

Televised Live and Streamed at the link below:

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1. Regular Session Call to Order

Pledge of Allegiance, Roll Call, and Welcome

2. Approve Agenda

3. Proclamation

- a. National Night Out in the City of Toppenish on Tuesday, August 5, 2025.

4. Public Comment

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. RCW 42.17A.555 prohibits government agencies from allowing the use of public facilities, directly or indirectly, for campaign purposes. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern and state your name for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

5. Consent Agenda

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the July 14, 2025, Regular Meeting.
- b. Approve Payroll Check Numbers 37426 through 37438 and Bank Drafts DFT145 through DFT152 in the total amount of \$302,419.03 dated July 22, 2025.
- c. Approve Claims Checks Numbers 37439 through 37496 and Bank Drafts DFT144 and DFT153 in the total amount of \$126,355.57 dated July 28, 2025.

6. New Business

- a. AB 25-061: [Proposed] Resolution 2025-47, Authorize the City Manager to Execute Funding Agreement with Sandy Williams Connecting Communities Program and Solicit Consultant Services for West 1st Avenue Pedestrian Project.
- b. AB 25-062: [Proposed] Resolution 2025-48, Approval of a Washington State Department of Transportation Local Agency Agreement for the 2025 YCVOG Carbon Reduction Program Grant for the Purchase of a Street Sweeper.
- c. AB 25-063: [Proposed] Resolution No. 2025-49, Approve Jackson Street and Juniper Street Water System Improvements Project as Complete.
- d. AB 25-064: [Proposed] Resolution 2025-50 Metropolitan Park District.

7. Council Meeting Reports and Community Announcements

8. Adjournment

Next Council Meeting Will Be Held on August 4, 2025.

City Council meetings are accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (509) 865-6754, 24 hours in advance.