



**Online via Zoom and In Person at  
Tumwater City Hall, Council Chambers,  
555 Israel Rd. SW, Tumwater, WA 98501**

**Tuesday, February 03, 2026  
7:00 PM**

- 1. Call to Order**
- 2. Roll Call**
- 3. Flag Salute**
- 4. Public Comment:** (for discussion of items not having a public hearing on tonight's agenda)
- 5. Consent Calendar:**
  - a. Approval of Minutes: City Council, January 20, 2026
  - b. Payment of Vouchers (Finance Department)
  - c. Resolution No. R2026-002, Thurston County Hazardous Waste Management Plan (Public Works Committee)
  - d. Project Review Reimbursable Agreement with WSDOT for the Trosper Road Interchange Project Amendment No. 2 (Public Works Committee)
  - e. 2025-2027 Stormwater Capacity Grant Agreement with the Department of Ecology (Public Works Committee)
  - f. Capital Area Regional Public Facilities District Board of Directors Reappointment of Chris Leicht (Executive Department)
- 6. Public Hearings:**
  - a. Resolution No. R2026-003, In Support of Tumwater School District Replacement Safety, Technology, & Capital Improvements Levy (Executive Department)

**PROPOSITION NO. 1  
TUMWATER SCHOOL DISTRICT NO. 33  
REPLACEMENT SAFETY, TECHNOLOGY AND CAPITAL IMPROVEMENTS LEVY**

The Board of Directors of Tumwater School District No. 33 adopted Resolution No. 05-25-26, authorizing a replacement levy to continue support for educational programs. This proposition would authorize the District to levy the following excess taxes, replacing an expiring levy, on all taxable property within the District, for educational programs and operations not fully funded by the State (including special education, nurses, counselors, safety staff, graduation readiness, career/technical, athletics, extracurricular activities):

<u>Collection Year</u>	<u>Estimated Levy Rate/\$1,000 Assessed Value</u>	<u>Maximum Levy Amount</u>
2027	\$.53	\$5,900,000
2028	\$.53	\$6,200,000
2029	\$.70	\$8,500,000
2030	\$.72	\$9,000,000
2031	\$.73	\$9,500,000
2032	\$.74	\$10,000,000

all as provided in Resolution No. 05-25-26. Should this proposition be approved?

Yes

No

**7. Council Considerations:**

- a. Resolution No. R2026-001, Updating Greenhouse Gas Emission Reduction Targets (Public Works Committee)
- b. Salish Landing County Amendment Letter (Council Work Session)
- c. Purchase Agreement with Champion Homes Center for T-2 Fire Station Temporary Housing (Public Works Committee)

**8. Committee Reports**

- a. Public Health and Safety Committee (Peter Agabi)
- b. General Government Committee
- c. Public Works Committee (Angela Jefferson)
- d. Budget and Finance Committee (Leatta Dahlhoff)

**9. Mayor/City Administrator's Report**

**10. Councilmember Reports**

**11. Executive Session:**

- a. Real Estate Acquisition pursuant to RCW 42.30.110(1)(b)

**12. Any Other Business**

**13. Adjourn**

**Hybrid Meeting Information**

The public are welcome to attend in person, by telephone or online via Zoom.

**Watch Online**

[https://us02web.zoom.us/w/89904516408?tk=NrvvmsYnzukEuWXIUTTLZymehlhVbrl\\_XJnLNSqy6oY.DQkAAAAU7roNOBZQMWhSYVg4UVJxcVRTRWFNVVhSRHpBAAAAAAAAAAAAAAA&pwd=hCpeB2Wo7HLCqoFdZ9HhjcOsbdwGZX.1&uuid=WN\\_8PzMvUNgR0WpiyGNmIPHNA](https://us02web.zoom.us/w/89904516408?tk=NrvvmsYnzukEuWXIUTTLZymehlhVbrl_XJnLNSqy6oY.DQkAAAAU7roNOBZQMWhSYVg4UVJxcVRTRWFNVVhSRHpBAAAAAAAAAAAAAAA&pwd=hCpeB2Wo7HLCqoFdZ9HhjcOsbdwGZX.1&uuid=WN_8PzMvUNgR0WpiyGNmIPHNA)

### **Listen by Telephone**

Call (253) 215-8782, listen for the prompts and enter the Webinar ID 899 0451 6408 and Passcode 997722.

### **Public and Written Comment**

Attend in person to give public comment or register by 6:45 p.m. the day of the meeting to provide public comment using the web-based meeting platform:

[https://us02web.zoom.us/webinar/register/WN\\_8PzMvUNqR0WpiyGNmIPHNA](https://us02web.zoom.us/webinar/register/WN_8PzMvUNqR0WpiyGNmIPHNA)

After registering, you will receive a confirmation email with a login to join the online meeting.

As an alternative, prior to the meeting, the public may submit comments by sending an email to [council@ci.tumwater.wa.us](mailto:council@ci.tumwater.wa.us), no later than 5:00 p.m. on the day of the meeting. Comments are submitted directly to the Mayor and City Councilmembers and will not be read individually into the record of the meeting.

### **Post Meeting**

Video of this meeting will be recorded and posted on our City Meeting page: <https://tumwater-wa.municodemeeetings.com>.

### **Accommodations**

The City of Tumwater takes pride in ensuring that people with disabilities are able to take part in, and benefit from, the range of public programs, services, and activities offered by the City. To request an accommodation or alternate format of communication, please contact the City's ADA Coordinator directly, call (360) 754-4129 or email [ADACoordinator@ci.tumwater.wa.us](mailto:ADACoordinator@ci.tumwater.wa.us). For vision or hearing impaired services, please contact the Washington State Relay Services at 7-1-1 or 1-(800)-833-6384.