### NOTICE OF REGULAR CITY COUNCIL MEETING CITY OF TOMBALL, TEXAS



Monday, June 16, 2025 6:00 P.M.

Notice is hereby given of a Regular meeting of the Tomball City Council, to be held on Monday, June 16, 2025 at 6:00 P.M., City Hall, 401 Market Street, Tomball, Texas 77375, for the purpose of considering the following agenda items. All agenda items are subject to action. The Tomball City Council reserves the right to meet in a closed session for consultation with attorney on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

The public toll-free dial-in numbers to participate in the telephonic meeting are any one of the following (dial by your location): +1 312 626 6799 US (Chicago); +1 646 876 9923 US (New York); +1 301 715 8592 US; +1 346 248 7799 US (Houston); +1 408 638 0968 US (San Jose); +1 669 900 6833 US (San Jose); or +1 253 215 8782 US (Tahoma) - Meeting ID: 836 2422 3891 Passcode 404853. The public will be permitted to offer public comments telephonically, as provided by the agenda and as permitted by the presiding officer during the meeting.

- A. Call to Order
- B. Invocation Led by Alonso Blanchet, Real Life Ministries
- C. Pledges to U.S. and Texas Flags
- D. Public Comments and Receipt of Petitions; [At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law - GC, 551.042.]
- E. Reports and Announcements
  - 1. Announcements

### **<u>I.</u>** Upcoming Events:

• July 1, 2025 – Battle of the Badges Blood Drive from 10 a.m. – 2 p.m. at Fire Station #1

- July 4, 2025 July 4<sup>th</sup> Celebration & Street Fest from 6 9 p.m. at Business 249 behind Kroger
- July 10, 2025 Kaffeeklatsch (Tomball Fire Rescue and Northwest Community Health EMS) from 8:30 10 a.m. at Tomball Community Center
- July 11, 2025 Kids Club from 10 a.m. noon at Tomball Community Center
- 2. Reports by City staff and members of council about items of community interest on which no action will be taken:
- F. Old Business
  - 1. Adopt, on Second Reading, Ordinance No. 2025-08, an Ordinance Altering the Prima Facie Speed Limits Established for Vehicles under the Provisions of \$545.356, Texas Transportation Code, upon the Basis of an Engineering and Traffic Investigation, upon Certain Streets and Highways, of Parts Thereof, within the Corporate Limits of The City of Tomball, as Set Out in This Ordinance, and Providing a Penalty of a Fine in an Amount Not to Exceed Two Hundred Dollars (\$200.00) for the Violation of this Ordinance.
- G. New Business Consent Agenda: [All matters listed under Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item in question will be removed from the Consent Agenda and will be considered separately. Information concerning Consent Agenda items is available for public review.]
  - <u>1.</u> Approve Minutes of June 2, 2025, Special and Regular City Council meetings.
  - 2. Approve request from Greater Tomball Area Chamber of Commerce for City Support and In-Kind Services for the 53<sup>rd</sup> annual Tomball Night on Market St and around downtown Tomball, on Friday, August 1, 2025.
  - <u>3.</u> Approve Resolution No. 2025-24, a Resolution of the City Council of the City of Tomball, Texas, Supporting the 53<sup>rd</sup> annual Tomball Night on Market St and around downtown Tomball, on Friday, August 1, 2025
  - <u>4.</u> Approve a Professional Services Agreement with AIG Technical Services, LLC for Project Number 2025-10005, N. Elm Street Parking (phase II), for a total contract amount not-to-exceed \$196,801.60, approve the expenditure of funds therefor, and

authorize the City Manager to execute any and all documents related to the purchases. This expenditure is included in the Fiscal Year 2024-2025 Capital Improvement Budget.

- 5. Approve a professional services agreement with Goodwin-Lasiter-Strong for professional engineering services related to the FEMA Hazard Mitigation Grant Program for an amount not-to-exceed \$106,000, therefor, and authorize the City Manager to execute any and all documents related to the services. These expenditures are to be paid from grant funds received from the FEMA Hazard Mitigation Grant Program, if received.
- 6. Approve an amendment to the Professional Services Agreement with Webber Waterworks, LLC for Project Number 2023-10003, South Wastewater Treatment Plant Expansion project, for a total amount of \$49,278,265.74 (total contract not-to-exceed amount \$58,582,595.95), approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents. The expenditure is included in the Fiscal Year 2024-2025 Budget as part of the 2025-2029 Capital Improvement Plan.
- 7. Approve a contract with Capital Underground Utilities, LLC for Project Number 2025-10003, Oak & Clayton Water Line, for a total contract amount not-to-exceed \$250,803 (Bid No. 2025-14), approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchases. This expenditure is included in the Fiscal Year 2024-2025 Capital Improvement Budget.
- 8. Consideration to approve Resolution 2025-22, a Resolution of the City Council of the City of Tomball, Texas, accepting the Preliminary Service and Assessment Plan for Authorized Improvements within the Wood Leaf Reserve Public Improvement District Improvement Area Three (IA#3); Setting a Date for a Public Hearing on the Proposed Levy of Assessments; Authorizing the Publication and Mailing of Notice; and Enacting Other Provisions Relating thereto.
- 9. Adopt On First And Final Reading, Ordinance No. 2025-21, An Ordinance Authorizing The Issuance And Sale Of The City Of Tomball, Texas, Combination Tax And Revenue Certificates Of Obligation, Series 2025; Levying A Tax And Providing For The Security And Payment Thereof; And Enacting Other Provisions Relating Thereto.
- H. New Business
  - <u>1.</u> Authorize the City Manager to execute the necessary documents for a grant application through the Federal Emergency Management Agency Staffing for Adequate Fire and Emergency Response (SAFER), in the amount not to exceed

\$460,000 annually for 3 years, to support four person staffing of Firehouse 2 and Firehouse 5.

2. Executive Session: The City Council will meet in Executive Session as Authorized by Title 5, Chapter 551, Government Code, the Texas Open Meetings Act, for the Following Purpose(s):

Sec. 551.071 – Consultation with the City Attorney regarding a matter which the Attorney's duty requires to be discussed in closed session

Sec. 551.076 – Deliberation regarding the implementation of security personnel – Police Department

I. Adjournment

### **CERTIFICATION**

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Tomball, Texas, a place readily accessible to the general public at all times, on the 13th day of June 2025 by 5:00 P.M., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Thomas Harris III, TRMC City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (281) 290-1019 for further information.

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

**Topic:** Announcements of upcoming events

### **Upcoming Events:**

- July 1, 2025 Battle of the Badges Blood Drive from 10 a.m. 2 p.m. at Fire Station #1
- July 4, 2025 July 4<sup>th</sup> Celebration & Street Fest from 6 9 p.m. at Business 249 behind Kroger
- July 10, 2025 Kaffeeklatsch (Tomball Fire Rescue and Northwest Community Health EMS) from 8:30 10 a.m. at Tomball Community Center
- July 11, 2025 Kids Club from 10 a.m. noon at Tomball Community Center

### **Background:**

**Origination:** Marketing Department

**Recommendation:** 

Party(ies) responsible for placing this item		m on agenda:	Chrislord Templonuevo, Marketing Director		
	G (IF APPLICABLE)	budget for the full amo	upt required for this purpose?		
		e			
Yes:	No:	n yes, spechy A	ccount Number: #		
If no, funds	s will be transferred from account #		To account #		
Signed		Approved by			

Staff Member

Date

City Manager

Date

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

### **Topic:**

Adopt, on Second Reading, Ordinance No. 2025-08, an Ordinance Altering the Prima Facie Speed Limits Established for Vehicles under the Provisions of §545.356, Texas Transportation Code, upon the Basis of an Engineering and Traffic Investigation, upon Certain Streets and Highways, of Parts Thereof, within the Corporate Limits of The City of Tomball, as Set Out in This Ordinance, and Providing a Penalty of a Fine in an Amount Not to Exceed Two Hundred Dollars (\$200.00) for the Violation of this Ordinance.

#### **Background:**

Staff was notified by the Texas Department of Transportation on May 12, 2025 that an updated Speed Zone Study had been completed along FM 2920 within the city limits. Based on the traffic study, it is recommended to revise the speed zone as follows along certain sections of FM 2920:

Along FM 2920 from the east city limit of the City of Tomball to the Chestnut Road a distance of approximately 0.957 mile, the speed limit shall be 35 MPH.

Along FM 2920 a school zone, from Howard Road to the point of 390 feet west of east city limit of the City of Tomball, a distance of approximately 0.800 mile, the speed limit shall be 20 MPH WHEN FLASHING.

Once adopted, staff anticipate the new speed limits to be posted within 30 days of notification to the Texas Department of Transportation of approval.

Origination: Project Management

### **Recommendation:**

Staff recommends approving Ordinance 2025-08, altering the prima facie speed limit along FM 2920 as requested by the Texas Department of Transportation.

Party(ies) responsible for placing this item on agenda: Meagan Mageo, Project Manager

### FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes: No: If yes, specify Account Number: #

If no, funds will be transferred from account #

Signed	Meagan Mageo Approved		Approved by			
	Staff Member	Date		City Manager	Date	

To account #

#### **ORDINANCE NO. 2025-08**

AN ORDINANCE ALTERING THE *PRIMA FACIE* SPEED LIMITS ESTABLISHED FOR VEHICLES UNDER THE PROVISIONS OF §545.356, TEXAS TRANSPORTATION CODE, UPON THE BASIS OF AN ENGINEERING AND TRAFFIC INVESTIGATION, UPON CERTAIN STREETS AND HIGHWAYS, OR PARTS THEREOF, WITHIN THE CORPORATE LIMITS OF THE CITY OF TOMBALL AS SET OUT IN THIS ORDINANCE; AND PROVIDING A PENALTY OF A FINE IN AN AMOUNT NOT TO EXCEED TWO HUNDRED DOLLARS (\$200.00) FOR THE VIOLATION OF THIS ORDINANCE.

\* \* \* \* \* \* \* \* \*

WHEREAS, §545.356, Vernon's Texas Civil Statutes, provides that whenever the governing body of the City shall determine, upon the basis of an engineering and traffic investigation that any *prima facie* speed therein set forth is greater or less than is reasonable or safe under the conditions found to exist at any intersection or other place or upon any part of a street or highway within the City, taking into consideration the width and condition of the pavement and other circumstances on such portion of said street or highway, as well as the usual traffic thereon, said governing body may determine and declare a reasonable and safe *prima facie* speed limit thereat or thereon by the passage of an Ordinance, which shall be effective when appropriate signs giving notice thereof are erected at such intersection or other place or part of the street or highway;

# NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS:

**Section 1.** Upon the basis of an engineering and traffic investigation heretofore made as authorized by the provisions of §545.356, Texas Transportation Code, the following *prima facie* speed limits hereafter indicated for vehicles are hereby determined and declared to be reasonable and safe; and such speed limits are hereby fixed at the rate of speed indicated for vehicles traveling upon the named streets and highways, or parts thereof, described as follows:

Along FM 290 from the east city limit of the City of Tomball to the Chestnut Road a distance of approximately 0.957 miles, the speed limit shall be 35 MPH.

Along FM 2920 a school zone, from Howard Road to the point of 390 feet west of east city limit of the City of Tomball, a distance of approximately 0.800 mile, the speed limit shall be 20 MPH WHEN FLASHING.

Section 2. Any person violating any of the provisions of this Ordinance shall be deemed

guilty of a misdemeanor and, upon conviction thereof, shall be fined in any sum not more than

Two Hundred Dollars (\$200.00).

FIRST READING:

READ, PASSED, AND APPROVED AS SET OUT BELOW AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL, HELD ON THE 2ND DAY OF JUNE 2025.

COUNCILMAN FORD	
COUNCILMAN GARCIA	
COUNCILMAN DUNAGIN	
COUNCILMAN COVINGTON	
COUNCILMAN PARR	

SECOND READING:

READ, PASSED, AND APPROVED AS SET OUT BELOW AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL, HELD ON THE 16TH DAY OF JUNE 2025.

COUNCILMAN FORD	
COUNCILMAN GARCIA	
COUNCILMAN DUNAGIN	
COUNCILMAN COVINGTON	
COUNCILMAN PARR	

Lori Klein Quinn, Mayor City of Tomball

ATTEST:

Thomas Harris III, City Secretary City of Tomball



P.O. Box 1386 | Houston, Texas 77251-1386 713.802.5000 txdot.gov

May 12, 2025

The Honorable Lori Klein Quinn Mayor, City of Tomball 401 Market Street Tomball, Texas 77375-4697

#### RE: Request for City Speed Zone Ordinance FM 2920 Harris County Control Section: 2941-02

Dear Mayor Quinn:

Our office has completed a Speed Zone Study along FM 2920 within the City of Tomball. Attached you will find Speed Zone Strip Maps numbered 5821 A and a prepared Speed Zone Ordinance suggested by the Texas League of Municipalities containing the recommended zone along FM 2920.

If you concur with the recommended speed zone, please furnish this office with a copy of your executed ordinance.

Should you have any questions, please contact Gaurang Pandit at (713) 802-5856 or Roberto Lewis (713) 802-5046.

Sincerely,

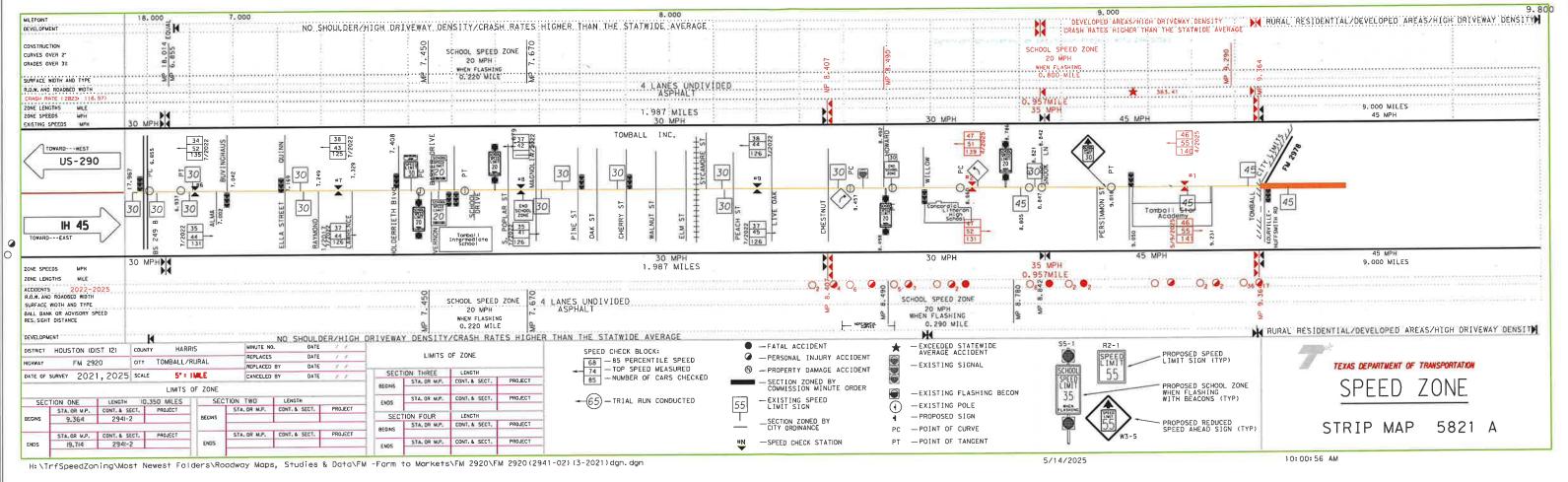
DocuSigned by Melody Galland A667165730A3459...

Melody I. Galland, P.E. Interim Director of Transportation Operations Houston District

Attachments

### cc: Tracy Garcia, City Secretary, City of Tomball

Gaurang S. Pandit, P.E., Transportation Engineer Supervisor, HOU, TxDOT Phillip B. Garlin P.E., Area Engineer, North Harris Office, HOU, TxDOT Roberto V. Lewis, MBA, Transportation Specialist, HOU, TxDOT Igor Ginzburg, Transportation Engineer Specialist, HOU, TxDOT







# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

### **Topic:**

Approve Minutes of June 2, 2025, Special and Regular City Council meetings.

**Background:** 

<b>Origination:</b>	City Secretary	Office
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### **Recommendation:**

**Approve Minutes** 

Party(ies) responsible for placing this item on agenda:

Shannon Bennett, Assistant City Secretary

### FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

 Yes:
 No:
 If yes, specify Account Number: #

 If no, funds will be transferred from account #
 To
 #

 account
 account
 #

Approved by

Signed

Staff Member

Date

City Manager

Date

### MINUTES OF SPECIAL CITY COUNCIL MEETING - WORKSHOP CITY OF TOMBALL, TEXAS



### Monday, June 02, 2025 5:00 P.M.

The City Council of the City of Tomball, Texas, conducted the meeting scheduled for June 02, 2025, 5:00 P.M., at 401 Market Street, Tomball, Texas 77375, via physical attendance and video/telephone conference.

A. Mayor L. Klein Quinn called the meeting to order at 5:00 P.M.

PRESENT: Mayor Lori Klein Quinn Council 1 John Ford Council 2 Paul Garcia Council 3 Dane Dunagin Council 4 Lisa A. Covington Council 5 Randy Parr

CITY STAFF PRESENT: City Manager - David Esquivel Assistant City Manager - Jessica Rogers City Attorney - Loren Smith City Secretary – Thomas Harris III Assistant City Secretary - Shannon Bennett Director of Special Projects - Luisa Taylor Records Specialist – Dayjah Whyte Community Development Director - Craig Meyers Police Chief – Jeff Bert Assistant Fire Chief - Jeff Cook Human Resources Director - Kristie Lewis Finance Director - Bragg Farmer Public Works Director - Drew Huffman Interim I.T. Director – Ben Lato Summer Intern - Ki Provencher Police Officer – Juan Rodriguez

B. Public Comments and Receipt of Petitions; [At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Council/Board discussion or action may take place on a *matter until such matter has been placed on an agenda and posted in accordance with law - GC, 551.042.]* 

No comments were received.

- C. General Discussion
  - 1. Presentation and discussion by Freese and Nichols, Inc. regarding the Unified Development Code.

Community Development Director Craig Meyers presented a presentation and led a discussion with Council regarding the Unified Development Code.

- D. Proposed Future Agenda Items (To be discussed in order or at Councils discretion, time permitting)
  - No discussion was held by the Council Consideration to approve Resolution 2025-22, a Resolution of the City Council of the City of Tomball, Texas, accepting the Preliminary Service and Assessment Plan for Authorized Improvements within the Wood Leaf Reserve Public Improvement District Improvement Area Three (IA#3); Setting a Date for a Public Hearing on the Proposed Levy of Assessments; Authorizing the Publication and Mailing of Notice; and Enacting Other Provisions Relating thereto.
  - 2. No discussion was held by the Council Approve a professional services agreement with Goodwin-Lasiter-Strong for professional engineering services related to the FEMA Hazard Mitigation Grant Program for an amount not-to-exceed \$106,000, therefor, and authorize the City Manager to execute any and all documents related to the services. These expenditures are to be paid from grant funds received from the FEMA Hazard Mitigation Grant Program, if received.
  - 3. No discussion was held by the Council Approve a contract with Capital Underground Utilities, LLC for Project Number 2025-10003, Oak & Clayton Water Line, for a total contract amount not-to-exceed \$250,803 (Bid No. 2025-14), approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchases. This expenditure is included in the Fiscal Year 2024-2025 Capital Improvement Budget.
  - 4. No discussion was held by the Council Approve an amendment to the Professional Services Agreement with Webber Waterworks, LLC for Project Number 2023-10003, South Wastewater Treatment Plant Expansion project, for a total amount of \$49,278,265.74 (total contract not-to-exceed amount \$58,582,595.95), approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents. The expenditure is included in the Fiscal Year 2024-2025 Budget as part of the 2025-2029 Capital Improvement Plan.

- 5. No discussion was held by the Council Adopt on First and Final Reading, Ordinance No. 2025-21, An Ordinance Authorizing the Issuance and Sale of the City of Tomball, Texas, Combination Tax and Revenue Certificates of Obligation, Series 2025; Levying A Tax and Providing for the Security and Payment Thereof; and Enacting Other Provisions Relating Thereto.
- 6. No discussion was held by the Council Authorize the City Manager to execute the necessary documents for a grant application through the Federal Emergency Management Agency Staffing for Adequate Fire and Emergency Response (SAFER).
- 7. No discussion was held by Council Zoning Case Z25-07: Request by Paul and Brenda Mladenka, to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances, by rezoning approximately 9.565 acres of land legally described as Lots 378 and 381 of Tomball Outlots from Single-Family Estate Residential (SF-20-E) to the Light Industrial (LI) zoning district. The property is located at 1811 South Persimmon Street, within the City of Tomball, Harris County, Texas.
- 8. Community Development Director Craig Meyers presented Item D.8 for discussion -Zoning Case Z25-08: Request by James and Patricia Case, represented by Shawn Ballard, to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances, by rezoning approximately 8.07 acres of land legally described as being Lots 286-A and 289 of Tomball Outlots and Lot 289-A, Block 1 of Case Tract from Single-Family Estate Residential (SF-20-E) to the Light Industrial (LI) zoning district. The property is located at 1514 South Persimmon Street, within the City of Tomball, Harris County, Texas.
- 9. No discussion was held by the Council Approve the 2025-26 City of Tomball Strategic Plan Report.
- E. Mayor Lori Klein Quinn adjourned the meeting at 5:48 P.M.

PASSED AND APPROVED on the 16<sup>th</sup> day of June.

Thomas Harris III, TRMC City Secretary Lori Klein Quinn Mayor

### MINUTES OF REGULAR CITY COUNCIL MEETING CITY OF TOMBALL, TEXAS



### Monday, June 02, 2025 6:00 P.M.

The City Council of the City of Tomball, Texas, conducted the meeting scheduled for June 02, 2025, 6:00 P.M., at 401 Market Street, Tomball, Texas 77375, via physical attendance and video/telephone conference.

A. Mayor L. Klein Quinn called the meeting to order at 6:01 P.M.

PRESENT: Mayor Lori Klein Quinn Council 1 John Ford Council 2 Paul Garcia Council 3 Dane Dunagin Council 4 Lisa A. Covington Council 5 Randy Parr

**CITY STAFF PRESENT:** City Manager - David Esquivel Assistant City Manager - Jessica Rogers City Attorney - Loren Smith City Secretary – Thomas Harris III Assistant City Secretary - Shannon Bennett Director of Special Projects - Luisa Taylor Records Specialist – Dayjah Whyte Community Development Director - Craig Meyers Police Chief – Jeff Bert Assistant Fire Chief – Jeff Cook Human Resources Director - Kristie Lewis Finance Director - Bragg Farmer Public Works Director - Drew Huffman Interim I.T. Director - Ben Lato Summer Intern - Ki Provencher Police Officer – Juan Rodriguez

- B. Invocation Led by Pastor Kevin Bowles, Redeemer Church
- C. Pledges to U.S. and Texas Flags was led by Boy Scout Troop 1325

D. Public Comments and Receipt of Petitions; [At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law - GC, 551.042.]

Amanda Kelly, 19710 Rippling Brook Lane, Tomball, TX. extended an invitation to attend the Tomball Farmers Market Dunk Tank event on June 7<sup>th</sup> from 9:30 a.m. to 12:30 p.m.

- E. Reports
  - 1. Accept the Annual Comprehensive Financial Report and Compliance Report for the fiscal year ending September 30, 2024.

Matthew Rogers, Director with Weaver and Tidwell, L.L.P. presented the Annual Comprehensive Financial Report and Compliance Report.

Motion made by Council 4 Covington, Seconded by Council 5 Parr to accept the Annual Comprehensive Financial Report and Compliance Report for the fiscal year ending September 30, 2024.

Voting Yea: Council 1 Ford, Council 2 Garcia, Council 3 Dunagin, Council 4 Covington, Council 5 Parr

Motion carried unanimously.

### F. Announcements

### I. Upcoming Events:

- June 4, 2025 Coffee with a Cop from 8:30 a.m. 10 a.m. at Starbucks (14314 FM 2920) Cancelled
- June 12, 2025 Kaffeeklatsch (Tomball Farmers Market) from 8:30 a.m.
   10 a.m. at Tomball Community Center
- June 13, 2025 Kids Club from 10 a.m. noon at Tomball Depot Plaza
- July 1, 2025 Battle of the Badges Blood Drive from 10 a.m. 2 p.m. at Fire Station #1
- July 4, 2025 July 4<sup>th</sup> Celebration & Street Fest from 6 p.m. 9 p.m. at Business 249 behind Kroger

- July 10, 2025 Kaffeeklatsch (Tomball Fire Rescue and Northwest Community Health EMS) from 8:30 a.m. 10 a.m. at Tomball Community Center
- July 11, 2025 Kids Club from 10 a.m. noon at Tomball Community Center
- 2. Reports by City staff and members of council about items of community interest on which no action will be taken:
  - Council 1 Ford confirmed if the railroad was contacted regarding the asphalt
  - Council 3 Dunagin questioned the status of the red light at Zion and Hufsmith to Mayor Klein Quinn confirmed that it's still in discussion.
  - Council 2 Garcia questioned when the County plans to mow to which City Manager David Esquivel will confirm their mowing schedule
  - Mayor Klein Quinn, Council 4 Covington and Council 5 Parr attended Walmart's Memorial Day event
  - Mayor Klein Quinn, Council 2 Garcia and Council 4 Covington attended the Tomball Praises Together event
  - Mayor Klein Quinn attended an Eagle Scout pinning ceremony for Carson Hebert
  - Mayor Klein Quinn attended Firemen pinning ceremony
  - Mayor Klein Quinn attended the CenterPoint full scale emergency exercise regarding natural disasters
  - Mayor Klein Quinn attended Danny Nichelson's 90<sup>th</sup> birthday celebration
  - City Manager David Esquivel welcomed the new City Secretary Thomas Harris III
- G. Old Business Consent Agenda: [All matters listed under Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item in question will be removed from the Consent Agenda and will be considered separately. Information concerning Consent Agenda items is available for public review.]
  - 1. Approve, on Second Reading, Resolution No. 2025-17-TEDC, a Resolution of the City Council of the City of Tomball, Texas, authorizing and approving the Tomball Economic Development Corporation's Project to Expend Funds in accordance with an Economic Development Performance Agreement by and between the Corporation and Roll Out, LLC to make direct incentives to, or expenditures for, rental assistance for new or expanded business enterprise to be located at 22525 Hufsmith Kohrville Rd., Ste 1A, Tomball, Texas 77375. The estimated amount of expenditures for such Project is an amount not to exceed \$10,000.00.

Minutes Regular City Council Meeting June 02, 2025 Page 4 of 8

- 2. Approve, on Second Reading, Resolution No. 2025-18-TEDC, a Resolution of the City Council of the City of Tomball, Texas, authorizing and approving the Tomball Economic Development Corporation's Project to Expend Funds in accordance with an Economic Development Performance Agreement by and between the Corporation and Coaches Cigar Lounge, LLC to make direct incentives to, or expenditures for, rental assistance for new or expanded business enterprise to be located at 414 E Main Street, Tomball, Texas 77375. The estimated amount of expenditures for such Project is an amount not to exceed \$10,000.00.
- 3. Approve, on Second Reading, Resolution No. 2025-19-TEDC, a Resolution of the City Council of the City of Tomball, Texas, authorizing and approving the Tomball Economic Development Corporation's Project to Expend Funds in accordance with an Economic Development Performance Agreement by and between the Corporation and Layla's Barkery, LLC to make direct incentives to, or expenditures for, rental assistance for new or expanded business enterprise to be located at 22525 Hufsmith Kohrville Rd., Tomball, Texas 77375. The estimated amount of expenditures for such Project is an amount not to exceed \$9,000.00.
- 4. Approve, on Second Reading, Resolution No. 2025-20-TEDC, a Resolution of the City Council of the City of Tomball, Texas, authorizing and approving the Tomball Economic Development Corporation's Project to Expend Funds in accordance with an Economic Development Performance Agreement by and between the Corporation and Pegasus Properties 2, LLC to make direct incentives to, or expenditures for, assistance with infrastructure costs required or suitable for the promotion of new or expanded business enterprise related to the construction of a commercial office/retail development to be located at 28310 TX-249, Tomball, Texas 77375. The estimated amount of expenditures for such Project is an amount not to exceed \$260,639.00.
- 5. Adopt, on Second Reading, Ordinance No. 2025-17, an Ordinance of the City of Tomball, Texas, amending Chapter 50 (Zoning) of the Tomball Code of Ordinances by granting a Conditional Use Permit (CUP) to allow the land use of "Child day care center (business)" within the City of Tomball's Office (O) Zoning District. This request affects approximately 17.5392 acres of land legally described as being all of Lot 1, Block 1 of Devasco International and all of two tracts of land (3.5879 and 2.5043 acres) being portions of Outlots 172, 175, and 176 of Tomball Townsite. The property is located at 1626 South Cherry Street, within the City of Tomball, Harris County, Texas; providing for penalty of an amount not to exceed \$2,000 for each day of violation of any provision hereof, making findings of fact; and providing for other related matters.
- 6. Adopt, on Second Reading, Ordinance No. 2025-18, an Ordinance of the City of Tomball, Texas, adopting the Tomball Comprehensive Plan update which provides an Executive Summary, Community Snapshot, Vision and Guiding Principles,

Future Land Use, Transportation and Mobility, Economic Development and Fiscal Resilience, Housing, Neighborhoods, and Sense of Place, Recommendations, and Implementation strategies; and providing for severability.

Motion made by Council 1 Ford, Seconded by Council 4 Covington to approve the Old Business Consent Items.

Voting Yea: Council 1 Ford, Council 2 Garcia, Council 3 Dunagin, Council 4 Covington, Council 5 Parr

Motion carried unanimously.

### H. Old Business

1. Presentation, discussion and possible action to repeal and replace Ordinance No.1993-06 - Code of Ethics.

Motion made by Council 4 Covington, Seconded by Council 5 Parr to approve Ordinance No. 2025-22,

Voting Yea: Council 1 Ford, Council 2 Garcia, Council 3 Dunagin, Council 4 Covington, Council 5 Parr

Motion carried unanimously.

- I. New Business Consent Agenda: [All matters listed under Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item in question will be removed from the Consent Agenda and will be considered separately. Information concerning Consent Agenda items is available for public review.]
  - 1. Approve Minutes of May 19, 2025, Special and Regular City Council meetings.
  - 2. Approve a Professional Services Agreement with AIG Technical Services, LLC for Project Number 2025-10015, M121W Channel Segment C, for a total contract amount not-to-exceed \$74,985, approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchases. This expenditure is being proposed to be added to the Fiscal Year 2024-2025 Capital Improvement Budget to be paid from drainage impact fees.
  - 3. Approve a professional services agreement with Langford Community Management for grant administration services related to the Texas Community Development Block Grant Community Development Fund 2025-2026 (TxCDBG CDF 2025-26) grant for an amount not-to-exceed \$75,000 (RFP 2025-07), therefor, and authorize the City Manager to execute any and all documents related to the

services. These expenditures are to be paid from grant funds received from the TxCDBG CDF 2025-26 grant program, if received.

- 4. Approve a contract with Industrial TX Corp. for the construction of the East Water Plant (Project No. 2023-10010), for a not-to-exceed amount of \$14,793,000 (RFP No. 2025-10), authorize the expenditure of funds therefor, and authorize the City Manager to execute any and all documents. The expenditure was included in the Fiscal Year 2024-2025 Budget as part of the 2025-2029 Capital Improvement Plan.
- 5. Approve Resolution 2025-21, a Resolution of the City Council of the City of Tomball, Texas, approving the Drainage Master Plan Update; and Providing an Effective Date.
- 6. Approve a contract with Topwater Construction Services, LLC, through a TIPS-USA contract (Contract No. 211001), for repairs to the drainage area along Zion Road, for an amount of \$38,500, approve the expenditure of funds thereof, and authorize the City Manager to execute any and all documents related to the purchases. This expenditure is included in the Fiscal Year 2024-2025 Budget.

Motion made by Council 1 Ford, Seconded by Council 3 Dunagin to approve New Business Consent Agenda Items:

Voting Yea: Council 1 Ford, Council 2 Garcia, Council 3 Dunagin, Council 4 Covington, Council 5 Parr

Motion carried unanimously.

### J. New Business

1. Adopt, on First Reading, Ordinance No. 2025-08, an Ordinance Altering the Prima Facie Speed Limits Established for Vehicles under the Provisions of §545.356, Texas Transportation Code, upon the Basis of an Engineering and Traffic Investigation, upon Certain Streets and Highways, of Parts Thereof, within the Corporate Limits of The City of Tomball, as Set Out in This Ordinance, and Providing a Penalty of a Fine in an Amount Not to Exceed Two Hundred Dollars (\$200.00) for the Violation of this Ordinance.

Motion made by Council 5 Parr, Seconded by Council 2 Garcia to approve Ordinance No. 2025-08.

Voting Yea: Council 1 Ford, Council 2 Garcia, Council 3 Dunagin, Council 4 Covington, Council 5 Parr

Motion carried unanimously.

2. Authorize the City Manager to execute the necessary documents for a grant application through CenterPoint Energy Community Safety Grants, for an amount not to exceed \$2,500 for the purchase of one fellers saw and one set of fellers chaps.

Motion made by Council 3 Dunagin, Seconded by Council 2 Garcia to approve the City Manager to execute the grant application through CenterPoint Energy Community Safety Grants.

Voting Yea: Council 1 Ford, Council 2 Garcia, Council 3 Dunagin, Council 4 Covington, Council 5 Parr

Motion carried unanimously.

3. Appoint an Ad-Hoc Committee for Tomball Public Improvement District No. 15, (Graylou Grove).

Motion was made by Council 5 Parr, Seconded by Council 3 Dunagin to appoint Lisa Covington and Paul Garcia to the Ad-Hoc Committee for Tomball Public Improvement District No. 15, (Graylou Grove).

Voting Yea: Council 1 Ford, Council 2 Garcia, Council 3 Dunagin, Council 4 Covington, Council 5 Parr

Motion carried unanimously.

4. Executive Session: The City Council will meet in Executive Session as Authorized by Title 5, Chapter 551, Government Code, the Texas Open Meetings Act, for the Following Purpose(s):

Sec. 551.071 – Consultation with the City Attorney regarding a matter which the Attorney's duty requires to be discussed in closed session

- Executive Session Started: <u>6:45 P.M.</u>
- Executive Session Ended: <u>7:51 P.M.</u>
- K. Mayor Lori Klein Quinn adjourned the meeting at 7:51 P.M.

PASSED AND APPROVED this 16<sup>th</sup> day of June 2025.

Thomas Harris III, TRMC City Secretary Lori Klein Quinn Mayor

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 17, 2025

### **Topic:**

Approve request from Greater Tomball Area Chamber of Commerce for City Support and In-Kind Services for the 53<sup>rd</sup> annual Tomball Night on Market St and around downtown Tomball, on Friday, August 1, 2025.

### **Background:**

The Greater Tomball Area Chamber of Commerce is requesting help from our city, police and fire departments, as well as from numerous volunteers. The popular attraction of a night parade with a fireworks display ending the night's festivities has been met with overwhelming enthusiasm over the past several years. This year we are planning to add a Health and Wellness Fair to the festivities. We are looking forward again to the expertise of the Tomball Police Department for crowd control and as visual deterrents from any negative activity.

GTACC is requesting permission from the City of Tomball to ignite fireworks out of season, under the insurance and guidance of Celestial Displays, a highly trained and licensed pyrotechnician. Event Information:

Street closures for the following streets on Friday night only from Noon until 11:00 p.m.

- Market St. 100, 200 and 300 blocks
- S. Elm 100 Block

And from 5:00 p.m. until 11:00 p.m.

- S. Walnut between Market and Main
- Sycamore from Main St. South

We are also requesting permission for the use of electricity on Walnut Street, by the Depot, 100 & 200 blocks of Market Street, the alley on the south side of Main between Cherry and Oak and at 200 S. Walnut.

We would like to use the Tomball Community Center as a "cool zone" and for the Health and Wellness EXPO. The Health and Wellness EXPO will take place from 4pm to 8pm. The Chamber's committee, the Health and Wellness Alliance, will be working in conjunction with the Tomball Community Center staff, Chamber staff and the Tomball Night committee to coordinate both events.

Origination: Greater Tomball Area Chamber of Commerce

### **Recommendation:**

To help with the efficiency and flow of the event, I am in favor of recommending this request for In-Kind Support.

### Party(ies) responsible for placing this item on agenda:

Chrislord Templonuevo, Director of Marketing

### FUNDING (IF APPLICABLE)

Staff Member

Are funds	specifically designated in the current	budget for the full amount required for	this purpose?	
Yes:	No:	If yes, specify Account Number: #		
If no, fund	ls will be transferred from account #	To account	#	

Date

Signed

Approved by

City Manager

Date



Chamber of Commerce

June 5, 2025

City of Tomball 401 Market Street Tomball, Texas 77375

RE: Tomball Night Street Closures, Electricity and Community Center Usage

Dear David,

We are anticipating a fabulous 53<sup>rd</sup> Annual Tomball Night, Friday, August 1, 2025 with help from our city, police and fire departments, as well as from numerous volunteers. The popular attraction of a night parade with a fireworks display ending the night's festivities has been met with overwhelming enthusiasm over the past several years. This year we are planning to add a Health and Wellness Fair to the festivities. We are looking forward again to the expertise of the Tomball Police Department for crowd control and as visual deterrents from any negative activity.

The Greater Tomball Area Chamber of Commerce is requesting permission from the City of Tomball to ignite fireworks out of season, under the insurance and guidance of Celestial Displays, a highly trained and licensed pyrotechnician.

To insure the safety of the many visitors that will be in Tomball on Friday, August 1, 2025 and the multiple number of vendors we are expecting, we are asking for street closures for the following streets on Friday night only from

12:00 p.m. until 11:00 p.m.

- Market St. 100, 200 and 300 blocks
- S. Elm 100 Block

And from 5:00 p.m. until 11:00 p.m.

- S. Walnut between Market and Main
- Sycamore from Main St. South

Enclosed is a map for your review. We are also requesting permission for the use of electricity on Walnut Street, by the Depot, 100 & 200 blocks of Market Street, the alley on south side of Main between Cherry and Oak and at 200 S. Walnut.

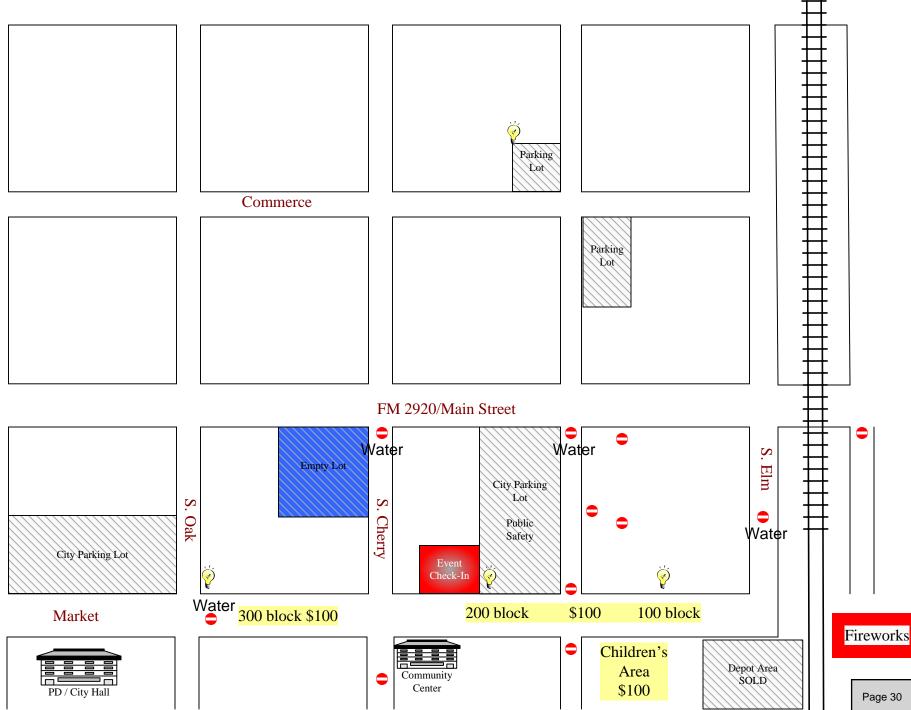
Finally, we would like to use the Tomball Community Center as a "cool zone" and for the Health and Wellness EXPO. The Health and Wellness EXPO would take place from 4pm to 8pm. The Chamber's committee, the Health and Wellness Alliance, will be working in conjunction with the Tomball Community Center staff, Chamber staff and the Tomball Night committee to coordinate both events. Any proceeds received from the Health & Wellness EXPO will go to the Chamber to continue its mission.

We appreciate the City of Tomball, its special partnership with the chamber and the assistance always offered for our events. Should you have any questions or concerns, please contact Brandy Beyer or myself at 281-351-7222.

Sincerely,

Bruce Hillegeist President

Tompall Night Downtown





THE HARTFORD BUSINESS SERVICE CENTER 3600 WISEMAN BLVD SAN ANTONIO TX 78251

June 5, 2025

City of Tomball 401 MARKET ST TOMBALL TX 77375

### Account Information:

Policy Holder Details : GREA

GREATER TOMBALL AREA CHAMBE OF COMMERCE Contact Us

Need Help? Chat online or call us at (866) 467-8730. We're here Monday - Friday.

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team

40	CERTIFICAT	E OF LIABILIT		ANCE		DATE (MM/DD/YYYY) 06/05/2025
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	DUCER	CONTACT NAME:	in(3).			
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ION	MBALL TX 77375		INSURER(S) A	FFORDING COVE	RAGE	NAIC#
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	X General Liability				PREMISES (Ea occurrence) MED EXP (Any one person)	\$10,000
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	GEN'L AGGREGATE LIMIT APPLIES PER:	er eb t brittere	12/20/2021	12/20/2020	GENERAL AGGREGATE	\$2,000,000
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	OTHER: AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	ANY AUTO				BODILY INJURY (Per person)	
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•	EMPLOYMENT PRACTICES		40/00/0004	40/00/0005	Each Claim Limit	\$5,000
A	LIABILITY	61 SBA BK0568	12/20/2024	12/20/2025	Aggregate Limit	\$5,000
	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (A se usual to the Insured's Operations. Certifica				• •	8 attached to this
	RTIFICATE HOLDER		CANCELLA			
	of Tomboll					

	CANCELEANON
City of Tomball	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED
401 MARKET ST	BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED
TOMBALL TX 77375	IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	Sugar S. Castaneda

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# **SPECIAL EVENT GUIDELINES & APPLICATION**

**CITY OF TOMBALL, TEXAS** Effective Date: 1/1/2023

**INTRODUCTION:** Any organized activity or event and open to the general public that involves the use of, or having an impact upon, public property, facilities, public parks, sidewalks, or street areas in the City of Tomball require prior approval and must meet certain requirements for consideration.

**PROCEDURES:** Several procedures and guidelines must be followed before any non-city staged event may take place. Those include, but are not limited to, the following:

- 1. A completed Special Event application must be submitted to the Tomball Department of Marketing & Tourism at least 180 days prior to any proposed festival or event. Tomball City Council approval is required if event meets one of the following criteria: sale of alcohol, street closures or contains a request for in-kind donations from the City of Tomball.
- 2. A written proposal must accompany the application. The proposal should include the overall event concept, a detailed site map, a list of planned activities, hours of operation, proposed vendors, food and beverage, entertainment and any other relevant aspects of the event.
- 3. If a charity is involved, or is the beneficiary of funds raised, information about the charity needs to be included as a part of the application process, as well as proof of non-profit status. If requesting in-kind services, preference will be given to organizations providing donations to agencies within the city limits of Tomball.
- 4. A fee equal to the actual cost of city services to host the event will be required of for-profit event planners to be paid no less than ten business days before the event. Non-profit organizations may request city services as an in-kind donation.
- 5. A meeting will be scheduled with the Tomball Events Team (representatives of Tomball Police, Fire, Public Works, Marketing and Northwest EMS) to discuss the merits and feasibility of the proposed event. The applicant is required to be at this meeting to answer questions regarding the application. Failure to attend will result in the event being cancelled by the City of Tomball.
- 6. If approved by the Tomball Events Team, the proposed event will be presented to City Council for final approval. The applicant is required to be at this meeting to answer questions regarding the application if necessary.
- 7. Ten days prior to the event, proof of general liability insurance (\$1,000,000 minimum) must be provided by the event organizer naming the City of Tomball as additional insured.
- 8. Event coordinators must provide their own volunteers or staff; oversee food and beverage permits, vendors, site clean-up and other aspects of staging a festival/special event.
- 9. Failure to comply with the guidelines listed above will preclude applicant from staging future events.

For additional information, or to submit an event application, please contact: Chrislord Templonuevo – Marketing & Tourism Manager 401 Market Street Tomball, Texas 77375 281-290-1035 | Email – ctemplonuevo@tomballtx.gov



Date: 06/05/2025

**SPECIAL EVENT APPLICATION** 

CITY OF TOMBALL, TEXAS | 401 Market Street | Tomball, TX 77375 | 281-351-5484

An application to stage an event within the City of Tomball shall be filed with the Marketing & Tourism Manager at least 180 days prior to the event. This application is not to be construed as authorizing or agreeing to any event until formally approved by Tomball City Council.

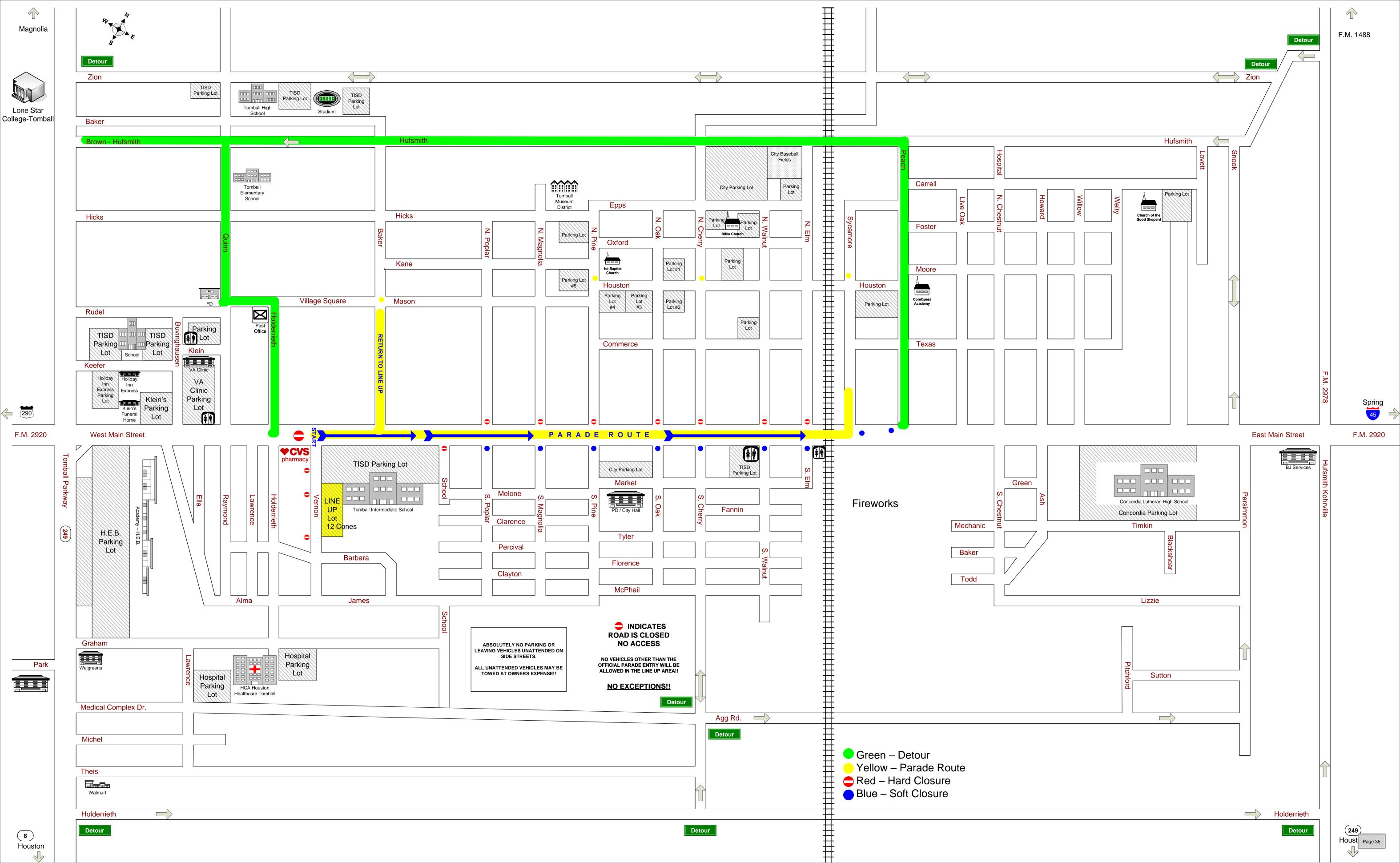
Dat	e: <u>06/05/2025</u> Is this event Co-City sponsored? Yes <u>X</u> No
	quest for permission to use a public venue for the following type of event (please check one): tival <u>X</u> Community Event Arts & Crafts Event Music Event Other (specify)
1.	Event title: Tomball Night
2.	Sponsoring entity: Greater Tomball Area Chamber of Commerce
3.	Is this organization based in Tomball: Yes <u>X</u> No <u>We are a 501 (c) (6)</u>
4.	Is this organization <i>non-profit</i> <u>X</u> or <i>for-profit</i> *Attach 501 (c) (3) tax exemption if applicable
5.	Contact: Brandy Beyer Phone: 281.351.7222
6.	Contact address: 29201 Quinn Road, Suite B, Tomball, TX 77375
7.	Contact email: <u>bbeyer@tomballchamber.org</u>
8.	Event date: August 1, 2025
9.	Event times: Start <u>5pm</u> Finish <u>10:30pm</u> Set-up <u>Noon</u> Breakdown <u>11:30</u>
10.	Is this event for charity? Yes <u>X</u> No
11.	If yes, what charity? <sup>G</sup> reater Tomball Area Chamber of Commerce Tax ID74-1495125
12.	If yes, what percentage of net proceeds will be donated to the charity? <u>100%</u>
13.	On-site contact: Brandy Beyer Mobile #: 713.594.3449
14.	Estimated number of attendees:
15.	Detailed site map in attached: Yes X No
16.	Is this event open to the public: Yes X No
17.	Admission fee: \$ Free <u>X_</u>
18.	Time at which event staff will begin to arrive: <u>8am</u>

- 19. The applicant will defend and hold harmless the City of Tomball from all claims, demands, actions or causes of action, of whatsoever nature or character, arising out of or by reason of the conduct of the activity authorized by such application including attorney fees and expenses. Initial BB
- 20. The applicant will provide proof of general liability insurance for the event naming the City of Tomball as additional insured. Initial BB
- 21. Name of insurance carrier: Higginbotham Insurance Agency

Signature: \_ Brandy By \_\_\_\_

 FOR OFFICIAL USE - Fee required: Yes \_\_\_\_\_ No \_\_\_\_\_
 Amount Due: \$\_\_\_\_\_\_

\_\_\_\_\_



# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

### **Topic:**

Approve Resolution No. 2025-24, a Resolution of the City Council of the City of Tomball, Texas, Supporting the 53<sup>rd</sup> annual Tomball Night on Market St and around downtown Tomball, on Friday, August 1, 2025

### **Background:**

The Greater Tomball Area Chamber of Commerce requests the support and endorsement of the City of Tomball for the Chamber's 53<sup>rd</sup> Annual Tomball Night and Parade, to be held on Friday, August 1, 2025. The estimated number of attendees is 10,000 visitors.

GTACC is requesting permission from the City of Tomball to ignite fireworks out of season, under the insurance and guidance of Celestial Displays, a highly trained and licensed pyrotechnician. Event Information:

Street closures for the following streets on Friday night only from Noon until 11:00 p.m.

- Market St. 100, 200 and 300 blocks
- S. Elm 100 Block

And from 5:00 p.m. until 11:00 p.m.

- S. Walnut between Market and Main
- Sycamore from Main St. South

We are also requesting permission for the use of electricity on Walnut Street, by the Depot, 100 & 200 blocks of Market Street, the alley on south side of Main between Cherry and Oak and at 200 S. Walnut.

We would like to use the Tomball Community Center as a "cool zone" and for the Health and Wellness EXPO. The Health and Wellness EXPO would take place from 4pm to 8pm. The Chamber's committee, the Health and Wellness Alliance, will be working in conjunction with the Tomball Community Center staff, Chamber staff and the Tomball Night committee to coordinate both events. Any proceeds received from the Health and Wellness EXPO will go to the Chamber to continue its mission.

This project aligns with the City's Strategic Plan goals of building our economy through partnerships with tourism and marketing organizations, such as the GTACC.

Origination: David Esquivel, City Manager

**Recommendation:** N/A

Party(ies) responsible for placing this item on agenda:

Chrislord Templonuevo, Director of Marketing

# FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes:	No:	If yes, specify Account Number: #

If no, funds will be transferred from account #

To account	ŧ
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Signed	Approved by					
	Staff Member	Date	City Manager	Date		

#### **RESOLUTION NO. 2025-24**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, SUPPORTING THE 53<sup>RD</sup> ANNUAL TOMBALL NIGHT EVENT PARADE, TO BE HELD IN TOMBALL ON FRIDAY, AUGUST 1, 2025.

\* \* \* \* \* **WHEREAS** the Greater Tomball Area Chamber of Commerce will present the 53<sup>rd</sup> Annual Tomball Night event on Friday, August 1, 2025, beginning at 5:00 P.M., including a Health and Wellness Expo and "cool Zone" in the Tomball Community Center, and ending with a night parade and fireworks display under the direction of Illumination Fireworks' highly trained and licensed pyrotechnicians; and **WHEREAS** *Tomball Night* is a unique way to showcase Tomball's many attractions and an opportune time to encourage citizens to shop Tomball throughout the rest of the year; and **WHEREAS** *Tomball Night* has become Tomball's biggest shopping night, drawing shoppers from surrounding areas including Magnolia, Spring, Houston, and The Woodlands to enjoy the sales, discounts, and other great values and many planned activities sponsored by Tomball's retail community; and WHEREAS Tomball Night includes many cash and merchandise prizes from participating Tomball businesses for Tomball Night shoppers; and \*from 12:00 P.M. until 11:00 P.M., the 100, 200 and 300 blocks of Market Street and the 100 block of South Elm Street; and \*from 12:00 P.M. until 11:00 P.M., South Walnut Street, between Market and Main Steet, and Sycamore Street, from Main Street South; and **WHEREAS** the Chamber also requests permission from the City of Tomball to ignite fireworks out of season, under the insurance and guidance of Illumination Fireworks, and use of electricity on Walnut Street by the Depot, the 100 and 200 blocks of Market Street, the ally on the south side of Main Street between Cherry and Oak Streets, and at 200 South Walnut; and **WHEREAS** the Chamber also requests the use of the Tomball Community Center, both as a "Cool Zone" to offset some of the heat-related issues of past years and for the annual Health and Wellness Expo, to be held from 4:00 P.M. to 8:00 P.M., and requests waiver of the rental fee.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Tomball and its governing body endorses and supports the efforts of the Greater Tomball Area Chamber of Commerce in promoting and undertaking the 53<sup>rd</sup> *Annual Tomball Night* event as described above and pledges to encourage this effort to showcase Tomball.

# PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL HELD ON THE 16<sup>TH</sup> DAY OF JUNE 2025.

LORI KLEIN QUINN, Mayor

City of Tomball

ATTEST:

THOMAS HARRIS III, City Secretary

City of Tomball

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

# **Topic:**

Approve a Professional Services Agreement with AIG Technical Services, LLC for Project Number 2025-10005, N. Elm Street Parking (phase II), for a total contract amount not-to-exceed \$196,801.60, approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchases. This expenditure is included in the Fiscal Year 2024-2025 Capital Improvement Budget.

# **Background:**

Included in the City's five-year Capital Improvement Plan is Phase II of the N. Elm Street public parking lot, north of Houston Street, between North Elm Street and BNSF Railroad. Phase II is identified as an off-street parking lot consisting of approximately 96 parking stalls with detention to mitigate flooding issues, lighting, landscaping and irrigation, sidewalk, and other related components necessary for engineering and construction of the proposed improvements. As part of the Phase II design and construction, the curve along N. Elm Street will be adjusted to meet general roadway design geometric criteria with the implementation of curb and gutter.

The professional services agreement with AIG included a scope of work to complete the design, bidding, construction support services, geotechnical services, material testing, and topographical and boundary survey, for a not-to-exceed amount of \$196,801.60.

The project was approved in the FY 2025-2029 Capital Improvement budget and was allocated funding from the 2023 Certificate of Obligation issuance that was approved at the December 4, 2023 City Council meeting.

N. Elm Street Parking Lot (Phase II)							
<b>Project Element</b>	Total Contract	Remaining Contract Amount					
Engineering – AIG	\$196,801.60	N/A					
Estimated Construction*	\$685,673	N/A					
Project Budget \$885,475	Total Contracts & Estimates \$885,475	Remaining Funding \$885,475					

\*Construction is an estimate only – OPCC will be completed as part of the design

# Origination: Project Management

#### **Recommendation:**

Staff recommends approving a Professional Services Agreement with AIG Technical Services, LLC for the design of the N. Elm Street Parking Lot (Phase II) for a total contract amount not-to-exceed \$196,801.60.

# Party(ies) responsible for placing this item on agenda:

Meagan Mageo, Project Manager

# FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?					
Yes:	No:	If yes, specify Account Number:	#400-154-6409 (259)		
If no, funds wil	l be transferred from account #	To account	#		

Signed	Drew Huffman		Approved by			
	Staff Member	Date	-	City Manager	Date	

# PROFESSIONAL SERVICES AGREEMENT FOR ENGINEERING SERVICES RELATED TO ENGINEERING & PLANNING PROJECT NO. 2025-10005 CITY OF TOMBALL NORTH ELM STREET PARKING PHASE 2

THE STATE OF TEXAS §
S
COUNTY OF HARRIS §

THIS AGREEMENT made on the \_\_\_\_\_ day of \_\_\_\_\_,2025 entered into, and executed by and between the City of Tomball, Texas (the "City"), a municipal corporation of the State of Texas, and AIG Technical Services, LLC ("Engineer").

#### WITNESSETH:

WHEREAS, the City desires to construct public parking facilities along North Elm Street from Houston Street to West Hufsmith Rd, (the "Project"); and

WHEREAS, the services of a professional engineering firm are necessary to project planning, engineering, and preparation of construction documents, and

WHEREAS, the Engineer represents that it is fully capable and qualified to provide professional services to the City related to professional engineering, land surveying, and landscape architecture;

NOW, THEREFORE, the City and Engineer, in consideration of the mutual covenants and agreements herein contained, do mutually agree as follows:

#### SECTION I SCOPE OF AGREEMENT

Engineer agrees to perform certain professional engineering services as defined in Attachment "A" attached hereto and made a part hereof for all purposes, hereinafter sometimes referred to as "Scope of Work," and for having rendered such services, the City agrees to pay Engineer compensation as stated in Section VII.

# SECTION II CHARACTER AND EXTENT OF SERVICES

Engineer shall do all things necessary to render the engineering services and perform the Scope of Work in a professional and workmanlike manner. It is expressly understood and agreed that Engineer is an Independent Contractor in the performance of the services agreed to herein. It is further understood and agreed that Engineer shall not have the authority to obligate or bind the City or make representations or commitments on behalf of the City or its officers or employees without the express prior approval of the City. The City shall be under no obligation to pay for services rendered not identified in Attachment "A" without prior written authorization from the City.

# SECTION III OWNERSHIP OF WORK PRODUCT

Engineer agrees that the City shall have the right to use all exhibits, maps, reports, analyses and other documents prepared or compiled by Engineer pursuant to this Agreement. The City shall be the absolute and unqualified owner of all studies, exhibits, maps, reports, analyses, determinations, recommendations, computer files, and other documents prepared or acquired pursuant to this Agreement with the same force and effect as if the City had prepared or acquired the same.

#### SECTION IV TIME FOR PERFORMANCE

The time for performance of the Scope of Work is an estimated 120 calendar day duration beginning from the execution date of this Agreement. Upon written request of Engineer, the City may grant time extensions to the extent of any delays caused by the City or other agencies with which the work must be coordinated, and over which Engineer has no control.

# SECTION V COMPLIANCE AND STANDARDS

Engineer agrees to perform the work hereunder in accordance with generally accepted standards applicable thereto and shall use that degree of care and skill commensurate with the applicable profession to comply with all applicable state, federal, and local laws, ordinances, rules, and regulations relating to the work to be performed hereunder and Engineer's performance.

# SECTION VI

To the fullest extent permitted by Texas Local Government Code Section 271.904, Engineer shall and does hereby agree to indemnify, hold harmless and defend the City, its officers, agents, and employees against liability for damage caused by or resulting from an act of negligence, intentional tort, intellectual property infringement, or failure to pay a subcontractor or supplier committed by the Engineer, the Engineer's agent, consultant under contract, or another entity over which the Engineer exercises control.

#### SECTION VII ENGINEER'S COMPENSATION

For and in consideration of the services rendered by Engineer pursuant to this Agreement, the City shall pay Engineer only for the actual work performed under the Scope of Work, on the basis set forth in Attachment "A," up to an amount not to exceed **\$196,801.60** including reimbursable expenses as identified in Attachment "A."

#### SECTION VIII TERMINATION

The City may terminate this Agreement at any time by giving written notice to Engineer. Upon receipt of such notice, Engineer shall discontinue all services in connection with the performance of this Agreement and shall proceed to promptly cancel all existing orders and contracts insofar as such orders or contracts are chargeable to the Agreement. As soon as practicable after receipt of notice of termination, Engineer shall submit a sworn statement, showing in detail the services performed under this Agreement to the date of termination. The City shall then pay Engineer for such services performed under this Agreement as those services bear to the total services called for under this Agreement, less such payments on account of the charges as have been previously made. Copies of all completed or partially completed designs, maps, studies, documents and other work product prepared under this Agreement shall be delivered to the City when and if this Agreement is terminated.

# SECTION IX ADDRESSES, NOTICES AND COMMUNICATIONS

All notices and communications under this Agreement shall be mailed by certified mail, return receipt requested, to Engineer at the following address:

AIG Technical Services, LLC				
1500 S Dairy Ashford Suite 445				
Houston, Texas 77077				
Attn: Kyle A. Bertrand, P.E., Assoc. Vice President				

All notices and communications under this Agreement shall be mailed by certified mail, return receipt requested, to the City at the following address:

City of Tomball Attention: Project Manager 501 James Street Tomball, Texas 77375

#### SECTION X LIMIT OF APPROPRIATION

Prior to the execution of this Agreement, Engineer has been advised by the City and Engineer clearly understands and agrees, such understanding and agreement being of the absolute essence to this Agreement, that the City shall have available only those sums as expressly provided for under this Agreement to discharge any and all liabilities which may be incurred by the City and that the total compensation that Engineer may become entitled to hereunder and the total sum that the City shall become liable to pay to Engineer hereunder shall not under any conditions, circumstances, or interpretations hereof exceed the amounts as provided for in this Agreement.

#### SECTION XI SUCCESSORS AND ASSIGNS

The City and Engineer bind themselves and their successors and assigns to the other party of this Agreement and to the successors and assigns of such other party, in respect to all covenants of this Agreement. Engineer shall not assign, sublet, or transfer its interest in this Agreement without the written consent of the City. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the City or any public body which may be a party hereto.

#### SECTION XII MODIFICATIONS

This instrument, including Attachment "A," contains the entire Agreement between the parties relating to the rights herein granted and the obligations herein assumed. To the extent there is a conflict between the provisions of this Agreement and the provisions of Attachment "A," this Agreement shall control. Any oral or written representations or modifications concerning this instrument shall be of no force and effect excepting a subsequent modification in writing signed by both parties hereto.

# SECTION XIII ADDITIONAL SERVICES OF ENGINEER

If authorized in writing by the City, Engineer shall furnish, or obtain from others, Additional Services that may be required because of significant changes in the scope, extent or character of the portions of the Project designed or specified by the Engineer, as defined in Attachment "A." These Additional Services, plus reimbursable expenses, will be paid for by the Owner on the basis set forth in Attachment "A," up to the amount authorized in writing by the City.

#### SECTION XIV CONFLICTS OF INTEREST

Pursuant to the requirements of the Chapter 176 of the Texas Local Government Code, Engineer shall fully complete and file with the City Secretary a Conflict of Interest Questionnaire.

# SECTION XV

# PAYMENT TO ENGINEER FOR SERVICES AND REIMBURSABLE EXPENSES

Invoices for Basic and Additional Services and reimbursable expenses will be prepared in accordance with Engineer's standard invoicing practices and will be submitted to the City by Engineer at least monthly. Invoices are due and payable thirty (30) days after receipt by the City.

# SECTION XVI

Engineer shall procure and maintain insurance in accordance with the terms and conditions set forth in Attachment "B," for protection from workers' compensation claims, claims for damages because of bodily injury, including personal injury, sickness or disease or death, claims or damages because of injury to or destruction of property including loss of use resulting therefrom, and claims of errors and omissions.

# SECTION XVII MISCELLANEOUS PROVISIONS

A. This Agreement is subject to the provisions of the Texas Prompt Payment Act, Chapter 2250 of the Texas Government Code. The approval or payment of any invoice shall not be considered to be evidence of performance by Engineer or of the receipt of or acceptance by the City of the work covered by such invoice.

B. Venue for any legal actions arising out of this Agreement shall lie exclusively in the federal and state courts of Harris County, Texas.

C. This Agreement is for sole benefit of the City and Engineer, and no provision of this Agreement shall be interpreted to grant or convey to any other person any benefits or rights.

D. Contractor further covenants and agrees that it does not and will not knowingly employ an undocumented worker. An "undocumented worker" shall mean an individual who, at the time of employment, is not (a) lawfully admitted for permanent residence to the United States, or (b) authorized by law to be employed in that manner in the United States. E. Statutory Terms Applicable to State Political Subdivisions. As required by Chapter 2270, Government Code, ENGINEER hereby verifies that it does not boycott Israel and will not boycott Israel through the term of this Agreement. For purposes of this verification, "boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes.

IN WITNESS WHEREOF, the City of Tomball has lawfully caused this Agreement to be executed by the Assistant City Manager of said City and attested by the City Secretary and AIG Tech, acting by and through its duly authorized officer/representative, does now sign, execute, and deliver this instrument.

EXECUTED on this	dav of	. 2025
	uuy or	, 2020

ENGINEER: AIG Technical Services, LLC

Kellistert
:Kyle A. Bertrand, PE
Associate Vice President

# CITY OF TOMBALL, TEXAS

David Esquivel, PE, City Manager

ATTEST:

City Secretary

# ATTACHMENT "A"

# SCOPE OF SERVICES ENGINEERING & PLANNING PROJECT NO. 2025-10005 CITY OF TOMBALL NORTH ELM STREET PARKING PHASE 2

#### PART A – SCOPE OF SERVICES

#### **DESCRIPTION OF PROJECT**

The proposed project by the City of Tomball includes Phase 2 of the North Elm Street Public Parking Lot, north of Houston Street, between North Elm Street and the BNSF Railroad. Phase 2 is identified as an off-street parking lot consisting of approximately 96 parking stalls. Detention will be required to mitigate increases in impervious cover and may consist of a combination of on-site, underground detention and/or in-line detention along Future North Elm Street. Phase 3 parking, shown as on-street stalls along North Elm Street south of W. Hufsmith Road, includes approximately 95 parking stalls and is excluded from this scope of services as described herein. As part of the Phase 2 project, the reverse curve along N. Elm Street will be adjusted to meet general roadway design geometric criteria with the implementation of curb and gutter.

As part of the new parking lot, the project will include design of lighting, landscaping and irrigation, drainage design, sidewalk, concrete curb & gutter, and other related components necessary for engineering and construction of the proposed improvements. A schematic of the existing Phase 1, proposed Phase 2, and future Phase 3 N. Elm Street parking lot is included in Attachment C.

The general scope of consultant services required for the project include providing professional engineering services for the production of construction documents suitable for public bidding and construction of the proposed improvements. Dependent on final project limits, coordination, plan review & approval, and permitting may be required from Harris County Engineering Department and/or Harris County Flood Control District. It is assumed for the purpose of this scope of service that all work included herein shall be included in a single bid package for construction and construction phase services.

#### **REFERENCE STANDARDS AND CRITERIA**

- City of Tomball Minimum Standards for Stormwater Drainage Design", hereinafter referred to as "City Drainage Manual", latest edition
- Americans with Disability Act (ADA) and Texas Accessibility Standards (TAS) requirements for pedestrian facilities
- Harris County Design Guidelines, Standard Details, and Specifications for all work within the applicable right-of-way
- Regulations of Harris County, Texas for the Approval and Acceptance of Infrastructure 2023 (or latest edition)
- Harris County Flood Control District Policy Criteria & Procedure Manual 2019 (or latest edition), Standard Details, and Specifications for all work within the applicable right-of-way

#### A. GENERAL SERVICES (AIG TECH)

The Engineer shall reference the City's Project Title and City's Project File Numbers on all correspondence and submittals.

The Engineer shall manage the efforts of the project team members and subconsultants, assign manpower, delegate responsibilities, review work progress, monitor conformance to the scope regarding the budget and schedule, and otherwise direct the progress of the work.

The Engineer shall prepare for and attend periodic meetings necessary to review the progress of the engineering effort, or to address other issues which may arise. The Public Works Director ("Director") shall initiate meetings that include the Engineer and their subconsultants, and if necessary, the Director and other applicable parties. The Engineer shall prepare and deliver meeting record memorandum of decisions and action items to the City within 3 working days after each meeting.

The Engineer shall notify the Director immediately of any deviation from the Scope of Engineering Services and Fee agreed to in this Scope of Services. The Engineer shall not perform services outside of the Contract scope without an Amendment to this Contract.

The Engineer shall submit invoices on City's standard form, if provided, to document and present the current status of each milestone noted to record activities and deliverables completed within the month, and to note activities planned for next month.

Upon request, the Engineer shall provide the City with a copy of the AIG Technical Services, LLC Quality Control/Quality Assurance (QC/QA) Plan and provide documentation of plan conformance through the project duration.

#### **B. ENGINEERING DESIGN AND BIDDING SERVICES**

The Engineer shall prepare necessary engineering plans, specifications and engineer's opinion of probable construction costs, necessary for bidding and construction of the proposed parking lot and drainage improvements described above. Plans and specifications prepared by the Engineer shall be in general conformance with applicable City of Tomball guidelines, standard details, documentation, and procedures for public infrastructure.

If required, the Engineer shall assist City with required signatures from other governmental agencies, public utilities, and private utilities necessary for approval and construction permitting of the proposed project.

The following is intended to provide a general guideline of expected deliverables and milestones for accomplishing the project goal as well as assessing project schedule and completeness.

#### <u>30% Milestone – Preliminary Design</u>

The Engineer shall meet with the City following completion of 30% design for the project. The design shall include schematic plan views of the proposed parking/drainage improvements.

The Preliminary Design will include a summary of anticipated issues, constraints, and estimate(s) of probable construction cost for the plans provided. It is anticipated the City will review and provide comments prior to proceeding to the final design stage of the project.

The Engineer shall meet with Texas Department of Transportation, Harris County Precinct 3, Harris County Flood Control District, BNSF Railroad, and other Authorities having jurisdiction as needed to coordinate adjacent roadway and drainage improvement projects.

#### 90% Milestone – Final Design (Drawings)

At the 90% milestone, the Engineer shall submit three (3) full size paper sets and one (1) PDF electronic copy of the following:

- Construction Drawings included all necessary plans sheets and details
- Draft Project Manual including as a minimum:
  - Table of Contents
  - Bid Form (00410, Parts A&B)
  - Summary of Work
  - Technical Specifications (standard specifications incorporated by reference and all supplemental and non-standard technical specifications identified)
- Detailed estimate of probable construction cost
- As necessary, Construction Sequencing and TCP plans and details in accordance with general traffic engineering principles and practices governing traffic control during construction as prescribed by the guidelines of the "Texas Manual on Uniform Traffic Control Devices" (TMUTCD), City of Tomball, and/or Harris County Engineering Department requirements.
- Storm water pollution prevention plan (SWPPP) and details for construction activities in accordance with City and/or other jurisdictional guidelines.

#### Final Drawings and Specifications (100% Construction Documents)

After receiving, reviewing, and addressing comments on the 90% Milestone submission, the Engineer shall submit three (3) full size paper copies and one (1) PDF electronic copy of the documents and supporting paperwork upon conformation of readiness by the City. The final Construction Document submission will include:

- Construction documents, all review comments resolved, with applicable documents signed and sealed by a licensed engineer and/or surveyor.
- Sheet-by-sheet quantity take off and documentation
- Completed project manual
- Documentation and/or permits confirming other agencies' approvals and eligibility for final construction permits.

#### **Bidding and Award**

The Engineer shall assist the City in conducting the pre-bid conference and submission of meeting minutes within three (3) working days.

The Engineer shall prepare necessary addenda to address issues or clarifications necessary for completion of the bidding process.

The Engineer shall furnish a tabulation of bids received with a written recommendation for the award of a construction contract and submit within three (3) days after the bid opening.

#### C. CONSTRUCTION SUPPORT SERVICES

The Engineer, as necessary, shall make up to ten (10) site visits during times when the contractor is actively performing major construction activities on items scoped under this proposal. The site visits should be a minimum of bi-weekly after the contractor has mobilized and is working.

The Engineer shall attend and/or lead construction progress meetings on behalf of the City, review contractor submittals, respond to contractor questions, and provide approval/disapproval recommendations to the City.

The Engineer shall provide part time project site representation and inspection of construction activities on an as-needed basis to facilitate construction of the project.

#### D. ADDITIONAL SERVICES

Unless otherwise authorized or modified by Supplemental Agreement, the Engineer shall perform Additional Services in accordance with the following:

#### Storm Water Pollution Prevention Plan (SWPPP) – AIG Tech

Prepare erosion control plan showing suggested best management practices for filtering of stormwater runoff, plan controls and standard details in accordance with TCEQ requirements, and City's standard details and specifications.

#### Traffic Control Plans (TCP) – AIG Tech

Construction Sequencing and TCP shall be in accordance with general traffic engineering principles and practices governing traffic control during construction as prescribed by the guidelines of the "Texas Manual on Uniform Traffic Control Devices" (TMUTCD), City of Tomball and/or Harris County Engineer Department requirements.

#### Landscape Architectural, Irrigation, Tree Protection Services – Bruno Land Design, LLC

Services are proposed to address the improvements associated with the parking lot and/or street parking proposed for the project. Landscaping, irrigation, and tree protection shall be designed in accordance with applicable City of Tomball ordinances and standards, or as directed by the Director.

The subconsultant proposal is included in Attachment D.

#### Street Lighting/Parking Lot Lighting & Electrical – Bruno Land Design, LLC.

Services are proposed to address the improvements associated with the parking lot and/or street parking proposed for the project. The project design team architect/engineer will prepare the project's Lighting Photometric & Electrical Plan in accordance with the City's Zoning Ordinance, and the written specifications of CenterPoint Energy. Specifically, Section 39.3.B of the Zoning Ordinance presents that to prevent nuisance situations, all parking area lighting shall be designed, shielded and operated so as not to reflect or shine on adjacent properties and in accordance with City ordinances. All streets and driveways shall be lighted at night with a minimum intensity of two foot-candles' illumination if off-street parking or loading facilities are to be used at night. It is the intent to match and continue with poles and fixtures utilized in the Phase 1 North Elm Street Parking Lot. Services will also include design and layout of perimeter fence around the proposed Phase 2 North Elm Street Parking Lots, to match fencing utilized in Phase 1 North Elm Street Parking Lot.

The subconsultant proposal is included in Attachment D.

#### **Geotechnical Investigation - Geotest**

Perform in general accordance with the City and Harris County Design Manual(s). Provide geotechnical engineering report, signed and sealed by a Professional Engineer, registered in the State of Texas. Geotechnical engineering report shall provide recommendations and materials testing, including but not limited to pavement thickness, subgrade preparation, pavement reinforcement, & joint spacing for the proposed parking lots, suitability of on-site soil for reuse, and slope stability analysis at the proposed detention pond and outfall. The geotechnical engineering report shall also include a boring location map and individual boring logs located at proposed parking lot locations, proposed detention pond location, and proposed detention pond outfall location.

Boring logs shall include City E&P Project Number, boring number, date of field work, depth to groundwater, soil and sample symbology, soil description (soil type identifications in accordance with the Unified Soil Classification System), and geotechnical analytical data. The Geotechnical Engineer shall also provide a soil type report consisting of a letter report addressing the OSHA soil types and required trench safety system to be included in the construction specifications.

The subconsultant proposal is included in Attachment E.

#### **Material Testing during Construction - Geotest**

The subconsultant proposal is included in Attachment F.

#### Topographical Survey and Boundary Survey – C&C Surveying

A registered professional land surveyor shall conduct a topographical survey suitable for design to record all topographic features within the anticipated limits of work, illustrated in Attachment G.

- Establish horizontal and vertical control
- Establish temporary control
- Provide investigative/topographic survey along the project limits to record all topographic features and improvements not less than 100-foot cross sections or 100-foot by 100-foot (100'x100') grid to define existing ground contours, existing surface utilities, and obtainable flowline data, paving and drainage.
- Obtain right of entry for work along the BNSF Railroad.
- Locate existing utilities, including pipelines, within the project limits based on publicly available information and Texas811 OneCall.
- Geotechnical boring locations and ID

Deliverables shall be submitted no later than when 30% drawings are submitted for review. Deliverables for topographic survey services to the City include the following:

- Original survey field books and electronic files
- Survey Control Map
- Boundary Survey

The subconsultant proposal was not provided at the time of this proposal.

#### **Registered Accessibility Specialist**

Registered Accessibility Specialist (RAS) Services proposed for the project would be associated with the pedestrian route elements, including site walks, ramps, and street right-of-way crossings determined to be impacted by the project improvements. The RAS Services would include plan review and construction inspections for compliance with the Texas Architectural Act, Chapter 469 of the Texas Government Code. A budgetary number has been assumed for the cost associated with the plan project registrations, reviews, and inspections in accordance to and published under the Architectural Barriers Administrative Rule 68.80. Actual final cost will be based on the final construction estimate at the time of registration.

#### **EXCLUSIONS**

- 1. Environmental Assessment and Permitting
- 2. Land Acquisition Services or preparation of Lease Agreements
- 3. Pipeline Coordination and Agreements
- 4. Public Involvement & Presentations

# PART B – BASIS OF COMPENSATION AND REIMBURSABLE EXPENSES

# ENGINEERING & PLANNING PROJECT NO. 2025-10005 CITY OF TOMBALL NORTH ELM STREET PARKING PHASE 2

The following represents the estimated maximum compensation for the scope of services documented in Attachment A, Part A of this agreement. If services beyond those specifically identified are determined necessary during the project, Engineer shall not proceed with those services until such time written approval of the scope and any additional fees are approved by the City of Tomball.

The recommended budget for this scope of services is:

			M	Sub larkup @			
Services to be Provided	E	Base Cost		10%		Totals	Basis
A & B - Engineering Basic Services	\$	104,015.00	\$	-	\$	104,015.00	LS
Bid Phase Services	\$	6,300.00	\$	-	\$	6,300.00	LS
C - Construction Phase Services	\$	25,250.00	\$	-	\$	25,250.00	T&M
D - Additional Services							
Storm Water Pollution Prevention Plan	\$	3,625.00	\$	-	\$	3,625.00	LS
Traffic Control Plan	\$	4,050.00	\$	-	\$	4,050.00	LS
Landscape/Irrigation Lighting/Electrical (Sub)	\$	12,000.00	\$	1,200.00	\$	13,200.00	LS
Geotechnical Investigation (Sub)	\$	8,976.00	\$	897.60	\$	9,873.60	LS
Material Testing-Construction (Sub)	\$	14,080.00	\$	1,408.00	\$	15,488.00	T&M
Land Surveying Services (Sub)	\$	10,000.00	\$	1,000.00	\$	11,000.00	LS
Reimbursable Expenses	\$	4 000 00	\$		ቀ	4 000 00	Cost
(including TDLR Plan Review & Inspection Fee)	Ф	4,000.00	ф	-	\$	4,000.00	Plus
Recommended Total Consultant Fees Budge	t				\$	196,801.60	

The recommended budget for this scope of services is \$196,801.60 (Not to Exceed).

Notes: 1. Reimbursable Expenses shall be invoiced and paid based on cost of service provided plus 10% markup. These services include travel, deliveries, postage, graphical reproduction, etc.

# ATTACHMENT "B"

# **INSURANCE**

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

# **Topic:**

Approve a professional services agreement with Goodwin-Lasiter-Strong for professional engineering services related to the FEMA Hazard Mitigation Grant Program for an amount not-to-exceed \$106,000, therefor, and authorize the City Manager to execute any and all documents related to the services. These expenditures are to be paid from grant funds received from the FEMA Hazard Mitigation Grant Program, if received.

# **Background:**

In late 2024, the Texas Division of Emergency Management (TDEM) released a Notice of Funding Opportunity (NOFO) for grant applications to be submitted for consideration, scoring, and potential funding for the Hazard Mitigation Grant Program by March 31, 2025. The NOFO pertained to DR-4781 relating to the April/May Severe Storms and Flooding experienced in 2024.

Staff worked with our selected Grant Administrator to submit a grant application for generators to be installed at City owned lift stations and water wells, where ones currently do not exist. The City's grant application was submitted and is currently under reviewing and evaluation, pending notification of possible grant award late summer 2025.

In anticipation of a possible award, staff developed a Request for Qualifications to contract with a professional engineering firm to provide the required engineering services as stipulated in the grant requirements. Staff advertised a Request for Qualification for professional engineering services and received one (1) sealed submission. Scoring and a complete review of the submission was completed by a committee and based on the review staff entered into contract negotiations with GLS.

Staff is recommending awarding a professional services agreement to Goodwin-Lasiter-Strong (GLS) for award assistance, design, and management throughout the grant term, if awarded. The agreement will include site investigation, design, bidding, and construction oversight.

The total contract will not exceed \$106,000, based on the estimated project cost included in the grant application. All fees for engineering services will be paid from grant funds, if received. A breakdown of the professional services is reflected in the table below.

FEMA Hazard Mitigation Grant Program					
Critical Infrastructure Generators					
Element	<b>Contract Amount</b>	<b>Remaining Contract</b>			
Grant Administration – Langford (Application)	\$3,000	\$3,000			
Grant Administration – Langford (Grant Management)	PENDING	N/A			
Professional Engineering - GLS	\$106,000	N/A			

Origination: Project Management

# **Recommendation:**

Staff recommends approving a professional services agreement to GLS for professional engineering services related to the FEMA Hazard Mitigation Grant Program for an amount not-to-exceed \$106,000.

Party(ies) responsible for placing this item on agenda: Meagan Mageo

# FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

If yes, specify Account Number: #600-611-6302 Yes: X No:

If no, funds will be transferred from account: # To Account: #

Signed:	Meagan Mageo		Approved by:				
	Staff Member	Date		City Manager	Date		

Staff Member

City Manager

# PROFESSIONAL SERVICES AGREEMENT FOR ENGINEERING SERVICES RELATED TO ENGINEERING & PLANNING PROJECT NO. 2025-10017 CITY OF TOMBALL TDEM HMGP GRANT

THE STATE OF TEXAS

#### COUNTY OF HARRIS

THIS AGREEMENT is made, entered into, and executed by and between the CITY OF TOMBALL, TEXAS (the "City"), a municipal corporation of the State of Texas, and Goodwin Lasiter Strong ("Engineer").

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#### WITNESSETH:

WHEREAS, the City desires obtain a grant from the Texas Division of Emergency Management – Hazard Mitigation Grant Program for the construction and installation of generators for various water wells and lift stations (the "Project"); and

WHEREAS, the services of a professional engineering firm are necessary to project planning and design, and

WHEREAS, the Engineer represents that it is fully capable and qualified to provide professional services to the City related to professional engineering;

NOW, THEREFORE, the City and Engineer, in consideration of the mutual covenants and agreements herein contained, do mutually agree as follows:

#### SECTION I. SCOPE OF AGREEMENT

Engineer agrees to perform certain professional services as outlined and defined in the Proposal attached hereto as Exhibit A, and made a part hereof for all purposes, hereinafter sometimes referred to as "Scope of Work," and for having rendered such services, the City agrees to pay Engineer compensation as stated in the Section VII.

#### SECTION II. CHARACTER AND EXTENT OF SERVICES

Engineer shall do all things necessary to render the engineering services and perform the Scope of Work in a manner consistent with the professional skill and care ordinarily provided by competent engineering practicing in the same or similar locality and under the same or similar circumstances and professional license. It is expressly understood and agreed that Engineer is an Independent Contractor in the performance of the services agreed to herein. It is further understood and agreed that Engineer shall not have the authority to obligate or bind the City, or make representations or commitments on behalf of the City or its officers or employees without the express prior approval of the City. The City shall be under no obligation to pay for services rendered not identified in Exhibit "A" without prior written authorization from the City.

#### SECTION III. OWNERSHIP OF WORK PRODUCT

Engineer agrees that the City shall have the right to use all exhibits, maps, reports, analyses and other documents prepared or compiled by Engineer pursuant to this Agreement. The City shall be the absolute and unqualified owner of all studies, exhibits, maps, reports, analyses, determinations, recommendations, computer files, and other documents prepared or acquired pursuant to this Agreement with the same force and effect as if the City had prepared or acquired the same. It is further understood and agreed that ownership and usage rights associated with the above referenced documents and analyses, hereinafter referred to as instruments, are contingent upon Engineer's completion of the services which will result in the production of such instruments and Engineer's receipt of payment, in full, for said services. Additionally, City understands and agrees that the rights described and provided hereunder shall not preclude or prevent Engineer from continuing to use those processes, analyses and data.

#### SECTION IV. TIME FOR PERFORMANCE

The time for performance is an estimated 365 calendar day duration beginning from the execution date of this Agreement. Upon written request of the Engineer, the City may grant time extensions to the extent of any delays caused by the City or other agencies with which the work must be coordinated and over which Engineer has no control.

# SECTION V. COMPLIANCE AND STANDARDS

Engineer agrees to perform the work hereunder in accordance with generally accepted standards applicable thereto and shall use that degree of care and skill commensurate with the applicable profession to comply with all applicable state, federal, and local laws, ordinances, rules, and regulations relating to the work to be performed hereunder and Engineer's performance.

#### SECTION VI. INDEMNIFICATION

To the fullest extent permitted by Texas Local Government Code Section 271.904, Engineer shall and does hereby agree to indemnify, hold harmless and defend the City, its officers, agents, and employees against liability for damage caused by or resulting from an act of negligence, intentional tort, intellectual property infringement, or failure to pay a subcontractor or supplier committed by the Engineer, the Engineer's agent, consultant under contract, or another entity over which the Engineer exercises control.

# SECTION VII. ENGINEER'S COMPENSATION

For and in consideration of the services rendered by Consultant pursuant to this Agreement, the City shall pay Engineer only for the actual work performed under the Scope of Work, on the basis set forth in Exhibit "A," up to an amount not to exceed \$7,500, including reimbursable expenses as identified in Exhibit "A".

#### SECTION VIII. INSURANCE

Engineer shall procure and maintain insurance for protection from workers' compensation claims, claims for damages because of bodily injury, including personal injury, sickness, disease, or death, claims or damages because of injury to or destruction of property, including loss of use resulting therefrom, and claims of errors and omissions.

#### SECTION IX. TERMINATION

The City may terminate this Agreement at any time by giving seven (7) days prior written notice to Engineer. Upon receipt of such notice, Engineer shall discontinue all services in connection with the performance of this Agreement and shall proceed to promptly cancel all existing orders and contracts insofar as such orders or contracts are chargeable to the Agreement. As soon as practicable after receipt of notice of termination, Engineer shall submit a statement, showing in detail the services performed under this Agreement to the date of termination. The City shall then pay Engineer that proportion of the prescribed charges which the services actually performed under this Agreement bear to the total services called for under this Agreement, less such payments on account of the charges as have been previously made. Copies of all completed or partially completed maps, studies, reports, documents and other work product prepared under this Agreement shall be delivered to the City when and if this Agreement is terminated.

#### SECTION X. ADDRESSES, NOTICES AND COMMUNICATIONS

All notices and communications under this Agreement shall be mailed by certified mail, return receipt requested, to Consultant at the following address:

Goodwin Lasiter Strong Attention: John Rusk, PE 4077 Cross Park Drive, Suite 100 Bryan, Texas 77802

All notices and communications under this Agreement shall be mailed by certified mail, return receipt requested, to the City at the following address:

City of Tomball Attention: Project Manager 501 James Street Tomball, Texas 77375

#### SECTION XI. LIMIT OF APPROPRIATION

Prior to the execution of this Agreement, Engineer has been advised by the City and Engineer clearly understands and agrees, such understanding and agreement being of the absolute essence to this Agreement, that the City shall have available only those sums as expressly provided for under this Agreement to discharge any and all liabilities which may be incurred by the City and that the total compensation that Engineer may become entitled to hereunder and the total sum that the City shall become liable to pay to Engineer hereunder shall not under any conditions, circumstances, or interpretations hereof exceed the amounts as provided for in this Agreement.

#### SECTION XII. SUCCESSORS AND ASSIGNS

The City and Engineer bind themselves and their successors, executors, administrators, and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of such other party, in respect to all covenants of this Agreement. Neither the City nor Engineer shall assign, sublet, or transfer its interest in this Agreement without the written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of any public body which may be a party hereto.

#### SECTION XIII. DISCLOSURE OF INFORMATION

Engineer shall under no circumstances release any material or information developed in the performance of its services hereunder without the express written permission of the City.

#### SECTION XIV. MODIFICATIONS

This instrument, including Exhibits A and B, contains the entire Agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any oral or written representations or modifications concerning this instrument shall be of no force and effect excepting a subsequent modification in writing signed by both parties hereto.

# SECTION XV. ADDITIONAL SERVICES OF ENGINEER

If authorized in writing by the City, Engineer shall furnish, or obtain from others, Additional Services that may be required because of significant changes in the scope, extent or character of the portions of the Project designed or specified by the Engineer, as defined in Exhibit "A". These Additional Services, plus reimbursable expenses, will be paid for by the Owner on the basis set forth in Exhibit "A," up to the amount authorized in writing by the City.

#### SECTION XVI. CONFLICTS OF INTEREST

Pursuant to the requirements of the Chapter 176 of the Texas Local Government Code, Consultant shall fully complete and file with the City Secretary a Conflict of Interest Questionnaire.

# SECTION XVII. PAYMENT TO ENGINEER FOR SERVICES AND REIMBURSABLE EXPENSES

Invoices for Basic and Additional Services and reimbursable expenses will be prepared in accordance with Engineer's standard invoicing practices and will be submitted to the City by Engineer at least monthly. Invoices are due and payable thirty (30) days after receipt by the City.

#### XVIII. MISCELLANEOUS PROVISIONS

A. This Agreement is subject to the provisions of the Texas Prompt Payment Act, Chapter 2250 of the Texas Government Code. The approval or payment of any invoice shall not be considered to be evidence or performance by Engineer or of the receipt of or acceptance by the City of the work covered by such invoice.

B. Venue for any legal actions arising out of this Agreement shall lie exclusively in the federal and state courts of Harris County, Texas.

C. This Agreement is for sole benefit of the City and Engineer, and no provision of this Agreement shall be interpreted to grant or convey to any other person any benefits or rights.

D. Engineer further covenants and agrees that it does not and will not knowingly employ an undocumented worker. An "undocumented worker" shall mean an individual who, at the time of employment, is not (a) lawfully admitted for permanent residence to the United States, or (b) authorized by law to be employed in that manner in the United States.

E. In accordance with Chapter 2270, Texas Government Code, a government entity may not enter into a contract with a company for goods or services unless the Engineer covenants and agrees that it: (1) does not boycott Israel; and (2) will not boycott Israel during the term of the contract. Furthermore, the Engineer is prohibited from engaging in business with Iran, Sudan or Foreign Terrorist Organizations.

F. In accordance with Chapter 2274 of the Texas Government Code, Engineer covenants that it: (1) does not have a practice, policy, guidance or directive that discriminates against a firearm entity or firearm trade association, and (2) will not discriminate during the term of this contract against a firearm entity or firearm trade associations.

IN WITNESS WHEREOF, the City of Tomball, Texas, has lawfully caused this Agreement to be executed by its Mayor; and Engineer, acting by its duly authorized officer/representative does now sign, execute and deliver this instrument.

EXECUTED on this \_\_\_\_day of \_\_\_

Company Name: Goodwin Lasiter Strong

Name: John Rusk, PE Title: Vice President

\_\_\_\_\_, \_\_\_\_\_.

# CITY OF TOMBALL, TEXAS

David Esquivel, City Manager

ATTEST:

Shannon Bennett, Assistant City Secretary





ARCHITECTURE • ENGINEERING • INTERIORS LANDSCAPE • SURVEYING

LUFKIN • BRYAN • TYLER • WACO • GROESBECK

May 19, 2025

City of Tomball 401 Market Street Tomball, Texas 77375

Attn: Meagan Mageo, Project Manager

RE: Texas Division of Emergency Management (TDEM) on the Hazard Mitigation Grant Program (HMGP) Professional Engineering Services GLS Job No. 096381

Dear Ms. Mageo,

GLS is please to have been selected to provide Professional Engineering, design, bidding and construction services for the reference grant project. We understand the grant will be for generators at various water and sanitary sewer locations throughout the City. GLS will provide design, bidding and construction administration for the grant submitted. The scope of work includes nine (9) generators at the City's water well and eight (8) lift stations. Based on this scope of work, the associated fee is \$106,000.00

Thank you for this opportunity to assist with your grant project.

Sincerely,

V

John Rusk, PE Vice-President JR/ac

T.B.P.E.L.S. FIRM NO. F-413 T.B.A.E. FIRM NO. BR 351 PHONE: 979-776-9700 FAX: 936-637-6330

T.B.P.E.L.S. FIRM NO. 10110900 GLSTEXAS.COM

#### **REQUIRED CONTRACT PROVISIONS**

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Awards, as applicable. \*Language as of November 14, 2023.

THRESHOLD	PROVISION	CITATION
>\$250,000 (Simplified Acquisition Threshold)	Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by <u>41 U.S.C. 1908</u> , must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.	2 CFR 200 APPENDIX II (A)
>\$10,000	All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement.	2 CFR 200 APPENDIX II (B)
None	<ul> <li>Equal Employment Opportunity. Except as otherwise provided under <u>41 CFR</u> Part 60, all contracts that meet the definition of "federally assisted construction contract" in <u>41 CFR Part 60-1.3</u> must include the equal opportunity clause provided under <u>41 CFR 60-1.4(b)</u>, in accordance with Executive Order 11246, "Equal Employment Opportunity" (<u>30 FR 12319, 12935, 3 CFR Part, 1964-1965</u> Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at <u>41 CFR part 60</u>, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."</li> <li>41 CFR 60-1.4 Equal opportunity clause.</li> <li>(b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause:</li> <li>The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:</li> <li>During the performance of this contract, the contractor agrees as follows:</li> <li>(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be</li></ul>	2 CFR 200 APPENDIX II (C) and 41 CFR §60- 1.4(b)

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted

construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The [recipient] agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The [recipient] further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the [recipient] agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the [recipient] under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such [recipient]; and refer the case to the Department of Justice for appropriate legal proceedings.

>\$2,000	Davis-Bacon Act, as amended ( <u>40 U.S.C. 3141-3148</u> ). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act ( <u>40 U.S.C. 3141-3144</u> , and <u>3146-3148</u> ) as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> , "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported wite federal entity must place a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported wite federal entity must place a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported wite federal entity must place a contract or subcontract must be conditioned upon the acceptance of the wage determination.	2 CFR 200 APPENDIX II (D)
	violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.	
>\$100,000	Contract Work Hours and Safety Standards Act ( <u>40 U.S.C. 3701-3708</u> ). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with <u>40 U.S.C. 3702</u> and <u>3704</u> , as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> ). Under <u>40 U.S.C. 3702</u> of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of <u>40 U.S.C. 3704</u> are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.	2 CFR 200 APPENDIX II (E)
None	Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under <u>37 CFR § 401.2 (a)</u> and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of <u>37 CFR Part 401</u> , "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.	2 CFR 200 APPENDIX II (F)
>\$150,000	Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended - Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations	2 CFR 200 APPENDIX II (G)

	issued pursuant to the Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> ) and the Federal Water Pollution Control Act as amended ( <u>33 U.S.C. 1251-1387</u> ). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).	
>\$25,000	Debarment and Suspension (Executive Orders 12549 and 12689) - A contract award (see <u>2 CFR 180.220</u> ) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at <u>2 CFR 180</u> that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.	2 CFR 200 APPENDIX II (H)
>\$100,000	Byrd Anti-Lobbying Amendment ( <u>31 U.S.C. 1352</u> ) - Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by <u>31 U.S.C. 1352</u> . Each tier must also disclose any lobbying with non- Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.	2 CFR 200 APPENDIX II (I) and 24 CFR §570.303
	See 2 CFR §200.323.	2 CFR 200 APPENDIX II (J)
	See 2 CFR §200.216.	2 CFR 200 APPENDIX II (K)
	See 2 CFR §200.322.	2 CFR 200 APPENDIX II (L)
>\$10,000	A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at <u>40 CFR part 247</u> that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.	2 CFR 200.323
>\$100,000	<ul> <li>§135.38 Section 3 clause</li> <li>All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):</li> <li>A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.</li> </ul>	

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	B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.	
	C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.	
	D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.	
	E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.	
	F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.	
	G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in	
None	derogation of compliance with section 7(b). Section 889(b)(1) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for Covered Telecommunications Equipment or Services (Interim), prohibit the obligation or expending of federal award funds on certain telecommunication products or from certain entities for national security reasons. Effective August	2 CFR 200.216

13, 2020, FEMA recipients and subrecipients, as well as their contractors and	
subcontractors, may not obligate or expend any FEMA award funds to:	
Recipients and subrecipients are prohibited from obligating or expending loan or grant funds to:	
(1) Procure or obtain;	
(2) Extend or renew a contract to procure or obtain; or	
(3) Enter into a contract (or extend or renew a contract) to procure or	
obtain equipment, services, or systems that uses covered	
telecommunications equipment or services as a substantial or	
essential component of any system, or as critical technology as part of	
any system. As described in <u>Public Law 115-232</u> , section 889, covered	
telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or	
any subsidiary or affiliate of such entities).	
(i) For the purpose of public safety, security of government	
facilities, physical security surveillance of critical	
infrastructure, and other national security purposes, video	
surveillance and telecommunications equipment produced by	
Hytera Communications Corporation, Hangzhou Hikvision	
Digital Technology Company, or Dahua Technology Company	
<ul><li>(or any subsidiary or affiliate of such entities).</li><li>(ii) Telecommunications or video surveillance services provided</li></ul>	
by such entities or using such equipment.	
(iii) Telecommunications or video surveillance equipment or	
services produced or provided by an entity that the Secretary	
of Defense, in consultation with the Director of the National	
Intelligence or the Director of the Federal Bureau of	
Investigation, reasonably believes to be an entity owned or	
controlled by, or otherwise connected to, the government of	
a covered foreign country.	
(b) In implementing the prohibition under <u>Public Law 115-232</u> , section 889, subsection (f), paragraph (1), heads of executive agencies administering loan,	
grant, or subsidy programs shall prioritize available funding and technical	
support to assist affected businesses, institutions and organizations as is	
reasonably necessary for those affected entities to transition from covered	
communications equipment and services, to procure replacement equipment	
and services, and to ensure that communications service to users and	
customers is sustained.	
(c) See <u>Public Law 115-232</u> , section 889 for additional information.	
(d) See also <u>§ 200.471</u> .	

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None	<ul> <li>As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. For purposes of this section:</li> <li>(1) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.</li> <li>(2) "Manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.</li> </ul>	2 CFR 200.322(a)(b)(1) (2)
None	The Federal awarding agency must establish conflict of interest policies for Federal awards. The non-Federal entity must disclose in writing any potential conflict of interest to the Federal awarding agency or pass-through entity in accordance with applicable Federal awarding agency policy.	2 CFR 200.112
None	The Federal awarding agency and the non-Federal entity should, whenever practicable, collect, transmit, and store Federal award-related information in open and machine-readable formats rather than in closed formats or on paper in accordance with applicable legislative requirements. A machine-readable format is a format in a standard computer language (not English text) that can be read automatically by a web browser or computer system. The Federal awarding agency or pass-through entity must always provide or accept paper versions of Federal award-related information to and from the non-Federal entity upon request. If paper copies are submitted, the Federal awarding agency or pass-through entity must not require more than an original and two copies. When original records are electronic and cannot be altered, there is no need to create and retain paper copies. When original records are paper, electronic versions may be substituted through the use of duplication or other forms of electronic media provided that they are subject to periodic quality control reviews, provide reasonable safeguards against alteration, and remain readable.	2 CFR 200.336
None	<ul> <li>Contracting with HUB, small and minority businesses, women's business enterprises, and labor surplus area firms.</li> <li>(a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.</li> <li>(b) Affirmative steps must include:</li> <li>(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;</li> <li>(2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;</li> <li>(3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses;</li> <li>(4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business</li> </ul>	2 CFR 200.321

	(5) Using the services and assistance, as appropriate, of such organizations as	
	the Small Business Administration and the Minority Business Development	
	Agency of the Department of Commerce; and	
	(6) Requiring the prime contractor, if subcontracts are to be let, to take the	
	affirmative steps listed in paragraphs (b)(1) through (5) of this section.	
	Financial records, supporting documents, statistical records, and all other non-	
	Federal entity records pertinent to a Federal award must be retained for a	
	period of three years from the date of submission of the final expenditure	
	report or, for Federal awards that are renewed quarterly or annually, from the	
	date of the submission of the quarterly or annual financial report, respectively,	
	as reported to the Federal awarding agency or pass-through entity in the case	
	of a subrecipient. Federal awarding agencies and pass-through entities must not	
	impose any other record retention requirements upon non-Federal entities. The	
	only exceptions are the following:	
	(a) If any litigation, claim, or audit is started before the expiration of the 3-year	
	period, the records must be retained until all litigation, claims, or audit findings	
	involving the records have been resolved and final action taken.	
	(b) When the non-Federal entity is notified in writing by the Federal awarding	
	agency, cognizant agency for audit, oversight agency for audit, cognizant agency	
	for indirect costs, or pass-through entity to extend the retention period.	
	(c) Records for real property and equipment acquired with Federal funds must	
	be retained for 3 years after final disposition.	
	(d) When records are transferred to or maintained by the Federal awarding	
	agency or pass-through entity, the 3-year retention requirement is not	
None	applicable to the non-Federal entity.	2 CED 200 224
None	(e) Records for program income transactions after the period of performance.	2 CFR 200.334
	In some cases, recipients must report program income after the period of	
	performance. Where there is such a requirement, the retention period for the	
	records pertaining to the earning of the program income starts from the end of	
	the non-Federal entity's fiscal year in which the program income is earned. (f) Indirect cost rate proposals and cost allocations plans. This paragraph applies	
	to the following types of documents and their supporting records: Indirect cost	
	rate computations or proposals, cost allocation plans, and any similar	
	accounting computations of the rate at which a particular group of costs is	
	chargeable (such as computer usage chargeback rates or composite fringe	
	benefit rates).	
	(1) If submitted for negotiation. If the proposal, plan, or other computation is	
	required to be submitted to the Federal Government (or to the pass-through	
	entity) to form the basis for negotiation of the rate, then the 3-year retention	
	period for its supporting records starts from the date of such submission.	
	(2) <i>If not submitted for negotiation.</i> If the proposal, plan, or other computation	
	is not required to be submitted to the Federal Government (or to the pass-	
	through entity) for negotiation purposes, then the 3-year retention period for	
	the proposal, plan, or computation and its supporting records starts from the	
	end of the fiscal year (or other accounting period) covered by the proposal, plan,	
	or other computation.	
	CONTRACTS WITH COMPANIES ENGAGED IN BUSINESS WITH IRAN, SUDAN, OR	
	FOREIGN TERRORIST ORGANIZATION PROHIBITED. A governmental entity may	
	not enter into a governmental contract with a company that is identified on a	
	list prepared and maintained under Section 2270.0052, 2270.0102, or	Texas Government
None	2270.0152. In accordance with Texas Government Code, Chapter 2252,	Code 2252.152
	Subchapter F, Respondent hereby represents and warrants that it is not a	
	company identified on the lists prepared and maintained under Texas	
	Government Code §§ 2270.0052 (companies with business operations in	

	Sudan), 2270.0102 (companies with business operations in Iran), or 2270.0152 (companies known to have contracts with or provide supplies or services to a foreign terrorist organization). Notwithstanding the foregoing, a company that the United States government affirmatively declares to be excluded from its federal sanctions regime relating to Sudan, Iran, or to a foreign terrorist organization, is not subject to contract prohibition under this clause. A company claiming such exemption must submit the official copy of the declaration. PROVISION REQUIRED IN CONTRACT. (a) This section applies only to certain solicitations and contracts. Section 2271.002 of the Texas Government Code states the following:	
	(a) This section applies only to a contract that:	
	(1) is between a governmental entity and a company with 10 or more full-time employees; and	
>\$100,000	(2) has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity.	Texas Government
>\$100,000	(b) A governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:	Code 2271.002
	(1) does not boycott Israel; and	
	(2) will not boycott Israel during the term of the contract. Section 2271.001(2) of the Government Code defines "company" to be the meaning assigned by Section 808.001 of the Texas Government Code, except that the term does not include a sole proprietorship.	
Option Contract		
Language for contracts awarded prior to Grant Award	The contract award is contingent upon the receipt of federal funds. If no such funds are awarded, the contract shall terminate.	Optional
	Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.	42 U.S.C. 6201
	The Firm agrees that no otherwise qualified individual with disabilities shall, solely by reason of his/her disability, be denied the benefits of, or be subjected to discrimination, including discrimination in employment, under any program or activity receiving federal financial assistance.	Section 504 of the Rehabilitation Act of 1973, as amended.

Contractor agrees to comply with all federal, state, and local laws, rules, regulations, and ordinances, as applicable. It is further acknowledged that contractor certifies compliance with all provisions, laws, acts, regulations, etc. as specifically noted above.

**Contractors Name:** 

Address, City, State, and Zip Code:

Phone Number:

Printed Name and Title of Authorized Representative:

Email Address:

Signature of Authorized Representative:

Date:

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

# **Topic:**

Approve an amendment to the Professional Services Agreement with Webber Waterworks, LLC for Project Number 2023-10003, South Wastewater Treatment Plant Expansion project, for a total amount of \$49,278,265.74 (total contract not-to-exceed amount \$58,582,595.95), approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents. The expenditure is included in the Fiscal Year 2024-2025 Budget as part of the 2025-2029 Capital Improvement Plan.

# **Background:**

On May 1, 2023 City Council approved Resolution No. 2023-27, approving the Construction-Managerat-Risk (CMAR) delivery method for design assistance for the expansion of the South Wastewater Treatment Plant (SWWTP) after determining the use of the CMAR delivery method would provide the best value to the City. The Professional Services Agreement to provide CMAR services during the design phase with Webber Waterworks, LLC (formally PLW Waterworks) was approved on December 18, 2023.

CMAR is a delivery method which necessitates a commitment by the Construction Manager (CM) to serve as the generator contractor and deliver the project within a Guaranteed Maximum Price (GMP) which is based on the construction documents and specifications at the time of the GMP plus, any reasonably inferred items or tasks. By utilizing a CMAR during the design process, they are able to provide valuable input to the design and construction planning for the project (e.g. cost estimating, scheduling, solicitation of subcontractor bids, value engineering, construction phase operational coordination and planning, etc.).

Staff has been working with Freese & Nichols, Inc. to complete the design of the plant expansion, and as part of the CMAR process Webber Waterwork has been assisting during the design to provide their expertise opinions based on their extensive experience and knowledge as well as evaluating costs and providing alternative methods to keep the project within the identified budget.

As part of the identified scope of work within the CMAR professional services agreement, Webber Waterworks assisted in establishing the Guaranteed Maximum Price (GMP) packages, GMP-1 (Early Works Package) and GMP 2 (Balance of Plant), to be competitively bid in accordance with Chapter 2269 of Texas Local Government Code.

GMP-1 included procurement of required equipment for the expansion including switch gears, motor control systems, and process treatment equipment. Following procurement of GMP-1, Freese & Nichols, Webber, and City staff completed a review of all submitted pricing and on February 3, 2025 City Council approved a professional services agreement with Webber Waterworks for GMP-1 (Early Works Package) for an amount not-to-exceed \$9,304,330.21.

The GMP-2 procurement was for construction of all elements required for plant expansion including coarse screen, influent lift station, headworks, aeration, etc. The procurement process allowed manufacturers and vendors to submit their sealed pricing for the equipment and work to be completed.

All submitted bids were reviewed by Webber, Freese & Nichols, and City staff. Based on submissions for GMP-2 and the final work to be completed, an amendment is required to the Professional Services Agreement with Webber Waterworks resulting in a decrease to the price for GMP-1 to remove excess equipment not required and an increase to add the not-to-exceed construction cost for GMP-2.

This item authorizes an amendment to the professional services agreement with Webber Waterworks for GMP-1 (Early Works Package) for a net decrease of \$580,900.87, and an increase for GMP-2 of \$49,859,166.61, for a total contract amount not-to-exceed \$58,582,595.95. Funds for completing the final phase of the project were identified in the adopted 2025-2029 Capital Improvement Plan and is to be funded by a Certificate of Obligation sale pending in June 2025, with additional bond sales scheduled in FY 2026 and 2027.

South Wastewater Treatment Plant Expansion					
Budget Breakdown					
Element	Contract Amount	<b>Remaining Contract Amount</b>			
Preliminary Engineering – FNI	\$506,085	\$0.00			
Design Engineering – FNI	\$4,933,000	\$1,173,782.95			
CMAR (Design Phase)	\$595,699	\$55,600.00			
GMP-1 (Early Works Package)	\$8,723,429.34	\$8,723,429.34			
GMP-2 (Balance of Plant)	\$49,859,166.61	N/A			
Generator Purchase (Evolve)	\$893,452.62	\$893,452.62			
Construction Management &	\$4,764,500	\$4,764,500			
Plant Commissioning					
Project Budget	Total Contracts	Remaining Funding			
\$70,434,404*	\$70,275,332.57	(after GMP-2 award) \$157,071.43			

\*Future Bond Issuance Required

# Origination: Project Management

## **Recommendation:**

Staff recommends approving an amendment to the Professional Services Agreement with Webber Waterworks, LLC for Project Number 2023-10003, South Wastewater Treatment Plant Expansion project, for a total amount of \$49,278,265.74 (total contract not-to-exceed amount \$58,582,595.95).

# Party(ies) responsible for placing this item on agenda: Meagan Mageo, Project Manager

# FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes: X No:

If yes, specify Account Number: #400-614-6409

If no, funds will be transferred from account	t: #	To Account: #
---	------	---------------

Signed:	Meagan Mageo		Approved by:		
	Staff Member	Date		City Manager	Date

# **CONTRACT AMENDMENT NO.: 01**

		Project No.
Owner:	City of Tomball	2023-10003
Design Professional:	Freese and Nichols, Inc.	TMB24038
Construction Manager at Risk:	Webber Waterworks, LLC	P5R
Project:	South Wastewater Treatment Plant E	xpansion
Contract Name:	CMAR Construction Contract – South	WWTP Expansion
Contract Amendment:	No. 1	
Date Issued:	Effective Date of Contract Amen	dment:

The Contract is modified as follows upon execution of this Contract Amendment:

## **Description:**

The purpose of this amendment is to revise the Construction Manager At-Risk contract with Webber Waterworks, LLC for the Tomball South Wastewater Treatment Plant Expansion project as follows:

- 1. Addition Incorporate the Balance of Plant (BOP) scope of work as outlined in the GMP #2 proposal.
- 2. Deduction Remove the following alternate items from GMP #1 Allowance:
  - Alternate Item 2.01 from EWP1-01.03 (Second Coarse Screen)
  - Alternate Item 2.02 from EWP1-01.16 (Second Rotary Drum Thickeners)

## Attachments:

Guaranteed Maximum Price (GMP) Proposal #1: Early Works Package (EWP)

Guaranteed Maximum Price (GMP) Proposal #2: Balance of Plant (BOP)

## Change in Contract Price

Original Contract Price prior to this Contract Amendment	\$9,304,330.21
Addition of Balance of Plant (BOP) Scope of Work in GMP #2	+\$49,859,166.61
Deduction of Alternate Items from GMP#1	-\$580,900.87
Total Change this Contract Amendment:	+\$49,278,265.74
Contract Price incorporating this Contract Amendment:	\$58,582,595.95

## **Change in Contract Times for Contract Amendment**

- □ The completion dates are not modified by this Contract Amendment—CMAR is to complete Work so Project will reach Substantial Completion by the date designated in the Agreement.
- The completion dates are modified by this Contract Amendment as shown below.

	Original	Previous	Current
Substantial Completion Date	N/A		10/22/27
Final Completion Date	N/A		12/23/27

Accepted by CMAR

By:	Peter Bailey
Title:	Executive Vice President
Signature	peter 2. puiller
Date:	5/19/2025
	Recommended by Design Professional
Ву:	Murali Erat, PE
Title:	Project Manager
Signature	Muli Kunh
Date:	5/20/2025
	Approved by Owner
Ву:	
Title:	
Signature	
Date:	

City of Tomball



# Tomball South Wastewater Treatment Plant Expansion Project

# Guaranteed Maximum Price (GMP) #2 Proposal

May 08, 2025

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		RECORD OF AMENDMENT		
Rev	<b>Revision Description</b>	Revision Date	Checker	Approver
0	GMP2 Proposal to City	05/08/25	T. Young	P. Bailey
1	Revised Cost Summary	5/19/25	T. Young	P. Bailey

## CURRENT REVISION APPROVAL TO ISSUE

Revision Description GMP2 Proposal

<u>Date</u> May 19, 2025

This is to confirm that this Guaranteed Maximum Price Proposal has been prepared, reviewed, and approved in accordance with internal Quality procedures and directives.

Prepared By

Triston R. Young

Preconstruction Manager

Approved By Peter Bailey **Project Executive** 

**CITY OF TOMBALL APPROVAL** 

Approved By

David Esquivel City Manager

# Cover Letter

Mr. Drew Huffman Director of Public Works City of Tomball

# Re: South Wastewater Treatment Plant Expansion Project – GMP 2 Proposal

Dear Mr. Huffman:

Webber Waterworks is pleased to submit our Guaranteed Maximum Price #2 (GMP 2) Proposal for the final phase of work to construct the referenced project.

## GMP 2 includes the following major items:

- BOP 1-01.01 Commercial Building Package B&C Constructors
- BOP 2-01.01 Sitework and Process Facilities Package Webber Waterworks
- BOP 3-01.01 Sitewide Electrical Package Andrew Jordan Industrial
- BOP 4-01.01 Sitewide HVAC Package Diamondback Mechanical Group
- BOP 5-01.01 Sitewide SCADA/I&C Package Inframark
- General conditions, bonds and insurance cost are included at the contractually established rate.
- CMAR Fee is included at the contractually established rate.

# This GMP 2 Proposal Includes:

- Section 1 provides a full cost breakdown for all direct construction costs (Tier 1 subcontracts) and a summary of all allowance items.
- Section 2 provides a schedule summary for the GMP 2 work activities.
- Section 3 provides a summary of all plans, specifications, assumptions, and clarifications.

# The following GMP 2 assumptions are noted for clarity:

- General conditions cost and fee will be billed on a cost-incurred basis.
- As presented in Section 2, the milestone dates for this work are as follows:
  - » Council Approval June 16, 2025
  - » Substantial Completion October 22, 2027
  - » Final Completion December 23, 2027
- All allowances have been clearly defined in this proposal. Any funds, included as allowances, which are not used will be tracked, and transferred to the project contingency for the overall project. All unused funds will be returned to the City at project completion.
- We are fully committed to identifying additional cost savings opportunities as the work progresses. If savings are realized, they will be measured and added to the project contingency.

Should you have any questions regarding this proposal, please feel free to contact me.

Sincerely,

itor 2.

Peter T. Bailey Executive Vice President Webber Waterworks



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

# GUARANTEED MAXIMUM PRICE CONTENTS

# Section 1: Cost

Exhibit A.1 – GMP Breakdown and Work Package Cost Summary Exhibit A.2 – Cost Detail \* Work Package Documentation Exhibit A.3 - Basis of Allowances

# **Section 2: Schedule**

Exhibit B.1 – Schedule Summary

# **Section 3: Contract Documents**

Exhibit C.1 – List of Plans Exhibit C.2 – List of Specifications Exhibit C.3 – Assumptions and Clarifications



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

# Section 1: Cost



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

# Exhibit A.1 GMP Breakdown and Work Package Cost Summary



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

# City of Tomball, Texas: South Wastewater Treatment Plant (TSWWTP) Expansion Project

	FINAL Guaranteed Maximum Price Proposal Cost Summary						
Purchase Phase	Purchase Phase Bid Pkg Description PO / SA		Recommended Vendor		GMP Price		
GMP 2	BOP1-01.01	Commercial Package	SA	B&C Constructors	\$	638,679.00	
GMP 2	BOP2-01.01	Sitework and Process Facilities	SA	Webber Waterworks	\$	28,649,426.00	
GMP 2	BOP3-01.01	Electrical - Site Wide	SA	Andrew Jordan Industrial	\$	9,820,037.00	
GMP 2	BOP4-01.01	HVAC - Site Wide	SA	Diamondback Mechanical Group	\$	385,348.00	
GMP 2	BOP5-01.01	SCADA, I&C	SA	Inframark	\$	1,124,948.00	
GMP 2	Allowance 2	GMP2 Allowance	AL		\$	49,724.00	
GMP 1		Deductive Alternate for GMP1			\$	(473,818.00)	
SUBTOTAL COST OF WORK CONTRACTOR FEES General Conditions Fee 9.85% CMAR Fee 9.75% CMAR Contingency 3.00% FINAL GMP TOTAL			\$ \$ \$ <b>\$</b>	40,194,344.00 3,959,142.88 3,918,948.54 1,205,830.32 <b>49,278,265.74</b>			

# Exhibit A.2 Cost Detail



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

we Page 89

# BOP1-01.01 Package

- » Recommendation Letter
- » Package Comparison Chart
- » Recommended Bidder Bid Form
- » Bidder 2 Bid Form



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project



# <u>Work Package Recommendation</u> Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Commercial Package | BOP1-01.01 Webber Waterworks Project #: P5R

Enclosed is a recommendation for the selection of a supplier to provide services for the abovementioned project. All bids have been evaluated, irregularities between proposals were clarified with bidders and factored into evaluation.

Please review the following documents and accept or decline the recommendation.

- Bid Tabulation and Comparison Charts (Comp Charts)
- Proposal documents for Recommended Bidder
- Bid Forms for additional bidders

Your acceptance of our recommendation will initiate the contract process with the named vendor. However, contracts would not be executed until the applicable GMP proposal pricing has been accepted by the City Council.

Thank you,

Webber Waterworks Project Team



# Work Package Recommendation Narrative

# Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Commercial Package | BOP1-01.01 Webber Waterworks Project #: P5R

# **Recommended Bidder: B&C Constructors L.P.**

Eleven (11) companies were solicited to bid this scope of work to furnish all Commercial Package material, equipment and accessories required.

Two (2) companies fully submitted a bid on time.

Bidder 1: B&C Constructors L.P.

The bidder was the lowest bidder, fulfilled all scope requirements and received the highest score on cost and considered tabulation.

Bidder 2: Sirius Building Company LLC

The bidder was the second lowest in cost and based on compliance with proposal terms and conditions, experience, and qualifications, scored second on considered tabulation.

We recommend proceeding with the bid proposal from B&C Constructors L.P. based on their quote and qualifications. We believe we will be able to come to terms and execute a contract with B&C Constructors L.P. for this package.

# City of Tomball, Texas: South Wastewater Treatment Plant (TSWWTP) Expansion Project

			Bid Packag	e BOP1_01.01	- COMMERCIAL	. PACKAGE						
Bid Tabulation			B&C CONSTRU	JCTORS L.P.	SIRIUS BUILDI	NG COMPANY						
	BUD	GETED	BIDDE	R 1	BIDD	DER 2	BIC	DDER 3	BID	DER 4	BID	DER 5
Bid Item	QTY	UOM	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
Division 1 - General Conditions	1	LS	\$ 40,000.00	· · · · ·	\$ 365,463.94	\$ 365,463.94		\$ -		\$ -		\$-
Division 1 - Quality Control Testing & Inspection	1	LS	\$ 3,000.00	,		\$-		\$-		\$-		\$-
Division 1 - Startup & Commissioning	1	LS	\$ 2,000.00	,		\$-		\$ -		\$-		\$-
Division 1 - Mob/Demob	1	LS	\$ 6,500.00	6,500.00		\$ -		\$ -		\$-		\$-
Administration Building Expansion	1	LS	\$ 182,320.00	\$ 182,320.00	\$ 623,884.46	\$ 623,884.46		\$ -		\$-		\$-
Coarse Screen Dumpster Building	1	LS	\$ 49,957.00	\$ 49,957.00	\$ 520,069.23	\$ 520,069.23		\$-		\$-		\$-
Aeration Basin Blower Building	1	LS	\$ 203,112.00	\$ 203,112.00	\$ 610,086.93	\$ 610,086.93		\$ -		\$ -		\$ -
MCC-D Building	1	LS	\$ 77,290.00	\$ 77,290.00	\$ 297,258.79	\$ 297,258.79		\$ -		\$ -		\$-
Bonds	1	LS	\$ 12,000.00	\$ 12,000.00	\$ 61,538.98	\$ 61,538.98		\$ -		\$ -		\$ -
Taxes (non-permanent material)	1	LS	c.	-		\$ -		\$ -		\$ -		\$-
Total: Base Bid				\$576,179.00		\$2,478,302.33		\$0.00		\$0.00		\$0.00
Normalization	1	LS	0	- ÷		\$-		\$ -		\$-		\$-
Total: Base Bid + Normalization				\$576,179.00		\$2,478,302.33		\$0.00		\$0.00		\$0.00
Deduct to use Iron Brother as PEMB supplier	1	LS	\$ (10,129.00)	\$ (10,129.00)		\$-		\$ -		\$-		\$-
Add foundations for Coarse Screen Aeration & MCC-D CONCRETE ONLY	1	LS	\$ 62,500.00	\$ 62,500.00		\$ -		\$ -		\$-		\$-
Total: Normalized Bid + Alternates				\$638,679.00		\$2,478,302.33		\$0.00		\$0.00		\$0.00
% Variance from Low Bid				0.00%		288.04%		0.00%		0.00%		0.00%
Schedule												
Completion of all Construction Activities (Substantial Completion):		WK		55 Days*		Not Provided						
Final Completion		WK				Not Provided						
Proposal Terms and Conditions:												
Agreed to Webber T&C		Y/N		Ŷ		N*						
% MWBE Participation		%		0%		0%						
Qualification Forms Submitted		Y/N		Ν		N						
Acknowledge Receipt of Addenda		Y/N		Y		Y						
Acknowledge Receipt of Bid Clarifications		Y/N		Y		Y						
Bid Bond		N/A		Ν		N						
Technical Proposal												
Scope of Work		Y/N		Y		Y						
Project Approach		Y/N		Ν		N						
Project Experience		Y/N		Ν		N						
Project Team Organization/Key Personnel		Y/N		N		Y						
Safety		Y/N		Ν		N						
Schedule		N/A		Y		N						

Ranking Tabulation		1	2	3	4	5
Bid Item	Weight	B&C CONSTRUCTORS L.P.	SIRIUS BUILDING COMPANY	0	0	0
Total Base Bid (Lowest Price/Evaluated Proposal Price) x Points Available = Score	50%	50.00	11.62	#DIV/0!	#DIV/0!	#DIV/0!
Technical Proposal - Safety	10%	5.00	5.00			
Technical Proposal - Experience and Qualifications	30%	15.00	12.00			
Compliance with Proposal Terms and Conditions (See list above)	10%	10.00	10.00			
Total Points	100%	80.00	38.62	#DIV/0!	#DIV/0!	#DIV/0!

Date of Recommendation:	05/05/25
Recommended Vendor	B&C CONSTRUCTORS L.P.
Contract Value:	\$638,679.00
Recommended By:	Triston Young, Webber Waterworks

## ACCEPTANCE

ACCEPTANCE	
Freese & Nichols	
Murali Erat	
City of Tomball	
David Esquivel	

# **B&C Constructors**



Tomball South Wastewater Treatment Plant (TSWWTP)

**Expansion Project - CMAR** 

PACKAGE NO.:	BOP1-01.01
PACKAGE DESCRIPTION:	COMMERCIAL PACKAGE
PROPOSER'S COMPANY NAME:	B&C Constructors L.P.

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

#### TOTAL BASE PROPOSAL PRICE:

	Five Hundred seventy six thousand,			
In Words:	one hundred seventy nine dollars			
In Figures: \$	576,179.00			

SECTION 1 - DIRE	ECT COST			
ITEM	DESCRIPTION	QTY UNIT	UNIT COST	TOTAL COST
1 Division 1	- General Conditions	1 LS	\$ 40,000.00	\$ 40,000.00
2 Division 1	- Quality Control Testing & Inspection	1 LS	\$ 3,000.00	\$ 3,000.00
3 Division 1 -	- Startup & Commissioning	1 <b>LS</b>	\$ 2,000.00	\$ 2,000.00
4 Division 1 -	- Mob/Demob	1 <b>LS</b>	\$ 6,500.00	\$ 6,500.00
5 Administra	ation Building Expansion	1 LS	\$ 182,320.00	\$ 182,320.00
6 Coarse Scr	een Dumpster Building	1 LS	\$ 49,957.00	\$ 49,957.00
7 Aeration B	asin Blower Building	1 LS	\$ 203,112.00	\$ 203,112.00
8 MCC-D Bui	ilding	1 <b>LS</b>	\$ 77,290.00	\$ 77,290.00
CONSTRUCTION B	BASE PRICE PROPOSAL TOTAL			\$ 564,179.00
9 Bonds				\$ 12,000.00
10 Taxes (non	n-permanent material)			\$ -
		TOTAL BASE PROPOSAL PRICE		\$ 576,179.00

## SECTION 2 - ALTERNATES & VALUE ENGINEERING

ITEM	DESCRIPTION	QTY	UNIT	UNIT COST	соят
1 Deduct to use	ron Brother as PEMB supplier	:	L LS	\$ (10,129.00)	\$ (10,129.00)
2 Add foundation	ns for Coarse Screen Aeration & MCC-D CONCRETE ONLY	:	LLS	\$ 62,500.00	\$ 62,500.00
3		:	LLS		\$ -
4			L LS	\$ -	\$ -

#### SECTION 3 - SCHEDULE

#### Identify the duration of the following schedule activities:

Completion of all Contruction Activities (Substantial Completion)

**Final Completion** 

#### Duration Wks/Days

Separate schedule attached per building To Follow CMAR provided schedule



Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

CTION 4 - ADDENDA & BID CLARIFICATIONS		
knowledge Receipt of Addenda by Adding Date Issued and Initial below:	Initial	Date
Addendum No. 1	JC	4/8/2025 We will be using a supplier not listed
Addendum No. 2		in the specs. It is a supplier that has
Addendum No. 3		provided multiple buildings we have
Addendum No. 4		built directly for the City of Tomball
Addendum No. 5		built directly for the city of fortibal
Addendum No. 6		
knowledge Receipt of Bid Clarification by Adding Date Issued and Initial below:	Initial	Date
Bid Clarification No. 1	JC	3/21/2025
Bid Clarification No. 2	JC	4/4/2025
Bid Clarification No. 3	JC	4/10/2025
Bid Clarification No. 4	JC	4/28/2025
Bid Clarification No. 5	JC	4/28/2025
Bid Clarification No. 6		
<ul> <li>We are completing dependence of the second state of the s</li></ul>	er Acration	Basin Blower & MCC-D Buildings. Concrete by others
14 15		
CTION 6 - ADDITIONAL TERMS AND PROVISIONS		
This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date a The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not invo Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or cr the CMAR believes that it would not be in the best interest of the Project to make an award to th or of doubtful financial ability or fails to meet any other pertinent standard or criteria established Bidders, whether the Bids comply with the prescribed requirements, and such alternates, unit pr Award.	lving price, tim onditional Bids at Bidder, whe d by the CMAR.	Also, the CMAR reserves the right to reject the Bid of any Bidder if ther because the Bid is not responsive, or the Bidder is unqualified In evaluating Bids, the CMAR will consider the qualifications of the
WEBBER TERMS & CONDITIONS:		_
Agreed to Webber Terms and Conditions (yes or no): If NO- Please attach a Request for Modifications/Sample Subcontract Markup to this bid.	yes	
Bid_Form_BP1_01.01-FINAL-F		Pa



Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

Company Name:	B&C Constructors L.P.
Contact Name and Title	Jared Cochran, Project Manager
Contact Phone Number:	(832) 731-4807
Signature	N S M
	100
Bid Evaluation Criteria:	
Description	Weighting Value
Cost Proposal	
Complete Bid Package Cost	50 Points
(Lowest Price/Evaluated Proposal Price) x Points Available = Score	
Technical Proposal	
Safety (EMR & TRIR)	10 Points
(Provide your current Workers Compensation Experience Rating (EMR) and current Total	
Recordable Incident Rate (TRIR) and attached additional supporting data) Experience and Qualifications	30 Points
(Provide Subcontrator Information Form, Project Approach and Schedule)	
Compliance with Proposal Terms and Conditions	
Conformance with Bid Package Requirements	10 Points
(Any exclusions to the contract documents or design requirements Need to be listed on company's letterhead and submitted with the proposal.)	
	TOTAL 100 Points

# Sirius Building Company



Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project - CMAR

PACKAGE NO.:	BOP1-01.01
PACKAGE DESCRIPTION:	COMMERCIAL PACKAGE
PROPOSER'S COMPANY NAME:	Sirius Building Company

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

#### TOTAL BASE PROPOSAL PRICE:

	Two million, four hundred seventy-eight thousand, three
In Words:	hundred two and thirty-four cents
In Figures: \$	2,478,302.34

SECTION 1 - DIR	ECT COST				
ITEM	DESCRIPTION	QTY UNIT		UNIT COST	TOTAL COST
1 Division 1	- General Conditions	1 <b>LS</b>	\$	365,463.94	\$ 365,463.94
2 Division 1	- Quality Control Testing & Inspection	1 <b>LS</b>	\$	-	\$ -
3 Division 1	- Startup & Commissioning	1 <b>LS</b>	\$	-	\$ -
4 Division 1	- Mob/Demob	1 <b>LS</b>	\$	-	\$ -
5 Administra	ation Building Expansion	1 <b>LS</b>	\$	623,884.46	\$ 623,884.46
6 Coarse Scr	reen Dumpster Building	1 <b>LS</b>	\$	520,069.23	\$ 520,069.23
7 Aeration E	Basin Blower Building	1 <b>LS</b>	\$	610,086.93	\$ 610,086.93
8 MCC-D Bu	ilding	1 LS	\$	297,258.79	\$ 297,258.79
CONSTRUCTION E	BASE PRICE PROPOSAL TOTAL				\$ 2,416,763.35
9 Bonds					\$ 61,538.98
10 Taxes (nor	n-permanent material)				\$ -
		TOTAL BASE PROPOSAL PRI	CE		\$ 2,478,302.33

## SECTION 2 - ALTERNATES & VALUE ENGINEERING

ITEM	DESCRIPTION	QTY UNIT	UNIT COST	соѕт
1		1 LS	\$ -	\$ -
2		1 LS	\$ -	\$ -
3		1 LS	\$ -	\$ -
4		1 LS	\$ -	\$ -

#### SECTION 3 - SCHEDULE

#### Identify the duration of the following schedule activities:

Duration Wks/Days

Completion of all Contruction Activities (Substantial Completion)

**Final Completion** 



Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project - CMAR

SECTION 4 -	ADDENDA & BID CLARIFICATIONS			
Acknowledg	e Receipt of Addenda by Adding Date Issued and Initial below:	Initial	Date	
-	ndum No. 1	BG	10-Apr	
Adder	ndum No. 2			
Adder	ndum No. 3			
Adder	ndum No. 4			
Adder	ndum No. 5			
Adder	ndum No. 6			
Acknowledge	e Receipt of Bid Clarification by Adding Date Issued and Initial below:	Initial	Date	
Bid Cl	larification No. 1	BG	1-Apr	
Bid Cl	larification No. 2	BG	4-Apr	
Bid Cl	larification No. 3	BG	10-Apr	
Bid Cl	larification No. 4	BG	28-Apr	
Bid Cl	larification No. 5			
Bid Cl	larification No. 6			
ECTION 5 -	ASSUMPTIONS AND CLARIFICATIONS			
lease list all	Assumptions & Clarifications below (Add additional line items as necessa	iry)		
1	No Permits, Plans, ADA Review, Asl	bestos Surve	ey Included	
2	No Sales Tax Included - Assumes T	fax Exempt (	Certificate	
3	Bid is based on regular work hours. After hours, night, o	or weekend v	work could add additional cos	its.
4	Bid excludes security	systems.		
5	Bid excludes Control or or on this bid is only variable and average of the second seco	countered d	luring excavation of plumbing	trenches.
6 cing o	n this bid is only variation 30 days. Since will be to less to maintain costs i	if the projec	t is awarded after the deadlin	e, but does hold the righ
7	Charles to scope of WWW/fr/or Inforese	en condition	ns could affect cost	
8	Assumes work to be compared the 2 mobilization do	<b>TOzh</b> mohi	ilizations will incur additional	cost.
9	Excludes connecting action of store	n drain syste	Opholicable.	
10	P&P Bond priced for subcont		not Sirius. 90/0	
11	Assume site is pad ready, Sirius is excluding s		Chargediness.	
12	All conduit, raceways, disconnects, electrical boxes, wiring, and co			not provide.
13	No fire alarm / fire sprinkler wor		ncluded.	
14	No bid bond inclu	uded.		
15	Bid excludes municipality charges, impact			
16	Bid excludes hoist and trolley system. By ot			
	Cost of work assumes Sirius is awarded of entire scope of work. Re	moval of an	y scope at time of award will	affect pricing.
17				
17				
17				
17				

The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not involving price, time, or changes in the Work, and to negotiate contract terms with the Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or conditional Bids. Also, the CMAR reserves the right to reject the Bid of any Bidder if the CMAR believes that it would not be in the best interest of the Project to make an award to that Bidder, whether because the Bid is not responsive, or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the CMAR. In evaluating Bids, the CMAR will consider the gualifications of the Bidders, whether the Bids comply with the prescribed requirements, and such alternates, unit prices and other data, as may be requested in the Bid Form or prior to the Notice of Award.

#### WEBBER TERMS & CONDITIONS:

Agreed to Webber Terms and Conditions (yes or no):

No. Reference A.1 Contract Modifications on Wilbarger Contracts

Ра



Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project - CMAR

If NO- Please attach a Request for Modifications/Sample Subcontract Markup to this bid.		
Company Name:	S	irius Building Company
Contact Name and Title	Beau Glov	er   Director of Preconstruction
Contact Phone Number:		214-673-2368
Signature		
Bid Evaluation Criteria:		
Description		Weighting Value
Cost Proposal Complete Bid Package Cost		50 Points
(Lowest Price/Evaluated Proposal Price) x Points Available = Score		50 Poliits
Technical Proposal		
Safety (EMR & TRIR) (Provide your current Workers Compensation Experience Rating (EMR) and current Total		10 Points
Recordable Incident Rate (TRIR) and attached additional supporting data)		
Experience and Qualifications		30 Points
(Provide Subcontrator Information Form, Project Approach and Schedule)		
Compliance with Proposal Terms and Conditions		
Conformance with Bid Package Requirements		10 Points
(Any exclusions to the contract documents or design requirements Need to be listed on		TOPOINTS
company's letterhead and submitted with the proposal.)		
	TOTAL	100 Points

Pag

# BOP2-01.01 Package

- » Recommendation Letter
- » Package Comparison Chart
- » Recommended Bidder Bid Form



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project



Innovative approaches Practical results Outstanding service

11200 Broadway Street, Suite 2320 + Pearland, Texas 77584 + 832-456-4700 + FAX 817-735-7491

www.freese.com

May 8, 2025

Drew Huffman Public Works Director City of Tomball 501 James Street Tomball, TX 77375

Re: City of Tomball South Wastewater Treatment Plant Expansion City Project No. 2023-10003 Recommendation of Award – Balance of Package 2 (BOP2) Tomball South WWTP – GMP2 – BOP 2-01.01

Dear Mr. Huffman:

The purpose of this letter is to formally provide a recommendation for award to the Construction Manager at Risk (CMAR), Webber Waterworks, LLC, for self-performing the Balance of Plant (BOP) Package 2-01.01 for Site Work and Process Facilities at the Tomball South Wastewater Treatment Plant (WWTP), under Guaranteed Maximum Price No. 2 (GMP 2).

The BOP Package was advertised beginning March 13, 2025, with bids for BOP2-01.01 – Site Work and Process Facilities due for submission on Civcast by 2:00 p.m. on April 17, 2025. Only one sealed bid was received for this package, submitted by Webber Waterworks, LLC.

Freese and Nichols, Inc. (FNI) has carefully reviewed the bid proposal from Webber Waterworks, LLC, and finds it complete and compliant. The following adjustments are reflected in the final recommended contract value:

- Alternate Deduct Items: As discussed during the meeting with the City on May 7, 2025, the
  alternate deduct items installation of the second coarse screen and the rotary drum thickener
   are accepted and will be removed from the project scope and deducted from the bid price.
- Magnesium Hydroxide System: The cost for the magnesium hydroxide system will be included as an allowance item rather than part of the base bid, as it may not be required pending the Texas Commission on Environmental Quality (TCEQ) decision regarding the removal of a copper limit from the plant's discharge permit.
- Post-Bid Value Engineering: Following the bid, Webber offered an additional credit of \$110,000 for changing the pipe material under roadways from ductile iron to C900 PVC.

The updated pricing for BOP2-01.01 is summarized below:

ORIGINAL BOP 2 BASE PROPOSAL PRICE	\$28,807,000.00
Alternate Item No. 1: Installation of Single Screening Unit	\$(20 <i>,</i> 053.00)
Alternate Item No. 2: Installation of Single Rotary Drum Thickener	\$(27,521.00)
Value Engineering Item: Changing DI Pipe to PVC Pipe Under Roadways	\$(110,000.00)
UPDATED BOP 2 BASE PROPOSAL PRICE	\$ <b>28,649,426.00</b>



Tomball South WWTP Expansion Recommendation of Award – GMP 2-BOP 2-01.01 May 8, 2025 Page 2 of 2

The revised bid form submitted by Webber Waterworks, LLC, is attached to this recommendation letter. FNI has reviewed the revised bid form and concurs with the evaluation and scoring detailed in the attached evaluation form.

FNI recommends that Webber Waterworks, LLC, be authorized to self-perform the BOP 2-01.01 package in the amount of **\$28,649,426.00**. This work shall be executed in accordance with the contract plans and specifications. Any deviations from the contract requirements shall be undertaken at the risk and cost of Webber Waterworks, LLC. It is important to note that, as CMAR, Webber Waterworks, LLC, retains full responsibility for delivering a complete and operational project as specified in the Contract Documents. Acceptance of these work packages does not alter or diminish the CMAR's obligations to the City under the contract.

If you have any questions, please contact me at 832-456-4709 or at <u>mue@freese.com</u>.

Sincerely,

Murali Erat, P.E. Project Manager Freese and Nichols, Inc.

cc: Meagan Mageo, City of Tomball Will Goff, City of Tomball Alejandro Vasquez, Webber Waterworks, LLC Triston Bing-Young, Webber Waterworks, LLC Peter Bailey, Webber Waterworks, LLC Richard Weatherly, Freese and Nichols Matt Cartwright, Freese and Nichols, Inc. Chuck Wolf, Freese and Nichols, Inc. Brennan Riley, Freese and Nichols, Inc.

# City of Tomball South Wastewater Treatment Plant (WWTP) Expansion

DUD I DODOOLOG			
BID Package BOP 2-01.01	- SITE WORK AND PROCESS	FACILITIES PACKAGE - EVAL	UATION FORM

		Bid Pac	kage BOP 2-01.01 - SIT		SS FACILITIES PAC	CKAGE - EVALUATION	FORM					
Bid Tabulation			WEBBER WATE	· · · · ·								
	Budg	geted	BIDD	ER 1	BIDI	DER 2	BID	DER 3	BIDI	DER 4	BIDD	/ER 5
Bid Item	Qty	UOM	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
Division 1 - General Conditions	1	LS	\$ 1,795,400.00	\$ 1,795,400.00		\$-		\$-		\$-		\$-
Division 1 - Quality Control Testing & Inspection	1	LS	\$-	\$-		\$-		\$-		\$-		\$ -
Division 1 - Startup & Commissioning	1	LS	\$ 50,000.00	\$ 50,000.00		\$-		\$-		\$-		\$-
Division 1 - Mob/Demob	1	LS	\$ -	\$-		\$-		\$-		\$-		\$ -
Temporary Facilities and Controls	1	LS	\$ 194,311.92	\$ 194,311.92		\$-		\$ -		\$-		\$-
Sitework (Roads, Site Grading, Paving, etc.)	1	LS	\$ 1,682,305.95	\$ 1,682,305.95		\$-		\$-		\$-		\$ -
Yard Piping	1	LS	\$ 5,895,267.41	\$ 5,895,267.41		\$-		\$ -		\$-		\$-
Coarse Screen	1	LS	\$ 795,040.27	\$ 795,040.27		\$-		\$ -		\$-		\$ -
Coarse Screen Dumpster Building	1	LS	\$ 123,810.91	\$ 123,810.91		\$-		\$ -		\$-		\$ -
Influent Lift Station	1	LS	\$ 4,004,263.69	\$ 4,004,263.69		\$-		\$ -		\$-		\$-
Headworks	1	LS	\$ 1,014,452.36	\$ 1,014,452.36		\$-		\$ -		\$-		\$ -
Headworks Dumpster	1	LS	\$ 85,445.28	\$ 85,445.28		\$ -		\$ -		\$ -		\$ -
Splitter Box	1	LS	\$ 441,635.43	\$ 441,635.43		\$ -		\$ -		\$ -		\$ -
Aeration Basins	1	LS	\$ 6,357,451.87			\$ -		\$ -		\$ -		\$ -
Aeration Basin Blower Building	1	LS	\$ 480,475.91	\$ 480,475.91		\$ -		\$ -		\$ -		\$ -
Final Clarifiers	1	LS	\$ 1,838,593.29	\$ 1,838,593.29		\$-		\$ -		\$-		\$-
Scum Pump Station No. 2	1	LS	\$ 186,610.87	\$ 186,610.87		\$ -		\$ -		\$-	1	\$ -
RAS/WAS Pump Stations No. 1 & 2	1	LS	\$ 1,177,865.08	\$ 1,177,865.08		\$-		\$ -		\$-		\$ -
Tertiary Filters	1	LS	\$ 576,940.35			\$-		\$ -		\$-	1	\$-
UV Disinfection	1	LS	\$ 1,080,913.11			\$-		\$ -		\$-		<u> </u>
Rotary Drum Thickeners	1	LS	\$ 590,758.08	\$ 590,758.08		\$-		\$ -		\$-	1	\$ -
Dewatering Building	1	LS	\$ 148,424.28	\$ 148,424.28		\$ -		\$ -		\$ -		-
Vacuum Truck Receiving Station	1	LS	\$ 108,246.24			\$-		\$ -		\$-		\$ -
Generator Pad	1	LS	\$ 115,893.78			\$ -		\$ -		\$-		\$ -
Bonds	1	LS		\$ -		\$-		\$ -		\$-		\$ -
Taxes (non-permanent material)	1	LS	\$ -	\$ 62,893.94		\$-		\$ -		\$-		\$ -
Unit Rate Items - To Be Used As The Basis For Negotiation	-	20	Ψ	\$ -		\$-		\$ -		\$-		\$-
Sludge Removal and disposal from oxidation ditch	330,900	Gallon	\$ 0.55			\$ -		\$ -		\$-		\$ -
Sludge Removal and disposal from oxidation ditch	,	Wet Tons	\$ 683.75			\$ -		\$ -		\$-		\$
Total: Base Bid	200	Weerfolis	Ç 005.75	\$ 28,807,000.00		\$-		\$ -		\$-		\$ -
Normalization				\$ -		\$ -		\$ -		\$-		\$ -
Total: Base Bid + Normalization				\$ 28,807,000.00		\$ -		\$ -		\$-		\$ -
Installation of Single Screening Unit (Accepted)	1	LS	\$ (20,053.00)			\$ -		\$ -		\$-		\$ -
Installation of Single Rotary Drum Thickener (Accepted)	1	LS	\$ (27,521.00)			\$-		\$ -		\$-		\$ -
Change DI Pipe to PVC Pipe Under Roadways (Accepted)	1	LS	\$ (110,000.00)	, ,		\$-		\$ -		\$-		φ 
Magnesium Hydroxide System (Allowance Item)	1	LS	\$ 45,924.00			\$ -		\$ -		\$ -		φ <u>-</u>
Prestressed Concrete Tanks (Not Accepted)	1	LS	\$ 645,600.00	\$ 645,600.00		\$ -		\$ -		\$ -		φ - (\$ -
Total: Normalized Bid + Accepted Alternates	1	LJ	\$ 045,000.00	\$ 28,649,426.00		\$ -		\$ -		\$ -		
% Variance from Low Bid				\$ 20,043,420.00		0.00%		0.00%		0.00%		0.00%
Schedule				-		0.00%		0.00%		0.00%		0.00%
Completion of Construction Activities		Days		626 Days								
· ·		Days		020 Days								
Proposal Terms and Conditions:												1
Agreed to Webber T&C		N/A		N/A								
% MWBE Participation	1	%		0%								
Qualification Forms Submitted	1	Y/N		Y		1						
Acknowledge Receipt of Addenda	1	Y/N		Y								
Acknowledge Receipt of Bid Clarifications	1	Y/N		Y								
Bid Bond	1	N/A		N/A								
												· · · · · · · · · · · · · · · · · · ·
Technical Proposal:												r
Scope of Work	<u> </u>	Y/N		Y								<b></b>
Project Approach	<u> </u>	Y/N		Y								<b></b>
Project Experience		Y/N		Y								
Project Team Organization/Key Personnel		Y/N		Y								
Safety		Y/N		Y								
Schedule		Y/N		Y								
Ranking Tabulation			1	2	3	4	5	1				
			Webber									

Ranking Tabulation		1	2	3	4	5
Bid Item	Weight	Webber				
biu item	weight	Waterworks, LCC	-	-	-	-
Total Base Bid (Lowest Price/Evaluated Proposal Price) x Points Available = Score	<b>50</b> %	50.00				
Technical Proposal - Safety	10%	10.00				
Technical Proposal - Experience and Qualifications	30%	30.00				
Compliance with Proposal Terms and Conditions (See List Above)	10%	10.00				
Total Points	100%	100.00	-	-	-	-

Date of Recommendation:	5/8/2025
Recommended Vendor:	WEBBER WATERWORKS, LLC
Contract Value:	\$28,649,426.00
Recommended By:	Murali Erat, Freese and Nichols

ACCEPTANCE	
Freese & Nichols	M. M.
Murali Erat	unit
City of Tomball	
David Esquivel	



Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

PACKAGE NO.:	BOP2-01.01
PACKAGE DESCRIPTION:	SITE WORK AND PROCESS FACILITIES PACKAGE
PROPOSER'S COMPANY NAME:	Webber Waterworks, LLC

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

#### TOTAL BASE PROPOSAL PRICE:

In Words:	Twenty Eight Million Eight Hundred and Seven Thousand Dollars
In Figures: \$	\$28,807,000

SECTION 1 - DIRECT COST									
ITEM DESCRIPTION	QTY UNIT	UNIT COST		TOTAL COST					
1 Division 1 - General Conditions	1 <b>LS</b>	\$	1,795,400.00	\$	1,795,400.00				
2 Division 1 - Quality Control Testing & Inspection	1 <b>LS</b>	\$	-	\$	-				
3 Division 1 - Startup & Commissioning	1 <b>LS</b>	\$	50,000.00	\$	50,000.00				
4 Division 1 - Mob/Demob	1 <b>LS</b>	\$	-	\$	-				
5 Temporary Facilities and Controls	1 <b>LS</b>	\$	194,311.92	\$	194,311.92				
6 Sitework (Roads, Site Grading, Paving, etc.)	1 <b>LS</b>	\$	1,682,305.95	\$	1,682,305.95				
7 Yard Piping	1 <b>LS</b>	\$	5,895,267.41	\$	5,895,267.41				
8 Coarse Screen	1 <b>LS</b>	\$	795,040.27	\$	795,040.27				
9 Coarse Screen Dumpster Building	1 <b>LS</b>	\$	123,810.91	\$	123,810.91				
10 Influent Lift Station	1 <b>LS</b>	\$	4,004,263.69	\$	4,004,263.69				
11 Headworks	1 <b>LS</b>	\$	1,014,452.36	\$	1,014,452.36				
12 Headworks Dumpster	1 <b>LS</b>	\$	85,445.28	\$	85,445.28				
13 Splitter Box	1 <b>LS</b>	\$	441,635.43	\$	441,635.43				
14 Aeration Basins	1 <b>LS</b>	\$	6,357,451.87	\$	6,357,451.87				
15 Aeration Basin Blower Building	1 <b>LS</b>	\$	480,475.91	\$	480,475.91				
16 Final Clarifiers	1 <b>LS</b>	\$	1,838,593.29	\$	1,838,593.29				
17 Scum Pump Station No. 2	1 <b>LS</b>	\$	186,610.87	\$	186,610.87				
18 RAS/WAS Pump Stations No. 1 & 2	1 <b>LS</b>	\$	1,177,865.08	\$	1,177,865.08				
19 Tertiary Filters	1 <b>LS</b>	\$	576,940.35	\$	576,940.35				
20 UV Disinfection	1 <b>LS</b>	\$	1,080,913.11	\$	1,080,913.11				
21 Rotary Drum Thickeners	1 <b>LS</b>	\$	590,758.08	\$	590,758.08				
22 Dewatering Building	1 <b>LS</b>	\$	148,424.28	\$	148,424.28				
23 Vacuum Truck Receiving Station	1 <b>LS</b>	\$	108,246.24	\$	108,246.24				
24 Generator Pad	1 <b>LS</b>	\$	115,893.78	\$	115,893.78				
CONSTRUCTION BASE PRICE PROPOSAL TOTAL				\$	28,744,106.06				
25 Bonds				\$	-				
26 Taxes (non-permanent material)				\$	62,893.94				
	TOTAL BASE PROPOSAL PRICE			\$	28,807,000.00				
SECTION 1A - UNIT RATE ITEMS - TO BE USED AS THE BASIS FOR NEGOTIATION									
ITEM DESCRIPTION	UNIT		UNIT COST		COST				
1 Sludge Removal and disposal from oxidation ditch	330,900 Gallon	\$	0.55	Ś	183,318.60				
2 Sludge Removal and disposal from oxidation ditch	253 Wet Tons	\$	683.75	\$	172,988.75				
3		\$	-	\$	-				

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Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project - CMAR

ECTI	ON 2 - ALTERNATES & VALUE ENGINEERING						
тем	DESCRIPTION	QTY	UNIT		UNIT COST		COST
1	Installation of Single Screening Unit		1 LS	\$	(20,053.00)	\$	(20,053.0
2	Installation of Single Rotary Drum Thickener		1 LS	\$	(27,521.00)	\$	(27,521.0
3	Magnesium Hydroxide System		1 LS	\$	45,924.00	\$	45,924.0
4	Prestressed Concrete Tanks		1 LS	\$	645,600.00	\$	645,600.
5	Changing DI Pipe to PVC Pipe Under Roadways		1 LS	\$	(110,000.00)	\$	(110,000.
6			1 LS	\$	-	\$	-
ECTI	ON 3 - ADDENDA & BID CLARIFICATIONS						
ckna	wledge Receipt of Addenda by Adding Date Issued and Initial below:	Initial	Date				
	Addendum No. 1	PB	4/8/2025				
	Addendum No. 2		., 0, 2020				
	Addendum No. 3						
	Addendum No. 4						
	Addendum No. 5						
	Addendum No. 6						
kno	wledge Receipt of Bid Clarification by Adding Date Issued and Initial below:	Initial	Date				
	Bid Clarification No. 1	РВ	3/31/2025				
	Bid Clarification No. 2	PB	4/4/2025				
	Bid Clarification No. 3						
	Bid Clarification No. 4						
	Bid Clarification No. 5						
	Bid Clarification No. 6						
_	ON 4 - ASSUMPTIONS AND CLARIFICATIONS e list all Assumptions & Clarifications below (Add additional line items as necessa	ry)	_		_		-
1	After demolition the proving influent lift station will be left in place and backfill	ed with excava	ted material.				
2	Sludge removal cost is based Or 99 gallops/253 Wet Tons.						
3	After demolition the Appreciation of the station will be left in place and backfill Sludge removal cost is based of 6,94 gallons/253 Wet Tons. Per the geotechnication of the size is no dew terry the don site. Dewaterin Excavated material will be used for Apple of all structures.	g cost is exclud	led.				
	Excavated material will be used for Acial of all structures the						
4	Separate bonds are not included for CMAR Scheroporchages.	Dr Apr	Nia				
4 5		T the project pl	"Cabl	ng, n	naterials testing	& ins	pections, en
4 5 6	Webber Waterworks has excluded any costs associated with 3rd SO rotew						
4 5 6 7	Webber Waterworks has excluded any costs associated with 3rd SQ (Qew) Natural gas done by others	Jarifi	Cati_				
4 5 6 7 8	Webber Waterworks has excluded any costs associated with 3rd 60 y Natural gas done by others Webber Waterworks has considered relocation of two center point pole for con	nstruction of in	Cation.	5			
4 5 6 7 8 9	Webber Waterworks has excluded any costs associated with 3rd 200 Cew Natural gas done by others Webber Waterworks has considered relocation of two center point pole for co	nstruction of in	Cation.	5			
	Sludge removal cost is basic of 1, Streadlors /253 Wet Tons. Per the geotechnic of the is no dew bary of the Dewaterin Excavated material will be used for A isolation all structures if the Dewaterin Separate bonds are not included for CMAR source porceages. Webber Waterworks has excluded any costs associated with 3rd por receive Natural gas done by others Webber Waterworks has considered relocation of two center point pole for con-	nstruction of in	Cations	5			
10	Webber Waterworks has excluded any costs associated with 3rd 200 Gew Natural gas done by others Webber Waterworks has considered relocation of two center point pole for con	nstruction of in	Cation.	5			
10 11	Webber Waterworks has excluded any costs associated with 3rd 200 Cew Natural gas done by others Webber Waterworks has considered relocation of two center point pole for co	nstruction of a	Cation:	5			
10 11 12	Webber Waterworks has excluded any costs associated with 3rd 200 Cew Natural gas done by others Webber Waterworks has considered relocation of two center point pole for co	-larifi(	Gation	5			
4 5 7 8 9 10 11 12 13 14	Webber Waterworks has excluded any costs associated with 3rd 200 Gew Natural gas done by others Webber Waterworks has considered relocation of two center point pole for co	Anstruction of in	Cation:	2			

Pag



Expansion Project - CMAR

#### SECTION 5 - ADDITIONAL TERMS AND PROVISIONS

This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date as amended.

The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not involving price, time, or changes in the Work, and to negotiate contract terms with the Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or conditional Bids. Also, the CMAR reserves the right to reject the Bid of any Bidder if the CMAR believes that it would not be in the best interest of the Project to make an award to that Bidder, whether because the Bid is not responsive, or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the CMAR. In evaluating Bids, the CMAR will consider the qualifications of the Bidders, whether the Bids comply with the prescribed requirements, and such alternates, unit prices and other data, as may be requested in the Bid Form or prior to the Notice of Award.

WEBBER TERMS & CONDITIONS:				
Agreed to Webber Terms and Conditions (yes or no): N/A	L.			
If NO- Please attach a Request for Modifications/Sample Subcontract Markup to this bid.				
Additional Information:				
Percentage of MWDBE Participation Provided as a Part of This Bid:	0%			
Company Name:		Webb	er Waterworks, LLC	
Contact Name and Title		Peter Bailey	, Executive Vice President	
Contact Phone Number:	/		281) 907-8600	
Signature		1 .tox	2. Duelles	
	/	au	- 0	
	/			
Bid Evaluation Criteria:				
Description			Weighting Value	
Cost Proposal				
Complete Bid Package Cost			50 Points	
(Lowest Price/Evaluated Proposal Price) x Points Available = Score				
Technical Proposal				
Safety (EMR & TRIR ) (Provide your current workers compensation experience kating (eivik) and current rotal kecord	uuule		10 Points	
Incident Rate (TRIR) and attached additional supporting data) Experience and Qualifications			30 Points	
(Provide Subcontrator Information Form, Project Approach and Schedule)				
Compliance with Proposal Terms and Conditions				
Conformance with Bid Package Requirements (Any exclusions to the contract accuments or aesign requirements iveea to be listed on company	iv s		10 Points	
letterhead and submitted with the nronosal )				
		TOTAL	100 Dointe	
		IUIAL	100 Points	

Pa

# BOP3-01.01 Package

- » Recommendation Letter
- » Package Comparison Chart
- » Recommended Bidder Bid Form



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project



## <u>Work Package Recommendation</u> Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Sitewide Electrical | BOP3-01.01 Webber Waterworks Project #: P5R

Enclosed is a recommendation for the selection of a supplier to provide services for the abovementioned project. All bids have been evaluated, irregularities between proposals were clarified with bidders and factored into evaluation.

Please review the following documents and accept or decline the recommendation.

- Bid Tabulation and Comparison Charts (Comp Charts)
- Proposal documents for Recommended Bidder
- Bid Forms for additional bidders

Your acceptance of our recommendation will initiate the contract process with the named vendor. However, contracts would not be executed until the applicable GMP proposal pricing has been accepted by the City Council.

Thank you,

Webber Waterworks Project Team



# <u>Work Package Recommendation Narrative</u> Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Sitewide Electrical | BOP3-01.01

## Webber Waterworks Project #: P5R

## **Recommended Bidder: Andrew-Jordan Industrial**

Six (6) companies were solicited to bid this scope of work to furnish all Sitewide Electrical material, equipment and accessories required.

Only one (1) company fully submitted a bid on time.

Bidder 1: Andrew-Jordan Industrial

The bidder was the only bidder, fulfilled all scope requirements and received the highest score on cost and considered tabulation.

We recommend proceeding with the bid proposal from Andrew-Jordan Industrial based on their quote and qualifications. We believe we will be able to come to terms and execute a contract with Andrew-Jordan Industrial for this package.

## City of Tomball, Texas: South Wastewater Treatment Plant (TSWWTP) Expansion Project Bid Package BOP3 01.01 - ELECTRICAL - SITE WIDE

			Bid Pack	age BOP3_01.01	ELECTRICAL	- SITE WIDE						
Bid Tabulation			ANDREW J	ORDAN, INC								
	BUI	DGETED	BIDI	DER 1	BID	DER 2	BID	DER 3	BI	DDER 4	BI	DDER 5
Bid Item	QTY	UOM	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
Division 1 - General Conditions	1	LS	\$ 300,000.00	\$ 300,000.00		\$-		\$-		\$-		\$-
Division 1 - Quality Control Testing & Inspection	1	LS	\$ 50,000.00	\$ 50,000.00		\$ -		\$-		\$ -		\$-
Division 1 - Startup & Commissioning, Testing, Training (Manufacturer's Services)	1	LS	\$ 40,000.00	\$ 40,000.00		\$-		\$-		\$-		\$-
Division 1 - Mob/Demob	1	LS	\$ 350,000.00	\$ 350,000.00		\$-		\$-		\$-		\$-
Sitewide Electrical	1	LS	\$ 9,084,058.00			\$-		\$-		\$-		\$-
Bonds	1	LS	\$ 120,287.00	\$ 120,287.00		\$-		\$-		\$-		\$-
Taxes (non-permanent material)	1	LS	\$ 49,500.00	\$ 49,500.00		\$-		\$-		\$-		\$-
Total: Base Bid				\$9,993,845.00		\$0.00		\$0.00		\$0.00		\$0.00
Normalization				\$-		\$ -		\$-		\$-		\$-
Total: Base Bid + Normalization				\$9,993,845.00		\$0.00		\$0.00		\$0.00		\$0.00
Installation of Single Screening Unit	1	LS	\$ (6,500.00)	) \$ (6,500.00)		\$ -		\$ -		\$ -		\$ -
Installation of Singe Rotary Drum Thickener	1	LS	\$ (5,500.00)	) \$ (5,500.00)		\$ -		\$-		\$-		\$-
Magnesium Hydroxide System	1	LS	\$ (3,800.00)	) \$ (3,800.00)		0%		0%		0%		0%
Concrete Encased Duct Bank	1	LS	\$ (118,008.00)	) \$ (118,008.00)								
PVC Coated Aluminum 90-degree elbows and 45-degree elbows for 2" and Larger	1	LS	\$ (40,000.00)									
Total: Normalized Bid + Alternates				\$9,820,037.00		\$0.00		\$0.00		\$0.00		\$0.00
% Variance from Low Bid				-		0.00%		0.00%		0.00%		0.00%
Schedule						•						
Completion of Construction Activities (Substantial Completion - from date of SA Execution):		WK		104 Wks /728 Days								
Final Completion:		WK		108 Wks /756 Days								
Proposal Terms and Conditions:												
Agreed to Webber T&C		Y/N		Y								
% MWBE Participation		%		0%								
Qualification Forms Submitted		Y/N		Y								
Acknowledge Receipt of Addenda		Y/N		Y								
Acknowledge Receipt of Bid Clarifications		Y/N		Y								
Bid Bond		N/A		Y								
Technical Proposal												
Scope of Work		Y/N		Y								+
Project Approach		Y/N		N								+
Project Experience		Y/N		Y								1
Project Team Organization/Key Personnel		Y/N		y i								+
Safety		Y/N		N.								+
Schedule		Y/N		Y								+
		1/10									1	
Ranking Tabulation			1	2	3	4	5	Т				
				-	t	-		1				
Rid Itom		loight	ANDREW JORDAN,	0		0						

Ranking Tabulation		1	2	3	4	5
Bid Item	Weight	ANDREW JORDAN, INC	0	0	0	0
Total Base Bid (Lowest Price/Evaluated Proposal Price) x Points Available = Score	50%	50.00	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Technical Proposal - Safety	10%	5.00	#51470.	#51070.	#Bityjo:	#810701
Technical Proposal - Experience and Qualifications	30%	25.00				
Compliance with Proposal Terms and Conditions (See list above)	10%	10.00				
Total Points	100%	90.00	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

Date of Recommendation:	05/08/25
Recommended Vendor	ANDREW JORDAN, INC
Contract Value:	\$9,820,037.00
Recommended By:	<b>Triston Young, Webber Waterworks</b>

#### ACCEPTANCE

Freese & Nichols	
Murali Erat	
City of Tomball	
David Esquivel	

# Andrew-Jordan Industrial



Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project - CMAR

PACKAGE NO.:	BOP3-01.01
PACKAGE DESCRIPTION:	SITEWIDE ELECTRICAL PACKAGE
PROPOSER'S COMPANY NAME:	Andrew-Jordan Industrial LLC

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

TOTAL BASE PROPOSAL PRICE:

In Words:	Nine million nine hundred ninty three thousand eight hundred and forty five dollars
In Figures: \$	9,993,845,00

TEM	DESCRIPTION	QTY UNIT	UNIT COST	-	TOTAL COST
1 Division 1 - Gene	ral Conditions	1 LS	\$ 300,000.00	\$	300,000.00
2 Division 1 - Quali	ty Control Testing & Inspection	1 LS	\$ 50,000.00	\$	50,000.00
3 Division 1 - Start	up & Commissioning	1 LS	\$ 40,000.00	\$	40,000.00
4 Division 1 - Mob,	(Demob	1 LS	\$ 350,000.00	\$	350,000.00
5 Sitewide Electric	al	1 LS	\$ 9,084,058.00	\$	9,084,058.00
ONSTRUCTION BASE P	RICE PROPOSAL TOTAL	na sin an ann an Sona - Mair		\$	9,824,058.00
6 Bonds				\$	120,287.00
7 Taxes (non-perm	anent material)			\$	49,500.00
		TOTAL BASE PROPOSAL PRICE		\$	9,993,845.00

ITEM	DESCRIPTION	QTY UNIT		COST
1 Installation of Si	ingle Screening Unit	1 LS	\$ (6,500.00)	\$ (6,500.00
2 Installation of Si	ingle Rotary Drum Thickener	1 LS	\$ (5,500.00)	\$ (5,500.00
3 Magnesium Hyd	Iroxide System	1 LS	\$ (3,800.00)	\$ (3,800.00
4		1 LS	\$ 8 g	\$ -
5		1 LS	\$ -1	\$ -
6		1 LS	\$ - 25	\$ -

#### SECTION 3 - SCHEDULE

ACCURATE OF THE ACCURATE

Identify the duration of the following schedule activities:
Completion of Contruction Activities (Substantial Completion)
Final Completion

Duration Wks/Days 104 Weeks/728 Days 108 Weeks/756 Days



### **Request For Proposal**

4/17/2025

**Bid Form - Suppliers** 

Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

SECTION 4 - ADDENDA & BID CLARIFICATIONS	I Index 1	
Acknowledge Receipt of Addenda by Adding Date Issued and Initial below:	Initial	Date
Addendum No. 1	MD	8-Apr-25
Addendum No. 2 Addendum No. 3		
Addendum No. 4		
Addendum No. 5 Addendum No. 6		
Addenoum No. 6 Acknowledge Receipt of Bid Clarification by Adding Date Issued and Initial below:		
TAX. CONTRACTOR OF	Initial	Date
Bid Clarification No. 1 Bid Clarification No. 2	MD	31-Mar-25
	MD	4-Apr=25
Bid Clarification No. 3 Bid Clarification No. 4		
Bid Clarification No. 5		
Bid Clarification No. 6		
SECTION 5 - ASSUMPTIONS AND CLARIFICATIONS	1 Contraction	
	and a	
Please list all Assumptions & Clarifications below (Add additional line items as necess	aryj	
1 Assuming that TO Control Contractor is prov	iding, term	Inating and testing all Fibher Optic Cables
2 CAN TO FYL		
3 GIVIP 1 - XNIbit O		
Assuming that Refer to Exhibit C. Assuming that Refer to Exhibit C. GMP Assumptions	3 fr	
5 Optional	10	Apple
6	'& (	No POliCable
7		arification
8		ations
9		-172
10		
11		
12		
13		
14		
15		811-24-223).U=U  ==22.42%=;==4()
SECTION 6 - ADDITIONAL TERMS AND PROVISIONS		
This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date	as amended.	
The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not invite		
the Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced Bidder if the CMAR believes that it would not be in the best interest of the Project to make an a		
unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criter	ia established	by the CMAR. In evaluating Bids, the CMAR will consider the
qualifications of the Bidders, whether the Bids comply with the prescribed requirements, and si prior to the Notice of Award.	uch alternates	s, unit prices and other data, as may be requested in the Bid Form or
Prior to the motion of sectors.		
WEBBER TERMS & CONDITIONS:		_
Agreed to Webber Terms and Conditions (yes or no):	YES	
-		
Bid_Form_BOP3_01.01-FINAL	R0-202503	12 Page 2 of



## **Request For Proposal**

**Bid Form - Suppliers** 

Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project - CMAR

If NO- Please attach a Request for Modifications/Sample Subcontract Markup to this bid.

Company Name:	Andrew-Jordan Industrial LLC
Contact Name and Title	Mike Doran Vice President
Contact Phone Number:	281-948-5901
Signature	Mike Doran Mile Ona-
Bid Evaluation Criteria:	
Description	Weighting Value
Cost Proposal	
Complete Bid Package Cost	50 Points
(Lowest Price/Evaluated Proposal Price) x Points Available = Score	
Technical Proposal	
Safety (EMR & TRIR )	10 Points
(Provide your current Workers Compensation Experience Rating (EMR) and current Total	
Experience and Qualifications	30 Points
(Provide Subcontrator Information Form, Project Approach and Schedule)	
Compliance with Proposal Terms and Conditions	
Conformance with Bid Package Requirements	10 Points
(Any exclusions to the contract documents or design requirements Need to be listed on	
	TOTAL 100 Points

# BOP4-01.01 Package

- » Recommendation Letter
- » Package Comparison Chart
- » Recommended Bidder Bid Form
- » Bidder 2 Bid Form
- » Bidder 3 Bid Form
- » Bidder 4
  - Bid Form



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

We Page 117



## <u>Work Package Recommendation</u> Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Sitewide HVAC | BOP4-01.01 Webber Waterworks Project #: P5R

Enclosed is a recommendation for the selection of a supplier to provide services for the abovementioned project. All bids have been evaluated, irregularities between proposals were clarified with bidders and factored into evaluation.

Please review the following documents and accept or decline the recommendation.

- Bid Tabulation and Comparison Charts (Comp Charts)
- Proposal documents for Recommended Bidder
- Bid Forms for additional bidders

Your acceptance of our recommendation will initiate the contract process with the named vendor. However, contracts would not be executed until the applicable GMP proposal pricing has been accepted by the City Council.

Thank you,

Webber Waterworks Project Team



## <u>Work Package Recommendation Narrative</u> Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Sitewide HVAC | BOP4-01.01 Webber Waterworks Project #: P5R

## **Recommended Bidder: Diamondback Mechanical Group**

Ten (10) companies were solicited to bid this scope of work to furnish all Sitewide HVAC material, equipment and accessories required.

Four (4) companies fully submitted a bid on time.

Bidder 1: Diamondback Mechanical Group The bidder was the lowest bidder, fulfilled all scope requirements and received the highest score on cost and considered tabulation.

Bidder 2: Solid State Mechanical, LLC

This bidder was second lowest in cost and based on compliance with proposal terms and conditions and experience and qualifications, scored second on considered tabulation.

Bidder 3: McCann Services, Inc.

This bidder was the third lowest on cost and based on compliance with proposal terms and conditions and experience and qualifications, scored third on considered tabulation.

Bidder 4: Washington & Son's AC & Heating The bidder provided an incomplete bid that did not comply with the scope of work for this package and did not provide responses to clarifying questions.

We recommend proceeding with the bid proposal from Diamondback Mechanical Group based on their quote and qualifications. We believe we will be able to come to terms and execute a contract with Diamondback Mechanical Group for this package.

## City of Tomball, Texas: South Wastewater Treatment Plant (TSWWTP) Expansion Project

	•	-		Bid Package BOP		-		•				
Bid Tabulation			Diamondback Me	echanical Group	Solid State Me	echanical, LLC	McCann Servi	ces, Inc.	Washington & Sor	's AC & Heating		
	BUD	GETED	BIDD	ER 1	BIDD	ER 2	BIDDER	3	BIDDER 4		BIDDE	R 5
Bid Item	QTY	UOM	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
Division 1 - General Conditions	1	LS		\$-		\$ -	\$	-		\$ -	\$	-
Division 1 - Quality Control Testing & Inspection	1	LS	\$ 4,457.00	\$ 4,457.00		\$ -	\$	-		\$-	\$	-
Division 1 - Startup & Commissioning, Testing, Training (Manufacturer's Services)	1	LS	\$ 2,766.00	\$ 2,766.00		\$ -	\$	-		\$-	\$	-
Division 1 - Mob/Demob	1	LS	\$ 13,473.00	\$ 13,473.00		\$ -	\$	-		\$-	\$	-
Sitewide Heating, Ventilation, and Air Conditioning	1	LS	\$ 326,380.00	\$ 326,380.00	\$ 446,200.00	\$ 446,200.00	\$ 405,965.00 \$	405,965.00	\$ 180,700.00	180,700.00	\$	-
Bonds	1	LS	\$ 5,695.00	\$ 5,695.00		\$ -	\$ 52,700.00 \$	52,700.00		\$-	\$	-
Taxes (non-permanent material)	1	LS		\$-		\$ -	\$	-		\$-	\$	-
Total: Base Bid				\$352,771.00		\$446,200.00		\$458,665.00		\$180,700.00		\$0.00
Normalization				\$-		\$ 9,593.00	\$	2,900.00		\$ -	\$	-
Total: Base Bid + Normalization				\$352,771.00		\$455,793.00		\$461,565.00		\$180,700.00		\$0.00
Price Hold for anticipated Tariff's and Equipment Increase (equipment only)				\$ 32,577.00		\$-	\$	-		\$ -	\$	-
Total: Normalized Bid + Alternates				\$385,348.00		\$455,793.00		\$461,565.00		\$180,700.00		\$0.00
% Variance from Low Bid				-		29.20%		30.84%				0.00%
Schedule												
Completion of Construction Activites (Substantial Completion) :		WK		20 Days		8 weeks / 40 days		20 Days		Not Provided		
Final Completion:		WK		2 Days				4 Days		Not Provided		
Proposal Terms and Conditions:												
Agreed to Webber T&C		Y/N		Y		Y		Y		Not Provided		
% MWBE Participation		%		Y		0%		0%		Not Provided		
Qualification Forms Submitted		Y/N		Y		Ν		N		Not Provided		
Acknowledge Receipt of Addenda		Y/N		Y		Y		Y		Not Provided		
Acknowledge Receipt of Bid Clarifications		Y/N		Y		Y		Y		Not Provided		
Bid Bond		N/A		Y		Ν		N		Not Provided		
Technical Proposal												
Scope of Work		Y/N		Y		Y		Y		Not Provided		
Project Approach		Y/N		N		N		N		Not Provided		
Project Experience		Y/N		N		N		N		Not Provided		
Project Team Organization/Key Personnel		Y/N		N		N		N		Not Provided		
Safety		Y/N		N		N		N		Not Provided		
Schedule		N/A		N		N		N		Not Provided		

Ranking Tabulation		1	2	3	4	5
Bid Item	Weight	Diamondback Mechanical Group	Solid State Mechanical, LLC	McCann Services, Inc.	Washington & Son's AC & Heating	0
Total Base Bid (Lowest Price/Evaluated Proposal Price) x Points Available = Score	50%	50.00	39.53	38.46	NOT SCORED	#DIV/0!
Technical Proposal - Safety	10%	5.00	0.00	0.00	NOT SCORED	
Technical Proposal - Experience and Qualifications	30%	20.00	10.00	10.00	NOT SCORED	
Compliance with Proposal Terms and Conditions (See list above)	10%	10.00	10.00	10.00	NOT SCORED	
Total Points	100%	85.00	59.53	58.46		#DIV/0!

Date of Recommendation:	05/08/25
Recommended Vendor	Diamondback Mechanical Group
Contract Value:	\$385,348.00
Recommended By:	Triston Young, Webber Waterworks

#### ACCEPTANCE

Freese & Nichols	
Murali Erat	
City of Tomball	
David Esquivel	

## **Bid Cost Normalization**

# Description	Bidder 1		Bido	ler 2	Bido	der 3	Bidder 4	Notes
1 Testing & Balancing	\$	-	\$	2,900.00	\$	2,900.00		
2 Bonds	\$	-	\$	6,693.00	\$	-	\$	-
3	\$	-	\$	-	\$	-	\$	-
4	\$	-	\$	-	\$	-	\$	-
5	\$	-	\$	-	\$	-	\$	-
6	\$	-	\$	-	\$	-	\$	-
7	\$	-	\$	-	\$	-	\$	-
8	\$	-	\$	-	\$	-	\$	-
9	\$	-	\$	-	\$	-	\$	-
10	\$	-	\$	-	\$	-	\$	-
	TOTAL \$	-	\$	9,593.00	\$	2,900.00	\$	-

# Diamondback Mechanical Group



Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

PACKAGE NO.:	BOP4-01.01
PACKAGE DESCRIPTION:	SITEWIDE HVAC PACKAGE
PROPOSER'S COMPANY NAME:	Diamondback Mechanical Group

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

#### TOTAL BASE PROPOSAL PRICE:

In Words:	Three Hundred Fifty-Two Thousand, Seven Hundred Seventy-One dollars and no/100
In Figures: \$	352,771.00

SECTION 1 - DIRECT	COST				
ITEM	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST
1 Division 1 - Ge	neral Conditions	1 <b>LS</b>	\$	-	\$ -
2 Division 1 - Qu	ality Control Testing & Inspection	1 <b>LS</b>	\$	4,457.00	\$ 4,457.00
3 Division 1 - Sta	rtup & Commissioning	1 <b>LS</b>	\$	2,766.00	\$ 2,766.00
4 Division 1 - Mo	b/Demob	1 <b>LS</b>	\$	13,473.00	\$ 13,473.00
5 Sitewide Heati	ng, Ventilation, and Air Conditioning	1 <b>LS</b>	\$	326,380.00	\$ 326,380.00
CONSTRUCTION BASE	PRICE PROPOSAL TOTAL				\$ 347,076.00
6 Bonds					\$ 5,695.00
7 Taxes (non-per	rmanent material)				\$ -
		TOTAL BASE PROPOSA	AL PRICE		\$ 352,771.00

**Option 1 Daikin Equipment** 

TEM	DESCRIPTION	QTY	UNIT	ι	UNIT COST	COST
1 Price Hold for antic	ipated Tariff's and Price Increase (equipment only)	1 LS		\$	32,577.00	\$ 32,577.00
2		1 LS		\$	-	\$ -
3		1 LS		\$	-	\$ -
4		1 LS		\$	-	\$ -

Identify the duration of the following schedule activities:		Wks/Days	
Completion of Contruction Activities (Substantial Completion)		20 Days	
Final Completion		2 Days	



Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

knowledge Receipt of Addenda by Adding Date Issued and Initial below	ا م الحامر ا	Data
knowledge Receipt of Addenda by Adding Date Issued and Initial below: Addendum No. 1	Initial	Date
Addendum No. 1 Addendum No. 2	MD	4/8/2025
Addendum No. 3		
Addendum No. 4		
Addendum No. 5		
Addendum No. 6		
knowledge Receipt of Bid Clarification by Adding Date Issued and Initial below:	Initial	Data
Bid Clarification No. 1	Initial MD	Date
Bid Clarification No. 2		4-Apr-25
Bid Clarification No. 3		
Bid Clarification No. 4		
Bid Clarification No. 5		
Bid Clarification No. 6		
CTION 5 - ASSUMPTIONS AND CLARIFICATIONS		
ease list all Assumptions & Clarifications below (Add additional line items as necess	ary)	
1 Omit buring condensate	arifications	
2 Price valid for 30 Days from original sent d	ns).	
3 Price hold add Item 1 from a hold Dotal Base Proposition 1	·	
A ASSUM	f	
5 Sumption	'Or L	10-14
6		· PPIICabl
6	Cla	rificable
6 7 8	Cla	rification
6 7 8 9	k Cla	rifications
CTION 5 - ASSUMPTIONS AND CLARIFICATIONS ease list all Assumptions & Clarifications below (Add additional line items as necess 1 Omit buring condensate line of sheets ABB-H1 and MCD-H1 per email Cla 2 Price valid for 30 Days from riginal sent of the example of the period of the example of the period of the	e Cla	rifications
10	k Cla	rifications
10 11	cla,	rifications
10 11 12	k Cla	rifications
10 11 12 13	k Cla	rifications
10 11 12	k Cla	rifications
10 11 12 13 14	k Cla	rifications
10 11 12 13 14	k Cla	rifications
10 11 12 13 14 15	k Cla	rifications
10 11 12 13 14 15 CTION 6 - ADDITIONAL TERMS AND PROVISIONS		rifications
10         11         12         13         14         15    CTION 6 - ADDITIONAL TERMS AND PROVISIONS This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date a	s amended.	
10         11         12         13         14         15 <b>CTION 6 - ADDITIONAL TERMS AND PROVISIONS</b> This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date a The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not invo Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or construction Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or construction	s amended. olving price, time onditional Bids.	e, or changes in the Work, and to negotiate contract terms with the Also, the CMAR reserves the right to reject the Bid of any Bidder if th
10 11 12 13 14 15 CTION 6 - ADDITIONAL TERMS AND PROVISIONS This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date a The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not invo Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or or CMAR believes that it would not be in the best interest of the Project to make an award to that B	s amended. Slving price, time onditional Bids. Bidder, whether	e, or changes in the Work, and to negotiate contract terms with the Also, the CMAR reserves the right to reject the Bid of any Bidder if the because the Bid is not responsive, or the Bidder is unqualified or of
10         11         12         13         14         15 <b>CTION 6 - ADDITIONAL TERMS AND PROVISIONS</b> This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date a The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not invo Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or construction Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or construction	s amended. Jiving price, time onditional Bids. Bidder, whether ihe CMAR. In ev.	e, or changes in the Work, and to negotiate contract terms with the Also, the CMAR reserves the right to reject the Bid of any Bidder if th because the Bid is not responsive, or the Bidder is unqualified or of aluating Bids, the CMAR will consider the qualifications of the Bidder
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Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

Company Name:	Diamo	ondback Mechanical Group
Contact Name and Title	N	lichael Dye - Estimator
Contact Phone Number:		(210) 409-7271
Signature		Michael Dye
	-	
Bid Evaluation Criteria: Description		Weighting Value
Cost Proposal		
Complete Bid Package Cost		50 Points
(Lowest Price/Evaluated Proposal Price) x Points Available = Score		
Technical Proposal		
Safety (EMR & TRIR ) (Proviae your current workers compensation experience kating (EIVIK) and current rotal		10 Points
Recordable Incident Rate (TRIR) and attached additional supporting data) Experience and Qualifications		30 Points
(Provide Subcontrator Information Form, Project Approach and Schedule)		
Compliance with Proposal Terms and Conditions		
Conformance with Bid Package Requirements (Any exclusions to the contract advantents or design requirements were to be listed on company's letterhead and submitted with the proposal.)		10 Points
	TOTAL	100 Points

# Solid State Mechanical, LLC



Tomball South Wastewater Treatment Plant (TSWWTP)

**Expansion Project - CMAR** 

PACKAGE NO.:	BOP4-01.01
PACKAGE DESCRIPTION:	SITEWIDE HVAC PACKAGE
PROPOSER'S COMPANY NAME:	Solid State Mechanical, LLC

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

#### TOTAL BASE PROPOSAL PRICE:

In Words:	four hundred forty six thousand two hundred.
In Figures: \$	446,200.00

SECTION 1 - DIRECT	COST						
ITEM	DESCRIPTION	QTY	UNIT	UNI	т соѕт	т	OTAL COST
1 Division 1 - Ge	eneral Conditions	1 L	s	\$	-	\$	-
2 Division 1 - Q	uality Control Testing & Inspection	1 🛙	s	\$	-	\$	-
3 Division 1 - St	artup & Commissioning	1 🛙	s	\$	-	\$	-
4 Division 1 - M	ob/Demob	1 L	s	\$	-	\$	-
5 Sitewide Heat	ing, Ventilation, and Air Conditioning	1 L	s	\$	-	\$	446,200.00
CONSTRUCTION BAS	E PRICE PROPOSAL TOTAL					\$	446,200.00
6 Bonds						\$	-
7 Taxes (non-pe	ermanent material)					\$	-
		TOTAL BASE PROPOSA	AL PRICE	•		\$	446,200.00
SECTION 2 - ALTERN	ATES & VALUE ENGINEERING						

ITEM	DESCRIPTION	QTY UNIT	UN	нт соѕт	COST
1		1 LS	\$	-	\$ -
2		1 LS	\$	-	\$ -
3		1 LS	\$	-	\$ -
4		1 LS	\$	-	\$ -

#### SECTION 3 - SCHEDULE

#### Identify the duration of the following schedule activities:

Completion of Contruction Activities (Substantial Completion) Final Completion Duration Wks/Days

8 Weeks 40 Days



Tomball South Wastewater Treatment Plant (TSWWTP)

**Expansion Project - CMAR** 

#### SECTION 4 - ADDENDA & BID CLARIFICATIONS

Acknowledge Receipt of Addenda by Adding Date Issued and Initial below:	Initial	Date
Addendum No. 1	JG	25-Apr
Addendum No. 2	JG	25-Apr
Addendum No. 3	JG	25-Apr
Addendum No. 4	JG	25-Apr
Addendum No. 5	JG	25-Apr
Addendum No. 6	JG	25-Apr
Acknowledge Receipt of Bid Clarification by Adding Date Issued and Initial below:	Initial	25-Apr
Bid Clarification No. 1	JG	25-Apr
Bid Clarification No. 2	JG	25-Apr
Bid Clarification No. 3	JG	25-Apr
Bid Clarification No. 4	JG	25-Apr
Bid Clarification No. 5	JG	25-Apr
Bid Clarification No. 6	JG	25-Apr

#### SECTION 5 - ASSUMPTIONS AND CLARIFICATIONS

Please list all A	ssumptions & Clarifications below (Add additional line items as necessary) Refer to Exhibit C.3 for Applicable Assumptions & Clarificable Clarifications
1	Refer
2	over to En
3	GMP Stribit
4	ASSIM C.3 for
5	Applione Appli
6	SINS & Clamplicable
7	O'drificati
8	Sallons
9	
10	
11	
12	
13	
14	
15	

#### SECTION 6 - ADDITIONAL TERMS AND PROVISIONS

This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date as amended.

The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not involving price, time, or changes in the Work, and to negotiate contract terms with the Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or conditional Bids. Also, the CMAR reserves the right to reject the Bid of any Bidder if the CMAR believes that it would not be in the best interest of the Project to make an award to that Bidder, whether because the Bid is not responsive, or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the CMAR. In evaluating Bids, the CMAR will consider the qualifications of the Bidders, whether the Bids comply with the prescribed requirements, and such alternates, unit prices and other data, as may be requested in the Bid Form or prior to the Notice of Award.

#### WEBBER TERMS & CONDITIONS:

Agreed to Webber Terms and Conditions (yes or no):





Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

If NO- Please attach a Request for Modifications/Sample Subcontract Markup to this bid.

Company Name:	So	lid State Mechanical, LLC
Contact Name and Title		Jorge Gomez
Contact Phone Number:		281-719-5673
Signature		Jorge Gomez
Bid Evaluation Criteria:		
Description		Weighting Value
Cost Proposal		
Complete Bid Package Cost		50 Points
(Lowest Price/Evaluated Proposal Price) x Points Available = Score		
Technical Proposal		
Safety (EMR & TRIR ) (Provide your current workers compensation experience kating (Eivik) and current rotai		10 Points
Recordable Incident Rate (TRIR) and attached additional supporting data) Experience and Qualifications		30 Points
(Provide Subcontrator Information Form, Project Approach and Schedule)		
Compliance with Proposal Terms and Conditions		
Conformance with Bid Package Requirements (Any exclusions to the contract documents or design requirements weed to be listed on		10 Points
company's letterhead and submitted with the proposal )		
	TOTAL	100 Points

# McCann Services, Inc.

	PACKAGE NO.:				BOP4-01.01		
	PACKAGE DESCRIPTION:		S	ITEWI	IDE HVAC PACKA	GE	
	PROPOSER'S COMPANY NAME:			McC	ann Services In	с.	
conditions and obstacles under which	kamined the Proposal Documents and the site th the Work is to be performed, hereby offers Work and has included all costs associated the	and agree	es to furnish	all la	bor, materials,		
TOTAL BASE PROPOSAL PRICE:		Four Hup	dred Fifty-Fi	aht Ti	housand Six Hu	ndred	Sixty Five Dollar
	In Figures: \$					narca	
ECTION 1 - DIRECT COST							
TEM D	ESCRIPTION	QTY	UNIT		UNIT COST	т	OTAL COST
1 Division 1 - General Conditions			1 LS	\$	-	\$	-
2 Division 1 - Quality Control Testing 8	& Inspection		1 LS	\$	-	\$	-
3 Division 1 - Startup & Commissionin	g		1 LS	\$	-	\$	-
4 Division 1 - Mob/Demob			1 LS	\$	-	\$	-
5 Sitewide Heating, Ventilation, and A	ir Conditioning		1 LS	\$	405,965.00	\$	405,965.00
ONSTRUCTION BASE PRICE PROPOSAL TO	TAL					\$	405,965.00
6 Bonds						\$	52,700.00
7 Taxes (non-permanent material)						none Ś	458,665.00
			_		_		_
CTION 2 - ALTERNATES & VALUE ENGIN	IEERING						
	ESCRIPTION	QTY	UNIT		UNIT COST		COST
						\$	-
1			1 LS	\$	-		
2			1 LS	\$	-	\$	-
2 3			1 LS 1 LS	\$ \$		\$ \$	-
2			1 LS	\$		\$	-
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2 3 4	dule activities:		1 LS 1 LS 1 LS	\$ \$ \$		\$ \$	-
2 3 4 ECTION 3 - SCHEDULE		Duration	1 LS 1 LS 1 LS Wks/Days	\$ \$ \$		\$ \$	-
2 3 4 ECTION 3 - SCHEDULE lentify the duration of the following sche		Duration 20 worki	1 LS 1 LS 1 LS Wks/Days	\$ \$ \$ s		\$ \$	-
2 3 4 ECTION 3 - SCHEDULE Lentify the duration of the following sche Completion of Contruction Activities Final Completion	s (Substantial Completion)	Duration 20 worki	1 LS 1 LS 1 LS <b>Wks/Days</b> ng days	\$ \$ \$ s		\$ \$	
2 3 4 ECTION 3 - SCHEDULE Entify the duration of the following sche Completion of Contruction Activities Final Completion ECTION 4 - ADDENDA & BID CLARIFICAT	s (Substantial Completion)	Duration 20 worki 4 days tr	1 LS 1 LS 1 LS Wks/Days imout and st	\$ \$ \$ s		\$ \$	-
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SECTION 5 - ASSUMPTIONS AND CLARIFICATIONS		
SECTION 5 - ASSUMPTIONS AND CLARIFICATIONS Please list all Assumptions & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options & Clarifications below (Add additional line items as necessary)  Carpendia and options as listed and options as listed and options as listed and options as listed and options as a start and as solutions and a solutions and a solutions and a solutions as a solution and a solution and a solutions as a solution and	on plans nd is included le by others Applicable arifications	
SECTION 6 - ADDITIONAL TERMS AND PROVISIONS         This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date as amended.         The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not involving price, time the Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or conditional Bit Bidder if the CMAR believes that it would not be in the best interest of the Project to make an award to that Bidd unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by qualifications of the Bidders, whether the Bids comply with the prescribed requirements, and such alternates, un or prior to the Notice of Award.         WEBBER TERMS & CONDITIONS:       Agreed to Webber Terms and Conditions (yes or no):	ds. Also, the CMAR reserves the right to reject the Bid of any ler, whether because the Bid is not responsive, or the Bidder is the CMAR. In evaluating Bids, the CMAR will consider the	
If NO- Please attach a <b>Request for Modifications/Sample Subcontract Markup</b> to this bid.  Company Name: Contact Name and Title Contact Phone Number: Signature	713-988-2665	
Bid Evaluation Criteria:           Description           Cost Proposal           Complete Bid Package Cost           (Lowest Price/Evaluated Proposal Price) x Points Available = Score           Technical Proposal           Safety (EMR & TRIR)           (Provide your current Workers Compensation Experience Rating (EMR) and current Total Recordable           Incident Rate (TRIR) and attached additional supporting data)           Experience and Qualifications           (Provide Subcontrator Information Error, Project Approach and Schedule)	Weighting Value 50 Points 10 Points 30 Points	
(Provide Subcontrator Information Form, Project Approach and Schedule) Compliance with Proposal Terms and Conditions Conformance with Bid Package Requirements (Any exclusions to the contract documents or design requirements Need to be listed on company's letterhead and submitted with the proposal.)	10 Points TOTAL 100 Points	

# Washington & Son's AC & Heating

Washington and Son's Air Conditioning & Heating, LLC

4144 W Bellfort Ave, Suite E Houston, TX 77025 Lic # TACLB10553C

> 713-660-8683 713-660-8487 Fax



# Tomball B0P4-01.01-SITEWIDE HVAC

Proposal to:

Pepper Lawson PLW Waterworks

# WSA QUALIFICATIONS

## About the Company

Washington & Sons' A/C and Heating, LLC was founded in 1993 and is a full-service mechanical contractor licensed by the State of Texas. We have more than twenty years of experience in the heating, ventilation, and air conditioning industry. We serve residential, commercial and institutional customers, both large and small. We provide

- Fast and reliable installation
- Climate control
- Heating services
- Air conditioning services
- Indoor air quality
- Consultation
- Repairs
- Certified air balance
- Commercial ventilation
- Air duct cleaning
- Special zoning and design

At industry-best pricing. From initial consultation to project completion, the WSA installation and service team brings personal attention to every job, every day. Combining craftsmanship, integrity, experience, and promptness, WSA presents quality results.

## About the Owner

Victor Washington has over 24 years of industry experience directing the mechanical scope of construction projects that include new building and renovation projects—proven track record of success in achieving time, budget and quality goal on broad range of multi-million-dollar projects.

<u>Project Management:</u> Strong supervisory experience with large-scale commercial projects. Possess in-depth knowledge of building practices and regulatory compliance issues. Qualified to review and evaluate bid documents, estimate costs, negotiate contracts and lead project teams. Coordinate activities effectively with responsible parties regarding guidelines and scope.

<u>Relationship Development:</u> Excellent leadership, communication, and relationship-building skills. Work effectively with engineers, architects, client's representatives, building officials, contractors, inspectors and other industry professionals.

Knowledge & Skill Areas:

Washington & Son's A/C & Heating, LLC

- Federal & State Regulatory Issues
- Architectural Plan Review & Analysis
- Cost & Risk Analysis
- On-Site Property Inspections/Evaluations
- Construction Trades & Practices
- Construction Team Supervision
- Change Orders & Contract Negotiation
- Cost Estimate & Bid Proposal Development
- Team Building, Training & Leadership
- Dispute & Conflict Mediation/Resolution

<u>Construction Management & Background:</u> Commercial, Multi-Use, Medical, Business Parks, Multi-Dwelling, Education, Government, Design-Build, Value Engineering, Site

### Project References

## The Church Without Walls

Dan Williams <u>Dwilliams@churchwithoutwalls.org</u> 281-620-4281

## City of Houston Police Station (80% Complete)

Tellepsen Daniel Contreras 713.469.2586 dContreras@tellepsen.com

## St. Elizabeth Hospital (99% Complete)

Humphries Construction Henry Humphrey 713-978-6610 hhumphries@humphries-const.com

Industrial Corporation – COH East Water Purification Plant David Haynes <u>dhaynes@industrialtx.com</u> 713-254-1691

**COH Hobby Airport** – Hensel & Phelps - CBI Joint Venture William P. Hobby Airport David Franco <u>Dfranco@henselphelps.com</u>

979-204-9380

## PMO Project Management Building (IAH)

Washington & Son's A/C & Heating, LLC

Frank Garcia

713-962-8400

Frank.Garcia@houstontx.gov

## o Certifications

- City of Houston SBE Certified
- City of Houston MBE Certified
- Section 3 Certified
- HHF Certified
- Metro Certified
- HISD Certified

# Scope

# **Public Works**

Following project specifications, we propose the following:

- I. Install Per Print. 05/01/2024 and per Specifications
- II. Ductwork
- III. Grills
- IV. Fans
- V. Standard Central Controller
- VI. All Addendums

## Exclusions from the bid:

- a. Electrical
- b. Plumbing
- c. Painting
- d. Certified Air Balance / By owners
- e. Coring
- f. Roofing

The job will meet the full requirements of the Energy Code and Local City Code with a guaranteed quality Installation.

Course Screen Dumpster Building Fans	
Louvers	\$6500
Aeration Building	\$26,700.00
Dewatering Building	\$7500.00

## Admin Building

\$140,000.00

# BOP5-01.01 Package

- » Recommendation Letter
- » Package Comparison Chart
- » Recommended Bidder Bid Form
- » Bidder 2 Bid Form



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project



# <u>Work Package Recommendation</u> Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Sitewide SCADA, Instrumentation & Controls | BOP5-01.01 Webber Waterworks Project #: P5R

Enclosed is a recommendation for the selection of a supplier to provide services for the abovementioned project. All bids have been evaluated, irregularities between proposals were clarified with bidders and factored into evaluation.

Please review the following documents and accept or decline the recommendation.

- Bid Tabulation and Comparison Charts (Comp Charts)
- Proposal documents for Recommended Bidder
- Bid Forms for additional bidders

Your acceptance of our recommendation will initiate the contract process with the named vendor. However, contracts would not be executed until the applicable GMP proposal pricing has been accepted by the City Council.

Thank you,

Webber Waterworks Project Team



# <u>Work Package Recommendation Narrative</u> Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project Sitewide SCADA, Instrumentation & Controls | BOP5-01.01 Webber Waterworks Project #: P5R

## **Recommended Bidder: Inframark, LLC**

Three (3) companies were solicited to bid this scope of work to furnish all Sitewide SCADA, Instrumentation & Controls material, equipment and accessories required.

Two (2) companies fully submitted a bid on time.

Bidder 1: Inframark, LLC

The bidder was the lowest bidder, fulfilled all scope requirements and received the highest score on cost and considered tabulation.

Bidder 2: Prime Controls, LLC

This bidder was second lowest in cost and based on compliance with proposal terms and conditions and experience and qualifications, scored second on considered tabulation.

We recommend proceeding with the bid proposal from Inframark based on their quote and qualifications. We believe we will be able to come to terms and execute a contract with Inframark for this package.

## City of Tomball, Texas: South Wastewater Treatment Plant (TSWWTP) Expansion Project

	•	-		kage BOP5_01.			-		-				
Bid Tabulation			INFRAM	ARK, LLC	PRIM	ME CONTR	ROLS, LLC						
	BUD	GETED	BIDE	DER 1		BIDDER 2		BIDDER 3		BI	DDER 4	BIC	DER 5
Bid Item	QTY	UOM	Unit Price	Total Cost	Unit Price		Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
Division 1 - General Conditions	1	LS	\$ 34,716.00			9,292.00 \$	119,292.00		\$-		\$-		\$ -
Division 1 - Quality Control Testing & Inspection	1	LS	\$ 156,805.00			5,831.00 \$	5,831.00		\$-		\$-		\$-
Division 1 - Startup & Commissioning, Testing, Training (Manufacturer's Services)	1	LS	\$ 32,356.00			1,347.00 \$	31,347.00		\$-		\$-		\$-
Division 1 - Mob/Demob	1	LS	\$ 58,980.00	\$ 58,980.00	\$ 50	0,842.00 \$	50,842.00		\$-		\$-		\$-
Sitewide SCADA, Instrumentation & Controls	1	LS	\$ 795,666.00			3,726.00 \$	1,063,726.00		\$-		\$-		\$-
Bonds	1	LS	\$ 12,405.00	\$ 12,405.00	\$ 19	9,354.00 \$	19,354.00		\$-		\$-		\$-
Taxes (non-permanent material)	1	LS	\$ 49,239.00	\$ 49,239.00		\$	-		\$-		\$-		\$-
Total: Base Bid				\$1,140,167.00			\$1,290,392.00		\$0.00		\$0.00		\$0.00
Normalization				\$ (6,669.00)	)	\$	-		\$-		\$-		\$-
Total: Base Bid + Normalization				\$1,133,498.00			\$1,290,392.00		\$0.00		\$0.00		\$0.00
Installation of Single Screening Unit	1	LS	\$ (3,683.00)	\$ (3,683.00)		\$	-		\$-		\$-		\$-
Installtion of Single Rotary Drum Thickener	1	LS	\$ (4,867.00)	\$ (4,867.00)		\$	-		\$-		\$-		\$-
Total: Normalized Bid + Alternates				\$1,124,948.00			\$1,290,392.00		\$0.00		\$0.00		\$0.00
% Variance from Low Bid				-			13.84%		0.00%		0.00%		0.00%
Schedule													
Completion of Construction Activities (Substantial Completion):		WK		104 Wks			102 Wks						
Final Completion:		WK		108 Wks			128 Wks						
Proposal Terms and Conditions:													
Agreed to Webber T&C		Y/N		Y			Y						
% MWBE Participation		%		0%			0%						
Qualification Forms Submitted		Y/N		Y			Y						
Acknowledge Receipt of Addenda		Y/N		Y			Y						
Acknowledge Receipt of Bid Clarifications		Y/N		Y			Y						
Bid Bond		N/A		Y			Y						
Technical Proposal													
Scope of Work		Y/N		Y			Y						
Project Approach		Y/N		Y			Y						
Project Experience		Y/N		Y			Y						
Project Team Organization/Key Personnel		Y/N		Y			Y						
Safety		Y/N		Y			Y						
Schedule		N/A		Y			Y						

Ranking Tabulation		1	2	3	4	5
Bid Item	Weight	INFRAMARK, LLC	PRIME CONTROLS, LLC	0	0	0
Total Base Bid (Lowest Price/Evaluated Proposal Price) x Points Available = Score	50%	50.00	44.18	#DIV/0!	#DIV/0!	#DIV/0!
Technical Proposal - Safety	10%	10.00	10.00			
Technical Proposal - Experience and Qualifications	30%	25.00	25.00			
Compliance with Proposal Terms and Conditions (See list above)	10%	10.00	10.00			
Total Points	100%	95.00	89.18	#DIV/0!	#DIV/0!	#DIV/0!

Date of Recommendation:	05/08/25
Recommended Vendor	INFRAMARK, LLC
Contract Value:	\$1,124,948.00
Recommended By:	Triston Young, Webber Waterworks

#### ACCEPTANCE

	ACCELLIANCE	
ſ	Freese & Nichols	
	Murali Erat	
	City of Tomball	
	David Esquivel	

## **Bid Cost Normalization**

#	Description	Bidde	r 1	Bidder 2		Bidder 3		Bidder 4	Notes
	1 FactoryTalk AssetCentre Deduction	\$	(6,669.00)	\$	-	\$	-	\$	-
	2	\$	-	\$	-	\$	-	\$	-
	3	\$	-	\$	-	\$	-	\$	-
	4	\$	-	\$	-	\$	-	\$	-
	5	\$	-	\$	-	\$	-	\$	-
	6	\$	-	\$	-	\$	-	\$	-
	7	\$	-	\$	-	\$	-	\$	-
	8	\$	-	\$	-	\$	-	\$	-
	9	\$	-	\$	-	\$	-	\$	-
	10	\$	-	\$	-	\$	-	\$	-
		rotal \$	(6,669.00)	\$	-	\$	-	\$	-

# Inframark



#### Request For Proposal Bid Form - Suppliers

Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

PACKAGE NO.:	BOP5-01.01
PACKAGE DESCRIPTION:	SITEWIDE SCADA, INSTRUMENTATION & CONTROLS PACKAGE
PROPOSER'S COMPANY NAME:	Inframark, LLC

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

#### TOTAL BASE PROPOSAL PRICE:

In Words: ne Hundred Forty Thousand One Hundred and Sixty Seven Dollars a
In Figures: \$ 1,140,167

ECTION 1 - DIRECT	COST						
ITEM	DESCRIPTION	QTY	UN	т	UNIT COST		TOTAL COST
1 Division 1 - Ger	neral Conditions	:	1 LS	\$	34,716.00	\$	34,716.00
2 Division 1 - Qua	ality Control Testing & Inspection		1 LS	\$	156,805.00	\$	156,805.00
3 Division 1 - Sta	rtup & Commissioning		1 LS	\$	58,980.00	\$	58,980.00
4 Division 1 - Mo	b/Demob		1 LS	\$	32,356.00	\$	32,356.00
5 Sitewide SCAD	A, Instrumentation & Controls		1 LS	\$	795,666.00	\$	795,666.00
CONSTRUCTION BASE	PRICE PROPOSAL TOTAL					\$	1,078,523.00
6 Bonds						\$	12,405.00
7 Taxes (non-per	manent material)					\$	49,239.00
		TOTAL BASE PRO	POSAL P	RICE		\$	1,140,167.00
SECTION 2 - ALTERNA	ATES & VALUE ENGINEERING						
SECTION 2 - ALTERN	ATES & VALUE ENGINEERING DESCRIPTION	QTY	UN	т	UNIT COST		COST
ITEM		•	UN 1 LS	I <b>T</b> \$	UNIT COST (3,683.00)	\$	
ITEM 1 Installation of S	DESCRIPTION		-				(3,683.00)
ITEM 1 Installation of S	DESCRIPTION Single Screening Unit		1 LS	\$	(3,683.00)		<b>COST</b> (3,683.00 (4,867.00
ITEM 1 Installation of 9 2 Installation of 9	DESCRIPTION Single Screening Unit		1 LS 1 LS	\$ \$	(3,683.00)	\$	(3,683.00)
ITEM 1 Installation of 9 2 Installation of 9 3	DESCRIPTION Single Screening Unit		1 LS 1 LS 1 LS	\$ \$ \$	(3,683.00)	\$ \$	(3,683.00
ITEM 1 Installation of 9 2 Installation of 9 3	DESCRIPTION Single Screening Unit Single Rotary Drum Thickener		1 LS 1 LS 1 LS	\$ \$ \$	(3,683.00)	\$ \$	(3,683.00
ITEM 1 Installation of 9 2 Installation of 9 3 4 SECTION 3 - SCHEDU	DESCRIPTION Single Screening Unit Single Rotary Drum Thickener		1 LS 1 LS 1 LS 1 LS 1 LS	\$ \$ \$	(3,683.00)	\$ \$	(3,683.00
ITEM 1 Installation of S 2 Installation of S 3 4 SECTION 3 - SCHEDU dentify the duration	DESCRIPTION Single Screening Unit Single Rotary Drum Thickener LE of the following schedule activities:	Duration	1 LS 1 LS 1 LS 1 LS Wks/Da	\$ \$ \$	(3,683.00)	\$ \$	(3,683.00
ITEM 1 Installation of S 2 Installation of S 3 4 SECTION 3 - SCHEDU dentify the duration	DESCRIPTION Single Screening Unit Single Rotary Drum Thickener LE of the following schedule activities: Contruction Activities (Substantial Completion)		1 LS 1 LS 1 LS 1 LS 1 LS	\$ \$ \$	(3,683.00)	\$ \$	(3,683.00)



### **Request For Proposal Bid Form - Suppliers**

Tomball South Wastewater Treatment Plant (TSWWTP)

Expansion Project - CMAR

SECTION 4 - ADDENDA & BID CLARIFICATIONS		
Acknowledge Receipt of Addenda by Adding Date Issued and Initial below:	Initial	Date
Addendum No. 1	TM	4/8/2025
Addendum No. 2		
Addendum No. 3		
Addendum No. 4		
Addendum No. 5		
Addendum No. 6		
Acknowledge Receipt of Bid Clarification by Adding Date Issued and Initial below:	Initial	Date
Bid Clarification No. 1	TM	3/31/2025
Bid Clarification No. 2	TM	4/4/2025
Bid Clarification No. 3		
Bid Clarification No. 4		
Bid Clarification No. 5		
Bid Clarification No. 6		
SECTION 5 - ASSUMPTIONS AND CLARIFICATIONS	. )	
Please list all Assumptions & Clarifications below (Add additional line items as necessar 1 Any project-required office furniture is assumed to be provided and installed by	.,	therefore not included in this Scope of Work.
2 As the pump manufacturer or electrical contractor typically includes the VFD pa Influent Pump Station Pump VFD Panels #s 1-6	nel in their s	scope of supply, we have excluded it from our scope.
3 As the manufacturer provides the Anoxic Mixer Control Panels #1-3, Blower Loc Scum Pump Control Panel 3 and 4, Clarifier Local Control Panels #s 1-4, we have		· · · · · · · · · · · · · · · · · · ·
4 As the pump manufacturer or electrical contractor typically includes the VFD pa we have excluded them from our scope of supply.	nels (RAS Pu	Imp VFD Panel #s 1-6 and WAS Pump VFD Panel 1 and 2)
5 As the blower manufacturer or electrical contractor typically includes the VFD p from our scope of supply.	anels (Aerot	pic Digestor Blower VFD 1 and 2), we have excluded them
<ul> <li>5 As the blower manufacturer or electrical contractor typically includes the VFD p from our scope of supply.</li> <li>6 We have only included instrument on explicitly little in the scope of Work. A</li> <li>7 In R1, a Magnetic Flow meter was an analyzed by the use of the score of t</li></ul>	ny other ins	trumentation is assumed provided by others. eter has been changed to an Ultrasonic Flow meter.
8 This drawing also shows some temperature devices that are iden of the temperature devices that are iden of the temperature devices are and how they are utilized. As such, the temperature devices are and how they are utilized.	perature Ele	VienAppr. However, there is not enough information
9 The remaining instrumentation on this drawing are to be provided by the UV Di have not been included in this scope.	sinfection m	anufacturer intrations as such, these instruments
10 The remaining instruments on this drawing are provided by the Polymer Skid m been included in this scope.		
11 The remaining instruments on this drawing are provided by the Blower manufaction included in this scope.	cturer in the	ir package. As such, these instruments have not been
12 The remaining instruments on this drawing are either existing or being provided instruments have not been included in this scope.	l by the Poly	mer Skid manufacturer in their package. As such, these
13 BL Technology has excluded the installation of the above referenced equipment instrument cables) and junction/termination boxes are provided by others. Any explicitly listed above, are not included as part of this scope of work and its asso project require taxes, Inframark reserves the right to amend its price to include Due to potential price increases, Inframark reserves to amend its price after this	items (pane ociated price all applicabl	ls, instruments, networking equipment and etc.) not . The proposed price does not include taxes. Should this
SECTION 6 - ADDITIONAL TERMS AND PROVISIONS		
This Proposal shall be valid for a period of not less than ninety (90) days from the Bid Due Date a	s amended.	



#### Request For Proposal Bid Form - Suppliers

Tomball South Wastewater Treatment Plant (TSWWTP)

**Expansion Project - CMAR** 

The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not involving price, time, or changes in the Work, and to negotiate contract terms with the Successful Bidder and the right to disregard all nonconforming, nonresponsive, unbalanced, or conditional Bids. Also, the CMAR reserves the right to reject the Bid of any Bidder if the CMAR believes that it would not be in the best interest of the Project to make an award to that Bidder, whether because the Bid is not responsive, or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the CMAR. In evaluating Bids, the CMAR will consider the qualifications of the Bidders, whether the Bids comply with the prescribed requirements, and such alternates, unit prices and other data, as may be requested in the Bid Form or prior to the Notice of Award.

#### WEBBER TERMS & CONDITIONS:

Agreed to Webber Terms and Conditions (yes or no): If NO- Please attach a Request for Modifications/Sample Subcontract Markup to this bid.

Yes	

Company Name:	Inframark, LLC
Contact Name and Title	Timothy Milberger, Regional Sales Manager
Contact Phone Number:	254-400-8002
Signature	Timothy Milberger

Bid Evaluation Criteria:		
Description		Weighting Value
Cost Proposal		
Complete Bid Package Cost		50 Points
(Lowest Price/Evaluated Proposal Price) x Points Available = Score		
Technical Proposal		
Safety (EMR & TRIR)		10 Points
(Provide your current Workers Compensation Experience Rating (EMR) and current Total		
Recordable Incident Rate (TRIR) and attached additional supporting data)		
Experience and Qualifications		30 Points
(Provide Subcontrator Information Form, Project Approach and Schedule)		
Compliance with Proposal Terms and Conditions		
Conformance with Bid Package Requirements		10 Points
(Any exclusions to the contract documents or design requirements Need to be listed on		
company's letterhead and submitted with the proposal.)		
	TOTAL	100 Points

Pag

# **Prime Controls**

PACKAGE ND.:	BOP5-01.01	
PACKAGE DESCRIPTION:	SITEWIDE SCADA, INSTRUMENTATION & CONTROLS PACKAGE	
PROPOSER'S COMPANY NAME:	Prime Controls L.P.	

The undersigned, having carefully examined the Proposal Documents and the site of the proposed Work, and being familiar with existing conditions and obstacles under which the Work is to be performed, hereby offers and agrees to furnish all labor, materials, and services necessary to execute the proposed Work and has included all costs associated therewith in the preparation of its Proposal.

TOTAL BASE PROPOSAL PRICE:					1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	(m)	
	In Words:			Une Million Two Hundre	d Ninety Thousand Three Hundred \$1,290,392.00	2 Ninety-Iwo	
ECTION 1 - DIRECT COST		and the local dist				AND AND ADDRESS	Sector States
ITEM DESCRIP	TION QT	Y UNIT	UNIT COST		TOTAL	COST	
1 Division 1 - General Conditions		1 LS	\$ 119,292.00	0 \$			119,292.0
2 Division 1 - Quality Control Testing & Insp	ection	1 LS	\$ 5,831.00	0 \$			5,831.0
3 Division 1 - Startup & Commissioning		115	\$ 31,347.00	0 \$			31,347.0
4 Division 1 - Mob/Demob		1 1.5	\$ 50,842.00	o \$			50,842.0
5 Sitewide SCADA, Instrumentation & Contr	rols	1 LS	\$ 1,063,726.00	0 \$			1,063,726.0
CONSTRUCTION HASE PRICE PROPOSAL TOTAL		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		\$			1,271,038 0
6 Bonds		1	\$19,354.0	00 \$			19,354.0
7 Taxes (non-permanent material)			N/A	s			
ECTION 2 + ALYERNAYES & VALUE ENGINEERI		ROPOSAL PRICI	E	5			1,290,39,
	86		1	3		-	1,290,392
ITÉM DESCRIP	86	Y UNIT			cos	T	1,290,392 (
TEM DESCRIP 1 Installation of Single Screening Unit	ης τιον ατ	<mark>ү UNIT</mark> 1 LS	1	\$ N/A	cos	т	1,290,392 (
TTEM DESCRIP 1 Installation of Single Screening Unit 2 Installation of Single Rotary Drum Thicker	ης τιον ατ	Y UNIT 1 LS 1 LS	1	N/A N/A	cos	T	1,290,392 (
TEM DESCRIP 1 Installation of Single Screening Unit	ης τιον ατ	Y UNIT I LS I LS I LS I LS	1		cos	т	1,290,392
TTEM DESCRIP 1 Installation of Single Screening Unit 2 Installation of Single Rotary Drum Thicker	ης τιον ατ	Y UNIT 1 LS 1 LS	1		cos	T	1,290,3921
TTEM DESCRIP 1 Installation of Single Screening Unit 2 Installation of Single Rotary Drum Thicker	ης τιον ατ	Y UNIT I LS I LS I LS I LS	1			Τ	1,290,392
TTEM DESCRIP 1 Installation of Single Screening Unit 2 Installation of Single Rotary Drum Thicker 3 4	NG TION QT rier	Y UNIT I LS I LS I LS I LS	1			T	1,290,392 (
TTEM DESCRIP 1 Installation of Single Screening Unit 2 Installation of Single Rotary Drum Thicker 3 4 ECTION 3 - SCHEDULE	NG TION QT ier setvities: Durat	Y UNIT 1 LS 1 LS 1 LS 1 LS 1 LS 1 LS 1 LS 1 LS	1		cos	T	1,290,392 (
TEM DESCRIP 1 Installation of Single Screening Unit 2 Installation of Single Rotary Drum Thicker 3 4 ECTION 3 - SCHEDULE dentify the duration of the following schedule i	NG TION QT ier ier ier	Y UNIT 1 LS 1 LS 1 LS 1 LS 1 LS 1 LS 1 LS 20	1		cos	T	1,290,392



### **Request For Proposal** Bid Form - Suppliers Tomball South Wastewater Treatment Plant (TSWWTP) Expansion Project - CMAR

SECTION 4 - ADDENDA & BID CLARIFICATIONS	
Acknowledge Receipt of Addenda by Adding Date Issued and Initial below: Initial	Date
Addendum No. 1 RG	4/8/2025
Addendum No. 2	
Addendum No. 3	
Addendum No. 4	
Addendum No. 5	
Addendum No. 6	
Acknowledge Receipt of Bid Clarification by Adding Date Issued and Initial below: Initial	Date
Bid Clarification No. 1 RG	3/31/2025
Bid Clarification No. 2 RG	4/4/2025
Bid Clarification No. 3	
Bid Clarification No. 4	
Bid Clarification No. 5	
Bid Clarification No. 6	
SECTION 5 - ASSUMPTIONS AND CLARIFICATIONS	
Please list all Assumptions & Clarifications below (Add additional line items as necessary)	
Prime Controls has the following Exclusions:	
1 Furnishing and installation of all electronic onduit, raceway, duct banks, wire, etc. requ	ed to connect instruments and associated panels.
2 Furnishing of any flow conditioning and chairs that has not been identified or spo	cified as a requirement to meet inadequate upstream straight runs or flow. Prime can provide a quote for such devices if it is deemed necessary in order to
meet requirements once size and material dont at an are been provided.	
3 Furnishing and Installation of all electrical power and specialty sures produces cludin	red to connect instruments and associated panels. critical as a requirement to meet inadequate upstream straight runs or flow. Prime can provide a quote for such devices if it is deemed necessary in order to rwitchgear, MCCs, distribution panels, AFD's/VFD's, disconnects, heat tracing, power monitor devices, etc. The provided by Prime Controls). The provided by Prime Controls of the prime control stations, etc. The provided by Prime Controls of the prime control stations, etc. The provided by Prime Control static stations, etc. The provided by Prime Control static stati
4 Physical installation of all required Fiber Offic conjectors and fiber offic action	issis to provident by prime Controls).
5 Furnishing and installation of any two cells of Costra, Panel which are not specified	The survey survey survey and the survey survey and the survey survey and survey s
6 Physical installation of all Control Panels and related Enclosed	
7 Mechanical installation of all In-line devices (flow meters, valves, 90000	
8 Furnishing and installation of mechanical piping saddles/mating flanges/processitals	6) A values required to connext this required ton.
9 Disposal of removed or demolished material. Such material will be turned over to the a	
10 Concrete housekeeping/equipment pads.	No & Ou Prillah
11 All "Civil" work including building and vessel modifications, asphalt demolition, patchin	, concrete foundations, piers.
12 Furnishing and installation of Polymer Blending System - Dilution Water Pump Local Co	trol Panel shown on the Tomball SWWIP Control of the Matrix
13 Furnishing and installation of Aerobic Digester Blower No.1 and No.2 Local Control Pan	is (LCP-BL-1410, LCP-BL-1420) shown on the Tomball SVF of the International SVF of the Matrix.
14 Furnishing and installation of Auotsampler shown drawing PI-14.	
15 Furnishing and installation of all Motor/Pump Instrument Devices (LSH's and TSH's) sho	wh on the P&ID drawings.
16 Furnishing and installation of FactoryTalk AssetCentre Asset Inventory Software Licensi	8
17 Furnishing and installation of Parshall Flume per Spec Section 40 71 69.	
18 Furnishing, installation and terminations to all Vendor Supplied Equipment, Instrument	tion and Control Panels which are not specifically listed in Scope of Work, as indicated on the drawings with * (Division 23, 26, 41, 43, 44, 46 & associated
P&ID's)	
SECTION 6 - ADDITIONAL TERMS AND PROVISIONS	
	ed.
The CMAR reserves the right to reject any and all Bids, to waive any and all informalities not involving pr	to. e, (ine, or changes in the Work, and to negotiate contract terms with the Successful Bioder and the right to disregard all nonconforming, nonresponsive, unbalanced, or conditional Bids. Also, e best interest of the Project to make an award to that Bidder, whether because the Bid is no responsive, or the Bidder is unguilitied or of Adoubtful financial ability or first so mest any other bidder is unguilitied or a doubtful financial ability or first some state and the right to disregard other right as much resulted in the Bid Form or prior to the Notic the Distribution of the Distribution of the Notice and the Distribution of the Notice and other right as much resulted in the Bid Form or prior to the Notice of the Distribution of the Distribution of the Notice and the right to the Notice and the right as much resulted in the Bid Form or prior to the Notice and the right as much resulted in the Bid Form or prior to the Notice and the right as much resulted in the Bid Form or prior to the Notice and the Result and the Res
the CMAR reserves the right to reject the Bid of any Bidder if the CMAR believes that it would not be in the pertinent standard or criteria established by the CMAR. In evaluating Bids, the CMAR will consider the qu	e best interest of the Project to make an award to that bidder, whether because the bid is not responsely, or are block is biddening or to document and the biddening of the bid
of Award.	
WEBBER TERMS & CONDITIONS:	_
Agreed to Webber Terms and Conditions (yes or no):	
If NO- Please attach a Request for Modifications/Sampla Subcontract Markup to this bid.	
Company Name:	Prime Controls L.P.
Contact Name and Title	Ray Gonzalez, Regional Account Manager
Contact Phone Number:	281-845-8677
Signature	Pl & la
	19342
	/
Bid Evaluation Criteria:	and the below
Description	Weighting Value
Cost Proposal	50 Points
Complete Bid Package Cost (Lowest Price/Evaluated Proposal Price) x Paints Available = Score	
(LOWEST PRICE/EVALUACED Proposal Price) X Points Available - Score	
Technical Proposal	
Safety (EMR & TRIR )	10 Points
(Provide your current Workers Compensation Experience Rating (EMR) and current Total	
Recordable incident Rate (TRIR) and attached additional supporting data)	30 Points
Experience and Qualifications (Provide Subcontrator Information Form, Project Approach and Schedule)	
(rraviae subcontrator injormation rarm, Project Approach and schedule)	
Compliance with Proposal Terms and Conditions	
Conformance with Bid Package Requirements	10 Points
(Any exclusions to the contract documents or design requirements Need to be listed on	
company's letterhead and submitted with the proposal.)	
	TOTAL 100 Points

Page

### Exhibit A.3 Basis of Allowances



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

#### Basis of GMP 2 Allowance Summary

ltem	Туре	Source (Location/Package)	Company	Item Description	Cost
1.01		BOP2-01.01	Webber Waterworks	Magnesium Hydroxide System Alternate	\$ 45,924.00
1.02		BOP3-01.01	Andrew Jordan Industrial	Magnesium Hydroxide System Alternate	\$ 3,800.00
				Allowance Total	\$ 49,724.00

### Section 2: Schedule



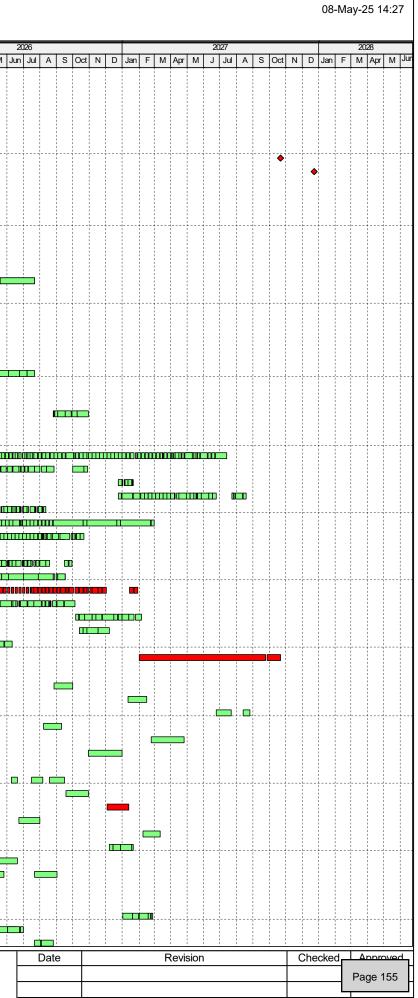
Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

### Exhibit B.1 Schedule Summary



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

	A Ferrovial company			Tombo	all-S	South	h WV	VTP E	xpan	sion									
Activity ID	Activity Name	Original Start Duration	Finish	lan	EM	Apr	202	14 Jul A	s Oct		lan F		2025			N Dec		M Apr M	
Total		683 17-Feb-25A	23-Dec-27	Jair					3 00				JJU			N Dech			/ 30
	uth WWTP Expansion - Preconstruction - LIVE	683 17-Feb-25A	23-Dec-27																
		634 16-Jun-25	23-Dec-27																
Project Milesto	Council Approval	0	16-Jun-25										•						
A9860	Final Design	0	14-Jul-25		1								•						
A9890	Substantial Completion	0	22-Oct-27																
A9900	Final Completion	0 7 16-Jun-25	23-Dec-27 25-Jun-25							1			-						
GMP2 Proposa A10060	Council Approval of GMP2	0 16-Jun-25											•						
A1630	Execute GMP2Amendment	0 17-Jun-25											•						
A1640	GMP2 Construction Phase Notice to Proceed.	0 18-Jun-25											•						
A10070 Construction P	Preconstruction Conference	0 25-Jun-25 641 17-Feb-25A	22-Oct-27		1 1 1					1									
Early Work Pack		337 17-Feb-25A	21-Jul-26																
	t Packages (BOP)	590 18-Jun-25	22-Oct-27																-
	ements and Submittals	110 18-Jun-25	18-Nov-25									 				•			
SiteMobilization		10 25-Jun-25	08-Jul-25		1 1 1					1									
Construction		585 25-Jun-25	22-Oct-27		1					1									-
	Commercial Package	320 23-Jul-25	29-Oct-26																
MCC-D Building	ninistration Building	65 22-Apr-26 121 23-Jul-25	21-Jul-26 07-Jan-26			·						 							-
Coarse Screen De		60 08-Oct-25	06-Jan-26		1					1									
Aeration Basin Ba		48 25-Aug-26	29-Oct-26		1					1									
	Sitework and Process Facilities Package	585 25-Jun-25	22-Oct-27		1					1									
Site Establishme Yard Piping	nt	20 25-Jun-25 495 23-Jul-25	22-Jul-25 13-Jul-27									 							
Influent Lift Stati	on	296 10-Sep-25	28-Oct-26		1					1					1.1.1	1.1			
Lift Station No.2		378 12-Aug-25	21-Jan-27 19-Aug-27											Т					
Lonversion of the Headworks Impro	e existing influent lift station into a coarse screen structure wernents	171 24-Dec-26 233 19-Sep-25	19-Aug-27 11-Aug-26																-
Aeration Basin		401 23-Jul-25	01-Mar-27											-+					
Clarifier No.3 &	4	326 23-Jul-25	21-Oct-26															щищи	•
Splitter Box RAS. WAS and S	cum Pump Stations	81 06-Oct-25 121 14-Apr-26	26-Jan-26 29-Sep-26		1					1			1				100		
Tertiary Filters		115 10-Apr-26	17-Sep-26																
UV Disinfection S	·	235 09-Mar-26	29-Jan-27		1														<b>.00</b> ,001
Mechanical Thick		186 19-Jan-26 89 06-Oct-26	05-Oct-26 05-Feb-27		1														Ļ
Natural Gas Gen		40 13-Oct-26	07-Dec-26							1									
	ling Replacement of Equipment)	54 25-Mar-26	09-Jun-26									 							ع <del>أ</del> م.
Site Restoration	Sitewide Electrical Padkage	190 01-Feb-27 418 20-Jan-26	22-Oct-27 26-Aug-27		1														
Influent Lift Stati		25 27-Aug-26	30-Sep-26		1					1			-						
Lift Station No.2		25 12-Jan-27	15-Feb-27																
	e existing influent lift station into a coarse screen structure	45 25-Jun-27	26-Aug-27 10-Sep-26								ļ	 							
Headworks Impre	vements	25 07-Aug-26 45 23-Feb-27	26-Apr-27																
Aeration BasinB	lower Building	45 30-Oct-26	31-Dec-26																
Splitter Box		25 20-Jan-26	23-Feb-26																
RAS, WAS and S Tertiary Filters	cum Pump Stations	72 08-Jun-26 30 18-Sep-26	15-Sep-26 29-Oct-26									 							
	iystem lincluding Parshall Fume)	30 03-Dec-26	13-Jan-27							1									
Mechanical Thick		30 22-Jun-26	31-Jul-26																
Vacuum Truck Re Natural Gas Gen		25 08-Feb-27 33 08-Dec-26	12-Mar-27 21-Jan-27		-														
	erators fing Replacement of Equipment)	30 11-May-26	19-Jun-26									 							
MCC-D Building		95 22-Apr-26	01-Sep-26							1									-
	Sitewide HVAC Package	351 07-Jan-26	26-Feb-27		1					1									
Coarse Screen De Aeration Basin B		10 07-Jan-26 48 02-Jan-27	17-Jan-26 26-Feb-27													1			
Dewate ring Build		40 02-0a1-27 40 14-May-26	30-Jun-26									 							
MCC-D Building		30 22-Jul-26	25-Aug-26		1								1						



A Ferrovial company		Tomball-South WWTP Expansion							
Activity ID Activity Name	Original Start Duration	Finish		2025					
AdministrationBuilding	30 08-Jan-26	11-Feb-26	Jan F M Apr M Jun Jul A S Oct N	N D Jan F M Apr M J Ju	AS	Oct N Dec Jan F	M Apr M J		
BOP 5 - 01.01 - Sitewide SCAD, Instrumentation & Controls Package	128 02-Sep-26	10-Mar-27							
RAS, WAS and Scum Pump Stations	5 16-Sep-26	22-Sep-26							
MCC-DBuilding	5 02-Sep-26	09-Sep-26							
Tertiary Filters	5 30-Oct-26	05-Nov-26							
UV Disinfection System (including Parshall Furne)	5 14-Jan-27	21-Jan-27							
Aeration BasinBlower Building	5 26-Feb-27	05-Mar-27							
New Influent Lift Station	5 01-Oct-26	07-Oct-26							
Headworks Improvements	5 11-Sep-26	17-Sep-26							
Initial Programming Submittal Submission	4 06-Mar-27	10-Mar-27							
Startup and Commissioning	434 08-Jan-26	28-Sep-27							
Power	221 08-Jan-26	12-Nov-26							
Certificate of Proper Installation and Start up	13 13-Nov-26	01-Dec-26							
Funtional and Performance Testing	21 25-Nov-26	23-Dec-26							
Energization	135 16-Sep-26	23-Mar-27							
Certificate of Proper Installation and Start up-1	117 22-Oct-26	02-Apr-27							
Clear Water Testing	37 23-Mar-27	13-May-27							
Process Fluids and Commissioning	54 14-Jul-27	28-Sep-27							
Training	27 20-Aug-27	27-Sep-27			+				

#### 2026 2027 2028 1 Jun Jul A S Oct N D Jan F M Apr M J Jul A S Oct N Apr M Jur Ó Ó i n Ļ 1

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Date	Revision	Checked	
			Page 156

### Section 3: Contract Documents



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

### Exhibit C.1 List of Plans



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project



Current	Current Drawing Title	Rev	Drawing	Received	Set Name
Drawing No.			Date	Date	
GENERAL					
G-1	COVER SHEET	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
6-2	INDEX SHEET I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
6-3	INDEX SHEET II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
5-4	INDEX SHEET III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
6-5	VICINITY AND PROJECT LOCATION MAPS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
G-6	GENERAL NOTES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
6-7	STANDARD ABBREVIATIONS AND LEGEND I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
G-8	STANDARD ABBREVIATIONS AND LEGEND II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
6-9	EXISTING PROCESS FLOW DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
5-10	PROPOSED PROCESS FLOW DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
5-11	HYDRAULIC PROFILE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
G-S1	GENERAL NOTES I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
G-S2	GENERAL NOTES II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
i-A1	GENERAL NOTES & SYMBOLS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
i-A2	PARTITION SCHEDULE AND TAS REQUIREMENTS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
j-A3	COARSE SCREEN DUMPSTER BUILDING LIFE SAFETY PLAN & CODE REVIEW	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
i-A4	AERATION BLOWER BUILDING LIFE SAFETY PLAN & CODE REVIEW	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
i-A5	ADMINISTRATION BUILDING LIFE SAFETY PLAN & CODE REVIEW	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
i-A6	MCC-D BUILDING LIFE SAFETY & CODE REVIEW	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
6-H1	NOTES, SYMBOLS & ABBREVIATIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
6-P1	NOTES, SYMBOLS, DETAILS, & SCHEDULES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
			0,000	0, 20, 2020	
-1	EXISTING SITE AND DEMOLITION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-2	PROPOSED OVERALL SITE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
	ULTIMATE SITE UTILIZATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
		-			
2-4	SURVEY CONTROL MAP OVERALL	1	7/31/2024	3/13/2025	GMP2 ISSUED FOR BID
-5	SURVEY CONTROL MAP SWING TIES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-6	BORE LOCATION SITE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-7	OVERALL YARD PIPING PLAN	1	4/10/2025	4/10/2025	GMP2 - ADDENDUM NO.1
2-8	CONTROL POINTS AND YARD PIPING PLAN I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
<u>;</u> -9	CONTROL POINTS AND YARD PIPING PLAN II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-10	CONTROL POINTS AND YARD PIPING PLAN III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-11	CONTROL POINTS AND YARD PIPING PLAN IV	1	4/10/2025	4/10/2025	GMP2 - ADDENDUM NO.1
2-12	CONTROL POINTS AND YARD PIPING PLAN V	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-13	CONTROL POINTS AND YARD PIPING PLAN VI	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-14	MAJOR YARD PIPING PROFILE I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-15	MAJOR YARD PIPING PROFILE II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-16	MAJOR YARD PIPING PROFILE III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-17	MAJOR YARD PIPING PROFILE IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-18	MAJOR YARD PIPING PROFILE V	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-19	MAJOR YARD PIPING PROFILE VI	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-20	MAJOR YARD PIPING PROFILE VII	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-21	MAJOR YARD PIPING PROFILE VIII	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-22	MAJOR YARD PIPING PROFILE IX	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-23	PIPE TRENCH DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-24	OVERALL PAVING PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-25	DETAILED PAVING PLAN ( 1 OF 4)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-26	DETAILED PAVING PLAN (2 OF 4)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-27	DETAILED PAVING PLAN ( 2 OF 4)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-27 -28	DETAILED PAVING PLAN ( 3 OF 4) DETAILED PAVING PLAN ( 4 OF 4)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-29	OVERALL GRADING AND EROSION CONTROL PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-30	DETAILED GRADING PLAN (1 OF 4)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
-31 -32	DETAILED GRADING PLAN (2 OF 4)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
	DETAILED GRADING PLAN (3 OF 4)	0	3/13/2025	3/13/2025	



Current Drawing No.	Current Drawing Title	Rev	Drawing Date	Received Date	Set Name
C-33	DETAILED GRADING PLAN (4 OF 4)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
C-34	PAVIING DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
C-35	CITY OF TOMBALL DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
C-36	HARRIS COUNTY FLOOD CONTROL DISTRICT OUTFALL AND RIPRAP DETAIL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
COARSE SCREEN			<u>.</u>	<u> </u>	
CRS-M1	LIFT STATION DEMOLITION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-M2	LIFT STATION DEMOLITION SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-M3	COARSE SCREEN ISOMETRIC FRONT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-M4	COARSE SCREEN ISOMETRIC BACK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-M5	COARSE SCREEN UPPER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-M6	COARSE SCREEN SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-M7	COARSE SCREEN SECTIONS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-S1	COARSE SCREEN SECTIONAL PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-S2	COARSE SCREEN TOP PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-S3	COARSE SCREEN SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-S4	COARSE SCREEN SECTIONS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CRS-S5	COARSE SCREEN SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
	DUMPSTER BUILDING		-, -,	-, -,	
CDB-S1	COARSE SCREEN DUMPSETER BUILDING FOUNDATION AND ROOF FRAMING PLANS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-S2	COARSE SCREEN DUMPSTER BUILDING BUILDING SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-S3	COARSE SCREEN DUMPSTER BUILDING BUILDING SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-A1	COARSE SCREEN DUMPSTER BUILDING FLOOR, ROOF & REFLECTED CEILING PLANS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-A2	COARSE SCREEN DUMPSTER BUILDING ELEVATIONS AND SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-A3	COARSE SCREEN DUMPSTER BUILDING WALL SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-A4	COARSE SCREEN DUMPSTER BUILDING DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-H1	COARSE SCREEN DUMPSTER BUILDING FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CDB-P1	COARSE DUMPSTER BUILDING FLOOR PLAN	0	3/13/2025	3/13/2023	GMP2 ISSUED FOR BID
	COARSE DUMPSTER BUILDING FLOOR FLAM	0	5/15/2025	5/15/2025	GIVIPZ 1330ED FOR BID
INFLUENT UET CT.					
		0	2/12/2025	2/12/2025	
ILS-M1	INFLUENT LIFT STATION ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ILS-M1 ILS-M2	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN	0	3/13/2025 3/13/2025	3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I	0 0 0	3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
INFLUENT LIFT ST/ ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II	0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM	0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM INFLUENT LIFT STATION SECTIONAL AND TOP PLANS	0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION CANOPY FRAMING PLAN	0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION CANOPY FRAMING PLAN INFLUENT LIFT STATIONS SECTIONS I	0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATIONS SECTIONS I INFLUENT LIFT STATIONS SECTIONS I	0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION CANOPY FRAMING PLAN         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS II	0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S3 ILS-S5 ILS-S5	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATIONS SECTIONS I INFLUENT LIFT STATIONS SECTIONS I	0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S3 ILS-S5 ILS-S6 <b>HEADWORKS</b>	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION CANOPY FRAMING PLAN         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS III         INFLUENT LIFT STATIONS SECTIONS AND DETAILS	0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION CANOPY FRAMING PLAN         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS III         INFLUENT LIFT STATIONS SECTIONS III         INFLUENT LIFT STATIONS SECTIONS AND DETAILS	0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S3 ILS-S5 ILS-S6 <b>HEADWORKS</b>	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION CANOPY FRAMING PLAN         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS III         INFLUENT LIFT STATIONS SECTIONS AND DETAILS	0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION CANOPY FRAMING PLAN         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS I         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATIONS SECTIONS III         INFLUENT LIFT STATIONS SECTIONS III         INFLUENT LIFT STATIONS SECTIONS AND DETAILS	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D1 HDW-D2 HDW-M1	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATIONS SECTIONS II INFLUENT LIFT STATIONS SECTIONS II INFLUENT LIFT STATIONS SECTIONS III INFLUENT LIFT STATION SECTIONS MID DETAILS HEADWORKS DEMOLITION PLAN II	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D1 HDW-M1 HDW-M2	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION LOWER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS AND DETAILS         HEADWORKS DEMOLITION PLAN         HEADWORKS ISOMETRIC I	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION LOWER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATIONS SECTIONS II         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS AND DETAILS         HEADWORKS DEMOLITION PLAN         HEADWORKS ISOMETRIC I         HEADWORKS ISOMETRIC I         HEADWORKS ISOMETRIC II	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2 HDW-M1 HDW-M2 HDW-M3	INFLUENT LIFT STATION ISOMETRIC INFLUENT LIFT STATION UPPER PLAN INFLUENT LIFT STATION LOWER PLAN INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS II INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONAL AND TOP PLANS INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATION SECTIONS I INFLUENT LIFT STATIONS SECTIONS I INFLUENT LIFT STATIONS SECTIONS III INFLUENT LIFT STATIONS SECTIONS III INFLUENT LIFT STATION SECTIONS AND DETAILS HEADWORKS DEMOLITION PLAN II HEADWORKS ISOMETRIC I HEADWORKS ISOMETRIC II HEADWORKS UPPER PLAN	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2 HDW-M1 HDW-M2 HDW-M3 HDW-M4	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION LOWER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATIONS SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS AND DETAILS         HEADWORKS DEMOLITION PLAN         HEADWORKS DEMOLITION PLAN II         HEADWORKS ISOMETRIC I         HEADWORKS ISOMETRIC I         HEADWORKS UPPER PLAN         HEADWORKS LOWER PLAN	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2 HDW-M1 HDW-M2 HDW-M3 HDW-M4 HDW-M5 HDW-M6	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION LOWER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS II         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION MAGNESIUM HYDROXIDE DOSING SYSTEM         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS AND DETAILS         HEADWORKS DEMOLITION PLAN         HEADWORKS DEMOLITION PLAN II         HEADWORKS ISOMETRIC I         HEADWORKS ISOMETRIC I         HEADWORKS UPPER PLAN         HEADWORKS LOWER PLAN         HEADWORKS SECTIONS I	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2 HDW-M1 HDW-M2 HDW-M3 HDW-M3 HDW-M5 HDW-M6 HDW-M7	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION LOWER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS AND DETAILS         HEADWORKS DEMOLITION PLAN         HEADWORKS DEMOLITION PLAN         HEADWORKS DEMOLITION PLAN II         HEADWORKS ISOMETRIC I         HEADWORKS UPPER PLAN         HEADWORKS LOWER PLAN         HEADWORKS SECTIONS I         HEADWORKS SECTIONS I	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S1 ILS-S3 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2 HDW-M1 HDW-M2 HDW-M3 HDW-M4 HDW-M5	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION LOWER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS AND DETAILS         WEADWORKS DEMOLITION PLAN         HEADWORKS DEMOLITION PLAN         HEADWORKS ISOMETRIC I         HEADWORKS ISOMETRIC II         HEADWORKS ISOMETRIC II         HEADWORKS LOWER PLAN         HEADWORKS SECTIONS I         HEADWORKS SECTIONS I         HEADWORKS SECTIONS I         HEADWORKS SECTIONS III         HEADWORKS SECTIONS III	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M5 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2 HDW-M1 HDW-M2 HDW-M3 HDW-M3 HDW-M4 HDW-M5 HDW-M6 HDW-M7 HDW-S1	INFLUENT LIFT STATION ISOMETRIC         INFLUENT LIFT STATION UPPER PLAN         INFLUENT LIFT STATION LOWER PLAN         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONAL AND TOP PLANS         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS I         INFLUENT LIFT STATION SECTIONS III         INFLUENT LIFT STATION SECTIONS IIII         INFLUENT LIFT STATION SECTIONS AND DETAILS         WEADWORKS DEMOLITION PLAN         HEADWORKS DEMOLITION PLAN         HEADWORKS ISOMETRIC I         HEADWORKS ISOMETRIC II         HEADWORKS LOWER PLAN         HEADWORKS LOWER PLAN         HEADWORKS SECTIONS I         HEADWORKS SECTIONS I         HEADWORKS SECTIONS II         HEADWORKS SECTIONS III         HEADWORKS SECTIONS III         HEADWORKS SECTIONS IIII         HEADWORKS	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID
ILS-M1 ILS-M2 ILS-M3 ILS-M4 ILS-M6 ILS-M6 ILS-S1 ILS-S2 ILS-S3 ILS-S4 ILS-S5 ILS-S6 <b>HEADWORKS</b> HDW-D1 HDW-D2 HDW-M1 HDW-M2 HDW-M3 HDW-M3 HDW-M4 HDW-M5 HDW-M5 HDW-M6 HDW-M7 HDW-S1 HDW-S2	INFLUENT LIFT STATION ISOMETRICINFLUENT LIFT STATION UPPER PLANINFLUENT LIFT STATION LOWER PLANINFLUENT LIFT STATION SECTIONS IINFLUENT LIFT STATION SECTIONS IIINFLUENT LIFT STATION SECTIONS IIIINFLUENT LIFT STATION SECTIONAL AND TOP PLANSINFLUENT LIFT STATION SECTIONAL AND TOP PLANSINFLUENT LIFT STATION SECTIONS IINFLUENT LIFT STATION SECTIONS IINFLUENT LIFT STATION SECTIONS IINFLUENT LIFT STATION SECTIONS IIIINFLUENT LIFT STATIONS SECTIONS IIINFLUENT LIFT STATIONS SECTIONS IIIINFLUENT LIFT STATION SECTIONS IIIIINFLUENT LIFT STATION SECTIONS AND DETAILSHEADWORKS DEMOLITION PLANHEADWORKS DEMOLITION PLAN IIHEADWORKS ISOMETRIC IHEADWORKS ISOMETRIC IHEADWORKS LOWER PLANHEADWORKS SECTIONS IHEADWORKS SECTIONS IIHEADWORKS SECTIONS IIIHEADWORKS SECTIONS IIIIHEADWORKS SECTIONS IIIIIHEADWORKS SECTIONS IIIIIIIHEADW	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025 3/13/2025	3/13/2025 3/13/2025	GMP2 ISSUED FOR BID GMP2 ISSUED FOR BID



Current Drawing No.	Current Drawing Title	Rev	Drawing Date	Received Date	Set Name
IDW-S6	HEADWORKS SECTIONS AND DETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DW-S7	HEADWORKS SECTIONS AND DETAILS III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DW-S8	HEADWORKS SECTIONS AND DETAILS IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DW-S9	HEADWORKS SECTIONS AND DETAILS V	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DW-S10	HEADWORKS SECTIONS AND DETAILS VI	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
IEADWORKS DUN	/PSTER CANOPY	<u>₽</u>	1	<u> </u>	
DB-S1	HEADWORKS DUMPSTER CANOPY FOUNDATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
IDB-S2	HEADWORKS DUMPSTER CANOPY ROOF FRAMING PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
IDB-S3	HEADWORKS DUMPSTER CANOPY SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PLITTER BOX				1	
BX-M1	SPLITTER BOX ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BX-M2	SPLITTER BOX PLAN AND SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BX-S1	SPLITTER BOX FOUNDATION AND TOP PLANS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BX-S2	SPLITTER BOX SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BX-S2 BX-S3	SPLITTER BOX ELEVATION AND SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BX-S3 BX-S4	SPLITTER BOX SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ERATION BASINS		0	3/13/2023	3/13/2023	GIVIPZ ISSOED FOR BID
ER-M1	AERATION BASINS ISOMETRIC I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-M2	AERATION BASINS ISOMETRIC I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-IVIZ ER-M3	AERATION BASINS ISOMETRIC II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-M3 ER-M4	AERATION BASINS BASE PLAN AERATION BASINS SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
		-			
ER-M5	AERATION BASINS SECTIONS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S1	AERATION BASINS FOUNDATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S2	AERATION BASINS TOP PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S3	AERATION BASINS SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S4	AERATION BASINS SECTIONS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S5	AERATION BASINS SECTIONS III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S6	AERATION BASINS SECTIONS AND DETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S7	AERATION BASINS SECTIONS AND DETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S8	AERATION BASINS SECTIONS AND DETAILS III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ER-S9	AERATION BASINS SECTIONS AND DETAILS IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ERATION BASIN	BLOWER BUILDING				
BB-M1	AERATION BASIN BLOWER BUILDING ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ABB-M2	AERATION BASIN BLOWER BUILDING FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-M3	AERATION BASIN BLOWER BUILDING SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-S1	AERATION BASIN BLOWER BUILDING FOUNDATION AND ROOF FRAMING PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-S2	AERATION BASIN BLOWER BUILDING SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-A1	AERATION BASIN BLOWER BUILDING FLOOR PLAN	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-A2	AERATION BASIN BLOWER BUILDING REFLECTED CEILING & ROOF PLANS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-A3	AERATION BASIN BLOWER BUILDING ELEVATIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-A4	AERATION BASIN BLOWER BUILDING SECTIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-A5	AERATION BASIN BLOWER BUILDING WALL SECTIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
BB-H1	AERATION BASIN BLOWER BUILDING FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
INAL CLARIFIERS			0,10,2020	0/10/2020	
NC-M1	FINAL CLARIFIERS ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
NC-M2	FINAL CLARIFIERS NO. 3 PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
NC-M3	FINAL CLARIFIERS NO. 3 FLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
NC-M4	FINAL CLARIFIERS NO. 4 PLAN FINAL CLARIFIERS SECTION I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
NC-IVI4 NC-M5					
	FINAL CLARIFIERS SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
NC-S1	FINAL CLARIFIERS NO. 3 & 4 SECTIONS AND DETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
NC-S2	FINAL CLARIFIERS NO. 3 & 4 SECTIONS AND DETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CUM PUMP STAT					
PS-M1	SCUM PUMP STATION NO. 2 ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PS-M2	SCUM PUMP STATION NO. 2 FLOOR PLANS AND SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PS-S1	SCUM PUMP STATION FOUNDATION AND TOP PLANS AND SECTION	0	3/13/2025	3/13/2025	GMP2 ISSU



Current Drawing Title	Rev	Date	Date	Set Name
			Date	
TATIONS				
RAS/WAS PUMP STATION NO. 1 ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 1 PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 1 SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 2 ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 2 PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 2 SECTIIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 1 FOUNDATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 1 SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 2 FOUNDATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
RAS/WAS PUMP STATION NO. 2 SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
FILTERS ISOMETRIC FRONT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
FILTERS ISOMETRIC BACK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
FILTERS FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
FILTERS SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
FILTERS SECTIONS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
FILTERS FOUNDATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
FILTERS SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
		-		
UV DISINFECTION ISOMETRIC FRONT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION ISOMETRIC BACK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION FLOOR PLANS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION SECTION I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION SECTION II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION OVERALL FOUNDATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION T/STRUCTURE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION SECTIONS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
UV DISINFECTION SECTIONS AND DETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ICKENERS				
MECHANICAL THICKENER DEMOLITION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER UPPER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER LOWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER CEILING PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER SECTIONS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER SECTIONS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER TEMPORARY RELOCATION OF DIGESTER BLOWERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER FOUNDATION PLAN AND SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER TOP PLAN AND SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
THICKENER SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
LDING MODIFICATIONS		<u>.</u>		
CENTRIFUGE DEMOLITION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DEWATERING BUILDING CENTRIFUGE ISOMETRIC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DEWATERING BUILDING CENTRIFUGE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DEWATERING BUILDING CENTRIFUGE SECTION I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DEWATERING BUILDING CENTRIFUGE SECTION II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DEWATERING BUILDING CENTRIFUGE SECTION III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SLUDGE FEED PUMPS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DEWATERING BUILDING FOUNDATION PLAN & SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DEWATERING BUILDING FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR DID
	RAS/WAS PUMP STATION NO. 1 PLAN RAS/WAS PUMP STATION NO. 1 SECTIONS RAS/WAS PUMP STATION NO. 2 ISOMETRIC RAS/WAS PUMP STATION NO. 2 SECTIONS RAS/WAS PUMP STATION NO. 2 SECTIONS RAS/WAS PUMP STATION NO. 1 FOUNDATION PLAN RAS/WAS PUMP STATION NO. 1 SECTIONS AND DETAILS RAS/WAS PUMP STATION NO. 2 SECTIONS RAS/WAS PUMP STATION NO. 2 SECTIONS RAS/WAS PUMP STATION NO. 2 SECTION FILTERS ISOMETRIC FRONT FILTERS SOMETRIC FRONT FILTERS SUMP STATION NO. 2 SECTION FILTERS SECTIONS I FILTERS SECTIONS I FILTERS SECTIONS I FILTERS SECTIONS I FILTERS SECTIONS I UV DISINFECTION ISOMETRIC FRONT UV DISINFECTION SECTION I UV DISINFECTION SECTIONS I EXEMPTION THICKENER SECTIONS I THICKENER SECTIONS AND DETAILS DIM MODIFICATION DEWATERING BUILDING CENTRIFUGE ISOMETRIC DEWATERING BUILDING CENTRIFUGE SECTION I DEWATERING BUILDING CENTRIFUGE SECTION I DEWATERING BUILDING CENTRIFUGE SECTION I DEWATERING BUILDING CENTRIFUGE SECTION I SUUDE FELED PUMPS DEWATERING BUILDING CENTRIFUGE SECTION I SUUDES F	RAS/WAS PUMP STATION NO. 1 PLAN     0       RAS/WAS PUMP STATION NO. 2 SECTIONS     0       RAS/WAS PUMP STATION NO. 2 SECTIONS     0       RAS/WAS PUMP STATION NO. 2 PLAN     0       RAS/WAS PUMP STATION NO. 2 SECTIONS     0       RAS/WAS PUMP STATION NO. 2 SECTIONS AND DETAILS     0       RAS/WAS PUMP STATION NO. 2 FOUNDATION PLAN     0       RAS/WAS PUMP STATION NO. 2 FOUNDATION PLAN     0       RAS/WAS PUMP STATION NO. 2 SECTIONS     0       RAS/WAS PUMP STATION NO. 2 SECTIONS     0       RAS/WAS PUMP STATION NO. 2 SECTION     0       FILTERS ISOMETRIC FRONT     0       FILTERS ISOMETRIC FRONT     0       FILTERS SECTIONS I     0       FILTERS SECTIONS I     0       FILTERS SECTIONS I     0       UV DISINFECTION ISOMETRIC FRONT     0       UV DISINFECTION ISOMETRIC RACK     0       UV DISINFECTION SCONS     0       UV DISINFECTION SCONS PLANS     0       UV DISINFECTION SCONS II     0       UV DISINFECTION SECTION I     0       UV DISINFECTION SECTION SI     0       UV DISINFECTION SECTIONS II     0	RAS/WAS PUMP STATION NO. 1 FLAN         0         3/13/2025           RAS/WAS PUMP STATION NO. 1 SECTIONS         0         3/13/2025           RAS/WAS PUMP STATION NO. 2 SECTIONS         0         3/13/2025           RAS/WAS PUMP STATION NO. 2 PLAN         0         3/13/2025           RAS/WAS PUMP STATION NO. 2 FLAN         0         3/13/2025           RAS/WAS PUMP STATION NO. 2 FOUNDATION PLAN         0         3/13/2025           RAS/WAS PUMP STATION NO. 1 FOUNDATION PLAN         0         3/13/2025           RAS/WAS PUMP STATION NO. 2 SECTIONS AND DETAILS         0         3/13/2025           RAS/WAS PUMP STATION NO. 2 SECTION SAND DETAILS         0         3/13/2025           RAS/WAS PUMP STATION NO. 2 SECTION         0         3/13/2025           FILTERS SIGOMETRIC FRONT         0         3/13/2025           FILTERS SECTIONS I         0         3/13/2025           FILTERS SECTIONS II         0         3/13/2025           VU DISINFECTION ISOMETRIC FRONT         0         3/13/2025           UV DISINFECTION SIGNETRIC FRONT         0         3/13/2025           VU DISINFECTION SIGNETRIC FRONT         0         3/13/2025           VU DISINFECTION SIGNETRIC REACK         0         3/13/2025           VU DISINFECTION SIGNETRIC REACK         0 </td <td>NS.5WS.PUMP STATION NO. 1 SECTIONS       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO. 2 FLAM       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO. 2 ECONOS       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO.2 ECONOSATION PLAN       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO.2 SECTION       0       3/13/2025       3/13/2025         RELTERS SEQUENCE FRONT       0       3/13/2025       3/13/2025         FLITERS SEQUENCINS       0       3/13/2025       3/13/2025         FLITERS SECTIONS       0       3/13/2025       3/13/2025         FLITERS SECTIONS       0       3/13/2025       3/13/2025         FLITERS SECTIONS       0</td>	NS.5WS.PUMP STATION NO. 1 SECTIONS       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO. 2 FLAM       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO. 2 ECONOS       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO.2 ECONOSATION PLAN       0       3/13/2025       3/13/2025         RAS/WAS.PUMP STATION NO.2 SECTION       0       3/13/2025       3/13/2025         RELTERS SEQUENCE FRONT       0       3/13/2025       3/13/2025         FLITERS SEQUENCINS       0       3/13/2025       3/13/2025         FLITERS SECTIONS       0       3/13/2025       3/13/2025         FLITERS SECTIONS       0       3/13/2025       3/13/2025         FLITERS SECTIONS       0



Current Drawing No.	Current Drawing Title	Rev	Drawing Date	Received Date	Set Name
GENERATOR PAD					
GEN-S1	GENERATOR PAD FOUNDATION PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
GEN-S2	GENERATOR PAD SECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
MCC-D BUILDING		<u>.</u>	-	<u> </u>	
MCD-S1	MCD-D BUILDING FOUNDATION PLAN & BUILDING SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
MCD-A1	MCD-D BUILDING FLOOR & ROOF PLANS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
MCD-A2	MCD-D BUILDING EXTERIOR ELEVATIONS & SECTIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
MCD-A3	MCD-D BUILDING WALL SECTIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
MCD-H1	MCD-D BUILDING FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ADMINISTRATION	BUILDING				
ADB-S1	ADMINISTRATION BUILDING TOP PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-S2	ADMINISTRATION BUILDING BUILDING SECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-S3	ADMINISTRATION BUILDING SECTIONS AND DETAILS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-A1	ADMINISTRATION BUILDING DEMOLITION PLAN	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-A2	ADMINISTRATION BUILDING FLOOR PLAN	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-A3	ADMINISTRATION BUILDING REFLECTED CEILING AND ROOF PLAN	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-A4	ADMINISTRATION BUILDING EXTERIOR ELEVATIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-A5	ADMINISTRATION BUILDING BUILDING SECTIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-A6	ADMINISTRATION BUILDING ARCHITECTURAL DETAILS I	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-A7	ADMINISTRATION BUILDING ENLARGED PLAN AND ELEVATIONS	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-H1	ADMINISTRATION BUILDING FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-P1	ADMINISTRATION BUILDING FLOOR PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ADB-P2	ADMINISTRATION BUILDING RISER DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PROCESS & INSTRU	JMENTATION DIAGRAMS				
PI-1	LEGEND I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-2	LEGEND II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-3	COARSE SCREEN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-4	LIFT STATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-5	HEADWORKS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-6	GRIT REMOVAL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-7	AERATION BASIN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-8	BLOWER BUILDING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-9	EXISTING CLARIFIERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-10	PROPOSED CLARIFIERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-11	RAS/WAS PUMP STATION NO. 1	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-12	RAS/WAS PUMP STATION NO. 2	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-13	FILTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-14	UV DISINFECTION SYSTEM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-15	ROTARY DRUM THICKENERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-16	AEROBIC DIGESTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-17	CENTRIFUGE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-18	NON-POTABLE WATER SYSTEM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-19	SOUTH WWTP EXPANSION GENERATOR	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-20	EXISTING HEADWORKS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
PI-21	SCADA ARCHITECTURE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
ELECTRICAL			0, 20, 2023	0, 10, 2020	
ELECTRICAL E-1	LEGEND I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-2	LEGEND II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-3	DEMOLOTION SITE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-4	SITE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-4 E-5	ADMINISTRATION BUILDING POWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-6	ADMINISTRATION BUILDING LIGHTING PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
		0			
		0	2/12/2025	2/12/2025	
E-7 E-8	COARSE SCREEN POWER PLAN COARSE SCREEN CONTROLS PLAN	0	3/13/2025 3/13/2025	3/13/2025 3/13/2025	GMP2 ISSUED FOR BID

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Current Drawing No.	Current Drawing Title	Rev	Drawing Date	Received Date	Set Name
E-10	INFLUENT LIFT STATION CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-11	INFLUENT LIFT STATION ELECTRICAL ROOM POWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-12	INFLUENT LIFT STATION ELECTRICAL ROOM CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-13	HEADWORKS POWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-14	HEADWORKS CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-15	AERATION BASIN BLOWER ELECTRICAL ROOM POWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-16	AERATION BASIN BLOWER ELECTRICAL ROOM CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-17	AERATION BASIN BLOWER ELECTRICAL ROOM LIGHTING & RECEPTACLE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-18	AERATION BASIN BLOWER ROOM POWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-19	AERATION BASIN BLOWER ROOM CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-20	AERATION BASIN BLOWER ROOM LIGHTING & RECEPTACLE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-21	AERATION BASIN POWER & LIGHTING PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-22	AERATION BASIN CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-23	FINAL CLARIFIERS NO. 3 POWER & CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-24	FINAL CLARIFIERS NO. 4 POWER & CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-25	RAS/WAS PUMP STATION NO. 1 POWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-26	RAS/WAS PUMP STATION NO. 1 CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-27	RAS/WAS PUMP STATION NO. 2 POWER PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-28	RAS/WAS PUMP STATION NO. 2 CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-29	FILTERS POWER & CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-30	UV DISINEFECTION POWER, CONTROLS, LIGHTING & RECEPTACLE PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-31	MCCA & MCCB ELECTRICAL BUILDING POWER & CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-32	NONPOTABLE WATER POWER & CONTROLS PLAN	1	4/10/2025	4/10/2025	GMP2 - ADDENDUM NO.1
E-33	THICKENER UPPER POWER & CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-34	THICKENER LOWER POWER & CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-35	DEWATERING BUILDING CENTRIFUGE POWER & CONTROLS PLAN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-36	SWG1 DEMOLITION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-37	MCCA DEMOLITION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-38	MCCB DEMOLITION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-39	MCCC DEMOLITION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-40	MCCD DEMOLITION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-41	MCCE DEMOLITION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-42	MCCF DEMOLITION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-43	DISTRIBUTION ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-44	EXISTING MCC ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-45	EXISTING MCCF ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-46	PROPOSED MCCD ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-47	PROPOSED MCCE ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-48	PROPOSED MCCG ONE-LINE DIAGRAM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-49	CONTROL SCHEMATICS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-50	CONTROL SCHEMATICS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-51	CONTROL SCHEMATICS III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-52	CONTROL SCHEMATICS IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-53	CONTROL SCHEMATICS V	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-54	INTERCONNECTION DIAGRAM I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-55	INTERCONNECTION DIAGRAM II	1	4/10/2025	4/10/2025	GMP2 - ADDENDUM NO.1
E-56	INTERCONNECTION DIAGRAM III	1	4/10/2025	4/10/2025	GMP2 - ADDENDUM NO.1
E-57	INTERCONNECTION DIAGRAM IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-58	INTERCONNECTION DIAGRAM V	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-59	DUCT BANKDETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-60	DUCT BANKDETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-61	SCHEDULES I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-62	SCHEDULES II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-63	SCHEDULES III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-64	DETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR NO

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Current Drawing No.	Current Drawing Title	Rev	Drawing Date	Received Date	Set Name
E-65	DETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-66	DETAILS III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
E-67	DETAILS IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
STANDARD DETAI	LS				
SD-M1	MECHANICAL DETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M2	MECHANICAL DETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M3	MECHANICAL DETAILS III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M4	MECHANICAL DETAILS IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M5	MECHANICAL DETAILS V	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M6	MECHANICAL DETAILS VI	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M7	MECHANICAL DETAILS VII	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M8	MECHANICAL DETAILS VIII	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M9	MECHANICAL DETAILS IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M10	MECHANICAL DETAILS X	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M11	MECHANICAL DETAILS XI	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M12	MECHANICAL DETAILS XII	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M13	MECHANICAL DETAILS XIII	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M14	MECHANICAL DETAILS XIV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M15	MECHANICAL DETAILS XV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M16	MECHANICAL DETAILS XVI	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M17	MECHANICAL DETAILS XVII	1	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M18	MECHANICAL DETAILS XVIII	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-M19	AIR AND NPW PIPE SUPPORTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-S1	STANDARD DETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-S2	STANDARD DETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-S3	STANDARD DETAILS III	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-S4	STANDARD DETAILS IV	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-S5	STANDARD DETAILS V	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-A1	DOOR & FRAME SCHEDULE	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-A2	FINISH SCHEDULES	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-A3	INSULATED METAL DETAILS I	0	2/17/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-H1	DETAILS I	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-H2	DETAILS II	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
SD-H3	SCHEDULES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID

### Exhibit C.2 List of Specifications



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project



Number	Description	Rev	Issued Date	<b>Received Date</b>	Set
DIVISION 00 - PR	ROCUREMENT AND CONTRACTING REQUIREMENTS				
000107	DESIGN PROFESSIONAL SEALS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
00 01 10	TABLE OF CONTENTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
00 45 01	NONRESIDENT BIDDERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
00 45 02	NON-COLLUSION CERTIFICATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
00 45 04	STATE SALES TAX REQUIREMENTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
00 52 36	CMAR CONSTRUCTION PHASE AGREEMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CMAR625	CERTIFICATE OF SUBSTANTIAL COMPLETION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CMAR626	NOTICE OF ACCEPTABILITY	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CMAR700	GENERAL CONDITIONS OF THE CMAR CONTRACT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CMAR940	WORK CHANGE DIRECTIVE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CMAR941	CHANGE ORDER	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CMAR942	FIELD ORDER	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
CMAR943	CONTRACT AMENDMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 01 - GI	ENERAL REQUIREMENTS				
011100	SUMMARY OF WORK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 23 10	ALTERNATES AND ALLOWANCES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
012600	CHANGE MANAGEMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 29 00	APPLICATION FOR PAYMENT PROCEDURES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
012901	MEASUREMENT AND BASIS FOR PAYMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
013100	PROJECT MANAGEMENT AND COORDINATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
013113	PROJECT ADMINISTRATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 31 13.13	FORMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 33 00	DOCUMENT MANAGEMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
013301	DOCUMENT REGISTER	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 33 02	SHOP DRAWINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 33 03	PRODUCT DATA	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 33 04	OPERATION AND MAINTENANCE DATA	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 33 05	CONSTRUCTION PROGRESS SCHEDULE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 33 06	GRAPHIC DOCUMENTATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 35 00	SPECIAL PROCEDURES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 40 00	QUALITY MANAGEMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
04 40 01	IBC SPECIAL INSPECTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 50 00	TEMPORARY FACILITIES AND CONTROLS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
015700	TEMPORARY CONTROLS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 57 23	TEMPORARY STORMWATER POLLUTION CONTROL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
016000	PRODUCT REQUIREMENTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
016400	MANUFACTURER'S SERVICES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID



Number	Description	Rev	Issued Date	Received Date	Set
017000	EXECUTION AND CLOSEOUT REQUIREMENTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 73 29	CUTTING AND PATCHING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 74 23	FINAL CLEANING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 75 00	STARTING AND ADJUSTING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 78 36	WARRANTIES AND SERVICE AGREEMENTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
01 79 00	TRAINING OF OPERATION AND MAINTENANCE PERSONNEL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 02 - EXI	STING CONDITIONS				
024100	DEMOLITION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
02 96 00	TEMPORARY BYPASS PUMPING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 03 - CO	NCRETE				
03 11 00	CONCRETE FORMING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
032100	REINFORCING STEEL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
03 30 00	CAST-IN-PLACE CONCRETE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 05 - ME	TALS				
05 05 13	GALVANIZING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
05 50 00	METAL FABRICATIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
05 51 00	METAL STAIRS AND PLATFORMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
05 52 13	PIPE AND TUBING RAILINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
05 53 00	METAL GRATINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 06 - WC	OD, PLASTICS, AND COMPOSITES				
06 10 00	ROUGH CARPENTRY	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
06 16 00	SHEATHING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
06 40 23	INTERIOR ARCHITECTURAL WOODWORK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
<b>DIVISION 07 - THI</b>	ERMAL AND MOISTURE PROTECTION				
072100	THERMAL INSULATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
07 27 26	FLUID-APPLIED MEMBRANE AIR BARRIERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
07 62 00	SHEET METAL FLASHING AND TRIM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
07 92 00	JOINT SEALANTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 08 - OP	ENINGS				
08 11 13	HOLLOW METAL DOORS AND FRAMES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
08 16 13	FIBERGLASS REINFORCED POLYESTER (FRP) DOORS & FRAMES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
08 31 13	ACCESS DOORS AND FRAMES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
08 33 23	OVERHEAD COILING DOORS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
08 51 13	ALUMINUM WINDOWS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
087100	DOOR HARDWARE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
08 80 00	GLAZING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
08 90 00	LOUVERS AND VENTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID



Number	Description	Rev	Issued Date	Received Date	Set
<b>DIVISION 09 - FIN</b>	IISHES				
09 22 16	NON-STRUCTURAL METAL FRAMING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
09 29 00	GYPSUM BOARD	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
09 51 13	ACOUSTICAL PANEL CEILINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
09 65 13	RESILIENT BASE AND ACCESSORIES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
099100	PAINTING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
09 96 00.01	HIGH PERFORMANCE COATINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
09 96 01	CONCRETE PROTECTIVE COATINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 10 - SP	ECIALTIES				
10 14 00	SIGNAGE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
10 26 00	WALL AND DOOR PROTECTION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
10 44 01	FIRE EXTINGUISHERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
10 73 16.16	ALUMINUM CANOPY STRUCTURES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
<b>DIVISION 12 - FU</b>	RNISHINGS	-			
12 36 61	STIMULATED STONE COUNTERTOPS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
<b>DIVISION 13 - SP</b>	ECIAL CONSTRUCTION				
13 34 19	METAL BUILDING SYSTEMS	1	3/13/2025	3/13/2025	GMP2 - ADDENDUM NO.1
DIVISION 14 - CO	NVEYING EQUIPMENT	-			
149500	WINCHES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 22 - PL	JMBING				
22 00 01	PLUMBING SYSTEMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
<b>DIVISION 23 - HE</b>	ATING, VENTILATING, AND AIR CONDITIONING				
23 00 00	HEATING, VENTILATING, AND AIR CONDITIONING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 05 13	COMMON MOTOR REQUIREMENTS FOR HVAC EQUIPMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 05 29	HANGERS AND SUPPORTS FOR HVAC PIPING AND EQUIPMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 05 53	IDENTIFICATION FOR HVAC PIPING AND EQUIPMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 05 93	TESTING, ADJUSTING, AND BALANCING FOR HVAC	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 07 13	DUCT INSULATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 31 13	METAL DUCTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 33 00	AIR DUCT ACCESSORIES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 34 23	HVAC POWER VENTILATORS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 37 13	DIFFUSERS, REGISTERS, AND GRILLES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 81 13	PACKAGED WALL-MOUNT AIR CONDITIONING UNITS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
23 81 26	SPLIT SYSTEM AIR-CONDITIONERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
<b>DIVISION 26 - ELI</b>	ECTRICAL				
26 01 26	TESTING OF ELECTRICAL SYSTEMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 05 00	COMMON WORK RESULTS FOR ELECTRICAL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 05 19	LOW VOLTAGE POWER CONDUCTORS & CABLES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 05 23	CONTROL-VOLTAGE ELECTRICAL POWER CABLES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID



Number	Description	Rev	Issued Date	Received Date	Set
26 05 26	GROUNDING & BONDING FOR ELECTRICAL SYSTEMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 05 29	HANGERS AND SUPPORTS FOR ELECTRICAL SYSTEMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 05 33	RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 05 53	IDENTIFICATION FOR ELECTRICAL SYSTEMS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 05 73	OVERCURRENT PROTECTIVE DEVICE COORDINATION STUDY	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 09 23	LIGHTING CONTROL DEVICES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 22 13	LOW VOLTAGE DISTRIBUTION TRANFORMERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 24 13	SWITCHBOARDS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 24 16	PANELBOARDS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 24 16.01	DISTRIBUTION PANELBOARDS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 24 19	LOW VOLTAGE MOTOR CENTERS (MCCs)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 27 26	WIRING DEVICES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 28 16	ENCLOSED SWITCHES AND CIRCUIT BREAKERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 29 13.19	INDUSTRIAL CONTROL PANELS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 29 23.11	VARIABLE FREQUENCY DRIVES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 32 13	ENGINE GENERATORS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 41 13	LIGHTNING PROTECTION FOR STRUCTURES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
26 50 00	LIGHTING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 31 - EAF	THWORK		-		
31 05 13	SOILS FOR EARTHWORK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
31 05 16	AGGREGATES FOR EARTHWORK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
31 23 10	STRUCTURAL EXCAVATION AND BACKFILL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
31 23 23.24	FLOWABLE FILL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
31 23 33	TRENCHING AND BACKFILL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
31 23 36	TRENCH SAFETY	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
31 64 50	CASSION FOR LIFT STATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
317300	CASSION GROUT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
<b>DIVISION 33 - UTI</b>	LITIES				
33 01 01	PLANT PIPING - GENERAL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 01 02	PIPING SPECIALTIES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 01 03	SUPPORTS AND HANGERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 05 01.02	DUCTILE IRON PIPE AND FITTINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 05 01.09	POLYVINYL CHLORIDE (PVC) PRESSURE PIPE AND FITTINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 05 01.13	SANITARY SEWER PIPE (PVC)	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 05 05.31	HYDROSTATIC TESTING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 16 13.18	TYPE 3 OPEN TOP [PRESTRESSED CONCRETE TANK	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 31 13.13	FIBERGLASS (GLASS-FIBER-REINFORCED THERMOSETTING-RESING) GRAVITY SEWER PIPE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
33 39 13	SANITARY UTILITY SEWAGE MANHOLES, FRAMES AND COVERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
DIVISION 40 - PRO	OCRESS INTEGRATION				



Number	Description	Rev	Issued Date	Received Date	Set
40 05 23	STAINLESS STEEL PIPE AND FITTINGS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 43	MISCELLANEOUS VALVES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 50	FABRICATED GATES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 61	GATE VALVES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 62	ECCENTRIC PLUG VALVES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 64	BUTTERFLY VALVES	1	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 65.23	SWING CHECK VALVES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 78	AIR RELEASE AND AIR AND VACUUM VALVES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 05 97	IDENTIFICATION FOR PROCESS PIPING AND EQUIPMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 13	PROCESS CONTROL SYSTEM GENERAL PROVISIONS	1	4/8/2025	4/8/2025	GMP2 - ADDENDUM NO.1
40 61 21	PROCESS CONTROL SYSTEM TESTING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 26	PROCESS CONTROL SYSTEM TRAINING	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 93.01	INPUT/OUTPUT LIST	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96	PROCESS CONTROL DESCRIPTIONS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.01	PROCESS CONTROL NARRATIVE - COARSE SCREENS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.02	PROCESS CONTROL NARRATIVE - LIFT STATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.03	PROCESS CONTROL NARRATIVE - HEADWORKS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.04	PROCESS CONTROL NARRATIVE - GRIT REMOVAL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.05	PROCESS CONTROL NARRATIVE - AERATION BASINS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.06	PROCESS CONTROL NARRATIVE - SECONDARY CLARIFIERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.07	PROCESS CONTROL NARRATIVE - RAS / WAS PUMP STATION	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.08	PROCESS CONTROL NARRATIVE - FILTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.09	PROCESS CONTROL NARRATIVE - UV DISINFECTION SYSTEM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.10	PROCESS CONTROL NARRATIVE - ROTARY DRUM THICKENERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.11	PROCESS CONTROL NARRATIVE - AEROBIC DIGESTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.12	PROCESS CONTROL NARRATIVE - CENTRIFUGE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.13	PROCESS CONTROL NARRATIVE - GENERATORS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 61 96.14	PROCESS CONTROL NARRATIVE - NPW SYSTEM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 62 13	SERVER COMPUTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 62 16	OPERATOR WORKSTATION COMPUTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 62 43	LARGE DISPLAY SCREENS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 62 63	OPERATOR INTERFACE TERMINAL	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 63 43	PROGRAMMERABLE LOGIC CONTROLLERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 66 13	SWITCHES AND ROUTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 66 19	MEDIA CONVERTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 66 33	METALLIC AND FIBER OPTIC COMMUNICATION CABILING AND CONNECTORS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 67 00	CONTROL SYSTEM EQUIPMENT PANELS AND RACKS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 67 23	CONTROL SYSTEM CONSOLES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID
40 68 13	PROCESS CONTROL HMI SOFTWARE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID



Number	Description	Rev	Issued Date	Received Date	Set		
40 68 63	CONFIGURATION OF HMI SOFTWARE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
40 70 00.01	INSTRUMENTATION LIST	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
40 71 13	MAGNETIC FLOW MEASUREMENT	1	4/8/2025	4/8/2025	GMP2 - ADDENDUM NO.1		
40 71 66	TRANSIT TIME FLOW METERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
40 71 70	PARSHALL FLUME	1	4/8/2025	4/8/2025	GMP2 - ADDENDUM NO.1		
40 71 76	THERMAL FLOW METERS	1	4/8/2025	4/8/2025	GMP2 - ADDENDUM NO.1		
40 72 00	LEVEL MEASUREMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
40 72 76	LEVEL SWITCHES	0	3/13/2025	GMP2 ISSUED FOR BID			
40 73 00	PRESSURE, STRAIN AND FORCE MEASUREMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
40 73 13	PRESSURE GAUGES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
40 75 43	DISSOLVED OXYGEN ANALYZERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
DIVISION 41 - M	ITERIAL PROCESSING & HANDLING EQUIPMENT						
41 22 13.19	DAVIT CRANES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
41 22 23.26	TROLLEY HOISTS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
<b>DIVISION 43 - PP</b>	OCESS GAS AND LIQUID HANDLING						
43 11 17	MULTI-STAGE CENTRIFUGAL BLOWERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
43 11 33	ROTARY LOBE POSITIVE DISPLACEMENT BLOWERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
<b>DIVISION 44 - PC</b>	LLUTION AND WAST CONTROL EQUIPMENT	•	-				
44 42 56.04	SOLIDS HANDLING SUBMERSIBLE PUMPS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
44 42 56.05	SUBMERSIBLE CHOPPER PUMPS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
44 42 56.13	PROGRESSING CAVITY PUMPS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
44 42 56.14	ROTARY LOBE PUMPS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
44 42 66.13	FRP WEIRS AND SCUM BAFFLES	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
DIVISION 46 - W	ATER AND WASTEWATER EQUIPMENT						
46 21 13	CHAIN AND RAKE BAR SCREEN	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 21 53	PERFORATED PLATE SCREENS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 21 73	SCREENINGS WASHING AND COMPACTING EQUIPMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 23 23	VORTEX GRIT REMOVAL EQUIPMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 33 33	POLYMER BLENDING AND FEED EQUIPMENT	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 41 23	SUBMERSIBLE MECHANICAL MIXERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 43 21	CIRCULAR CLARIFIER SLUDGE COLLECTORS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 51 33	MEMBRANE DISC DIFFUSERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 61 41	AUTOMATIC BACKWASH DISC FILTERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 66 56	UV DISINFECTION SYSTEM	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 71 33	ROTARY DRUM THICKENERS	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		
46 76 33	DEWATERIING CENTRIFUGE	0	3/13/2025	3/13/2025	GMP2 ISSUED FOR BID		

### Exhibit C.3 Assumptions and Clarifications



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project



## GMP 2 Assumptions and Clarifications

Туре	Source (Location/Package)	GMP 2 Description
General	General	Power cost for start-up, performance acceptance test, and temporary operation of the facilities is excluded. All construction power required build the new systems is included
Sitework	General	After demolition, the existing influent lift station will be left in place and backfilled with excavated material.
Furniture	General	Any project-required office furniture is assumed to be provided and installed by Others and therefore not included in this Proposal.
General	General	CMAR Contingency can be used to account for cost of material increases encountered due to tariffs for Early Work and Balance of Plant Packages.
Process Equipment	General	Furnishing and installation of Magnesium Hydroxide Feed System to address levels of copper in the water is included as an allowance pending TCEQ decision.
Chemicals	General	First fill for chemicals is provided by the City.
General	General	Potable water during construction is provided by the City.
Sitework	General	Repair of paving in roadway will not be per TXDOT details.
Existing Conditions	BOP2-01.01	Sludge removal is based on 330,900 gallons/253 Wet Tons.
Sitework	BOP2-01.01	Per the geotechnical report, there is no dewatering required on site. Dewatering is excluded.
Sitework	BOP2-01.01	Excavated material will be used for backfill of all structures.
General	BOP2-01.01	Webber Waterworks has excluded any costs associated with 3rd party review of the project plans for permitting, materials testing & inspections, energy code inspections, or as might be required by governing authorities.
Piping	BOP2-01.01	Natural gas piping from the meter to the generators is included. All other natural gas piping is provided by the City.
Electrical	BOP2-01.01	Relocation of power poles for construction of influent FRP pipe is included. Other power poles will be relocated by CenterPoint Energy.
Electrical Material	BOP3-01.01	Electrical material prices will are based on the COMEX spot copper prices which indicates \$ 4.71 per pound based on todays market. Material prices are subject to an increase or decrease based on the application of the change in the copper price as of the dates of the purchase orders.
HVAC Material	BOP4-01.01	Type M Copper is included for condensate lines at the Administration Building.
HVAC Material	BOP4-01.01	Type L Copper is included for HVAC refrigerant lines.
HVAC Material	BOP4-01.01	PVC is included for all buried condensate drain lines.
HVAC Material	BOP4-01.01	All ductwork included is unlined.
Instrumentation	BOP5-01.01	requirement to meet inadequate upstream straight runs or flow, therefore is



Construction Manager at Risk for the City of Tomball Tomball South Wastewater Treatment Plant Expansion Project

### City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

### **Topic:**

Approve a contract with Capital Underground Utilities, LLC for Project Number 2025-10003, Oak & Clayton Water Line, for a total contract amount not-to-exceed \$250,803 (Bid No. 2025-14), approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchases. This expenditure is included in the Fiscal Year 2024-2025 Capital Improvement Budget.

#### **Background:**

The Water Master Plan, completed in 2023, identified improvements to the City's water distribution system that would serve current and anticipated future water demands. The recommendations included construction of a water line to replace the existing 6-inch water line along Oak Street and 2-inch water line along Clayton Street due to deteriorating conditions of the existing lines and constant disruption of service to residents for repairs. The recommended line is sized to serve through 2024 peak hourly demand and provide distribution system capacity for maintaining elevated storage tank water level and increasing available fire flow.

Council approved a design contract with Oller Engineering, Inc. on November 18, 2024 to design the new water line and oversee construction of the proposed construction, survey, and testing required. The project was included in the CIP plan to be constructed in four phases beginning FY 2025. To obtain the most favorable pricing and in accordance with the City's Procurement Policy, sealed bids were solicited for the completion of the construction, with information available online through CivCast or in person at the Oller Engineering, Inc. office. Submissions were due on Thursday, May 15, 2025. Bids allowed bidders to submit pricing for the base bid for Clayton Street only, as well as an alternate bid for Clayton Street and Oak Street.

A total of six (6) submissions were received, and after a thorough review of all bids it was determined that Capital Underground Utilities, LLC was the lowest, most responsive bidder and most qualified contractor to complete the project for a total amount not-to-exceed \$250,803. The recommended award amount includes the entire project scope of Clayton and Oak Street due to favorable pricing submitted. Below is a breakdown of the current funding allocated for the project.

Oak & Clayton Water Line											
Project Element	Total Contract	Remaining Contract Amount									
Engineering – OEI	\$140,000	\$54,033.85									
Construction – Capital Underground	\$250,803	N/A									
Project Budget \$1,160,000	Total Contracts & Estimates \$390,803	Remaining Funding \$769,197									

### **Origination:** Project Management

#### **Recommendation:**

Staff recommends approving a contract to Capital Underground Utilities, LLC for the construction of the Oak & Clayton Water Line for an amount not-to-exceed \$250,803.

Party(ies) responsible for placing this item on agenda: Meagan I

Meagan Mageo, Project Manager

### FUNDING (IF APPLICABLE)

Yes:	No:	If yes, specify Account Number: #400-613-6409 (262)
If no, funds w	vill be transferred from ac	count # To account #

Signed	Drew Huffman		Approved by						
	Staff Member	Date	-	City Manager	Date				





May 21, 2025

Mr. Drew Huffman Public Works Director City of Tomball 501 James Street Tomball, Texas 77375

### Re: City of Tomball - Oak and Clayton Water Line Replacement (CIP No. 2025-10003 and Bid No. 2025-14); Engineers Recommendation

Dear Mr. Huffman,

Based on the bids received on May 15, 2025, for the scope of work identified in the abovementioned project, including reference check from two other engineering firms and three engineers who have worked with them in the past, it is our recommendation of Oller Engineering, Inc. that the City of Tomball award the project to <u>Capital Underground Utilities</u>, <u>LLC</u> for the base bid to construct the 8-inch water line along Clayton Street and Pine Street plus the (additive) alternate bid to construct the 12-inch C900 PVC water line along Oak Street at a total price of \$250,803.00

Oller Engineering Inc. has based their recommendation on information as provided in the bidder's bidding documents as well as through additional follow-up research and phone conversations and questioners received back from individuals listed on their current and previous work experience and reference sheet. Oller Engineering Inc. will continue to conduct reference checks for Capital Underground Utilities, LLC, specifically regarding projects that require(d) open cut placement of C900 PVC water lines and bores across roadways. All three reference checks we performed came back with positive comments which lead us to believe the contractor has the required qualifications to perform the work successfully.

Should the City have any questions or concerns regarding Oller Engineering Inc.'s recommendation, please do not hesitate to let myself or Mr. Oller know. A copy of the bid tabulation is attached.

Respectfully,

Adam Valenzuela Project Engineer, CFM Oller Engineering, Inc.





Cc: Mrs. Meagan Mageo, Project Manager - City of Tomball Mr. Rich Oller, P.E., Principal - Oller Engineering Inc.

### Base Bid Tabulation for (City of Tomball) Bid Date May 15, 2025, 2:00 PM

Description



2901 Wilcrest Dr., Suite 550 Houston, TX 77042 806.993.6226

DATE: 5/16/2025 NITIALS: AV

Faith Utilities LLC

PROJECT: OEI PROJECT NO.:

tem

City of Tomball - Oak and Clayton Water Line Extension Project 1030.24.04 / Tomball Project No. 2025-14

INITIALS:

Dese Unit Duise Table		11	Quantitud	Unit Coot	Tatal	Linit Cost	Tatal	Unit Coot	Tatal	Unit Coot	Tatal		Tatal		Τ
B. Base Unit Price Table	Mobilization, setup, and project overhead for all equipment, work		Quantity	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	+
	on the project, including related items and appurtenances,											1		, I	
	complete in place. Not to exceed 5% of total bid. (Half paid out											1		, I	
4	for mobilization and the other half for demobilization)		1.00	¢40 500 00	¢40,500,00	¢40.000.00	¢40.000.00	¢0,000,00	¢0,000,00	¢40.000.00	¢40.000.00	¢10,000,000	¢40.000.00	¢10.000.00	
1	,	LS	1.00	\$12,500.00	\$12,500.00		. ,	\$6,000.00	\$6,000.00	\$13,000.00	\$13,000.00	. ,	\$10,800.00	. ,	_
2	Traffic control plan	LS	1.00	\$2,500.00	\$2,500.00	\$2,000.00	\$2,000.00	\$1,500.00	\$1,500.00	\$1,800.00	\$1,800.00	\$3,500.00	\$3,500.00	\$26,742.10	-
	Field locate existing utilities and service lines for construction of											1		, I	
	the proposed improvements including related items and											1		· · · · · · · · · · · · · · · · · · ·	
3	appurtenances, complete in place.	LS	1.00	\$2,400.00	\$2,400.00	\$500.00	\$500.00	\$1,500.00	\$1,500.00	\$1,800.00	\$1,800.00	\$5,000.00	\$5,000.00	\$33,383.70	
	8-Inch C900 DR-18 PVC Water (Blue) Line, including related											1		, I	
4	fittings, items and appurtenances, complete in place.	LF	1,100.00	\$51.00	\$56,100.00	\$50.00	\$55,000.00	\$56.00	\$61,600.00	\$50.00	\$55,000.00	\$70.00	\$77,000.00	\$89.10	)
	8-Inch C900 DR-18 PVC Water (Blue) Line, bored with no casing													, I	
5	underneath roadway, with grout, complete in place.	LF	160.00	\$65.00	\$10,400.00	\$60.00	\$9,600.00	\$65.00	\$10,400.00	\$225.00	\$36,000.00	\$80.00	\$12,800.00	\$174.50	
0	8-Inch C900 DR-18 PVC Water (Blue) Line, bored with no casing		100.00	φ00.00	ψ10,400.00	<b>400.00</b>	ψ0,000.00	φ00.00	ψ10,400.00	φ220.00	<b>400,000.00</b>	φ00.00	φ12,000.00	ψΠ 4.00	+
0	underneath driveways, with grout, complete in place.			<b>*</b> • <b>--</b> ••	<b>*</b> / / <b>T 2 2 3</b>	<b>*</b> ***	<b>*</b> / <b>* * *</b>	<b>A A A A</b>	<b>*</b> / / <b>TA A</b>	<b>*</b> ***	<b>*</b> ( <b>* * * * * *</b>		<b>A</b> ( <b>A A A A A</b>	, <u>, , , , , , , , , , , , , , , , , , </u>	
6		LF	180.00	\$65.00	\$11,700.00	\$60.00	\$10,800.00	\$65.00	\$11,700.00	\$225.00	\$40,500.00	\$90.00	\$16,200.00	\$174.50	)
	8-Inch by 8-Inch D.I. Tapping Sleeve and Valve, MJ w/PVC											1		, I	
	MegaLug Restraints, including related appurtenances, complete											1		, I	
7	in place. (Connection at Clayton St. and Poplar St.)	EA	1.00	\$4,400.00	\$4,400.00	\$6,000.00	\$6,000.00	\$6,200.00	\$6,200.00	\$5,500.00	\$5,500.00	\$8,000.00	\$8,000.00	\$7,865.40	<i>i</i>
	8-Inch D.I. Tee, MJ w/PVC MegaLug Restraints, including related	4												, I	
	appurtenances, complete in place. (Intersection of Clayton St.											1		, I	
8	and Pine St.)	EA	1.00	\$1,500.00	\$1,500.00	\$350.00	\$350.00	\$1,400.00	\$1,400.00	\$1,000.00	\$1,000.00	\$800.00	\$800.00	\$1,120.00	, I
0	8-Inch D.I. Gate Valve, MJ w/PVC MegaLug Restraints, including		1.00	\$1,000.00	ψ1,000.00	\$000.00	\$000.00	<i><i><i>ϕ</i>1,100.00</i></i>	φ1,100.00	\$1,000.00	\$1,000.00	+000.00			+
	related appurtenances, complete in place. With Valve Box	'										1		, I	
9		EA	2.00	\$2,400.00	\$4,800.00	\$1,800.00	\$3,600.00	\$2,500.00	\$5,000.00	\$2,500.00	\$5,000.00	\$6,000.00	\$12,000.00	\$2,392.50	, I
5	8-Inch D.I. 45-Degree Elbow, MJ w/PVC MegaLug Restraints,		2.00	ψ2,400.00	ψ+,000.00	ψ1,000.00	ψ0,000.00	φ2,000.00	ψ0,000.00	φ2,500.00	ψ0,000.00	\$0,000.00	φ12,000.00	ψ2,002.00	+
	including related appurtenances, complete in place.	<b> </b>										1		· •-•• ·•	
10		EA	6.00	\$780.00	\$4,680.00	\$350.00	\$2,100.00	\$800.00	\$4,800.00	\$745.00	\$4,470.00	\$800.00	\$4,800.00	\$760.10	_
	8-Inch by 8-Inch D.I. Tapping Sleeve and Valve, MJ w/PVC											1		, I	
	MegaLug Restraints, including related appurtenances, complete											1		!	
11	in place. (Intersection of Pine St. and Florence St.)	EA	1.00	\$4,500.00	\$4,500.00	\$6,000.00	\$6,000.00	\$6,200.00	\$6,200.00	\$5,500.00	\$5,500.00	\$7,000.00	\$7,000.00	\$7,865.80	_
	12-Inch by 8-Inch S.S. Tapping Saddle and Valve, MJ w/PVC											1		, I	
	MegaLug Restraints, including related appurtenances, complete													!	
12	in place. (Intersection of Pine St. and McPhail St.)	EA	1.00	\$5,300.00	\$5,300.00	\$7,000.00	\$7,000.00	\$5,900.00	\$5,900.00	\$5,500.00	\$5,500.00	\$10,000.00	\$10,000.00	\$7,890.20	_
	8-Inch by 2-Inch S.S. Tapping Saddle and Valve, MJ w/PVC											1		, I	
	MegaLug Restraints, including related appurtenances, complete											1		, I	
13	in place.	EA	3.00	\$2,000.00	\$6,000.00	\$2,000.00	\$6,000.00	\$4,600.00	\$13,800.00	\$2,600.00	\$7,800.00	\$4,500.00	\$13,500.00	\$4,217.60	)
	1" SDR9 Single Service Reconnection with Corp Stop, including													,	
	related appurtenances, complete in place. (Tie-Into Existing											1		, I	
14	Meter Box)	EA	18.00	\$720.00	\$12,960.00	\$900.00	\$16,200.00	\$1,250.00	\$22,500.00	\$750.00	\$13,500.00	\$1,350.00	\$24,300.00	\$1,966.70	
	1" SDR U-Branch Service Reconnection with Corp Stop,														
	including related appurtenances, complete in place. (Tie-Into											1		, I	
15	Existing Meter Box)	EA	1.00	\$720.00	\$720.00	\$1,100.00	\$1,100.00	\$800.00	\$800.00	\$1,000.00	\$1,000.00	\$1,800.00	\$1,800.00	\$2,111.90	7
16	Trench protection	LF	100.00	\$2.00	\$200.00	\$1.00	\$100.00	\$1.00	\$100.00	\$2.00	\$200.00		\$100.00	\$1.30	ı آر
17	Tracer wire, including labor to install, complete in place.	LF	1,400.00	\$0.50	\$700.00	\$1.00	\$1,400.00	\$0.23	\$322.00	\$1.05	\$1,470.00		\$2,800.00	\$13.70	)
18	Concrete Sidewalk Repair	SY	6.80	\$250.00	\$1,700.00	\$100.00	\$680.00	\$150.00	\$1,020.00	\$175.00	\$1,190.00	\$100.00	\$680.00	\$461.90	
19	Gravel Driveway Repair	SY	4.00	\$450.00	\$1,800.00		\$400.00	\$150.00	\$600.00	\$100.00	\$400.00		\$640.00	\$137.90	ı
20	Asphalt Road Repair	SY	6.70	\$120.00	\$804.00	\$100.00	\$670.00	\$150.00	\$1,005.00	\$175.00	\$1,172.50	\$160.00	\$1,072.00	\$1,081.00	, T
	Sodding repaired around removed and new sidewalk														$\square$
21	installations, complete in place.	SY	76.00	\$12.00	\$912.00	\$100.00	\$7,600.00	\$10.00	\$760.00	\$30.00	\$2,280.00	\$6.00	\$456.00	\$28.80	1
	Site Restoration to Pre-Existing Vegetative Conditions, in areas	1		÷	,	,	, ,	+ 0	,		. ,=======			+==:50	$\mathbf{T}$
	where the new line is open trenched shall have new sodd	1										1		, I	1
22	installed or hydro mulch seeded with approval from the City.	SY	377.00	\$12.00	\$4,524.00	\$50.00	\$18,850.00	\$8.00	\$3,016.00	\$30.00	\$11,310.00	\$30.00	\$11,310.00	\$65.40	
	SWPPP to Include Culvert Protection at Road Intersections.			ψ12.00	Ψ-7,02-7.00	ψυυ.υυ	φ10,000.00	ψ0.00	ψ0,010.00	ψ50.00	ψ11,010.00	ψ	φτι,στο.συ	φ00. <del>+</del> 0	+
	Street cleanup from Mud Tracking onto Road, Site Cleanup of	1										1		, I	
	Trash, Enclosed Area to Handle Concrete Washout, Complete in											1		, I	
23		LS	1.00	\$4,500.00	\$4,500.00	\$1,000.00	\$1,000.00	\$1,500.00	\$1,500.00	\$1,800.00	\$1,800.00	\$8,000.00	¢0 000 00	¢10.201.00	
23	Place.	ILO	1.00		-00.0U	ຸ ຈາ,000.00	φι,000.00	ຈ ၊ ,ວບບ.ບບ	φι,ουυ.υυ	φι,δυυ.υυ	φι,συυ.υυ	φο,000.00	\$8,000.00	\$19,381.00	5

Capital Underground Utilities, Underground Construction LLC Solutions LLC

C. CASH ALLOWANCE TABLE	Unit	Quantity	Unit Cost	Total										
1 Construction Contingencies	JOB	1.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
Sub Totals				\$25,000.00		\$25,000.00		\$25,000.00		\$25,000.00		\$25,000.00		\$25,000.00

Bull-G Construction Limited Liability Company

GM Vera's Construction

# Base Bid Tabulation for (City of Tomball)

Bid Date May 15, 2025, 2:00 PM



2901 Wilcrest Dr., Suite 550 Houston, TX 77042 806.993.6226

**PROJECT: OEI PROJECT NO.:**  City of Tomball - Oak and Clayton Water Line Extension Project 1030.24.04 / Tomball Project No. 2025-14

DATE: 5/16/2025 INITIALS: AV

dditive Bid Price Tal	ble	Unit	Quantity	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
	Field locate existing utilities and service lines for construction of		_												·
	the proposed improvements including related items and														i .
1	appurtenances, complete in place.	LS	1.00	\$2,500.00	\$2,500.00	\$500.00	\$500.00	\$1,500.00	\$1,500.00	\$1,800.00	\$1,800.00	\$2,000.00	\$2,000.00	\$16,795.10	\$16,795.
	1" SDR9 Single Service Reconnection with Corp Stop, including														í
	related appurtenances, complete in place. (Tie-Into Existing														i
2	Meter Box)	EA	2.00	\$720.00	\$1,440.00	\$1,000.00	\$2,000.00	\$1,250.00	\$2,500.00	\$750.00	\$1,500.00	\$1,350.00	\$2,700.00	\$2,012.70	\$4,025.
	12-Inch C900 DR-18 PVC Water (Blue) Line, including related														·
	fittings, items and appurtenances, complete in place. (Match														1
3	Elevation of Existing 6-Inch Water line Being Replaced)	LF	300.00	\$85.00	\$25,500.00	\$80.00	\$24,000.00	\$89.00	\$26,700.00	\$80.00	\$24,000.00	\$120.00	\$36,000.00	\$108.50	\$32,550
	12-Inch C900 DR-18 PVC Water (Blue) Line, bored with no						. ,		. ,		. ,		. ,		· · · · ·
4	casing underneath roadway, with grout, complete in place.	LF	50.00	\$100.00	\$5.000.00	\$100.00	\$5.000.00	\$89.00	\$4,450,00	\$225.00	\$11,250.00	\$120.00	\$6.000.00	\$225.10	\$11,255
	12-Inch C900 DR-18 PVC Water (Blue) Line, bored with no			,	, . ,	,	, . ,	,	, ,	,	, ,		, . ,	,	<u>, , ,</u>
5	casing underneath driveways, with grout, complete in place.	LF	60.00	\$100.00	\$6.000.00	\$100.00	\$6.000.00	\$89.00	\$5.340.00	\$225.00	\$13,500,00	\$120.00	\$7.200.00	\$225.10	\$13,506
-	Remove existing 6-Inch water line inbetween Florence St. and				+ = , = = = = = =	<b>*</b> · · · · · · · ·	+ = , = = = = = = =		+=,= ====	+	+ ,	<b>*</b> · <b>_</b> · · <b>_</b> · · · · · · ·	<i></i>	+	
	McPhail St., complete with disposal at a properly authorize														1
	disposal site, and capping existing 6-inch water line, including														i
6	related appurtenances and materials, complete in place.	IF	400.00	\$9.00	\$3.600.00	\$10.00	\$4.000.00	\$15.00	\$6.000.00	\$25.00	\$10.000.00	\$40.00	\$16.000.00	\$34.20	\$13,680
•	12-Inch by 8-Inch D.I. Cross, MJ w/Steel and PVC MegaLug			<i><b>Q</b></i> <b>0.00</b>	\$0,000.00	<i><i><i>ϕ</i></i></i>	\$ 1,000.00	<i><i><i>ϕ</i></i> · 0.000</i>	\$0,000.00	<i>\_</i> 20100	<i><i><i>ϕ</i>:0,000100</i></i>	<i><i><i>ϕ</i> 10100</i></i>	<i><i><i>ϕ</i>.<i>c</i>,<i>c</i>.<i>c</i>.<i>c</i>.<i>c</i>.<i>c</i>.<i>c</i>.<i>c</i>.<i>c</i>.<i>c</i>.<i>c</i>.</i></i>	¢01120	<u> </u>
	Restraints, including related appurtenances, complete in place.														i .
7	(Tie-In at intersection of Florence St. and Oak St.)	EA	1.00	\$3.500.00	\$3.500.00	\$350.00	\$350.00	\$2.100.00	\$2,100.00	\$2.000.00	\$2.000.00	\$5.000.00	\$5.000.00	\$1.833.50	\$1,833
•	12-Inch by 12-Inch D.I. Tapping Sleeve and Valve, MJ w/PVC		1.00	\$0,000.00	\$0,000.00	\$000.00	4000.00	φ2,100.00	φ2,100.00	<i>\\</i> 2,000.00	φ2,000.00	\$0,000.00	\$0,000.00	\$1,000.00	<u> </u>
	MegaLug Restraints, complete in place. (Tie-In at intersection of														i
8	McPhail St. and Oak St.)	EA	1.00	\$8,500.00	\$8,500.00	\$11,000.00	\$11,000.00	\$8,900.00	\$8,900.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$11,650.90	\$11,650
0	12-Inch D.I. Gate Valve, MJ w/PVC MegaLug Restraints,		1.00	ψ0,000.00	φ0,000.00	φ11,000.00	ψ11,000.00	\$0,000.00	φ0,000.00	φ10,000.00	φ10,000.00	φ10,000.00	φ10,000.00	ψ11,000.00	<u> </u>
	including related appurtenances, complete in place. With Valve														i .
٩	Box.	EA	1.00	\$4,200.00	\$4,200.00	\$3.600.00	\$3,600.00	\$4,400.00	\$4,400.00	\$4.600.00	\$4.600.00	\$5,000.00	\$5.000.00	\$4.245.30	\$4,24
5	8-Inch D.I. Gate Valve, MJ w/PVC MegaLug Restraints,		1.00	φ4,200.00	φ+,200.00	ψ3,000.00	ψ0,000.00	ψ+,+00.00	ψ+,+00.00	φ4,000.00	ψ+,000.00	ψ0,000.00	φ3,000.00	ψτ,2τ0.00	ψτ,∠τ.
	including related appurtenances, complete in place. With Valve														i .
10	Box	EA	1.00	\$2,500.00	\$2,500.00	\$1,800.00	\$1,800.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$4,000.00	\$4,000.00	\$2,266.20	\$2,266
11	Trench protection	I F	400.00	\$2.00	\$800.00	\$1.00	\$400.00	\$1.00	\$400.00	\$2.00	\$800.00	\$1.00	\$400.00	\$11.00	\$4.400
12	Tracer wire, including labor to install, complete in place.		450.00	\$2.00	\$900.00	\$1.00	\$450.00	\$0.23	\$103.50	\$1.05	\$472.50	\$2.00	\$900.00	\$13.70	\$6.16
13	Concrete Sidewalk Repair	SY	1.90	\$450.00	\$855.00	\$100.00	\$190.00	\$150.00	\$285.00	\$175.00	\$332.50	\$160.00	\$304.00	\$1,535.50	\$2,917
14	Asphalt Road Repair	SY	13.90	\$120.00	\$1.668.00	\$100.00	\$1,390.00	\$150.00	\$2.085.00	\$175.00	\$2,432.50	\$160.00	\$2.224.00	\$872.70	\$12,13
17	Sodding repaired around removed and new sidewalk		10.00	ψ120.00	φ1,000.00	φ100.00	ψ1,000.00	φ100.00	φ2,000.00	ψ170.00	ψ2,402.00	φ100.00	ψ2,224.00	ψ012.10	φ12,100
15	installations, complete in place.	SY	2.00	\$120.00	\$240.00	\$100.00	\$200.00	\$350.00	\$700.00	\$30.00	\$60.00	\$6.00	\$12.00	\$20.90	\$4
10	Site Restoration to Pre-Existing Vegetative Conditions, in areas		2.00	ψ120.00	ψ2+0.00	ψ100.00	φ200.00	φ330.00	φ/00.00	ψ00.00	ψ00.00	ψ0.00	ψ12.00	ψ20.30	
	where the new line is open trenched shall have new sodd														i
16	installed or hydro mulch seeded with approval from the City.	SY	125.00	\$24.00	\$3,000.00	\$50.00	\$6.250.00	\$8.00	\$1,000.00	\$30.00	\$3.750.00	\$30.00	\$3,750.00	\$64.30	\$8,037
otals		101	123.00	φ <b>24.</b> 00	\$3,000.00	φ50.00	\$67.130.00	<b>φ0.00</b>	\$68,963.50	φ30.00	\$88.997.50	φ30.00	\$101,490.00	φ0 <del>4</del> .30	\$0,037
otais					φ10,203.00		φ07,130.00		φ00,903.5U		φοο,997.5U		φ101,490.00		φ140,499
nd Total					\$250,803.00		\$261,080.00		\$261,586.50		\$331,190.00		\$359,048.00		\$567,688.

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#### Alternate Base Bid Tabulation for (City of Tomball) Bid Date May 15, 2025, 2:00 PM



DATE: 5/16/2025 INITIALS: AV PAGE: 1

PROJECT: OEI PROJECT NO.: City of Tomball - Oak and Clayton Water Line Extension Project 1030.24.04 / Tomball Project No. 2025-14

Item	Description				ground Utilities,			Faith Uti	ities LLC		n Project		ruction Limited	GM Vera's (	onstruction
				LL	-C	Solutio	ins LLC			Developm	ents, LLC	Liability	Company		
C Alkanada Dana Did Drina Tabla															
E. Alternate Base Bid Price Table															
E. Alternate Base Bid Price Table		Unit	Quantity	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
	Mobilization, setup, and project overhead for all equipment, work	(													
	on the project, including related items and appurtenances,														
	complete in place. Not to exceed 5% of total bid. (Half paid out for mobilization and the other half for demobilization)														
1		LS	1.00	\$12,500.00	\$12,500.00	\$15.000.00	\$15,000.00	\$10,000.00	\$10,000.00	\$13,000.00	\$13.000.00	\$20.000.00	\$20.000.00	\$0.00	\$0.00
	10-Inch (DIPS) DR-9 HDPE Poly Black Line with Blue Strip,												,		
	including related Molded Butt Fused including related														
2	appurtenances, complete in place. 10-Inch (DIPS) DR-9 HDPE Poly Black Molded Butt Fused Tee,	LF	1,360.00	\$85.00	\$115,600.00	\$95.00	\$129,200.00	\$89.00	\$121,040.00	\$40.00	\$54,400.00	\$150.00	\$204,000.00	\$0.00	\$0.00
	including related appurtenances, complete in place. (Intersection														
3	of Clayton St. and Pine St.)	EA	1.00	\$1,500.00	\$1,500.00	\$750.00	\$750.00	\$1,250.00	\$1,250.00	\$1,100.00	\$1,100.00	\$3,000.00	\$3,000.00	\$0.00	\$0.00
	10-Inch (DIPS) DR-9 HDPE Poly Black Molded Butt Fused 45-														
	Degree Elbow, including related appurtenances, complete in														
4	place.	EA	6.00	\$780.00	\$4,680.00	\$750.00	\$4,500.00	\$1,250.00	\$7,500.00	\$525.00	\$3,150.00	\$3,000.00	\$18,000.00	\$0.00	\$0.00
	10-Inch x 8-Inch (DIPS) DR-9 HDPE Poly Black Molded Butt Fused Reducer, including related appurtenances, complete in														
5	place.	EA	3.00	\$930.00	\$2,790.00	\$750.00	\$2,250.00	\$1,250.00	\$3,750.00	\$420.00	\$1,260.00	\$3,000.00	\$9,000.00	\$0.00	\$0.00
	8-Inch (DIPS) DR-9 HDPE Poly Black Molded Butt Fused MJ		0.00	<i><b>Q</b></i> 000.000	<i>\\</i> 2,700.00	¢100.00	\$2,200.00	¢1,200.00	\$0,100.00	÷120.00	¢1,200.00	\$0,000.00	\$0,000.00	<i><b>Q</b></i> 0.00	<b>\$0.00</b>
	Adaptor Kit with Stainless Steel Inserts, including related														
6	appurtenances, restraining joints, complete in place.	EA	3.00	\$1,200.00	\$3,600.00	\$1,500.00	\$4,500.00	\$1,250.00	\$3,750.00	\$450.00	\$1,350.00	\$3,000.00	\$9,000.00	\$0.00	\$0.00
	10-Inch x 1-Inch (DIPS) DR-9 HDPE Poly Black Electrofusion Branch Saddle For Service Connection or approved equal,														
7	including related appurtenances, complete in place.	EA	19.00	\$1,200.00	\$22,800.00	\$1.500.00	\$28,500.00	\$1,250.00	\$23,750.00	\$261.84	\$4.974.96	\$4.000.00	\$76,000.00	\$0.00	\$0.00
8	Traffic control plan	LS	1.00	\$2,500.00	\$2,500.00	\$2,000.00	\$2,000.00	\$2,500.00	\$2,500.00	\$1,800.00	\$1,800.00	\$3,500.00		\$0.00	\$0.00
	Field locate existing utilities and service lines for construction of														
	the proposed improvements including related items and														
9	appurtenances, complete in place.	LS	1.00	\$4,500.00	\$4,500.00	\$500.00	\$500.00	\$2,500.00	\$2,500.00	\$1,800.00	\$1,800.00	\$5,000.00	\$5,000.00	\$0.00	\$0.00
	8-Inch by 8-Inch D.I. Tapping Sleeve and Valve, MJ w/PVC MegaLug Restraints, including related appurtenances, complete														
10	in place. (Connection at Clayton St. and Poplar St.)	EA	1.00	\$5,200.00	\$5,200.00	\$6,000.00	\$6,000.00	\$6,200.00	\$6,200.00	\$5,500.00	\$5,500.00	\$8,000.00	\$8,000.00	\$0.00	\$0.00
	8-Inch D.I. Gate Valve, MJ w/PVC MegaLug Restraints, including														
11	related appurtenances, complete in place.	EA	2.00	\$2,400.00	\$4,800.00	\$1,800.00	\$3,600.00	\$2,500.00	\$5,000.00	\$2,500.00	\$5,000.00	\$4,000.00	\$8,000.00	\$0.00	\$0.00
	8-Inch by 8-Inch D.I. Tapping Sleeve and Valve, MJ w/PVC MegaLug Restraints, including related appurtenances, complete														
12	in place. (Intersection of Pine St. and Florence St.)	EA	1.00	\$4.500.00	\$4.500.00	\$6.000.00	\$6,000.00	\$6,200.00	\$6,200.00	\$5.500.00	\$5,500.00	\$8.000.00	\$8,000.00	\$0.00	\$0.00
12	12-Inch by 8-Inch S.S. Tapping Saddle and Valve, MJ w/PVC		1.00	\$ <del>4</del> ,000.00	φ4,000.00	\$0,000.00	\$0,000.00	φ0,200.00	φ0,200.00	\$0,000.00	\$0,000.00	\$0,000.00	\$0,000.00	φ0.00	φ0.00
	MegaLug Restraints, including related appurtenances, complete														
13	in place. (Intersection of Pine St. and McPhail St.)	EA	1.00	\$5,100.00	\$5,100.00	\$7,000.00	\$7,000.00	\$5,900.00	\$5,900.00	\$5,500.00	\$5,500.00	\$10,000.00	\$10,000.00	\$0.00	\$0.00
	10-Inch by 2-Inch (DIPS) DR-9 HDPE Poly Black Electrofusion														
14	Branch Saddle or approved equal for distribution line, including related appurtenances, complete in place.	EA	3.00	\$350.00	\$1.050.00	\$1.800.00	\$5,400.00	\$4.600.00	\$13.800.00	\$261.84	\$785.52	\$5.000.00	\$15,000.00	\$0.00	\$0.00
17	1" SDR9 Single Service Reconnection with Corp Stop, including		0.00	\$000.00	\$1,000.00		\$0,400.00	φ+,000.00	φ10,000.00	φ201.04	¢100.02	ψ0,000.00	\$10,000.00	φ0.00	φ0.00
	related appurtenances, complete in place. (Tie-Into Existing														
15	Meter Box)	EA	18.00	\$540.00	\$9,720.00	\$1,500.00	\$27,000.00	\$1,200.00	\$21,600.00	\$750.00	\$13,500.00	\$2,500.00	\$45,000.00	\$0.00	\$0.00
	1" SDR U-Branch Service Reconnection with Corp Stop, including related appurtenances, complete in place. (Tie-Into														
16	Existing Meter Box)	EA	1.00	\$920.00	\$920.00	\$1,500.00	\$1,500.00	\$800.00	\$800.00	\$1,000.00	\$1,000.00	\$3,000.00	\$3,000.00	\$0.00	\$0.00
17	Trench protection	LF	100.00	\$2.00		\$1.00		\$10.00	\$1,000.00	\$2.00	\$200.00	\$1.00		\$0.00	\$0.00
18	Tracer wire, including labor to install, complete in place.	LF	1,200.00	\$1.00		\$1.00		\$0.23	\$276.00	\$1.05	\$1,260.00	\$2.00		\$0.00	\$0.00
	Site Restoration to Pre-Existing Vegetative Conditions, in the														
19	areas where the bores will take place. Placement of new sodd	SY	50.00	\$65.00	\$3.250.00	\$50.00	\$2,500.00	\$10.00	\$500.00	\$30.00	\$1,500.00	\$30.00	\$1,500.00	\$0.00	\$0.00
19	shall be installed, complete in place. SWPPP to Include Culvert Protection at Road Intersections,	5r	00.00	\$65.00	a3,250.00	\$50.00	\$∠,500.00	\$10.00	\$500.00	\$30.00	ຈາ,500.00	\$30.00	\$1,500.00	\$0.00	\$0.00
	Street cleanup from Mud Tracking onto Road, Site Cleanup of														
	Trash, Enclosed Area to Handle Concrete Washout, Complete-														
20	in- Place.	SY	6.00	\$210.00	\$1,260.00	\$100.00	\$600.00	\$150.00	\$900.00	\$175.00	\$1,050.00	\$160.00		\$0.00	\$0.00
21 Sub Totala		LS	1.00	\$4,500.00	\$4,500.00 \$212,170.00	\$1,000.00	\$1,000.00 \$249,100.00	\$2,500.00	\$2,500.00 \$240,716.00	\$1,800.00	\$1,800.00 \$125,430.48	\$1,500.00	\$1,500.00 \$450.960.00	\$0.00	\$0.00 \$0.00
Sub Totals					φ212,170.00		φ249,100.00		φ240,7 10.00		\$120,400.40		9400,900.00		φ <b>0.00</b>
F. Cash Allowance Table		Unit	Quantity	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
1	Construction Contingencies	Job	1.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
Sub Totals					\$25,000.00		\$25,000.00		\$25,000.00		\$25,000.00		\$25,000.00		\$25,000.00

# Alternate Base Bid Tabulation for (City of Tomball) Bid Date May 15, 2025, 2:00 PM



PROJECT: OEI PROJECT NO.:	City of Tomball - Oak and Clayton Water Line Extension Project 1030.24.04 / Tomball Project No. 2025-14								DATE: INITIALS:	5/16/2025 AV				PAGE:	2
G. Additive Alternate Bid Price Table		Unit	Quantity	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
	Field locate existing utilities and service lines for construction of														
	the proposed improvements including related items and														
1	appurtenances, complete in place.	LS	1.00	\$2,500.00	\$2,500.00	\$500.00	\$500.00	\$1,500.00	\$1,500.00	\$1,800.00	\$1,800.00	\$3,000.00	\$3,000.00	\$0.00	\$0.00
	1" SDR9 Single Service Reconnection with Corp Stop, including														
	related appurtenances, complete in place. (Tie-Into Existing														
2	Meter Box)	EA	2.00	\$920.00	\$1,840.00	\$1,500.00	\$3,000.00	\$1,200.00	\$2,400.00	\$750.00	\$1,500.00	\$3,000.00	\$6,000.00	\$0.00	\$0.00
	14-Inch (DIPS) DR-9 HDPE Poly Black Line with Blue Strip,														
	including related Molded Butt Fused including related														
3	appurtenances, complete in place.	LF	410.00	\$120.00	\$49,200.00	\$150.00	\$61,500.00	\$125.00	\$51,250.00	\$90.00	\$36,900.00	\$180.00	\$73,800.00	\$0.00	\$0.00
	14-Inch x 12-Inch (DIPS) DR-9 HDPE Poly Black Molded Butt														
	Fused Reducer, including related appurtenances, complete in														
4	place.	EA	2.00	\$1,250.00	\$2,500.00	\$750.00	\$1,500.00	\$1,250.00	\$2,500.00	\$1,185.00	\$2,370.00	\$4,000.00	\$8,000.00	\$0.00	\$0.00
	12-Inch (DIPS) DR-9 HDPE Poly Black Molded Butt Fused MJ Adaptor Kit with Stainless Steel Inserts, including related														
5	appurtenances, restraining joints, complete in place.	EA	2.00	\$1,250.00	\$2,500.00	\$2,200.00	\$4,400.00	\$1,250.00	\$2,500.00	\$625.00	\$1.250.00	\$3.500.00	\$7.000.00	\$0.00	\$0.00
5	14-Inch x 1-Inch (DIPS) DR-9 HDPE Poly Black Electrofusion	EA	2.00	\$1,250.00	\$2,500.00	\$2,200.00	\$4,400.00	\$1,250.00	\$2,500.00	\$625.00	\$1,250.00	\$3,500.00	\$7,000.00	\$0.00	\$0.00
	Branch Saddle For Service Connection or approved equal.														
6	including related appurtenances, complete in place.	FA	2.00	\$350.00	\$700.00	\$1,500.00	\$3.000.00	\$1,250.00	\$2,500.00	\$105.00	\$210.00	\$3.000.00	\$6.000.00	\$0.00	\$0.00
0	12-Inch by 8-Inch D.I. Cross, MJ w/Steel and PVC MegaLug	EA	2.00	\$330.00	\$700.00	\$1,500.00	\$3,000.00	\$1,200.00	\$2,500.00	\$105.00	\$210.00	\$3,000.00	\$0,000.00	φ <b>0.0</b> 0	\$0.00
	Restraints, including related appurtenances, complete in place.														
7		EA	1.00	\$3,500.00	\$3.500.00	\$750.00	\$750.00	\$1,250.00	\$1,250.00	\$2.000.00	\$2.000.00	\$5.000.00	\$5.000.00	\$0.00	\$0.00
, , , , , , , , , , , , , , , , , , ,	12-Inch by 12-Inch D.I. Tapping Sleeve and Valve, MJ w/PVC		1.00	\$0,000.00	\$0,000.00	¢100.00	φ100.00	ψ1,200.00	ψ1,200.00	ψ2,000.00	φ2,000.00	\$0,000.00	\$0,000.00	ψ0.00	ψ0.00
	MegaLug Restraints, complete in place. (Tie-In at intersection of														
8		EA	1.00	\$8,500,00	\$8,500.00	\$12.000.00	\$12,000.00	\$8,900.00	\$8,900.00	\$10.000.00	\$10.000.00	\$10.000.00	\$10.000.00	\$0.00	\$0.00
-	12-Inch D.I. Gate Valve, MJ w/PVC MegaLug Restraints,				+=,====	+ · _, · · · · · · ·	<b>*</b> · <b>-</b> , • • • • • •	<i><b>t</b></i> , <b>t</b>		<b>*</b>	+				
	including related appurtenances, complete in place. With Valve														
9	Box.	EA	1.00	\$4.400.00	\$4,400.00	\$3.600.00	\$3.600.00	\$4,400.00	\$4,400.00	\$4,600,00	\$4.600.00	\$5.000.00	\$5.000.00	\$0.00	\$0.00
	8-Inch D.I. Gate Valve, MJ w/PVC MegaLug Restraints, including						1.1.1.1.1.1.1								
10		EA	1.00	\$2,600.00	\$2,600.00	\$1,800.00	\$1,800.00	\$2,500.00	\$2,500.00	\$2,500.00	\$2,500.00	\$4,000.00	\$4,000.00	\$0.00	\$0.00
11	Trench protection	LF	35.00	\$23.00	\$805.00	\$1.00	\$35.00	\$100.00	\$3,500.00	\$2.00	\$70.00	\$1.00	\$35.00	\$0.00	\$0.00
12	Tracer wire, including labor to install, complete in place.	LF	450.00	\$2.00	\$900.00	\$1.00	\$450.00	\$0.23	\$103.50	\$1.05	\$472.50	\$2.00	\$900.00	\$0.00	\$0.00
13		SY	13.90	\$120.00	\$1,668.00	\$100.00	\$1,390.00	\$150.00	\$2,085.00	\$175.00	\$2,432.50	\$160.00	\$2,224.00	\$0.00	\$0.00
	Remove existing 6-Inch water line inbetween Florence St. and														
	McPhail St., complete with disposal at a properly authorize														
	disposal site, and capping existing 6-inch water line, including														
14	related appurtenances and materials, complete in place.	LF	400.00	\$12.00	\$4,800.00	\$10.00	\$4,000.00	\$150.00	\$60,000.00	\$25.00	\$10,000.00	\$30.00	\$12,000.00	\$0.00	\$0.00
	Site Restoration to Pre-Existing Vegetative Conditions, in the														
	areas where the bores will take place. Placement of new sodd														
15	shall be installed, complete in place.	SY	40.00	\$120.00		\$50.00	\$2,000.00	\$100.00	\$4,000.00	\$30.00	\$1,200.00	\$30.00		\$0.00	\$0.00
Sub Totals					\$91,213.00		\$99,925.00		\$149,388.50		\$77,305.00		\$144,159.00		\$0.00

40.00 \$4,800.00 \$91,213.00 \$4,000.00 \$149,388.50 \$1,200.00 \$77,305.00 \$99,925.00 Sub Totals \$374,025.00 \$227,735.48 Grand Total \$328,383.00 \$415,104.50

\$25,000.00

\$620,119.00

City of Tomball Oak and Clayton Water Line Replacement Project No. 2025-10003

AGREEMENT

#### Document 00520

#### AGREEMENT

Project:Oak and Clayton Water Line Replacement	
Project Location: Clayton St. and Poplar St. (Key Map No. [C001	)
Project Bid No:	
E&P Project No: <u>2025-10003</u>	
The City: The City of Tomball, County of Harris, Texas (the "City	)
and	
Contractor: Capital Underground Utilities, LLC	
(Address for Written Notice)	
918 Tassell St Houston, TX 77076	
Fax Number:	
City Engineer is:	9
(Address for Written Notice)	
Fax Number:	

#### THE CITY AND CONTRACTOR AGREE AS FOLLOWS:

#### **ARTICLE 1**

#### THE WORK OF THE CONTRACT

1.1 Contractor shall perform the Work in accordance with the Contract.

#### **ARTICLE 2**

#### CONTRACT TIME

2.1 Contractor shall achieve Date of Substantial Completion within **120** days after Date of Commencement of the Work, subject to adjustments of Contract Time as provided in the Contract.

2.2 The Parties recognize that time is of the essence for this Agreement and that the City will suffer financial loss if the Work is not completed within the Contract Time. Parties also recognize delays, expense, and difficulties involved in proving in a legal or arbitration proceeding actual loss suffered by

#### 00520-1 06-16-2011

City of Tomball	
Oak and Clayton Water Line Replacement	AGREEMENT
Project No. 2025-10003	

the City if the Work is not completed on time. Accordingly, instead of requiring any such proof, the Parties agree that as liquidated damages for delay (but not as a penalty), Contractor shall pay the City the amount stipulated in Document 00800 - Supplementary Conditions, for each day beyond Contract Time.

#### **ARTICLE 3**

#### **CONTRACT PRICE**

3.1 Subject to terms of the Contract, the City will pay Contractor in current funcs for Contractor's performance of the Contract, Contract Price of <u>\$250,803.00</u>, which includes Alternates, if any, accepted below.

3.2 The City accepts Alternates as follows:

Alternate No. 1 <u>Alternate (Additive) Base Bid for Installation of 12-Inch Water Line</u> <u>Along Oak Street and all related appurtenances to complete in place.</u>

#### ARTICLE 4 PAYMENTS

4.1 The City will make progress payments to Contractor as provided below and in the General Conditions.

4.2 The Period covered by each progress payment is one calendar month ending on the [\_\_\_] 10th,[\_\_] 20th, or [X] last day of the month.

4.3 The Schedule of Values established as provided in paragraph 2.07.A of the General Conditions will serve as the basis for progress payments and will be incorporated into a form of Application for Payment acceptable to Engineer. Progress payments on account of Unit Price Work will be based on the number of units completed. The City will make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment as provided below in paragraphs 4.3.1 and 4.3.2.

4.3.1 Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Engineer may determine or City may withhold, in accordance with paragraph 14.02 of the General Conditions:

a. For contracts under \$400,000.00, 90% of Work completed (with the balance being retainage). For contracts over \$400,000.00, 95% of Work completed (with the balance being retainage.)

b. For contracts under \$400,000.00, 90% (with the balance being retainage) and for contracts over

\$400,000.00, 95% (with the balance being retainage) of materials and equipment not incorporated in the Work (but delivered, suitably stored and accompanied by documentation satisfactory to the City as provided in paragraph 14.02 of the General Conditions).

4.3.2 Upon Substantial Completion, the City shall pay an amount sufficient to increase total payments to Contractor to 95% of the Work completed, less such amounts as Engineer shall determine in accordance with paragraph 14.02.B.5 of the General Conditions and less 100% of Engineer's estimate of the value of Work to be completed or corrected as shown on the tentative list of items to be completed or corrected attached to the Certificate of Substantial Completion.

4.4 Final payment, constituting entire unpaid balance of Contract Price, will be made by the City to Contractor as provided in the General Conditions.

#### **ARTICLE 5**

#### CONTRACTOR REPRESENTATIONS

5.1 Contractor represents:

5.1.1 Contractor has examined and carefully studied Contract documents and other related data identified in Bid Documents.

5.1.2 Contractor has visited the site and become familiar with and is satisfied as to general, local, and site conditions that may affect cost, progress, and performance of the Work.

5.1.3 Contractor is familiar with and is satisfied as to all federal, state, and local laws and regulations that may affect cost, progress, and performance of the Work.

5.1.4 Contractor has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the site (except Underground Facilities) which have been identified in Contract documents and (2) reports and drawings of a hazardous environmental condition, if any, at the site which has been identified in Contract documents.
5.1.5 Contractor has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor, including applying specific means, methods, techniques, sequences, and procedures of construction, if any, expressly required by the Contract to be employed by Contractor, and safety precautions and programs incident thereto.

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City of Tomball	
Oak and Clayton Water Line Replacement	
Project No. 2025-10003	

5.1.6 Contractor does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for performance of the Work at Contract Price, within Contract Time, and in accordance with the Contract.

5.1.7 Contractor is aware of general nature of work to be performed by the City and others at the site that relates to the Work as indicated in Contract documents.

5.1.8 Contractor has correlated information known to Contractor, information and observations obtained from visits to the site, reports and drawings identified in the Contract, and all additional examinations, investigations, explorations, tests, studies, and data with the Contract.

5.1.9 Contractor has given City Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract, and written resolution thereof by City Engineer is acceptable to Contractor.

5.1.10 Contract documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

#### **ARTICLE 6**

#### MISCELLANEOUS PROVISIONS

6.1 The Contract may be terminated by either Party as provided in Conditions of the Contract.

6.2 The Work may be suspended by the City as provided in Conditions of the Contract.

6.3 Contractor further covenants and agrees that it does not and will not knowingly employ an undocumented worker. An "undocumented worker" shall mean an individual who, at the time of employment, is not (a) lawfully admitted for permanent residence to the United States, or (b) authorized by law to be employed in that manner in the United States.

6.4 In accordance with Chapter 2270, Texas Government Code, a government entity may not enter into a contract with a company for goods or services unless the company covenants and agrees that it: (1) does not boycott Israel; and (2) will not boycott Israel during the term of the contract. Furthermore, the contractor is prohibited from engaging in business with Iran, Sudan or Foreign Terrorist Organizations.

#### **ARTICLE 7**

#### **ENUMERATION OF CONTRACT DOCUMENTS**

- 7.1 The following documents are incorporated into this Agreement:
- 7.1.1 Document 00700 General Conditions
- 7.1.2 Document 00800 Supplementary Conditions
- 7.1.3 General Requirements.

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### City of Tomball Oak and Clayton Water Line Replacement Project No. 2025-10003

7.1.4 Divisions 02 through 03 of Specifications attached hereto or incorporated by reference in

Document 00010 - Table of Contents.

7.1.6 Addenda which apply to the Contract, are as follows:

Addendum No. 1, dated [05/10/25]

Addendum No. 2, dated [05/13/25 ]

Addendum No. 3, dated [\_\_\_\_\_]

#### 7.1.7 Other documents:

Document No.	Title

[X]	00410B	Bid Form - Part B
	004100	Did i Offit-Tait D

[X]	00500	Form of Business
		3. Source and the state of t

- [X] 00501 Resolution of Corporation (if a corporation)
- [X] 00610 Performance Bond
- [X] 00611 Statutory Payment Bond
- [X] 00612 One-year Maintenance Bond
- [X] 00620 Affidavit of Insurance (with the Certificate of Insurance attached)
- [X] 00800 Exhibit A, Wage Rates
- [ ] 00821 Wage Rate for Building Construction
- [ ] 00830 Trench Safety Geotechnical Information

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City of Tomball Oak and Clayton Water Line Repla	cement AGREEMEN	П
Project No. 2025-10003		
	ICLE 8 ATURES and is effective on06/05/2025	
CONTRACTOR: By: Capital Underground Utilities, LLC Name: Horocro Luna Title: President Horocro Luna Date: 06/05/2025 Tax Identification Number: 92-0578615 ATTEST/SEAL: [SEAL]	(If Joint Venture) By:	
Attest: Hugo Salaze Project Monog	Date: 06/05/2025	
By: City Manager		
ATTEST/SEAL:	Date:	
[SEAL]		
Attest:City Secretary		
	520-6 6-2011	

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City of Tomball Oak a <u>nd Clayton Water Line Replacemen</u> Project No. 2025-10003	t	AGREEMENT
	Date:	
	-	ч 

END OF DOCUMENT

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# **City Council Meeting Agenda Item Data Sheet**

Meeting Date: June 16, 2025

# **Topic:**

Consideration to approve Resolution 2025-22, a Resolution of the City Council of the City of Tomball, Texas, accepting the Preliminary Service and Assessment Plan for Authorized Improvements within the Wood Leaf Reserve Public Improvement District Improvement Area Three (IA#3); Setting a Date for a Public Hearing on the Proposed Levy of Assessments; Authorizing the Publication and Mailing of Notice; and Enacting Other Provisions Relating thereto.

## **Background:**

Resolution 2025-22 accepts the Preliminary Service and Assessment Plan for the Wood Leaf Reserve Public Improvement District (PID 11), Improvement Area Three (IA#3) and sets the date for the Public Hearing on the proposed levy of assessments for July 21, 2025.

**Origination:** Project Management

## **Recommendation:**

Staff recommends approving Resolution 2025-22 and calling for the Public Hearing on July 21, 2025.

**Party**(ies) responsible for placing this item on agenda:

Meagan Mageo, Project Manager

# **FUNDING** (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes:	No:	If yes, specify Account Number: #
------	-----	-----------------------------------

If no, funds will be transferred from account #

To account #

Signed Meagan Mageo Approved by Staff Member City Manager Date

Date

#### **RESOLUTION NO.** <u>2025-22</u>

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS, ACCEPTING THE PRELIMINARY SERVICE AND ASSESSMENT PLAN FOR AUTHORIZED IMPROVEMENTS WITHIN IMPROVEMENT AREA #3 OF THE WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT; SETTING A DATE FOR PUBLIC HEARING ON THE PROPOSED LEVY OF ASSESSMENTS; AUTHORIZING THE PUBLICATION AND MAILING OF NOTICE; AND ENACTING OTHER PROVISIONS RELATING THERETO.

\* \* \* \* \* \* \* \*

WHEREAS, the City Council (the "City Council") of the City of Tomball, Texas (the "City") received a petition (the "Petition") requesting creation of a public improvement district (the "PID") under Chapter 372 of the Texas Local Government Code (the "Act"), from the record owners of taxable real property representing more than fifty percent ("50%") of the appraised value of the real property liable for assessment (as determined by the most recent certified appraisal roll for Harris County) in the proposed PID and the record owners of taxable real property that constitute more than 50% of all of the area of all taxable real property that is liable for assessment in the proposed PID; and

WHEREAS, on November 16, 2020, the City Council accepted the Petition and called a public hearing for December 21, 2020, on the creation of the PID and the advisability of the improvements; and

WHEREAS, notice of the hearing was published in a newspaper of general circulation in the City in which the District is to be located on November 25, 2020; and

**WHEREAS,** on November 20, 2020, notice to the owners of property within the proposed District was sent by first-class mail to the owners of 100% of the property subject to assessment under the proposed District containing the information required by the Act such that such owners had actual knowledge of the public hearing to be held on December 21, 2020; and

WHEREAS, the City Council opened and continued such public hearing on the advisability of the improvements and the creation of the District until January 18, 2021; and

WHEREAS, on January 18, 2021 the City Council continued such public hearing on the creation of the District and heard any comments or objection thereto; and

WHEREAS, the City Council approved the creation of the PID by Resolution approved on January 18, 2021 (the "Creation Resolution") and published the Creation Resolution as authorized by the Act; and

WHEREAS, the District is to be developed in phases and assessments are anticipated to be levied in each development phase (each an "Improvement Area"); and

WHEREAS, the City has previously levied assessments on property within Improvement Area #1 and Improvement Area #2 of the District for certain public improvement benefitting Improvement Area #1 and Improvement Area #2; and

WHEREAS, pursuant to Sections 372.013, 372.014, and 372.016 of the Act, the City Council has directed the preparation of a Preliminary Amended and Restated Service and Assessment Plan (the "Preliminary Plan"), for the levy of assessments for certain public improvements (the "Improvements") that benefit Improvement Area #3 within the District (the "Assessments") such Preliminary Plan attached hereto as <u>Exhibit B</u>, covers a period of at least five years and defines the annual indebtedness and the projected costs of the Improvements within the District; and

WHEREAS, the Preliminary Plan also includes assessment plans that apportion the cost of an Improvements to be assessed against property within Improvement Area #3 of the District and such apportionment is made on the basis of special benefits accruing to the assessed property within Improvement Area #3 of the District because of the Improvements; and

WHEREAS, the City Council also directed the preparation of an assessment roll for the Improvement Area #3 of the District that states the assessment for the Improvements against each parcel of land within Improvement Area #3 of the District (the "Assessment Roll") and such Assessment Roll is attached to and a part of the Preliminary Plan; and

WHEREAS, after determining the total costs of the Improvements, the City Council notes that the Preliminary Plan and proposed Assessment Roll may be changed as the City Council deems

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appropriate before such Preliminary Plan and Assessment Roll are adopted as final by the City Council; and

WHEREAS, the City has determined to call a public hearing regarding the proposed levy of Assessments pursuant to the Preliminary Plan and the proposed Assessment Roll on property within Improvement Area #3 of the District, pursuant to Section 372.016 of the Act; and

WHEREAS, the City desires to publish and mail notice of such public hearing in order to provide notice to all interested parties of the City's proposed levy of Assessments against such property in Improvement Area #3 of the District, pursuant to Section 372.016 of the Act; and

**WHEREAS,** the City desires to file the Preliminary Plan and Assessment Roll with the City Secretary such that they are available for public inspection pursuant to Section 372.016 of the Act;

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS

Section 1. <u>Findings</u>. The findings and determinations set forth in the preambles hereto are hereby incorporated by reference for all purposes.

Section 2. <u>Calling Public Hearing</u>. The City Council hereby calls a public hearing (the "Public Hearing") for 6:00 p.m. on July 21, 2025 at the regular meeting place of the City, the City Council Chamber at Tomball City Hall, 401 Market Street, Tomball, Texas 77375 (unless alternative meeting arrangements are required to address public health concerns, which meeting arrangements will be specified in the notice of such meeting posted in accordance with applicable law), to consider approving the Preliminary Plan, with such changes and amendments as the City Council deems necessary, and the proposed Assessment Roll with such amendments to the Assessments on any parcel as the City Council deems necessary, as the Service and Assessment Plan ( the "Final Plan") and final Assessment Roll (the "Final Roll") for Improvement Area #3 of the District. After all objections made at such hearing have been heard, the City Council may (i) levy the Assessments as special assessments against each parcel of property in Improvement Area #3 of the District as set forth in the Final Plan, including the Final Roll; (ii) specify the method of payment of the Assessments; and (iii) provide that Assessments be paid in

periodic installments. Notice of the Public Hearing setting out the matters required by Section 372.016 of the Act shall be given by publication at least eleven (11) days before the date of the hearing, in a newspaper of general circulation in the City. Notice of such hearing shall also be given by the City Secretary, by mailing a copy of the notice containing the information required by Section 372.016(b) of the Act to the last known address of each owner of property liable for an Assessment in the proposed Final Roll as reflected on the tax rolls of the Harris County Appraisal District. All residents and property owners within Improvement Area #3 of the District, and all other persons, are hereby invited to appear in person, or by their attorney, and contend for or contest the Preliminary Plan and the Final Roll, and the proposed assessments and offer testimony pertinent to any issue presented on the amount of the Assessments, purpose of the Assessments, special benefit of the Assessments, and the costs of collection and the penalties and interest on delinquent Assessments. At or on the adjournment of the hearing conducted pursuant to Section 372.016 on the proposed Assessments, the City Council must hear and pass on any objection to a proposed Assessment. The City Council may amend a proposed Assessment on any parcel in the District. The failure of a property owner to receive notice does not invalidate the proceeding.

Section 3. <u>Publication of Notice</u>. The City Council hereby directs the City Secretary to cause the publication and mailing of notice of the Public Hearing substantially in the form attached as <u>Exhibit A</u>. Such publication shall occur before the 10th day before the date of the Public Hearing.

Section 4. <u>Conduct of Public Hearing</u>. The City Council shall convene at the location and at the time specified in the notice described above for the Public Hearing and shall conduct the Public Hearing in connection with its consideration of the Final Plan, including the Final Roll, for Improvement Area #3 of the District and the levy of the proposed Assessments, including costs of collection, penalties and interest on delinquent Assessments. At the Public Hearing, the City Council will hear and pass on any objections to the Preliminary Plan and the proposed Assessment Roll and the levy of the proposed Assessments (which objections may be written or oral). At or on the adjournment of the Public Hearing, the City Council may amend a proposed Assessment on any parcel in Improvement Area #3 of the District. After all objections, if any, have been heard and passed upon, the City may (i) levy the Assessments as

special assessments against each parcel of property in Improvement Area #3 of the District as set forth in the Final Plan and Final Roll for the District, (ii) specify the method of payment of the assessments, and (iii) provide that the Assessments be paid in periodic installments.

Section 5. <u>Filing of Proposed Assessment Roll.</u> The proposed Final Roll shall be filed in the office of the City Secretary and be made available to any member of the public who wishes to inspect the same.

Section 6. <u>Further Action</u>. The City Secretary is hereby authorized and directed to take such other actions as are required, including providing notice of the Public Hearing as required by the Texas Open Meetings Act and placing the Public Hearing on the agenda for the July 21, 2025 meeting of the City Council.

PASSED, APPROVED, AND RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Lori Klein-Quinn Mayor

ATTEST:

Thomas Harris III City Secretary

# Wood Leaf Reserve Public Improvement District

2025 PRELIMINARY AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN

JUNE 16, 2025



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# INTRODUCTION

Capitalized terms used in this 2025 Amended and Restated Service and Assessment Plan shall have the meanings given to them in **Section I** unless otherwise defined in this 2025 Amended and Restated Service and Assessment Plan or unless the context in which a term is used clearly requires a different meaning. Unless otherwise defined, a reference to a "Section" or an "Exhibit" shall be a reference to a Section of this 2025 Amended and Restated Service and Assessment Plan or an Exhibit or Appendix attached to and made a part of this 2025 Amended and Restated Service and Assessment Plan for all purposes.

On January 18, 2021, the City passed and approved Resolution No. 2021-04 authorizing the creation of the District in accordance with the PID Act, as amended, which authorization was effective upon publication as required by the PID Act.

On September 19, 2022, the City Council approved the 2022 Service and Assessment Plan for the District by adopting the 2022 Assessment Ordinance, which approved the levy of Assessments on Assessed Property within Improvement Area #1 of the District and approved the Improvement Area #1 Assessment Roll.

On August 7, 2023, the City Council approved the 2023 Service and Assessment Plan Update for the District. The 2023 Service and Assessment Plan updated the Improvement Area #1 Assessment Roll for 2023.

On July 1, 2024, the City Council approved the 2024 Amended and Restated Service and Assessment Plan Update for the District by adopting the 2024 Assessment Ordinance, which amended and restated the 2022 Service and Assessment Plan, in its entirety, for the purposes of: (1) levying the Improvement Area #2 Assessments, (2) incorporating provisions relating to the City's issuance of the Improvement Area #2 Bonds, and (3) updating the Improvement Area #1 Assessment Roll.

On \_\_\_\_\_\_, 2025, the City Council approved this 2025 Amended and Restated Service and Assessment Plan Update for the District by adopting the 2025 Assessment Ordinance, which amended and restated the 2024 Amended and Restated Service and Assessment Plan, in its entirety, for the purposes of: (1) levying the Improvement Area #3 Assessments, (2) incorporating provisions relating to the City's issuance of the Improvement Area #3 Bonds, and (3) updating the Assessment Rolls.

The purpose of the District is to finance the Actual Costs of the Authorized Improvements for the benefit of property within the District. The District contains approximately 90.54 acres, which at the time of the initial assessment levy will be within the corporate limits of the City, as described legally by metes and bounds on **Exhibit L-1** and as depicted by the map on **Exhibit A-1**.

The PID Act requires a Service Plan covering a period of at least five years and defining the annual indebtedness and projected cost of the Authorized Improvements and including a copy of the notice form required by Section 5.014 of the Texas Property Code, as amended. The Service Plan is contained in **Section IV**.

The PID Act requires that the Service Plan include an assessment plan that assesses the Actual Costs of the Authorized Improvements against Assessed Property within the District based on the special benefits conferred on such property by the Authorized Improvements. The Assessment Plan is contained in **Section V**.

The PID Act requires an Assessment Roll that states the Assessment against each Parcel determined by the method chosen by the City. The Assessment against each Assessed Property must be sufficient to pay the share of the Actual Costs apportioned to the Assessed Property and cannot exceed the special benefit conferred on the Assessed Property by the Authorized Improvements. The Improvement Area #1 Assessment Roll is contained in **Exhibit F-1**. The Improvement Area #2 Assessment Roll is contained in **Exhibit G-1**. The Improvement Area #3 Assessment Roll is contained in **Exhibit H-1**.

# **SECTION I: DEFINITIONS**

**"2022 Assessment Ordinance"** means Ordinance No. 2022-31, approved and adopted by the City Council on September 19, 2022, which levied the Improvement Area #1 Assessment against Improvement Area #1 Assessed Property.

**"2022 Service and Assessment Plan"** means the Wood Leaf Reserve Public Improvement District Service and Assessment Plan approved by City Council on September 19, 2022, which approved the levy of Improvement Area #1 Assessments against Improvement Area #1 Assessed Property and approved the Improvement Area #1 Assessment Roll.

**"2023 Service and Assessment Plan Update"** means the Service and Assessment Plan Update adopted by the City Council on August 7, 2023.

**"2024 Assessment Ordinance"** means Ordinance No. 2024-18, approved and adopted by the City Council on July 1, 2024, which levied the Improvement Area #2 Assessment against Improvement Area #2 Assessed Property.

**"2024 Amended and Restated Service and Assessment Plan"** means the 2024 Amended and Restated Service and Assessment Plan Update for the District which amended and restated the 2022 Service and Assessment Plan, in its entirety, for the purposes of: (1) levying the Improvement Area #2 Assessments, (2) incorporating provisions relating to the City's issuance of the Improvement Area #2 Bonds, and (3) updating the Improvement Area #1 Assessment Roll.

**"2025 Assessment Ordinance"** means Ordinance No. 2025-\_\_\_\_, approved and adopted by the City Council on \_\_\_\_\_\_, 2025, which levied the Improvement Area #3 Assessment against Improvement Area #3 Assessed Property.

"Actual Costs" mean, with respect to Authorized Improvements, the Developer's demonstrated, reasonable, allocable, and allowable costs of constructing such Authorized Improvements, as specified in a payment request in a form that has been reviewed and approved by the City and in an amount not to exceed the amount for each Authorized Improvement as set forth in this 2025 Amended and Restated Service and Assessment Plan, except for authorized reallocations, which include Cost Underruns (as defined in the Development Agreement) in any category of Authorized Improvements being reallocated to cover Cost Overruns (as defined in the Development Agreement) in any category of Authorized Improvements as approved by the City. Actual Costs may include: (1) the costs incurred by, caused to be incurred by, or on behalf of the Developer (either directly or through affiliates) for the design, planning, administration/management, acquisition, installation, construction and/or implementation of such Authorized Improvements; (2) the fees paid for obtaining permits, licenses, or other governmental approvals for such Authorized Improvements; (3) construction management fees equal to 4% of cost of the Authorized Improvements; (4) the costs incurred by or on behalf of the

Developer for external professional costs, such as engineering, geotechnical, surveying, land planning, architectural landscapers, appraisals, legal, accounting, and similar professional services; (5) all labor, bonds, and materials, including equipment and fixtures, by contractors, builders, and materialmen in connection with the acquisition, construction, or implementation of the Authorized Improvements; and (6) all related permitting and public approval expenses, architectural, engineering, and consulting fees, taxes, and governmental fees and charges.

"Additional Interest" means the amount collected by application of the Additional Interest Rate.

**"Additional Interest Rate"** means an amount not to exceed 0.50% additional interest charged on Assessments pursuant to Section 372.018 of the PID Act.

"Administrator" means the City, or the person or firm designated by the City who shall have the responsibility provided in this 2025 Amended and Restated Service and Assessment Plan, an Indenture, or any other agreement or document approved by the City related to the duties and responsibilities of the administration of the District.

**"Annual Collection Costs"** mean the actual or budgeted annual costs and expenses for: (1) the Administrator and City staff; (2) legal counsel, engineers, accountants, financial advisors, and other consultants engaged by the City; (3) calculating, collecting, and maintaining records with respect to Assessments and Annual Installments, including the costs of foreclosure; (4) preparing and maintaining records with respect to Assessment Rolls and Annual Service Plan Updates; (5) issuing, paying, and redeeming PID Bonds; (6) investing or depositing Assessments and Annual Installments; (7) complying with this 2025 Amended and Restated Service and Assessment Plan and the PID Act with respect to the issuance and sale of PID Bonds, including continuing disclosure requirements; (8) the paying agent/registrar and Trustee in connection with PID Bonds, including their respective legal counsel; and (9) administering the construction of the Authorized Improvements. Annual Collection Costs collected but not expended in any year shall be carried forward and applied to reduce Annual Collection Costs for subsequent years.

"Annual Installment" means the annual installment payment on the Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest;(3) Annual Collection Costs; and (4) Additional Interest.

"Annual Service Plan Update" means an update to any Service and Assessment Plan, including this 2025 Amended and Restated Service and Assessment Plan, prepared no less frequently than annually by the Administrator and approved by the City Council.

"Apportionment of Costs" means an amount allocated by this 2025 Amended and Restated Service and Assessment Plan to a Parcel within the District for Authorized Improvement costs, other than Non-Benefited Property and Non-Assessed Property, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

"Assessed Property" means any Parcel within the District against which an Assessment is levied and does not include Non-Benefited Parcels.

"Assessment" means an assessment (including interest thereon) levied against a Parcel within the District and imposed pursuant to an Assessment Ordinance and the provisions herein, as shown on an Assessment Roll, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and the PID Act.

"Assessment Ordinance" means one or more ordinance(s), adopted by the City Council in accordance with the PID Act that levies an Assessment.

**"Assessment Plan"** means the methodology employed to assess the Actual Costs of the Authorized Improvements against the District based on the special benefits conferred on the District by the Authorized Improvements, more specifically described in **Section V**.

"Assessment Roll" means any assessment roll for the Assessed Property, including the Improvement Area #1 Assessment Roll, Improvement Area #2 Assessment Roll, and the Improvement Area #3 Assessment Roll, as updated, modified or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including updates prepared in connection with the issuance of PID Bonds, or in any Annual Service Plan Update.

"Authorized Improvements" means improvements authorized by Section 372.003 of the PID Act, including Bond Issuance Costs, as described in **Section III**.

**"Bond Issuance Costs"** means the costs associated with issuing PID Bonds, including but not limited to attorney fees, financial advisory fees, consultant fees, appraisal fees, printing costs, publication costs, City costs, capitalized interest, reserve fund requirements, underwriter discount, fees charged by the Texas Attorney General, and any other cost or expense directly associated with the issuance of PID Bonds.

"City" means the City of Tomball, Texas.

"City Council" means the governing body of the City.

"County" means Harris County, Texas.

"Delinquent Collection Costs" mean costs related to the foreclosure of the lien on Assessed Property and the costs of collection of delinquent Assessments, delinquent Annual Installments, or any other delinquent amounts due under this 2025 Amended and Restated Service and Assessment Plan including penalties and reasonable attorney's fees to the extent permitted by law but excluding amounts representing interest and penalty interest.

"Developer" means Chesmar Homes, LLC, a Texas limited liability corporation and any successor developer of property in the District or any portion thereof.

**"Development Agreement"** means that certain Wood Leaf Reserve Development Agreement between the City and the Developer effective January 18, 2021, as may be amended.

**"District"** means the Wood Leaf Reserve Public Improvement District containing approximately 90.54 acres located within the City as shown on **Exhibit A-1** and more specifically described on **Exhibit L-1**.

"District Formation Expenses" means costs incurred in the formation of the District and the levy of Assessments including attorney fees, financial consultant fees, and other fees.

**"Estimated Buildout Value"** means the estimated buildout value of an Assessed Property with fully constructed buildings, as provided by the Developer, and confirmed by the City Council, by considering such factors as density, lot size, proximity to amenities, view premiums, location, market conditions, historical sales, builder contracts, discussions with homebuilders, reports from third party consultants, or any other factors that, in the judgment of the City, may impact value. The Estimated Buildout Value for each Lot Type is shown on **Exhibit E**.

**"Improvement Area"** means specifically defined and designated portions of the District that are developed in phases, including Improvement Area #1, Improvement Area #2 and Improvement Area #3 that is specifically defined and designated as a phase of the District.

"Improvement Area #1" means the first area to be developed within the District as generally depicted on Exhibit A-2, and described on Exhibit L-2, consisting of approximately 33.414 acres.

"Improvement Area #1 Bonds" means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2022 (Wood Leaf Reserve Public Improvement District Improvement Area #1)", that are secured by Improvement Area #1 Assessments and other assets of the trust estate as described in the Indenture authorizing their issuance.

"Improvement Area #1 Annual Installment" means the annual installment payment on the Improvement Area #1 Assessment as calculated by the Administrator and approved by the City Council that includes: (1) principal, (2) interest, (3) Annual Collection Costs, and (4) Additional Interest, as applicable.

**"Improvement Area #1 Assessed Property"** means any Parcel within Improvement Area #1 against which an Improvement Area #1 Assessment is levied.

"Improvement Area #1 Assessment" means an Assessment levied against a Parcel within Improvement Area #1 and imposed pursuant to an Assessment Ordinance and the provisions herein, as shown on the Improvement Area #1 Assessment Roll, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

"Improvement Area #1 Assessment Roll" means the assessment roll for Improvement Area #1 Assessed Property included as Exhibit F-1.

"Improvement Area #1 Authorized Improvements" means the Improvement Area #1 Projects, District Formation Expenses, First Year Annual Collection Costs, and Bond Issuance Costs relating to the Improvement Area #1 2022 Bonds.

"Improvement Area #1 Improvements" means those certain Authorized Improvements that only benefit Improvement Area #1 as further described in Section III.C and as depicted on Exhibit I-1.

"Improvement Area #1 Projects" means the Improvement Area #1 Improvements and Improvement Area #1's allocable share of the Major Improvements.

**"Improvement Area #2"** means the second area to be developed within the District as generally depicted on **Exhibit A-2**, and described on **Exhibit L-3**, consisting of approximately 18.02 acres.

**"Improvement Area #2 Annual Installment"** means the Annual Installment of the Improvement Area #2 Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest; (3) Annual Collection Costs related to Improvement Area #2; and (4) Additional Interest related to the Improvement Area #2 Bonds, as shown on **Exhibit G-2**.

**"Improvement Area #2 Assessed Property"** means any Parcel within Improvement Area #2 against which an Improvement Area #2 Assessment is levied.

**"Improvement Area #2 Assessment"** means the Assessment levied against Improvement Area #2 Assessed Property and imposed pursuant to the 2024 Assessment Ordinance and the provisions herein, as shown on the Improvement Area #2 Assessment Roll, subject to reallocation or reduction according to the provisions herein and in the PID Act.

**"Improvement Area #2 Assessment Roll"** means the Assessment Roll for the Improvement Area #2 Assessed Property, as updated, modified, or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including any Annual Service Plan Updates. The Improvement Area #2 Assessment Roll is included in this 2025 Amended and Restated Service and Assessment Plan as **Exhibit G-1**.

**"Improvement Area #2 Bonds"** means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2024 (Wood Leaf Reserve Public Improvement District Improvement Area #2 Projects)", that are secured by Improvement Area #2 Assessments and other assets of the trust estate as described in the Indenture authorizing their issuance.

"Improvement Area #2 Improvements" means the Authorized Improvements which only benefit the Improvement Area #2 as further described in Section III.C and as depicted on Exhibit I-3.

**"Improvement Area #2 Projects"** means collectively, (1) the Improvement Area #2 Improvements; (2) Improvement Area #2's share of the Major Improvements; and (3) Bond Issuance Costs incurred in connection with the issuance of Improvement Area #2 Bonds.

"Improvement Area #3" means the third area to be developed within the District as generally depicted on Exhibit A-2, and described on Exhibit L-4, consisting of approximately 39.106 acres.

**"Improvement Area #3 Annual Installment"** means the Annual Installment of the Improvement Area #3 Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest; (3) Annual Collection Costs related to Improvement Area #3; and (4) Additional Interest related to the Improvement Area #3 Bonds, as shown on **Exhibit H-2**.

**"Improvement Area #3 Assessed Property"** means any Parcel within Improvement Area #3 against which an Improvement Area #3 Assessment is levied.

**"Improvement Area #3 Assessment"** means the Assessment levied against Improvement Area #3 Assessed Property and imposed pursuant to the 2025 Assessment Ordinance and the provisions herein, as shown on the Improvement Area #3 Assessment Roll, subject to reallocation or reduction according to the provisions herein and in the PID Act.

**"Improvement Area #3 Assessment Roll"** means the Assessment Roll for the Improvement Area #3 Assessed Property, as updated, modified, or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including any Annual Service Plan Updates. The Improvement Area #3 Assessment Roll is included in this 2025 Amended and Restated Service and Assessment Plan as **Exhibit H-1.** 

**"Improvement Area #3 Bonds"** means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2025 (Wood Leaf Reserve Public Improvement District Improvement Area #3 Projects)", that are secured by Improvement Area #3 Assessments and other assets of the trust estate as described in the Indenture authorizing their issuance.

"Improvement Area #3 Improvements" means the Authorized Improvements which only benefit the Improvement Area #3 Assessed Property as further described in Section III.C and depicted on Exhibit H-4.

**"Improvement Area #3 Initial Parcel"** means the all property located within Improvement Area #3, which is described on **Exhibit L-4**, and generally depicted on **Exhibit A-2**, against which the entire Improvement Area #3 Assessment is levied as shown on the Improvement Area #3 Assessment Roll attached hereto as **Exhibit H-2**.

**"Improvement Area #3 Projects"** means collectively, (1) the Improvement Area #3 Improvements; (2) Improvement Area #3's share of the Major Improvements; and (3) Bond Issuance Costs incurred in connection with the issuance of Improvement Area #3 Bonds.

"Indenture" means one or more Indenture(s) of Trust entered into in connection with the issuance of PID Bonds, as amended from time to time, between the City and a Bond Trustee setting forth terms and conditions related to a series of PID Bonds.

**"Lot"** means (1) for any portion of the District for which a final subdivision plat has been recorded in the Plat or Official Public Records of the County, a tract of land described by "lot" in such subdivision plat; and (2) for any portion of the District for which a subdivision plat has not been recorded in the Plat or Official Public Records of the County, a tract of land anticipated to be described as a "lot" in a final recorded subdivision plat as shown on a concept plan or a preliminary plat. A "Lot" shall not include real property owned by a government entity, even if such property is designated as a separate described tract or lot on a recorded Subdivision Plat.

**"Lot Type"** means a classification of final building Lots with similar characteristics (e.g. lot size, home product, Estimated Buildout Value, etc.), as determined by the Administrator and confirmed and approved by the City Council. In the case of single-family residential Lots, the Lot Type shall be further defined by classifying the residential Lots by the Estimated Buildout Value of the Lot as provided by the Developer, and confirmed by the City Council, as shown on **Exhibit E.** 

"Lot Type 1" means a single family residential Lot within Improvement Area #1 marketed to homebuilders as a 40' Lot and identified as such on the Improvement Area #1 Assessment Roll attached as Exhibit F-1.

"Lot Type 2" means a single family residential Lot within Improvement Area #1 marketed to homebuilders as a 50' Lot and identified as such on the Improvement Area #1 Assessment Roll attached as Exhibit F-1.

**"Lot Type 3"** means a Lot within Improvement Area #2 marketed to homebuilders as a 40' Lot, with an Estimated Buildout Value of \$361,300 as of the date of adoption of the 2024 Amended and Restated Service and Assessment Plan.

**"Lot Type 4"** means a Lot within Improvement Area #2 marketed to homebuilders as a 50' Lot, with an Estimated Buildout Value of \$398,000 as of the date of adoption of the 2024 Amended and Restated Service and Assessment Plan.

**"Lot Type 5"** means a single family residential Lot within Improvement Area #3 marketed to homebuilders as a 40' Lot.

"Lot Type 6" means a single family residential Lot within Improvement Area #3 marketed to homebuilders as a 50' Lot.

"Major Improvements" means those Authorized Improvements described in Section III.B that benefit all areas within the District.

"Maximum Assessment" means, for each Lot Type, an Assessment equal to the lesser of (1) the amount calculated pursuant to Section VI.A, or (2) the amount shown on Exhibit E.

**"Non-Benefited Property"** means Parcels within the boundaries of the District that accrue no special benefit from the Authorized Improvements as determined by the City Council.

"Owner" means the person in whom is vested the ownership, dominion, or title of property.

"Parcel(s)" means a specific property within the District identified by either a tax map parcel identification number assigned by the Harris Central Appraisal District for real property tax purposes, by legal description, or by lot and block number in a final subdivision plat recorded in the Official Public Records of the County, or by any other means determined by the City.

"PID Act" means Chapter 372, Texas Local Government Code, as amended.

"PID Bonds" means any bonds issued by the City in one or more series and secured in whole or in part by Assessments. This term is used in this 2025 Amended and Restated Service and Assessment Plan to collectively refer to: (1) the Improvement Area #1 Bonds, (2) the Improvement Area #2 Bonds, and (3) the Improvement Area #3 Bonds, including any bonds issued to refund these bonds.

"**Prepayment**" means the payment of all or a portion of an Assessment before the due date of the final Annual Installment thereof. Amounts received at the time of a Prepayment which represent a payment of principal, interest, or penalties on a delinquent installment of an Assessment are not to be considered a Prepayment but rather are to be treated as the payment of the regularly scheduled Annual Installment.

"Prepayment Costs" means interest, including Additional Interest, and Annual Collection Costs, to the date of Prepayment.

"Reimbursement Agreement" means any reimbursement agreement between the City and the Developer pursuant to which the City agrees to levy Assessments on an Improvement Area and all or a portion of such Assessments are paid to the Developer to reimburse the Actual Costs related to such Improvement Area.

"Service Plan" means the plan described in Section IV and covers a period of at least five years and defines the annual indebtedness and projected costs of the Authorized Improvements.

"Trustee" means a trustee or successor trustee under an Indenture.

# SECTION II: THE DISTRICT

The District includes approximately 90.54 contiguous acres located within the City, as more particularly described by metes and bounds on **Exhibit L-1** and depicted on **Exhibit A-1**. Development of the District is anticipated to include approximately 290 single-family homes.

Improvement Area #1 includes approximately 33.414 acres as described on **Exhibit L-2** and as depicted on **Exhibit A-2**. Improvement Area #1 contains 123 single-family homes.

Improvement Area #2 includes approximately 18.02 acres as described on **Exhibit L-3** and as depicted on **Exhibit A-2.** Improvement Area #2 contains 81 single-family homes.

Improvement Area #3 includes approximately 39.106 acres, as described on **Exhibit L-4**, and as depicted on **Exhibit A-2**. Development of Improvement Area #3 is anticipated to contain 87 single-family homes.

# SECTION III: AUTHORIZED IMPROVEMENTS

The City Council, based on information provided by the Developer and its engineer and reviewed by the City staff and by third-party consultants retained by the City, has determined that the costs described below are the costs of Authorized Improvements, as defined by the PID Act, that confer a special benefit on the Assessed Property. The budget for the Authorized Improvements is shown on **Exhibit B-1**.

# A. Improvement Area #1 Improvements

All Improvement Area #1 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and street lights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to

be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications will be owned and operated by the City.

Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Detention & Drainage

Improvements include clearing and grubbing, trench excavation and embedment, trench safety, reinforced concreate piping, manholes, inlets, channels/swales and ponds including spreading and compaction of excavated materials. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Natural Gas

Improvements including trench excavation and embedment, trench safety, plastic/metal piping, manholes, service connections, gas mains, valves, testing, earthwork, excavation, erosion control, and all necessary appurtenances required to provide natural gas service. The natural gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Soft Costs

Costs related to designing, constructing, and installing the Improvement Area #1 Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, and contingency.

# B. Major Improvements

Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Drainage and Detention

Include clearing and grubbing, detention excavation, and reinforced concrete piping into existing M121 channel.

Soft Costs

Costs related to designing, constructing, and installing the Major Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, contingency, and District Formation Expenses.

# C. Improvement Area #2 Improvements

All Improvement Area #2 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements including subgrade stabilization (including excavation), concrete and reinforcing steel for roadways, testing, handicapped ramps, and streetlights. All related earthwork, excavation, erosion control, retaining walls, intersections, signage, lighting and re-vegetation of all disturbed areas within the right-of-way are included. The street improvements will provide street access to each Lot within Improvement Area #2.

Water

Improvements including trench excavation and embedment, trench safety, PVC piping, service connections, water mains, valves, fire hydrants, testing, earthwork, excavation, and erosion control. These lines will include all necessary appurtenances to be fully operational transmission lines extending water service to the limits of the Improvement Area. The water improvements will provide water service to each Lot within Improvement Area #2.

Wastewater

Improvements including trench excavation and embedment, trench safety, PVC piping, manholes, service connections, sewer mains, testing, related earthwork, excavation, and erosion control. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will provide wastewater service to each Lot within Improvement Area #2.

Drainage and Detention

Improvements including earthen and concrete lined channels, swales, curb and drop inlets, storm sewer mains, RCP piping and boxes, headwalls, concrete flumes, rock rip rap, concrete outfalls, a bypass channel, and testing as well as all related earthwork, excavation, clearing, grading and erosion control necessary to provide storm water. The storm drainage improvements will manage storm drainage for the Lots within Improvement Area #2.

# Natural Gas

Improvements including trench excavation and embedment, trench safety, plastic/metal piping, manholes, service connections, gas mains, valves, testing, earthwork, excavation, erosion control, and all necessary appurtenances required to provide natural gas service. The natural gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Soft Costs

Improvements including engineering and design, construction inspection fees, geotechnical testing, governmental submittal fees, and 2% contractor completion bonds for the Improvement Area #2 Improvements described above.

# D. Improvement Area #3 Improvements

All Improvement Area #3 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and streetlights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections, and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

# Drainage and Detention

Improvements include trench excavation and embedment, trench safety, reinforced concrete piping, manholes, and inlets. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Natural Gas

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Soft Costs

Costs related to designing, constructing, and installing the Improvement Area #3 Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, and contingency.

# E. Bond Issuance Costs

# Debt Service Reserve Fund

Equals the amount required to fund a reserve under an applicable Indenture in connection with the issuance of PID Bonds.

Underwriter's Discount

Equals a percentage of the par amount of a particular series of PID Bonds related to the costs of underwriting such PID Bonds plus a fee for underwriter's counsel.

Cost of Issuance

Includes costs associated with issuing PID Bonds, including but not limited to attorney fees, financial advisory fees, consultant fees, appraisal fees, printing costs, publication costs, City costs, fees charged by the Texas Attorney General, and any other cost or expense directly associated with the issuance of PID Bonds.

# F. Other Costs

# Deposit to Administrative Fund

Includes District Annual Collection Costs for the first year immediately following the issuance of a series of PID Bonds.

# SECTION IV: SERVICE PLAN

The PID Act requires the Service Plan to cover a period of at least five years. The Service Plan is required to define the annual projected costs and indebtedness for the Authorized Improvements undertaken within the District during the five-year period. The Service Plan is also required to include a copy of the notice form required by Section 5.014 of the Texas Property Code, as amended. The Service Plan must be reviewed and updated in each Annual Service Plan Update. **Exhibit C** summarizes the Service Plan for the District. Per the PID Act and Section 5.014 of the Texas Property Code, as amended, this 2025 Amended and Restated Service and Assessment Plan, and any future Annual Service Plan Updates, shall include a form of the buyer disclosures for the District. The buyer disclosures are attached hereto as **Appendix B**.

**Exhibit D** summarizes the sources and uses of funds required to construct the Authorized Improvements. The sources and uses of funds shown on **Exhibit D** shall be updated in an Annual Service Plan Update.

# SECTION V: ASSESSMENT PLAN

The PID Act allows the City Council to apportion the costs of the Authorized Improvements to the Assessed Property based on the special benefit received from the Authorized Improvements. The PID Act provides that such costs may be apportioned: (1) equally per front foot or square foot; (2) according to the value of property as determined by the City Council, with or without regard to improvements constructed on the property; or (3) in any other manner approved by the City Council that results in imposing equal shares of such costs on property similarly benefited. The PID Act further provides that the City Council may establish by ordinance or order reasonable classifications and formulas for the apportionment of the cost between the City and the area to be assessed and the methods of assessing the special benefits for various classes of improvements.

This section of this 2025 Amended and Restated Service and Assessment Plan describes the special benefit received by each Parcel within the District as a result of the Authorized Improvements and provides the basis and justification for the determination that this special benefit equals or exceeds the amount of the Assessments to be levied on the Assessed Property for such Authorized Improvements.

The determination by the City Council of the assessment methodologies set forth below is the result of the discretionary exercise by the City Council of its legislative authority and governmental powers and is conclusive and binding on the Developer and all future Owners and Developers of the Assessed Property.

# A. Assessment Methodology

Acting in its legislative capacity and based on information provided by the Developer and their engineers and reviewed by the City staff and by third-party consultants retained by the City, the City Council has determined that the Improvement Area #1 Projects and Improvement Area #2 Projects shall be allocated between Improvement Area #1, Improvement Area #2 and the Future Improvement Area as follows:

- Improvement Area #1 Projects shall be allocated 100% to Improvement Area #1 Assessed Property.
- Improvement Area #2 Projects shall be allocated 100% to Improvement Area #2 Assessed Property.
- Improvement Area #3 Projects shall be allocated 100% to Improvement Area #3 Assessed Property.
- Major Improvements are allocated, as shown in Exhibit B-1, between Improvement Area #1, Improvement Area #2 and Improvement Area #3 based on Estimated Buildout Value.

# B. Assessments

Improvement Area #1 Assessments were levied on the Improvement Area #1 Assessed Property according to the Improvement Area #1 Assessment Roll, attached hereto as **Exhibit F-1**. The projected Improvement Area #1 Annual Installments are shown on **Exhibit F-2**, subject to revisions made during any Annual Service Plan Update.

Improvement Area #2 Assessments were levied on the Improvement Area #2 Assessed Property according to the Improvement Area #2 Assessment Roll, attached hereto as **Exhibit G-1**. The projected Improvement Area #2 Annual Installments are shown on **Exhibit G-2**, subject to revisions made during any Annual Service Plan Update.

Improvement Area #3 Assessments will be levied on the Improvement Area #3 Initial Parcel according to the Improvement Area #3 Assessment Roll, attached hereto as **Exhibit H-1**. The projected Improvement Area #3 Annual Installments are shown on **Exhibit H-2**, subject to revisions made during any Annual Service Plan Update.

# C. Findings of Special Benefit

The City Council, acting in its legislative capacity based on information provided by the Developer and its engineer and reviewed by the City staff and by third-party consultants retained by City, has found and determined:

- Improvement Area #1
  - The total costs of the Improvement Area #1 Projects equal \$6,393,667 as shown on Exhibit B-1; and
  - The Improvement Area #1 Assessed Property receives special benefit from Improvement Area #1 Projects equal to or greater than the Actual Costs of the Improvement Area #1 Projects; and
  - The Improvement Area #1 Assessed Property was allocated 100% of the Improvement Area #1 Assessments levied for the Improvement Area #1 Projects, which equaled \$4,406,000 at the time of the initial levy, and approximately \$4,172,000 remains outstanding, as shown on the Improvement Area #1 Assessment Roll, attached as Exhibit F-1; and
  - The special benefit (≥ \$6,393,667) received by the Improvement Area #1 Assessed Property from Improvement Area #1 Projects is greater than the amount of the Improvement Area #1 Assessments (\$4,406,000) levied on the Improvement Area #1 Assessed Property.
  - At the time the City Council approved the Assessment Ordinance levying the Improvement Area #1 Assessments, the property owners within Improvement Area #1 acknowledged that Improvement Area #1 Projects confer a special benefit on the Improvement Area #1 Assessed Property and consented to the imposition of the Improvement Area #1 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #1 ratified, confirmed, accepted, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the 2022 Service and Assessment Plan and the applicable Assessment Ordinance, and (3) the levying of the Improvement Area #1 Assessments on the Improvement Area #1 Assessed Property.
- Improvement Area #2
  - The total costs of the Improvement Area #2 Projects equal \$5,420,022 as shown on Exhibit B-1; and
  - The Improvement Area #2 Assessed Property receives special benefit from Improvement Area #2 Projects equal to or greater than the Actual Costs of the Improvement Area #2 Projects; and
  - The Improvement Area #2 Assessed Property was allocated 100% of the Improvement Area #2 Assessments levied for the Improvement Area #2 Projects, which equaled \$3,008,000 at the time of the initial levy, and approximately \$2,959,000 remains

outstanding, as shown on the Improvement Area #2 Assessment Roll, attached as **Exhibit G-1**; and

- The special benefit (≥ \$5,420,022) received by the Improvement Area #2 Assessed Property from Improvement Area #2 Projects is greater than the amount of the Improvement Area #2 Assessments (\$3,008,000) levied on the Improvement Area #2 Assessed Property.
- At the time the City Council approved the Assessment Ordinance levying the Improvement Area #2 Assessments, the property owners within Improvement Area #2 acknowledged that Improvement Area #2 Projects, confer a special benefit on the Improvement Area #2 Assessed Property and consented to the imposition of the Improvement Area #2 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #2 ratified, confirmed, accepted, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the 2024 Amended and Restated Service and Assessment Plan and the applicable Assessment Ordinance, and (3) the levying of the Improvement Area #2 Assessments on the Improvement Area #2 Assessed Property.
- Improvement Area #3
  - The total costs of the Improvement Area #3 Projects equal \$5,889,957 as shown on Exhibit B-1; and
  - The Improvement Area #3 Assessed Property receives special benefit from Improvement Area #3 Projects equal to or greater than the Actual Costs of the Improvement Area #3 Projects; and
  - The Improvement Area #3 Assessed Property is allocated 100% of the Improvement Area #3 Assessments levied for the Improvement Area #3 Projects, which equal \$3,436,000 as shown on the Improvement Area #3 Assessment Roll, attached as Exhibit H-1; and
  - The special benefit (≥ \$5,889,957) received by the Improvement Area #3 Assessed Property from Improvement Area #3 Projects is greater than the amount of the Improvement Area #3 Assessments (\$3,436,000) levied on the Improvement Area #3 Assessed Property.
  - At the time the City Council approves the Assessment Ordinance levying the Improvement Area #3 Assessments, the property owners within Improvement Area #3 acknowledged that Improvement Area #3 Projects confer a special benefit on the Improvement Area #3 Assessed Property and consented to the imposition of the

Improvement Area #3 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #3 ratify, confirm, accept, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the 2025 Amended and Restated Service and Assessment Plan and the applicable Assessment Ordinance, and (3) the levying of the Improvement Area #3 Assessments on the Improvement Area #3 Assessed Property.

# **D. Annual Collection Costs**

The Annual Collection Costs shall be paid for on a pro rata basis by each Assessed Property based on the amount of outstanding Assessments remaining on the Assessed Property. The Annual Collection Costs shall be collected as part of Annual Installments in the amounts shown on the applicable Annual Installment schedule, and which may be revised based on Actual Costs incurred in Annual Service Plan Updates.

## E. Additional Interest

The interest rate on Assessments securing PID Bonds may exceed the interest rate on the PID Bonds by the Additional Interest Rate. Interest at the rate of the PID Bonds and the Additional Interest shall be collected as part of each Annual Installment and shall be deposited pursuant to the applicable Indenture.

# SECTION VI: TERMS OF THE ASSESSMENTS

## A. Reallocation of Assessments

## 1. Upon Division Prior to Recording of Subdivision Plat

Upon the division of any Assessed Property (without the recording of subdivision plat), the Administrator shall reallocate the Assessment for the Assessed Property prior to the division among the newly divided Assessed Properties according to the following formula:

 $A = B \times (C \div D)$ 

Where the terms have the following meanings:

- A = the Assessment for the newly divided Assessed Property
- B = the Assessment for the Assessed Property prior to division
- C = the Estimated Buildout Value of the newly divided Assessed Property
- D = the sum of the Estimated Buildout Value for all the newly divided Assessed Properties

The sum of the Assessments for all newly divided Assessed Properties shall equal the Assessment for the Assessed Property prior to subdivision. The calculation shall be made separately for each

newly divided Assessed Property. The reallocation of an Assessment for an Assessed Property that is a homestead under Texas law may not exceed the Assessment prior to the reallocation. Any reallocation pursuant to this section shall be reflected in an update to this 2025 Amended and Restated Service and Assessment Plan approved by the City Council.

# 2. Upon Subdivision by a Recorded Subdivision Plat

Upon the subdivision of any Assessed Property based on a recorded subdivision plat, the Administrator shall reallocate the Assessment for the Assessed Property prior to the subdivision among the new subdivided Parcel according to the following formula:

 $A = [B \times (C \div D)]/E$ 

Where the terms have the following meanings:

A = the Assessment for the newly subdivided Lot

B = the Assessment for the Parcel prior to subdivision

C = the sum of the Estimated Buildout Value of all newly subdivided Lots with the same Lot Type

D = the sum of the Estimated Buildout Value for all the newly subdivided Lots excluding Non-Benefited Property

E= the number of Lots with the same Lot Type

Prior to the recording of a subdivision plat, the Developer shall provide the City an Estimated Buildout Value as of the date of the recorded subdivision plat for each Lot created by the recorded subdivision plat.

The sum of the Assessments for all newly subdivided Parcels shall not exceed the Assessment for the portion of the Assessed Property subdivided prior to subdivision. The calculation shall be made separately for each newly subdivided Assessed Property. The reallocation of an Assessment for an Assessed Property that is a homestead under Texas law may not exceed the Assessment prior to the reallocation. Any reallocation pursuant to this section shall be reflected in an update to this 2025 Amended and Restated Service and Assessment Plan approved by the City Council.

## 3. Upon Consolidation

If two or more Assessed Properties are consolidated, the Administrator shall allocate the Assessments against the Assessed Properties before the consolidation to the consolidated Assessed Property, which allocation shall be approved by the City Council in the next Annual Service Plan Update.

The Assessment for any resulting Lot will not exceed the Maximum Assessment shown on **Exhibit E** for the applicable Lot Type, and compliance may require a mandatory Prepayment of Assessments pursuant to **Section VI.B.** 

# B. True-up of Assessments if Maximum Assessment Exceeded

Prior to the approval of a final subdivision plat, the Administrator shall certify that the final plat will not cause the Assessment for any Lot Type to exceed the Maximum Assessment. If the subdivision of any Assessed Property by a final subdivision plat causes the Assessment per Lot for any Lot Type to exceed the applicable Maximum Assessment for such Lot Type, the Owner must partially prepay the Assessment for each Assessed Property that exceeds the applicable Maximum Assessment of a final subdivision plat without payment of such amounts does not eliminate the obligation of the Developer to pay such Assessments.

# C. Mandatory Prepayment of Assessments

If Assessed Property is transferred to a person or entity that is exempt from payment of the Assessment, the Owner transferring the Assessed Property shall pay to the City the full amount of the Assessment, plus Prepayment Costs and Delinquent Collection Costs, prior to the transfer. If the Owner of the Assessed Property causes the Assessed Property to become Non-Benefited Property, the Owner causing the change in status shall pay the City the full amount of the Assessment, plus Prepayment Costs and Delinquent Collection Costs, prior to the change in status.

## D. Reduction of Assessments

If as a result of cost savings or an Authorized Improvement not being constructed, the Actual Costs of completed Authorized Improvements are less than the Assessments the City shall direct the Trustee to apply amounts on deposit in the applicable account of the project fund, relating to the applicable series of PID Bonds, that are not expected to be used for purposes of the project fund, to redeem outstanding PID Bonds, or as otherwise directed, in accordance with the applicable Indenture.

The Administrator shall update (and submit to the City Council for review and approval as part of the next Annual Service Plan Update) the Assessment Roll and corresponding Annual Installments to reflect the reduced Assessments.

# E. Prepayment of Assessments

The Owner of the Assessed Property may pay, at any time, all or any portion of an Assessment in accordance with the PID Act. Prepayment Costs, if any, may be paid from a reserve established under the applicable Indenture. If an Annual Installment has been billed, or the Annual Service Plan Update has been approved by the City Council prior to the Prepayment, the Annual Installment shall be due and payable and shall be credited against the Prepayment.

If an Assessment on an Assessed Property is prepaid in full, with Prepayment Costs, (1) the Administrator shall cause the Assessment to be reduced to zero and the Assessment Roll to be revised accordingly; (2) the Administrator shall prepare the revised Assessment Roll and submit to the City Council for review and approval as part of the next Annual Service Plan Update; (3) the obligation to pay the Assessment and corresponding Annual Installments shall terminate; and (4) the City shall provide the Owner with a recordable "Notice of PID Assessment Lien Termination," a form of which is attached hereto as **Exhibit J**.

If an Assessment on an Assessed Property is prepaid in part, with Prepayment Costs: (1) the Administrator shall cause the Assessment to be reduced on said Assessed Property and the Assessment Roll to be revised accordingly; (2) the Administrator shall prepare the revised Assessment Roll and submit to the City Council for review and approval as part of the next Annual Service Plan Update; and (3) the obligation to pay the Assessment will be reduced to the extent of the Prepayment made.

# F. Payment of Assessment in Annual Installments

Assessments that are not paid in full shall be due and payable in Annual Installments. **Exhibit F-2** shows the estimated Annual Installments for Improvement Area #1, **Exhibit G-2** shows the estimated Annual Installments for Improvement Area #2 and **Exhibit H-2** shows the estimate Annual Installments for Improvement Area #3. Annual Installments are subject to adjustment in each Annual Service Plan Update.

Prior to the recording of a final subdivision plat, if any Parcel shown on the Assessment Roll is assigned multiple tax parcel identification numbers for billing and collection purposes, the Annual Installment shall be allocated pro rata based on the acreage of the property not including any Non-Benefited Property or non-assessed property, as shown by Harris Central Appraisal District for each tax parcel identification number.

The Administrator shall prepare and submit to the City Council for its review and approval an Annual Service Plan Update to allow for the billing and collection of Annual Installments. Each Annual Service Plan Update shall include updated Assessment Rolls and updated calculations of Annual Installments. The Annual Collection Costs for a given Assessment shall be paid by the Owner of each Parcel pro rata based on the ratio of the amount of outstanding Assessment remaining on the Parcel to the total outstanding Assessment. Annual Installments shall be reduced by any credits applied under an applicable Indenture, such as capitalized interest, interest earnings on account balances, and any other funds available to the Trustee for such purposes. Annual Installments shall be collected by the City in the same manner and at the same time as ad valorem taxes. Annual Installments shall be subject to the penalties, procedures, and foreclosure sale in case of delinquencies as set forth in the PID Act and in the same manner as ad valorem taxes due and owing to the City. To the extent permitted by the PID Act or other

applicable law, the City Council may provide for other means of collecting Annual Installments, but in no case shall the City take any action, or fail to take any action, that would cause it to be in default under any Indenture.

Sales of the Assessed Property for nonpayment of Annual Installments shall be subject to the lien for the remaining unpaid Annual Installments against the Assessed Property, and the Assessed Property may again be sold at a judicial foreclosure sale if the purchaser fails to timely pay any of the remaining unpaid Annual Installments as they become due and payable.

The City reserves the right to refund PID Bonds in accordance with applicable law, including the PID Act. In the event of a refunding, the Administrator shall recalculate the Annual Installments so that total Annual Installments will be sufficient to pay the refunding bonds, and the refunding bonds shall constitute "PID Bonds."

Each Annual Installment of an Assessment, including interest on the unpaid principal of the Assessment, shall be updated annually. Each Annual Installment shall be due when billed and shall be delinquent if not paid prior to February 1 of the following year. The Annual Installments for Improvement Area #1 began in 2022 and the Annual Installments for Improvement Area #2 began in 2024. The initial Annual Installments for Improvement Area #3 Assessments shall be due when billed and shall be delinquent if not paid prior to February 1, 2026.

# G. Prepayment as a result of Eminent Domain Proceeding or Taking

Subject to applicable law, If any portion of any Parcel of Assessed Property is taken from an Owner as a result of eminent domain proceedings or if a transfer of any portion of any Parcel of Assessed Property is made to an entity with the authority to condemn all or a portion of the Assessed Property in lieu of or as a part of an eminent domain proceeding (a <u>"Taking"</u>), the portion of the Assessed Property that was taken or transferred (the <u>"Taken Property"</u>) shall be reclassified as Non-Benefited Property.

For the Assessed Property that is subject to the Taking as described in the preceding paragraph, the Assessment that was levied against the Assessed Property (when it was included in the Taken Property) prior to the Taking shall remain in force against the remaining Assessed Property (the Assessed Property less the Taken Property) (the "<u>Remaining Property</u>") following the reclassification of the Taken Property as Non-Benefited Property, subject to an adjustment of the Assessment applicable to the Remaining Property will remain liable to pay in Annual Installments, or payable as otherwise provided by this 2025 Amended and Restated Service and Assessment Plan, as updated, or the PID Act, the Assessment that remains due on the Remaining Property, subject to an adjustment in the Assessment applicable to the Remaining due on the Remaining Property after any required Prepayment as set forth below. Notwithstanding the foregoing, if that remains due on the

Remaining Property exceeds the applicable Maximum Assessment, the Owner of the Remaining Property will be required to make a Prepayment in an amount necessary to ensure that the Assessment against the Remaining Property does not exceed such Maximum Assessment, in which case the Assessment applicable to the Remaining Property will be reduced by the amount of the partial Prepayment. If the City receives all or a portion of the eminent domain proceeds (or payment made in an agreed sale in lieu of condemnation), such amount shall be credited against the amount of Prepayment, with any remainder credited against the Assessment on the Remaining Property.

In all instances the Assessment remaining on the Remaining Property shall not exceed the applicable Maximum Assessment.

By way of illustration, if an Owner owns 100 acres of Assessed Property subject to a \$100 Assessment and 10 acres is taken through a Taking, the 10 acres of Taken Property shall be reclassified as Non-Benefited Property and the remaining 90 acres constituting the Remaining Property shall be subject to the \$100 Assessment, (provided that this \$100 Assessment does not exceed the Maximum Assessment on the Remaining Property Nould exceed the Maximum Assessment reallocated to the Remaining Property would exceed the Maximum Assessment, as applicable, on the Remaining Property by \$10, then the Owner shall be required to pay \$10 as a Prepayment of the Assessment against the Remaining Property and the Assessment on the Remaining Property shall be adjusted to \$90.

Notwithstanding the previous paragraphs in this subsection if the Owner of the Remaining Property notifies the City and the Administrator that the Taking prevents the Remaining Property from being developed for any use which could support the Estimated Buildout Value requirement, the Owner shall, upon receipt of the compensation for the Taken Property, be required to prepay the amount of the Assessment required to buy down the outstanding Assessment to the applicable Maximum Assessment on the Remaining Property to support the Estimated Buildout Value requirement. The Owner will remain liable to pay the Assessment on both the Taken Property and the Remaining Property until such time that such Assessment has been prepaid in full.

Notwithstanding the previous paragraphs in this subsection, the Assessments shall never be reduced to an amount less than the amount required to pay all outstanding debt service requirements on all outstanding PID Bonds.

# SECTION VII: ASSESSMENT ROLL

The Improvement Area #1 Assessment Roll is attached as **Exhibit F-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the

Improvement Area #1 Assessment Roll and Improvement Area #1 Annual Installments for each Parcel as part of each Annual Service Plan Update.

The Improvement Area #2 Assessment Roll is attached as **Exhibit G-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the Improvement Area #2 Assessment Roll and Improvement Area #2 Annual Installments for each Parcel as part of each Annual Service Plan Update.

The Improvement Area #3 Assessment Roll is attached as **Exhibit H-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the Improvement Area #3 Assessment Roll and Improvement Area #3 Annual Installments for each Parcel as part of each Annual Service Plan Update.

# SECTION VIII: ADDITIONAL PROVISIONS

# A. Calculation Errors

If the Owner of a Parcel claims that an error has been made in any calculation required by this 2025 Amended and Restated Service and Assessment Plan, including, but not limited to, any calculation made as part of any Annual Service Plan Update, the Owner's sole and exclusive remedy shall be to submit a written notice of error to the Administrator by December 1st of each year following City Council's approval of the calculation. Otherwise, the Owner shall be deemed to have unconditionally approved and accepted the calculation. The Administrator shall provide a written response to the City Council and the Owner not later than 30 days after receipt of such a written notice or error by the Administrator. The City Council shall consider the Owner's notice of error and the Administrator's response at a public meeting, and, not later than 30 days after closing such meeting, the City Council shall make a final determination as to whether an error has been made. If the City Council determines that an error has been made, the City Council shall take such corrective action as is authorized by the PID Act, this 2025 Amended and Restated Service and Assessment Plan, the applicable Assessment Ordinance, the applicable Indenture, or as otherwise authorized by the discretionary power of the City Council. The determination by the City Council as to whether an error has been made, and any corrective action taken by the City Council, shall be final and binding on the Owner and the Administrator.

## B. Amendments

Amendments to this 2025 Amended and Restated Service and Assessment Plan must be made by the City Council in accordance with the PID Act. To the extent permitted by the PID Act, this 2025 Amended and Restated Service and Assessment Plan may be amended without notice to Owners of the Assessed Property: (1) to correct mistakes and clerical errors; (2) to clarify ambiguities; (3) to provide procedures to collect Assessments, Annual Installments, and other charges imposed by this 2025 Amended and Restated Service and Assessment Plan.

# C. Administration and Interpretation

The Administrator shall: (1) perform the obligations of the Administrator as set forth in this 2025 Amended and Restated Service and Assessment Plan; (2) administer the PID for and on behalf of and at the direction of the City Council; and (3) interpret the provisions of this 2025 Amended and Restated Service and Assessment Plan. Interpretations of this 2025 Amended and Restated Service and Assessment Plan by the Administrator shall be in writing and shall be appealable to the City Council by owners adversely affected by the interpretation. Appeals shall be decided at a meeting of the City Council at which all interested parties have an opportunity to be heard. Decisions by the City Council shall be final and binding on the owners and their successors and assigns.

## D. Form of Buyer Disclosure; Filing in Real Property Records

Per Section 5.014 of the Texas Property Code, as amended, this 2025 Amended and Restated Service and Assessment Plan, and any future Annual Service Plan Updates, shall include a form of the buyer disclosures for the District. The buyer disclosures are attached hereto as **Appendix B**. Within seven days of approval by the City Council, the City shall file and record in the real property records of the County the executed Ordinance of this 2025 Amended and Restated Service and Assessment Plan, or any future Annual Service Plan Updates shall be filed and recorded in their entirety.

## E. Severability

If any provision of this 2025 Amended and Restated Service and Assessment Plan is determined by a governmental agency or court to be unenforceable, the unenforceable provision shall be deleted and, to the maximum extent possible, shall be rewritten to be enforceable. Every effort shall be made to enforce the remaining provisions.

# LIST OF EXHIBITS

The following Exhibits are attached to and made a part of this 2025 Amended and Restated Service and Assessment Plan for all purposes:

Exhibit A-1	District Boundary Map
Exhibit A-2	Map of Improvement Areas
Exhibit B-1	Project Costs
Exhibit B-2	Apportionment of Costs
Exhibit C	Service Plan
Exhibit D	Sources and Uses of Funds
Exhibit E	Maximum Assessment and Tax Rate Equivalent
Exhibit F-1	Improvement Area #1 Assessment Roll
Exhibit F-2	Improvement Area #1 Annual Installments
Exhibit G-1	Improvement Area #2 Assessment Roll
Exhibit G-2	Improvement Area #2 Annual Installments
Exhibit H-1	Improvement Area #3 Assessment Roll
Exhibit H-2	Improvement Area #3 Annual Installments
Exhibit I-1	Maps of Improvement Area #1 Improvements
Exhibit I-2	Maps of Major Improvements
Exhibit I-3	Maps of Improvement Area #2 Improvements
Exhibit I-4	Maps of Improvement Area #3 Improvements
Exhibit J	Form of Notice of PID Assessment Lien Termination
Exhibit K-1	Debt Service Schedule for Improvement Area #1 Bonds
Exhibit K-2	Debt Service Schedule for Improvement Area #2 Bonds
Exhibit K-3	Debt Service Schedule for Improvement Area #3 Bonds
Exhibit L-1	District Boundary Description
Exhibit L-2	Improvement Area #1 Boundary Description
Exhibit L-3	Improvement Area #2 Boundary Description
Exhibit L-4	Improvement Area #3 Boundary Description
Exhibit M	Improvement Area #2 Final Plat

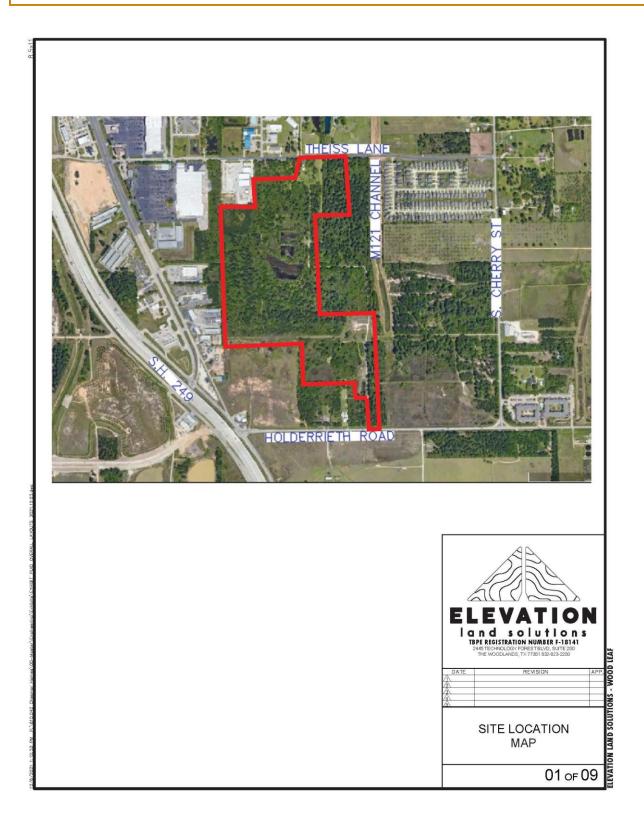
# APPENDICES

The following Appendices are attached to and made a part of this 2025 Amended and Restated Service and Assessment Plan for all purposes:

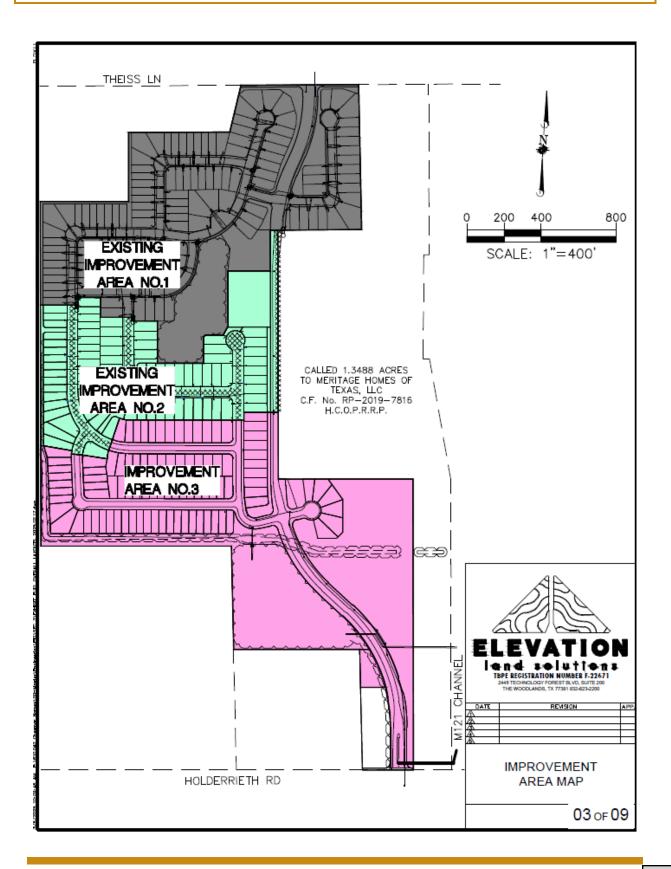
Appendix A Improvement Area #3 Engineer's Report

Appendix B Buyer Disclosures

# **EXHIBIT A-1 – DISTRICT BOUNDARY MAP**



# **EXHIBIT A-2 – MAP OF IMPROVEMENT AREAS**



WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT 2025 AMENDED AND RESTATED SERVICE AND ASSESSMENT PLAN

# **EXHIBIT B-1 – PROJECT COSTS**

	Total Costs <sup>[a]</sup>	Improvemen	t Area #1	Improvement	Area #2	Improveme	ant Area #3
	Total Costs	% <sup>[b]</sup>	Costs	% <sup>[b]</sup>	Cost	% <sup>[b]</sup>	Cost
Improvement Area #1 Improvements		70	COStS	70	COST	70	COSt
Streets	\$ 1,716,477	100.00% \$	1,716,477	0.00% \$	-	0.00% \$	-
Water	389,092	100.00%	389,092	0.00%	-	0.00%	-
Wastewater	439,062	100.00%	439,062	0.00%	-	0.00%	-
Drainage	651,950	100.00%	651,950	0.00%	-	0.00%	-
Natural Gas	259,329	100.00%	259,329	0.00%	-	0.00%	-
Soft Costs	1,090,359	100.00%	1,090,359	0.00%	-	0.00%	-
	\$ 4,546,269	\$	4,546,269	\$	-	\$	-
Major Improvements	ć 274.220	11 and 1	442.240	22.27°/ ¢	77 552		02 5 40
Wastewater Drainage and Detention <sup>ICJ</sup>	\$ 274,320 1,674,296	41.27% \$ 41.27%	113,219 691,028	28.27% \$ 28.27%	77,552 473,332	30.46% \$ 30.46%	83,549 509,936
Soft Costs	568,255	41.27%	234,534	28.27%	475,552 160,649	30.46%	
Soft Costs	\$ 2,516,871		1,038,782	28.27%	711,532	30.46% Ś	173,072
	+ _)===)===	Ŧ	_,,	Ŧ	,	Ŧ	,
Improvement Area #2 Improvements							
Streets	\$ 841,523	0.00% \$	-	100.00% \$	841,523	0.00% \$	-
Water	205,635	0.00%	-	100.00%	205,635	0.00%	-
Wastewater	306,289	0.00%	-	100.00%	306,289	0.00%	-
Drainage and Detention <sup>[c]</sup>	1,720,445	0.00%	-	100.00% 1	,720,445	0.00%	-
Natural Gas	123,377	0.00%	-	100.00%	123,377	0.00%	-
Soft Costs	911,221	0.00%	-	100.00%	911,221	0.00%	-
	\$ 4,108,490	\$	-	\$ 4	,108,490	\$	-
Improvement Area #3 Improvements							
Streets	\$ 1,940,093	0.00% \$	-	0.00% \$	-	100.00% \$	1 940 093
Water	462,031	0.00%	-	0.00%	-	100.00%	462,031
Wastewater	372,665	0.00%		0.00%	-	100.00%	372,665
Drainage <sup>[c]</sup>	1,054,588	0.00%	-	0.00%	-	100.00%	1,054,588
Natural Gas	208,184	0.00%		0.00%	-	100.00%	208,184
Soft Costs	391,839	0.00%		0.00%	-	100.00%	391,839
5012 60315	\$ 4,429,400	\$	-	\$	-	\$	
Series 2022 Bond Issuance Costs							
Debt Service Reserve Fund	\$ 317,826	\$	317,826	\$	-	\$	-
Underwriter Discount	138,120		138,120		-		-
Delinquency & Prepayment Reserve	22,030		22,030		-		-
Costs of Issuance	285,640	<u> </u>	285,640	<u> </u>	-	<del></del>	-
Carlos 2024 Development Carlo	\$ 763,616	\$	763,616	\$	-	\$	-
Series 2024 Bond Issuance Costs	\$ 218,175	\$		\$	210 175	\$	
Debt Service Reserve Fund	. ,	Ş	-	Ş	218,175	Ş	-
Capitalized Interest	21,147 110,160		-		21,147		-
Underwriter Discount Delinguency & Prepayment Reserve	15,040		-		110,160 15,040		-
Costs of Issuance	189,711		-		189,711		-
Rounding	768				768		
Nouhaing	\$ 555,000	\$		Ś	555,000	Ś	-
Series 2025 Bond Issuance Costs	,,				,		
Debt Service Reserve Fund	\$ 253,225	\$	-	\$	-	\$	253,225
Capitalized Interest	63,322		-		-		63,322
Underwriter Discount	118,720		-		-		118,720
Delinquency & Prepayment Reserve	17,180		-		-		17,180
Costs of Issuance	211,539		-		-		211,539
Rounding	15		-		-	_	15
	\$ 664,000	\$		\$	- '	\$	664,000
Other Costs							
Deposit to Administrative Fund	\$ 120,000	\$	45,000	\$	45,000	\$	30,000
-	\$ 120,000	\$	45,000	\$	45,000	\$	30,000
<b>T</b>	¢ 47 700 6-5		c 202 cc7	× -	430.033		F 000 0F7
Total	\$ 17,703,646	Ş	6,393,667	Ş 5	,420,022	Ş	5,889,957

#### Footnotes:

[a] Costs were determined by the Engineer's Opinion of Probable Cost prepared by Elevation Land Solutions and attached as Appendix A.

[b] Costs of the Major Improvements are allocated pro rata between Improvement Area #1 Assessed Property, Improvement Area #2 Assessed Property and the Improvement Area #3 Assessed Property.

[c] Includes clearing & grubbing, excavation, and grading.

# **EXHIBIT B-2 – APPORTIONMENT OF COSTS**

		Estimated	Major Impro	oven	Total Apportionment for Improvement	
Improvement Area	Units <sup>1</sup>	<b>Buildout Value</b>	%		Costs	Area #3 Funding
Improvement Area #1	123	\$ 42,870,000	41.27%	\$	1,038,782	
Improvement Area #2	81	\$ 30,953,500	28.27%	\$	711,532	
Improvement Area #3	87	\$ 35,805,000	30.46%	\$	766,557	\$ 766,557
Total	291	\$109,628,500	100.00%	\$	2,516,871	

### Footnotes:

[a] The costs of the Major Improvements apportioned pro rata based on Estimated Buildout Value between Improvement Area #1, Improvement Area #2 and Improvement Area #3.

[b] The cost of the Major Improvements were apportioned at the time of the Original Service and Assessment Plan.

# EXHIBIT C – SERVICE PLAN

	Ir	nprovement A	rea #1			
Annual Installment Due		1/31/2026	1/31/2027	1/31/2028	1/31/2029	1/31/2030
Principal		\$ 76,000.00	\$ 79,000.00	\$ 82,000.00	\$ 86,000.00	\$ 90,000.00
Interest		\$239,986.26	\$236,376.26	\$232,623.76	\$228,421.26	\$224,013.76
	(1)	\$315,986.26	\$315,376.26	\$314,623.76	\$314,421.26	\$314,013.76
Annual Collection Costs	(2)	\$ 41,466.54	\$ 42,295.87	\$ 43,141.79	\$ 44,004.62	\$ 44,884.72
Additonal Interest	(3)	\$ 20,860.00	\$ 20,480.00	\$ 20,085.00	\$ 19,675.00	\$ 19,245.00
Total Annual Installment	(4) = (1) + (2) + (3)	\$378,312.80	\$378,152.13	\$377,850.55	\$378,100.88	\$378,143.48

	İr	nprovement A	rea # <b>2</b>			
Annual Installment Due		1/31/2026	1/31/2027	1/31/2028	1/31/2029	1/31/2030
Principal		\$ 51,000.00	\$ 53,000.00	\$ 55,000.00	\$ 58,000.00	\$ 60,000.00
Interest		\$166,480.00	\$163,675.00	\$160,760.00	\$157,735.00	\$154,545.00
	(1)	\$217,480.00	\$216,675.00	\$215,760.00	\$215,735.00	\$214,545.00
Annual Collection Costs	(2)	\$ 33,562.41	\$ 34,233.66	\$ 34,918.33	\$ 35,616.70	\$ 36,329.03
Additional Interest	(3)	\$ 14,550.00	\$ 14,295.00	\$ 14,030.00	\$ 13,755.00	\$ 13,465.00
Total Annual Installment	(4) = (1) + (2) + (3)	\$265,592.41	\$265,203.66	\$264,708.33	\$265,106.70	\$264,339.03

	lı	nprovement A	rea #3			
Annual Installment Due		1/31/2026	1/31/2027	1/31/2028	1/31/2029	1/31/2030
Principal		\$ 55,000.00	\$ 58,000.00	\$ 60,000.00	\$ 63,000.00	\$ 65,000.00
Interest		\$198,225.00	\$195,200.00	\$ 192,010.00	\$188,710.00	\$185,245.00
	(1)	\$253,225.00	\$253,200.00	\$252,010.00	\$251,710.00	\$250,245.00
Annual Collection Costs	(2)	\$ 51,018.00	\$ 52,038.36	\$ 53,079.13	\$ 54,140.71	\$ 55,223.52
Additional Interest	(3)	\$ 17,180.00	\$ 16,905.00	\$ 16,615.00	\$ 16,315.00	\$ 16,000.00
Total Annual Installment	(4) = (1) + (2) + (3)	\$321,423.00	\$322,143.36	\$321,704.13	\$322,165.71	\$321,468.52

# EXHIBIT D – SOURCES AND USES OF FUNDS

	nprovement Area #1	Im	nprovement Area #3 <sup>[b]</sup>	Total	
	ources of Fund				
Improvement Area #1 Bonds	\$ 4,406,000	\$	-	\$ -	\$ 4,406,000
Improvement Area #2 Bonds	-		3,008,000	-	3,008,000
Improvement Area #3 Bonds	-		-	3,436,000	3,436,000
Owner Contribution <sup>[a]</sup>	1,987,667		2,412,022	2,453,957	6,853,646
Total Sources	\$ 6,393,667	\$	5,420,022	\$ 5,889,957	\$ 17,703,646
	Uses of Funds				
Major Improvements	\$ 1,038,782	\$	711,532	\$ 766,557	\$ 2,516,871
Improvement Area #1 Improvements	4,546,269		-	-	4,546,269
Improvement Area #2 Improvements	-		4,108,490	-	4,108,490
Improvement Area #3 Improvements	-		-	4,429,400	4,429,400
	\$ 5,585,051	\$	4,820,022	\$ 5,195,957	\$ 15,601,030
Series 2022 Bond Issuance Costs					
Debt Service Reserve Fund	\$ 317,826	\$	-	\$ -	\$ 317,826
Underwriter Discount	138,120		-	-	138,120
Delinquency & Prepayment Reserve	22,030		-	-	22,030
Cost of Issuance	285,640		-	-	285,640
	\$ 763,616	\$	-	\$ -	\$ 763,616
Series 2024 Bond Issuance Costs					
Debt Service Reserve Fund	\$ -	\$	218,175	\$ -	\$ 218,175
Capitalized Interest	-		21,147	-	21,147
Underwriter Discount	-		110,160	-	110,160
Delinguency & Prepayment Reserve	-		15,040	-	15,040
Cost of Issuance	-		189,711	-	189,711
Rounding	-		768	-	768
	\$ -	\$	555,000	\$ -	\$ 555,000
Series 2025 Bond Issuance Costs					
Debt Service Reserve Fund	\$ -	\$	-	\$ 253,225	\$ 253,225
Capitalized Interest	-		-	63,322	63,322
Underwriter Discount	-		-	118,720	118,720
Delinquency & Prepayment Reserve	-		-	17,180	17,180
Cost of Issuance	-		-	211,539	211,539
Rounding	-		-	15	15
-	\$ -	\$	-	\$ 664,000	\$ 664,000
Other Costs					
Deposit to Administrative Fund	\$ 45,000	\$	45,000	\$ 30,000	\$ 90,000
	\$ 45,000	\$	45,000	\$ 30,000	\$ 120,000
Total Uses	\$ 6,393,667	\$	5,420,022	\$ 5,889,957	\$ 17,703,646

#### Footnotes:

[a] Non-reimbursable to Owner through PID Bonds or PID Assessments.

[b] Costs of the Major Improvements are allocated pro rata between Improvement Area #1 Assessed Property, Improvement Area #2 Assessed Property and the Improvement Area #3 Assessed Property.

										Improvem	ent /	Area #2	Improveme	ent /	Area #3					Maxim	um Annual	Value to Lien		
		Estim	ated B	uildout Value	Impro	vement A	rea #1	Assessment		Asses	sme	nt	Assess	sme	nt	Total I	/laximu	ım A	Assessment	Inst	allment	per Finished		
Lot Type	Units	Per U	nit	Total	P	er Unit		Total	P	Per Unit		Total	Per Unit		Total	Per l	Jnit		Total	Per Unit	Total	Lot Value	Gross	PID TRE
Improvement Area #1																								
One	66	\$ 330	,000	\$ 21,780,000	\$	32,115	1	\$2,119,575	\$	-	\$	-	\$ -	\$	-	\$32,	115	\$	2,119,575	\$ 2,897	\$ 191,185	1.5569	\$	0.8778
Two	57	\$ 370	,000	\$ 21,090,000	\$	36,007		\$2,052,425	\$	-	\$	-	\$ -	\$	-	\$36,	007	\$	2,052,425	\$ 3,248	\$ 185,128	1.7358	\$	0.8778
Subtotal	123			\$ 42,870,000			\$	4,172,000			\$	-		\$	-			\$	4,172,000		\$ 376,312	1.6463		
Improvement Area #2																								
Three	35	\$ 361	,300	\$ 12,645,500	\$	-	\$	-	\$	34,538	\$	1,208,847	\$ -	\$	-	\$34,	538	\$	1,208,847	\$ 3,100	\$ 108,503	1.7951	\$	0.8580
Four	46	\$ 398	,000	\$ 18,308,000	\$	-	\$	-	\$	38,047	\$	1,750,153	\$ -	\$	-	\$38,	047	\$	1,750,153	\$ 3,415	\$ 157,089	2.0370	\$	0.8580
Subtotal	81			\$ 30,953,500			\$	-			\$	2,959,000		\$	-			\$	2,959,000		\$ 265,592	1.9160		
Improvement Area #3																								
Five	26	\$ 380	,000	\$ 9,880,000	\$	-	\$	-	\$	-	\$	-	\$ 36,466	\$	948,127	\$ 30	5,466	\$	948,127	\$ 3,419	\$ 88,904	2.1828		0.8998
Six	61	\$ 425	,000	\$ 25,925,000	\$	-	\$	-	\$	-	\$	-	\$ 40,785	\$	2,487,873	\$ 40	),785	\$	2,487,873	\$ 3,824	\$ 233,283	2.4396		0.8998
Subtotal	87			\$ 35,805,000			\$	-			\$	-		\$	3,436,000			\$	3,436,000		\$ 322,187	2.3112		
Total/Weighted Average	204			\$ 73,823,500			\$	4,172,000			\$	2,959,000		\$	3,436,000			\$ 3	10,567,000		\$ 964,092	1.9579		

					Improvemen	nt A	Area #1 <sup>[c]</sup>			
Property ID	Legal Description	Lot Type	Outstanding	Principal	Interest	A	Additional	An	nual Collection	nnual Installment
	· · ·		Assessment <sup>[b]</sup>				Interest		Costs <sup>[a]</sup>	Due 1/31/26 <sup>[d]</sup>
1443500010001	LT 1 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	655.94	2,071.26	•	180.04		357.89	3,265.12
1443500010002	LT 2 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010003	LT 3 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	\$ 2,071.26		180.04		357.89	\$ 3,265.12
1443500010004	LT 4 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	\$ 2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010005	LT 5 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 	\$ 655.94	\$ 2,071.26	•	180.04		357.89	\$ 3,265.12
1443500010006	LT 6 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	\$ 2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010007	LT 7 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 	\$ 655.94	\$ 2,071.26	•	180.04		357.89	\$ 3,265.12
1443500010008	LT 8 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 	\$ 655.94	2,071.26	•	180.04	\$	357.89	\$ 3,265.12
1443500010009	LT 9 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	•	180.04	\$	357.89	\$ 3,265.12
1443500010010	LT 10 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010011	LT 11 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010012	LT 12 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010013	LT 13 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010014	LT 14 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010015	LT 15 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010016	LT 16 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010017	LT 17 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010018	LT 18 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010019	LT 19 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010020	LT 20 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010021	LT 21 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020001	LT 1 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020002	LT 2 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020003	LT 3 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020004	LT 4 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020005	LT 5 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020006	LT 6 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020007	LT 7 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500030001	LT 1 BLK 3 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500030002	LT 2 BLK 3 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040001	LT 1 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040002	LT 2 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040003	LT 3 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040004	LT 4 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040005	LT 5 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040006	LT 6 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040007	LT 7 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040008	LT 8 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04		357.89	\$ 3,265.12
1443500040009	LT 9 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040010	LT 10 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12

# **EXHIBIT F-1 – IMPROVEMENT AREA #1 ASSESSMENT ROLL**

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

[d] The Annual Installment covers the period September 15, 2025 to September 14, 2026, and is due by January 31, 2026.

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					Improvemen	t Area #1 <sup>[c]</sup>			
Dura un antra ID		Lat Tures	Outstanding	Dutantanal		Additional	Ar	nual Collection	Annual Installment
Property ID	Legal Description	Lot Type	Assessment <sup>[b]</sup>	Principal	Interest	Interest		Costs <sup>[a]</sup>	Due 1/31/26 <sup>[d]</sup>
1443500040011	LT 11 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$ 180.0	4\$	357.89	\$ 3,265.12
1443500040012	LT 12 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$ 180.0	4\$	357.89	\$ 3,265.12
1443500040013	LT 13 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$ 180.0	4\$	357.89	\$ 3,265.12
1443500040014	LT 14 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$ 180.0	4\$	357.89	\$ 3,265.12
1443500040015	LT 15 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$ 180.0	4\$	357.89	\$ 3,265.12
1443500040016	LT 16 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040017	LT 17 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040018	LT 18 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040019	LT 19 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040020	LT 20 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040021	LT 21 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040022	LT 22 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040023	LT 23 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040024	LT 24 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040025	LT 25 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040026	LT 26 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040027	LT 27 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040028	LT 28 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040029	LT 29 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040030	LT 30 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040031	LT 31 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040032	LT 32 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040033	LT 33 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040034	LT 34 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040035	LT 35 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040036	LT 36 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040037	LT 37 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040038	LT 38 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040039	LT 39 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040040	LT 40 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040041	LT 41 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040042	LT 42 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040043	LT 43 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040044	LT 44 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040045	LT 45 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040046	LT 46 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040047	LT 47 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040048	LT 48 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040049	LT 49 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13
1443500040050	LT 50 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$ 160.5	7\$	319.20	\$ 2,912.13

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

[d] The Annual Installment covers the period September 15, 2025 to September 14, 2026, and is due by January 31, 2026.

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					Improvemen	nt A	rea #1 <sup>[c]</sup>				
Dura una suto LD		Lat Tures	Outstanding	Dutantant		А	dditional	An	nual Collection	Ann	ual Installment
Property ID	Legal Description	Lot Type	Assessment <sup>[b]</sup>	Principal	Interest		Interest		Costs <sup>[a]</sup>	Di	ue 1/31/26 <sup>[d]</sup>
1443500040051	LT 51 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040052	LT 52 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040053	LT 53 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050001	LT 1 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050002	LT 2 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050003	LT 3 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050004	LT 4 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050005	LT 5 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050006	LT 6 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050007	LT 7 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050008	LT 8 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050009	LT 9 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050010	LT 10 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050011	LT 11 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050012	LT 12 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050013	LT 13 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050014	LT 14 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050015	LT 15 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050016	LT 16 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050017	LT 17 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050018	LT 18 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060001	LT 1 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060002	LT 2 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060003	LT 3 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060004	LT 4 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060005	LT 5 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060006	LT 6 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060007	LT 7 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060008	LT 8 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060009	LT 9 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20		2,912.13
1443500060010	LT 10 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060011	LT 11 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060012	LT 12 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060013	LT 13 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060014	LT 14 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060015	LT 15 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060016	LT 16 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060017	LT 17 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060018	LT 18 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060019	LT 19 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

					Improveme	nt A	rea #1 <sup>[c]</sup>			
Property ID	Legal Description	Lot Type	Outstanding Assessment <sup>[b]</sup>	Principal	Interest	ŀ	Additional Interest	Ar	nnual Collection Costs <sup>[a]</sup>	Annual Installment Due 1/31/26 <sup>[d]</sup>
1443500060020	LT 20 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	2,912.13
1443500060021	LT 21 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$ 2,912.13
1443500060022	LT 22 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$ 2,912.13
1443500010022	RES A BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 1	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500010023	RES B BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500020008	RES C BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500020009	RES D BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 3	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500020010	RES E BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 4	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500040054	RES F BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 4	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500040055	RES G BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 5	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500040056	RES H BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 6	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500060023	RES I BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 6	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
	Total		\$ 4,172,000.00	\$ 76,000.00	\$ 239,986.26	\$	20,860.00	\$	41,466.54	\$ 378,312.80

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

					4	14 2022 D			
			Im	provement Ar	ea #	1 2022 Bonds	0		
						Additional	Annual Collection		Tetal
Installment Due				[a]					Total
January 31,		Principal	4	Interest <sup>[a]</sup>		Interest <sup>[b]</sup>	 Costs <sup>[c]</sup>		nstallment <sup>[d]</sup>
2026	\$	76,000.00	\$	239,986.26	\$	20,860.00	\$ 41,466.54	\$	378,312.80
2027		79,000.00		236,376.26		20,480.00	42,295.87		378,152.13
2028		82,000.00		232,623.76		20,085.00	43,141.79		377,850.55
2029		86,000.00		228,421.26		19,675.00	44,004.62		378,100.88
2030		90,000.00		224,013.76		19,245.00	44,884.72		378,143.48
2031		94,000.00		219,401.26		18,795.00	45,782.41		377,978.67
2032		98,000.00		214,583.76		18,325.00	46,698.06		377,606.82
2033		102,000.00		209,561.26		17,835.00	47,632.02		377,028.28
2034		108,000.00		203,568.76		17,325.00	48,584.66		377,478.42
2035		114,000.00		197,223.76		16,785.00	49,556.35		377,565.11
2036		120,000.00		190,526.26		16,215.00	50,547.48		377,288.74
2037		126,000.00		183,476.26		15,615.00	51,558.43		376,649.69
2038		133,000.00		176,073.76		14,985.00	52,589.60		376,648.36
2039		140,000.00		168,260.00		14,320.00	53,641.39		376,221.39
2040		148,000.00		160,035.00		13,620.00	54,714.22		376,369.22
2041		156,000.00		151,340.00		12,880.00	55,808.50		376,028.50
2042		165,000.00		142,175.00		12,100.00	56,924.67		376,199.67
2043		174,000.00		132,481.26		11,275.00	58,063.17		375,819.43
2044		183,000.00		122,258.76		10,405.00	59,224.43		374,888.19
2045		194,000.00		111,507.50		9,490.00	60,408.92		375,406.42
2046		205,000.00		100,110.00		8,520.00	61,617.10		375,247.10
2047		216,000.00		88,066.26		7,495.00	62,849.44		374,410.70
2048		229,000.00		75,376.26		6,415.00	64,106.43		374,897.69
2049		242,000.00		61,922.50		5,270.00	65,388.56		374,581.06
2050		256,000.00		47,705.00		4,060.00	66,696.33		374,461.33
2051		270,000.00		32,665.00		2,780.00	68,030.25		373,475.25
2052		286,000.00		16,802.50		1,430.00	69,390.86		373,623.36
Total	\$4	4,172,000.00	\$	4,166,541.42	\$	356,285.00	\$ 1,465,606.82	\$1	0,160,433.24

### Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## **EXHIBIT G-1 – IMPROVEMENT AREA #2 ASSESSMENT ROLL**

						Improv	/eme	ent Area #2 <sup>[c</sup>	:]			
			0	utstanding			A	dditional	Anr	nual Collection	Annu	al Installment
Property ID	Legal Description	Lot Type	As	sessment <sup>[b]</sup>	Principal	Interest		Interest		Costs <sup>[a]</sup>	Du	e 1/31/26 <sup>[d]</sup>
1474090010001	LT 8 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$		\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010002	LT 9 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010003	LT 10 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010004	LT 11 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010005	LT 12 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010006	LT 13 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010007	LT 14 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010008	LT 15 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010009	LT 16 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010010	LT 17 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76 \$	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010011	LT 18 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010012	LT 19 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76 \$	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010013	LT 20 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010014	LT 21 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010015	LT 22 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76 \$	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010016	LT 23 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010017	LT 24 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010018	LT 25 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010019	LT 26 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010020	LT 27 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010021	LT 28 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010022	LT 29 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010023	LT 30 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010024	LT 31 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010025	LT 32 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010026	LT 33 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010027	RES A BLK 2 (LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ 	\$ -	\$	-	\$	-	\$	-
1474090010028	RES B BLK 2 (DRILL SITE/LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ 	\$ -	\$	-	\$	-	\$	-
1474090010029	RES C BLK 2 (DRAINAGE/LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ 	\$ -	\$	-	\$	-	\$	-
1474090010030	RES D BLK 2 (LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ 	\$ -	\$	-	\$	-	\$	-
1474090020001	LT 3 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020002	LT 4 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020003	LT 5 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020004	LT 6 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020005	LT 7 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020006	LT 8 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020007	LT 9 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020008	LT 10 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020009	LT 11 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020010	LT 12 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,680 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

					Improv	/eme	ent Area #2 <sup>[c</sup>	]		
Property ID	Legal Description	Lot Type	Outstanding ssessment <sup>[b]</sup>	Principal	Interest		Additional Interest		al Collection	al Installment e 1/31/26 <sup>[d]</sup>
1474090020011	LT 13 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	\$ 595.29	\$ 1,943.21		169.83		391.75	3,100.09
1474090020012	LT 14 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020013	LT 15 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020014	LT 16 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020015	LT 17 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020016	LT 18 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020017	LT 19 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020018	LT 33 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020019	LT 34 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020020	LT 35 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020021	LT 36 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020022	LT 37 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020023	LT 38 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020024	LT 39 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020025	LT 40 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020026	LT 41 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020027	LT 42 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020028	LT 43 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020029	LT 44 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020030	LT 45 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020031	LT 46 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020032	LT 47 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020033	LT 48 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020034	LT 49 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020035	LT 50 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020036	LT 51 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020037	LT 52 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020038	RES E BLK 3 (LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1474090030001	LT 54 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030002	LT 55 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030003	LT 56 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030004	LT 57 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030005	LT 58 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030006	LT 59 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030007	LT 60 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030008	LT 61 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030009	LT 62 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030010	LT 63 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030011	LT 64 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030012	LT 65 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,680 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

						Improv	/em	ent Area #2 <sup>[c</sup>	]		
Property ID	Legal Description	Lot Type		outstanding ssessment <sup>(b)</sup>	Principal	Interest	4	Additional Interest	Ar	nnual Collection Costs <sup>[a]</sup>	ual Installment ie 1/31/26 <sup>[d]</sup>
1474090030013	LT 66 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030014	LT 67 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030015	LT 68 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030016	LT 69 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030017	LT 70 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030018	RES F BLK 4 (DRAINAGE/LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
1474090040001	LT 1 BLK 7 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090040002	ROW-STREET WIDENING (DEDICATED PER PLAT) (NM) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
1474090040003	ROW-ALL STREETS (DEDICATED PER PLAT) (NM) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
	Total		\$2	,959,000.00	\$ 51,000.00	\$ 166,480.00	\$	14,550.00	\$	33,562.41	\$ 265,592.41

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,680 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

# EXHIBIT G-2 – IMPROVEMENT AREA #2 TOTAL ANNUAL INSTALLMENTS

		Improvement Are	ea #2 2024 Bonds		
Installment Due 1/31	Principal	Interest <sup>[a]</sup>	Additional Interest <sup>(b)</sup>	Annual Collection Costs	Total Installment <sup>[c]</sup>
2026	\$ 51,000.00	\$ 166,480.00	\$ 14,550.00	\$ 33,562.41	\$ 265,592.41
2027	53,000.00	163,675.00	14,295.00	34,233.66	265,203.66
2028	55,000.00	160,760.00	14,030.00	34,918.33	264,708.33
2029	58,000.00	157,735.00	13,755.00	35,616.70	265,106.70
2030	60,000.00	154,545.00	13,465.00	36,329.03	264,339.03
2031	63,000.00	151,245.00	13,165.00	37,055.61	264,465.61
2032	66,000.00	147,780.00	12,850.00	37,796.72	264,426.72
2033	68,000.00	144,150.00	12,520.00	38,552.66	263,222.66
2034	71,000.00	140,410.00	12,180.00	39,323.71	262,913.71
2035	75,000.00	136,505.00	11,825.00	40,110.19	263,440.19
2036	78,000.00	132,380.00	11,450.00	40,912.39	262,742.39
2037	81,000.00	128,090.00	11,060.00	41,730.64	261,880.64
2038	85,000.00	123,635.00	10,655.00	42,565.25	261,855.25
2039	89,000.00	118,960.00	10,230.00	43,416.56	261,606.56
2040	93,000.00	114,065.00	9,785.00	44,284.89	261,134.89
2041	98,000.00	108,950.00	9,320.00	45,170.58	261,440.58
2042	102,000.00	103,560.00	8,830.00	46,074.00	260,464.00
2043	107,000.00	97,950.00	8,320.00	46,995.48	260,265.48
2044	112,000.00	92,065.00	7,785.00	47,935.39	259,785.39
2045	118,000.00	85,905.00	7,225.00	48,894.09	260,024.09
2046	124,000.00	79,120.00	6,635.00	49,871.98	259,626.98
2047	130,000.00	71,990.00	6,015.00	50,869.42	258,874.42
2048	137,000.00	64,515.00	5,365.00	51,886.80	258,766.80
2049	144,000.00	56,637.50	4,680.00	52,924.54	258,242.04
2050	151,000.00	48,357.50	3,960.00	53,983.03	257,300.53
2051	159,000.00	39,675.00	3,205.00	55,062.69	256,942.69
2052	168,000.00	30,532.50	2,410.00	56,163.94	257,106.44
2053	177,000.00	20,872.50	1,570.00	57,287.22	256,729.72
2054	186,000.00	10,695.00	685.00	58,432.97	255,812.97
Total	\$ 2,959,000.00	\$ 3,051,240.00	\$ 261,820.00	\$ 1,301,960.88	\$ 7,574,020.88

### Footnotes:

[a] Interest on the Improvement Area #2 Series 2024 Bonds is calculated at the actual rate of the Series 2024 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# **EXHIBIT H-1 - IMPROVEMENT AREA #3 ASSESSMENT ROLL**

					Improvemen	t Are	ea #3 <sup>[b]</sup>		
									Annual
			Outstanding					Annual	Installment
			Assessment					Collection	Due
Property ID	Legal Description	Lot Type	[a],[b]	Principal	Interest	Ad	ditional Interest	Costs	1/31/26 <sup>[b],[c]</sup>
440580000285	TR 4R ABST 632 C V PILLOT	INITIAL PARCEL	\$3,436,000.00	\$ 55,000.00	\$ 198,225.00	\$	17,180.00	\$ 51,018.00	\$321,423.00
	Totals		\$3,436,000.00	\$ 55,000.00	\$ 198,225.00	\$	17,180.00	\$ 51,018.00	\$321,423.00

### Footnotes:

[a] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[b] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

## EXHIBIT H-2 - IMPROVEMENT AREA #3 TOTAL ANNUAL INSTALLMENTS

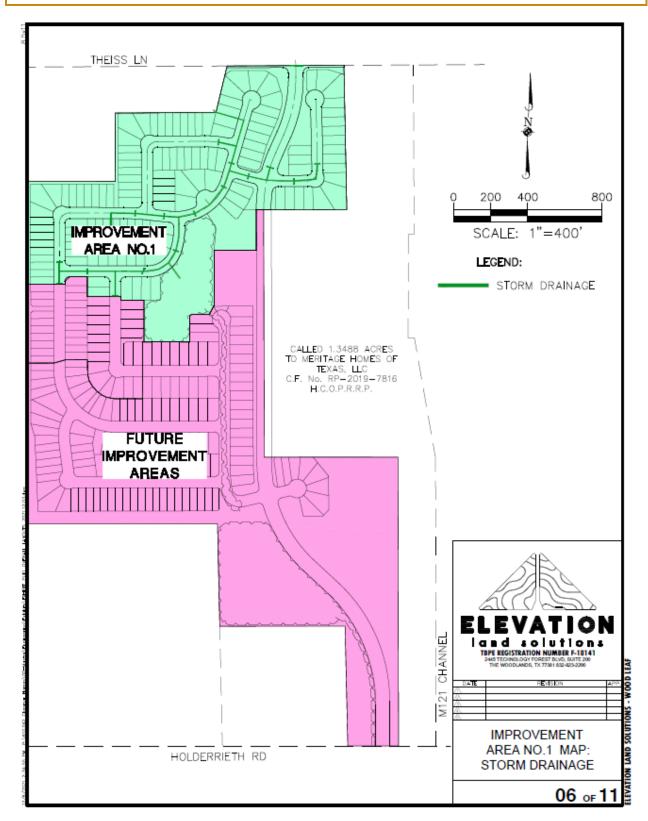
		Improve	ment	Area #3 202	5 Bonds		
Installment Due 1/31	Principal	Interest <sup>[a]</sup>		apitalized Interest	Additional Interest <sup>[b]</sup>	Annual Collection Costs	Total Installment <sup>[c]</sup>
2025	\$ -	\$-	\$	(63,321.88)	\$ -	\$-	\$ (63,321.88)
2026	55,000.00	198,225.00		-	17,180.00	51,018.00	321,423.00
2027	58,000.00	195,200.00		-	16,905.00	52,038.36	322,143.36
2028	60,000.00	192,010.00		-	16,615.00	53,079.13	321,704.13
2029	63,000.00	188,710.00		-	16,315.00	54,140.71	322,165.71
2030	65,000.00	185,245.00		-	16,000.00	55,223.52	321,468.52
2031	68,000.00	181,670.00		-	15,675.00	56,327.99	321,672.99
2032	71,000.00	177,930.00		-	15,335.00	57,454.55	321,719.55
2033	74,000.00	174,025.00		-	14,980.00	58,603.65	321,608.65
2034	77,000.00	169,955.00		-	14,610.00	59,775.72	321,340.72
2035	81,000.00	165,720.00		-	14,225.00	60,971.23	321,916.23
2036	84,000.00	161,265.00		-	13,820.00	62,190.66	321,275.66
2037	88,000.00	156,645.00		-	13,400.00	63,434.47	321,479.47
2038	92,000.00	151,805.00		-	12,960.00	64,703.16	321,468.16
2039	96,000.00	146,745.00		-	12,500.00	65,997.22	321,242.22
2040	101,000.00	141,465.00		-	12,020.00	67,317.17	321,802.17
2041	106,000.00	135,910.00		-	11,515.00	68,663.51	322,088.51
2042	111,000.00	130,080.00		-	10,985.00	70,036.78	322,101.78
2043	116,000.00	123,975.00		-	10,430.00	71,437.52	321,842.52
2044	121,000.00	117,595.00		-	9,850.00	72,866.27	321,311.27
2045	127,000.00	110,940.00		-	9,245.00	74,323.59	321,508.59
2046	134,000.00	103,320.00		-	8,610.00	75,810.06	321,740.06
2047	141,000.00	95,280.00		-	7,940.00	77,326.27	321,546.27
2048	149,000.00	86,820.00		-	7,235.00	78,872.79	321,927.79
2049	157,000.00	77,880.00		-	6,490.00	80,450.25	321,820.25
2050	165,000.00	68,460.00		-	5,705.00	82,059.25	321,224.25
2051	175,000.00	58,560.00		-	4,880.00	83,700.44	322,140.44
2052	184,000.00	48,060.00		-	4,005.00	85,374.45	321,439.45
2053	195,000.00	37,020.00		-	3,085.00	87,081.93	322,186.93
2054	205,000.00	25,320.00		-	2,110.00	88,823.57	321,253.57
2055	217,000.00	13,020.00		-	1,085.00	90,600.04	321,705.04
Total	\$ 3,436,000.00	\$ 3,818,855.00	\$	(63,321.88)	\$ 325,710	\$ 2,069,702.26	\$ 9,586,945.38

### Footnotes:

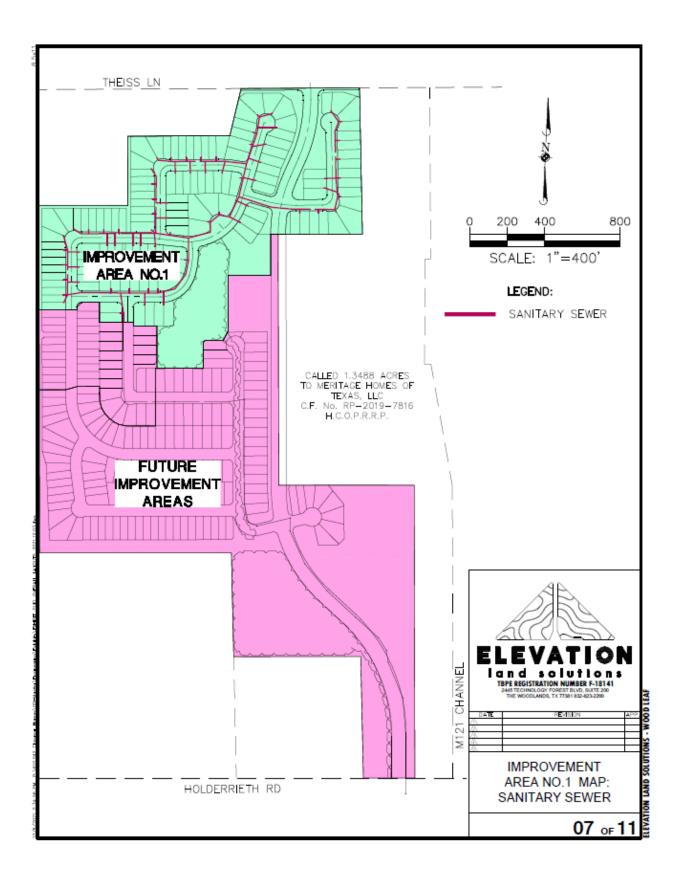
[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

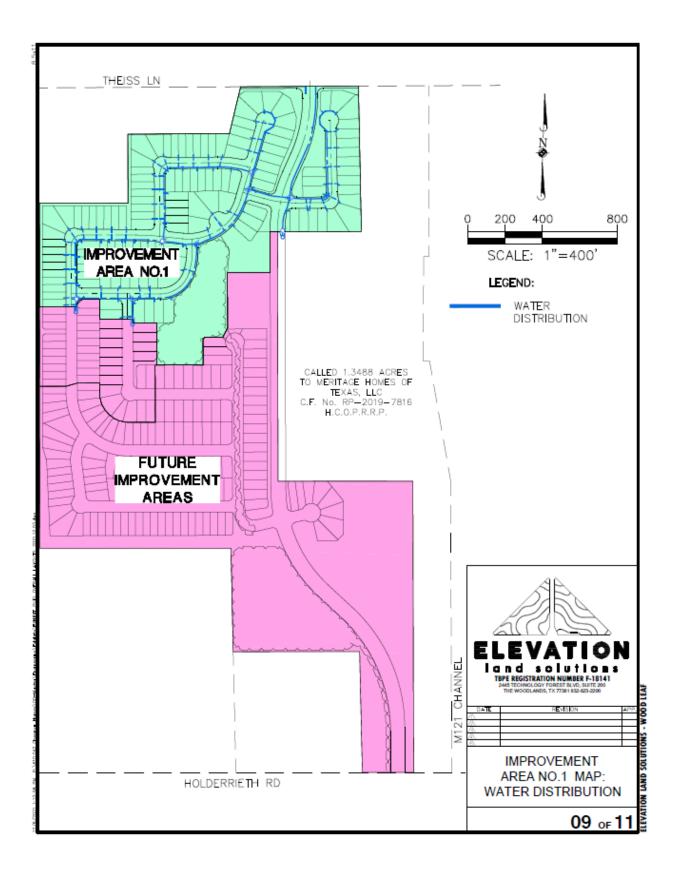
[b] Additional Interest is calculated at the Additional Interest Rate.

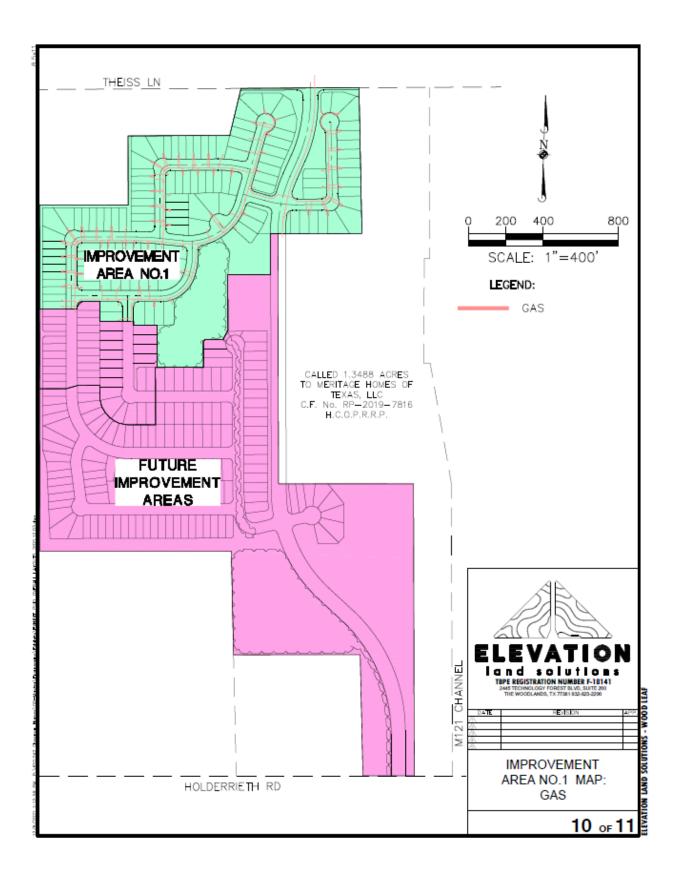
[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

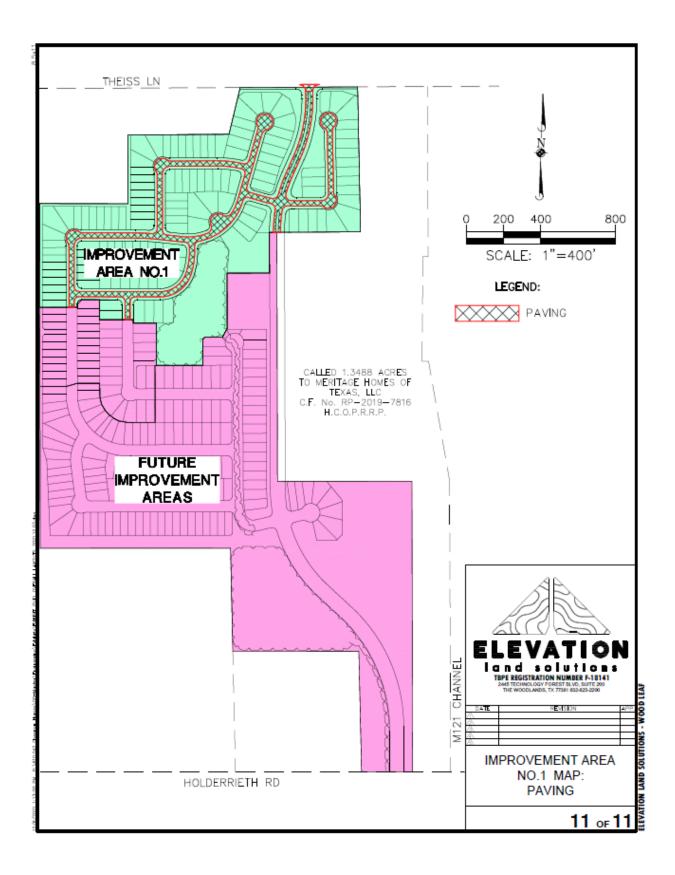


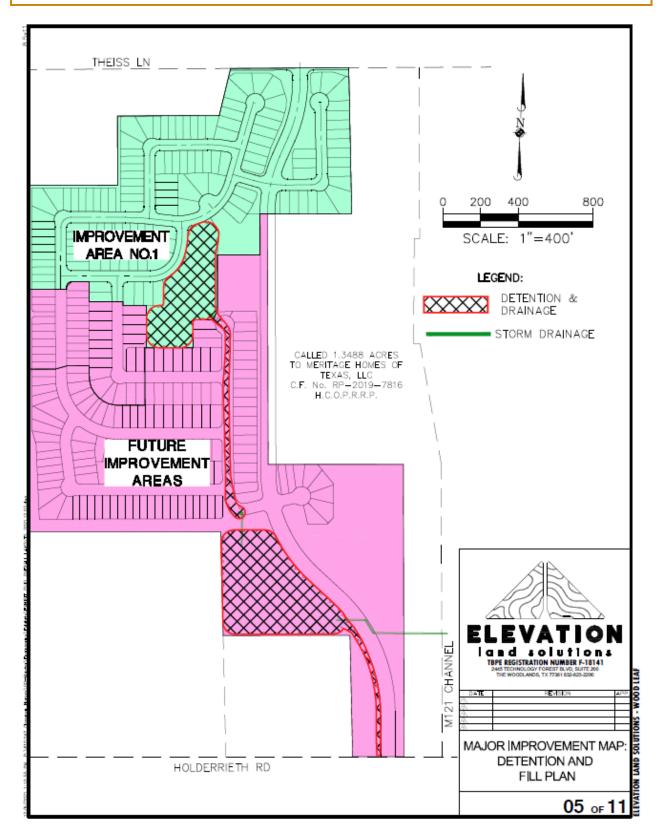
# **EXHIBIT I-1 – MAPS OF IMPROVEMENT AREA #1 IMPROVEMENTS**



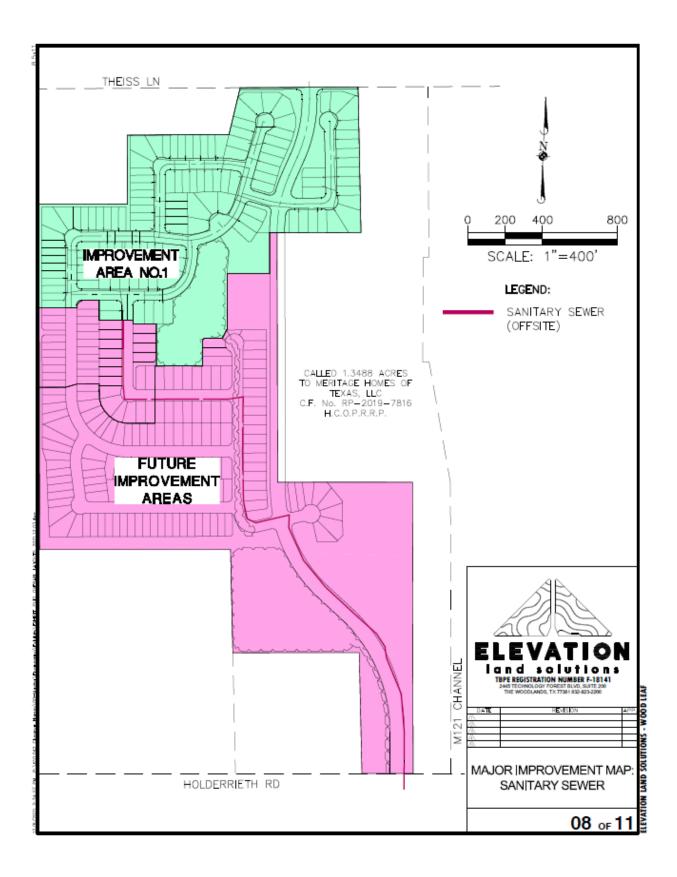


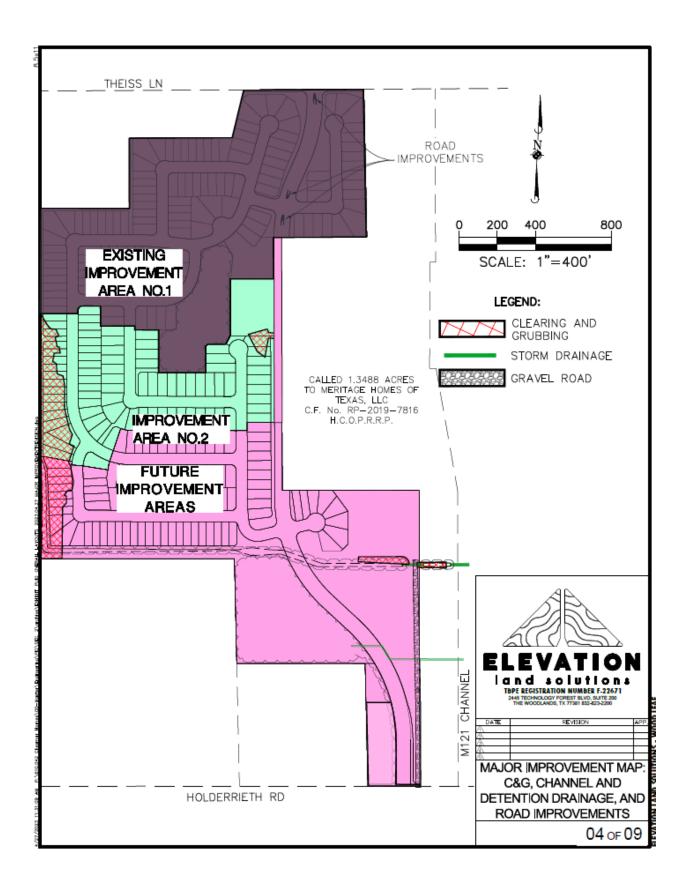




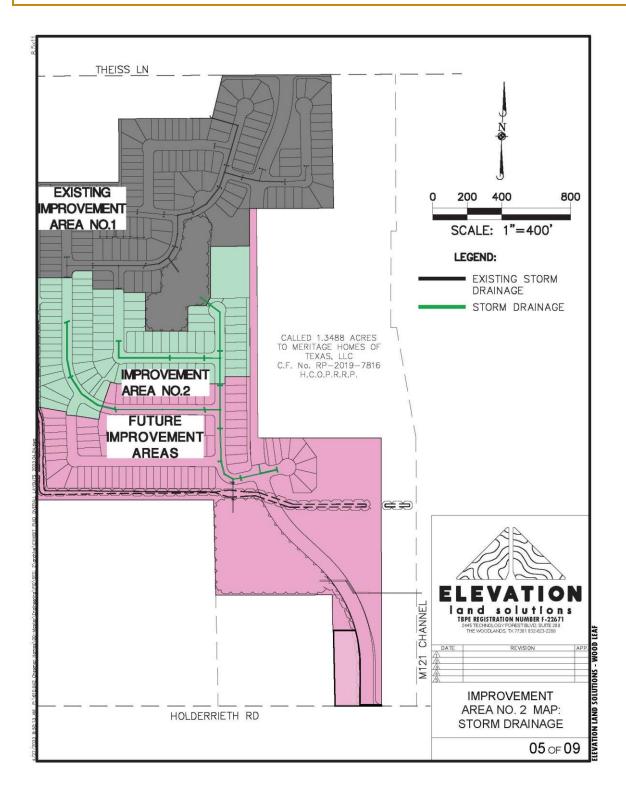


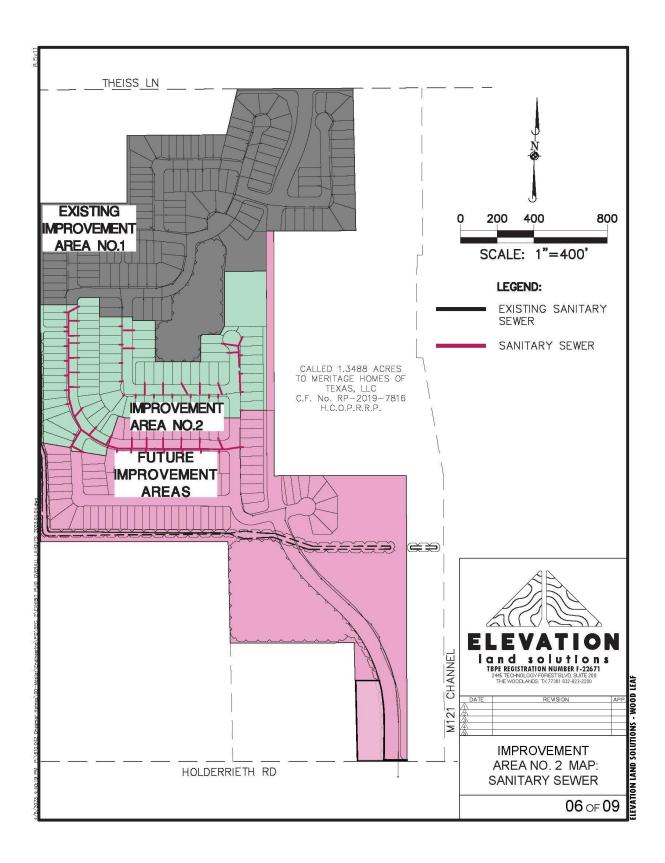
# **EXHIBIT I-2 – MAPS OF MAJOR IMPROVEMENTS**

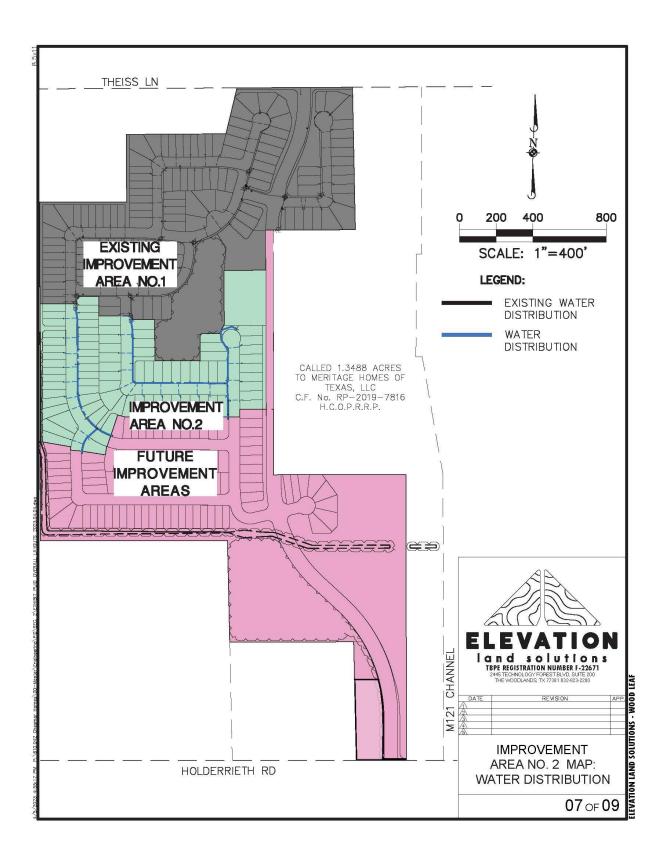




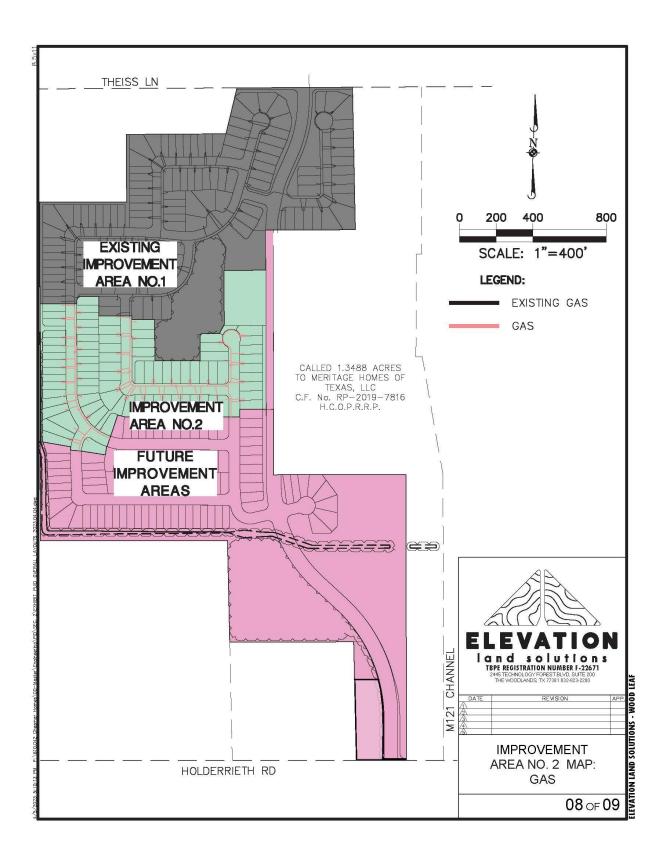
## **EXHIBIT I-3 – MAPS OF IMPROVEMENT AREA #2 IMPROVEMENTS**

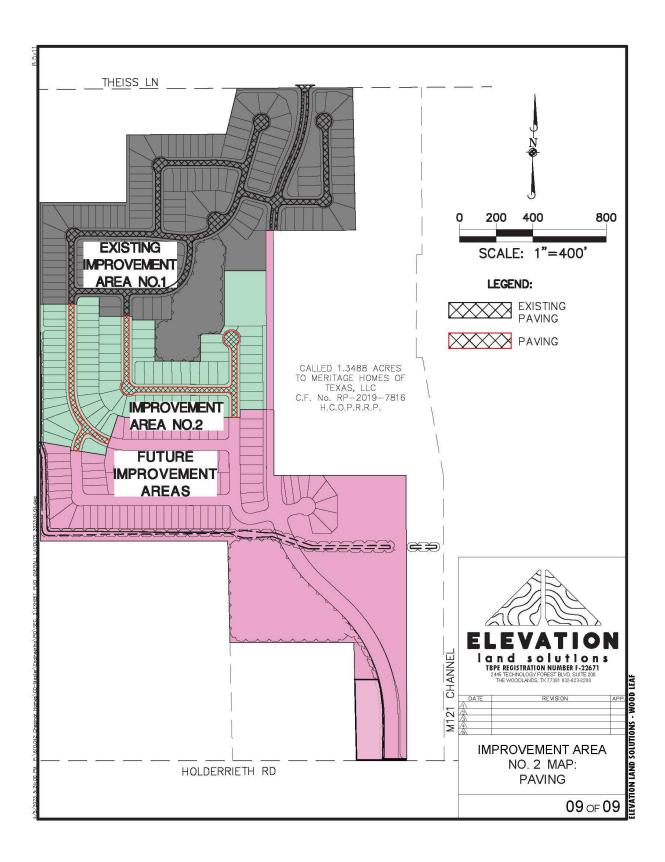


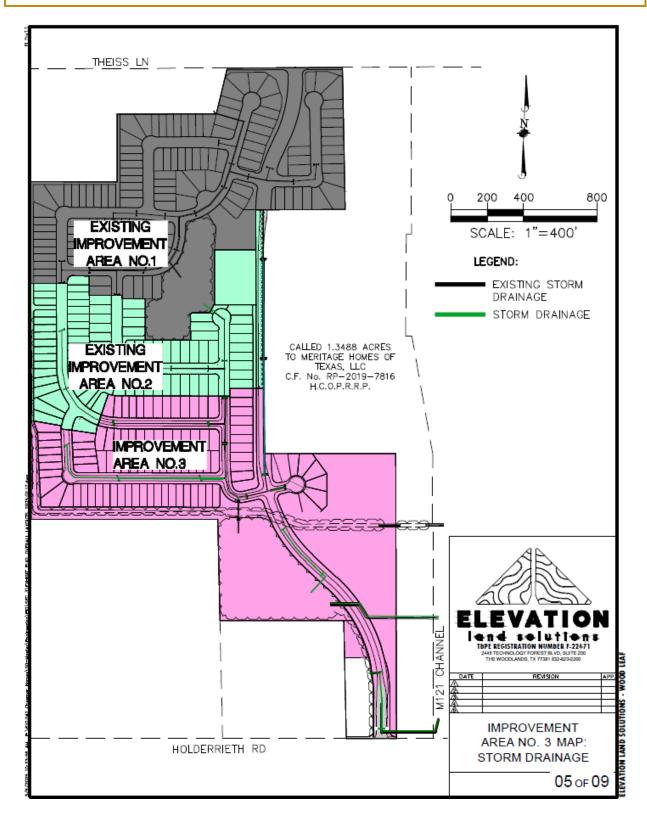




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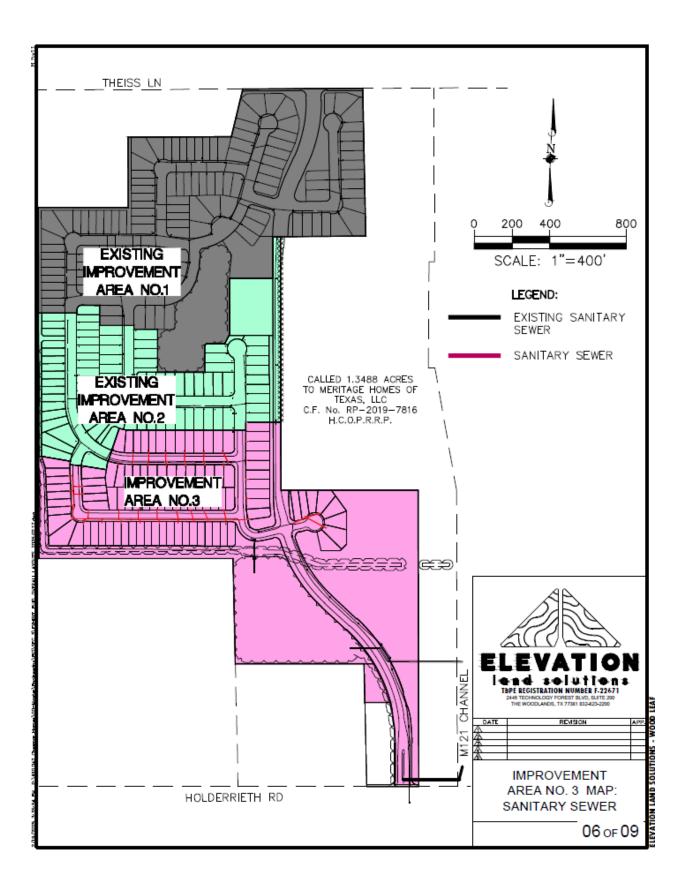


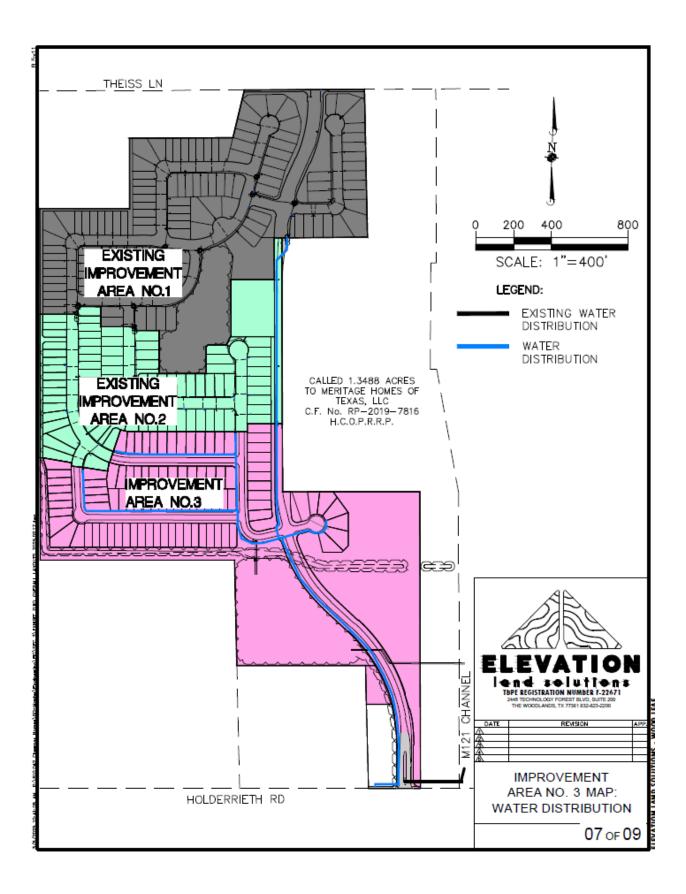


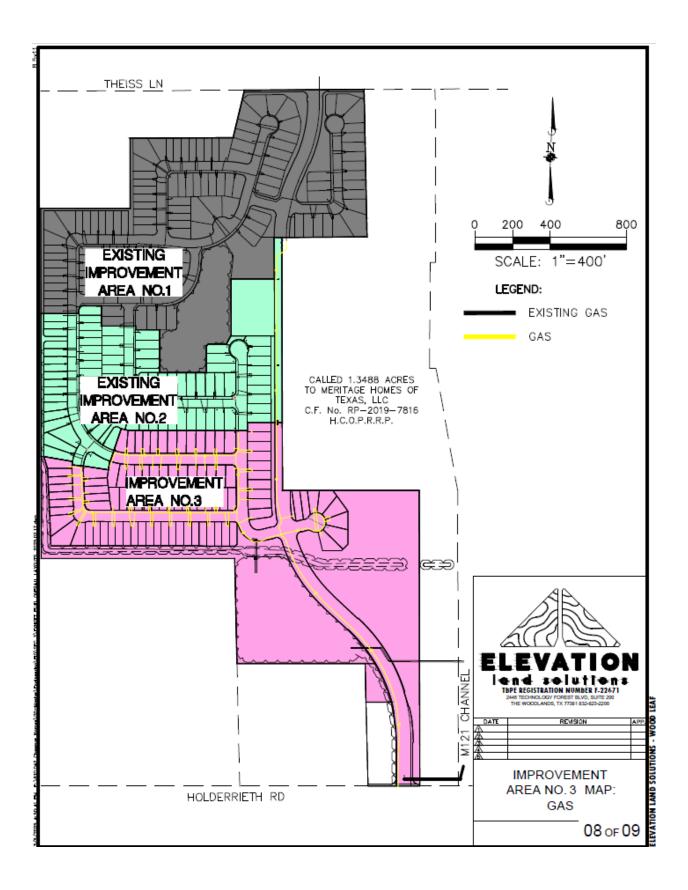


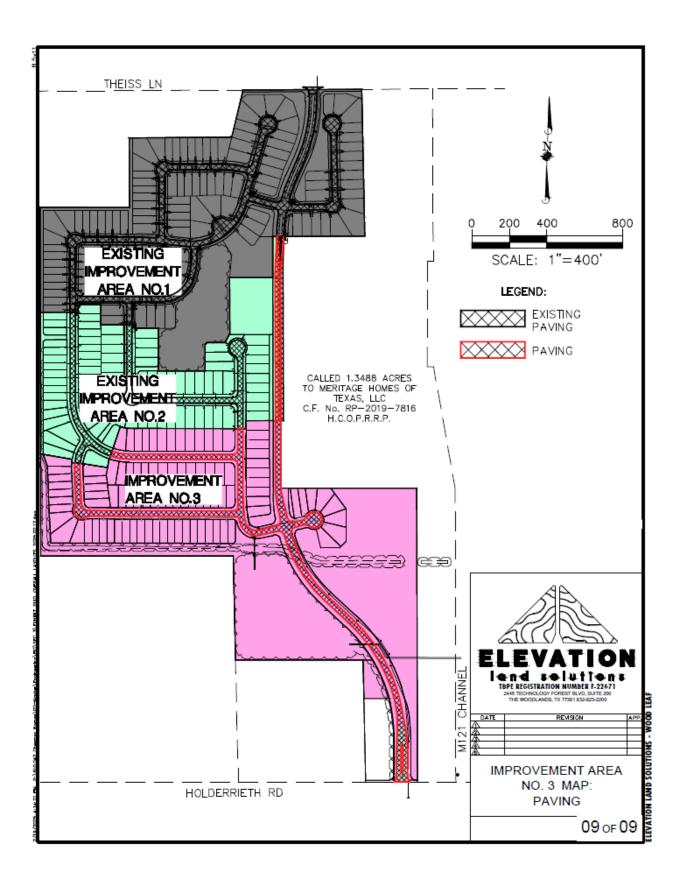
## **EXHIBIT I-4 – MAPS OF IMPROVEMENT AREA #3 IMPROVEMENTS**

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# **EXHIBIT J – NOTICE OF PID ASSESSMENT LIEN TERMINATION**



P3Works, LLC 9284 Huntington Square, Suite 100 North Richland Hills, TX 76182

[Date] Harris County Civil Courthouse Honorable [County Clerk Name] 201 Caroline, Suite 310 Houston, Texas 77002

## Re: City of Tomball Lien Release documents for filing

Dear Ms./Mr. [County Clerk Name],

Enclosed is a lien release that the City of Tomball is requesting to be filed in your office. Lien release for [insert legal description]. Recording Numbers: [Plat]. Please forward copies of the filed documents below:

City of Tomball Attn: [City Secretary] 401 Market Street Tomball, Texas 77375

Please contact me if you have any questions or need additional information.

Sincerely, [Signature]

P3Works, LLC P: (817)393-0353 admin@p3-works.com

## AFTER RECORDING RETURN TO:

[City Secretary] City of Tomball 401 Market Street Tomball, Texas 77375

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

## FULL RELEASE OF PUBLIC IMPROVEMENT DISTRICT LIEN

STATE OF TEXAS	§	
	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF HARRIS	§	

**THIS FULL RELEASE OF PUBLIC IMPROVEMENT DISTRICT LIEN** (this "Full Release") is executed and delivered as of the Effective Date by the City of Tomball, Texas.

## RECITALS

**WHEREAS**, the governing body (hereinafter referred to as the "City Council") of the City of Tomball, Texas (hereinafter referred to as the "City "), is authorized by Chapter 372, Texas Local Government Code, as amended (hereinafter referred to as the "Act"), to create public improvement districts within the corporate limits and extraterritorial jurisdiction of the City; and

**WHEREAS**, on or about January 18, 2021, the City Council for the City, approved Resolution No. 2021-04, creating the Wood Leaf Reserve Public Improvement District; and

**WHEREAS**, the Wood Leaf Reserve Public Improvement District consists of approximately 90.54 contiguous acres located within the City; and

WHEREAS, on or about\_\_\_\_\_, \_\_\_\_, the City Council, approved Ordinance No. \_\_\_\_\_, (hereinafter referred to as the "Assessment Ordinance") approving a service and assessment plan and assessment roll for the Property within the Wood Leaf Reserve Public Improvement District; and

WHEREAS, the Assessment Ordinance imposed an assessment in the amount of \$\_\_\_\_\_. (hereinafter referred to as the "Lien Amount") for the following property:

[legal description], a subdivision in Harris County, Texas, according to the map or plat of record in Document/Instrument No. \_\_\_\_\_\_ of the Plat Records of Harris County, Texas (hereinafter referred to as the "Property"); and

WHEREAS, the property owners of the Property have paid unto the City the Lien Amount.

## RELEASE

**NOW THEREFORE**, the City, the owner and holder of the Lien, as established by Ordinance No. \_\_\_\_\_, which levied the Assessment in the amount of the Lien Amount against the Property releases and discharges, and by these presents does hereby release and discharge, the above-described Property from said lien held by the undersigned securing said indebtedness.

**EXECUTED** to be **EFFECTIVE** this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

## CITY OF TOMBALL, TEXAS,

Ву:	
[Name],	[Title]

ATTEST:

[Secretary Name], City Secretary

STATE OF TEXAS § S COUNTY OF HARRIS §

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by [Name], [Title] for the City of Tomball, Texas, on behalf of said municipality.

Notary Public, State of Texas

# **EXHIBIT K-1 – DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #1 BONDS**

## DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

Year Ending			
(September 30)	Principal	Interest	Total
2023	\$ 90,000.00	\$ 227,386.14	\$ 317,386.14
2024	71,000.00	246,826.26	317,826.26
2025	73,000.00	243,453.76	316,453.76
2026	76,000.00	239,986.26	315,986.26
2027	79,000.00	236,376.26	315,376.26
2028	82,000.00	232,623.76	314,623.76
2029	86,000.00	228,421.26	314,421.26
2030	90,000.00	224,013.76	314,013.76
2031	94,000.00	219,401.26	313,401.26
2032	98,000.00	214,583.76	312,583.76
2033	102,000.00	209,561.26	311,561.26
2034	108,000.00	203,568.76	311,568.76
2035	114,000.00	197,223.76	311,223.76
2036	120,000.00	190,526.26	310,526.26
2037	126,000.00	183,476.26	309,476.26
2038	133,000.00	176,073.76	309,073.76
2039	140,000.00	168,260.00	308,260.00
2040	148,000.00	160,035.00	308,035.00
2041	156,000.00	151,340.00	307,340.00
2042	165,000.00	142,175.00	307,175.00
2043	174,000.00	132,481.26	306,481.26
2044	183,000.00	122,258.76	305,258.76
2045	194,000.00	111,507.50	305,507.50
2046	205,000.00	100,110.00	305,110.00
2047	216,000.00	88,066.26	304,066.26
2048	229,000.00	75,376.26	304,376.26
2049	242,000.00	61,922.50	303,922.50
2050	256,000.00	47,705.00	303,705.00
2051	270,000.00	32,665.00	302,665.00
2052	286,000.00	16,802.50	302,802.50
Total	\$4,406,000.00	\$4,884,207.58	\$9,290,207.58

## **EXHIBIT K-2 – DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #2 BONDS**

**City of Tomball** 

Special Assessment Revenue Bonds

Wood Leaf Reserve PID Improvement Area #2 Series 2024

## **Debt Service Schedule**

Date Principal Coupon Interest Total P+I 21,146.88 169,175.00 21,146.88 218,175.00 09/30/2024 49 000 00 5.500% 09/30/2025 09/30/2026 51,000.00 5.500% 166,480.00 217,480.00 09/30/2027 53,000.00 5.500% 163,675.00 216,675.00 09/30/2028 55,000.00 5.500% 160,760.00 215,760.00 58,000.00 60,000.00 5.500% 5.500% 157,735.00 154,545.00 215,735.00 214,545.00 09/30/2029 09/30/2030 09/30/2031 63,000.00 5.500% 151,245.00 214,245.00 09/30/2032 66,000.00 5.500% 147,780.00 213,780.00 09/30/2033 68,000.00 5.500% 144,150.00 212,150.00 09/30/2034 09/30/2035 71,000.00 5.500% 140,410.00 136,505.00 211,410.00 211,505.00 5.500% 09/30/2036 78,000.00 5.500% 132,380.00 210,380.00 09/30/2037 81,000.00 5.500% 128,090.00 209,090.00 09/30/2038 85,000.00 5.500% 123,635.00 208,635.00 09/30/2039 89,000.00 5.500% 118,960.00 207,960.00 207,065.00 09/30/2040 93,000.00 5.500% 114,065.00 09/30/2041 5.500% 98,000.00 108,950.00 206,950.00 09/30/2042 102,000.00 5.500% 103,560.00 205,560.00 09/30/2043 107,000.00 5.500% 97,950.00 204,950.00 09/30/2044 112,000.00 5.500% 92,065.00 204,065.00 118,000.00 5.750% 85,905.00 203,905.00 09/30/2045 09/30/2046 124,000.00 5.750% 203,120.00 79,120.00 09/30/2047 130,000.00 5.750% 71,990.00 201,990.00 137,000.00 09/30/2048 5.750% 64,515.00 201,515.00 09/30/2049 144 000 00 5.750% 56 637 50 200,637.50 151,000.00 48,357.50 199,357.50 09/30/2050 5.750% 09/30/2051 159,000.00 5.750% 39,675.00 198,675.00 09/30/2052 168,000.00 5.750% 30,532.50 198,532.50 09/30/2053 177,000.00 5.750% 20,872.50 197,872.50 09/30/2054 186,000,00 5.750% 10,695.00 196,695.00 \$3,008,000.00 \$3,241,561.88 \$6,249,561.88 Total

Series 2024 IA 2 - FINAL | SINGLE PURPOSE | 7/ 1/2024 | 11:26 AM

HilltopSecurities Public Finance

Page 5

Part 1 of 2

**EXHIBIT K-3 - DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #3 BONDS** 

# **EXHIBIT L-1 – DISTRICT BOUNDARY DESCRIPTION**

A METES & BOUNDS description of a certain 90.54 acre (3,943,901 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632 in Harris County, Texas, being all of the remainder of a called 2.84 acre tract (Tract I) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP- 2020-405995, Harris County Official Public Records of Real Property, also being all of the remainder of a called 5.00 acre tract (Tract II) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 4.990 acre tract (Tract V) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being a portion of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property; said 90.54 acre (3,943,901 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

**BEGINNING** at a 2-inch iron pipe found, being the most westerly northwest corner of the herein described tract, being the most westerly northwest corner of said called 61.013 acre tract, also being the southwest corner of a called 6.7133 acre tract conveyed to Worldwide Rock Enterprises, L.P., by deed recorded in Clerk's File No. 20150562448, Harris County Official Public Records of Real Property, also being on the east line of Restricted Reserve "A", Replat of Wal-Mart Tomball, by plat recorded in Clerk's File No. W008922, Harris County Map Records;

THENCE, North 87°45'25" East, 472.90 feet along the south line of said called 6.7133 acre tract to a 1-inch iron pipe found, being the southeast corner of said called 6.7133 acre tract;

THENCE, North 02°26'51" West, 368.19 feet along the east line of said called 6.7133 acre tract to a 5/8-inch iron rod (with cap) found, being the most northerly northwest corner of said called 61.013 acre tract;

THENCE, North 87°17'42" East, 542.42 feet to a 5/8-inch iron rod (with cap) found, being the southeast corner of a called 1.167 acre tract (Tract 2) conveyed to Alejandro and Apolinar Gomez by deed recorded in Clerk's File No. RP-2020-410875, Harris County Official Public Records of Real Property;

THENCE, North 11°11'31" East, 257.21 feet to a point for corner, being the northeast corner of said called 1.167 acre tract (Tract 2), from which a 5/8-inch iron rod (with cap) found bears North 11°11'31" East, 0.41 feet;

THENCE, North 87°21'24" East, 629.28 feet to a point for the northeast corner of the herein described tract, being the northeast corner of said Tract V, also being the northwest corner of a called 39.03 acre tract conveyed to Meritage Homes of Texas, LLC, by deed recorded in Clerk's File No. RP-2019-7816, Harris County Official Public Records of Real Property, from which a 5/8-inch iron rod (with cap) found bears North 03°29'29" West, 0.92 feet;

THENCE, along the west line of said called 39.03 acre tract, the following five (5) courses and distances:

1. South 03°29'29" East, 776.09 feet to a 1/2-inch iron rod found;

2. South 87°21'07" West, 448.18 feet to a 5/8-inch iron rod found;

3. South 02°27'59" East, 1,331.96 feet to a 1/2-inch iron rod found;

4. North 87°39'22" East, 720.29 feet to a 1/2-inch iron rod found;

5. South 02°27'41" East, 1,545.47 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set for the southeast corner of the herein described tract, being 10 feet north of and parallel to the north right-of-way line of Holderrieth Road (width varies per Volume 816, Page 359, and Volume 1036, Page 256, Harris County Deed Records);

THENCE, South 87°39'37" West, 10 feet north of and parallel to said north right-of-way line of Holderrieth Road, 129.42 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being the beginning of a curve to the left;

THENCE, along said curve to the left in a northerly direction, with a radius of 30.00 feet, a central angle of 40°10'02", an arc length of 21.03 feet, and a chord bearing of North 17°44'38" East, 20.60 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set;

THENCE, North 02°20'23" West, 198.70 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being the beginning of a curve to the left;

THENCE, along said curve to the left in a northerly direction, with a radius of 810.05 feet, a central angle of 15°17'16", an arc length of 216.14 feet, and a chord bearing of North 09°59'01" West, 215.50 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set;

THENCE, South 87°39'37" West, 132.30 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being on the east line of a called 0.6462 acre tract (Tract 2) conveyed to Alejandro Gomez

and Apolinar Gomez by deed recorded in Clerk's File No. 20060092123, Harris County Official Public Records of Real Property;

THENCE, North 03°36'41" West, 204.00 feet along said east line of said called 0.6462 acre tract to the northeast corner of said called 0.6462 acre tract, from which a 1-inch iron pipe found bears North 22°52'28" West, 1.14 feet;

THENCE, South 87°37'15" West, along the north line of said called 0.6462 acre tract, at a distance of 100.11 feet passing a 1/2-inch iron rod found, being the northwest corner of said called 0.6462 acre tract, also being the northeast corner of the remainder of a called 10.0 acre tract conveyed to Walter John Rumfolo and wife, Lucille Rumfolo, by deed recorded in Clerk's File No. D055346, Harris County Official Public Records, continuing along the north line of said called 10.0 acre tract for a total distance of 675.32 feet to a 3/8-inch iron rod found, being the northwest corner of said remainder of said called 10.0 acre tract, also being on the east line of a called 25.950 acre tract conveyed to Maple Group, Ltd., by deed recorded in Clerk's File No. X273577, Harris County Official Public Records of Real Property;

THENCE, North 03°35'52" West, 551.72 feet along said east line of said called 25.950 acre tract to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 25.950 acre tract;

THENCE, South 87°39'58" West, 1,019.61 feet along the north line of said called 25.950 acre tract to a point for corner, being the northwest corner of said called 25.950 acre tract, also being on the east line of a called 1.3488 acre tract conveyed to Gordon Bruce Glanville by deed recorded in Clerk's File No. P064837, Harris County Official Public Records of Real Property, from which a 5/8-inch iron rod (with cap) found bears South 87°39'58" West, 1.07 feet;

THENCE, North 02°26'12" West, at a distance of 766.87 feet passing a 1/2-inch iron rod found, being the northeast corner of a called 5.0074 acre tract conveyed to Alvin W. Theis and wife, Thelma Theis, by deed recorded in Clerk's File No. J142169, Harris County Official Public Records of Real Property, also being the southeast corner of a called 4.9837 acre tract conveyed to Tractor Supply Co. of Texas, LP, by deed recorded in Clerk's File No. 20140022360, Harris County Official Public Records of Real Property, at a distance of 1,726.03 feet passing a 1/2-inch iron rod inside of a 2" iron pipe found on said east line of Restricted Reserve "A", Replat of Wal-Mart Tomball, in all a distance of 1,844.67 feet to the **POINT OF BEGINNING, CONTAINING** 90.54 acres (3,943,901 square feet) of land in Montgomery County, Texas, filed in the office of Manhard Consulting, Ltd. In The Woodlands, Texas.

## **EXHIBIT L-2 – IMPROVEMENT AREA #1 BOUNDARY DESCRIPTION**

Chesmar Homes, LLC 33.4418 acres Claude N. Pillot Survey Abstract No. 632

STATE OF TEXAS §

COUNTY OF HARRIS §

A METES & BOUNDS description of a certain 33.4418 acre (1,456,725 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being all of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Clerk's File No. RP-2021-200807, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 2.84 acre tract (Tract I) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 5.00 acre tract (Tract II) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being a portion of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being all of a called 4.990 acre tract (Tract V) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, and being a portion of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property; said 33.4418 acre (1,456,725 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

BEGINNING at a 5/8-inch iron rod (with cap) found, being the northwest corner of said called 61.013 acre tract and being on the east line of a called 6.7133 acre tract conveyed to Worldwide Rock Enterprises, L.P. by deed recorded in Clerk's File No. 20150562448, Harris County Official Public Records;

THENCE, North 87\*17'42" East, 542.42 feet to a 5/8-inch iron rod (with cap) found, being the southeast corner of a called 1.167 acre tract (Tract 2) conveyed to Maritia LP, an Arizona Limited Partnership, by deed recorded in Clerk's File No. RP-2020-410875, Harris County Official Public Records of Real Property;

THENCE, North 11\*11'31" East, 257.21 feet to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 1.167 acre tract and being on the south right-of-way line of Theis Lane (60 foot right-of way per based on a width of 60 feet) recorded in Clerk's File No. J558545 and Clerk's File No. S551096, Harris County Official Public Records of Real Property;

THENCE, along the south right-of-way line of said Theis Lane, North 87\*21'24" East, 629.28 feet to a 5/8inch iron rod (with cap) found, being the northeast corner of said called 4.990 acre tract (Tract V), being the northwest corner of a called 39.03 acre tract conveyed to Meritage Homes of Texas, LLC by deed recorded in Clerk's File No. RP-2019-7816, Harris County Official Public Records of Real Property, and being the northeast corner of the herein described tract;

THENCE, South 03°29'29" East, 776.09 feet to a 1/2-inch iron rod found, being the southeast corner of said called 4.990 acre tract (Tract V);

THENCE, South 87°21'07" West, 408.18 feet to a 5/8-inch iron rod (with cap) found, being on an interior line of said called 18.334 acre tract (Tract IV);

 $\label{eq:loss} P:\label{eq:loss} P:\label{eq:$ 

Chesmar Homes, LLC 33.4418 acres

THENCE, South 87\*32'01" West, at 40.00 feet passing a 5/8-inch iron rod found, being an exterior corner of said called 39.0554 acre tract and being an interior corner of said called 18.334 acre tract (Tract IV), and continuing for a total distance of 80.00 feet to a 5/8-inch iron rod (with cap) found, being on the north line of the remainder of said called 18.334 acre tract (Tract IV);

THENCE, along the north line of the remainder of said called 18.334 acre tract (Tract IV), the following nine (9) courses and distances:

- 1. South 02°27'59" East, 217.82 feet to a 5/8-inch iron rod (with cap) found;
- 2. South 87°31'54" West, 227.76 feet to a 5/8-inch iron rod (with cap) found;
- 3. South 02°28'06" East, 295.16 feet to a 5/8-inch iron rod (with cap) found;
- South 25°22'36" West, 54.93 feet to a 5/8-inch iron rod (with cap) found;
- 5. South 87°48'00" West, 95.46 feet to a 5/8-inch iron rod (with cap) found;
- 6. South 42°40'08" West, 14.11 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°27'43" East, 140.00 feet to a 5/8-inch iron rod (with cap) found;
- South 87°48'00" West, 247.32 feet to a 5/8-inch iron rod (with cap) found;
- North 02"24'47" West, 225.00 feet to a 5/8-inch iron rod (with cap) found, being on the north line of the remainder of said called 61.013 acre tract;

THENCE, along the north line of the remainder of said called 61.013 acre tract, the following eight (8) courses and distances:

- South 87°48'00" West, 125.00 feet to a 5/8-inch iron rod (with cap) found;
- 2. North 02°24'47" West, 19.46 feet to a 5/8-inch iron rod (with cap) found;
- 3. South 87°35'13" West, 180.00 feet to a 5/8-inch iron rod (with cap) found;
- North 02°24'47" West, 106.21 feet to a 5/8-inch iron rod (with cap) found;
- South 87°48'00" West, 94.91 feet to a 5/8-inch iron rod (with cap) found, being the beginning of a curve to the left;
- Along said curve to the left in a southwesterly direction, with a radius of 25.00 feet, a central angle of 90°12'47", an arc length of 39.36 feet, and a chord bearing South 42°41'37" West, 35.42 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°24'47" East, 15.69 feet to a 5/8-inch iron rod (with cap) found;

P:\610.042 Chesmar Homes\00-Surveying Services\Legal Descriptions\042-00 33.4418 acres Section 1 plat m&b.doc

Chesmar Homes, LLC 33.4418 acres Claude N. Pillot Survey Abstract No. 632

 South 87"35'13" West, 200.54 feet to a 5/8-inch iron rod (with cap) found, being on the west line of said called 61.013 acre tract, being on the east line of Restricted Reserve "A" of Replat Wal-Mart Tomball recorded in Film Code No. 519114, Harris County Map Records, and being the southwest corner of the herein described tract;

THENCE, North 02\*26'12" West, 555.32 feet to a 2-inch iron pipe found, being on the east line of said Restricted Reserve "A", being an exterior corner of said called 61.013 acre tract, and being the southwest corner of said called 6.7133 acre tract;

THENCE, North 87\*45'25" East, 472.90 feet to a 1-inch iron pipe found, being the southeast corner of said called 6.7133 acre tract, being an interior corner of said called 61.013 acre tract;

THENCE, North 02"26'51" West, 368.19 feet to the **POINT OF BEGINNING, CONTAINING** 33.4418 acres (1,456,725 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

Elevation Land Solutions 2445 Technology Forest Blvd, Suite #200 The Woodlands, Texas 77381 (832) 823-2200 Texas Board of Professional Engineers & Land Surveyors Firm Reg. No. 10194692

Acting By/Through Joel K. Nalley Registered Professional Land Surveyor No. 6525 jnalley@elevationlandsolutions.com



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## **EXHIBIT L-3 – IMPROVEMENT AREA #2 BOUNDARY DESCRIPTION**

Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2

§

Claude N. Pillot Survey Abstract No. 632

STATE OF TEXAS

COUNTY OF HARRIS §

A METES & BOUNDS description of a certain 18.02 acre (784,734 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being a portion of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property; said 18.02 acre (784,734 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

**BEGINNING** at a 5/8-inch iron rod (with cap) found, being the southwest corner of Restricted Reserve F of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Film Code No. 694636, Harris County Map Records, being on the west line of said called 61.013 acre tract, being on the east line of Restricted Reserve "A" of Wal-Mart Tomball according to the plat thereof recorded in Film Code No. 519114, Harris County Map Records, and being the northwest corner of the herein described tract;

THENCE, along the south line of said Wood Leaf Reserve Section 1, the following eighteen (18) courses and distances:

- 1. North 87°35'13" East, 200.54 feet to a 5/8-inch iron rod (with cap) found;
- North 02°24'47" West, 15.69 feet to a 5/8-inch iron rod (with cap) found, being the beginning of a curve to the right;
- Along said curve to the right in a northeasterly direction, with a radius of 25.00 feet, a central angle of 90°12'47", an arc length of 39.36 feet, and a chord bearing North 42°41'37" East, 35.42 feet to a 5/8-inch iron rod (with cap) found;
- 4. North 87°48'00" East, 94.91 feet to a 5/8-inch iron rod (with cap) found;
- 5. South 02°24'47" East, 106.21 feet to a 5/8-inch iron rod (with cap) found;
- 6. North 87°35'13" East, 180.00 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°24'47" East, 19.46 feet to a 5/8-inch iron rod (with cap) found;
- 8. North 87°48'00" East, 125.00 feet to a 5/8-inch iron rod (with cap) found;
- 9. South 02°24'47" East, 225.00 feet to a 5/8-inch iron rod (with cap) found;

#### Page 1 of 3

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Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2 Claude N. Pillot Survey Abstract No. 632

10. North 87°48'00" East, 247.32 feet to a 5/8-inch iron rod (with cap) found;

11. North 02°27'43" West, 140.00 feet to a 5/8-inch iron rod (with cap) found;

12. North 42°40'08" East, 14.11 feet to a 5/8-inch iron rod (with cap) found;

13. North 87°48'00" East, 95.46 feet to a 5/8-inch iron rod (with cap) found;

14. North 25°22'36" East, 54.93 feet to a 5/8-inch iron rod (with cap) found;

15. North 02°28'06" West, 295.16 feet to a 5/8-inch iron rod (with cap) found;

16. North 87°31'54" East, 227.76 feet to a 5/8-inch iron rod (with cap) found;

- 17. North 02°27'59" West, 217.82 feet to a 5/8-inch iron rod (with cap) found;
- 18. North 87°32'01" East, 40.00 feet to a 5/8-inch iron rod (with cap) found, being on the east line of said called 18.334 acre tract (Tract IV), being in the centerline of School Street (based on a width of 80-feet) recorded in Film Code No. 694636, Harris County Map Records, being on the west right-of-way line of School Road (based on a width of 40-feet) recorded in Film Code No. 694782, Harris County Map Records, and being the northeast corner of the herein described tract;

THENCE, South 02°27'59" East, along the east line of said called 18.334 acre tract (Tract IV) and along the west right-of-way line of said School Road, 974.84 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, and being the southeast corner of the herein described tract;

THENCE, South 87°32'17" West, 183.90 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 02°27'43" East, 41.98 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°32'17" West, 60.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°48'00" West, 569.09 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 77°12'01" West, 37.28 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 16°17'58" West, 182.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the beginning of a curve to the right;

THENCE, along said curve to the right in a westerly direction, with a radius of 330.00 feet, a central angle of 00°21'33", an arc length of 2.07 feet, and a chord bearing North 73°31'15" West, 2.07 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 06°49'15" West, 46.06 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

Page 2 of 3

P:\610.042 Chesmar Homes\00-Surveying Services\Legal Descriptions\Wood Leaf Reserve Section 2 m&b\042-00 18.02 acres Wood Leaf Reserve Section 2 m&b.doc

Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2 Claude N. Pillot Survey Abstract No. 632

AUGUSTINE LADW

THENCE, North 83°20'05" West, 132.59 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 87°04'13" West, 60.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the beginning of a curve to the right;

THENCE, along said curve to the right in a northerly direction, with a radius of 230.00 feet, a central angle of 04°28'05", an arc length of 17.94 feet, and a chord bearing North 05°09'50" East, 17.93 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 82°36'08" West, 153.73 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°33'48" West, 15.22 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the southwest corner of the herein described tract;

THENCE, North 02°26'12" West, along west line of said called 61.013 acre tract, 752.10 feet to the **POINT OF BEGINNING, CONTAINING** 18.02 acres (784,734 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

6835

Elevation Land Solutions 2445 Technology Forest Blvd, Suite #200 The Woodlands, Texas 77381 (832) 823-2200 Texas Board of Professional Engineers & Land Surveyors Firm Reg. No. 10194692

ting By/Through J Augustine Ladwig Registered Professional Land Surveyor No. 6835 gladwig@elevationlandsolutions.com 03/06/2023

Page 3 of 3

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#### **EXHIBIT L-4 - IMPROVEMENT AREA #3 BOUNDARY DESCRIPTION**

A METES & BOUNDS description of a certain 40.6455 acre (1,770,516 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being a portion of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property; said 40.6455 acre (1,770,516 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

COMMENCING at a 3/4-inch iron rod (with cap) found, being the southwest corner of Restricted Reserve F of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Film Code No. 694636, Harris County Map Records, being on the west line of said called 61.013 acre tract, and being on the east line of Restricted Reserve "A" of Wal-Mart Tomball according to the plat thereof recorded in Film Code No. 519114, Harris County Map Records;

THENCE, South 02°26'12" East, along the west line of said called 61.013 acre tract, 752.10 feet to a 3/4-inch iron rod (with cap) found, being the POINT OF BEGINNING and the northwest corner of the herein described tract, and being on the west line of said called 61.013 acre tract;

THENCE, North 87'33'48" East, 15.22 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South  $82^{*}36'08''$  East, 153.73 feet to a 3/4-inch iron rod (with cap) found, being the beginning of a curve to the left;

THENCE, along said curve to the left in a southerly direction, with a radius of 230.00 feet, a central angle of 04"28'05", an arc length of 17.94 feet, and a chord bearing South 05"09'50" West, 17.93 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 87'04'13" East, 60.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 83'20'05" East, 132.59 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 06"49'15" East, 46.06 feet to a 3/4-inch iron rod (with cap) found, being the beginning of a curve to the left;

THENCE, along said curve to the left in an easterly direction, with a radius of 330.00 feet, a central angle of 00°21'33", an arc length of 2.07 feet, and a chord bearing South 73°31'15" East, 2.07 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 16"17'58" East, 182.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 77°12'01" East, 37.28 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 87'48'00" East, 569.09 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 87"32'17" East, 60.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 02"27'43" West, 41.98 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 87'32'17" East, 183.90 feet to a 3/4-inch iron rod (with cap) found, being on the east line of said called 18.334 acre tract (Tract IV), being on the west right-of-way line of School Road (based on a width of 40-feet) recorded in Film Code No. 694782, Harris County Map Records, and being the northeast corner of the herein described tract;

THENCE, South 02°27'59" East, along the west right—of—way line of said School Road, 357.25 feet to a 1/2—inch iron rod found, being an interior corner of said called 61.013 acre tract;

THENCE, North 87'39'22" East, 720.29 feet to a 1/2-inch iron rod found, being an interior corner of Reserve 'D" of Cherry Pines Section 3 according to the plat thereof recorded in Film Code No. 694782, Harris County Map Records, and being an exterior corner of sold called 61.013 acre tract;

THENCE, South 02°27'41" East, 1,555.47 feet to a 5/8-inch iron rod found, being the southeast corner of said called 61.013 acre tract, being the southwest corner of said Reserve 'D" of said Cherry Pines Section 3, being on the north right-of-way line of Holderrieth Road (based on variable width right-of-way); and being the southeast corner of the herein described tract;

THENCE, South 87"39'37" West, along the north right-of-way line of said Holderrieth Road and the south line of said called 61.013 acre tract, 273.53 feet to the southeast corner of a called 0.8357 acre tract (Tract I) conveyed to Apolinar Gornez by deed recorded in Clerk's File No. RP-2020-506505, Harris County Official Public Records of Real Property, and being the most southerly southwest corner of the herein described tract, from which a 5/8-inch iron rod (with cap) found bears South 03"37" East, 0.7 feet;

THENCE, North 03'36'41" West, 645.74 feet to the northeast corner of a called 0.6462 acre tract (Tract II) conveyed to Apolinar Gomez by deed recorded in Clerk's File No. RP-2020-506505, Harris County Official Public Records of Real Property, being an interior corner of said called 61.013 acre tract, from which a 1-inch iron pipe found bears North 22'52' West, 1.1 feet;

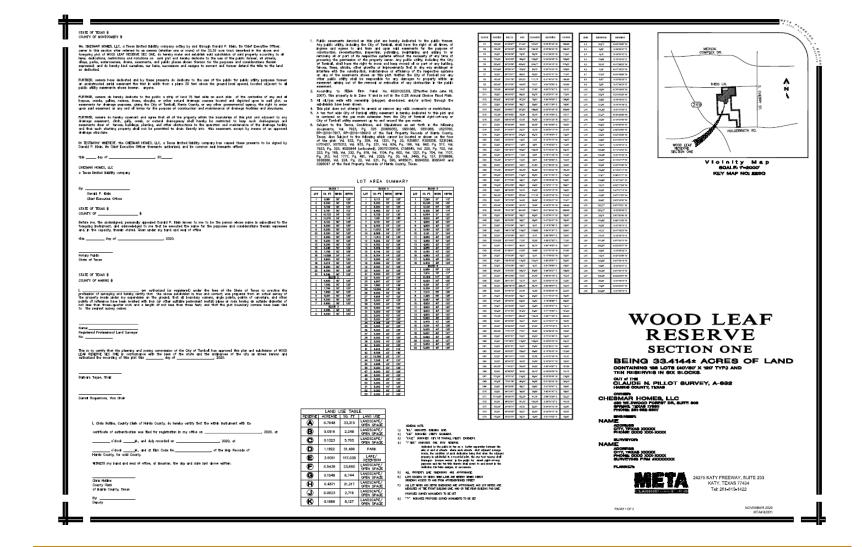
THENCE, South 87'37'15" West, 675.32 feet to a 3/8-inch iron rod found, being an exterior corner of said called 61.013 acre tract, being the northwest corner of a called 10 acre tract conveyed to Walter John Rumfolo and Lucille Rumfolo by deed recorded in Clerk's File No. D055346, Harris County Official Public Records, and being on the east line of a called 25.950 acre tract conveyed to Maple Group, Ltd., a Texas limited partnership, by deed recorded in Clerk's File No. X273577, Harris County Official Public Records of Real Property;

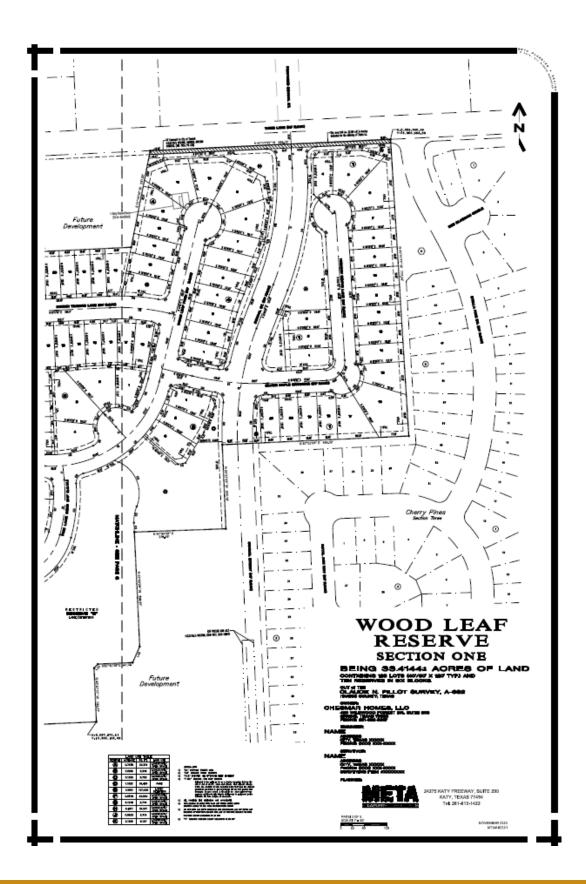
THENCE, North 03'35'52" West, 551.72 feet to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 25.950 acre tract and being an interior corner of said called 61.013 acre tract;

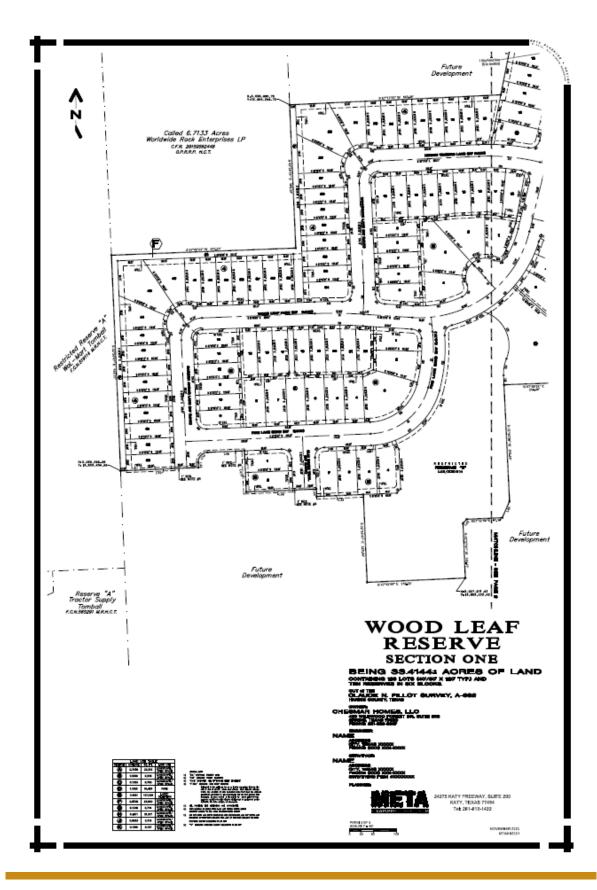
THENCE, South 87'39'58" West, 1,019.61 feet to a 3/4-inch iron rod (with cap) found, being the most northerly southwest corner of said called 61.013 acre tract, being on the east line of a called 1.3488 acre tract conveyed to David Neel and Marlon R. Davis by deed recorded in Clerk's File Na. RP-2017-407632 Harris County Official Public Records of Real Property, and being the most northerly southwest corner of the herein described tract;

THENCE, North 02'26'12" West, along the west line of said called 61.013 acre tract, 537.25 feet to the POINT OF BEGINNING, CONTAINING 40.6455 acres (1,770,516 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

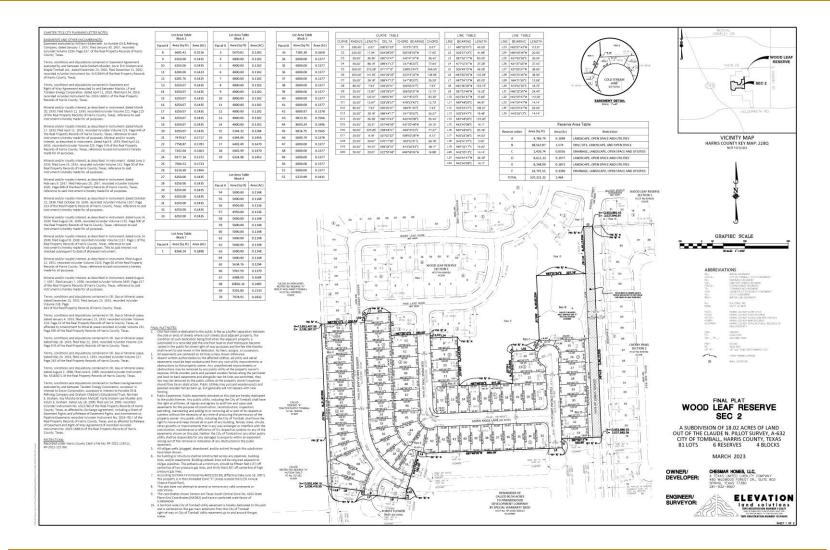
## **EXHIBIT M-1 – IMPROVEMENT AREA #1 FINAL PLAT**







## **EXHIBIT M-2 – IMPROVEMENT AREA #2 FINAL PLAT**



STATE OF TEXAS	ş
COUNTY OF HARRIS	

P. KLEIN, ITS CHIEF EXECUTIVE OFFICER, OWNER IN THIS SECTION AFTER REFERRED TO AS OWNERS
(WHETHER ONE OR MORE) OF THE 18.02 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING PLAT OF
WOOD LEAF RESERVE SEC 2, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION OF SAID PROPERTY
ACCORDING TO ALL LIENS, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID PLAT AND HEREBY
DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, ALLEYS, WATERCOURSES, DRAINS,
EASEMENTS, AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN
EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND
FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

TURBER, OWERS HAVE DEDCATED AND BY THESE PRESENTS DO DEDCATE TO THE USE OF THE PUBLIC FOR FULUE UTILLY PRAPORES FOREVER HI LANGESTINGTED AREAN, CASURATI, THE (5) FEET HI DIDTH FROM A FUNCT FOR THE ADDR CASURATE UTILL PRABLE CASURATE ADJREST TO ALL PUBLIC UTILLY CASURATES THAT ARE DESIGNATED WITH AREAL CASURATES (U.E. & A.E.) AS INDICATED AND COPICIDE DERCOM.

TURNER OWNERS TO UNRER O HOREY DEDCATE TO THE PUBLIC A STREP OF LIND IS FEET WEE ON EACH SOL OF THE CONTENIES OF ANY HOL ALL BAYOUS, GREEKS, GULLES, BANNES, SIANES, S

TURTINER, OWNERS DO HEREBY COMEMANT AND ARRES THAT ALL OF THE PROPERTY WITHIN THE BORGENESS OF THES PLAT AND ADJACENT TO ANY DRAMAGE ENSEMIN, GITLO, GALLY, CREEK, OR THE DATA AND ADJACENT TO ANY DRAMAGE ENSEMIN, GITLO, GALLY, CREEK, OR HALL OF THORSE, DRAMAGE, TANLING AND OTHER OBSTRUCTION TO HER OFFICIATION AND MANTENANCE OF THE ORAMAGE FALLITY AND THAT SUCH ADJITINE PROPERTY SHALL NOT BE FERMITION TO DANN DRIECTLY THO THAS ADJIEVED THAT AND OTHER OFFICIANA STRUCTURES. THEN THE ORDER THAT AND THAT SUCH ADJITINE PROPERTY SHALL NOT BE FERMITION.

IN TESTINONY WHEREOF, GHESMAR HOMES, LLC, A TEXAS LIMITED LABULTY COMPANY HAS CAUSED THESE PRESENTS TO BE SHOLD BY DOWLD P. KLEIN, ITS CHEF DECUTIVE OFFICER THEREUNTO AUTHOREZE, JAN TIS COMMON SEAL HEREUNTO AFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_ 2023.

CHESMAR HOMES, LLC, A TEXAS LIMITED LIABILITY COMPANY

BY: DONALD P. KLEIN CHEF EXECUTIVE OFFICER

STATE OF TEXAS 6 COUNTY OF HARRIS 8

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DONALD P. KLEIN, OHEF DECUTIVE OFFICER, OHESMAR HOMES, LLC, A TEXAS UMITED ULABULY COMPANY, KNOWN TO ME TO BE THE PERSON HHORE NAME SUBSORED TO THE FORECOME INSTRUMENT AND ACKNOWLEDGED TO LIKE THAT HE DECUTED THE SAME FOR THE PARPOSES AND CONSIDERIATIONS THEREIN SUPRESED AND IN THE CANCENT HEEMS AND HERME STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ Doy of \_\_\_\_\_ 2023.

SIGNED: \_\_\_\_

PRINTED:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES:

TENESHIA HUDSPETH COUNTY CLERK HARRIS COUNTY, TEXAS BY: DEPUTY

OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

I ANU R. BERTHEREN, AN ANTIONOZEI (OR NOSTRED) UNCER THE LINE OF THE STILL CONTRACT TO ANTIONE THE POSTSCHOL OF ANTIONE THE ANTIONE ANT

PAUL R. BRETHERTON REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5977

THIS IS TO CERTFY THAT THE PLANNING & ZOWING COMMISSION OF THE CITY OF TOMBALL, TEXAS, HAS APPROVED THIS PLAT AND SUBJOXISION OF WOOD LIAN RESERVE SIC 2, IN COMPONANCE WITH THE LIANS OF THE STATE OF TEXAS AND THE DERIVANCE OF THE CITY OF TOMBALL AS SHOWN HERCOM AND AUTHORIZED THE RECORDING OF THIS PLAT THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_2023.

I, TENESHIA HUDSPETH, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN WY OFFICE ON \_\_\_\_\_, 2023 AT \_\_\_\_\_ O'CLOCK \_\_\_M, AND DULY RECORDED ON \_\_\_\_\_, 2023 AT \_\_\_\_\_ O'CLOCK \_\_\_M, AND AT FILM CODE NUMBER .

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN

BARBARA TAGUE CHAIRMAN

SIGNATURE OF THE WCE CHAIRMAN

PRINTED NAME

#### WOOD LEAF RESERVE SEC 2

A SUBDIVISION OF 18.02 ACRES OF LAND OUT OF THE CLAUDE N. PILLOT SURVEY, A-632 CITY OF TOMBALL, HARRIS COUNTY, TEXAS

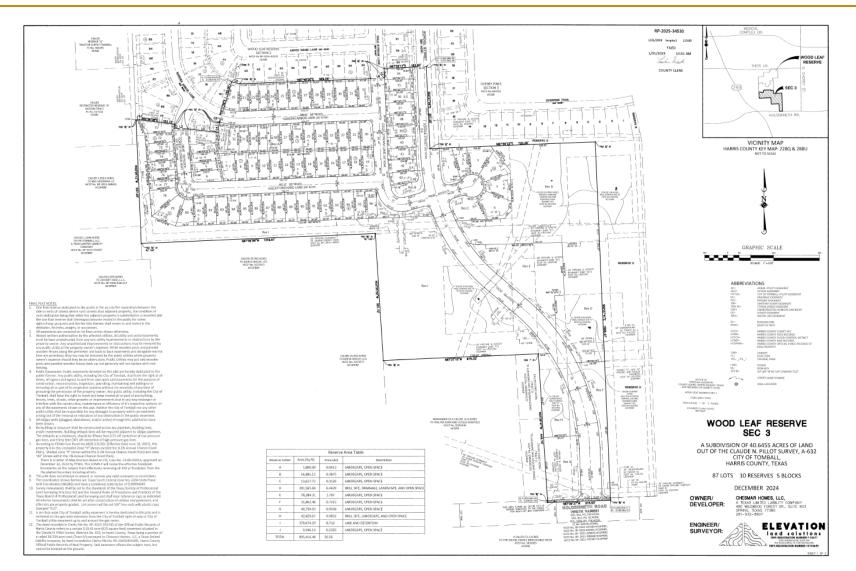
81 LOTS 6 RESERVES 4 BLOCKS MARCH 2023

DEVELOPER:

OWNER/

CHESMAR HOMES, LLC, A TEXAS UMITED LIABILITY COMPANY 480 WILDWOOD FOREST DR., SUITE 803 SPRING, TEXAS 77380 281-932-8907

ENGINEER/ SURVEYOR: BELEVATION BELEVATION HEIGHT AND HEIGHT HEIGHT AND AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT



## **EXHIBIT M-3 - IMPROVEMENT AREA #3 FINAL PLAT**

	Lot Area	Tuble			Lot Area Tab Block 4	ée .				Lot An	ea Table xek 7	1
	Béock		(AC)			Area (/	-	-	rcel #	Arma		Area (AC)
Parcel A	Area (Sq		415	Parcel #	Area (Sq Ft) 6687.49	Area (/		12	2	206		Area (AC) 0.1618
34	6250.0	_	415	71.	6687.49 5379.29	0.153	~	$\vdash$	2	208		0.1618
35	6250.0		435	72	5379.29	0.123	-	$\vdash$	4	5119		0.1175
37	6350.0		435	74	5080.00	0.116	_	$\vdash$	5	529		0.1207
37	6350.0		435	75	5080.00	0.116		$\vdash$	6	635		0.1458
19	6250.0		435	76	5080.00	0.116			7	711	2.10	0.1633
40	6350.0	_	435	77	5188.94	0.119	11	F	8	600	0.00	0.1377
41	6282.0		.442	78	8872.78	0.201	17		9	600	0.00	0.1377
42	6511.6	0.1	495	79	9536.49	0.218	12		10	600	0.00	0.1377
43	6462.02		483	80	6932.64	0.159	1		11	600	0.00	0.1377
				81	\$342.66	0.145	16		12	600	0.00	0.1377
	Lot Area Block	Table		82	6350.00	0.145	8		13	600		0.1877
Parcel #	Area 150	-	1441	83	6350.00	0.145	_	-	14	600		0.1377
20	6358.5		460	84	6350.00	0.145	_	-	15	600		0.1377
21	5060.5		162	85	4350.00	0.145	_	-	16	600		0.1377
22	4900.0		102	86	6350.00	0.145	-	-	17	600		0.1377
23	4900.0	0 0.1	102	87	6350.00	0.145	_	-	18	600		0.1377
2.4	4900.0		102	86	6350.00	0.145			19 20	668	v	0.1536
25	60001	0 0.1	377	90	6350.00	0.145			20	600		0.1513
26	6000.0		377	90	6350.00	0.145		-	22	609		0.1377
27	6000.0	0 0.1	1377	92	6350.00	0.145	-	-	23	600		0.1377
28	6000.0		377	93	6350.00	0.145	-	-	24	600		0.1377
29	6000.0	~ ~	377	54	6350.00	0.145			25	600		0.1377
30	6000.0	~ ~	377	55	6350.00	0.145			26	600		0.1377
31	6000.0		377	96	6264.34	0.143	18		27	600	0.00	0.1377
32	7248.3	9 0.1	1664						28	490	0.00	0.1102
	Lot Arres	Table							29	480		0.1102
	Lot Area Block	a						-	30	480		0.1102
Parcel #	Area (Se	[Ft] Are	a (AC)					-	31.	510		0.1172
1	10954	SS 0.3						1.1	32	552	4.38	0.1268
									_			
2	7245.0	15 0.3	1951						33	611	9.69	0.1405
3	7245.0	25 0.3 36 0.3	1961						33	611	9.69	0.1405
3	7245.0 9967.0 9716.0	25 0.3 36 0.3	1661 2288 2231						33	611	9.69	0.1405
3 4 5	7245.0 9967.3 9716.3 9481.0	25 0.3 16 0.3 12 0.3 19 0.3	1661 2288 2231 2177						33	611	9.69	0.1405
3	7245.0 9967.0 9716.0	25 0.3 16 0.3 12 0.3 19 0.3	1661 2288 2231						33	611	9.69	0.1405
3 4 5	7245.0 9967.3 9716.3 9481.0	25 0.3 16 0.3 12 0.3 19 0.3	1661 2288 2231 2177						33	611	9.69	0.1405
3 4 5	7245.0 9967.3 9716.3 9481.0	25 0.3 16 0.3 12 0.3 19 0.3	1661 2288 2231 2177									0.1405
3 4 5 6	7345.0 9967.: 9716.: 9481./ 12651.	25 0.1 36 0.2 32 0.1 39 0.1 17 0.2	1663 2288 2231 2177 2904				[		LN	TAEL	£	
3 4 5 6 CURVE	7245.0 9967.3 9716.3 9481.0 12651.	26 0.1 36 0.2 12 0.2 19 0.2 17 0.2 C LENGTH	1063 2288 2231 2177 2904 URME TA DELTA	CHORD	BEARING			UNE	LINE	TAEL	E	TH
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3 4 5 6 0URVE 01 02 02 03 04	7245.0 9967.3 9716.3 9481/0 12651.0 12651.0 8230.00° 330.00° 330.00° 300.00°	25 0.1 36 0.1 12 0.1 19 0.2 17 0.2 LENCTH 17.94' 2.07 96.66' 27.19'	URME TAN DELTA 004/28/06 00072/33/ 018/28/26 00072/33/	CHOR: 506 572 NB2 900	100'90"W 115'E 157'01"W 157'09"E	17.93 <sup>4</sup> 2.07 <sup>4</sup> 96.44 <sup>4</sup> 27.08 <sup>4</sup>	-	UNE 12 13 14	LINE BEA N87'3 583'1 N06'4	TABL RING 5/48°E 4/15°E 5/05°E 8/15°E	E LENG 15.2 60.0 132.5 46.0	TH 7 0' 0'
3 4 5 6 0URVE 01 02 03 04 05	7245.0 9967.3 9716.3 9481/0 12651.0 12651.0 12651.0 12651.0 12651.0 12650.0 10	25 0.1 36 0.2 12 0.2 19 0.2 17 0.2 LENCTH 17.34 <sup>4</sup> 2.07 96.66 <sup>4</sup> 23.19 <sup>7</sup> 83.88 <sup>4</sup>	URME TAN DELTA 000711/33 01872100 00711/33	CHORD 505 577 900 544	100'00'W 13'E'IE' 10'00'W 10'00'E 100'E	17.93 2.07 96.44 27.08 75.97		UNE 12 13 14	LINI 00A 18575 5837 18675 5837 18675	TAEL RING 5/48"E 0/05"C g/15"E g/01"E	E LENG 15.2 60.0 132.6 46.0 37.2	TH 2' 0' 0' 0'
3 4 5 6 0 0 0 1 0 2 0 2 0 3 0 4 0 5 0 8	7345.0 9967.3 9716.3 9481.0 12651. 12651. 12651. 220.007 320.007 320.007 320.007 955.007 955.007	25         0.1           36         0.2           32         0.2           39         0.2           17         0.2           177         0.2           LENCTH         17.94"           207         96.66"           237.69"         83.86"           1372.64"         137.84"	URVE TA DELTA 00478/05 000711/03/ 000711/03/ 000711/03/ 000711/03/	CHORD 506 577 1 NB2 590 1 S44 500	3/31/5/E	17.93 2.07 96.44 27.08 75.97 137.78		UNE 12 13 14	LINE 0EA N87'3 587'0 583'1 N06'4 5771 N07'3	TABL RING 5/48°E 4/15°E 5/05°E 8/15°E	E LENG 15.2 60.0 132.5 46.0	TH 5° 6° 6°
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3 4 5 6 6 7 0 2 2 2 2 2 2 4 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6	7345.5 9967.3 9716.3 9481.4 12051. 220007 220007 200097 95.007 750.097 95.007 750.097 95.007 750.097 95.007 95.007 95.007	C C C C C C C C C C C C C C	661 2288 2211 2177 2004 2014 2014 2014 2014 2014 2014 2014	CHORC CHORC Store Store CHORC Store Store CHORC Store Store CHORC Store Store Store CHORC Store St	torisofw (1975) 1975)	17.93 <sup>4</sup> 2.07 <sup>7</sup> 96.44 <sup>4</sup> 27.08 <sup>7</sup> 137.73 <sup>7</sup> 137.73 <sup>7</sup> 110.44 <sup>7</sup> 899.24 <sup>6</sup> 880.86 <sup>6</sup> 35.27 <sup>7</sup> 35.44 <sup>4</sup> 8.03 <sup>7</sup> 11.66 <sup>7</sup> 90.84 <sup>4</sup> 11.66 <sup>4</sup>		UNE 12 13 14 15 16 17 16 10 10 11 11 11 11 11 11 11 11 11 11 11	LINE BEA NE77 5877 5877 5877 5877 5877 5877 5877 5	2 TABL 8/169°E 8/169°E 8/16°E 2/17°E 2/17°E 2/17°E 2/16°E 2/17°E 2/16°E 2/17°E 2/16 2/16 2/16 2/16 2/16 2/16 2/16 2/16	E LENG 90,02 37,31 90,00 41,32 35,34 17,23 35,44 17,23 35,84 17,23 35,84 11,7,23 35,84 11,7,23 35,84 11,7,23 35,84 11,7,23 35,84 11,7,23 35,84 11,7,23 35,84 11,7,23 35,845,85 35,845,85,85 35,85,85,85,85,85,85,85,85,85,85,85,85,85	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	7345.5 9967.3 9716.3 9481.4 12651. 12	55         0.1           166         0.2           120         0.2           121         0.2           122         0.2           123         0.2           124         0.2           125         0.2           126         0.2           127         0.2           128,107         0.2           133,367         0.3           100,32         32,307           100,32         33,307           10,394         10,394           11,394         11,394           11,394         44,605	661 2288 2288 2291 2177 2	CHORE SD6 SD7 H82 SD6 S07 S07 S07 S07 S08 S08 S08 S08 S08 S08 S08 S08 S08 S08	tor/sofw 7311351 537011% 537011% 537021% 537021% 537021% 537021% 537021% 537021% 537021% 537021% 537021% 537021% 537021%	17.93' 2.07' 98.44' 27.58' 75.87' 137.73' 110.44' 3999.24' 850.86' 35.27' 28.44' 8.03' 11.66' 90.84' 11.66' 90.84' 11.66' 93.53' 34.53' 31.43' 35.35' 40.81'		UNE 12 13 14 15 15 15 15 15 15 15 15 15 15	LINE 0EA N875 5855 N0075 9825 9825 9825 9825 9825 9825 9825 982	2 TABL RING 5'48"E 4'15"E 2'01"E 2'01"E 2'01"E 2'01"E 4'46"W 8'37"E 2'04"W 8'37"E 2'04"W 8'35"E 2'04"W 8'35"E 2'06"W 8'35"E 2'06"W	E LENG 90,00 152,5 46,00 37,30 90,00 41,30 35,34 117,3 35,44 14,25 117,3 35,44 14,25 117,3 35,44 14,25 1122,8 35,44 14,25 1122,8 1123,8	
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3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	7345.5 9967. 9776. 9481./ 12651. 1265	55         0.1           166         0.2           121         0.2           122         0.2           123         0.2           124         0.2           127         0.2           128         0.2           129         0.2           121         0.2           123.87         86.66           137.86         86.86           137.86         86.86           33.80         80.37           11.3.94         10.37           133.86         80.37           13.3.86         80.37           13.3.84         46.457           444.67         444.67	661 2288 2211 2277 2954 URVE TAI DELTA 0872105 0872105 0877520 08757520 08757575 08757520 08757520 08757520 08757520 08757520 08757520 08757520 087575750 0875750 0875750 0875750 0875750 0875	CHORCE 300 000 000 000 000 000 000 000 000 00	tor/sofw //sofware/sof	17.93' 2.07' 98.44' 27.58' 75.87' 137.73' 110.44' 3999.24' 850.86' 35.27' 28.44' 8.03' 11.66' 90.84' 11.66' 90.84' 11.66' 93.53' 34.53' 31.43' 35.35' 40.81'		UNE 12 13 14 15 15 15 15 15 15 15 15 15 15	LINE 9875 9875 9875 9875 9875 9875 9825 9825 9825 9825 9825 9825 9825 982	2 TABL 81NG 5149"L 5105"L 5100	E LENG 90,00 152,5 46,00 37,30 90,00 41,30 35,34 117,3 35,44 14,25 117,3 35,44 14,25 117,3 35,44 14,25 1122,8 35,44 14,25 1122,8 1123,8	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	7245.5 9957. 9716. 9716. 12051. 12055	55         0.1           166         0.2           120         0.2           121         0.2           122         0.2           121         0.2           121         0.2           121         0.2           121         0.2           123         0.2           124,14'         0.6,46'           124,14'         0.5,47'           33,84'         0.5,47'           11,2,44'         1.1,34'           11,2,45'         1.1,34'           11,2,45'         1.2,45'           42,45'         44,660'           124,45'         1.6,44'	663 2285 2281 2281 2291 2291 2091 2	CHORCE Scene 201 CHORCE CHORCE Scene 201 CHORCE Scene 201 Scene 201 CHORCE Scene	tor/sofw rps	17.03' 2.07' 96.44' 75.87' 137.72' 137.72' 137.72' 136.44' 865.89' 35.44' 8.05' 11.66' 8.05' 34.55' 11.66' 40.55' 40.51' 40.51' 40.51' 40.51' 40.51' 18.63'		UNE 12 13 14 15 15 17 16 10 10 10 10 10 10 10 10 10 10 10 10 10	LINE 015 A 9875 9875 9875 9875 9875 9875 9875 9875	2 TARE RING 3'49"t 4'13"t 2003"t 2013"t 2013"t 2013"t 2013"t 2014	E LEP4G 15,22 46,00 41,20 37,31 36,33 46,00 41,20 35,41 41,20 35,41 11,7,3 36,44 14,22 11,82,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 14,20	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	7245.0 99167, 99161, 12651, 12	35         0.1           166         0.2           12         0.2           12         0.2           17         0.2           17         0.2           17         0.2           17         0.2           17         0.2           17.7         0.2           17.7         0.2           123.16         1.2           123.16         1.2           133.86         1.2           10.03         3.3.0           10.35         1.1.7           11.3.94         1.1.39           42.45         44.60           18.45         1.8.45           18.45         1.8.45	663	CHORICE S200 S200 S200 S200 S464 S200 S464 S200 S464 S200 S464 S200 S464 S200 S464 S200 S464 S200 S464 S200	50/301W 50/301W 50/0000 50/0000 50/0000 50/0000 50/0000 50/0000 50/00000	17.93 2.07 2.07 26.44 27.08 75.87 137.73 140.44 468.09 35.27 35.47 35.27 35.44 46.09 35.45 31.45 35.55 31.45 35.55 31.45 40.85		UNE 12 13 14 15 17 15 17 15 17 15 15 15 15 15 15 15 15 15 15 15 15 15	LINE 0124 8875 8875 8875 8875 8875 8875 8875 887	2 TABL RING 5/49"E 4/10"E 201"E 2117	E LENG 15,22 60,00 37,33 60,00 60,00 37,33 60,00 37,33 60,00 60,00 37,33 56,40 41,24 56,00 37,33 56,40 14,24 56,00 37,33 56,40 14,24 56,00 37,33 56,40 14,24 56,000 14,24 56,000 14,24 56,000 14,24 56,000 14,24 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 14,22 56,000 12,200	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	7245.5 99167. 99167. 99168. 12651. 12	35         0.1           166         0.2           120         0.2           170         0.2           177         0.2           177         0.2           177         0.2           178         17.34'           23.7.87         83.86'           133.84'         133.84'           135.84'         137.84'           11.74         1.3           11.75         1.3           11.74         1.3           11.75         3.84''           13.84''         1.3.50''           3.84''         4.48''           44.48''         44.48''           10.84''         10.84''           10.84''         10.84'''	661           2285           2211           1277           2201           1277           2201           1277           2201           1277           2201           1277           2201           1277     <	CHORICE SDE SDE SDE SDE SDE SDE SDE SD	00/95% 90/95% 91/15/	17.05 2.07 96.44 75.47 137.73 137.73 140.44 969529 969529 969529 35.57 35.44 10.66 96.24 10.66 90.24 10.66 90.24 10.66 93.55 33.45 33.45 33.45 33.45 33.45 33.45 34.55 33.45 31.65 31.55 3		UNE 12 33 44 55 17 18 19 19 11 12 12 13 14 15 12 12 12 12 12 12 12 12 12 12 12 12 12	LINI 007A N875 5835 N075 N075 N075 N075 N075 N075 N075 N07	2 TABL RING 5'49"E 4'13"E 2'01"E 2'01"E 2'01"E 7'99"E 4'6'3"E 7'99"E 4'6'3"E 7'99"E 4'6'3"E 2'01"E 2	E LENG 00.0 132.5 4600 132.5 4600 132.5 4600 44.4 45.5 35.4 46.5 14.2 35.4 46.5 14.2 35.4 14.2 35.4 14.2 35.4 14.2 35.4 14.2 35.4 14.2 2 20.0 122.0 12.0 1	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	7245.0 99167, 99161, 12651, 12	35         0.1           166         0.2           12         0.2           12         0.2           17         0.2           17         0.2           17         0.2           17         0.2           17         0.2           17.7         0.2           17.7         0.2           123.16         1.2           123.16         1.2           133.86         1.2           10.03         3.3.0           10.35         1.1.7           11.3.94         1.1.39           42.45         44.60           18.45         1.8.45           18.45         1.8.45	663	CHORICE SECOND SECON	50/301W 50/301W 50/0000 50/0000 50/0000 50/0000 50/0000 50/0000 50/00000	17.93 2.07 2.07 26.44 27.08 75.87 137.73 140.44 468.09 35.27 35.47 35.27 35.44 46.09 35.45 31.45 35.55 31.45 35.55 31.45 40.85		UNE 12 13 14 15 17 15 17 15 17 15 15 15 15 15 15 15 15 15 15 15 15 15	LINE 000A N877 5877 5877 5877 5877 5877 5877 5877	2 TABL RING 5/49"E 4/10"E 201"E 2117	E LEP4G 15,22 46,00 41,20 37,31 36,33 46,00 41,20 35,41 41,20 35,41 11,7,3 36,44 14,22 11,82,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 12,25,00 14,20	
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3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	7245.0           9957.7           9716.1           9716.2           9716.3           9716.4           120051           230.07           3300.97           95.07	55         0.1           66         0.2           12         0.2           137         0.2           147         0.2           157         0.2           177         0.2           178         0.2           179         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           173         0.2           174         17.2           172         0.2           173         0.2           174         110.4           110.4         110.4           110.4         110.4	Electronic and a second s	CHORCE CHORCE SOCO SO	645042 812322,4 812322,4 812322,4 812322,4 81232,4	17.33' 2.07' 2.07' 7.5,47' 27.34' 37.34' 37.34' 37.34' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 40.44' 40.44' 44.52' 44.53' 44.53' 45.34' 45.		UNE 4 4 5 5 7 4 8 7 7 4 8 7 7 1 4 1 5 7 7 1 4 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 7 1 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	LING (BEA N877) 5837 5837 5837 5837 5837 5837 5837 5837	2 TARE RING VIGTL	E LLPNG 1522 60,00 41,20 37,31 60,00 41,20 35,33 35,34 35,34 13,35 117,3 36,84 14,20 118,35 117,3 36,84 118,35 117,3 218,00 128,00 128,00 46,59 118,22 22,4- 5,00 110,20 1	
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3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	7245.0           9957.7           9716.1           9716.2           9716.3           12005.1           12005.1           12005.1           12005.1           12005.1           12005.1           12005.1           12005.1           12007.7           1200	55         0.1           66         0.2           12         0.2           137         0.2           147         0.2           157         0.2           177         0.2           178         0.2           179         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           172         0.2           173         0.2           174         17.2           172         0.2           173         0.2           174         11.2           174         11.2           171         11.2           11.2         11.2           11.2         11.2           11.2         11.2           11.2         11.2           11.2         11.2	Electronic and a second s	CHORC 2010 2010 2010 2010 2010 2010 2010 201	645042 812322,4 812322,4 812322,4 812322,4 81232,4	17.33' 2.07' 2.07' 7.5,47' 27.34' 37.34' 37.34' 37.34' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 35.37' 40.44' 40.44' 44.52' 44.53' 44.53' 45.34' 45.		UNE 4 4 5 5 7 4 8 7 7 4 8 7 7 1 4 1 5 7 7 1 4 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 1 7 7 1 7 1 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	LINI (ECA) (	2 TARE RING VIGTL	E LLPNG 1522 60,00 41,20 37,31 60,00 41,20 35,33 35,33 35,34 13,33 117,3 36,84 14,20 118,33 117,3 36,84 118,33 117,3 218,00 128,00 128,00 46,59 118,22 22,4- 5,00 110,20 1	

STATE OF TEXAS 8 COUNTY OF HARRIS .

A define a Distribution of a certain AddASS new (1)77048 spaces free) have the of interval in the course like in Section (1) and (1)

COMPARIANCE at a J/4-inch iron rod (with cop) found, bring the southwest conner of Restricted Waarver F of Wood Leaf Reserve Soction 1 according to the piot theread reacrosses in Film Loads (4465), thirts County May Research, basing on the weak time at said called (3013) are treated, and ware and the mast line of Restrict PV'of Mai-Max Tennal according to the piot themat reached in FIR County County Society (3014) for the south society of the society

THENCE, South 02'26'12" East, along the west line of sold called 01.013 sore tract, 752.10 feet to a 3/4-instri iron rad (with cap) found, being the PONT OF REGINNING and the northwest commer of the herein developed hord, and being on the want line of sold called 61.033 occ

THENDE, North 87'33'48" East, 15.22 fast to a 3/4-inch iron rod (with cap) found;

THENCE, South  $82^{\circ}36^{\circ}08^{\circ}$  East, 153.73 feet to a 3/4-inch iron rad (with cap) found, being the beginning of a curve to the left;

DEROC, along null curve to the left in a southerly direction, with a radius of 230.00 feet, a central angle of  $0.42000^\circ$ , an arc length of 17.94 keet, and a cherd bearing South 05'09'50' West, 17.33 leet to 3.74-ixoh rin od (with cosp) found.

THENCE, South 8704'13" East, 60.00 feet to a 3/4-inch iron rod (with cap) found:

THENCE, South 83'20'05" East, 132.59 feet to a 3/4-inch iron rod (with cop) found:

THENCE, North 06'49'15" East, 46.05 teet to a 3/4-Inch iron rod (with cop) found, builty the beginning of a curve to the left; THENCE, along solid curve to the left in an excitarly direction, with a radius of 330.00 feet, o contrail orgin of 002'133', on erc length of 2.07 feet, and a chord bearing South 73'31'15'' East, 2.07 feet to a 3/4-inch kine rad (with corp) found,

THENCE, North 1677'58" East, 182.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 77"12"01" East, 37.28 lest to a 3/4-inch iron rod (with cap) found;

THENCE, North 87'48'00" East, 569.09 feet to a 3/4-inch iron rod (with cap) found;

DENCE, North 87'32'17" East, 60.00 feet to a 3/A-inch iron rad (with eas) found: THENCE, North 02'27'43" West, 41.98 feet to a 3/4-inch iron rod (with cop) found:

DEXXE, North 8732/17° Eggl, 183.90 feet to a 3/4-Indi iron rod (with cop) found, being on the east line of wald called 18.334 ears inset (Tract VI), being on the west high-of-way line of School Rood (on a will or 440-feet) version for in EGG4 No. 594782, Horis County Map Recards, and being the northwast camer of the benesis described tract;

THENCE, South 02/27/90" East, along the west right-of-way line of sold School Road, 357.25 feet to a 1/2-inch iron red found, being an interior commer of sold called \$1.013 acre tract;

THENCE, North 87:39'22' East, 720:29 first to a 1/2-Inch iron rod faund, being an interior commer of Reserve 'D'rof Chenry Pines Section 3 according to the plot thereof recorded in Film Code No. 59/782, Horiz County Map Records, and being an aptient commer and coded 61.013 acre tract;

BEDGE South 02274\* Eqn. 1.55547 first to a 5/8-brid calculated where there the collevent canner of and calcel 60.03 cure treat, theiring the southerest conner of and Redove the of solid Cherry Fines Section 3, being on the north right-ou-way line of Holdmarkhi Road (bised on variable width right-ou-way), and being the lautherest canner of the increase treat, there is the increase treat to the treat described to cherry Fines Section 3, being on the north right-ou-way line of Holdmarkhi Road (bised on variable width right-ou-way).

BEAC, Such 872937 West, using the orth right-of-way line of taid Holderrich Root and the south line of tool caled BLAS are tool, 27332 hell to the surflexant conver of a caled CA327 IP=2025-20050, Insite Courty Officer Multi Roote of the Holderson and the site of the surflexant surflexant course of the heren destribution factor from whith a 5/8-took inor rul (with case) head leaves the O337 Earl, O Fact.

Comp Value Sense Sense Sense Conf. Calls of C

BROX, Such BY7712 Web, BY7214 Heb to 3/3-this mean start term that the start term of the start of the star

TRENCE, North 03/03/52\* West, 501.72 feet to a 5/8-hich iron rad (with cap) found, being the northeast corner of sold caled 25.850 are tract and being an interfac corner of sold caled 01.013

HEINCE, South 87:39758" Week, 1,019.81 feat to a 3/4-Indh iron rod (wilk cop) found, being the most northerly southwest comer of soid cated 61:071 arce trust, being on the cost time of a cated 1.2488 cure trust conveyed in 80:401 Reit and Marcine R. Davis by deed records in 61:464-7 Fei No. 189-2017-4075-32 Heinri Coanty Official Public Records of Real Property, and being the most northerly southwest curve of the Newsia described trust;

THENCE, North 0228'12" West, slong the west line of sold called 01.013 core tract, 537.25 feet to the POINT OF BEGINNER, CONTAINNS 40.0455 cores (1,770,516 square feet) of lond in Hamis County, Taxam, lind in the solfices of Execution Lend Solutions in The Woodentat, Texas.

STATE OF TEXAS COUNTY OF HARRIS 8

8

BE: DESAME BUSCE, LOS., TEXOS BUTER DUBLITO DEMANDE ATMOS EN ADO TRESCA DAMO ADOS TRE XERTIS DESAM RESCRATE ADORES HE RES SECTION ATTER ENTERIOR DO NO ADORES DE ADOS TRE XERTIS DESAM RESCRATE ADORES HE RES ADORES AND TRESCARE PLAT FORME DE ADORES DE LO DEMANDE MARCHE DESAMENTE ADORES ADORES ADORES ADORES ADORES HE SAL LUMA, DESALUTINE, RESTRUCTIVA NO INDITIVOS ON SALO FAITA MOI FRENT ACCORDENCE TO ALL LUMA, DESALUTINE, RESTRUCTIVA NO INDITIVOS ON SALO FAITA MOI FRENT ACCORDENCE TO ALL LUMA, DESALUTINES, RESTRUCTIVA NO INDITIVOS ON SALO FAITA MOI FRENT ACCORDENCE TO ALL LUMA, DESALUTINES, RESTRUCTIVA NO INDITIVOS ON SALO FAITA MOI FRENT ACCORDENCE TO ALL LUMA, DESALUTINES, RESTRUCTIVA NO INDITIVOS ON SALO FAITA MOI FRENT ACCORDENCE TO ALL LUMA, DESALUTINES, RESTRUCTIVA NO INDITIVOS ON SALO FAITA MOI FRENT ACCORDENCE ADORE DE L'ALCES TOMIN PRESENT FOI TENDES MOI DE ADORESANE DO NORMANITA MOI DEVENCIÓN ADO DO INCERTI DE LO TULA DU NO DE ORDENTES. DEVENCIÓN ADO DO INCERTI DE LO TULA DO SOLONTA.

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FURHER, DINDERS DO HERELY COMMANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BORRINGES OF THIS FULL AND ADJUSCOT TO ANY DAMAGE DEGREEME, DIND, GULLY, GEER, GU CALLS OF THESE, DULLARGE, TAVITHER, AND ONE OF GENERATION TO THE OF GENERATION AD UNANTEMMEE OF THE DEGREEMENT AND THAT SACK ARETTER PROPERTY SHALL NOT BE FEMALINE. TO BANK OPECHNE, OF INTE DEGREEMENT, SACK THE OF GENERATION AD

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CHESNAR HOMES, LLC., A TEXAS UNITED LIABILITY COMPANY

In Dail Anil NORTH DIVISION PRESIDENT

STATE OF TEXAS	8
COUNTY OF HARRIS	8
NORTH DEVISION PRESI WE TO BE THE PER ACKNOWLEDGED TO N	UNDERSIGNED AUTHORITY, DN THIS DAY PERSONALLY APPEARED DAVID A CENT, DIESMAR HOMES, LLC, A TEXAS LWHED LABLITY GOMPANY, NOW SSN. WHOSE NAME IS JARSORED TO THE FORECOME INSTRUMENT RE THAT HE DECUTED THE SAME FOR THE PURPOSES AND CONSIDERA NO N HE CARACTLY THESEN AND HESEN STATED.
OVEN UNDER MY HAN	IS AND SEAL OF OFFICE, IN 24th Bay of July 202
	n Cai mar

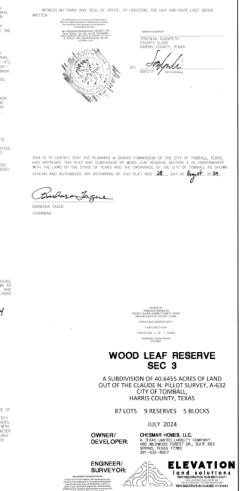
SCARD Jean M. Grimmer S Day M. Simmer Assa In Gorenner Als Grommon Rapens Mer Grommon Rapens Mer Strong Natary Public in and far the State of Texas

9/21/24 Wy Commission expires: \_

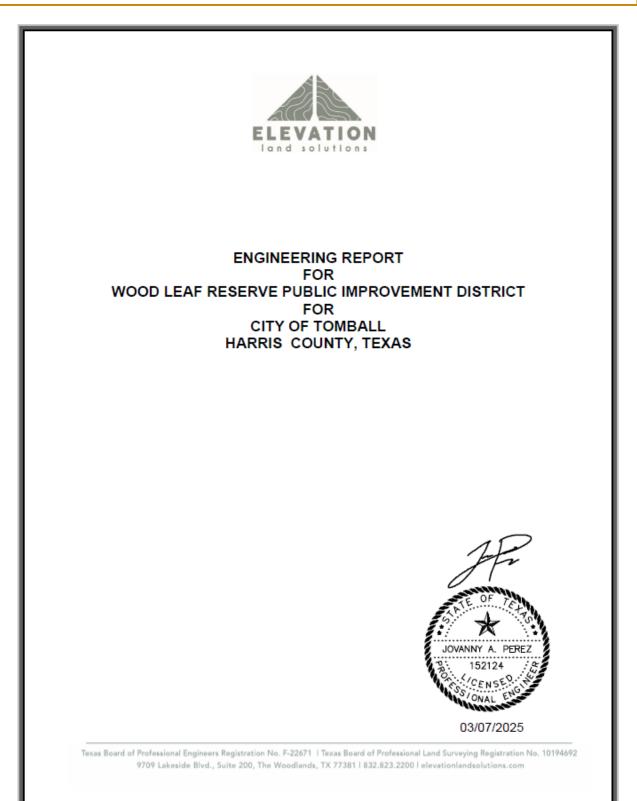
Le paul à les finiteres du distributeres de la constitución de la con



I. TENESHIA HUDSPETH, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECISTRATION IN MY OFFICE ON JAMUARY 31 , 2025 AT 10.31, O'CLOCK A.M., AND BULY RECORDED ON January 31 ..... 2025 AT JE18 O'CLOCK A.M. AND AT FLM CODE NUMBER 10353 OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.



# **APPENDIX A – IMPROVEMENT AREA #3 ENGINEER'S REPORT**





## Table of Contents

Introduction	1
Development Costs	1
Development Improvements	1-2
Development Schedule	2
Design Stage	2
Construction Stage	2

## List of Appendices

Appendix 1 – Site Location Map Appendix 2 – Engineers' Opinion of Probable Cost Appendix 3 – Improvement Area Map Appendix 4 – Major Improvements Map: Clearing and Grubbing, Channel and Detention Drainage, and Road Improvement's Plan Appendix 5 – Improvement Area No. 1 Map: Storm Drainage Appendix 6 – Improvement Area No. 1 Map: Sanitary Sewer Appendix 7 – Improvement Area No. 1 Map: Water Distribution Appendix 8 – Improvement Area No. 1 Map: Gas Appendix 9 – Improvement Area No. 1 Map: Paving



#### Introduction

The Wood Leaf Reserve development is a proposed single-family residential development tract located in the City of Tomball, Texas located approximately 1,750 feet east of State Highway 249, north of Holderrieth Road and south of Theiss Lane. The development encompasses approximately 95-acre tract of land that allows for construction of up to 291 single-family residential homes. A site location map has been included in **Appendix 1**.

This report includes supporting documentation for the formation of the PID and the issuance of bonds by the City. The bonds are anticipated to be used to finance public infrastructure projects vital for the development within the PID.

#### Development Costs

The Wood Leaf Sec. 3 Water, Sanitary, Drainage, Gas & Paving project was bid 07/17/2023 and the project cost have been provided as Appendix 2.

#### Development Improvements

Development improvements have been defined as Improvement Areas #1 - #3. Improvement Area #1 consists of Wood Leaf Reserve Section 1. Improvement Area #2 consists of Wood Leaf Reserve Section 2. Improvement Area #3 consists of Wood Leaf Reserve Section 3.

Development Improvements will be designed and constructed in accordance with City of Tomball standards and specifications and will be owned and operated by the City unless otherwise indicated. Development improvements include:

#### Streets

Major Improvements include median modifications from existing Improvement Area #1 and refresh topcoat of existing gravel road east of Wood Leaf Reserve and west M121 Drainage Channel. Improvement Areas #3 include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and streetlights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Drainage

Major Improvements include clearing and grubbing, a bypass channel, and detention reinforced concrete piping into existing M121 channel. Improvement Areas # 3 include trench excavation and embedment, trench safety, reinforced concrete piping, manholes, and inlets. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.



#### Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections, and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Gas

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Development areas and improvements are depicted within Appendix 3 through Appendix 7.

#### Development Schedule

#### Design Stage

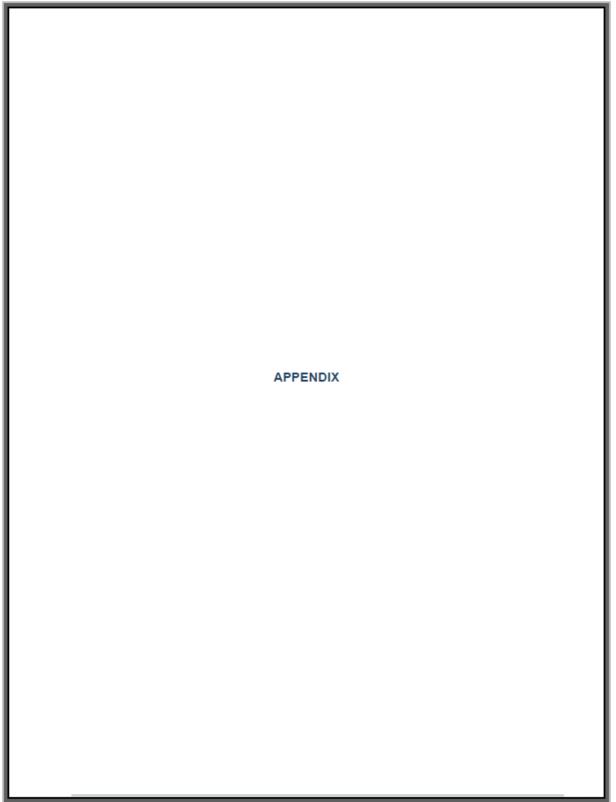
All Wood Leaf Reserve construction plans have been approved by the City of Tomball

#### Construction Stage

Detention and Mass Grading for Wood Leaf Reserve Improvement Area #1 is completed. Wood Leaf Reserve Section 1 of Improvement Area #1 has been completed, and home construction has been completed.

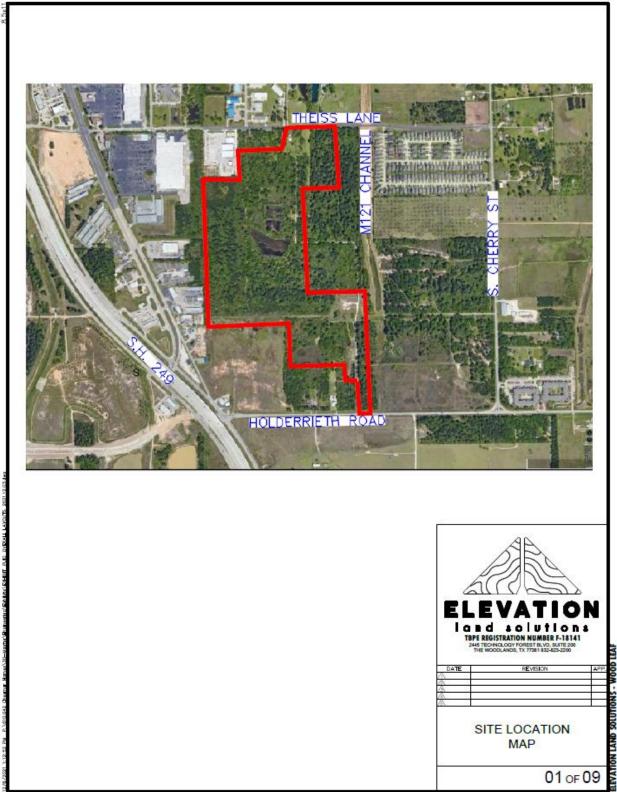
Improvement Area #2, Wood Leaf Reserve, Section 2 has been completed, and home construction has started.

Improvement Area #3, Wood Leaf Reserve, Section 3 has been completed, and home construction to begin 2025.





APPENDIX 1 SITE LOCATION MAP





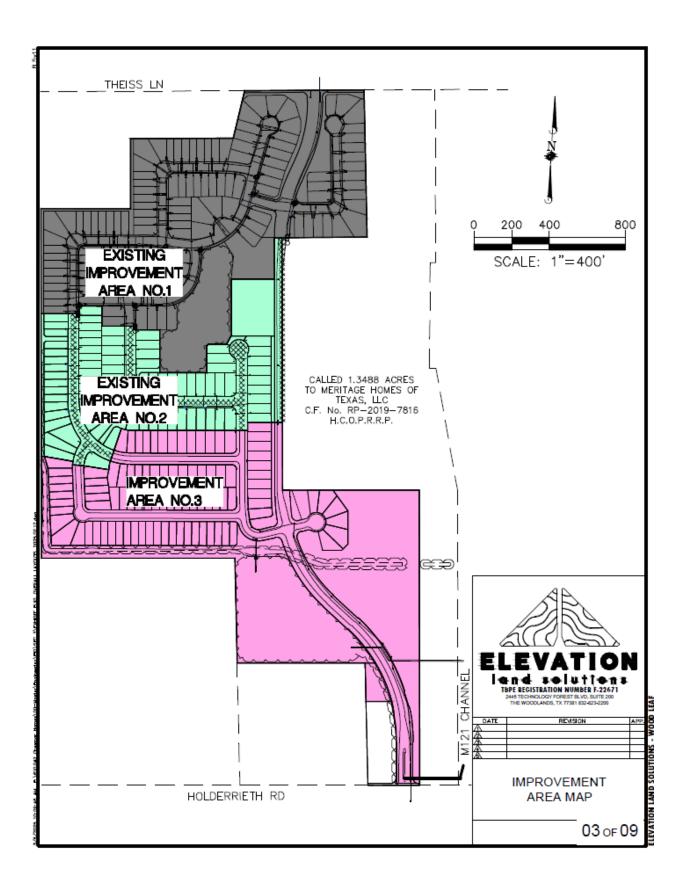
#### APPENDIX 2 ENGINEER'S OPINION OF PROBABLE COST

Projected Project Costs Service Area 3			Ļ
		4	location
	[		SA-3
			87
Item			39.08
			30.46%
improvement Area Cost			
Hard Cost			
Clearing and Grubbing and Site Preparation			
Streets			1,940,09
Water			462,03
Wastewater			372,6
Drainage			1,054,58
Excavating Grading and Detention			
Gas Improvements			208,1
Additional Items (per contract)			
Construction - Improvement Area		\$	4,037,50
Soft Cost			
Detention Impact Fees			
Preliminary Engineering			
Construction Staking			
SWPPP	1.5%		35,3
Geotech & CMT Services	2.0%		33,7
Engineering	15.0%		322,7
Contingencies	10.0%		
Construction Permit			
Drainage Study			
Traffic Impact Analysis			
Project Management Fee	4%		
Developer District Formation Expenses			
Soft Cost - Improvement Area			391,8
Total Cost - Improvement Area		\$	4,429,40
•	_		
Major Improvements: Masteriater Collection Sustem (Off Site)			83.5
Wastewater Collection System (Off-Site)			83,5
Clearing and Grubbing and Site Preparation Offsite Drainage			509,9
Excavation, Grading and Detention			309,9
			500.4
Construction Cost - Major Improvements			593,4
SWPPP	1.5%		7,6
Geotech & CMT Services	2.0%		5,4
Engineering	15.0%		46,4
Contingencies	10.0%		59,3
Project Management Fee	4%		23,7
Developer District Formation Expenses			30,4
Soft Cost - Major Improvements			173,0
Total - Major Improvements			766,5



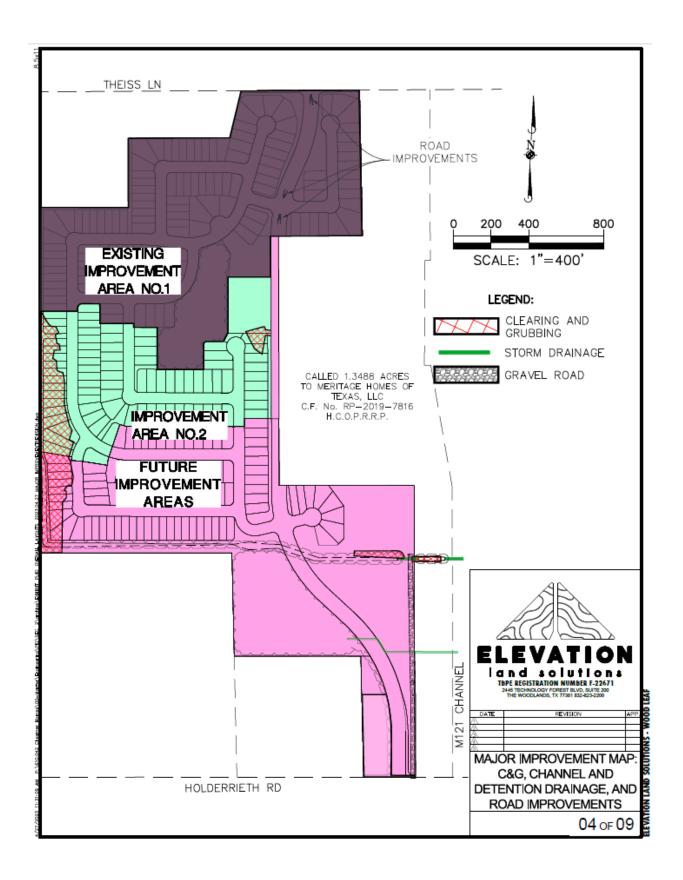
### APPENDIX 3 IMRPOVEMENT AREA MAP

Texas Board of Professional Engineers Registration No. F-22671 | Texas Board of Professional Land Surveying Registration No. 10194692



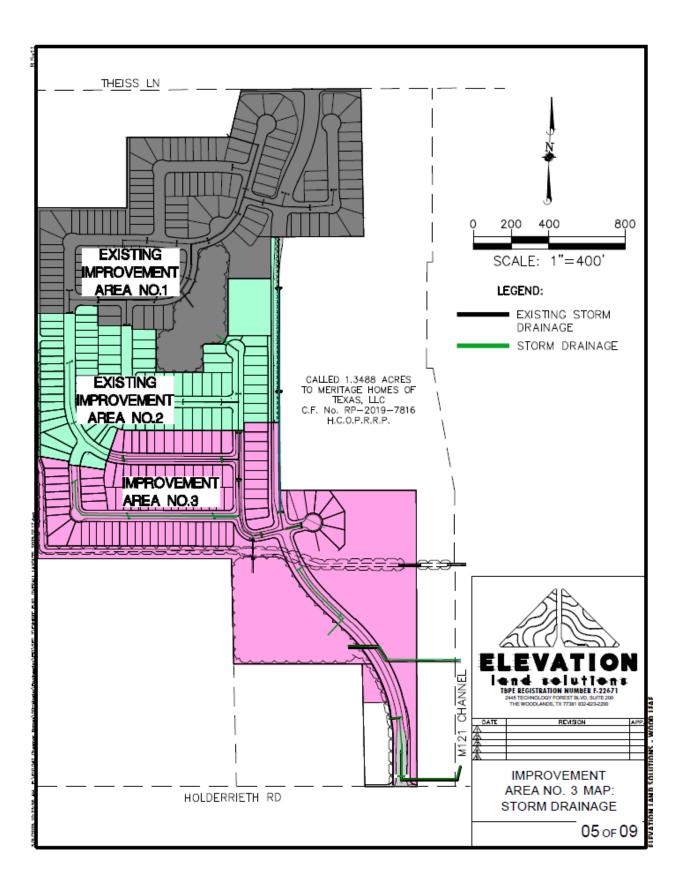


## APPENDIX 4 MAJOR IMPROVEMENT AREA MAP: CLEARING AND GRUBBING, CHANNEL AND DETENTION DRAINAGE, AND ROAD IMPROVEMENTS PLAN



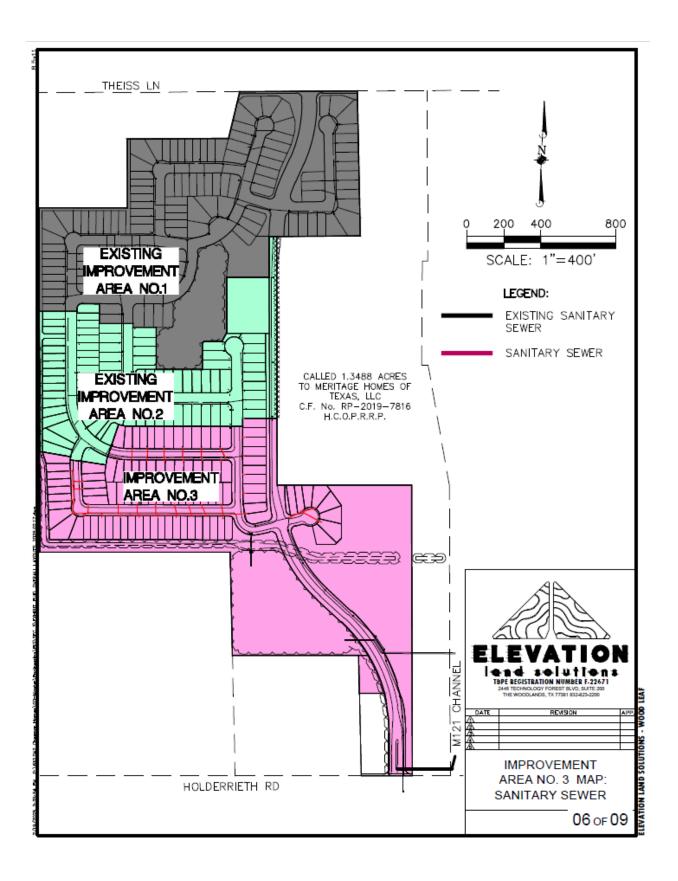


### APPENDIX 5 IMPROVEMENT AREA NO. 3 MAP: STORM DRAINAGE



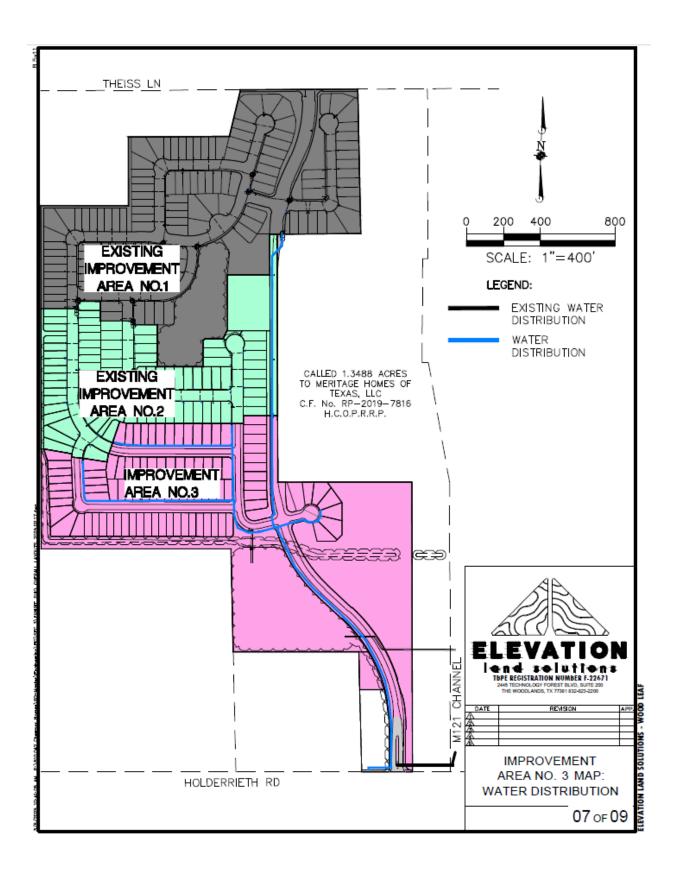


#### APPENDIX 6 IMPROVEMENT AREA NO. 3 MAP: SANITARY SEWER



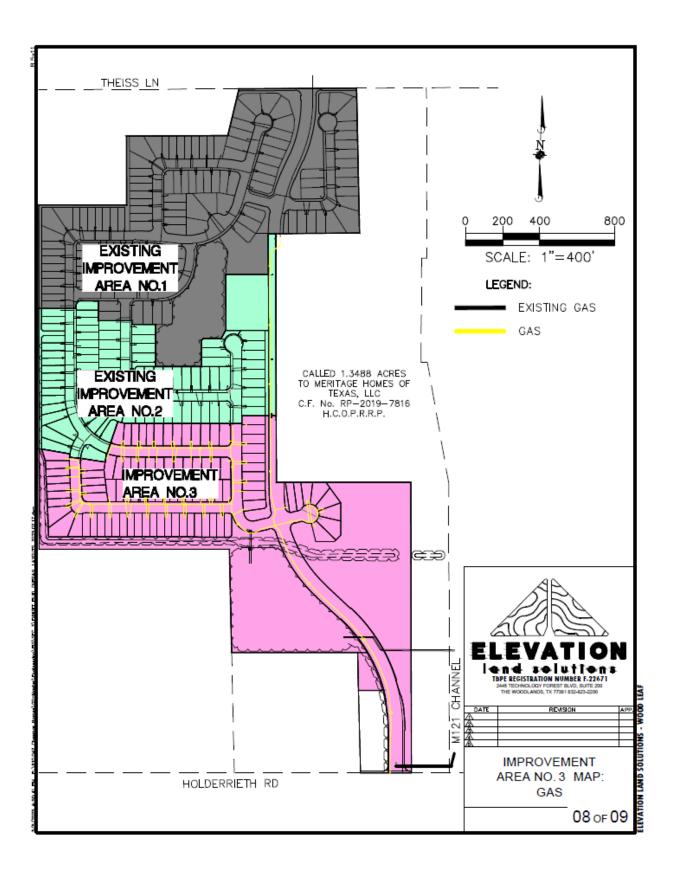


APPENDIX 7 IMPROVEMENT AREA NO. 3 MAP: WATER DISTRIBUTION



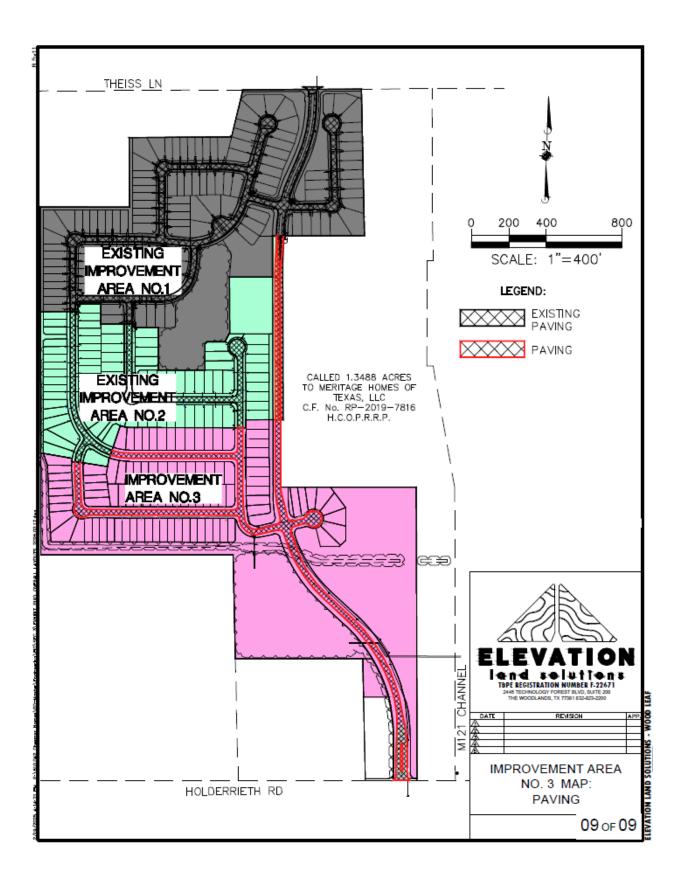


## APPENDIX 8 IMPROVEMENT AREA NO. 3 MAP: GAS





#### APPENDIX 9 IMPROVEMENT AREA NO. 3 MAP: PAVING



# **APPENDIX B – BUYER DISCLOSURES**

Forms of the buyer disclosures for the following Lot Types are found in this Appendix:

- Improvement Area #1
  - o Lot Type 1
  - Lot Type 2
- Improvement Area #2
  - o Lot Type 3
  - o Lot Type 4
- Improvement Area #3
  - Lot Type 5
  - o Lot Type 6
  - o Initial Parcel

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 - BUYER DISCLOSURE LOT TYPE 1

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

### PROPERTY ADDRESS

## LOT TYPE 1 PRINCIPAL ASSESSMENT: \$32,114.77

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #1* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_, 20\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	ş
COUNTY OF HARRIS	\$ \$

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

		Lot Ty	/pe 1	Improvem	eni	t Area #1 2022	Bon	ds		
	Lot Type 1 - Improvement Area #1 2022 Bonds Annual									
Installment Due		Additional Collection Costs					Total			
January 31,		Principal	I	nterest <sup>[a]</sup>		Interest <sup>[b]</sup>		[c]	Ins	tallment <sup>[d]</sup>
2026	\$	585.02	\$	1,847.34	\$	160.57	\$	319.20	\$	2,912.13
2027		608.12		1,819.55		157.65		325.58		2,910.90
2028		631.21		1,790.67		154.61		332.09		2,908.58
2029		662.00		1,758.32		151.45		338.73		2,910.50
2030		692.79		1,724.39		148.14		345.51		2,910.83
2031		723.58		1,688.88		144.68		352.42		2,909.56
2032		754.37		1,651.80		141.06		359.47		2,906.70
2033		785.16		1,613.14		137.29		366.66		2,902.25
2034		831.35		1,567.01		133.36		373.99		2,905.71
2035		877.54		1,518.17		129.21		381.47		2,906.38
2036		923.72		1,466.61		124.82		389.10		2,904.25
2037		969.91		1,412.34		120.20		396.88		2,899.33
2038		1,023.79		1,355.36		115.35		404.82		2,899.32
2039		1,077.68		1,295.21		110.23		412.91		2,896.04
2040		1,139.26		1,231.90		104.84		421.17		2,897.17
2041		1,200.84		1,164.97		99.15		429.60		2,894.55
2042		1,270.12		1,094.42		93.14		438.19		2,895.87
2043		1,339.40		1,019.80		86.79		446.95		2,892.94
2044		1,408.68		941.11		80.09		455.89		2,885.77
2045		1,493.35		858.35		73.05		465.01		2,889.76
2046		1,578.03		770.62		65.58		474.31		2,888.54
2047		1,662.70		677.91		57.69		483.80		2,882.10
2048		1,762.77		580.22		49.38		493.47		2,885.85
2049		1,862.84		476.66		40.57		503.34		2,883.41
2050		1,970.61		367.22		31.25		513.41		2,882.49
2051		2,078.38		251.45		21.40		523.68		2,874.90
2052		2,201.54		129.34		11.01		534.15		2,876.04
Total	\$	32,114.77	\$	32,072.75	\$	2,742.57	\$	11,281.79	\$	78,211.87

## **ANNUAL INSTALLMENTS - LOT TYPE 1**

## Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

Annual Installment Schedule to Notice of Obligation to Pay Improvement District Assessment

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 - BUYER DISCLOSURE LOT TYPE 2

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

## PROPERTY ADDRESS

### LOT TYPE 2 PRINCIPAL ASSESSMENT: \$36,007.46

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #1* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot T				
				Annual	
Installment Due			Additional	Collection	Total
January 31,	Principal	Interest <sup>[a]</sup>	Interest <sup>[b]</sup>	Costs <sup>[c]</sup>	Installment <sup>[d]</sup>
2026	\$ 655.94	\$ 2,071.26	\$ 180.04	\$ 357.89	\$ 3,265.12
2027	681.83	2,040.10	176.76	365.04	3,263.73
2028	707.72	2,007.72	173.35	372.35	3,261.13
2029	742.24	1,971.45	169.81	379.79	3,263.29
2030	776.77	1,933.41	166.10	387.39	3,263.66
2031	811.29	1,893.60	162.21	395.14	3,262.24
2032	845.81	1,852.02	158.16	403.04	3,259.03
2033	880.34	1,808.67	153.93	411.10	3,254.03
2034	932.12	1,756.95	149.53	419.32	3,257.92
2035	983.90	1,702.19	144.87	427.71	3,258.67
2036	1,035.69	1,644.38	139.95	436.26	3,256.28
2037	1,087.47	1,583.54	134.77	444.99	3,250.77
2038	1,147.89	1,519.65	129.33	453.89	3,250.76
2039	1,208.30	1,452.21	123.59	462.97	3,247.07
2040	1,277.35	1,381.22	117.55	472.22	3,248.35
2041	1,346.40	1,306.18	111.16	481.67	3,245.41
2042	1,424.07	1,227.08	104.43	491.30	3,246.88
2043	1,501.75	1,143.41	97.31	501.13	3,243.60
2044	1,579.43	1,055.18	89.80	511.15	3,235.56
2045	1,674.36	962.39	81.91	521.37	3,240.04
2046	1,769.30	864.02	73.53	531.80	3,238.66
2047	1,864.24	760.08	64.69	542.44	3,231.44
2048	1,976.44	650.55	55.37	553.29	3,235.65
2049	2,088.64	534.44	45.48	564.35	3,232.91
2050	2,209.47	411.73	35.04	575.64	3,231.88
2051	2,330.30	281.92	23.99	587.15	3,223.37
2052	2,468.39	145.02	12.34	598.89	3,224.65
Total	\$ 36,007.46	\$ 35,960.35	\$ 3,075.00	\$ 12,649.28	\$ 87,692.10

# **ANNUAL INSTALLMENTS - LOT TYPE 2**

#### Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #2 - BUYER DISCLOSURE LOT TYPE 3

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

## PROPERTY ADDRESS

#### LOT TYPE 3 PRINCIPAL ASSESSMENT: \$34,538.48

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #2* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot Type 3 - Improvement Area #2 2024 Bonds									
Installments						dditional		Annual		Total
Due 1/31		Principal	I	nterest <sup>[a]</sup>	Ir	nterest <sup>[b]</sup>	Co	llection Costs	Ins	stallment <sup>[c]</sup>
2026	\$	595.29	\$	1,943.21	\$	169.83	\$	391.75	\$	3,100.09
2027		618.63		1,910.47		166.86		399.59		3,095.55
2028		641.98		1,876.45		163.76		407.58		3,089.77
2029		677.00		1,841.14		160.55		415.73		3,094.42
2030		700.34		1,803.90		157.17		424.05		3,085.46
2031		735.36		1,765.38		153.67		432.53		3,086.93
2032		770.37		1,724.94		149.99		441.18		3,086.48
2033		793.72		1,682.57		146.14		450.00		3,072.43
2034		828.74		1,638.91		142.17		459.00		3,068.82
2035		875.43		1,593.33		138.03		468.18		3,074.97
2036		910.44		1,545.19		133.65		477.54		3,066.82
2037		945.46		1,495.11		129.10		487.09		3,056.76
2038		992.15		1,443.11		124.37		496.84		3,056.47
2039		1,038.84		1,388.54		119.41		506.77		3,053.56
2040		1,085.53		1,331.41		114.21		516.91		3,048.06
2041		1,143.89		1,271.70		108.79		527.25		3,051.63
2042		1,190.58		1,208.79		103.07		537.79		3,040.23
2043		1,248.94		1,143.31		97.11		548.55		3,037.91
2044		1,307.30		1,074.61		90.87		559.52		3,032.31
2045		1,377.34		1,002.71		84.33		570.71		3,035.09
2046		1,447.37		923.52		77.45		582.12		3,030.46
2047		1,517.41		840.29		70.21		593.77		3,021.67
2048		1,599.11		753.04		62.62		605.64		3,020.42
2049		1,680.82		661.09		54.63		617.75		3,014.29
2050		1,762.52		564.45		46.22		630.11		3,003.30
2051		1,855.90		463.10		37.41		642.71		2,999.12
2052		1,960.95		356.39		28.13		655.57		3,001.04
2053		2,066.01		243.63		18.33		668.68		2,996.64
2054		2,171.06		124.84		8.00		682.05		2,985.94
Total	\$	34,538.48	\$	35,615.13	\$	3,056.05	\$	15,196.94	\$	88,406.60

# **ANNUAL INSTALLMENTS - LOT TYPE 3**

## Footnotes:

[a] Interest on the Improvement Area #2 Series 2024 Bonds is calculated at the actual rate of the Series 2024 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

Annual Installment Schedule to Notice of Obligation to Pay Improvement District Assessment

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #2 - BUYER DISCLOSURE LOT TYPE 4

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

## PROPERTY ADDRESS

## LOT TYPE 4 PRINCIPAL ASSESSMENT: \$38,046.81

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #2* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

Lot Type 4 - Improvement Area #2 2024 Bonds							
Installments			Capitalized	Additional	Annual	Total	
Due 1/31	Principal	Interest <sup>[a]</sup>	Interest	Interest <sup>[b]</sup>	<b>Collection Costs</b>	Installment <sup>[c]</sup>	
2026	\$ 655.76		\$-	\$ 187.08	\$ 431.55	\$ 3,414.99	
2027	681.47	2,104.53	-	183.81	440.18	3,409.99	
2028	707.19	2,067.05	-	180.40	448.98	3,403.62	
2029	745.76	2,028.16	-	176.86	457.96	3,408.74	
2030	771.48	1,987.14	-	173.13	467.12	3,398.87	
2031	810.05	1,944.71	-	169.28	476.46	3,400.50	
2032	848.63	1,900.15	-	165.23	485.99	3,400.00	
2033	874.34	1,853.48	-	160.98	495.71	3,384.52	
2034	912.92	1,805.39	-	156.61	505.62	3,380.54	
2035	964.35	1,755.18	-	152.05	515.74	3,387.31	
2036	1,002.92	1,702.14	-	147.22	526.05	3,378.34	
2037	1,041.50	1,646.98	-	142.21	536.57	3,367.26	
2038	1,092.93	1,589.70	-	137.00	547.30	3,366.93	
2039	1,144.36	1,529.59	-	131.54	558.25	3,363.74	
2040	1,195.79	1,466.65	-	125.82	569.41	3,357.67	
2041	1,260.08	1,400.88	-	119.84	580.80	3,361.60	
2042	1,311.52	1,331.57	-	113.54	592.42	3,349.05	
2043	1,375.81	1,259.44	-	106.98	604.27	3,346.49	
2044	1,440.10	1,183.77	-	100.10	616.35	3,340.32	
2045	1,517.24	1,104.57	-	92.90	628.68	3,343.39	
2046	1,594.39	1,017.32	-	85.31	641.25	3,338.28	
2047	1,671.54	925.65	-	77.34	654.08	3,328.61	
2048	1,761.55	829.53	-	68.98	667.16	3,327.22	
2049	1,851.55	728.24	-	60.18	680.50	3,320.48	
2050	1,941.56	621.78	-	50.92	694.11	3,308.37	
2051	2,044.42	510.14	-	41.21	708.00	3,303.77	
2052	2,160.14	392.59	-	30.99	722.16	3,305.87	
2053	2,275.87	268.38	-	20.19	736.60	3,301.03	
2054	2,391.59	137.52	-	8.81	751.33	3,289.24	
Total	\$ 38,046.81	\$ 39,232.83	\$-	\$ 3,366.48	\$ 16,740.61	\$ 97,386.74	

# **ANNUAL INSTALLMENTS - LOT TYPE 4**

#### Footnotes:

[a] Interest on the Improvement Area #2 Series 2024 Bonds is calculated at the actual rate of the Series 2024 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #3 - BUYER DISCLOSURE LOT TYPE 5

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

## PROPERTY ADDRESS

## LOT TYPE 5 PRINCIPAL ASSESSMENT: \$36,466.42

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #3* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot Type 5 - Improvement Area #3									
Installments						dditional		Annual		Total
Due 1/31		Principal	I	nterest [a]	Ir	nterest <sup>[b]</sup>	Со	llection Costs	In	stallment <sup>[c]</sup>
2026	\$	583.72	\$	2,103.77	\$	182.33	\$	541.46	\$	3,411.28
2027		615.56		2,071.67		179.41		552.29		3,418.92
2028		636.78		2,037.81		176.34		563.33		3,414.26
2029		668.62		2,002.79		173.15		574.60		3,419.16
2030		689.85		1,966.01		169.81		586.09		3,411.76
2031		721.69		1,928.07		166.36		597.81		3,413.93
2032		753.53		1,888.38		162.75		609.77		3,414.42
2033		785.37		1,846.93		158.98		621.96		3,413.25
2034		817.20		1,803.74		155.06		634.40		3,410.40
2035		859.66		1,758.79		150.97		647.09		3,416.51
2036		891.50		1,711.51		146.67		660.03		3,409.71
2037		933.95		1,662.48		142.21		673.23		3,411.88
2038		976.40		1,611.11		137.55		686.70		3,411.76
2039		1,018.85		1,557.41		132.66		700.43		3,409.36
2040		1,071.92		1,501.37		127.57		714.44		3,415.30
2041		1,124.98		1,442.42		122.21		728.73		3,418.34
2042		1,178.05		1,380.54		116.58		743.30		3,418.48
2043		1,231.11		1,315.75		110.69		758.17		3,415.73
2044		1,284.18		1,248.04		104.54		773.33		3,410.09
2045		1,347.86		1,177.41		98.12		788.80		3,412.18
2046		1,422.15		1,096.54		91.38		804.58		3,414.64
2047		1,496.44		1,011.21		84.27		820.67		3,412.58
2048		1,581.34		921.42		76.79		837.08		3,416.63
2049		1,666.25		826.54		68.88		853.82		3,415.49
2050		1,751.15		726.57		60.55		870.90		3,409.17
2051		1,857.28		621.50		51.79		888.32		3,418.89
2052		1,952.80		510.06		42.51		906.08		3,411.45
2053		2,069.54		392.89		32.74		924.20		3,419.38
2054		2,175.67		268.72		22.39		942.69		3,409.48
2055		2,303.03		138.18		11.52		961.54		3,414.27
Total	\$	36,466.42	\$	40,529.67	\$	3,456.77	\$	21,965.84	\$	102,418.70

# **ANNUAL INSTALLMENTS - LOT TYPE 5**

## Footnotes:

[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #3 - BUYER DISCLOSURE LOT TYPE 6

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

## PROPERTY ADDRESS

## LOT TYPE 6 PRINCIPAL ASSESSMENT: \$40,784.81

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #3* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 8

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot Type 6 - Improvement Area #3								
Installments			Additional	Annual	Total				
Due 1/31	Principal	Interest <sup>[a]</sup>	Interest <sup>[b]</sup>	<b>Collection Costs</b>	Installment <sup>[c]</sup>				
2026	652.84	2,352.90	203.92	605.58	3,815.24				
2027	688.45	2,316.99	200.66	617.69	3,823.79				
2028	712.19	2,279.13	197.22	630.04	3,818.58				
2029	747.80	2,239.96	193.66	642.64	3,824.06				
2030	771.54	2,198.83	189.92	655.49	3,815.78				
2031	807.15	2,156.40	186.06	668.60	3,818.21				
2032	842.76	2,112.00	182.02	681.98	3,818.76				
2033	878.37	2,065.65	177.81	695.62	3,817.45				
2034	913.98	2,017.34	173.42	709.53	3,814.27				
2035	961.46	1,967.07	168.85	723.72	3,821.10				
2036	997.07	1,914.19	164.04	738.19	3,813.49				
2037	1,044.55	1,859.35	159.06	752.96	3,815.91				
2038	1,092.03	1,801.90	153.83	768.02	3,815.78				
2039	1,139.51	1,741.84	148.37	783.38	3,813.10				
2040	1,198.85	1,679.17	142.68	799.04	3,819.74				
2041	1,258.20	1,613.23	136.68	815.03	3,823.14				
2042	1,317.55	1,544.03	130.39	831.33	3,823.30				
2043	1,376.90	1,471.56	123.80	847.95	3,820.22				
2044	1,436.25	1,395.84	116.92	864.91	3,813.92				
2045	1,507.47	1,316.84	109.74	882.21	3,816.26				
2046	1,590.56	1,226.39	102.20	899.85	3,819.01				
2047	1,673.65	1,130.96	94.25	917.85	3,816.71				
2048	1,768.61	1,030.54	85.88	936.21	3,821.23				
2049	1,863.57	924.42	77.04	954.93	3,819.96				
2050	1,958.53	812.61	67.72	974.03	3,812.88				
2051	2,077.22	695.10	57.92	993.51	3,823.76				
2052	2,184.05	570.47	47.54	1,013.38	3,815.44				
2053	2,314.62	439.42	36.62	1,033.65	3,824.31				
2054	2,433.32	300.54	25.05	1,054.32	3,813.23				
2055	2,575.76	154.55	12.88	1,075.41	3,818.59				
Total	\$ 40,784.81	\$ 45,329.24	\$ 3,866.13	\$ 24,567.06	\$ 114,547.23				

# **ANNUAL INSTALLMENTS - LOT TYPE 6**

#### Footnotes:

[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #3 - BUYER DISCLOSURE INITIAL PARCEL

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

## PROPERTY ADDRESS

## INITIAL PARCEL PRINCIPAL ASSESSMENT: \$3,436,000.00

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #3* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

		Improve	men	t Area #3 202	5 B	onds				
Installment Due 1/31	Principal	Interest <sup>[a]</sup>	(	Capitalized Interest		Additional Interest <sup>[b]</sup>	C	Annual ollection Costs	lı	Total nstallment <sup>[c]</sup>
2026	\$ 55,000.00	\$ 198,225.00	\$	-	\$	17,180	\$	51,018.00	\$	321,423.00
2027	\$ 58,000.00	\$ 195,200.00	\$	-	\$	16,905	\$	52,038.36	\$	322,143.36
2028	\$ 60,000.00	\$ 192,010.00	\$	-	\$	16,615	\$	53,079.13	\$	321,704.13
2029	\$ 63,000.00	\$ 188,710.00	\$	-	\$	16,315	\$	54,140.71	\$	322,165.71
2030	\$ 65,000.00	\$ 185,245.00	\$	-	\$	16,000	\$	55,223.52	\$	321,468.52
2031	\$ 68,000.00	\$ 181,670.00	\$	-	\$	15,675	\$	56,327.99	\$	321,672.99
2032	\$ 71,000.00	\$ 177,930.00	\$	-	\$	15,335	\$	57,454.55	\$	321,719.55
2033	\$ 74,000.00	\$ 174,025.00	\$	-	\$	14,980	\$	58,603.65	\$	321,608.65
2034	\$ 77,000.00	\$ 169,955.00	\$	-	\$	14,610	\$	59,775.72	\$	321,340.72
2035	\$ 81,000.00	\$ 165,720.00	\$	-	\$	14,225	\$	60,971.23	\$	321,916.23
2036	\$ 84,000.00	\$ 161,265.00	\$	-	\$	13,820	\$	62,190.66	\$	321,275.66
2037	\$ 88,000.00	\$ 156,645.00	\$	-	\$	13,400	\$	63,434.47	\$	321,479.47
2038	\$ 92,000.00	\$ 151,805.00	\$	-	\$	12,960	\$	64,703.16	\$	321,468.16
2039	\$ 96,000.00	\$ 146,745.00	\$	-	\$	12,500	\$	65,997.22	\$	321,242.22
2040	\$ 101,000.00	\$ 141,465.00	\$	-	\$	12,020	\$	67,317.17	\$	321,802.17
2041	\$ 106,000.00	\$ 135,910.00	\$	-	\$	11,515	\$	68,663.51	\$	322,088.51
2042	\$ 111,000.00	\$ 130,080.00	\$	-	\$	10,985	\$	70,036.78	\$	322,101.78
2043	\$ 116,000.00	\$ 123,975.00	\$	-	\$	10,430	\$	71,437.52	\$	321,842.52
2044	\$ 121,000.00	\$ 117,595.00	\$	-	\$	9,850	\$	72,866.27	\$	321,311.27
2045	\$ 127,000.00	\$ 110,940.00	\$	-	\$	9,245	\$		\$	321,508.59
2046	\$ 134,000.00	\$ 103,320.00	\$	-	\$	8,610	\$	75,810.06	\$	321,740.06
2047	\$ 141,000.00	\$ 95,280.00	\$	-	\$	7,940	\$	77,326.27	\$	321,546.27
2048	\$ 149,000.00	\$ 86,820.00	\$	-	\$	7,235	\$	78,872.79	\$	321,927.79
2049	\$ 157,000.00	\$ 77,880.00	\$	-	\$	6,490	\$	80,450.25	\$	321,820.25
2050	\$ 165,000.00	\$ 68,460.00	\$	-	\$	5,705	\$	82,059.25	\$	321,224.25
2051	\$ 175,000.00	\$ 58,560.00	\$	-	\$	4,880	\$	83,700.44	\$	322,140.44
2052	\$ 184,000.00	\$ 48,060.00	\$	-	\$	4,005	\$	85,374.45	\$	321,439.45
2053	\$ 195,000.00	\$ 37,020.00	\$	-	\$	3,085	\$	87,081.93	\$	322,186.93
2054	\$ 205,000.00	\$ 25,320.00	\$	-	\$	2,110	\$	88,823.57	\$	321,253.57
2055	\$ 217,000.00	\$ 13,020.00	\$	-	\$	1,085	\$	90,600.04	\$	321,705.04
Total	\$ 3,436,000.00	\$ 3,818,855.00	\$	(63,321.88)	\$	325,710	\$	2,069,702.26		9,586,945.38

# **ANNUAL INSTALLMENTS - INITIAL PARCEL**

#### Footnotes:

[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# Wood Leaf Reserve Public Improvement District

2025 PRELIMINARY AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN

JUNE 16, 2025



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## INTRODUCTION

Capitalized terms used in this 2025 Amended and Restated Service and Assessment Plan shall have the meanings given to them in **Section I** unless otherwise defined in this 2025 Amended and Restated Service and Assessment Plan or unless the context in which a term is used clearly requires a different meaning. Unless otherwise defined, a reference to a "Section" or an "Exhibit" shall be a reference to a Section of this 2025 Amended and Restated Service and Assessment Plan or an Exhibit or Appendix attached to and made a part of this 2025 Amended and Restated Service and Assessment Plan for all purposes.

On January 18, 2021, the City passed and approved Resolution No. 2021-04 authorizing the creation of the District in accordance with the PID Act, as amended, which authorization was effective upon publication as required by the PID Act.

On September 19, 2022, the City Council approved the 2022 Service and Assessment Plan for the District by adopting the 2022 Assessment Ordinance, which approved the levy of Assessments on Assessed Property within Improvement Area #1 of the District and approved the Improvement Area #1 Assessment Roll.

On August 7, 2023, the City Council approved the 2023 Service and Assessment Plan Update for the District. The 2023 Service and Assessment Plan updated the Improvement Area #1 Assessment Roll for 2023.

On July 1, 2024, the City Council approved the 2024 Amended and Restated Service and Assessment Plan Update for the District by adopting the 2024 Assessment Ordinance, which amended and restated the 2022 Service and Assessment Plan, in its entirety, for the purposes of: (1) levying the Improvement Area #2 Assessments, (2) incorporating provisions relating to the City's issuance of the Improvement Area #2 Bonds, and (3) updating the Improvement Area #1 Assessment Roll.

On \_\_\_\_\_\_, 2025, the City Council approved this 2025 Amended and Restated Service and Assessment Plan Update for the District by adopting the 2025 Assessment Ordinance, which amended and restated the 2024 Amended and Restated Service and Assessment Plan, in its entirety, for the purposes of: (1) levying the Improvement Area #3 Assessments, (2) incorporating provisions relating to the City's issuance of the Improvement Area #3 Bonds, and (3) updating the Assessment Rolls.

The purpose of the District is to finance the Actual Costs of the Authorized Improvements for the benefit of property within the District. The District contains approximately 90.54 acres, which at the time of the initial assessment levy will be within the corporate limits of the City, as described legally by metes and bounds on **Exhibit L-1** and as depicted by the map on **Exhibit A-1**.

The PID Act requires a Service Plan covering a period of at least five years and defining the annual indebtedness and projected cost of the Authorized Improvements and including a copy of the notice form required by Section 5.014 of the Texas Property Code, as amended. The Service Plan is contained in **Section IV**.

The PID Act requires that the Service Plan include an assessment plan that assesses the Actual Costs of the Authorized Improvements against Assessed Property within the District based on the special benefits conferred on such property by the Authorized Improvements. The Assessment Plan is contained in **Section V**.

The PID Act requires an Assessment Roll that states the Assessment against each Parcel determined by the method chosen by the City. The Assessment against each Assessed Property must be sufficient to pay the share of the Actual Costs apportioned to the Assessed Property and cannot exceed the special benefit conferred on the Assessed Property by the Authorized Improvements. The Improvement Area #1 Assessment Roll is contained in **Exhibit F-1**. The Improvement Area #2 Assessment Roll is contained in **Exhibit G-1**. The Improvement Area #3 Assessment Roll is contained in **Exhibit H-1**.

# **SECTION I: DEFINITIONS**

**"2022 Assessment Ordinance"** means Ordinance No. 2022-31, approved and adopted by the City Council on September 19, 2022, which levied the Improvement Area #1 Assessment against Improvement Area #1 Assessed Property.

**"2022 Service and Assessment Plan"** means the Wood Leaf Reserve Public Improvement District Service and Assessment Plan approved by City Council on September 19, 2022, which approved the levy of Improvement Area #1 Assessments against Improvement Area #1 Assessed Property and approved the Improvement Area #1 Assessment Roll.

**"2023 Service and Assessment Plan Update"** means the Service and Assessment Plan Update adopted by the City Council on August 7, 2023.

**"2024 Assessment Ordinance"** means Ordinance No. 2024-18, approved and adopted by the City Council on July 1, 2024, which levied the Improvement Area #2 Assessment against Improvement Area #2 Assessed Property.

**"2024 Amended and Restated Service and Assessment Plan"** means the 2024 Amended and Restated Service and Assessment Plan Update for the District which amended and restated the 2022 Service and Assessment Plan, in its entirety, for the purposes of: (1) levying the Improvement Area #2 Assessments, (2) incorporating provisions relating to the City's issuance of the Improvement Area #2 Bonds, and (3) updating the Improvement Area #1 Assessment Roll.

**"2025 Assessment Ordinance"** means Ordinance No. 2025-\_\_\_\_, approved and adopted by the City Council on \_\_\_\_\_\_, 2025, which levied the Improvement Area #3 Assessment against Improvement Area #3 Assessed Property.

"Actual Costs" mean, with respect to Authorized Improvements, the Developer's demonstrated, reasonable, allocable, and allowable costs of constructing such Authorized Improvements, as specified in a payment request in a form that has been reviewed and approved by the City and in an amount not to exceed the amount for each Authorized Improvement as set forth in this 2025 Amended and Restated Service and Assessment Plan, except for authorized reallocations, which include Cost Underruns (as defined in the Development Agreement) in any category of Authorized Improvements being reallocated to cover Cost Overruns (as defined in the Development Agreement) in any category of Authorized Improvements as approved by the City. Actual Costs may include: (1) the costs incurred by, caused to be incurred by, or on behalf of the Developer (either directly or through affiliates) for the design, planning, administration/management, acquisition, installation, construction and/or implementation of such Authorized Improvements; (2) the fees paid for obtaining permits, licenses, or other governmental approvals for such Authorized Improvements; (3) construction management fees equal to 4% of cost of the Authorized Improvements; (4) the costs incurred by or on behalf of the

Developer for external professional costs, such as engineering, geotechnical, surveying, land planning, architectural landscapers, appraisals, legal, accounting, and similar professional services; (5) all labor, bonds, and materials, including equipment and fixtures, by contractors, builders, and materialmen in connection with the acquisition, construction, or implementation of the Authorized Improvements; and (6) all related permitting and public approval expenses, architectural, engineering, and consulting fees, taxes, and governmental fees and charges.

"Additional Interest" means the amount collected by application of the Additional Interest Rate.

**"Additional Interest Rate"** means an amount not to exceed 0.50% additional interest charged on Assessments pursuant to Section 372.018 of the PID Act.

"Administrator" means the City, or the person or firm designated by the City who shall have the responsibility provided in this 2025 Amended and Restated Service and Assessment Plan, an Indenture, or any other agreement or document approved by the City related to the duties and responsibilities of the administration of the District.

**"Annual Collection Costs"** mean the actual or budgeted annual costs and expenses for: (1) the Administrator and City staff; (2) legal counsel, engineers, accountants, financial advisors, and other consultants engaged by the City; (3) calculating, collecting, and maintaining records with respect to Assessments and Annual Installments, including the costs of foreclosure; (4) preparing and maintaining records with respect to Assessment Rolls and Annual Service Plan Updates; (5) issuing, paying, and redeeming PID Bonds; (6) investing or depositing Assessments and Annual Installments; (7) complying with this 2025 Amended and Restated Service and Assessment Plan and the PID Act with respect to the issuance and sale of PID Bonds, including continuing disclosure requirements; (8) the paying agent/registrar and Trustee in connection with PID Bonds, including their respective legal counsel; and (9) administering the construction of the Authorized Improvements. Annual Collection Costs collected but not expended in any year shall be carried forward and applied to reduce Annual Collection Costs for subsequent years.

"Annual Installment" means the annual installment payment on the Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest;(3) Annual Collection Costs; and (4) Additional Interest.

"Annual Service Plan Update" means an update to any Service and Assessment Plan, including this 2025 Amended and Restated Service and Assessment Plan, prepared no less frequently than annually by the Administrator and approved by the City Council.

"Apportionment of Costs" means an amount allocated by this 2025 Amended and Restated Service and Assessment Plan to a Parcel within the District for Authorized Improvement costs, other than Non-Benefited Property and Non-Assessed Property, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

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"Assessed Property" means any Parcel within the District against which an Assessment is levied and does not include Non-Benefited Parcels.

"Assessment" means an assessment (including interest thereon) levied against a Parcel within the District and imposed pursuant to an Assessment Ordinance and the provisions herein, as shown on an Assessment Roll, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and the PID Act.

"Assessment Ordinance" means one or more ordinance(s), adopted by the City Council in accordance with the PID Act that levies an Assessment.

**"Assessment Plan"** means the methodology employed to assess the Actual Costs of the Authorized Improvements against the District based on the special benefits conferred on the District by the Authorized Improvements, more specifically described in **Section V**.

"Assessment Roll" means any assessment roll for the Assessed Property, including the Improvement Area #1 Assessment Roll, Improvement Area #2 Assessment Roll, and the Improvement Area #3 Assessment Roll, as updated, modified or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including updates prepared in connection with the issuance of PID Bonds, or in any Annual Service Plan Update.

"Authorized Improvements" means improvements authorized by Section 372.003 of the PID Act, including Bond Issuance Costs, as described in **Section III**.

**"Bond Issuance Costs"** means the costs associated with issuing PID Bonds, including but not limited to attorney fees, financial advisory fees, consultant fees, appraisal fees, printing costs, publication costs, City costs, capitalized interest, reserve fund requirements, underwriter discount, fees charged by the Texas Attorney General, and any other cost or expense directly associated with the issuance of PID Bonds.

"City" means the City of Tomball, Texas.

"City Council" means the governing body of the City.

"County" means Harris County, Texas.

**"Delinquent Collection Costs"** mean costs related to the foreclosure of the lien on Assessed Property and the costs of collection of delinquent Assessments, delinquent Annual Installments, or any other delinquent amounts due under this 2025 Amended and Restated Service and Assessment Plan including penalties and reasonable attorney's fees to the extent permitted by law but excluding amounts representing interest and penalty interest.

"Developer" means Chesmar Homes, LLC, a Texas limited liability corporation and any successor developer of property in the District or any portion thereof.

**"Development Agreement"** means that certain Wood Leaf Reserve Development Agreement between the City and the Developer effective January 18, 2021, as may be amended.

**"District"** means the Wood Leaf Reserve Public Improvement District containing approximately 90.54 acres located within the City as shown on **Exhibit A-1** and more specifically described on **Exhibit L-1**.

"District Formation Expenses" means costs incurred in the formation of the District and the levy of Assessments including attorney fees, financial consultant fees, and other fees.

**"Estimated Buildout Value"** means the estimated buildout value of an Assessed Property with fully constructed buildings, as provided by the Developer, and confirmed by the City Council, by considering such factors as density, lot size, proximity to amenities, view premiums, location, market conditions, historical sales, builder contracts, discussions with homebuilders, reports from third party consultants, or any other factors that, in the judgment of the City, may impact value. The Estimated Buildout Value for each Lot Type is shown on **Exhibit E**.

**"Improvement Area"** means specifically defined and designated portions of the District that are developed in phases, including Improvement Area #1, Improvement Area #2 and Improvement Area #3 that is specifically defined and designated as a phase of the District.

"Improvement Area #1" means the first area to be developed within the District as generally depicted on Exhibit A-2, and described on Exhibit L-2, consisting of approximately 33.414 acres.

"Improvement Area #1 Bonds" means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2022 (Wood Leaf Reserve Public Improvement District Improvement Area #1)", that are secured by Improvement Area #1 Assessments and other assets of the trust estate as described in the Indenture authorizing their issuance.

"Improvement Area #1 Annual Installment" means the annual installment payment on the Improvement Area #1 Assessment as calculated by the Administrator and approved by the City Council that includes: (1) principal, (2) interest, (3) Annual Collection Costs, and (4) Additional Interest, as applicable.

**"Improvement Area #1 Assessed Property"** means any Parcel within Improvement Area #1 against which an Improvement Area #1 Assessment is levied.

"Improvement Area #1 Assessment" means an Assessment levied against a Parcel within Improvement Area #1 and imposed pursuant to an Assessment Ordinance and the provisions herein, as shown on the Improvement Area #1 Assessment Roll, subject to reallocation upon the subdivision of such Parcel or reduction according to the provisions herein and in the PID Act.

"Improvement Area #1 Assessment Roll" means the assessment roll for Improvement Area #1 Assessed Property included as Exhibit F-1.

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"Improvement Area #1 Authorized Improvements" means the Improvement Area #1 Projects, District Formation Expenses, First Year Annual Collection Costs, and Bond Issuance Costs relating to the Improvement Area #1 2022 Bonds.

"Improvement Area #1 Improvements" means those certain Authorized Improvements that only benefit Improvement Area #1 as further described in Section III.C and as depicted on Exhibit I-1.

"Improvement Area #1 Projects" means the Improvement Area #1 Improvements and Improvement Area #1's allocable share of the Major Improvements.

**"Improvement Area #2"** means the second area to be developed within the District as generally depicted on **Exhibit A-2**, and described on **Exhibit L-3**, consisting of approximately 18.02 acres.

**"Improvement Area #2 Annual Installment"** means the Annual Installment of the Improvement Area #2 Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest; (3) Annual Collection Costs related to Improvement Area #2; and (4) Additional Interest related to the Improvement Area #2 Bonds, as shown on **Exhibit G-2**.

**"Improvement Area #2 Assessed Property"** means any Parcel within Improvement Area #2 against which an Improvement Area #2 Assessment is levied.

**"Improvement Area #2 Assessment"** means the Assessment levied against Improvement Area #2 Assessed Property and imposed pursuant to the 2024 Assessment Ordinance and the provisions herein, as shown on the Improvement Area #2 Assessment Roll, subject to reallocation or reduction according to the provisions herein and in the PID Act.

**"Improvement Area #2 Assessment Roll"** means the Assessment Roll for the Improvement Area #2 Assessed Property, as updated, modified, or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including any Annual Service Plan Updates. The Improvement Area #2 Assessment Roll is included in this 2025 Amended and Restated Service and Assessment Plan as **Exhibit G-1**.

**"Improvement Area #2 Bonds"** means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2024 (Wood Leaf Reserve Public Improvement District Improvement Area #2 Projects)", that are secured by Improvement Area #2 Assessments and other assets of the trust estate as described in the Indenture authorizing their issuance.

"Improvement Area #2 Improvements" means the Authorized Improvements which only benefit the Improvement Area #2 as further described in Section III.C and as depicted on Exhibit I-3.

**"Improvement Area #2 Projects"** means collectively, (1) the Improvement Area #2 Improvements; (2) Improvement Area #2's share of the Major Improvements; and (3) Bond Issuance Costs incurred in connection with the issuance of Improvement Area #2 Bonds.

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"Improvement Area #3" means the third area to be developed within the District as generally depicted on Exhibit A-2, and described on Exhibit L-4, consisting of approximately 39.106 acres.

**"Improvement Area #3 Annual Installment"** means the Annual Installment of the Improvement Area #3 Assessment as calculated by the Administrator and approved by the City Council, that includes: (1) principal; (2) interest; (3) Annual Collection Costs related to Improvement Area #3; and (4) Additional Interest related to the Improvement Area #3 Bonds, as shown on **Exhibit H-2**.

**"Improvement Area #3 Assessed Property"** means any Parcel within Improvement Area #3 against which an Improvement Area #3 Assessment is levied.

**"Improvement Area #3 Assessment"** means the Assessment levied against Improvement Area #3 Assessed Property and imposed pursuant to the 2025 Assessment Ordinance and the provisions herein, as shown on the Improvement Area #3 Assessment Roll, subject to reallocation or reduction according to the provisions herein and in the PID Act.

**"Improvement Area #3 Assessment Roll"** means the Assessment Roll for the Improvement Area #3 Assessed Property, as updated, modified, or amended from time to time in accordance with the procedures set forth herein and in the PID Act, including any Annual Service Plan Updates. The Improvement Area #3 Assessment Roll is included in this 2025 Amended and Restated Service and Assessment Plan as **Exhibit H-1.** 

**"Improvement Area #3 Bonds"** means those certain "City of Tomball, Texas, Special Assessment Revenue Bonds, Series 2025 (Wood Leaf Reserve Public Improvement District Improvement Area #3 Projects)", that are secured by Improvement Area #3 Assessments and other assets of the trust estate as described in the Indenture authorizing their issuance.

"Improvement Area #3 Improvements" means the Authorized Improvements which only benefit the Improvement Area #3 Assessed Property as further described in Section III.C and depicted on Exhibit H-4.

**"Improvement Area #3 Initial Parcel"** means the all property located within Improvement Area #3, which is described on **Exhibit L-4**, and generally depicted on **Exhibit A-2**, against which the entire Improvement Area #3 Assessment is levied as shown on the Improvement Area #3 Assessment Roll attached hereto as **Exhibit H-2**.

**"Improvement Area #3 Projects"** means collectively, (1) the Improvement Area #3 Improvements; (2) Improvement Area #3's share of the Major Improvements; and (3) Bond Issuance Costs incurred in connection with the issuance of Improvement Area #3 Bonds.

"Indenture" means one or more Indenture(s) of Trust entered into in connection with the issuance of PID Bonds, as amended from time to time, between the City and a Bond Trustee setting forth terms and conditions related to a series of PID Bonds.

**"Lot"** means (1) for any portion of the District for which a final subdivision plat has been recorded in the Plat or Official Public Records of the County, a tract of land described by "lot" in such subdivision plat; and (2) for any portion of the District for which a subdivision plat has not been recorded in the Plat or Official Public Records of the County, a tract of land anticipated to be described as a "lot" in a final recorded subdivision plat as shown on a concept plan or a preliminary plat. A "Lot" shall not include real property owned by a government entity, even if such property is designated as a separate described tract or lot on a recorded Subdivision Plat.

**"Lot Type"** means a classification of final building Lots with similar characteristics (e.g. lot size, home product, Estimated Buildout Value, etc.), as determined by the Administrator and confirmed and approved by the City Council. In the case of single-family residential Lots, the Lot Type shall be further defined by classifying the residential Lots by the Estimated Buildout Value of the Lot as provided by the Developer, and confirmed by the City Council, as shown on **Exhibit E.** 

"Lot Type 1" means a single family residential Lot within Improvement Area #1 marketed to homebuilders as a 40' Lot and identified as such on the Improvement Area #1 Assessment Roll attached as Exhibit F-1.

"Lot Type 2" means a single family residential Lot within Improvement Area #1 marketed to homebuilders as a 50' Lot and identified as such on the Improvement Area #1 Assessment Roll attached as Exhibit F-1.

**"Lot Type 3"** means a Lot within Improvement Area #2 marketed to homebuilders as a 40' Lot, with an Estimated Buildout Value of \$361,300 as of the date of adoption of the 2024 Amended and Restated Service and Assessment Plan.

**"Lot Type 4"** means a Lot within Improvement Area #2 marketed to homebuilders as a 50' Lot, with an Estimated Buildout Value of \$398,000 as of the date of adoption of the 2024 Amended and Restated Service and Assessment Plan.

"Lot Type 5" means a single family residential Lot within Improvement Area #3 marketed to homebuilders as a 40' Lot.

"Lot Type 6" means a single family residential Lot within Improvement Area #3 marketed to homebuilders as a 50' Lot.

"Major Improvements" means those Authorized Improvements described in Section III.B that benefit all areas within the District.

"Maximum Assessment" means, for each Lot Type, an Assessment equal to the lesser of (1) the amount calculated pursuant to Section VI.A, or (2) the amount shown on Exhibit E.

**"Non-Benefited Property"** means Parcels within the boundaries of the District that accrue no special benefit from the Authorized Improvements as determined by the City Council.

"Owner" means the person in whom is vested the ownership, dominion, or title of property.

"Parcel(s)" means a specific property within the District identified by either a tax map parcel identification number assigned by the Harris Central Appraisal District for real property tax purposes, by legal description, or by lot and block number in a final subdivision plat recorded in the Official Public Records of the County, or by any other means determined by the City.

"PID Act" means Chapter 372, Texas Local Government Code, as amended.

"PID Bonds" means any bonds issued by the City in one or more series and secured in whole or in part by Assessments. This term is used in this 2025 Amended and Restated Service and Assessment Plan to collectively refer to: (1) the Improvement Area #1 Bonds, (2) the Improvement Area #2 Bonds, and (3) the Improvement Area #3 Bonds, including any bonds issued to refund these bonds.

"**Prepayment**" means the payment of all or a portion of an Assessment before the due date of the final Annual Installment thereof. Amounts received at the time of a Prepayment which represent a payment of principal, interest, or penalties on a delinquent installment of an Assessment are not to be considered a Prepayment but rather are to be treated as the payment of the regularly scheduled Annual Installment.

"Prepayment Costs" means interest, including Additional Interest, and Annual Collection Costs, to the date of Prepayment.

"Reimbursement Agreement" means any reimbursement agreement between the City and the Developer pursuant to which the City agrees to levy Assessments on an Improvement Area and all or a portion of such Assessments are paid to the Developer to reimburse the Actual Costs related to such Improvement Area.

"Service Plan" means the plan described in Section IV and covers a period of at least five years and defines the annual indebtedness and projected costs of the Authorized Improvements.

"Trustee" means a trustee or successor trustee under an Indenture.

# SECTION II: THE DISTRICT

The District includes approximately 90.54 contiguous acres located within the City, as more particularly described by metes and bounds on **Exhibit L-1** and depicted on **Exhibit A-1**. Development of the District is anticipated to include approximately 290 single-family homes.

Improvement Area #1 includes approximately 33.414 acres as described on **Exhibit L-2** and as depicted on **Exhibit A-2**. Improvement Area #1 contains 123 single-family homes.

Improvement Area #2 includes approximately 18.02 acres as described on **Exhibit L-3** and as depicted on **Exhibit A-2.** Improvement Area #2 contains 81 single-family homes.

Improvement Area #3 includes approximately 39.106 acres, as described on **Exhibit L-4**, and as depicted on **Exhibit A-2**. Development of Improvement Area #3 is anticipated to contain 87 single-family homes.

# SECTION III: AUTHORIZED IMPROVEMENTS

The City Council, based on information provided by the Developer and its engineer and reviewed by the City staff and by third-party consultants retained by the City, has determined that the costs described below are the costs of Authorized Improvements, as defined by the PID Act, that confer a special benefit on the Assessed Property. The budget for the Authorized Improvements is shown on **Exhibit B-1**.

#### A. Improvement Area #1 Improvements

All Improvement Area #1 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and street lights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to

be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications will be owned and operated by the City.

Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Detention & Drainage

Improvements include clearing and grubbing, trench excavation and embedment, trench safety, reinforced concreate piping, manholes, inlets, channels/swales and ponds including spreading and compaction of excavated materials. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Natural Gas

Improvements including trench excavation and embedment, trench safety, plastic/metal piping, manholes, service connections, gas mains, valves, testing, earthwork, excavation, erosion control, and all necessary appurtenances required to provide natural gas service. The natural gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Soft Costs

Costs related to designing, constructing, and installing the Improvement Area #1 Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, and contingency.

#### B. Major Improvements

Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Drainage and Detention

Include clearing and grubbing, detention excavation, and reinforced concrete piping into existing M121 channel.

Soft Costs

Costs related to designing, constructing, and installing the Major Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, contingency, and District Formation Expenses.

# C. Improvement Area #2 Improvements

All Improvement Area #2 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements including subgrade stabilization (including excavation), concrete and reinforcing steel for roadways, testing, handicapped ramps, and streetlights. All related earthwork, excavation, erosion control, retaining walls, intersections, signage, lighting and re-vegetation of all disturbed areas within the right-of-way are included. The street improvements will provide street access to each Lot within Improvement Area #2.

Water

Improvements including trench excavation and embedment, trench safety, PVC piping, service connections, water mains, valves, fire hydrants, testing, earthwork, excavation, and erosion control. These lines will include all necessary appurtenances to be fully operational transmission lines extending water service to the limits of the Improvement Area. The water improvements will provide water service to each Lot within Improvement Area #2.

Wastewater

Improvements including trench excavation and embedment, trench safety, PVC piping, manholes, service connections, sewer mains, testing, related earthwork, excavation, and erosion control. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will provide wastewater service to each Lot within Improvement Area #2.

Drainage and Detention

Improvements including earthen and concrete lined channels, swales, curb and drop inlets, storm sewer mains, RCP piping and boxes, headwalls, concrete flumes, rock rip rap, concrete outfalls, a bypass channel, and testing as well as all related earthwork, excavation, clearing, grading and erosion control necessary to provide storm water. The storm drainage improvements will manage storm drainage for the Lots within Improvement Area #2.

# Natural Gas

Improvements including trench excavation and embedment, trench safety, plastic/metal piping, manholes, service connections, gas mains, valves, testing, earthwork, excavation, erosion control, and all necessary appurtenances required to provide natural gas service. The natural gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Soft Costs

Improvements including engineering and design, construction inspection fees, geotechnical testing, governmental submittal fees, and 2% contractor completion bonds for the Improvement Area #2 Improvements described above.

# D. Improvement Area #3 Improvements

All Improvement Area #3 Improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Streets

Improvements include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and streetlights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections, and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

## Drainage and Detention

Improvements include trench excavation and embedment, trench safety, reinforced concrete piping, manholes, and inlets. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Natural Gas

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Soft Costs

Costs related to designing, constructing, and installing the Improvement Area #3 Improvements including land planning and design, City fees, engineering, soil testing, survey, construction management, and contingency.

#### E. Bond Issuance Costs

#### Debt Service Reserve Fund

Equals the amount required to fund a reserve under an applicable Indenture in connection with the issuance of PID Bonds.

Underwriter's Discount

Equals a percentage of the par amount of a particular series of PID Bonds related to the costs of underwriting such PID Bonds plus a fee for underwriter's counsel.

Cost of Issuance

Includes costs associated with issuing PID Bonds, including but not limited to attorney fees, financial advisory fees, consultant fees, appraisal fees, printing costs, publication costs, City costs, fees charged by the Texas Attorney General, and any other cost or expense directly associated with the issuance of PID Bonds.

#### F. Other Costs

#### Deposit to Administrative Fund

Includes District Annual Collection Costs for the first year immediately following the issuance of a series of PID Bonds.

# SECTION IV: SERVICE PLAN

The PID Act requires the Service Plan to cover a period of at least five years. The Service Plan is required to define the annual projected costs and indebtedness for the Authorized Improvements undertaken within the District during the five-year period. The Service Plan is also required to include a copy of the notice form required by Section 5.014 of the Texas Property Code, as amended. The Service Plan must be reviewed and updated in each Annual Service Plan Update. **Exhibit C** summarizes the Service Plan for the District. Per the PID Act and Section 5.014 of the Texas Property Code, as amended, this 2025 Amended and Restated Service and Assessment Plan, and any future Annual Service Plan Updates, shall include a form of the buyer disclosures for the District. The buyer disclosures are attached hereto as **Appendix B**.

**Exhibit D** summarizes the sources and uses of funds required to construct the Authorized Improvements. The sources and uses of funds shown on **Exhibit D** shall be updated in an Annual Service Plan Update.

# SECTION V: ASSESSMENT PLAN

The PID Act allows the City Council to apportion the costs of the Authorized Improvements to the Assessed Property based on the special benefit received from the Authorized Improvements. The PID Act provides that such costs may be apportioned: (1) equally per front foot or square foot; (2) according to the value of property as determined by the City Council, with or without regard to improvements constructed on the property; or (3) in any other manner approved by the City Council that results in imposing equal shares of such costs on property similarly benefited. The PID Act further provides that the City Council may establish by ordinance or order reasonable classifications and formulas for the apportionment of the cost between the City and the area to be assessed and the methods of assessing the special benefits for various classes of improvements.

This section of this 2025 Amended and Restated Service and Assessment Plan describes the special benefit received by each Parcel within the District as a result of the Authorized Improvements and provides the basis and justification for the determination that this special benefit equals or exceeds the amount of the Assessments to be levied on the Assessed Property for such Authorized Improvements.

The determination by the City Council of the assessment methodologies set forth below is the result of the discretionary exercise by the City Council of its legislative authority and governmental powers and is conclusive and binding on the Developer and all future Owners and Developers of the Assessed Property.

# A. Assessment Methodology

Acting in its legislative capacity and based on information provided by the Developer and their engineers and reviewed by the City staff and by third-party consultants retained by the City, the City Council has determined that the Improvement Area #1 Projects and Improvement Area #2 Projects shall be allocated between Improvement Area #1, Improvement Area #2 and the Future Improvement Area as follows:

- Improvement Area #1 Projects shall be allocated 100% to Improvement Area #1 Assessed Property.
- Improvement Area #2 Projects shall be allocated 100% to Improvement Area #2 Assessed Property.
- Improvement Area #3 Projects shall be allocated 100% to Improvement Area #3 Assessed Property.
- Major Improvements are allocated, as shown in Exhibit B-1, between Improvement Area #1, Improvement Area #2 and Improvement Area #3 based on Estimated Buildout Value.

#### B. Assessments

Improvement Area #1 Assessments were levied on the Improvement Area #1 Assessed Property according to the Improvement Area #1 Assessment Roll, attached hereto as **Exhibit F-1**. The projected Improvement Area #1 Annual Installments are shown on **Exhibit F-2**, subject to revisions made during any Annual Service Plan Update.

Improvement Area #2 Assessments were levied on the Improvement Area #2 Assessed Property according to the Improvement Area #2 Assessment Roll, attached hereto as **Exhibit G-1**. The projected Improvement Area #2 Annual Installments are shown on **Exhibit G-2**, subject to revisions made during any Annual Service Plan Update.

Improvement Area #3 Assessments will be levied on the Improvement Area #3 Initial Parcel according to the Improvement Area #3 Assessment Roll, attached hereto as **Exhibit H-1**. The projected Improvement Area #3 Annual Installments are shown on **Exhibit H-2**, subject to revisions made during any Annual Service Plan Update.

# C. Findings of Special Benefit

The City Council, acting in its legislative capacity based on information provided by the Developer and its engineer and reviewed by the City staff and by third-party consultants retained by City, has found and determined:

- Improvement Area #1
  - The total costs of the Improvement Area #1 Projects equal \$6,393,667 as shown on Exhibit B-1; and
  - The Improvement Area #1 Assessed Property receives special benefit from Improvement Area #1 Projects equal to or greater than the Actual Costs of the Improvement Area #1 Projects; and
  - The Improvement Area #1 Assessed Property was allocated 100% of the Improvement Area #1 Assessments levied for the Improvement Area #1 Projects, which equaled \$4,406,000 at the time of the initial levy, and approximately \$4,172,000 remains outstanding, as shown on the Improvement Area #1 Assessment Roll, attached as Exhibit F-1; and
  - The special benefit (≥ \$6,393,667) received by the Improvement Area #1 Assessed Property from Improvement Area #1 Projects is greater than the amount of the Improvement Area #1 Assessments (\$4,406,000) levied on the Improvement Area #1 Assessed Property.
  - At the time the City Council approved the Assessment Ordinance levying the Improvement Area #1 Assessments, the property owners within Improvement Area #1 acknowledged that Improvement Area #1 Projects confer a special benefit on the Improvement Area #1 Assessed Property and consented to the imposition of the Improvement Area #1 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #1 ratified, confirmed, accepted, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the 2022 Service and Assessment Plan and the applicable Assessment Ordinance, and (3) the levying of the Improvement Area #1 Assessments on the Improvement Area #1 Assessed Property.
- Improvement Area #2
  - The total costs of the Improvement Area #2 Projects equal \$5,420,022 as shown on Exhibit B-1; and
  - The Improvement Area #2 Assessed Property receives special benefit from Improvement Area #2 Projects equal to or greater than the Actual Costs of the Improvement Area #2 Projects; and
  - The Improvement Area #2 Assessed Property was allocated 100% of the Improvement Area #2 Assessments levied for the Improvement Area #2 Projects, which equaled \$3,008,000 at the time of the initial levy, and approximately \$2,959,000 remains

outstanding, as shown on the Improvement Area #2 Assessment Roll, attached as **Exhibit G-1**; and

- The special benefit (≥ \$5,420,022) received by the Improvement Area #2 Assessed Property from Improvement Area #2 Projects is greater than the amount of the Improvement Area #2 Assessments (\$3,008,000) levied on the Improvement Area #2 Assessed Property.
- At the time the City Council approved the Assessment Ordinance levying the Improvement Area #2 Assessments, the property owners within Improvement Area #2 acknowledged that Improvement Area #2 Projects, confer a special benefit on the Improvement Area #2 Assessed Property and consented to the imposition of the Improvement Area #2 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #2 ratified, confirmed, accepted, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the 2024 Amended and Restated Service and Assessment Plan and the applicable Assessment Ordinance, and (3) the levying of the Improvement Area #2 Assessments on the Improvement Area #2 Assessed Property.
- Improvement Area #3
  - The total costs of the Improvement Area #3 Projects equal \$5,889,957 as shown on Exhibit B-1; and
  - The Improvement Area #3 Assessed Property receives special benefit from Improvement Area #3 Projects equal to or greater than the Actual Costs of the Improvement Area #3 Projects; and
  - The Improvement Area #3 Assessed Property is allocated 100% of the Improvement Area #3 Assessments levied for the Improvement Area #3 Projects, which equal \$3,436,000 as shown on the Improvement Area #3 Assessment Roll, attached as Exhibit H-1; and
  - The special benefit (≥ \$5,889,957) received by the Improvement Area #3 Assessed Property from Improvement Area #3 Projects is greater than the amount of the Improvement Area #3 Assessments (\$3,436,000) levied on the Improvement Area #3 Assessed Property.
  - At the time the City Council approves the Assessment Ordinance levying the Improvement Area #3 Assessments, the property owners within Improvement Area #3 acknowledged that Improvement Area #3 Projects confer a special benefit on the Improvement Area #3 Assessed Property and consented to the imposition of the

Improvement Area #3 Assessments to pay for Actual Costs associated therewith. The property owners within Improvement Area #3 ratify, confirm, accept, agreed to, and approved (1) the determinations and findings by the City Council as to the special benefits described herein and in the Assessment Ordinance, (2) the 2025 Amended and Restated Service and Assessment Plan and the applicable Assessment Ordinance, and (3) the levying of the Improvement Area #3 Assessments on the Improvement Area #3 Assessed Property.

## **D. Annual Collection Costs**

The Annual Collection Costs shall be paid for on a pro rata basis by each Assessed Property based on the amount of outstanding Assessments remaining on the Assessed Property. The Annual Collection Costs shall be collected as part of Annual Installments in the amounts shown on the applicable Annual Installment schedule, and which may be revised based on Actual Costs incurred in Annual Service Plan Updates.

#### E. Additional Interest

The interest rate on Assessments securing PID Bonds may exceed the interest rate on the PID Bonds by the Additional Interest Rate. Interest at the rate of the PID Bonds and the Additional Interest shall be collected as part of each Annual Installment and shall be deposited pursuant to the applicable Indenture.

# SECTION VI: TERMS OF THE ASSESSMENTS

#### A. Reallocation of Assessments

#### 1. Upon Division Prior to Recording of Subdivision Plat

Upon the division of any Assessed Property (without the recording of subdivision plat), the Administrator shall reallocate the Assessment for the Assessed Property prior to the division among the newly divided Assessed Properties according to the following formula:

 $A = B \times (C \div D)$ 

Where the terms have the following meanings:

- A = the Assessment for the newly divided Assessed Property
- B = the Assessment for the Assessed Property prior to division
- C = the Estimated Buildout Value of the newly divided Assessed Property
- D = the sum of the Estimated Buildout Value for all the newly divided Assessed Properties

The sum of the Assessments for all newly divided Assessed Properties shall equal the Assessment for the Assessed Property prior to subdivision. The calculation shall be made separately for each

newly divided Assessed Property. The reallocation of an Assessment for an Assessed Property that is a homestead under Texas law may not exceed the Assessment prior to the reallocation. Any reallocation pursuant to this section shall be reflected in an update to this 2025 Amended and Restated Service and Assessment Plan approved by the City Council.

## 2. Upon Subdivision by a Recorded Subdivision Plat

Upon the subdivision of any Assessed Property based on a recorded subdivision plat, the Administrator shall reallocate the Assessment for the Assessed Property prior to the subdivision among the new subdivided Parcel according to the following formula:

 $A = [B \times (C \div D)]/E$ 

Where the terms have the following meanings:

A = the Assessment for the newly subdivided Lot

B = the Assessment for the Parcel prior to subdivision

C = the sum of the Estimated Buildout Value of all newly subdivided Lots with the same Lot Type

D = the sum of the Estimated Buildout Value for all the newly subdivided Lots excluding Non-Benefited Property

E= the number of Lots with the same Lot Type

Prior to the recording of a subdivision plat, the Developer shall provide the City an Estimated Buildout Value as of the date of the recorded subdivision plat for each Lot created by the recorded subdivision plat.

The sum of the Assessments for all newly subdivided Parcels shall not exceed the Assessment for the portion of the Assessed Property subdivided prior to subdivision. The calculation shall be made separately for each newly subdivided Assessed Property. The reallocation of an Assessment for an Assessed Property that is a homestead under Texas law may not exceed the Assessment prior to the reallocation. Any reallocation pursuant to this section shall be reflected in an update to this 2025 Amended and Restated Service and Assessment Plan approved by the City Council.

#### 3. Upon Consolidation

If two or more Assessed Properties are consolidated, the Administrator shall allocate the Assessments against the Assessed Properties before the consolidation to the consolidated Assessed Property, which allocation shall be approved by the City Council in the next Annual Service Plan Update.

The Assessment for any resulting Lot will not exceed the Maximum Assessment shown on **Exhibit E** for the applicable Lot Type, and compliance may require a mandatory Prepayment of Assessments pursuant to **Section VI.B.** 

## B. True-up of Assessments if Maximum Assessment Exceeded

Prior to the approval of a final subdivision plat, the Administrator shall certify that the final plat will not cause the Assessment for any Lot Type to exceed the Maximum Assessment. If the subdivision of any Assessed Property by a final subdivision plat causes the Assessment per Lot for any Lot Type to exceed the applicable Maximum Assessment for such Lot Type, the Owner must partially prepay the Assessment for each Assessed Property that exceeds the applicable Maximum Assessment of a final subdivision plat without payment of such amounts does not eliminate the obligation of the Developer to pay such Assessments.

## C. Mandatory Prepayment of Assessments

If Assessed Property is transferred to a person or entity that is exempt from payment of the Assessment, the Owner transferring the Assessed Property shall pay to the City the full amount of the Assessment, plus Prepayment Costs and Delinquent Collection Costs, prior to the transfer. If the Owner of the Assessed Property causes the Assessed Property to become Non-Benefited Property, the Owner causing the change in status shall pay the City the full amount of the Assessment, plus Prepayment Costs and Delinquent Collection Costs, prior to the change in status.

#### D. Reduction of Assessments

If as a result of cost savings or an Authorized Improvement not being constructed, the Actual Costs of completed Authorized Improvements are less than the Assessments the City shall direct the Trustee to apply amounts on deposit in the applicable account of the project fund, relating to the applicable series of PID Bonds, that are not expected to be used for purposes of the project fund, to redeem outstanding PID Bonds, or as otherwise directed, in accordance with the applicable Indenture.

The Administrator shall update (and submit to the City Council for review and approval as part of the next Annual Service Plan Update) the Assessment Roll and corresponding Annual Installments to reflect the reduced Assessments.

#### E. Prepayment of Assessments

The Owner of the Assessed Property may pay, at any time, all or any portion of an Assessment in accordance with the PID Act. Prepayment Costs, if any, may be paid from a reserve established under the applicable Indenture. If an Annual Installment has been billed, or the Annual Service Plan Update has been approved by the City Council prior to the Prepayment, the Annual Installment shall be due and payable and shall be credited against the Prepayment.

If an Assessment on an Assessed Property is prepaid in full, with Prepayment Costs, (1) the Administrator shall cause the Assessment to be reduced to zero and the Assessment Roll to be revised accordingly; (2) the Administrator shall prepare the revised Assessment Roll and submit to the City Council for review and approval as part of the next Annual Service Plan Update; (3) the obligation to pay the Assessment and corresponding Annual Installments shall terminate; and (4) the City shall provide the Owner with a recordable "Notice of PID Assessment Lien Termination," a form of which is attached hereto as **Exhibit J**.

If an Assessment on an Assessed Property is prepaid in part, with Prepayment Costs: (1) the Administrator shall cause the Assessment to be reduced on said Assessed Property and the Assessment Roll to be revised accordingly; (2) the Administrator shall prepare the revised Assessment Roll and submit to the City Council for review and approval as part of the next Annual Service Plan Update; and (3) the obligation to pay the Assessment will be reduced to the extent of the Prepayment made.

# F. Payment of Assessment in Annual Installments

Assessments that are not paid in full shall be due and payable in Annual Installments. **Exhibit F-2** shows the estimated Annual Installments for Improvement Area #1, **Exhibit G-2** shows the estimated Annual Installments for Improvement Area #2 and **Exhibit H-2** shows the estimate Annual Installments for Improvement Area #3. Annual Installments are subject to adjustment in each Annual Service Plan Update.

Prior to the recording of a final subdivision plat, if any Parcel shown on the Assessment Roll is assigned multiple tax parcel identification numbers for billing and collection purposes, the Annual Installment shall be allocated pro rata based on the acreage of the property not including any Non-Benefited Property or non-assessed property, as shown by Harris Central Appraisal District for each tax parcel identification number.

The Administrator shall prepare and submit to the City Council for its review and approval an Annual Service Plan Update to allow for the billing and collection of Annual Installments. Each Annual Service Plan Update shall include updated Assessment Rolls and updated calculations of Annual Installments. The Annual Collection Costs for a given Assessment shall be paid by the Owner of each Parcel pro rata based on the ratio of the amount of outstanding Assessment remaining on the Parcel to the total outstanding Assessment. Annual Installments shall be reduced by any credits applied under an applicable Indenture, such as capitalized interest, interest earnings on account balances, and any other funds available to the Trustee for such purposes. Annual Installments shall be collected by the City in the same manner and at the same time as ad valorem taxes. Annual Installments shall be subject to the penalties, procedures, and foreclosure sale in case of delinquencies as set forth in the PID Act and in the same manner as ad valorem taxes due and owing to the City. To the extent permitted by the PID Act or other

applicable law, the City Council may provide for other means of collecting Annual Installments, but in no case shall the City take any action, or fail to take any action, that would cause it to be in default under any Indenture.

Sales of the Assessed Property for nonpayment of Annual Installments shall be subject to the lien for the remaining unpaid Annual Installments against the Assessed Property, and the Assessed Property may again be sold at a judicial foreclosure sale if the purchaser fails to timely pay any of the remaining unpaid Annual Installments as they become due and payable.

The City reserves the right to refund PID Bonds in accordance with applicable law, including the PID Act. In the event of a refunding, the Administrator shall recalculate the Annual Installments so that total Annual Installments will be sufficient to pay the refunding bonds, and the refunding bonds shall constitute "PID Bonds."

Each Annual Installment of an Assessment, including interest on the unpaid principal of the Assessment, shall be updated annually. Each Annual Installment shall be due when billed and shall be delinquent if not paid prior to February 1 of the following year. The Annual Installments for Improvement Area #1 began in 2022 and the Annual Installments for Improvement Area #2 began in 2024. The initial Annual Installments for Improvement Area #3 Assessments shall be due when billed and shall be delinquent if not paid prior to February 1, 2026.

# G. Prepayment as a result of Eminent Domain Proceeding or Taking

Subject to applicable law, If any portion of any Parcel of Assessed Property is taken from an Owner as a result of eminent domain proceedings or if a transfer of any portion of any Parcel of Assessed Property is made to an entity with the authority to condemn all or a portion of the Assessed Property in lieu of or as a part of an eminent domain proceeding (a <u>"Taking"</u>), the portion of the Assessed Property that was taken or transferred (the <u>"Taken Property"</u>) shall be reclassified as Non-Benefited Property.

For the Assessed Property that is subject to the Taking as described in the preceding paragraph, the Assessment that was levied against the Assessed Property (when it was included in the Taken Property) prior to the Taking shall remain in force against the remaining Assessed Property (the Assessed Property less the Taken Property) (the "<u>Remaining Property</u>") following the reclassification of the Taken Property as Non-Benefited Property, subject to an adjustment of the Assessment applicable to the Remaining Property will remain liable to pay in Annual Installments, or payable as otherwise provided by this 2025 Amended and Restated Service and Assessment Plan, as updated, or the PID Act, the Assessment that remains due on the Remaining Property, subject to an adjustment in the Assessment applicable to the Remaining due on the Remaining Property after any required Prepayment as set forth below. Notwithstanding the foregoing, if that remains due on the

Remaining Property exceeds the applicable Maximum Assessment, the Owner of the Remaining Property will be required to make a Prepayment in an amount necessary to ensure that the Assessment against the Remaining Property does not exceed such Maximum Assessment, in which case the Assessment applicable to the Remaining Property will be reduced by the amount of the partial Prepayment. If the City receives all or a portion of the eminent domain proceeds (or payment made in an agreed sale in lieu of condemnation), such amount shall be credited against the amount of Prepayment, with any remainder credited against the Assessment on the Remaining Property.

In all instances the Assessment remaining on the Remaining Property shall not exceed the applicable Maximum Assessment.

By way of illustration, if an Owner owns 100 acres of Assessed Property subject to a \$100 Assessment and 10 acres is taken through a Taking, the 10 acres of Taken Property shall be reclassified as Non-Benefited Property and the remaining 90 acres constituting the Remaining Property shall be subject to the \$100 Assessment, (provided that this \$100 Assessment does not exceed the Maximum Assessment on the Remaining Property Nould exceed the Maximum Assessment reallocated to the Remaining Property would exceed the Maximum Assessment, as applicable, on the Remaining Property by \$10, then the Owner shall be required to pay \$10 as a Prepayment of the Assessment against the Remaining Property and the Assessment on the Remaining Property shall be adjusted to \$90.

Notwithstanding the previous paragraphs in this subsection if the Owner of the Remaining Property notifies the City and the Administrator that the Taking prevents the Remaining Property from being developed for any use which could support the Estimated Buildout Value requirement, the Owner shall, upon receipt of the compensation for the Taken Property, be required to prepay the amount of the Assessment required to buy down the outstanding Assessment to the applicable Maximum Assessment on the Remaining Property to support the Estimated Buildout Value requirement. The Owner will remain liable to pay the Assessment on both the Taken Property and the Remaining Property until such time that such Assessment has been prepaid in full.

Notwithstanding the previous paragraphs in this subsection, the Assessments shall never be reduced to an amount less than the amount required to pay all outstanding debt service requirements on all outstanding PID Bonds.

# SECTION VII: ASSESSMENT ROLL

The Improvement Area #1 Assessment Roll is attached as **Exhibit F-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the

Improvement Area #1 Assessment Roll and Improvement Area #1 Annual Installments for each Parcel as part of each Annual Service Plan Update.

The Improvement Area #2 Assessment Roll is attached as **Exhibit G-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the Improvement Area #2 Assessment Roll and Improvement Area #2 Annual Installments for each Parcel as part of each Annual Service Plan Update.

The Improvement Area #3 Assessment Roll is attached as **Exhibit H-1**. The Administrator shall prepare and submit to the City Council for review and approval proposed revisions to the Improvement Area #3 Assessment Roll and Improvement Area #3 Annual Installments for each Parcel as part of each Annual Service Plan Update.

# SECTION VIII: ADDITIONAL PROVISIONS

## A. Calculation Errors

If the Owner of a Parcel claims that an error has been made in any calculation required by this 2025 Amended and Restated Service and Assessment Plan, including, but not limited to, any calculation made as part of any Annual Service Plan Update, the Owner's sole and exclusive remedy shall be to submit a written notice of error to the Administrator by December 1st of each year following City Council's approval of the calculation. Otherwise, the Owner shall be deemed to have unconditionally approved and accepted the calculation. The Administrator shall provide a written response to the City Council and the Owner not later than 30 days after receipt of such a written notice or error by the Administrator. The City Council shall consider the Owner's notice of error and the Administrator's response at a public meeting, and, not later than 30 days after closing such meeting, the City Council shall make a final determination as to whether an error has been made. If the City Council determines that an error has been made, the City Council shall take such corrective action as is authorized by the PID Act, this 2025 Amended and Restated Service and Assessment Plan, the applicable Assessment Ordinance, the applicable Indenture, or as otherwise authorized by the discretionary power of the City Council. The determination by the City Council as to whether an error has been made, and any corrective action taken by the City Council, shall be final and binding on the Owner and the Administrator.

#### B. Amendments

Amendments to this 2025 Amended and Restated Service and Assessment Plan must be made by the City Council in accordance with the PID Act. To the extent permitted by the PID Act, this 2025 Amended and Restated Service and Assessment Plan may be amended without notice to Owners of the Assessed Property: (1) to correct mistakes and clerical errors; (2) to clarify ambiguities; (3) to provide procedures to collect Assessments, Annual Installments, and other charges imposed by this 2025 Amended and Restated Service and Assessment Plan.

## C. Administration and Interpretation

The Administrator shall: (1) perform the obligations of the Administrator as set forth in this 2025 Amended and Restated Service and Assessment Plan; (2) administer the PID for and on behalf of and at the direction of the City Council; and (3) interpret the provisions of this 2025 Amended and Restated Service and Assessment Plan. Interpretations of this 2025 Amended and Restated Service and Assessment Plan by the Administrator shall be in writing and shall be appealable to the City Council by owners adversely affected by the interpretation. Appeals shall be decided at a meeting of the City Council at which all interested parties have an opportunity to be heard. Decisions by the City Council shall be final and binding on the owners and their successors and assigns.

#### D. Form of Buyer Disclosure; Filing in Real Property Records

Per Section 5.014 of the Texas Property Code, as amended, this 2025 Amended and Restated Service and Assessment Plan, and any future Annual Service Plan Updates, shall include a form of the buyer disclosures for the District. The buyer disclosures are attached hereto as **Appendix B**. Within seven days of approval by the City Council, the City shall file and record in the real property records of the County the executed Ordinance of this 2025 Amended and Restated Service and Assessment Plan, or any future Annual Service Plan Updates shall be filed and recorded in their entirety.

#### E. Severability

If any provision of this 2025 Amended and Restated Service and Assessment Plan is determined by a governmental agency or court to be unenforceable, the unenforceable provision shall be deleted and, to the maximum extent possible, shall be rewritten to be enforceable. Every effort shall be made to enforce the remaining provisions.

# LIST OF EXHIBITS

The following Exhibits are attached to and made a part of this 2025 Amended and Restated Service and Assessment Plan for all purposes:

Exhibit A-1	District Boundary Map
Exhibit A-2	Map of Improvement Areas
Exhibit B-1	Project Costs
Exhibit B-2	Apportionment of Costs
Exhibit C	Service Plan
Exhibit D	Sources and Uses of Funds
Exhibit E	Maximum Assessment and Tax Rate Equivalent
Exhibit F-1	Improvement Area #1 Assessment Roll
Exhibit F-2	Improvement Area #1 Annual Installments
Exhibit G-1	Improvement Area #2 Assessment Roll
Exhibit G-2	Improvement Area #2 Annual Installments
Exhibit H-1	Improvement Area #3 Assessment Roll
Exhibit H-2	Improvement Area #3 Annual Installments
Exhibit I-1	Maps of Improvement Area #1 Improvements
Exhibit I-2	Maps of Major Improvements
Exhibit I-3	Maps of Improvement Area #2 Improvements
Exhibit I-4	Maps of Improvement Area #3 Improvements
Exhibit J	Form of Notice of PID Assessment Lien Termination
Exhibit K-1	Debt Service Schedule for Improvement Area #1 Bonds
Exhibit K-2	Debt Service Schedule for Improvement Area #2 Bonds
Exhibit K-3	Debt Service Schedule for Improvement Area #3 Bonds
Exhibit L-1	District Boundary Description
Exhibit L-2	Improvement Area #1 Boundary Description
Exhibit L-3	Improvement Area #2 Boundary Description
Exhibit L-4	Improvement Area #3 Boundary Description
Exhibit M	Improvement Area #2 Final Plat

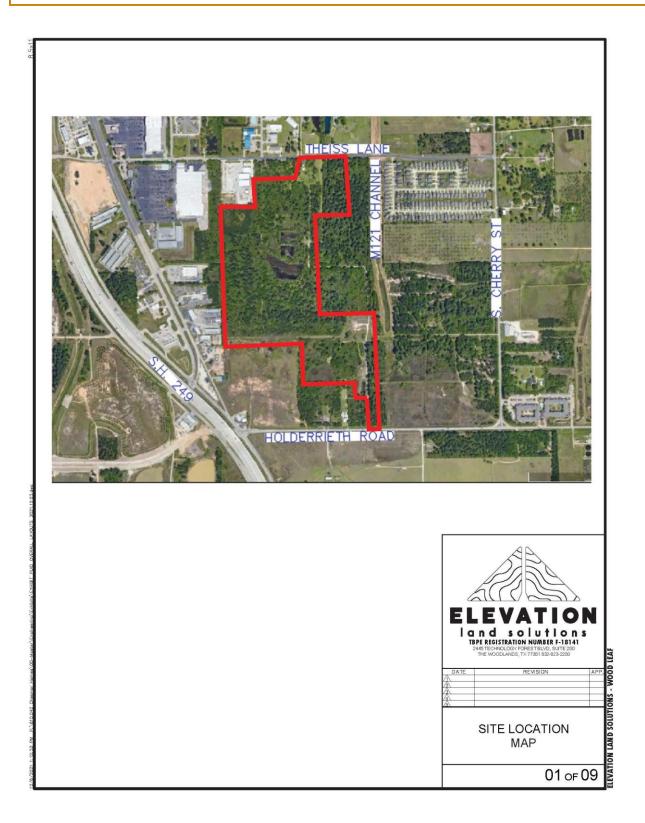
# APPENDICES

The following Appendices are attached to and made a part of this 2025 Amended and Restated Service and Assessment Plan for all purposes:

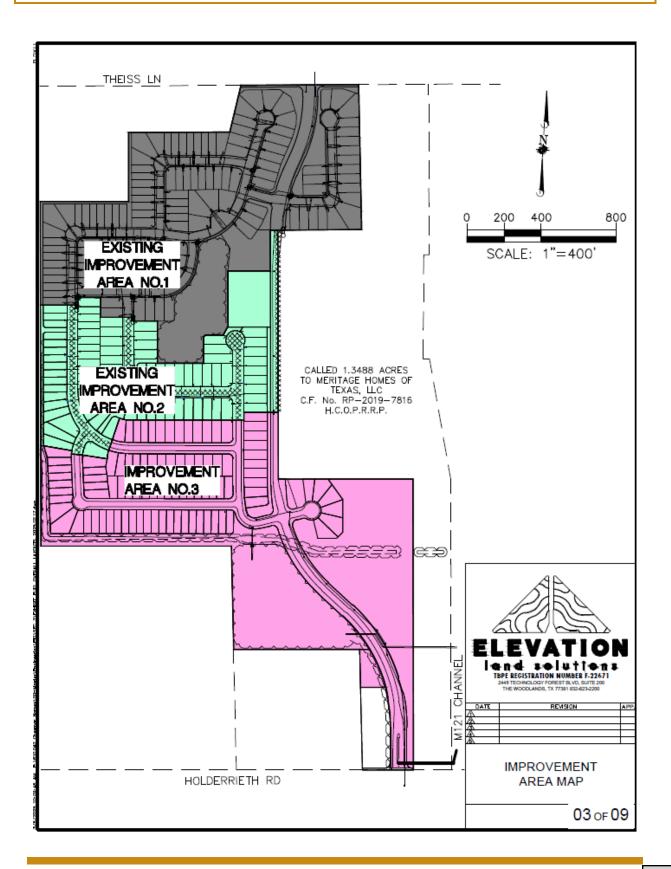
Appendix A Improvement Area #3 Engineer's Report

Appendix B Buyer Disclosures

# **EXHIBIT A-1 – DISTRICT BOUNDARY MAP**



# **EXHIBIT A-2 – MAP OF IMPROVEMENT AREAS**



WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT 2025 AMENDED AND RESTATED SERVICE AND ASSESSMENT PLAN

# **EXHIBIT B-1 – PROJECT COSTS**

	Total Costs <sup>[a]</sup>	Improvement Area #1	Improvement Area #2	Improvement Area #3
	Total Costs	% <sup>[b]</sup> Costs	% <sup>[b]</sup> Cost	% <sup>[b]</sup> Cost
Improvement Area #1 Improvements		78 COSIS	78 COSt	76 COSt
Streets	\$ 1,716,477	100.00% \$ 1,716,477	0.00% \$ -	0.00% \$ -
Water	389,092	100.00% 389,092	0.00% -	0.00% -
Wastewater	439,062	100.00% 439,062	0.00% -	0.00% -
Drainage	651,950	100.00% 651,950	0.00% -	0.00% -
Natural Gas	259,329	100.00% 259,329	0.00% -	0.00% -
Soft Costs	1,090,359	100.00% 1,090,359	0.00% -	0.00% -
	\$ 4,546,269	\$ 4,546,269	\$ -	\$ -
Major Improvements				
Wastewater	\$ 274,320	41.27% \$ 113,219	28.27% \$ 77,552	30.46% \$ 83,549
Drainage and Detention <sup>[c]</sup>	1,674,296	41.27% 691,028	28.27% 473,332	30.46% 509,936
Soft Costs	568,255	41.27% 234,534	28.27% 160,649	30.46% 173,072
	\$ 2,516,871	\$ 1,038,782	\$ 711,532	\$ 766,557
Improvement Area #2 Improvements Streets	\$ 841,523	0.00% \$ -	100.00% \$ 841,523	0.00% \$ -
Water	205,635	0.00% \$ -	100.00% \$ 841,525	0.00% \$ -
Water	306,289	0.00% -	100.00% 306,289	0.00% -
Drainage and Detention <sup>[c]</sup>	1,720,445	0.00% -	100.00% 1,720,445	0.00% -
Natural Gas	123,377	0.00% -	100.00% 1,720,443	0.00% -
Soft Costs	911,221	0.00% -	100.00% 911,221	0.00% -
	\$ 4,108,490	\$ -	\$ 4,108,490	\$ -
Improvement Area #3 Improvements	ć 1.040.000	0.00% Ć	0.00% Ć	100.00% ¢ 1.040.002
Streets	\$ 1,940,093	0.00% \$ -	0.00% \$ -	100.00% \$ 1,940,093 100.00% 462,031
Water Wastewater	462,031 372,665	0.00% - 0.00% -	0.00% - 0.00% -	100.00% 462,031 100.00% 372,665
Drainage <sup>[c]</sup>	1,054,588	0.00% -	0.00% -	
Natural Gas	208,184	0.00% -	0.00% -	100.00% 1,054,588 100.00% 208,184
Soft Costs	391,839	0.00% -	0.00% -	100.00% 391,839
5617 66315	\$ 4,429,400	\$ -	\$ -	\$ 4,429,400
Series 2022 Bond Issuance Costs				
Debt Service Reserve Fund	\$ 317,826	\$ 317,826	\$ -	\$ -
Underwriter Discount	138,120	138,120	-	-
Delinquency & Prepayment Reserve	22,030	22,030	-	-
Costs of Issuance	285,640 \$ 763,616	285,640 \$ 763,616	<u>-</u> \$ -	- \$ -
Series 2024 Bond Issuance Costs	\$ 705,010	\$ 703,010	- Ç	- ڊ
Debt Service Reserve Fund	\$ 218,175	\$ -	\$ 218,175	\$-
Capitalized Interest	21,147	-	21,147	· _
Underwriter Discount	110,160	-	110,160	-
Delinquency & Prepayment Reserve	15,040	-	15,040	-
Costs of Issuance	189,711	-	189,711	-
Rounding	768	-	768	-
	\$ 555,000	\$ -	\$ 555,000	\$ -
Series 2025 Bond Issuance Costs Debt Service Reserve Fund	\$ 253,225	\$ -	\$ -	\$ 253,225
Capitalized Interest	63,322	- ب -	- v	63,322
Underwriter Discount	118,720	-	-	118,720
Delinquency & Prepayment Reserve	17,180	-	-	17,180
Costs of Issuance	211,539	-	-	211,539
Rounding	15	-	-	15
	\$ 664,000	\$ -	\$ -	\$ 664,000
Other Costs				
Deposit to Administrative Fund	\$ 120,000	\$ 45,000	\$ 45,000	\$ 30,000
	\$ 120,000	\$ 45,000	\$ 45,000	\$ 30,000
Total	\$ 17,703,646	\$ 6,393,667	\$ 5,420,022	\$ 5,889,957

Footnotes:

[a] Costs were determined by the Engineer's Opinion of Probable Cost prepared by Elevation Land Solutions and attached as Appendix A.

[b] Costs of the Major Improvements are allocated pro rata between Improvement Area #1 Assessed Property, Improvement Area #2 Assessed Property and the Improvement Area #3 Assessed Property.

[c] Includes clearing & grubbing, excavation, and grading.

# **EXHIBIT B-2 – APPORTIONMENT OF COSTS**

		Estimated	Major Impro	oven	nents <sup>[a],[b]</sup>	Total Apportionment for Improvement
Improvement Area	Units <sup>1</sup>	<b>Buildout Value</b>	%		Costs	Area #3 Funding
Improvement Area #1	123	\$ 42,870,000	41.27%	\$	1,038,782	
Improvement Area #2	81	\$ 30,953,500	28.27%	\$	711,532	
Improvement Area #3	87	\$ 35,805,000	30.46%	\$	766,557	\$ 766,557
Total	291	\$109,628,500	100.00%	\$	2,516,871	

#### Footnotes:

[a] The costs of the Major Improvements apportioned pro rata based on Estimated Buildout Value between Improvement Area #1, Improvement Area #2 and Improvement Area #3.

[b] The cost of the Major Improvements were apportioned at the time of the Original Service and Assessment Plan.

# EXHIBIT C – SERVICE PLAN

	Ir	nprovement A	rea #1			
Annual Installment Due		1/31/2026	1/31/2027	1/31/2028	1/31/2029	1/31/2030
Principal		\$ 76,000.00	\$ 79,000.00	\$ 82,000.00	\$ 86,000.00	\$ 90,000.00
Interest		\$239,986.26	\$236,376.26	\$232,623.76	\$228,421.26	\$224,013.76
	(1)	\$315,986.26	\$315,376.26	\$314,623.76	\$314,421.26	\$314,013.76
Annual Collection Costs	(2)	\$ 41,466.54	\$ 42,295.87	\$ 43,141.79	\$ 44,004.62	\$ 44,884.72
Additonal Interest	(3)	\$ 20,860.00	\$ 20,480.00	\$ 20,085.00	\$ 19,675.00	\$ 19,245.00
Total Annual Installment	(4) = (1) + (2) + (3)	\$378,312.80	\$378,152.13	\$377,850.55	\$378,100.88	\$378,143.48

	İr	nprovement A	rea # <b>2</b>			
Annual Installment Due		1/31/2026	1/31/2027	1/31/2028	1/31/2029	1/31/2030
Principal		\$ 51,000.00	\$ 53,000.00	\$ 55,000.00	\$ 58,000.00	\$ 60,000.00
Interest		\$166,480.00	\$163,675.00	\$160,760.00	\$157,735.00	\$154,545.00
	(1)	\$217,480.00	\$216,675.00	\$215,760.00	\$215,735.00	\$214,545.00
Annual Collection Costs	(2)	\$ 33,562.41	\$ 34,233.66	\$ 34,918.33	\$ 35,616.70	\$ 36,329.03
Additional Interest	(3)	\$ 14,550.00	\$ 14,295.00	\$ 14,030.00	\$ 13,755.00	\$ 13,465.00
Total Annual Installment	(4) = (1) + (2) + (3)	\$265,592.41	\$265,203.66	\$264,708.33	\$265,106.70	\$264,339.03

	lı	nprovement A	rea #3			
Annual Installment Due		1/31/2026	1/31/2027	1/31/2028	1/31/2029	1/31/2030
Principal		\$ 55,000.00	\$ 58,000.00	\$ 60,000.00	\$ 63,000.00	\$ 65,000.00
Interest		\$198,225.00	\$195,200.00	\$192,010.00	\$188,710.00	\$185,245.00
	(1)	\$253,225.00	\$253,200.00	\$252,010.00	\$251,710.00	\$250,245.00
Annual Collection Costs	(2)	\$ 51,018.00	\$ 52,038.36	\$ 53,079.13	\$ 54,140.71	\$ 55,223.52
Additional Interest	(3)	\$ 17,180.00	\$ 16,905.00	\$ 16,615.00	\$ 16,315.00	\$ 16,000.00
Total Annual Installment	(4) = (1) + (2) + (3)	\$321,423.00	\$322,143.36	\$321,704.13	\$322,165.71	\$321,468.52

# EXHIBIT D – SOURCES AND USES OF FUNDS

	nprovement Area #1	provement Area #2	nprovement Area #3 <sup>[b]</sup>	Total
	ources of Fund			
Improvement Area #1 Bonds	\$ 4,406,000	\$ -	\$ -	\$ 4,406,000
Improvement Area #2 Bonds	-	3,008,000	-	3,008,000
Improvement Area #3 Bonds	-	-	3,436,000	3,436,000
Owner Contribution <sup>[a]</sup>	1,987,667	2,412,022	2,453,957	6,853,646
Total Sources	\$ 6,393,667	\$ 5,420,022	\$ 5,889,957	\$ 17,703,646
	Uses of Funds			
Major Improvements	\$ 1,038,782	\$ 711,532	\$ 766,557	\$ 2,516,871
Improvement Area #1 Improvements	4,546,269	-	-	4,546,269
Improvement Area #2 Improvements	-	4,108,490	-	4,108,490
Improvement Area #3 Improvements	-	-	4,429,400	4,429,400
	\$ 5,585,051	\$ 4,820,022	\$ 5,195,957	\$ 15,601,030
Series 2022 Bond Issuance Costs				
Debt Service Reserve Fund	\$ 317,826	\$ -	\$ -	\$ 317,826
Underwriter Discount	138,120	-	-	138,120
Delinquency & Prepayment Reserve	22,030	-	-	22,030
Cost of Issuance	285,640	-	-	285,640
	\$ 763,616	\$ -	\$ -	\$ 763,616
Series 2024 Bond Issuance Costs				
Debt Service Reserve Fund	\$ -	\$ 218,175	\$ -	\$ 218,175
Capitalized Interest	-	21,147	-	21,147
Underwriter Discount	-	110,160	-	110,160
Delinguency & Prepayment Reserve	-	15,040	-	15,040
Cost of Issuance	-	189,711	-	189,711
Rounding	-	768	-	768
	\$ -	\$ 555,000	\$ -	\$ 555,000
Series 2025 Bond Issuance Costs				
Debt Service Reserve Fund	\$ -	\$ -	\$ 253,225	\$ 253,225
Capitalized Interest	-	-	63,322	63,322
Underwriter Discount	-	-	118,720	118,720
Delinquency & Prepayment Reserve	-	-	17,180	17,180
Cost of Issuance	-	-	211,539	211,539
Rounding	-	-	15	15
-	\$ -	\$ -	\$ 664,000	\$ 664,000
Other Costs				
Deposit to Administrative Fund	\$ 45,000	\$ 45,000	\$ 30,000	\$ 90,000
	\$ 45,000	\$ 45,000	\$ 30,000	\$ 120,000
Total Uses	\$ 6,393,667	\$ 5,420,022	\$ 5,889,957	\$ 17,703,646

#### Footnotes:

[a] Non-reimbursable to Owner through PID Bonds or PID Assessments.

[b] Costs of the Major Improvements are allocated pro rata between Improvement Area #1 Assessed Property, Improvement Area #2 Assessed Property and the Improvement Area #3 Assessed Property.

												Improvem	ent	Area #2	Improveme	ent .	Area #3					Maxi	mur	m Annual	Value to Lien		
		E	stimated B	Build	out Value	Impr	ovement	Area	#1 A	Assessment		Asses	sme	ent	Asses	sme	nt	Tota	al Maximu	ım A	Assessment	In	stall	lment	per Finished		
Lot Type	Units	P	Per Unit		Total		Per Unit			Total	F	Per Unit		Total	Per Unit		Total	Pe	er Unit		Total	Per Uni	t	Total	Lot Value	Gross	PID TRE
Improvement Area #1																											
One	66	\$	330,000	\$	21,780,000		\$32,115		\$2	2,119,575	\$	-	\$	-	\$ -	\$	-	\$3	32,115	\$	2,119,575	\$ 2,89	7 :	\$ 191,185	1.5569	\$	0.8778
Two	57	\$	370,000	\$	21,090,000		\$36,007		\$2	2,052,425	\$	-	\$	-	\$ -	\$	-	\$3	36,007	\$	2,052,425	\$ 3,24	8 :	\$ 185,128	1.7358	\$	0.8778
Subtotal	123			\$	42,870,000				\$	4,172,000			\$	-		\$	-			\$	4,172,000		:	\$ 376,312	1.6463		
Improvement Area #2																											
Three	35	\$	361,300	\$	12,645,500	\$		- :	\$	-	\$	34,538	\$	1,208,847	\$ -	\$	-	\$3	84,538	\$	1,208,847	\$ 3,10	0 9	\$ 108,503	1.7951	\$	0.8580
Four	46	\$	398,000	\$	18,308,000	\$		- :	\$	-	\$	38,047	\$	1,750,153	\$ -	\$	-	\$3	38,047	\$	1,750,153	\$ 3,41	5 5	\$ 157,089	2.0370	\$	0.8580
Subtotal	81			\$	30,953,500				\$	-			\$	2,959,000		\$	-			\$	2,959,000		:	\$ 265,592	1.9160		
Improvement Area #3																											
Five	26	\$	380,000	\$	9,880,000	\$		- :	\$	-	\$	-	\$	-	\$ 36,466	\$	948,127	\$	36,466	\$	948,127	\$ 3,41	9 ;	\$ 88,904	2.1828		0.8998
Six	61	\$	425,000	\$	25,925,000	\$		- :	\$	-	\$	-	\$	-	\$ 40,785	\$	2,487,873	\$	40,785	\$	2,487,873	\$ 3,82	4 :	\$ 233,283	2.4396		0.8998
Subtotal	87			\$	35,805,000				\$	-			\$	-		\$	3,436,000			\$	3,436,000			\$ 322,187	2.3112		
Total/Weighted Average	204			\$	73,823,500			9	\$	4,172,000			\$	2,959,000		\$	3,436,000			\$	10,567,000			\$ 964,092	1.9579		

					Improvemen	nt A	Area #1 <sup>[c]</sup>			
Property ID	Legal Description	Lot Type	Outstanding	Principal	Interest	A	Additional	An	nual Collection	nnual Installment
	· · ·		Assessment <sup>[b]</sup>				Interest		Costs <sup>[a]</sup>	Due 1/31/26 <sup>[d]</sup>
1443500010001	LT 1 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	655.94	2,071.26	•	180.04		357.89	3,265.12
1443500010002	LT 2 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010003	LT 3 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	\$ 2,071.26		180.04		357.89	\$ 3,265.12
1443500010004	LT 4 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	\$ 2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010005	LT 5 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 	\$ 655.94	\$ 2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010006	LT 6 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ ,	\$ 655.94	\$ 2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010007	LT 7 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 	\$ 655.94	\$ 2,071.26	•	180.04	•	357.89	\$ 3,265.12
1443500010008	LT 8 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 	\$ 655.94	2,071.26	•	180.04	\$	357.89	\$ 3,265.12
1443500010009	LT 9 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	•	180.04	\$	357.89	\$ 3,265.12
1443500010010	LT 10 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010011	LT 11 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010012	LT 12 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010013	LT 13 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010014	LT 14 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010015	LT 15 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010016	LT 16 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010017	LT 17 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010018	LT 18 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010019	LT 19 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010020	LT 20 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500010021	LT 21 BLK 1 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020001	LT 1 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020002	LT 2 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020003	LT 3 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020004	LT 4 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020005	LT 5 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020006	LT 6 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500020007	LT 7 BLK 2 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500030001	LT 1 BLK 3 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500030002	LT 2 BLK 3 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040001	LT 1 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040002	LT 2 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040003	LT 3 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040004	LT 4 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040005	LT 5 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040006	LT 6 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040007	LT 7 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040008	LT 8 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04		357.89	\$ 3,265.12
1443500040009	LT 9 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12
1443500040010	LT 10 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$ 3,265.12

## **EXHIBIT F-1 – IMPROVEMENT AREA #1 ASSESSMENT ROLL**

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

[d] The Annual Installment covers the period September 15, 2025 to September 14, 2026, and is due by January 31, 2026.

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					Improvemen	nt A	rea #1 <sup>[c]</sup>				
Property ID	Legal Description	Lot Type	Outstanding	Principal	Interest	A	dditional	An	nual Collection	Annual I	nstallment
Property ID		Lot Type	Assessment <sup>[b]</sup>	Finicipai	interest		Interest		Costs <sup>[a]</sup>	Due 1/	31/26 <sup>[d]</sup>
1443500040011	LT 11 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500040012	LT 12 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500040013	LT 13 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500040014	LT 14 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500040015	LT 15 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500040016	LT 16 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040017	LT 17 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040018	LT 18 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040019	LT 19 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040020	LT 20 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040021	LT 21 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040022	LT 22 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040023	LT 23 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040024	LT 24 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040025	LT 25 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040026	LT 26 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040027	LT 27 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040028	LT 28 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040029	LT 29 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040030	LT 30 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040031	LT 31 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040032	LT 32 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040033	LT 33 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040034	LT 34 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040035	LT 35 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040036	LT 36 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040037	LT 37 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040038	LT 38 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040039	LT 39 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040040	LT 40 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040041	LT 41 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040042	LT 42 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040043	LT 43 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040044	LT 44 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040045	LT 45 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040046	LT 46 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040047	LT 47 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34		160.57	\$	319.20	\$	2,912.13
1443500040048	LT 48 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040049	LT 49 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040050	LT 50 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

[d] The Annual Installment covers the period September 15, 2025 to September 14, 2026, and is due by January 31, 2026.

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					Improvemen	nt A	rea #1 <sup>[c]</sup>				
Dura una suto LD		Lat Tures	Outstanding	Dutantant		А	dditional	An	nual Collection	Ann	ual Installment
Property ID	Legal Description	Lot Type	Assessment <sup>[b]</sup>	Principal	Interest		Interest		Costs <sup>[a]</sup>	Di	ue 1/31/26 <sup>[d]</sup>
1443500040051	LT 51 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040052	LT 52 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500040053	LT 53 BLK 4 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050001	LT 1 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050002	LT 2 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050003	LT 3 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050004	LT 4 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500050005	LT 5 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050006	LT 6 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050007	LT 7 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050008	LT 8 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050009	LT 9 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050010	LT 10 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050011	LT 11 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050012	LT 12 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050013	LT 13 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050014	LT 14 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050015	LT 15 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050016	LT 16 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050017	LT 17 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500050018	LT 18 BLK 5 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060001	LT 1 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060002	LT 2 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060003	LT 3 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060004	LT 4 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060005	LT 5 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060006	LT 6 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060007	LT 7 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060008	LT 8 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 2	\$ 36,007.46	\$ 655.94	\$ 2,071.26	\$	180.04	\$	357.89	\$	3,265.12
1443500060009	LT 9 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20		2,912.13
1443500060010	LT 10 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060011	LT 11 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060012	LT 12 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060013	LT 13 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060014	LT 14 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060015	LT 15 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060016	LT 16 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060017	LT 17 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060018	LT 18 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13
1443500060019	LT 19 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$	2,912.13

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

[d] The Annual Installment covers the period September 15, 2025 to September 14, 2026, and is due by January 31, 2026.

					Improveme	nt A	rea #1 <sup>[c]</sup>			
Property ID	Legal Description	Lot Type	Outstanding Assessment <sup>[b]</sup>	Principal	Interest	ŀ	Additional Interest	Ar	nnual Collection Costs <sup>[a]</sup>	Annual Installment Due 1/31/26 <sup>[d]</sup>
1443500060020	LT 20 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	2,912.13
1443500060021	LT 21 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$ 2,912.13
1443500060022	LT 22 BLK 6 WOOD LEAF RESERVE SEC 1	Lot Type 1	\$ 32,114.77	\$ 585.02	\$ 1,847.34	\$	160.57	\$	319.20	\$ 2,912.13
1443500010022	RES A BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 1	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500010023	RES B BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500020008	RES C BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500020009	RES D BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 3	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500020010	RES E BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 4	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500040054	RES F BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 4	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500040055	RES G BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 5	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500040056	RES H BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 6	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1443500060023	RES I BLK 1 (LANDSCAPE/OPEN SPACE/UTILITIES) WOOD LEAF RESERVE SEC 6	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
	Total		\$ 4,172,000.00	\$ 76,000.00	\$ 239,986.26	\$	20,860.00	\$	41,466.54	\$ 378,312.80

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$7,380 for Improvement Area #1.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

EXHIBIT F-2 – IMPROVEMENT AREA #1 TOTAL ANNUAL INSTALLMENTS
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		Improvement A	-ea #1 2022 Bonds		
		improvement Ar		Annual	
Installment Due			Additional	Collection	Total
January 31,	Principal	Interest <sup>[a]</sup>	Interest <sup>[b]</sup>	Costs <sup>[c]</sup>	Installment <sup>[d]</sup>
2026	\$ 76,000.00	\$ 239,986.26	\$ 20,860.00	\$ 41,466.54	\$ 378,312.80
2027	79,000.00	236,376.26	20,480.00	42,295.87	378,152.13
2028	82,000.00	232,623.76	20,085.00	43,141.79	377,850.55
2029	86,000.00	228,421.26	19,675.00	44,004.62	378,100.88
2030	90,000.00	224,013.76	19,245.00	44,884.72	378,143.48
2031	94,000.00	219,401.26	18,795.00	45,782.41	377,978.67
2032	98,000.00	214,583.76	18,325.00	46,698.06	377,606.82
2033	102,000.00	209,561.26	17,835.00	47,632.02	377,028.28
2034	108,000.00	203,568.76	17,325.00	48,584.66	377,478.42
2035	114,000.00	197,223.76	16,785.00	49,556.35	377,565.11
2036	120,000.00	190,526.26	16,215.00	50,547.48	377,288.74
2037	126,000.00	183,476.26	15,615.00	51,558.43	376,649.69
2038	133,000.00	176,073.76	14,985.00	52,589.60	376,648.36
2039	140,000.00	168,260.00	14,320.00	53,641.39	376,221.39
2040	148,000.00	160,035.00	13,620.00	54,714.22	376,369.22
2041	156,000.00	151,340.00	12,880.00	55,808.50	376,028.50
2042	165,000.00	142,175.00	12,100.00	56,924.67	376,199.67
2043	174,000.00	132,481.26	11,275.00	58,063.17	375,819.43
2044	183,000.00	122,258.76	10,405.00	59,224.43	374,888.19
2045	194,000.00	111,507.50	9,490.00	60,408.92	375,406.42
2046	205,000.00	100,110.00	8,520.00	61,617.10	375,247.10
2047	216,000.00	88,066.26	7,495.00	62,849.44	374,410.70
2048	229,000.00	75,376.26	6,415.00	64,106.43	374,897.69
2049	242,000.00	61,922.50	5,270.00	65,388.56	374,581.06
2050	256,000.00	47,705.00	4,060.00	66,696.33	374,461.33
2051	270,000.00	32,665.00	2,780.00	68,030.25	373,475.25
2052	286,000.00	16,802.50	1,430.00	69,390.86	373,623.36
Total	\$ 4,172,000.00	\$ 4,166,541.42	\$ 356,285.00	\$ 1,465,606.82	\$ 10,160,433.24

#### Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## **EXHIBIT G-1 – IMPROVEMENT AREA #2 ASSESSMENT ROLL**

						Improv	/eme	ent Area #2 <sup>[c</sup>	:]			
			0	utstanding			А	dditional	Anr	nual Collection	Annu	al Installment
Property ID	Legal Description	Lot Type	As	sessment <sup>[b]</sup>	Principal	Interest		Interest		Costs <sup>[a]</sup>	Du	e 1/31/26 <sup>[d]</sup>
1474090010001	LT 8 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$		\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010002	LT 9 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010003	LT 10 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010004	LT 11 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010005	LT 12 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010006	LT 13 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010007	LT 14 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010008	LT 15 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010009	LT 16 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010010	LT 17 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010011	LT 18 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010012	LT 19 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010013	LT 20 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010014	LT 21 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010015	LT 22 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010016	LT 23 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010017	LT 24 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010018	LT 25 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010019	LT 26 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010020	LT 27 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010021	LT 28 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010022	LT 29 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010023	LT 30 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010024	LT 31 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010025	LT 32 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010026	LT 33 BLK 2 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$	38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$	3,414.99
1474090010027	RES A BLK 2 (LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
1474090010028	RES B BLK 2 (DRILL SITE/LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
1474090010029	RES C BLK 2 (DRAINAGE/LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
1474090010030	RES D BLK 2 (LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
1474090020001	LT 3 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020002	LT 4 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020003	LT 5 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020004	LT 6 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020005	LT 7 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020006	LT 8 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020007	LT 9 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020008	LT 10 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020009	LT 11 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09
1474090020010	LT 12 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$	3,100.09

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,680 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

					Improv	/eme	ent Area #2 <sup>[c</sup>	]		
Property ID	Legal Description	Lot Type	Outstanding ssessment <sup>[b]</sup>	Principal	Interest		Additional Interest		al Collection	al Installment e 1/31/26 <sup>[d]</sup>
1474090020011	LT 13 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	\$ 595.29	\$ 1,943.21		169.83		391.75	3,100.09
1474090020012	LT 14 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020013	LT 15 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020014	LT 16 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020015	LT 17 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020016	LT 18 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020017	LT 19 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090020018	LT 33 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020019	LT 34 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020020	LT 35 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020021	LT 36 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020022	LT 37 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020023	LT 38 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020024	LT 39 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020025	LT 40 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020026	LT 41 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020027	LT 42 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020028	LT 43 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020029	LT 44 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020030	LT 45 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020031	LT 46 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020032	LT 47 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020033	LT 48 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020034	LT 49 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020035	LT 50 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020036	LT 51 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020037	LT 52 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 4	\$ 38,046.81	\$ 655.76	\$ 2,140.60	\$	187.08	\$	431.55	\$ 3,414.99
1474090020038	RES E BLK 3 (LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
1474090030001	LT 54 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030002	LT 55 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030003	LT 56 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030004	LT 57 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030005	LT 58 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030006	LT 59 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030007	LT 60 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030008	LT 61 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030009	LT 62 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030010	LT 63 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030011	LT 64 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030012	LT 65 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$ 34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,680 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

						Improv	/em	ent Area #2 <sup>[c</sup>	]		
Property ID	Legal Description	Lot Type		outstanding ssessment <sup>(b)</sup>	Principal	Interest		Additional Interest	Ar	nnual Collection Costs <sup>[a]</sup>	ual Installment ie 1/31/26 <sup>[d]</sup>
1474090030013	LT 66 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030014	LT 67 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030015	LT 68 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030016	LT 69 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030017	LT 70 BLK 3 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090030018	RES F BLK 4 (DRAINAGE/LANDSCAPE/OPEN SPACE) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
1474090040001	LT 1 BLK 7 WOOD LEAF RESERVE SEC 2	Lot Type 3	\$	34,538.48	\$ 595.29	\$ 1,943.21	\$	169.83	\$	391.75	\$ 3,100.09
1474090040002	ROW-STREET WIDENING (DEDICATED PER PLAT) (NM) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
1474090040003	ROW-ALL STREETS (DEDICATED PER PLAT) (NM) WOOD LEAF RESERVE SEC 2	Non-Benefited	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -
	Total		\$2	,959,000.00	\$ 51,000.00	\$ 166,480.00	\$	14,550.00	\$	33,562.41	\$ 265,592.41

#### Footnotes:

[a] The Annual Collection Costs include a \$60 per Lot Administrative Fee for the City of Tomball that equates to \$4,680 for Improvement Area #2.

[b] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[c] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

# EXHIBIT G-2 – IMPROVEMENT AREA #2 TOTAL ANNUAL INSTALLMENTS

		Improvement Are	ea #2 2024 Bonds		
Installment Due 1/31	Principal	Interest <sup>[a]</sup>	Additional Interest <sup>(b)</sup>	Annual Collection Costs	Total Installment <sup>[c]</sup>
2026	\$ 51,000.00	\$ 166,480.00	\$ 14,550.00	\$ 33,562.41	\$ 265,592.41
2027	53,000.00	163,675.00	14,295.00	34,233.66	265,203.66
2028	55,000.00	160,760.00	14,030.00	34,918.33	264,708.33
2029	58,000.00	157,735.00	13,755.00	35,616.70	265,106.70
2030	60,000.00	154,545.00	13,465.00	36,329.03	264,339.03
2031	63,000.00	151,245.00	13,165.00	37,055.61	264,465.61
2032	66,000.00	147,780.00	12,850.00	37,796.72	264,426.72
2033	68,000.00	144,150.00	12,520.00	38,552.66	263,222.66
2034	71,000.00	140,410.00	12,180.00	39,323.71	262,913.71
2035	75,000.00	136,505.00	11,825.00	40,110.19	263,440.19
2036	78,000.00	132,380.00	11,450.00	40,912.39	262,742.39
2037	81,000.00	128,090.00	11,060.00	41,730.64	261,880.64
2038	85,000.00	123,635.00	10,655.00	42,565.25	261,855.25
2039	89,000.00	118,960.00	10,230.00	43,416.56	261,606.56
2040	93,000.00	114,065.00	9,785.00	44,284.89	261,134.89
2041	98,000.00	108,950.00	9,320.00	45,170.58	261,440.58
2042	102,000.00	103,560.00	8,830.00	46,074.00	260,464.00
2043	107,000.00	97,950.00	8,320.00	46,995.48	260,265.48
2044	112,000.00	92,065.00	7,785.00	47,935.39	259,785.39
2045	118,000.00	85,905.00	7,225.00	48,894.09	260,024.09
2046	124,000.00	79,120.00	6,635.00	49,871.98	259,626.98
2047	130,000.00	71,990.00	6,015.00	50,869.42	258,874.42
2048	137,000.00	64,515.00	5,365.00	51,886.80	258,766.80
2049	144,000.00	56,637.50	4,680.00	52,924.54	258,242.04
2050	151,000.00	48,357.50	3,960.00	53,983.03	257,300.53
2051	159,000.00	39,675.00	3,205.00	55,062.69	256,942.69
2052	168,000.00	30,532.50	2,410.00	56,163.94	257,106.44
2053	177,000.00	20,872.50	1,570.00	57,287.22	256,729.72
2054	186,000.00	10,695.00	685.00	58,432.97	255,812.97
Total	\$ 2,959,000.00	\$ 3,051,240.00	\$ 261,820.00	\$ 1,301,960.88	\$ 7,574,020.88

#### Footnotes:

[a] Interest on the Improvement Area #2 Series 2024 Bonds is calculated at the actual rate of the Series 2024 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# **EXHIBIT H-1 - IMPROVEMENT AREA #3 ASSESSMENT ROLL**

					Improvemen	t Are	ea #3 <sup>[b]</sup>		
									Annual
			Outstanding					Annual	Installment
			Assessment					Collection	Due
Property ID	Legal Description	Lot Type	[a],[b]	Principal	Interest	Ad	ditional Interest	Costs	1/31/26 <sup>[b],[c]</sup>
440580000285	TR 4R ABST 632 C V PILLOT	INITIAL PARCEL	\$3,436,000.00	\$ 55,000.00	\$ 198,225.00	\$	17,180.00	\$ 51,018.00	\$321,423.00
	Totals		\$3,436,000.00	\$ 55,000.00	\$ 198,225.00	\$	17,180.00	\$ 51,018.00	\$321,423.00

#### Footnotes:

[a] Outstanding Assessment prior to 1/31/2026 Annual Installment.

[b] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.

## EXHIBIT H-2 - IMPROVEMENT AREA #3 TOTAL ANNUAL INSTALLMENTS

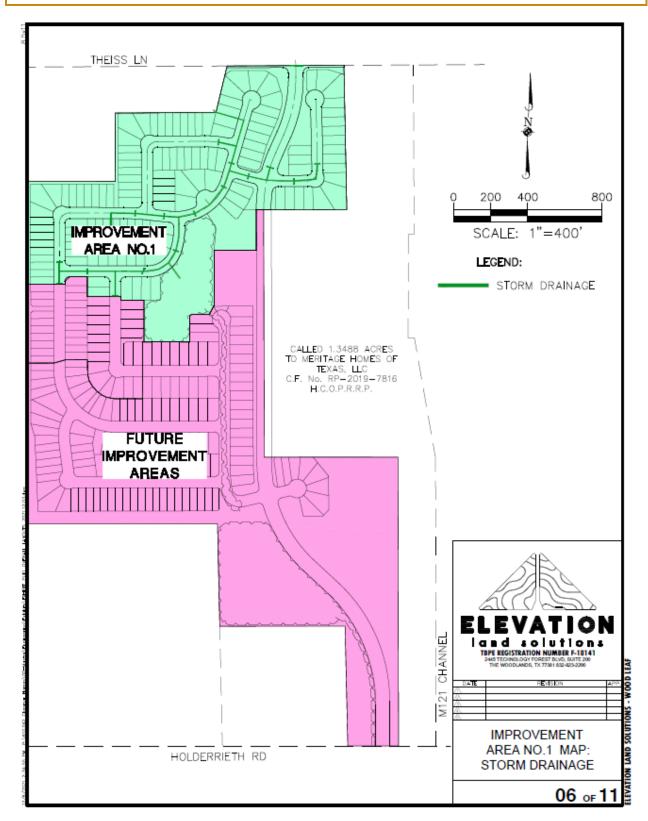
		Improvei	ment	Area #3 202	5 Bonds		
Installment Due 1/31	Principal	Interest <sup>[a]</sup>		apitalized Interest	Additional Interest <sup>[b]</sup>	Annual Collection Costs	Total Installment <sup>[c]</sup>
2025	\$ -	\$-	\$	(63,321.88)	\$ -	\$-	\$ (63,321.88)
2026	55,000.00	198,225.00		-	17,180.00	51,018.00	321,423.00
2027	58,000.00	195,200.00		-	16,905.00	52,038.36	322,143.36
2028	60,000.00	192,010.00		-	16,615.00	53,079.13	321,704.13
2029	63,000.00	188,710.00		-	16,315.00	54,140.71	322,165.71
2030	65,000.00	185,245.00		-	16,000.00	55,223.52	321,468.52
2031	68,000.00	181,670.00		-	15,675.00	56,327.99	321,672.99
2032	71,000.00	177,930.00		-	15,335.00	57,454.55	321,719.55
2033	74,000.00	174,025.00		-	14,980.00	58,603.65	321,608.65
2034	77,000.00	169,955.00		-	14,610.00	59,775.72	321,340.72
2035	81,000.00	165,720.00		-	14,225.00	60,971.23	321,916.23
2036	84,000.00	161,265.00		-	13,820.00	62,190.66	321,275.66
2037	88,000.00	156,645.00		-	13,400.00	63,434.47	321,479.47
2038	92,000.00	151,805.00		-	12,960.00	64,703.16	321,468.16
2039	96,000.00	146,745.00		-	12,500.00	65,997.22	321,242.22
2040	101,000.00	141,465.00		-	12,020.00	67,317.17	321,802.17
2041	106,000.00	135,910.00		-	11,515.00	68,663.51	322,088.51
2042	111,000.00	130,080.00		-	10,985.00	70,036.78	322,101.78
2043	116,000.00	123,975.00		-	10,430.00	71,437.52	321,842.52
2044	121,000.00	117,595.00		-	9,850.00	72,866.27	321,311.27
2045	127,000.00	110,940.00		-	9,245.00	74,323.59	321,508.59
2046	134,000.00	103,320.00		-	8,610.00	75,810.06	321,740.06
2047	141,000.00	95,280.00		-	7,940.00	77,326.27	321,546.27
2048	149,000.00	86,820.00		-	7,235.00	78,872.79	321,927.79
2049	157,000.00	77,880.00		-	6,490.00	80,450.25	321,820.25
2050	165,000.00	68,460.00		-	5,705.00	82,059.25	321,224.25
2051	175,000.00	58,560.00		-	4,880.00	83,700.44	322,140.44
2052	184,000.00	48,060.00		-	4,005.00	85,374.45	321,439.45
2053	195,000.00	37,020.00		-	3,085.00	87,081.93	322,186.93
2054	205,000.00	25,320.00		-	2,110.00	88,823.57	321,253.57
2055	217,000.00	13,020.00		-	1,085.00	90,600.04	321,705.04
Total	\$ 3,436,000.00	\$ 3,818,855.00	\$	(63,321.88)	\$ 325,710	\$ 2,069,702.26	\$ 9,586,945.38

#### Footnotes:

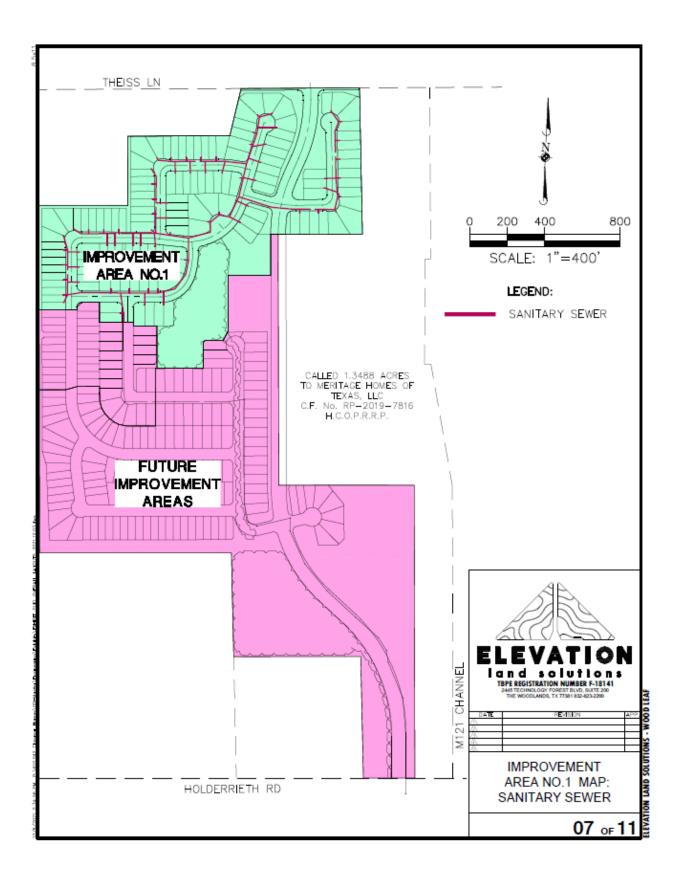
[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

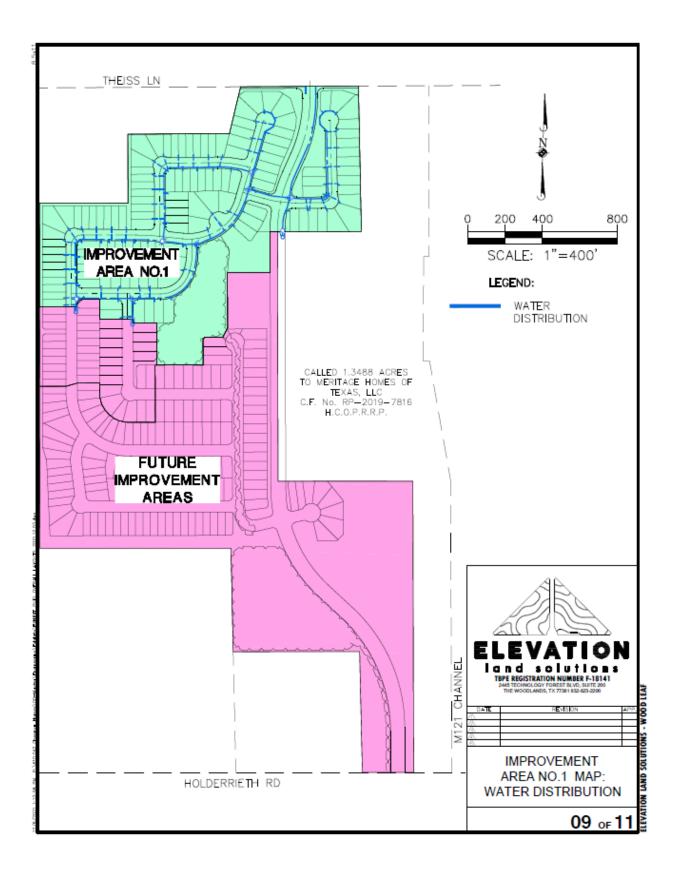
[b] Additional Interest is calculated at the Additional Interest Rate.

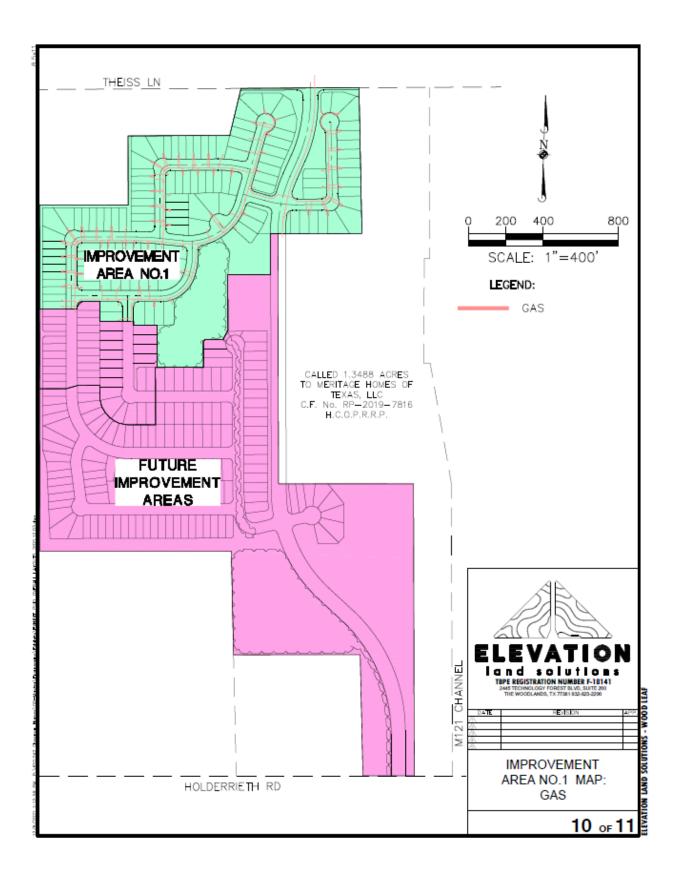
[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

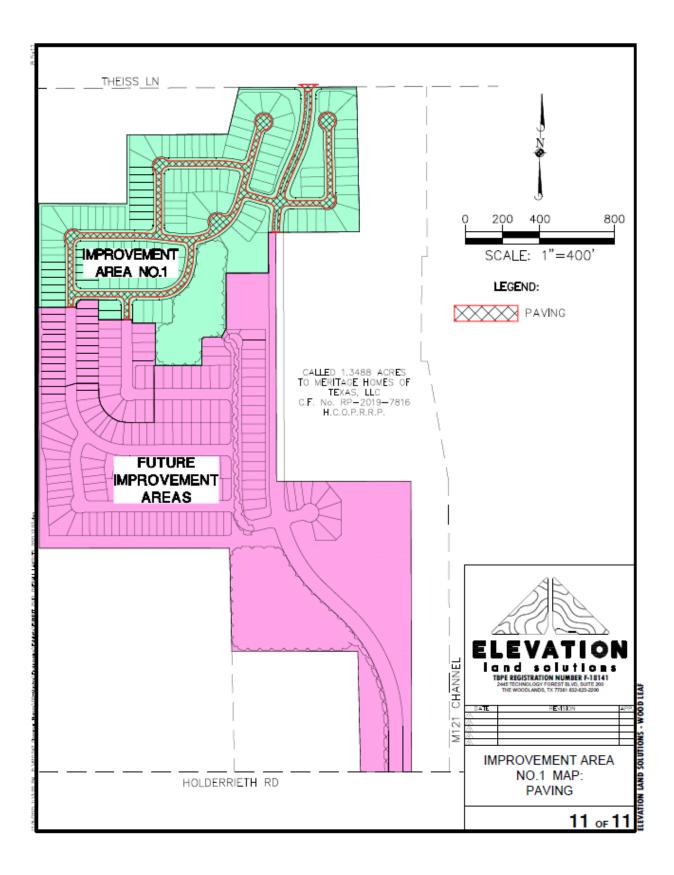


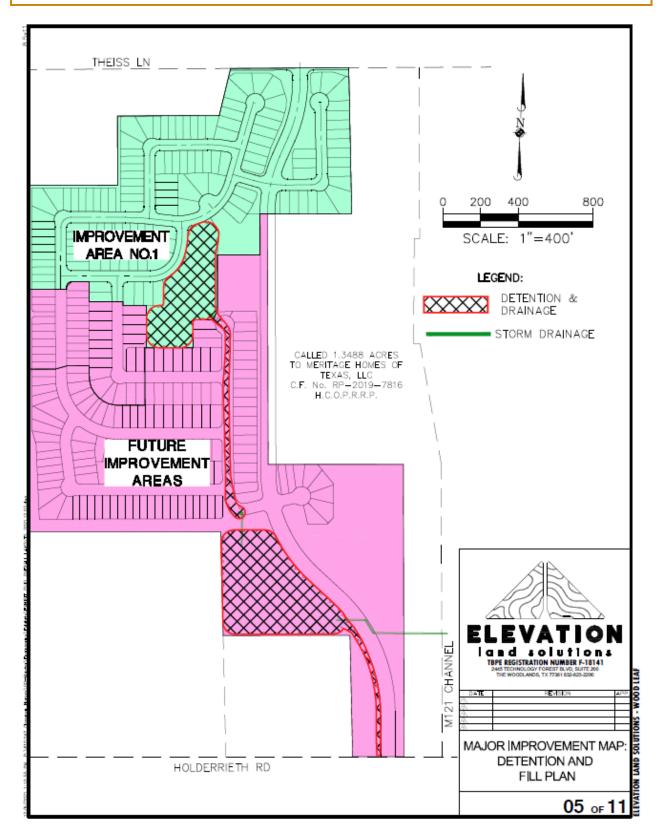
# **EXHIBIT I-1 – MAPS OF IMPROVEMENT AREA #1 IMPROVEMENTS**



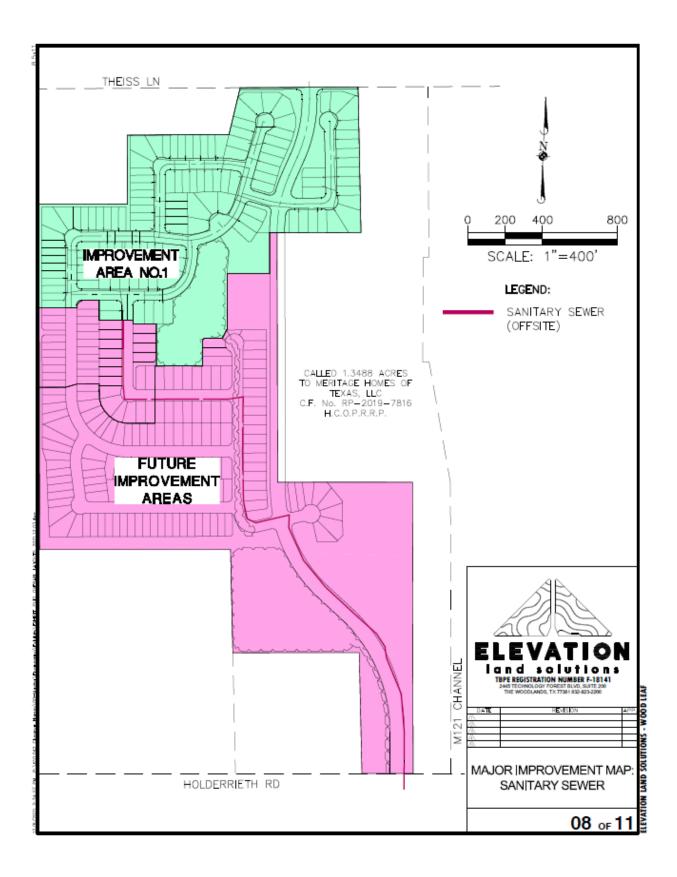


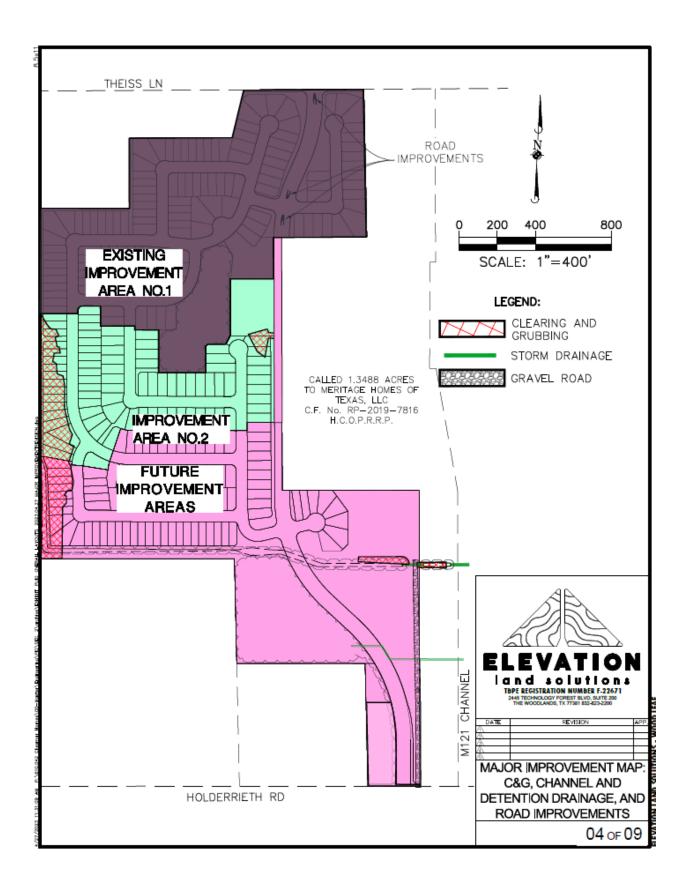




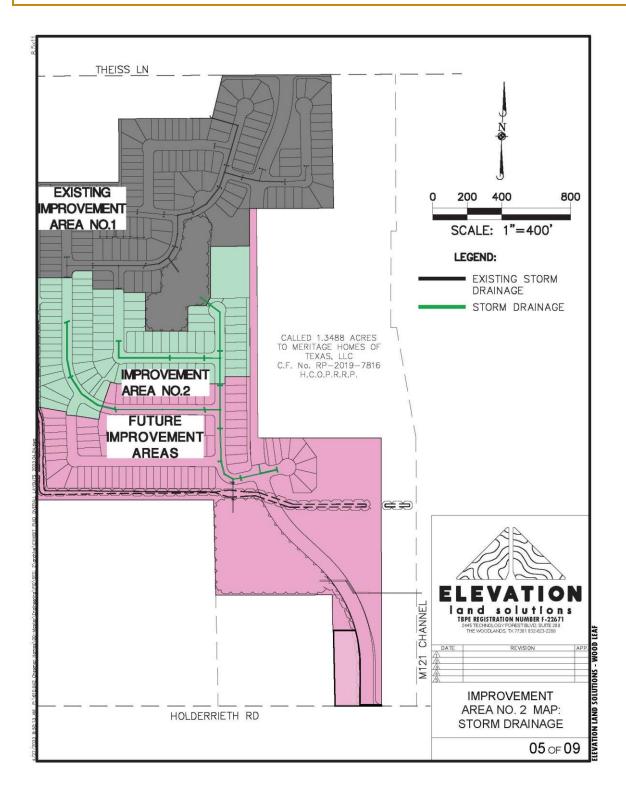


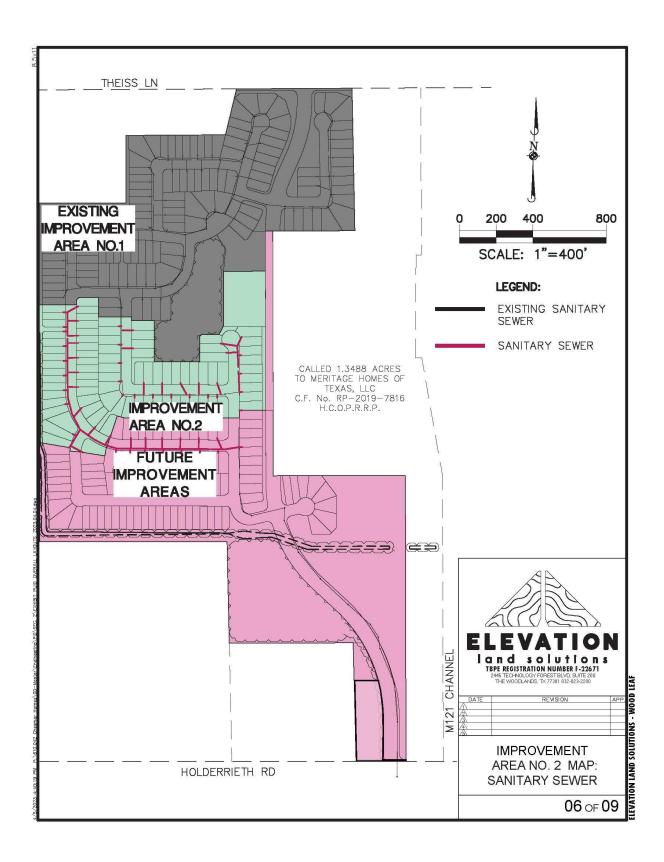
# **EXHIBIT I-2 – MAPS OF MAJOR IMPROVEMENTS**

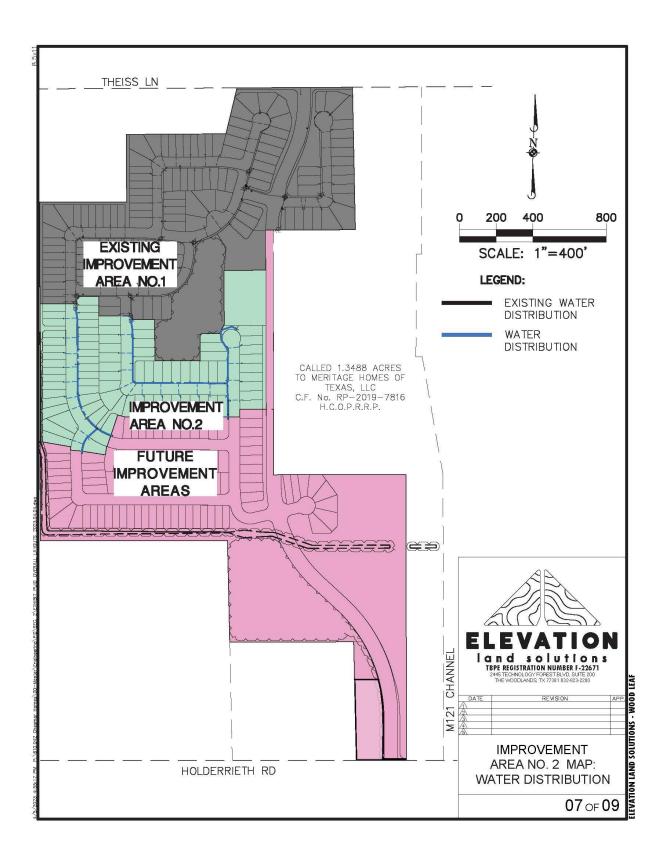


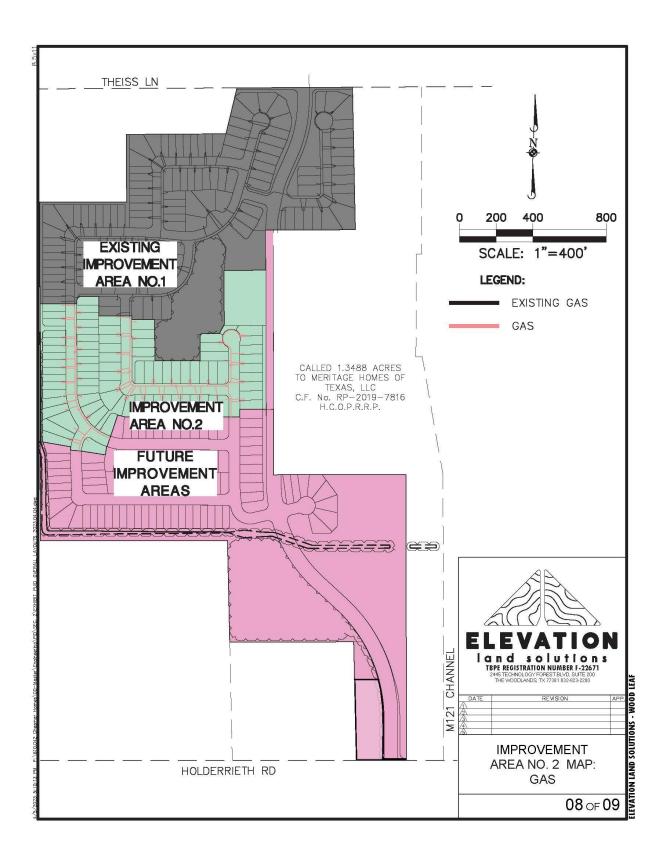


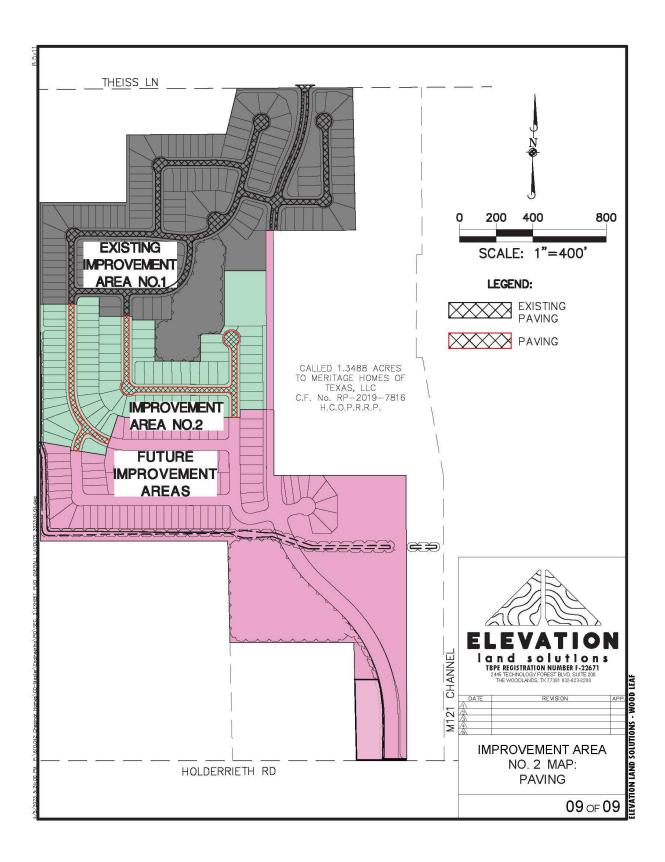
# **EXHIBIT I-3 – MAPS OF IMPROVEMENT AREA #2 IMPROVEMENTS**

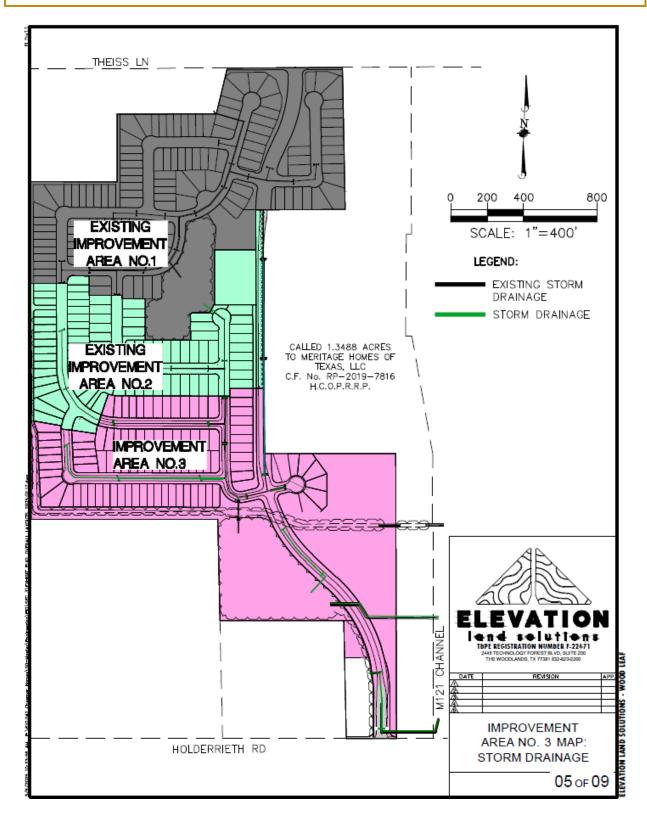






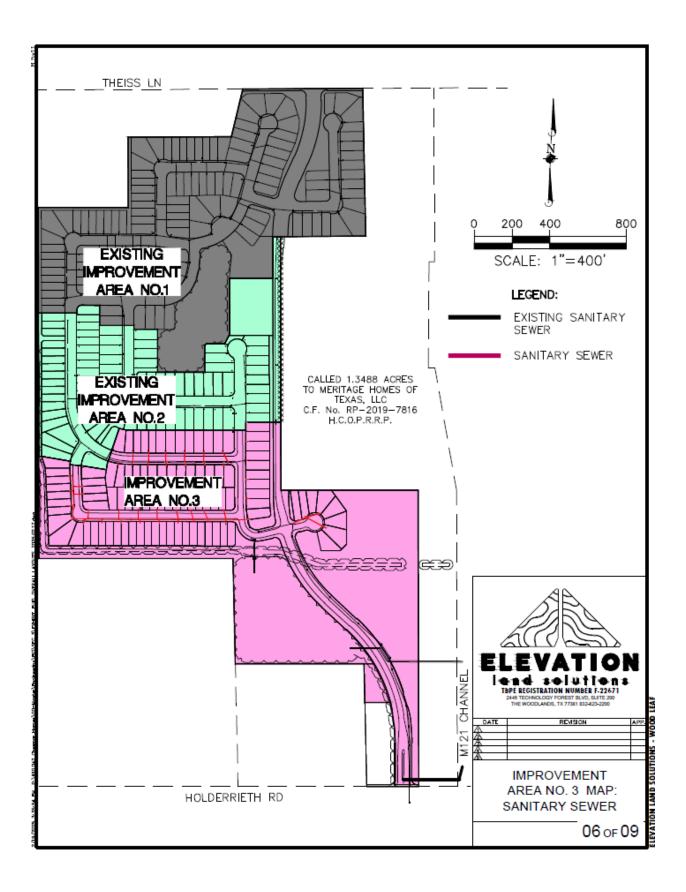


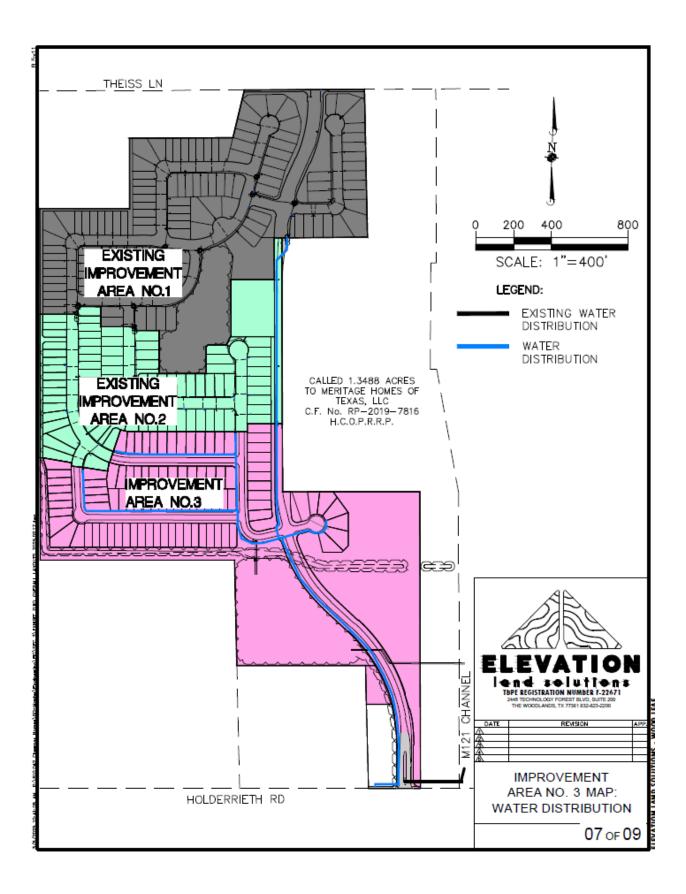


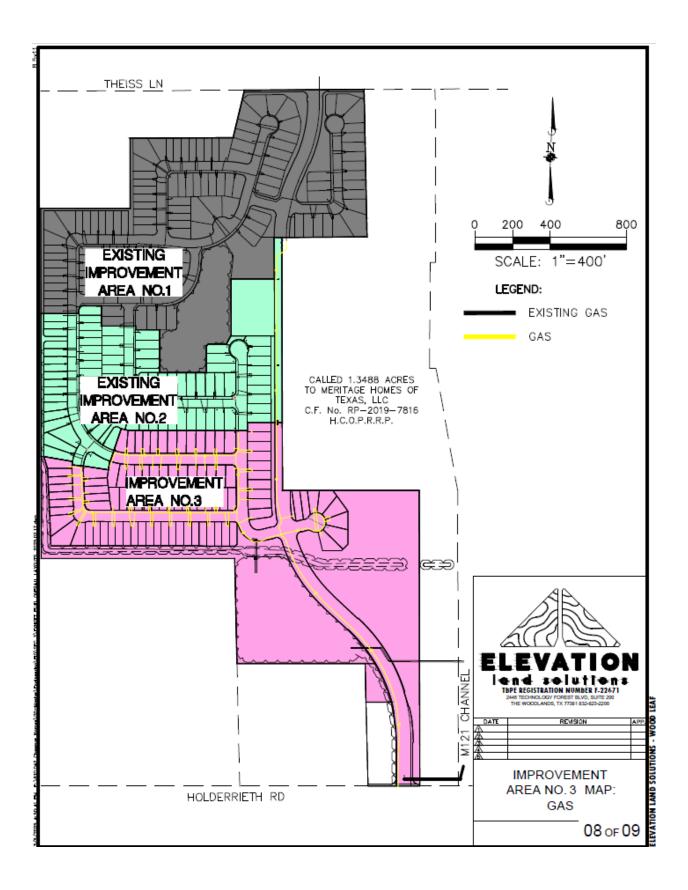


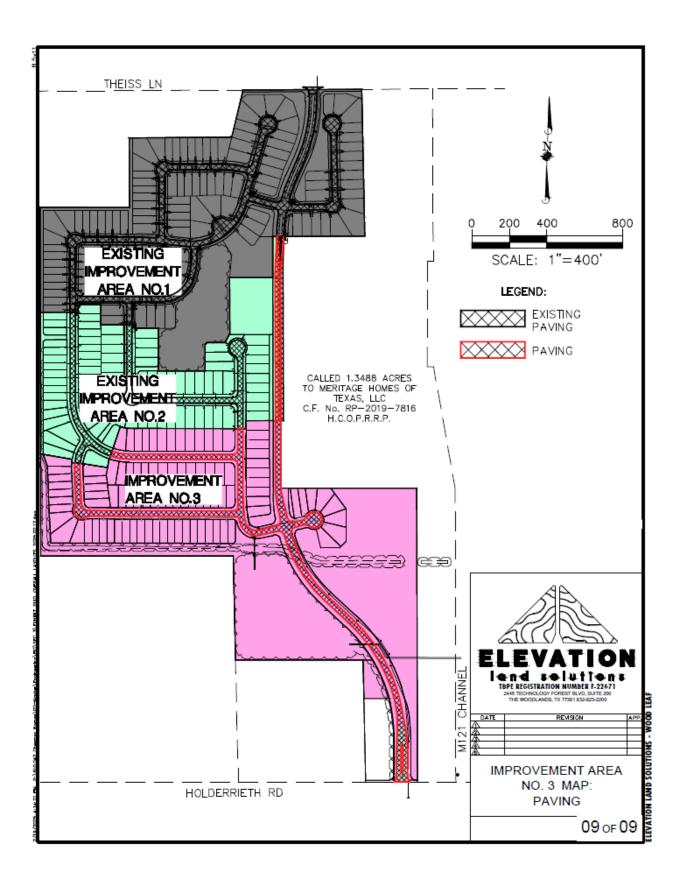
## **EXHIBIT I-4 – MAPS OF IMPROVEMENT AREA #3 IMPROVEMENTS**

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# **EXHIBIT J – NOTICE OF PID ASSESSMENT LIEN TERMINATION**



P3Works, LLC 9284 Huntington Square, Suite 100 North Richland Hills, TX 76182

[Date] Harris County Civil Courthouse Honorable [County Clerk Name] 201 Caroline, Suite 310 Houston, Texas 77002

## Re: City of Tomball Lien Release documents for filing

Dear Ms./Mr. [County Clerk Name],

Enclosed is a lien release that the City of Tomball is requesting to be filed in your office. Lien release for [insert legal description]. Recording Numbers: [Plat]. Please forward copies of the filed documents below:

City of Tomball Attn: [City Secretary] 401 Market Street Tomball, Texas 77375

Please contact me if you have any questions or need additional information.

Sincerely, [Signature]

P3Works, LLC P: (817)393-0353 admin@p3-works.com

### AFTER RECORDING RETURN TO:

[City Secretary] City of Tomball 401 Market Street Tomball, Texas 77375

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

#### FULL RELEASE OF PUBLIC IMPROVEMENT DISTRICT LIEN

STATE OF TEXAS	§	
	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF HARRIS	§	

**THIS FULL RELEASE OF PUBLIC IMPROVEMENT DISTRICT LIEN** (this "Full Release") is executed and delivered as of the Effective Date by the City of Tomball, Texas.

#### RECITALS

**WHEREAS**, the governing body (hereinafter referred to as the "City Council") of the City of Tomball, Texas (hereinafter referred to as the "City "), is authorized by Chapter 372, Texas Local Government Code, as amended (hereinafter referred to as the "Act"), to create public improvement districts within the corporate limits and extraterritorial jurisdiction of the City; and

**WHEREAS**, on or about January 18, 2021, the City Council for the City, approved Resolution No. 2021-04, creating the Wood Leaf Reserve Public Improvement District; and

**WHEREAS**, the Wood Leaf Reserve Public Improvement District consists of approximately 90.54 contiguous acres located within the City; and

WHEREAS, on or about\_\_\_\_\_, \_\_\_\_, the City Council, approved Ordinance No. \_\_\_\_\_, (hereinafter referred to as the "Assessment Ordinance") approving a service and assessment plan and assessment roll for the Property within the Wood Leaf Reserve Public Improvement District; and

WHEREAS, the Assessment Ordinance imposed an assessment in the amount of \$\_\_\_\_\_. (hereinafter referred to as the "Lien Amount") for the following property:

[legal description], a subdivision in Harris County, Texas, according to the map or plat of record in Document/Instrument No. \_\_\_\_\_\_ of the Plat Records of Harris County, Texas (hereinafter referred to as the "Property"); and

WHEREAS, the property owners of the Property have paid unto the City the Lien Amount.

### RELEASE

**NOW THEREFORE**, the City, the owner and holder of the Lien, as established by Ordinance No. \_\_\_\_\_, which levied the Assessment in the amount of the Lien Amount against the Property releases and discharges, and by these presents does hereby release and discharge, the above-described Property from said lien held by the undersigned securing said indebtedness.

**EXECUTED** to be **EFFECTIVE** this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

### CITY OF TOMBALL, TEXAS,

Ву:	
[Name],	[Title]

ATTEST:

[Secretary Name], City Secretary

STATE OF TEXAS § SCOUNTY OF HARRIS §

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by [Name], [Title] for the City of Tomball, Texas, on behalf of said municipality.

Notary Public, State of Texas

# **EXHIBIT K-1 – DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #1 BONDS**

#### DEBT SERVICE REQUIREMENTS

The following table sets forth the debt service requirements for the Bonds:

Year Ending			
(September 30)	Principal	Interest	Total
2023	\$ 90,000.00	\$ 227,386.14	\$ 317,386.14
2024	71,000.00	246,826.26	317,826.26
2025	73,000.00	243,453.76	316,453.76
2026	76,000.00	239,986.26	315,986.26
2027	79,000.00	236,376.26	315,376.26
2028	82,000.00	232,623.76	314,623.76
2029	86,000.00	228,421.26	314,421.26
2030	90,000.00	224,013.76	314,013.76
2031	94,000.00	219,401.26	313,401.26
2032	98,000.00	214,583.76	312,583.76
2033	102,000.00	209,561.26	311,561.26
2034	108,000.00	203,568.76	311,568.76
2035	114,000.00	197,223.76	311,223.76
2036	120,000.00	190,526.26	310,526.26
2037	126,000.00	183,476.26	309,476.26
2038	133,000.00	176,073.76	309,073.76
2039	140,000.00	168,260.00	308,260.00
2040	148,000.00	160,035.00	308,035.00
2041	156,000.00	151,340.00	307,340.00
2042	165,000.00	142,175.00	307,175.00
2043	174,000.00	132,481.26	306,481.26
2044	183,000.00	122,258.76	305,258.76
2045	194,000.00	111,507.50	305,507.50
2046	205,000.00	100,110.00	305,110.00
2047	216,000.00	88,066.26	304,066.26
2048	229,000.00	75,376.26	304,376.26
2049	242,000.00	61,922.50	303,922.50
2050	256,000.00	47,705.00	303,705.00
2051	270,000.00	32,665.00	302,665.00
2052	286,000.00	16,802.50	302,802.50
Total	\$4,406,000.00	\$4,884,207.58	\$9,290,207.58

## **EXHIBIT K-2 – DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #2 BONDS**

City of Tomball

Special Assessment Revenue Bonds

Wood Leaf Reserve PID Improvement Area #2 Series 2024

#### **Debt Service Schedule**

Date Principal Coupon Interest Total P+I 21,146.88 169,175.00 21,146.88 218,175.00 09/30/2024 49 000 00 5.500% 09/30/2025 09/30/2026 51,000.00 5.500% 166,480.00 217,480.00 09/30/2027 53,000.00 5.500% 163,675.00 216,675.00 09/30/2028 55,000.00 5.500% 160,760.00 215,760.00 58,000.00 60,000.00 157,735.00 154,545.00 215,735.00 214,545.00 09/30/2029 5.500% 5.500% 09/30/2030 09/30/2031 63,000.00 5.500% 151,245.00 214,245.00 09/30/2032 66,000.00 5.500% 147,780.00 213,780.00 09/30/2033 68,000.00 5.500% 144,150.00 212,150.00 09/30/2034 09/30/2035 71,000.00 5.500% 140,410.00 136,505.00 211,410.00 211,505.00 5.500% 09/30/2036 78,000.00 5.500% 132,380.00 210,380.00 09/30/2037 81,000.00 5.500% 128,090.00 209,090.00 09/30/2038 85,000.00 5.500% 123,635.00 208,635.00 09/30/2039 89,000.00 5.500% 118,960.00 207,960.00 207,065.00 09/30/2040 93,000.00 5.500% 114,065.00 09/30/2041 5.500% 98,000.00 108,950.00 206,950.00 09/30/2042 102,000.00 5.500% 103,560.00 205,560.00 09/30/2043 107,000.00 5.500% 97,950.00 204,950.00 09/30/2044 112,000.00 5.500% 92,065.00 204,065.00 118,000.00 5.750% 85,905.00 203,905.00 09/30/2045 09/30/2046 124,000.00 5.750% 203,120.00 79,120.00 09/30/2047 130,000.00 5.750% 71,990.00 201,990.00 137,000.00 09/30/2048 5.750% 64,515.00 201,515.00 09/30/2049 144 000 00 5.750% 56 637 50 200,637.50 151,000.00 48,357.50 199,357.50 09/30/2050 5.750% 09/30/2051 159,000.00 5.750% 39,675.00 198,675.00 09/30/2052 168,000.00 5.750% 30,532.50 198,532.50 09/30/2053 177.000.00 5.750% 20,872.50 197,872.50 09/30/2054 186,000,00 5.750% 10,695.00 196,695.00 \$3,008,000.00 \$3,241,561.88 \$6,249,561.88 Total

Series 2024 IA 2 - FINAL | SINGLE PURPOSE | 7/ 1/2024 | 11:26 AM

HilltopSecurities Public Finance

Page 5

Part 1 of 2

WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT 2025 AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN **EXHIBIT K-3 - DEBT SERVICE SCHEDULE FOR IMPROVEMENT AREA #3 BONDS** 

# **EXHIBIT L-1 – DISTRICT BOUNDARY DESCRIPTION**

A METES & BOUNDS description of a certain 90.54 acre (3,943,901 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632 in Harris County, Texas, being all of the remainder of a called 2.84 acre tract (Tract I) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP- 2020-405995, Harris County Official Public Records of Real Property, also being all of the remainder of a called 5.00 acre tract (Tract II) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being all of a called 4.990 acre tract (Tract V) conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, also being a portion of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property; said 90.54 acre (3,943,901 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

**BEGINNING** at a 2-inch iron pipe found, being the most westerly northwest corner of the herein described tract, being the most westerly northwest corner of said called 61.013 acre tract, also being the southwest corner of a called 6.7133 acre tract conveyed to Worldwide Rock Enterprises, L.P., by deed recorded in Clerk's File No. 20150562448, Harris County Official Public Records of Real Property, also being on the east line of Restricted Reserve "A", Replat of Wal-Mart Tomball, by plat recorded in Clerk's File No. W008922, Harris County Map Records;

THENCE, North 87°45'25" East, 472.90 feet along the south line of said called 6.7133 acre tract to a 1-inch iron pipe found, being the southeast corner of said called 6.7133 acre tract;

THENCE, North 02°26'51" West, 368.19 feet along the east line of said called 6.7133 acre tract to a 5/8-inch iron rod (with cap) found, being the most northerly northwest corner of said called 61.013 acre tract;

THENCE, North 87°17'42" East, 542.42 feet to a 5/8-inch iron rod (with cap) found, being the southeast corner of a called 1.167 acre tract (Tract 2) conveyed to Alejandro and Apolinar Gomez by deed recorded in Clerk's File No. RP-2020-410875, Harris County Official Public Records of Real Property;

THENCE, North 11°11'31" East, 257.21 feet to a point for corner, being the northeast corner of said called 1.167 acre tract (Tract 2), from which a 5/8-inch iron rod (with cap) found bears North 11°11'31" East, 0.41 feet;

THENCE, North 87°21'24" East, 629.28 feet to a point for the northeast corner of the herein described tract, being the northeast corner of said Tract V, also being the northwest corner of a called 39.03 acre tract conveyed to Meritage Homes of Texas, LLC, by deed recorded in Clerk's File No. RP-2019-7816, Harris County Official Public Records of Real Property, from which a 5/8-inch iron rod (with cap) found bears North 03°29'29" West, 0.92 feet;

THENCE, along the west line of said called 39.03 acre tract, the following five (5) courses and distances:

1. South 03°29'29" East, 776.09 feet to a 1/2-inch iron rod found;

2. South 87°21'07" West, 448.18 feet to a 5/8-inch iron rod found;

3. South 02°27'59" East, 1,331.96 feet to a 1/2-inch iron rod found;

4. North 87°39'22" East, 720.29 feet to a 1/2-inch iron rod found;

5. South 02°27'41" East, 1,545.47 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set for the southeast corner of the herein described tract, being 10 feet north of and parallel to the north right-of-way line of Holderrieth Road (width varies per Volume 816, Page 359, and Volume 1036, Page 256, Harris County Deed Records);

THENCE, South 87°39'37" West, 10 feet north of and parallel to said north right-of-way line of Holderrieth Road, 129.42 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being the beginning of a curve to the left;

THENCE, along said curve to the left in a northerly direction, with a radius of 30.00 feet, a central angle of 40°10'02", an arc length of 21.03 feet, and a chord bearing of North 17°44'38" East, 20.60 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set;

THENCE, North 02°20'23" West, 198.70 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being the beginning of a curve to the left;

THENCE, along said curve to the left in a northerly direction, with a radius of 810.05 feet, a central angle of 15°17'16", an arc length of 216.14 feet, and a chord bearing of North 09°59'01" West, 215.50 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set;

THENCE, South 87°39'37" West, 132.30 feet to a 5/8-inch iron rod (with cap stamped "Manhard") set, being on the east line of a called 0.6462 acre tract (Tract 2) conveyed to Alejandro Gomez

and Apolinar Gomez by deed recorded in Clerk's File No. 20060092123, Harris County Official Public Records of Real Property;

THENCE, North 03°36'41" West, 204.00 feet along said east line of said called 0.6462 acre tract to the northeast corner of said called 0.6462 acre tract, from which a 1-inch iron pipe found bears North 22°52'28" West, 1.14 feet;

THENCE, South 87°37'15" West, along the north line of said called 0.6462 acre tract, at a distance of 100.11 feet passing a 1/2-inch iron rod found, being the northwest corner of said called 0.6462 acre tract, also being the northeast corner of the remainder of a called 10.0 acre tract conveyed to Walter John Rumfolo and wife, Lucille Rumfolo, by deed recorded in Clerk's File No. D055346, Harris County Official Public Records, continuing along the north line of said called 10.0 acre tract for a total distance of 675.32 feet to a 3/8-inch iron rod found, being the northwest corner of said remainder of said called 10.0 acre tract, also being on the east line of a called 25.950 acre tract conveyed to Maple Group, Ltd., by deed recorded in Clerk's File No. X273577, Harris County Official Public Records of Real Property;

THENCE, North 03°35'52" West, 551.72 feet along said east line of said called 25.950 acre tract to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 25.950 acre tract;

THENCE, South 87°39'58" West, 1,019.61 feet along the north line of said called 25.950 acre tract to a point for corner, being the northwest corner of said called 25.950 acre tract, also being on the east line of a called 1.3488 acre tract conveyed to Gordon Bruce Glanville by deed recorded in Clerk's File No. P064837, Harris County Official Public Records of Real Property, from which a 5/8-inch iron rod (with cap) found bears South 87°39'58" West, 1.07 feet;

THENCE, North 02°26'12" West, at a distance of 766.87 feet passing a 1/2-inch iron rod found, being the northeast corner of a called 5.0074 acre tract conveyed to Alvin W. Theis and wife, Thelma Theis, by deed recorded in Clerk's File No. J142169, Harris County Official Public Records of Real Property, also being the southeast corner of a called 4.9837 acre tract conveyed to Tractor Supply Co. of Texas, LP, by deed recorded in Clerk's File No. 20140022360, Harris County Official Public Records of Real Property, at a distance of 1,726.03 feet passing a 1/2-inch iron rod inside of a 2" iron pipe found on said east line of Restricted Reserve "A", Replat of Wal-Mart Tomball, in all a distance of 1,844.67 feet to the **POINT OF BEGINNING, CONTAINING** 90.54 acres (3,943,901 square feet) of land in Montgomery County, Texas, filed in the office of Manhard Consulting, Ltd. In The Woodlands, Texas.

#### **EXHIBIT L-2 – IMPROVEMENT AREA #1 BOUNDARY DESCRIPTION**

Chesmar Homes, LLC 33.4418 acres Claude N. Pillot Survey Abstract No. 632

STATE OF TEXAS §

COUNTY OF HARRIS §

A METES & BOUNDS description of a certain 33.4418 acre (1,456,725 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being all of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Clerk's File No. RP-2021-200807, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 2.84 acre tract (Tract I) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 5.00 acre tract (Tract II) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being a portion of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, being all of a called 4.990 acre tract (Tract V) conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, and being a portion of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas Limited Liability Company by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property; said 33.4418 acre (1,456,725 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

BEGINNING at a 5/8-inch iron rod (with cap) found, being the northwest corner of said called 61.013 acre tract and being on the east line of a called 6.7133 acre tract conveyed to Worldwide Rock Enterprises, L.P. by deed recorded in Clerk's File No. 20150562448, Harris County Official Public Records;

THENCE, North 87\*17'42" East, 542.42 feet to a 5/8-inch iron rod (with cap) found, being the southeast corner of a called 1.167 acre tract (Tract 2) conveyed to Maritia LP, an Arizona Limited Partnership, by deed recorded in Clerk's File No. RP-2020-410875, Harris County Official Public Records of Real Property;

THENCE, North 11\*11'31" East, 257.21 feet to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 1.167 acre tract and being on the south right-of-way line of Theis Lane (60 foot right-of way per based on a width of 60 feet) recorded in Clerk's File No. J558545 and Clerk's File No. S551096, Harris County Official Public Records of Real Property;

THENCE, along the south right-of-way line of said Theis Lane, North 87\*21'24" East, 629.28 feet to a 5/8inch iron rod (with cap) found, being the northeast corner of said called 4.990 acre tract (Tract V), being the northwest corner of a called 39.03 acre tract conveyed to Meritage Homes of Texas, LLC by deed recorded in Clerk's File No. RP-2019-7816, Harris County Official Public Records of Real Property, and being the northeast corner of the herein described tract;

THENCE, South 03°29'29" East, 776.09 feet to a 1/2-inch iron rod found, being the southeast corner of said called 4.990 acre tract (Tract V);

THENCE, South 87°21'07" West, 408.18 feet to a 5/8-inch iron rod (with cap) found, being on an interior line of said called 18.334 acre tract (Tract IV);

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WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT 2025 AMENDED & RESTATED SERVICE AND ASSESSMENT PLAN Chesmar Homes, LLC 33.4418 acres

THENCE, South 87\*32'01" West, at 40.00 feet passing a 5/8-inch iron rod found, being an exterior corner of said called 39.0554 acre tract and being an interior corner of said called 18.334 acre tract (Tract IV), and continuing for a total distance of 80.00 feet to a 5/8-inch iron rod (with cap) found, being on the north line of the remainder of said called 18.334 acre tract (Tract IV);

THENCE, along the north line of the remainder of said called 18.334 acre tract (Tract IV), the following nine (9) courses and distances:

- 1. South 02°27'59" East, 217.82 feet to a 5/8-inch iron rod (with cap) found;
- 2. South 87°31'54" West, 227.76 feet to a 5/8-inch iron rod (with cap) found;
- 3. South 02°28'06" East, 295.16 feet to a 5/8-inch iron rod (with cap) found;
- South 25°22'36" West, 54.93 feet to a 5/8-inch iron rod (with cap) found;
- 5. South 87°48'00" West, 95.46 feet to a 5/8-inch iron rod (with cap) found;
- 6. South 42°40'08" West, 14.11 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°27'43" East, 140.00 feet to a 5/8-inch iron rod (with cap) found;
- South 87°48'00" West, 247.32 feet to a 5/8-inch iron rod (with cap) found;
- North 02"24'47" West, 225.00 feet to a 5/8-inch iron rod (with cap) found, being on the north line of the remainder of said called 61.013 acre tract;

THENCE, along the north line of the remainder of said called 61.013 acre tract, the following eight (8) courses and distances:

- South 87°48'00" West, 125.00 feet to a 5/8-inch iron rod (with cap) found;
- 2. North 02°24'47" West, 19.46 feet to a 5/8-inch iron rod (with cap) found;
- 3. South 87°35'13" West, 180.00 feet to a 5/8-inch iron rod (with cap) found;
- North 02°24'47" West, 106.21 feet to a 5/8-inch iron rod (with cap) found;
- South 87°48'00" West, 94.91 feet to a 5/8-inch iron rod (with cap) found, being the beginning of a curve to the left;
- Along said curve to the left in a southwesterly direction, with a radius of 25.00 feet, a central angle of 90°12'47", an arc length of 39.36 feet, and a chord bearing South 42°41'37" West, 35.42 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°24'47" East, 15.69 feet to a 5/8-inch iron rod (with cap) found;

P:\610.042 Chesmar Homes\00-Surveying Services\Legal Descriptions\042-00 33.4418 acres Section 1 plat m&b.doc

Chesmar Homes, LLC 33.4418 acres Claude N. Pillot Survey Abstract No. 632

 South 87"35'13" West, 200.54 feet to a 5/8-inch iron rod (with cap) found, being on the west line of said called 61.013 acre tract, being on the east line of Restricted Reserve "A" of Replat Wal-Mart Tomball recorded in Film Code No. 519114, Harris County Map Records, and being the southwest corner of the herein described tract;

THENCE, North 02\*26'12" West, 555.32 feet to a 2-inch iron pipe found, being on the east line of said Restricted Reserve "A", being an exterior corner of said called 61.013 acre tract, and being the southwest corner of said called 6.7133 acre tract;

THENCE, North 87\*45'25" East, 472.90 feet to a 1-inch iron pipe found, being the southeast corner of said called 6.7133 acre tract, being an interior corner of said called 61.013 acre tract;

THENCE, North 02"26'51" West, 368.19 feet to the **POINT OF BEGINNING, CONTAINING** 33.4418 acres (1,456,725 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

Elevation Land Solutions 2445 Technology Forest Blvd, Suite #200 The Woodlands, Texas 77381 (832) 823-2200 Texas Board of Professional Engineers & Land Surveyors Firm Reg. No. 10194692

Acting By/Through Joel K. Nalley Registered Professional Land Surveyor No. 6525 jnalley@elevationlandsolutions.com



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### **EXHIBIT L-3 – IMPROVEMENT AREA #2 BOUNDARY DESCRIPTION**

Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2

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Claude N. Pillot Survey Abstract No. 632

STATE OF TEXAS

COUNTY OF HARRIS §

A METES & BOUNDS description of a certain 18.02 acre (784,734 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being a portion of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property, said 18.02 acre (784,734 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

**BEGINNING** at a 5/8-inch iron rod (with cap) found, being the southwest corner of Restricted Reserve F of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Film Code No. 694636, Harris County Map Records, being on the west line of said called 61.013 acre tract, being on the east line of Restricted Reserve "A" of Wal-Mart Tomball according to the plat thereof recorded in Film Code No. 519114, Harris County Map Records, and being the northwest corner of the herein described tract;

THENCE, along the south line of said Wood Leaf Reserve Section 1, the following eighteen (18) courses and distances:

- 1. North 87°35'13" East, 200.54 feet to a 5/8-inch iron rod (with cap) found;
- North 02°24'47" West, 15.69 feet to a 5/8-inch iron rod (with cap) found, being the beginning of a curve to the right;
- Along said curve to the right in a northeasterly direction, with a radius of 25.00 feet, a central angle of 90°12'47", an arc length of 39.36 feet, and a chord bearing North 42°41'37" East, 35.42 feet to a 5/8-inch iron rod (with cap) found;
- 4. North 87°48'00" East, 94.91 feet to a 5/8-inch iron rod (with cap) found;
- 5. South 02°24'47" East, 106.21 feet to a 5/8-inch iron rod (with cap) found;
- 6. North 87°35'13" East, 180.00 feet to a 5/8-inch iron rod (with cap) found;
- 7. South 02°24'47" East, 19.46 feet to a 5/8-inch iron rod (with cap) found;
- 8. North 87°48'00" East, 125.00 feet to a 5/8-inch iron rod (with cap) found;
- 9. South 02°24'47" East, 225.00 feet to a 5/8-inch iron rod (with cap) found;

#### Page 1 of 3

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Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2 Claude N. Pillot Survey Abstract No. 632

10. North 87°48'00" East, 247.32 feet to a 5/8-inch iron rod (with cap) found;

11. North 02°27'43" West, 140.00 feet to a 5/8-inch iron rod (with cap) found;

12. North 42°40'08" East, 14.11 feet to a 5/8-inch iron rod (with cap) found;

13. North 87°48'00" East, 95.46 feet to a 5/8-inch iron rod (with cap) found;

14. North 25°22'36" East, 54.93 feet to a 5/8-inch iron rod (with cap) found;

15. North 02°28'06" West, 295.16 feet to a 5/8-inch iron rod (with cap) found;

16. North 87°31'54" East, 227.76 feet to a 5/8-inch iron rod (with cap) found;

- 17. North 02°27'59" West, 217.82 feet to a 5/8-inch iron rod (with cap) found;
- 18. North 87°32'01" East, 40.00 feet to a 5/8-inch iron rod (with cap) found, being on the east line of said called 18.334 acre tract (Tract IV), being in the centerline of School Street (based on a width of 80-feet) recorded in Film Code No. 694636, Harris County Map Records, being on the west right-of-way line of School Road (based on a width of 40-feet) recorded in Film Code No. 694782, Harris County Map Records, and being the northeast corner of the herein described tract;

THENCE, South 02°27'59" East, along the east line of said called 18.334 acre tract (Tract IV) and along the west right-of-way line of said School Road, 974.84 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, and being the southeast corner of the herein described tract;

THENCE, South 87°32'17" West, 183.90 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 02°27'43" East, 41.98 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°32'17" West, 60.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°48'00" West, 569.09 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 77°12'01" West, 37.28 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 16°17'58" West, 182.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the beginning of a curve to the right;

THENCE, along said curve to the right in a westerly direction, with a radius of 330.00 feet, a central angle of 00°21'33", an arc length of 2.07 feet, and a chord bearing North 73°31'15" West, 2.07 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 06°49'15" West, 46.06 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

Page 2 of 3

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Chesmar Homes, LLC 18.02 acres Wood Leaf Reserve Section 2 Claude N. Pillot Survey Abstract No. 632

AUGUSTINE LADW

THENCE, North 83°20'05" West, 132.59 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 87°04'13" West, 60.00 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the beginning of a curve to the right;

THENCE, along said curve to the right in a northerly direction, with a radius of 230.00 feet, a central angle of 04°28'05", an arc length of 17.94 feet, and a chord bearing North 05°09'50" East, 17.93 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, North 82°36'08" West, 153.73 feet to a 5/8-inch iron rod (with cap stamped "ELS") set;

THENCE, South 87°33'48" West, 15.22 feet to a 5/8-inch iron rod (with cap stamped "ELS") set, being the southwest corner of the herein described tract;

THENCE, North 02°26'12" West, along west line of said called 61.013 acre tract, 752.10 feet to the **POINT OF BEGINNING, CONTAINING** 18.02 acres (784,734 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

6835

Elevation Land Solutions 2445 Technology Forest Blvd, Suite #200 The Woodlands, Texas 77381 (832) 823-2200 Texas Board of Professional Engineers & Land Surveyors Firm Reg. No. 10194692

ting By/Through Augustine Ladwig Registered Professional Land Surveyor No. 6835 gladwig@elevationlandsolutions.com 03/06/2023

Page 3 of 3

P:\610.042 Chesmar Homes\00-Surveying Services\Legal Descriptions\Wood Leaf Reserve Section 2 m&b\042-00 18.02 acres Wood Leaf Reserve Section 2 m&b.doc

### **EXHIBIT L-4 - IMPROVEMENT AREA #3 BOUNDARY DESCRIPTION**

A METES & BOUNDS description of a certain 40.6455 acre (1,770,516 square feet) tract of land situated in the Claude N. Pillot Survey, Abstract No. 632, in Harris County, Texas, being a portion of a called 1.13 acre tract (Tract III) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020405995, Harris County Official Public Records of Real Property, being a portion of the remainder of a called 61.013 acre tract conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company by deed recorded in Clerk's File No. RP-2020-407771, Harris County Official Public Records of Real Property, and being a portion of the remainder of a called 18.334 acre tract (Tract IV) conveyed to Chesmar Homes, LLC, a Texas limited liability company, by deed recorded in Clerk's File No. RP-2020-405995, Harris County Official Public Records of Real Property; said 40.6455 acre (1,770,516 square feet) tract of land being more particularly described as follows with all bearings being based on the Texas Coordinate System, South Central Zone, NAD 83, 2001 Adjustment:

COMMENCING at a 3/4-inch iron rod (with cap) found, being the southwest corner of Restricted Reserve F of Wood Leaf Reserve Section 1 according to the plat thereof recorded in Film Code No. 694636, Harris County Map Records, being on the west line of said called 61.013 acre tract, and being on the east line of Restricted Reserve "A" of Wal-Mart Tomball according to the plat thereof recorded in Film Code No. 519114, Harris County Map Records;

THENCE, South 02°26'12" East, along the west line of said called 61.013 acre tract, 752.10 feet to a 3/4-inch iron rod (with cap) found, being the POINT OF BEGINNING and the northwest corner of the herein described tract, and being on the west line of said called 61.013 acre tract;

THENCE, North 87'33'48" East, 15.22 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South  $82^{*}36'08''$  East, 153.73 feet to a 3/4-inch iron rod (with cap) found, being the beginning of a curve to the left;

THENCE, along said curve to the left in a southerly direction, with a radius of 230.00 feet, a central angle of 04"28'05", an arc length of 17.94 feet, and a chord bearing South 05"09'50" West, 17.93 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 87'04'13" East, 60.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 83'20'05" East, 132.59 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 06"49'15" East, 46.06 feet to a 3/4-inch iron rod (with cap) found, being the beginning of a curve to the left;

THENCE, along said curve to the left in an easterly direction, with a radius of 330.00 feet, a central angle of 00°21'33", an arc length of 2.07 feet, and a chord bearing South 73°31'15" East, 2.07 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 16"17'58" East, 182.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 77°12'01" East, 37.28 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 87'48'00" East, 569.09 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 87"32'17" East, 60.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 02"27'43" West, 41.98 feet to a 3/4-inch iron rod (with cap) found;

THENCE, North 87'32'17" East, 183.90 feet to a 3/4-inch iron rod (with cap) found, being on the east line of said called 18.334 acre tract (Tract IV), being on the west right-of-way line of School Road (based on a width of 40-feet) recorded in Film Code No. 694782, Harris County Map Records, and being the northeast corner of the herein described tract;

THENCE, South 02°27'59" East, along the west right—of—way line of said School Road, 357.25 feet to a 1/2—inch iron rod found, being an interior corner of said called 61.013 acre tract;

THENCE, North 87'39'22" East, 720.29 feet to a 1/2-inch iron rod found, being an interior corner of Reserve 'D" of Cherry Pines Section 3 according to the plat thereof recorded in Film Code No. 694782, Harris County Map Records, and being an exterior corner of sold called 61.013 acre tract;

THENCE, South 02°27'41" East, 1,555.47 feet to a 5/8-inch iron rod found, being the southeast corner of said called 61.013 acre tract, being the southwest corner of said Reserve 'D" of said Cherry Pines Section 3, being on the north right-of-way line of Holderrieth Road (based on variable width right-of-way); and being the southeast corner of the herein described tract;

THENCE, South 87"39'37" West, along the north right-of-way line of said Holderrieth Road and the south line of said called 61.013 acre tract, 273.53 feet to the southeast corner of a called 0.8357 acre tract (Tract I) conveyed to Apolinar Gornez by deed recorded in Clerk's File No. RP-2020-506505, Harris County Official Public Records of Real Property, and being the most southerly southwest corner of the herein described tract, from which a 5/8-inch iron rod (with cap) found bears South 03"37" East, 0.7 feet;

THENCE, North 03'36'41" West, 645.74 feet to the northeast corner of a called 0.6462 acre tract (Tract II) conveyed to Apolinar Gomez by deed recorded in Clerk's File No. RP-2020-506505, Harris County Official Public Records of Real Property, being an interior corner of said called 61.013 acre tract, from which a 1-inch iron pipe found bears North 22'52' West, 1.1 feet;

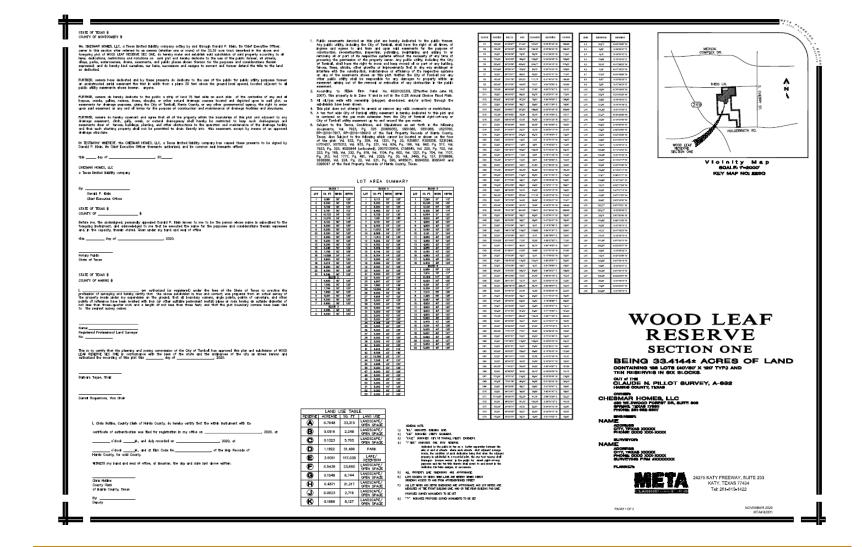
THENCE, South 87'37'15" West, 675.32 feet to a 3/8-inch iron rod found, being an exterior corner of said called 61.013 acre tract, being the northwest corner of a called 10 acre tract conveyed to Walter John Rumfolo and Lucille Rumfolo by deed recorded in Clerk's File No. D055346, Harris County Official Public Records, and being on the east line of a called 25.950 acre tract conveyed to Maple Group, Ltd., a Texas limited partnership, by deed recorded in Clerk's File No. X273577, Harris County Official Public Records of Real Property;

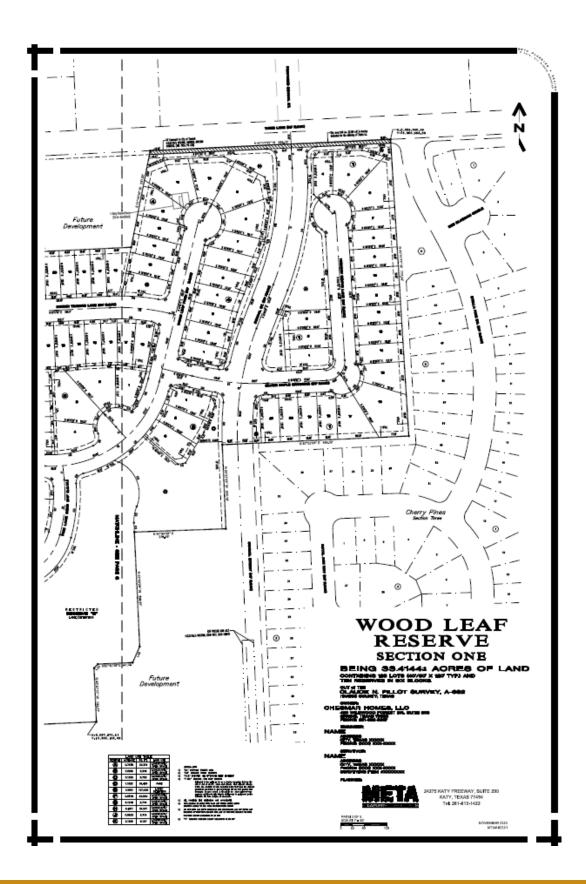
THENCE, North 03'35'52" West, 551.72 feet to a 5/8-inch iron rod (with cap) found, being the northeast corner of said called 25.950 acre tract and being an interior corner of said called 61.013 acre tract;

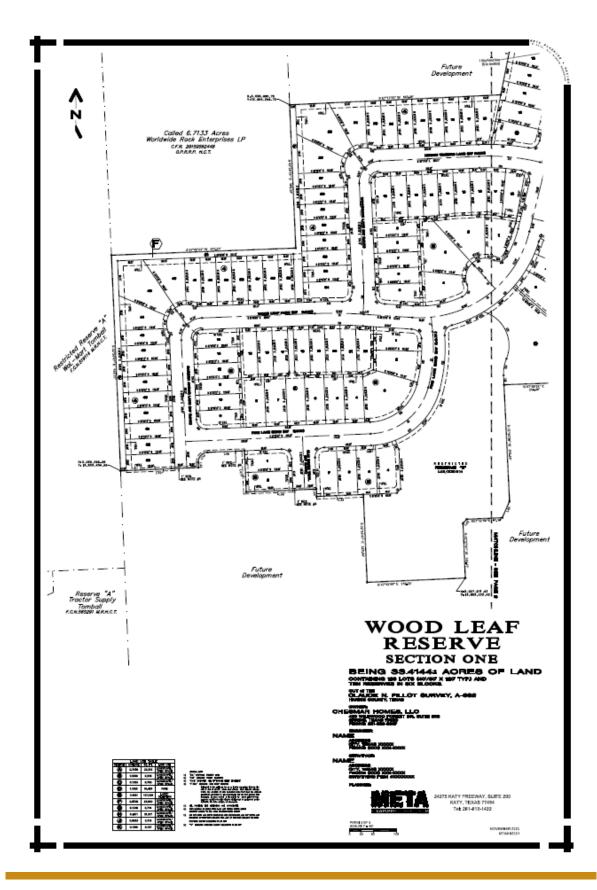
THENCE, South 87'39'58" West, 1,019.61 feet to a 3/4-inch iron rod (with cap) found, being the most northerly southwest corner of said called 61.013 acre tract, being on the east line of a called 1.3488 acre tract conveyed to David Neel and Marlon R. Davis by deed recorded in Clerk's File Na. RP-2017-407632 Harris County Official Public Records of Real Property, and being the most northerly southwest corner of the herein described tract;

THENCE, North 02'26'12" West, along the west line of said called 61.013 acre tract, 537.25 feet to the POINT OF BEGINNING, CONTAINING 40.6455 acres (1,770,516 square feet) of land in Harris County, Texas, filed in the offices of Elevation Land Solutions in The Woodlands, Texas.

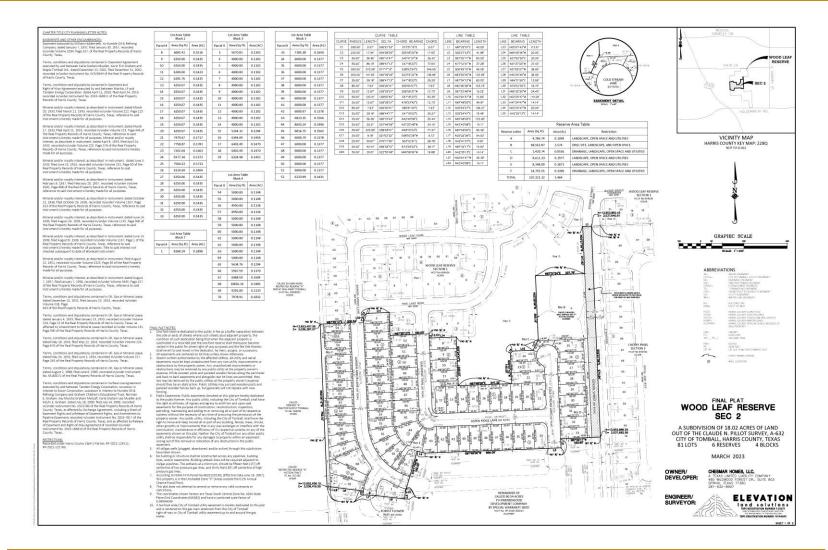
## **EXHIBIT M-1 – IMPROVEMENT AREA #1 FINAL PLAT**







## **EXHIBIT M-2 – IMPROVEMENT AREA #2 FINAL PLAT**



STATE OF TEXAS	ş
COUNTY OF HARRIS	

P. KLEIN, ITS CHIEF EXECUTIVE OFFICER, OWNER IN THIS SECTION AFTER REFERRED TO AS OWNERS
(WHETHER ONE OR MORE) OF THE 18.02 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING PLAT OF
WOOD LEAF RESERVE SEC 2, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION OF SAID PROPERTY
ACCORDING TO ALL LIENS, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID PLAT AND HEREBY
DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, ALLEYS, WATERCOURSES, DRAINS,
EASEMENTS, AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN
EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND
FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

TURBER, OWERS HAVE DEDCATED AND BY THESE PRESENTS DO DEDCATE TO THE USE OF THE PUBLIC FOR FULUE UTILLY PRAPORES FOREVER HI LANGESTINGTED AREAN, CASURATI, THE (5) FEET HI DIDTH FROM A FULKE TENTY (30) FEET AREAR CASUAL UTILL PAREL CASURATI TO ALL PUBLIC UTILLY CASURATIS THAT ARE DESIGNATED WITH AREAR CASURATIS (U.E. & A.E.) AS INDICATED AND COPICIDE DERCOM.

TURNER OWNERS TO UNRER O HOREY DEDCATE TO THE PUBLIC A STREP OF LIND IS FEET WEE ON EACH SOL OF THE CONTENIES OF ANY HOL ALL BAYOUS, GREEKS, GULLES, BANNES, SHANES, S

TURTINER, OWNERS DO HEREBY COMEMANT AND ARREX THAT ALL OF THE PROPERTY WITHIN THE BORGENESS OF THES PLAT AND ADJACENT TO ANY DRAMAGE ENSEMIN, GUIDA, GUILY, CREEK, ON THE DATA OF THOSE SUBJECT, FLATHING AND COME OF THE OBSTRUCTION OF THE OBSTRUCT WANTENAKES OF THESE DRAMAGE FALLITY AND THAT SUCH ASSITTING FROM THE SAULT AND THE FERENTIAL TO DRAN DIRECTLY THO THAS ASSIGNMENT SHALL NOT BE FERENTIAL TO DRAN DIRECTLY THO THAT SAULT AND THAT SUCH ASSITTING FROM THE SAULT AND THE FERENTIAL THAT AND THAT SAULT AND THAT SUCH ASSITTING FROM THE SAULT AND THE FERENTIAL THAT AND THAT ADDID AND THAT AND THAT ADDID AND THAT AND THAT AND THAT AND ADDID AND THE ADDID AND THAT AND THAT ADDID AND THAT ADDID AND THAT AND THAT AND THAT AND THAT AND ADDID AND THAT AND THAT ADDID AND THAT ADDID AND THAT ADDID AND THAT AND THAT ADDID ADDID AND THAT AND THAT ADDID AND THAT ADDID ADDID AND THAT ADDID AND THAT ADDID ADDID AND THAT AND THAT ADDID AND THAT ADDID ADDID ADDID AND THAT ADDID AD

IN TESTINONY WHEREOF, GHESMAR HOMES, LLC, A TEXAS LIMITED LABULTY COMPANY HAS CAUSED THESE PRESENTS TO BE SHOLD BY DOWLD P. KLEIN, ITS CHEF DECUTIVE OFFICER THEREUNTO AUTHOREZE, JAN TIS COMMON SEAL HEREUNTO AFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_ 2023.

CHESMAR HOMES, LLC, A TEXAS LIMITED LIABILITY COMPANY

BY: DONALD P. KLEIN CHEF EXECUTIVE OFFICER

STATE OF TEXAS 6 COUNTY OF HARRIS 8

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DONALD P. KLEIN, OHEF DECUTIVE OFFICER, OHESMAR HOMES, LLC, A TEXAS UMITED ULABULY COMPANY. KNOWN TO ME TO BE THE PERSON HHORE NAME SUBSORED TO THE FORECOME INSTRUMENT AND ACKNOWLEDGED TO LIKE THAT HE DECUTED THE SAME FOR THE PARPOSES AND CONSIDERIATIONS THEREIN SUPRESED AND IN THE CANCENT HEEMS AND HERME STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ Doy of \_\_\_\_\_ 2023.

SIGNED: \_\_\_\_

PRINTED:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: \_\_\_\_\_

TENESHIA HUDSPETH COUNTY CLERK HARRIS COUNTY, TEXAS BY: DEPUTY

OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

I ANU R. BERTHEREN, AN ANTIONOZEI (OR NOSTRERE) UNCER THE LINE OF THE STRE CONTEXTS TO PARCIES THE PARCIES TO PARCIES

PAUL R. BRETHERTON REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5977

THIS IS TO CERTFY THAT THE PLANNING & ZOWING COMMISSION OF THE CITY OF TOMBALL, TEXAS, HAS APPROVED THIS PLAT AND SUBJOXISION OF WOOD LIAN RESERVE SIC 2, IN COMPONANCE WITH THE LIANS OF THE STATE OF TEXAS AND THE DERIVANCE OF THE CITY OF TOMBALL AS SHOWN HERCOM AND AUTHORIZED THE RECORDING OF THIS PLAT THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_2023.

I, TENESHIA HUDSPETH, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN WY OFFICE ON \_\_\_\_\_, 2023 AT \_\_\_\_\_ O'CLOCK \_\_\_M, AND DULY RECORDED ON \_\_\_\_\_, 2023 AT \_\_\_\_\_ O'CLOCK \_\_\_M, AND AT FILM CODE NUMBER .

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN

BARBARA TAGUE CHAIRMAN

SIGNATURE OF THE WCE CHAIRMAN

PRINTED NAME

#### WOOD LEAF RESERVE SEC 2

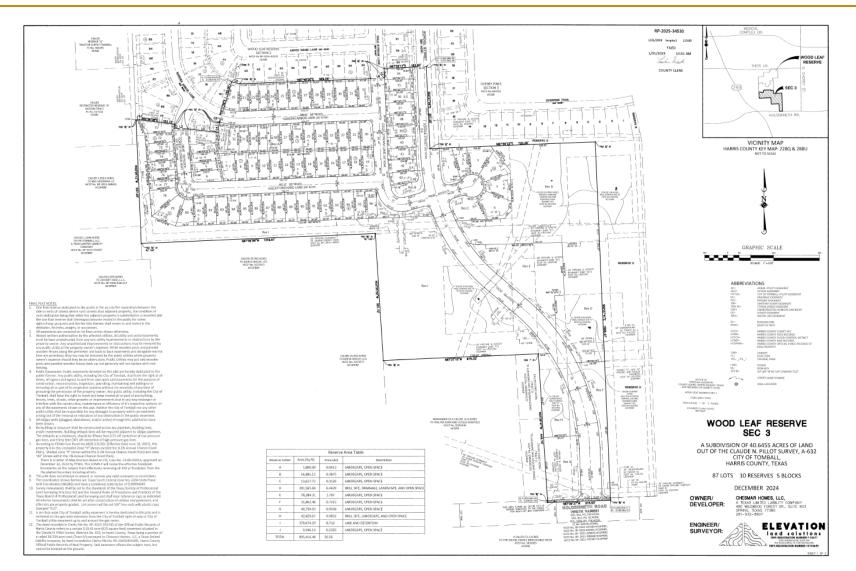
A SUBDIVISION OF 18.02 ACRES OF LAND OUT OF THE CLAUDE N. PILLOT SURVEY, A-632 CITY OF TOMBALL, HARRIS COUNTY, TEXAS

81 LOTS 6 RESERVES 4 BLOCKS MARCH 2023

OWNER/

CHESMAR HOMES, LLC, A TEXAS UMITED LIABILITY COMPANY 480 WILDWOOD FOREST DR., SUITE 803 SPRING, TEXAS 77380 281-932-8907 DEVELOPER:

ENGINEER/ SURVEYOR: BELEVATION BELEVATION HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT AND HEIGHT HEIGHT AND HEIGHT



# **EXHIBIT M-3 - IMPROVEMENT AREA #3 FINAL PLAT**

	Lot Area Block	Table 2			Lot Area Tab Block 4	le .				Lot An til:	ia Table ek 7	
Parcel A	Area Cia		(AC)	Parcel #	Area (Sq Ft)	Area (Ad		24	cel A	Arma		Area (AC)
34	6350.0		415	71	6587.49	0.1535	-	<u> </u>	2	204		0.1618
35	6350.0	-	415	72	5379.29	0.1235		$\vdash$	3	498		0.1144
36	6350.0	0 0.1	435	73	5080.00	0.1166		$\vdash$	4	511		0.1175
37	6250.0		435	74	5080.00	0.1165		$\vdash$	5	529		0.1207
38	6350.0		435	75	5080.00	0.1166		H	6	635		0.1458
19	6350.0		435	76	5080.00	0.1166		$\vdash$	7	711		0.1633
40	6250.0		435	77	5188.94	0.1191		H	8	100		0.1377
40	6282.0		442	78	8872.78	0.2017		H	9	600		0.1377
42	6511.6		495	79	9536.49	0.2189			10	500	2.00	0.1377
43	6462.0		483	80	6932.44	0.1591			11	600	0.00	0.1377
40				81	6142.66	0.1456	-		12	600	_	0.1377
	Lot Area	Table		82	6350.00	0.1458			13	600	0.00	0.1877
	Block	3		#1	6350.00	0.1458	_	<u> </u>	14	600	_	0.1377
Parcel #	Area (5)	R) Are	1241	84	6350.00	0.1458	_		15	600	0.00	0.1377
20	6358.5	57 0.1	460	85	6350.00	0.1458	_		16	600		0.1377
21	5060.5		162	86	6350.00	0.1458			17	600		0.1377
22	4900.0	0 0.1	102	17	6350.00	0.1458	1	H	18	600		0.1377
23	4900.0		102		6350.00	0.1458	-	-	19	668		0.1536
24	4900.0		102	80	6350.00	0.1458	_	-	20	658		0.1513
25	6000.0	0 0.1	1377	90	6350.00	0.1458	<u> </u>		21	600		0.1377
26	6000.0		377	90	6350.00	0.1458	-	-	22	600		0.1377
27	6000.0	0 0.1	377	92	6350.00	0.1458	-		23	600		0.1377
28	6000.0	0 0.1	377	92	6350.00	0.1458	-		23	600		0.1377
29	6000.0	10 0.1	377	93	6350.00	0.1458			24	600		0.1377
30	6000.0	0 0.1	377	94 95	6350.00	0.1458			25	600		0.1377
31	6000.0	0 0.1	377	95	6264.34	0.1458	_		20	600		0.1377
32	7248.3	9 0.1	1664	96	0.01.34		1		27	480		0.1377
								-	28	490		0.1102
	Lot Area Block	Table							30	450		0.1102
								-	30	510		0.1102
Parcel #	Area (Se		a (AC)					-	31.	510		0.1172
1	10954	SS 0.3						1.1	26		- 36	
									21	6119.69		0.140*
2	7245.0		1951						33	611	9.69	0.1405
3	9967.	16 0.3	1951						33	611	9.69	0.1405
3	9967.3 9716.3	12 0.2	2288 2231						33	611	9,69	0.1405
3 4 5	9967. 9716. 9481.0	16 0.2 12 0.2 19 0.2	1661 2288 2231 2177						33	611	9.69	0.1405
3	9967.3 9716.3	16 0.2 12 0.2 19 0.2	2288 2231						33	611	9.69	0.1405
3 4 5	9967. 9716. 9481.0	16 0.2 12 0.2 19 0.2	1661 2288 2231 2177						33	611	9,69	0.1405
3 4 5	9967. 9716. 9481.0	16 0.2 12 0.2 19 0.2	1661 2288 2231 2177						33	611	9,69	0.1405
3 4 5	9967. 9716. 9481.0	<ol> <li>6</li> <li>0.2</li> <li>0.2</li> <li>0.3</li> <li>1.7</li> <li>0.3</li> </ol>	1661 2288 2231 2177	i.e			Г			611		0.1405
3 4 5 6	9967.3 9716.3 9481.0 12651.	<ol> <li>6</li> <li>0.2</li> <li>0.2</li> <li>0.3</li> <li>1.7</li> <li>0.3</li> </ol>	1661 2288 2231 2177 2904		BEARING	04080		JNE	LNE			
3 4 5 6 CURVE CI	9967. 9716. 9481/ 12651. RADIUS 230.90	36 0.3 12 0.3 19 0.3 17 0.3 17 0.3 LENGTH 17.34	URVE TAR DELTA 00478705	CHORD	W*06'00	17.93	L	JNE	LINE BEA	TABL	E LENG 15.2	TH T
3 4 5 6 OURVE CI CI CI	9967. 9716. 9481/ 12651. RADIUS 230.00' 330.00'	96 0.3 12 0.3 19 0.3 17 0.3 17 0.3 17 0.3 17 0.3 17 0.3 17 0.3	URVE TAR DELTA 00478703	CHOR0 506 572	W*00'W	17.93 <sup>4</sup> 2.07 <sup>4</sup>	E	JNE LL LL	LINE BEA N87'2 587'0	TAEL RING 5'48"E W15'E	E LENG 15.2 60.0	TH T
3 4 5 6 0URVE ct cz c3	99967.3 9716.3 9481/0 12651.0 12651.0 840/05 230.90° 330.90° 330.90°	6 0.3 12 0.3 19 0.3 17 0.3 LENGTH 17.94 <sup>7</sup> 2.07 90.66 <sup>7</sup>	0653 2288 2211 2177 2904 URVE TAR DELTA 004/28/06' 000721/33' 018/28/20'	CHOR0 506 572 NB2	09'90'W 31'15'E 57'01'W	17.93 <sup>4</sup> 2.07 <sup>4</sup> 98.44 <sup>4</sup>		JNE 11 12	LINE BEA N87'3 587'0 583'1	TABL RING 5/48"E 4/13"E 5/05"E	E LENG 15.2 60.0 132.5	TH 7 0'
3 4 5 6 0URVE ct cz cz cz cz 04	99967. 9716. 9481/ 12651. 12651. 830.937 330.937 300.937	6 0.3 12 0.3 19 0.3 17 0.3 LENGTH 17.94 <sup>7</sup> 2.07 90.66 <sup>7</sup> 27.10 <sup>7</sup>	0653 2288 2211 2177 2904 URVE TAE DELTA 004738700' 000721'33' 018'58'30'' 003745'52'	CHORO 506 572 NB2 590	100'90'W 1'81'15'E 157'0''W 3'90'58	17.93 <sup>4</sup> 2.07 <sup>4</sup> 96.44 <sup>4</sup> 27.08 <sup>4</sup>		JNE LL LL	LINE BEA N877 5877 5877	TAPL RING 5/48"E 0/05"E 8/15"E	E LENG 15.2: 90.0 132.5 46.0	TH 7 0' 0'
3 4 5 6 0URVE ct cz c3	99967.3 9716.3 9481/0 12651.0 12651.0 840/05 230.90° 330.90° 330.90°	6 0.3 12 0.3 19 0.3 17 0.3 LENGTH 17.94 <sup>7</sup> 2.07 90.66 <sup>7</sup>	URVE TAR DELTA 004787001 007%5757 0872190	CHORC 505 572 NB2 990 544	W"De'tor 3"El'IET #"IOTRE 3"60"RE	17.93 <sup>4</sup> 2.07 <sup>4</sup> 98.44 <sup>4</sup>		JNE 11 12 13 14	LINE BEA N877 5877 5877 5877 5877	TAEL RING 3/48°E 4/13°E 5/03°E 8/15°E 2/01°E	E LENG 15.2 60.0 132.5	TH 2' 0' 0' 0'
3 4 5 6 0URVE 01 02 03 04 05	99967.3 9716.3 9481.0 12651.3 230.90" 230.90" 230.90" 200.90" 58.00"	6 0.2 12 0.2 19 0.3 17 0.2 LENCTH 17.94' 2.07 90.66' 27.19' 83.68'	0653 2288 2211 2177 2904 URVE TAE DELTA 004738700' 000721'33' 018'58'30'' 003745'52'	CHORC 506 577 NB2 990 844 504	100'90'W 1'81'15'E 157'0''W 3'90'58	17.93 <sup>4</sup> 2.07 <sup>4</sup> 96.44 <sup>4</sup> 27.08 <sup>4</sup> 75.97 <sup>4</sup>		JNE 12 13 14	LINE BEA N875 5835 N069 5771 N073	TAPL RING 5/48"E 0/05"E 8/15"E	E LENG 15.2 60.0 132.5 46.0 37.2	TH 2' 0' 0' 0'
3 4 5 6 0 0 0 8 0 7 0 8	9967.: 9716.: 9481./ 12651. 230.00' 230.00' 230.00' 280.00' 965.00' 780.90' 780.90'	6 0.3 12 0.2 19 0.2 17 0.2 LENCTH 17.94' 2.07 96.66' 23.10' 83.86' 132.64' 134.14' 618.46'	0651 2285 2211 2277 2904 URVE TAE DELTA 004721527 018721307 008791327 008791307 008791307 008791307 008791307 008791307	CHOR: 505 577 990 544 594 594 594 594 594 594 594 594 594	50/90°W 10/90°W 10/00°W 10/00°E 10/00°E 10/00°E 10/00°E 10/00°W 10/00°W	17.93 2.07 98.44 27.08 75.97 137.72 110.44 599.24		JNE 12 13 14 15 16	LINE BEA N877 9877 9877 9877 9877 9877 9877 9077 90	2 TARE RING 0/49°E 4/15°E 201°E 220°E 220°E 2217% 2217%	E LENG 15,22 60,0 132,8 46,0 37,30 60,0 41,30 35,33	TH 2' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0
3 4 5 6 0 0 1 0 2 0 3 0 4 0 5 0 4 0 5 0 9 0 9	89967.: 9716. 9481/ 12651. 220.00' 330.00' 330.00' 980.00' 985.00' 750.00' 750.00' 750.00'	6 0.2 12 0.2 19 0.2 17 0.2 LENCTH 17.94' 2.07 96.66' 23.16' 83.86' 132.16' 83.86' 124.14' 636.48' 700.32'	0651 2286 2211 2277 2904 URVE TAE DELTA 006721337 018728797 098721397 09875127 097557 007557 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 0075757 007575757 007575757 007575	CHOR: 505 572 990 544 504 504 504 504 504 504 504 504 50	59/90"W 531'15"E 57'01"W 57'04"E 531'56"E 531'56"E 533'15"E 533'15"E 533'15"E 533'15"W 535'6"W	17.93 2.07 96.44 27.58 137.32 110,44 599.24 680.89		JNE 12 13 14 15 16 17 19	LINE BEA N875 5875 5875 5875 5875 5875 5875 5875	2 TABL RING 5/49"t 2015"t 2111	E LENG 15,22 90,00 132,5 46,00 37,30 90,00 41,30 35,33 35,33	TH 2' 0' 0' 0' 0' 0' 0' 0' 0' 0'
3 4 5 6 0URVE 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	9967.: 9716.: 9481/ 12651. 12651. 230.00' 330.00' 360.00' 55.00' 56.00' 750.00' 860.00' 25.00'	6 0.3 12 0.3 13 0.3 14 0.3 17 0.3 17 0.3 17 0.3 17 0.3 0.3 17 0.3 0.3 0.3 0.3 0.3 0.3 0.3 0.3	URVE TAR 2288 2231 2177 2804 00172133 0199590 00179590 00179590 00179590 00179590 00179590 00179590 00179590 00179590	CHOR: 505 572 900 544 504 504 504 504 504 504 504 504 5	109'90"W 131'13"E 137'04"W 157'04"E 157'04"E 158'04"E 158'64"E 158'54"W 195'56"W	17.93 2.07 98.44 27.08 75.97 137.32 110.44 599.24 650.89 35.27		JNE 12 13 14 15 15 16 17 19 19	LINE 002A N875 5835 N069 5771 N075 5825 5825 9825 9825 9825	2 TABL RING 5'49"t 5'00"t 2011"t 21175 743"¥ 7793"t 7793"t 2793"t	E LENG 15,22 90,00 132,5 46,50 37,30 90,00 41,40 35,30 35,54	TH 2 2 2 2 2 2 2 2 2 2 2 2 2
3 4 5 6 CURVE CURVE CI CI CI CI CI CI CI CI CI CI CI CI CI	9967: 9716: 9481/ 12651 12651 230.09 330.09 350.09 55.00 750.09 750.09 750.09 750.09 750.09 25.00 25.00	46 0.3 12 0.3 19 0.3 17 0.3 17 0.3 17 0.3 17 0.3 17 0.3 0.3 17,94 <sup>4</sup> 2.07 83.88 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>3</sup> 132.84 <sup>3</sup> 132	URVE TAR 2238 2231 2177 2004 002174 002745700 00745700 00745700 00475070 04475107 04475107 04475107 04475107	CHORD S265 S77 NB2 S00 S44 S00 S44 S00 S44 S00 S44 S00 S44 S00 S44 S00 S44 S00 S44 S00 S44 S00 S44 S00 S44 S00 S45 S17 S00 S17 S00 S17 S17 S17 S17 S17 S17 S17 S17 S17 S17	100/501% 11:1515 15:7:06% 15:7:06	17.93 2.07 98.44 27.08 75.87 110.44 999.24 680.89 55.27 35.27 35.44		JNE L1 L2 L3 L4 L5 L5 L7 L9 L10 L11	LINE 002A N875 5855 N069 5771 N075 5825 5825 5825 5825 8825 8825 8825	7 TABL RING 3'49"t. 2'01"t. 2'01"t. 2'01"t. 2'10"t. 2'10"t. 2'10"t. 2'10"t. 2'10"t.	E LENG 012.5 46.0 37.3 60.0 41.4 30.3 30.3 30.3 30.3 30.3	TH 7 6 7 7 7
3 4 5 6 6 7 7 7 7 7 7 8 8 7 7 8 8 7 7 8 8 7 8 7	9967; 9716; 9481/ 12651 12651 230,037 230,037 230,037 250,037 250,037 780,037 780,037 780,037 780,037 885,037 85,007 85,007	6 0.3 12 0.3 13 0.3 17 0.3 17 0.3 17 0.3 17 0.3 17 0.3 17.44' 2.07 96.66' 23.46' 132.64' 132.64' 132.64' 132.64' 132.64' 135.64'	URVE TAR 2238 2231 2177 2004 URVE TAR 02177 2004 021745 02174	CHORC S26 S77 N82 S00 S44 S00 S44 S00 S44 S00 N85 N85 N85 N85 N85 S00 S00 S00 S00 S00 S00 S00 S00 S00 S0	50/50°W 15113°E 15710°N 15710°E 157	17.93 2.07 96,44 27.04 75.87 137.32 110,44 999.24 899.24 885.99 35.27 35.44 8.05		JNE 12 13 14 15 16 16 17 18 19 11 11 17	LINE 000A N8753 98753 98753 98753 98753 98252 98252 98252 98252 98252 98252 98252 98252 98252 98252	7 TARE RING 5/49"t 2/01"t 2/01"t 2/01"t 2/01"t 2/11"t 2/11"t 2/15	E LENG 15,22 90,00 132,5 46,50 37,30 90,00 41,40 35,30 35,54	TH 7 6 7 7 7
3 4 5 6 CURVE CURVE CI CI CI CI CI CI CI CI CI CI CI CI CI	9967: 9716: 9481/ 12651 12651 230.09 330.09 350.09 55.00 750.09 750.09 750.09 750.09 750.09 25.00 25.00	46 0.3 12 0.3 19 0.3 17 0.3 17 0.3 17 0.3 17 0.3 17 0.3 0.3 17,94 <sup>4</sup> 2.07 83.88 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>4</sup> 132.84 <sup>3</sup> 132.84 <sup>3</sup> 132	URVE TAR 2238 2231 2177 2004 002174 002745700 00745700 00745700 00475070 04475107 04475107 04475107 04475107	CHORE 505 572 900 900 544 506 806 806 806 806 806 806 806 807 807 800 800 800 800 800 800 800 800	100/501% 11:1515 15:7:06% 15:7:06	17.93 2.07 98.44 27.08 75.87 110.44 999.24 680.89 55.27 35.27 35.44		JNE L1 L2 L3 L4 L5 L5 L7 L9 L10 L11	LINE 000A N875 9875 9875 9875 9875 9875 9875 9825 9825 9825 9825 9825 9825 9825 982	7 TABL RING 3'49"t. 2'01"t. 2'01"t. 2'01"t. 2'10"t. 2'10"t. 2'10"t. 2'10"t. 2'10"t.	E LENG 15,22 46,00 132,5 46,00 37,33 60,00 41,40 35,34 45,35 41,25 35,44 8,35 31,7,3	TH 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
3 4 5 6 0 URVE C1 C2 C3 04 C5 08 07 08 0 0 0 0	9967.7 9776. 9481./ 12651. 230.097 230.097 230.097 280.097 280.097 280.097 280.097 280.097 280.097 28.007 28.007 28.007	66 0.3 12 0.3 13 0.3 17 0.2 17 0.2 17 0.2 17.94 <sup>7</sup> 2.37 90.68 <sup>7</sup> 132.49 <sup>7</sup> 134.19 <sup>7</sup> 134.19 <sup>7</sup> 134.19 <sup>7</sup> 134.19 <sup>7</sup> 134.19 <sup>7</sup> 13.29 <sup>7</sup>	URME TAR 2288 2231 2177 2004 00472170 00472170 00472170 00472170 00472170 00472170 00472170 00472170 00472170 00472170 00472170 00472170 00472170 00472170	CHORE 506 572 900 900 944 900 944 900 944 900 944 900 944 900 944 900 944 900 940 94	50/50°W 53/113°E 55/10°W 55/10°E 53	17.98 2.07 98.44 27.08 137.38 110.44 899.24 886.86 885.86 35.27 35.44 8.03 11.66 90.84 11.66		JNE 12 13 14 15 10 10 10 11 11 12 13 11 11 12 13 11 11 12 13	LUNI 967 18875 18875 18875 18875 18875 18875 18875 18875 18875 18875 18875 18875 18875 18875 18875	2 TABL BING 5'49"E 2'010"E 2'010"E 2'01"E 2'117C 2'45"W 9'37"E 9'04"W 5'37"E 9'04"W 5'37"E	E LENG 90.0 13225 95.0 97.3 90.0 41.30 35.3 35.3 95.4 117.3 95.4 117.3 95.9 117.3	2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,
3 3 4 5 6 6 7 03 04 02 03 04 05 04 05 06 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 07 08 09 08 09 08 09 08 09 08 09 08 09 08 09 08 09 08 09 08 08 09 08 08 09 08 08 08 08 08 08 08 08 08 08	9967.3 9716.1 9481./ 12651. 220.06 220.06 200.07 85.07 86.07 780.07 780.07 780.07 780.07 780.07 780.07 780.07 880.07 880.07 83.07 83.07 83.07 83.07	16         0.1           12         0.2           132         0.2           147         0.2           157         0.2           157         0.2           177         0.2           178         0.2           179         0.2           170         0.2           171,74*         0.2           172,74*         0.2           173,76*         0.2           173,84*         0.2           124,14*         0.2           125,14*         0.2           124,14*         0.2           125,14*         0.2           126,14*         0.2           126,14*         0.2           126,14*         0.2           128,14*         0.2           128,14*         0.2           128,14*         0.2           138,15*         0.2           138,16*         0.2           139,26*         0.2           139,26*         0.2           139,26*         0.2           139,26*         0.2           139,26*         0.2           139,26*         0.2 <t< td=""><td>661 2288 2281 2281 2291 207 2094 2094 2094 2094 2094 2094 2094 2094</td><td>CHORE 507 980 980 980 980 980 980 980 980 980 980</td><td>top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w</td><td>17.93 2.07 96.44 27.04 137.32 110.44 899.24 899.24 880.89 30.27 30.44 80.07 11.66 90.84 11.66 8.03</td><td></td><td>JNE 12 13 14 15 16 17 10 11 11 17 12 13 11 11 17 12 13 11 11 17 11 11 11 11 11 11 11 11 11 11</td><td>LINE 0EA N875 3875 3875 3875 3875 3875 3875 3875 3</td><td>2 TABL RING 3'49"E 2003"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E</td><td>E LENG 90.0 132.5 45.0 37.3 90.0 41.4 35.3 35.4 117.3 35.4 117.3 35.4 117.3 35.4 117.3</td><td>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</td></t<>	661 2288 2281 2281 2291 207 2094 2094 2094 2094 2094 2094 2094 2094	CHORE 507 980 980 980 980 980 980 980 980 980 980	top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w top/sof/w	17.93 2.07 96.44 27.04 137.32 110.44 899.24 899.24 880.89 30.27 30.44 80.07 11.66 90.84 11.66 8.03		JNE 12 13 14 15 16 17 10 11 11 17 12 13 11 11 17 12 13 11 11 17 11 11 11 11 11 11 11 11 11 11	LINE 0EA N875 3875 3875 3875 3875 3875 3875 3875 3	2 TABL RING 3'49"E 2003"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E 2'01"E	E LENG 90.0 132.5 45.0 37.3 90.0 41.4 35.3 35.4 117.3 35.4 117.3 35.4 117.3 35.4 117.3	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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3 3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	9967.3 9716.3 9481,4 12651, 220,067 230,067 230,067 230,067 230,07 23,007 24,007 24,007 24,007 24,007 24,007 24,007 24,007 24,007 24,007 24,00	16         0.1           12         0.2           132         0.2           142         0.2           157         0.2           178         0.2           179         0.2           170         0.2           173         0.2           173,47         20,87           183,167         38,386           393,397         10,027           113,97         80,037           113,97         80,037           38,197         33,396	661 2288 2211 2277 2289 URVE TAE DBLTA 047210 0472100 04775120 0475120 047	CH0RE 5265 572 900 544 558 558 558 558 558 558 558 568 568 568	topisof w 7311315 73115 7315	17.93 2.07 96,44 27.08 75.97 137.32 110,44 999,24 999,24 999,24 863,99 35,27 35,44 8.03 11,66 90,84 11,66 8.03 33,55 33,45 33,45 33,45		JNE 12 13 14 15 19 19 19 19 19 19 19 19 19 19 19 19 19	LINE BEA N875 5835 N067 5835 N067 5825 5825 8025 N027 N027 N027 N027 N027 N027 N027 N027	2 TABL RING 0149°L 0105°L 2015°L 2115°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L 2201°L	E LENG 19,22,5 46,00 41,20 30,33 30,34 11,7,3 36,44 14,20 14,20 14,21 14,24 14	
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3 4 5 6 CURVE 6 7 04 05 04 05 04 05 04 05 04 05 05 05 05 05 05 05 05 05 05	9967 9716 9481,4, 32651 220,007 220,007 200,007 200,007 200,007 200,007 200,007 200,007 200,007 200,007 200,007 200,007 20,000	16         0.1           12         0.2         0.2           12         0.2         0.2           13         0.2         0.2           17         0.2         0.2           17         0.2         0.2           17.7         0.6.66/         0.2           137.84'         137.84'         137.84'           137.84'         136.84'         0.0.32'           10.357.84'         10.35'         8.3''           10.357.84'         10.35''         8.3'''           11.3.84''         10.35''         8.12''           11.3.84''         4.45''         3.356''           44.66''         44.66''         44.67''	661 2285 2281 2281 2281 2094 2005 2007 2007 2007 2007 2007 2007 2007	CHORE 572 572 9900 5846 5846 5846 5846 5846 5846 5970 970 970 970 970 970 970 970 970 970	00/50*W 731135 731135 731135 731135 73101*K 7310*K	17.93 2.07 98.44 2.7.98 75.97 137.32 110.44 999.22 35.27 35.44 8.07 35.44 11.68 90.84 11.68 90.84 11.68 90.84 11.68 90.54 11.68 9.0.57 11.68 9.0.57 11.68 1.68 9.0.57 1.5.9		JNE L L L L L L L L L L L L L	LINE 001A N875 15875 15875 15875 15875 16275 16275 16275 16275 16275 16275 16275 16275 16275 16275 16275 16275	C TABL STABL STABL STATE S	E LENG 60.00 132.5 46.00 41.42 35.3 35.44 14.34 14.35 35.44 14.25 14.35 14.24 14.25 14.24 14.25 14.24 14.25 14.24 14.25 14.24 14.25	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	9967.3 9716.3 9716.3 9483,4 12651.3 220.047 220.047 220.047 220.047 220.047 230.047 20	16         0.1           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           137.86*         137.86*           137.86*         137.86*           137.86*         137.86*           13.36*         13.36*           13.36*         13.36*           13.36*         1.37*           13.36*         1.37*           13.36*         1.33*           13.36*         1.33*           14.65*         1.45*           14.84*         1.65*	661 2286 2281 2281 2281 2281 2281 2281 2	CHORC 577 577 842 577 844 544 544 544 544 544 544 544 544 544	Torisofw Torisofw Tarinafic Tarinafi	17.93 2.07 96.44 75.97 75.97 137.32 110.47 985.28 985.28 985.28 985.28 11.667 90.84 11.667 90.84 11.667 90.84 11.667 90.84 11.667 90.84 11.667 90.84 11.667 90.84 11.667 11.		JNE 12 13 14 15 16 16 17 16 10 11 11 17 11 11 17 11 11 11 11 11 11 11	LINE 012A N875 5835 N0275 9825 9025 9025 9025 9025 9025 9025 9025 90	( TABL BING Visit	E LENG 00.0 132.5 46.0 30.3 30.3 41.4 30.3 41.4 30.3 40.0 14.2 192.3 30.4 117.4 2 117.4	
3 4 5 6 CURVE cr cr cr cr cr cr cr cr cr cr	9467. 9716. 9481.4 9481.4 120051. 220047 220047 220047 220047 220047 220047 220047 220047 220047 220047 20	16         0.1           12         0.2           12         0.2           13         0.2           13         0.2           11         17.4           12.3         123.16 <sup>2</sup> 137.84 <sup>2</sup> 33.86 <sup>2</sup> 137.84 <sup>2</sup> 33.86 <sup>2</sup> 138.86 <sup>2</sup> 13.3.30 <sup>2</sup> 13.3.6 <sup>3</sup> 8.3.2 <sup>3</sup> 11.79 <sup>2</sup> 33.60 <sup>2</sup> 33.80 <sup>2</sup> 34.36 <sup>2</sup> 11.79 <sup>2</sup> 34.6 <sup>2</sup> 34.1 <sup>2</sup> 34.6 <sup>2</sup> 14.1 <sup>2</sup> 44.4 <sup>2</sup> 44.4 <sup>2</sup> 44.4 <sup>2</sup> 18.4 <sup>2</sup> 18.4 <sup>2</sup>	661            2285            2281            2281            2281            100         BE. TA           000-9070         200701152           000-90701         200701152           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         00-90701           000-90701         00-90701           000-90701         00-90701	CHORC 2000 CHORC 2000	00/50*W 00/50*W 1311515 131151 131155	17.00 <sup>4</sup> 2.07 66.44 <sup>2</sup> 2.07 75.47 75.47 132.73 <sup>2</sup> 110.44 <sup>2</sup> 985.26 <sup>4</sup> 985.26 <sup>4</sup> 985.26 <sup>4</sup> 985.26 <sup>2</sup> 11.66 <sup>4</sup> 985.26 <sup>3</sup> 11.66 <sup>4</sup> 985.26 <sup>3</sup> 11.66 <sup>4</sup> 98.65 <sup>5</sup> 31.45 <sup>4</sup> 42.25 <sup>4</sup> 44.32 <sup>4</sup> 44.32 <sup>4</sup> 116.26 <sup>4</sup>		JNE LL LL LL LL LL LL LL LL LL LL LL LL LL	LINE 0E/A N877 3877 8877 8877 8877 8877 8877 8877	2 TABL RING 3 49°L 413°L 2003°L 2013°L 2	E LEPNG 19,22 46,00 37,21 46,00 37,21 46,00 37,21 46,00 37,21 46,00 37,21 46,00 33,63 33,64 41,62 33,64 11,62 34,64 11,62 34,64 11,62 34,64 11,62 12,64 12,6	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	9467. 9716. 9481.4 9481.4 12651.	C C C C C C C C C C C C C C C C C C C	661 2286 2287 2287 2297 2095 0647010 0647000 0647010 0647000 0647000 064700000000000000000000000000000000000	CHORC 9 500 500 500 500 500 500 500 500 500 5	70/50*W 73/15*C 73/15*C 73/15*C 73/15*C 73/16*C 75/16*C 75/16*C 75/16*C 75/16*C 75/16*C 70/15*C 70/15*C 70/15*C 71/15*	17.30 <sup>2</sup> 2.07 86.44 <sup>2</sup> 2.07 75.47 75.47 75.47 75.47 75.47 75.47 75.47 850.56 850.56 850.56 850.56 11.66 <sup>4</sup> 850.56 11.66 <sup>4</sup> 850.56 11.66 <sup>4</sup> 850.56 11.66 <sup>4</sup> 35.57 11.66 <sup>4</sup> 35.57 11.67 35.57 35.57 11.67 35.575 35.575 35.575 35.575555555555		JNE LL LL LL LL LL LL LL LL LL LL LL LL LL	LINE 0124 8877 8877 8877 8877 8877 8877 8077 807	2 TABL RING 5/49"E 4/10"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E 2/01"E	E LENG 01,22,5 46,00 37,33 46,00 37,33 46,00 37,33 46,00 117,3 35,34 46,00 117,3 35,44 14,20 118,3 14,21 14,20 14,	
3 4 5 6 CURVE cr cr cr cr cr cr cr cr cr cr	9467. 9716. 9481.4 9481.4 120051. 220047 220047 220047 220047 220047 220047 220047 220047 220047 220047 20	16         0.1           12         0.2           12         0.2           13         0.2           13         0.2           11         17.4           12.3         123.16 <sup>2</sup> 137.84 <sup>2</sup> 33.86 <sup>2</sup> 137.84 <sup>2</sup> 33.86 <sup>2</sup> 138.86 <sup>2</sup> 13.3.30 <sup>2</sup> 13.3.6 <sup>3</sup> 8.3.2 <sup>3</sup> 11.79 <sup>2</sup> 33.60 <sup>2</sup> 33.80 <sup>2</sup> 34.36 <sup>2</sup> 11.79 <sup>2</sup> 34.6 <sup>2</sup> 34.1 <sup>2</sup> 34.6 <sup>2</sup> 14.1 <sup>2</sup> 44.4 <sup>2</sup> 44.4 <sup>2</sup> 44.4 <sup>2</sup> 18.4 <sup>2</sup> 18.4 <sup>2</sup>	661            2285            2281            2281            2281            100         BE. TA           000-9070         200701152           000-90701         200701152           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         000-90701           000-90701         00-90701           000-90701         00-90701           000-90701         00-90701	CHORCE 5000000000000000000000000000000000000	00/50*W 00/50*W 1311515 131151 131155	17.00 <sup>4</sup> 2.07 66.44 <sup>2</sup> 75.47 75.47 75.47 75.47 75.47 75.47 75.47 75.47 75.47 75.47 895.26 895.26 895.26 895.26 895.26 11.66 <sup>4</sup> 995.26 11.66 <sup>4</sup> 905.84 <sup>4</sup> 11.66 <sup>4</sup> 905.84 <sup>5</sup> 11.66 <sup>4</sup> 905.84 <sup>5</sup> 11.68 <sup>4</sup>		JNE LL LL LL LL LL LL LL LL LL LL LL LL LL	LINE BEA 18875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 58875 18975 189	2 TABL RING 3 49°L 413°L 2003°L 2013°L 2	E LEPNG 19,22 46,00 37,21 46,00 37,21 46,00 37,21 46,00 37,21 46,00 37,21 46,00 33,63 33,64 41,62 33,64 11,62 34,64 11,62 34,64 11,62 34,64 11,62 12,64 12,6	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	9467. 9716. 9481.4 9481.4 1200.97 220.097 220.097 220.097 200.097	16         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           12         0.2           123         0.2           124.14'         0.6           125.14'         0.6           125.14'         0.6           133.84'         10.27'           36.15'         33.60'           11.3.84'         44.65'           44.45'         44.65'           10.84'         10.84'           10.84'         10.84'	661           2285           2281           2281           2177           2284           DELTA           000-8070 52           007-8070	CHORIC - 500	Toylsofw Toylsofw Tarinafic Ta	17.00' 2.07' 56.44' 73.47' 73.47' 73.47' 73.47' 73.47' 73.47' 885.24' 885.24' 885.24' 13.64' 885.24' 13.64' 40.05' 40.05' 40.05' 40.25' 16.25' 16.25'		INE 12 13 14 15 16 17 19 19 10 10 10 10 10 10 10 10 10 10	LINE 912 8870 8877 8877 8877 8877 8877 8077 807	2 TARE RING 5'49"E 4'15"E 5'15	E LENG 15.22 60.00 37.33 36.30 36.30 36.30 36.30 36.30 36.30 36.30 36.30 36.30 36.30 36.30 36.30 36.30 37.31 37.31 36.30 37.31 37.41 37.31 37.41 37.31 37.41	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	9467. 9716. 9461./ 9461./ 12651.	16         0.2           12         0.2           13         0.4           13         0.2           13.3         0.3           13.4         0.4           13.5         0.2           13.5         0.2           13.5         0.2           13.5         0.2           13.5         0.2	661 2238 2231 2231 2237 2237 2237 2237 2237 2237 2237 2237 2237 2237 2237 2237 2237 2237 2237 2237 2337 2	CHORCES 577 593 544 593 544 593 546 593 595 595 595 595 595 595 595 595 595	50/50*W 50/50*W 51/50** 51/50** 51/50** 50/50** 50/50** 50/50** 50/50** 50/50** 51/	17.307 2.07 98.44° 27.54° 175.87° 175.87° 175.87° 175.87° 175.87° 20.44° 865.80° 30.52° 20.44° 865.80° 30.54° 11.66° 86.55° 11.66° 30.54° 10.66° 10.66° 10.66° 10.66° 10.66° 10.66° 10.66° 10.68° 10.58°		JNE 12 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15	LUNI 002A 98370 99700 99700 99	TABL RING 31471 20172 21	E LENG 00.0 132.5 46.0 0.0 132.5 46.0 132.5 46.0 14.4 14.2 14.3 15.3 16.5 14.2 14.2 14.2 14.2 14.2 14.2 14.2 14.2	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	9467. 9716. 9483./ 9483./ 12651.	16         0.2           12         0.2           12         0.2           13         0.2           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.8         0.5           17.8         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.4         0.5           10.6         0.5           10.6         0.5           10.6         0.5	661 2286 2287 2287 2287 2017 2	CHORCES 577 990 990 990 990 990 990 990 990 990 9	2012/21/21/21/21/21/21/21/21/21/21/21/21/2	17.007 2.077 78.977 178.977 110.447 110.447 11.0471		JNE 11 12 13 14 15 15 17 15 15 17 15 15 15 15 15 15 15 15 15 15	LINE 007A 18875 18975 18	2 TABL 88NG 24471 2015 2017 2017 2017 2017 2017 2017 2017 2017	E LENG 00.0 1122.5 46.0 0.0 1122.5 1122.5 133.3 30.3 30.3 30.3 30.3 30.3 30.3 117.3 30.3 117.3 10.0 1123.6 1133.6 1123.6	
3 4 5 6 6 7 10 10 10 10 10 10 10 10 10 10	9467. 9716. 9716. 9260. 92	16         0.2           12         0.2           12         0.2           12         0.2           17         0.2           17         0.2           17.7         0.2           17.8         0.2           17.947         0.2           17.947         0.2           10.05         0.2           10.06.60         0.0           10.06.60         0.0           10.06.60         0.0           10.06.60         0.0           11.364         0.0           11.397         0.0           10.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007         0.0           0.007	661 2238 2231 2271 2275 2075 2	CHORCES 507 500 500 500 500 500 500 500 500 500	200,02,40 200,000 200,00000 200,00000000	17.00' 2.07' 2.07' 75.47' 75.47' 75.47' 75.47' 75.42' 75.42' 75.42' 75.42' 75.42' 11.64' 88.09' 11.64' 11.64' 11.64' 11.64' 11.64' 11.64' 11.64' 10.26' 11.64' 10.26' 11.64' 10.26' 11.64' 10.26' 10' 10.26' 10.26' 10' 10.26' 10' 10' 10' 10' 10' 10' 10' 10' 10' 10		NE LL LL LL LL LL LL LL LL LL LL LL LL LL	LUNI BEA N877 5877 5877 5877 5877 5877 5877 5877	C TABL BING BING 2017b 2	E LENG 00.00 132.8 46.00 132.8 46.00 132.8 46.00 132.8 30.0 30.0 30.0 30.0 30.0 30.0 30.0 30	
3 4 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7	9467. 9716. 9483./ 9483./ 12651.	16         0.2           12         0.2           12         0.2           13         0.2           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.7         0.5           17.8         0.5           17.8         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.3         0.5           11.4         0.5           10.6         0.5           10.6         0.5           10.6         0.5	661 2286 2287 2287 2287 2017 2	CHORC 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2012/21/21/21/21/21/21/21/21/21/21/21/21/2	17.007 2.077 78.977 178.977 110.447 110.447 11.0471		JNE 11 12 13 14 15 15 17 15 15 17 15 15 15 15 15 15 15 15 15 15	LINE BEA N8573 3857 3857 3857 3857 3857 3857 3857	2 TABL 88NG 24471 2015 2017 2017 2017 2017 2017 2017 2017 2017	E LENG 00.0 1122.5 46.0 0.0 1122.5 1122.5 133.3 30.3 30.3 30.3 30.3 30.3 30.3 117.3 30.3 117.3 10.0 1123.6 1133.6 1123.6	

STATE OF TEXAS COUNTY OF HARRIS 8

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COMPARIANCE at a J/4-inch iron rod (with cop) found, bring the southwest conner of Restricted Waarver F of Wood Leaf Reserve Soction 1 according to the piot theread reacrosses in Film Loads (4465), thirts County May Research, basing on the weak time at said called (3013) are treated, and ware and the mast line of Restrict PV'of Mai-Max Tennal according to the piot themat reached in FIR County County Society (3014) for the south society of the south society of the south society of the south society of the south society of the society

THENCE, South 02/2012<sup>2</sup> East, doing the west line of sold called DLOI3 some tract, 752.10 feet to a 3/4-minti ison rad (will) cap) found, being the PONNT OF BECENNING and the northwest commer of the herein described tract, and being on the wait line of solid called 0.1313 are invol:

THENDE, North 87'33'48" East, 15.22 fast to a 3/4-inch iron rod (with cap) found;

THENCE, South 82'36'08" East, 153.73 feet to a 3/4-inch iron rad (with cap) found, being the beginning of a curve to the left;

DEROC, along null curve to the left in a southerly direction, with a radius of 230.00 feet, a central angle of  $0.42000^\circ$ , an arc length of 17.94 keet, and a cherd bearing South 05'09'50' West, 17.33 leet to 3.74-ixoh irro of 0.976 boy) found.

THENCE, South 8704'13" East, 60.00 feet to a 3/4-inch iron rod (with cap) found:

THENCE, South 83'20'05" East, 132.59 feet to a 3/4-inch iron rod (with cop) found: THENCE, North 06'49'15" East, 46.05 teet to a 3/4-Inch iron rod (with cop) found, builty the beginning of a curve to the left;

HERCE, doing also cave to the left in an easterly direction, with a ratios of 330.00 feet, o central angle of 0021337, on arc length of 2.07 feet, and a chord bearing South 73/37156" East, 2.07 feet to a 3/4-link from of (with cap) fromb;

THENCE, North 1877'58" East, 182.00 feet to a 3/4-inch iron rod (with cap) found;

THENCE, South 77"12"01" East, 37.28 lest to a 3/4-inch iron rod (with cap) found;

THENCE, North 87'48'00" East, 569.09 feet to a 3/4-inch iron rod (with cap) found; DENCE, North 87'32'17" East, 60.00 feet to a 3/4-inch iron rad (with eas) found:

THENCE, North 02'27'43" West, 41.98 feet to a 3/4-inch iron rod (with cop) found:

DEXXE, North 8732/17° Eggl, 183.90 feet to a 3/4-Indi iron rod (with cop) found, being on the east line of wald called 18.334 ears inset (Tract VI), being on the west high-of-way line of School Rood (on a with or 40-feet) version is first Code No. 6947082, Horis County Map Recards, and being the northwast comer of the benesis described loads;

THENCE, South 0.222799° East, along the west right-of-way line of sold School Road, 357.25 feet to a 1/2-inch iron rod found, being an interior comer of sold called 61.013 acre tract;

PENCE, North 87:39:32" East, 720:29 first to a 1/2-inch ten rod found, being an interior come of Reserve 5"rf Cherry Pines Section 3 according to the plat thereof recorded in Film Code No 59/782, Horiz County Mgn Records, and being an exterior corner of acid called 61:101 acre tract;

BEDGE Style 0227<sup>24</sup>° Eqst. 1,555.47 first to a 5/8-brid rate of and brind branch with the outbranch come of and colled 60.03 outs fract, being the southeast come of and Resource 07 of odd Cherry Fines Section 3, bring on the north right-out-way line of Holdminh Read (brind on veriable width right-of-way); and being the katheast come of the micro-based touch.

BEXCS, Such 872937. West, along the north right-of-way line of sold Holdenrich Root and the south line of tool coded UK353 serv thest, 27333 bell to the southeast come of a cold 0.3837 BENZS bell to the southeast come of a cold 0.3837 BENZS bell to the southeast come of a cold 0.3837 BENZS bell to the southeast so

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BROX, Such BY7712 Web, BY7214 Heb to 3/3-this mean start term that the start term of the start of the star

TRENCE, North 03/03/52\* West, 501.72 feet to a 5/8-hich iron rad (with cap) found, being the northeast corner of sold caled 25.850 are tract and being an interfac corner of sold caled 01.013

THENCE, South 87:39758" West, 1,019.81 fest to a 3/4-Indh iron rod (wilk csp) found, being the most northerly southwest comer of soid cated 61:013 area track, being on the cost time of a cated 1.2488 care tracks canxed at la South Net and Marcine R. Davis by deed records in General 187-2017-4075-32. Hern's Coartly Official Public Records of Real Property, and being the most northerly southwest course of the Netwis described track;

PRENCE, North 02/28/12" West, along the year line of wald called 01.013 agree tract, 537.25 feet to the PONT OF REGINATIO, CONTANING 40,0455 agrees (1,770,516 agrees feet) of lond hierard County, Teams, Biel in the offices of Elevation Lond Saturban in The Wooflands, Teams.

COUNTY OF HARRIS 8

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STATE OF TEXAS

BE: DESAME BUSCE, LOS., TEXOS BUTEL DURITIN DESMENT ACTIVE EN ADD. TRESDO DAND ADD. TO REAL DURING RECENT ADD. BUSCE HI HES SCIENCE HIST ENTERIOD TO SE CAREST. (METERE DE CE N HER) OF THE REAMS ADDE RACCT SECRITUDI IN REALIZATION DE DURITION FUN ADD. TO REAL DURING REALIZATION DE DURITINO DE DURITINO DE SECRITURI ACCESSION ED AL LURAS, DESAURISTIC, RESIDENCIMA NO INDITINOS ON SAD PARTA AND FERSION ACCESSION ED AL LURAS, DESAURISTIC RESIDENCIMA NO INDITINOS ON SAD PARTA AND FERSION ACCESSION ED AL LURAS, DESAURISTIC RESIDENCIMA NO INDITINOS ON SAD PARTA AND FERSION ACCESSION ED AL LURAS, DESAURISTIC RESIDENCIMA NO INDITINOS ON SAD PARTA AND FERSION ACCESSION ED AL LURAS, DESAURISTICA DE DURING ADD. SAD PARTA AND FERSION ACCESSION AD DO ACESER I SID OURSELVES, ON FERSION ADD ACCESSION AND ACCESSION ACCESSION AND ACCESSION AND ACCESSION A WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECISTRATION IN MY OFFICE ON JAMUARY 31 , 2025 AT 10.31, O'CLOCK A.M., AND BULY RECORDED ON January 31 ..... 2025 AT JE18 O'CLOCK A.M. AND AT FLM CODE NUMBER 10353 OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY. WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE

WRITTEN

Triconflictuis existențea tetra înternet en altă da rețină apalea la diad anterior finate Permint da tetra contra de alternet despelator meding INV PROVIDENT REPORT MADE DESTRUCT THE BALL RESIDENT DIS UNIT OF THE DESTRUCTION REPORT RESIDENT RECEIPTION OF THE DESTRUCT IN WALLS AND CARDING MADE UNCOM

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CHESNAR HOMES, LLC., A TEXAS UNITED LIABILITY COMPANY

Jean M. Grimmer

X Jay M. Simmer

Natary Public in and far the State of Texas

My Commission expires: 9 21 24

Paul River

PAUL R. BRETHERTON REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5977

Br Danie Anil NORTH DIVISION PRESIDENT

STATE OF TEXAS 6

COUNTY OF HARRIS \$

THAS IS TO CERTIFY THAT THE PLANNING & ZONING CONVESSION OF THE DITY OF TOMEALL TEXAS, HAS APPROVED THIS PLAT AND SUBBUNSION OF WOOD LEAF RESERVE SECTION 3, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCE OF THE GITY OF TOMEALL AS SAVA HOLERON AND ANTIMETERS. EDECON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS \_28\_ DAY OF August. 20.24 Burbara Jaque CHARMAN BEFORE NE, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DAND ASSE NOTINI OWSIGN PROSECUT: CHESMAR HOMES, LLC, A TEXAS UNITED LUARLITY COMPANY, NOVAN LET DE ET-FERSEN HOMES NAME IS AUSTREED TO THE FUNDOSES NON CONSIDERATION THEORY ENTRESEED AND N HE DECOUTED THE SAME FOR THE PUNPOSES AND CONSIDERATION THEORY ENTRESEED AND N HEACHTY THEEM NO HERES NATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE, IN- 24th Boy of July 2024 THE BRACE 2 OF 3 FROM WOOD LEAF RESERVE

OWNER/

Activations of removing found to be incomparing production for more phone copy, discovery activities and charger

DEVELOPER:

I. TENESHIA HUDSPETH, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE

TENESHA HUDSPETH COUNTY CLERK HARRIS COUNTY, TEXAS

Salale

SEC 3 A SUBDIVISION OF 40.6455 ACRES OF LAND

OUT OF THE CLAUDE N. PILLOT SURVEY, A-632 CITY OF TOMBALL, HARRIS COUNTY, TEXAS

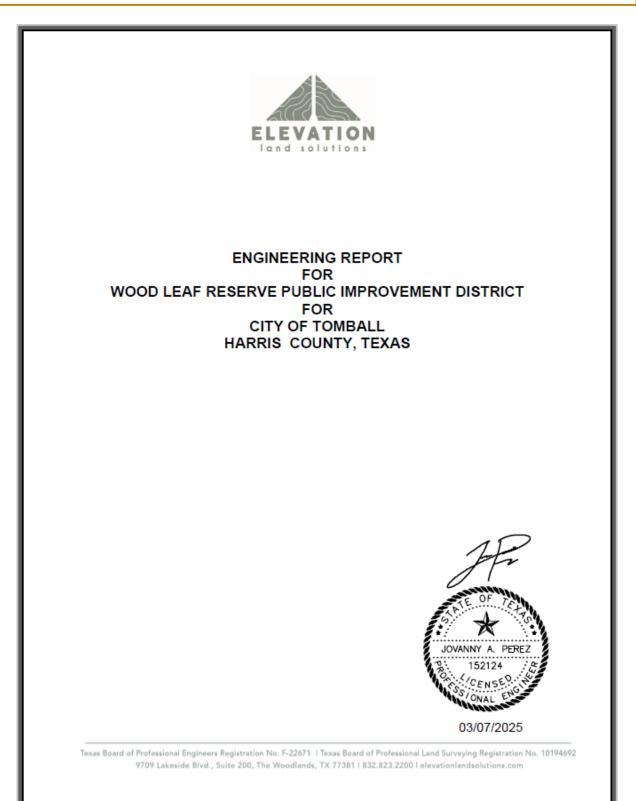
87 LOTS 9 RESERVES 5 BLOCKS

JULY 2024

CHESMAR HOMES, LLC, A TOXAS UNITED UABLITY COMPANY 400 MILLINGOD FOREST DR., SUITE 803 SPRING, TEXAS 77380 281-932-4807

A/ DR: ELEVATION Ind Actual Control Ind Actual Control Control Ind Actual Control Control Control Ind Actual Control Control Control Ind Actual Control Control Control Control Ind Actual Control Con ENGINEER/ ELEVATION SURVEYOR: land solutions 5 BEBORAGO, BE Blan, dels inclusioned with ellar free best get-chapteries is of the plant get-chapteries is pages, pro. All interference.

# **APPENDIX A – IMPROVEMENT AREA #3 ENGINEER'S REPORT**





### Table of Contents

Introduction	1
Development Costs	1
Development Improvements	1-2
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Design Stage	2
Construction Stage	2

### List of Appendices

Appendix 1 – Site Location Map Appendix 2 – Engineers' Opinion of Probable Cost Appendix 3 – Improvement Area Map Appendix 4 – Major Improvements Map: Clearing and Grubbing, Channel and Detention Drainage, and Road Improvement's Plan Appendix 5 – Improvement Area No. 1 Map: Storm Drainage Appendix 6 – Improvement Area No. 1 Map: Sanitary Sewer Appendix 7 – Improvement Area No. 1 Map: Water Distribution Appendix 8 – Improvement Area No. 1 Map: Gas Appendix 9 – Improvement Area No. 1 Map: Paving



### Introduction

The Wood Leaf Reserve development is a proposed single-family residential development tract located in the City of Tomball, Texas located approximately 1,750 feet east of State Highway 249, north of Holderrieth Road and south of Theiss Lane. The development encompasses approximately 95-acre tract of land that allows for construction of up to 291 single-family residential homes. A site location map has been included in **Appendix 1**.

This report includes supporting documentation for the formation of the PID and the issuance of bonds by the City. The bonds are anticipated to be used to finance public infrastructure projects vital for the development within the PID.

#### Development Costs

The Wood Leaf Sec. 3 Water, Sanitary, Drainage, Gas & Paving project was bid 07/17/2023 and the project cost have been provided as Appendix 2.

### Development Improvements

Development improvements have been defined as Improvement Areas #1 - #3. Improvement Area #1 consists of Wood Leaf Reserve Section 1. Improvement Area #2 consists of Wood Leaf Reserve Section 2. Improvement Area #3 consists of Wood Leaf Reserve Section 3.

Development Improvements will be designed and constructed in accordance with City of Tomball standards and specifications and will be owned and operated by the City unless otherwise indicated. Development improvements include:

#### Streets

Major Improvements include median modifications from existing Improvement Area #1 and refresh topcoat of existing gravel road east of Wood Leaf Reserve and west M121 Drainage Channel. Improvement Areas #3 include subgrade stabilization (including excavation and drainage), concrete and reinforcing steel for roadways, handicapped ramps, and streetlights. Intersections, signage, lighting, and re-vegetation of all disturbed areas within the right of way are included. These roadway improvements include streets that will provide street access to each Lot. These projects will provide access to community roadways and state highways. The street improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Drainage

Major Improvements include clearing and grubbing, a bypass channel, and detention reinforced concrete piping into existing M121 channel. Improvement Areas # 3 include trench excavation and embedment, trench safety, reinforced concrete piping, manholes, and inlets. These will include the necessary appurtenances to be fully operational to convey stormwater to the limits of the improvement area. The drainage improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.



#### Water

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The water improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Wastewater

Improvements include trench excavation and embedment, trench safety, PVC piping, manholes, service connections, and testing. These lines will include the necessary appurtenances to be fully operational extending wastewater service to the limits of the improvement area. The wastewater improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

#### Gas

Improvements include trench excavation and embedment, trench safety, PVC piping, service connections, and testing. These lines will include the necessary appurtenances to be fully operational transmission lines extending water service to the limits of the improvements. The gas improvements will be designed and constructed in accordance with City standards and specifications and will be owned and operated by the City.

Development areas and improvements are depicted within Appendix 3 through Appendix 7.

#### Development Schedule

#### Design Stage

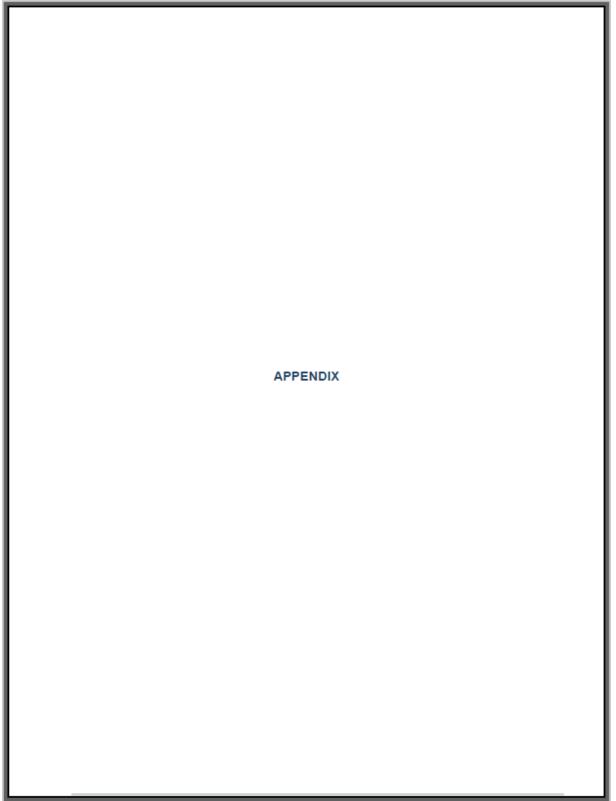
All Wood Leaf Reserve construction plans have been approved by the City of Tomball

### Construction Stage

Detention and Mass Grading for Wood Leaf Reserve Improvement Area #1 is completed. Wood Leaf Reserve Section 1 of Improvement Area #1 has been completed, and home construction has been completed.

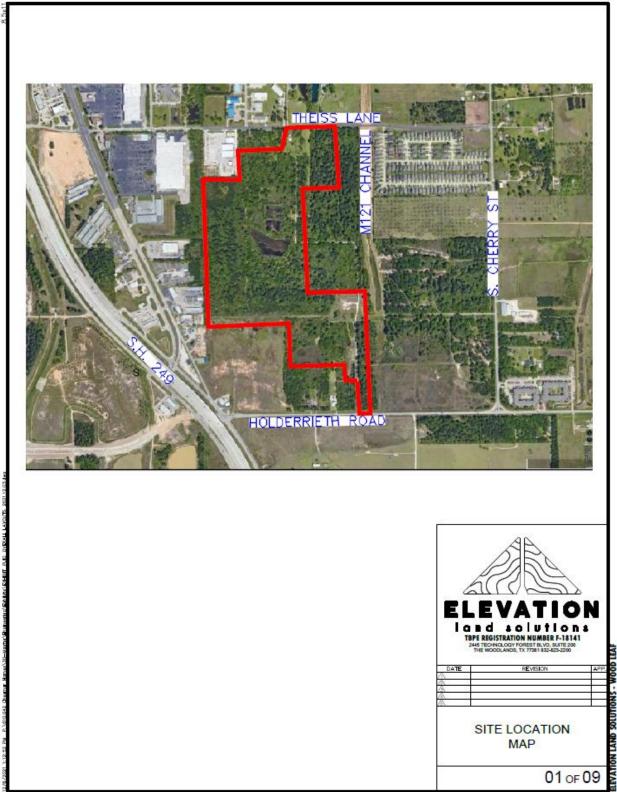
Improvement Area #2, Wood Leaf Reserve, Section 2 has been completed, and home construction has started.

Improvement Area #3, Wood Leaf Reserve, Section 3 has been completed, and home construction to begin 2025.





APPENDIX 1 SITE LOCATION MAP





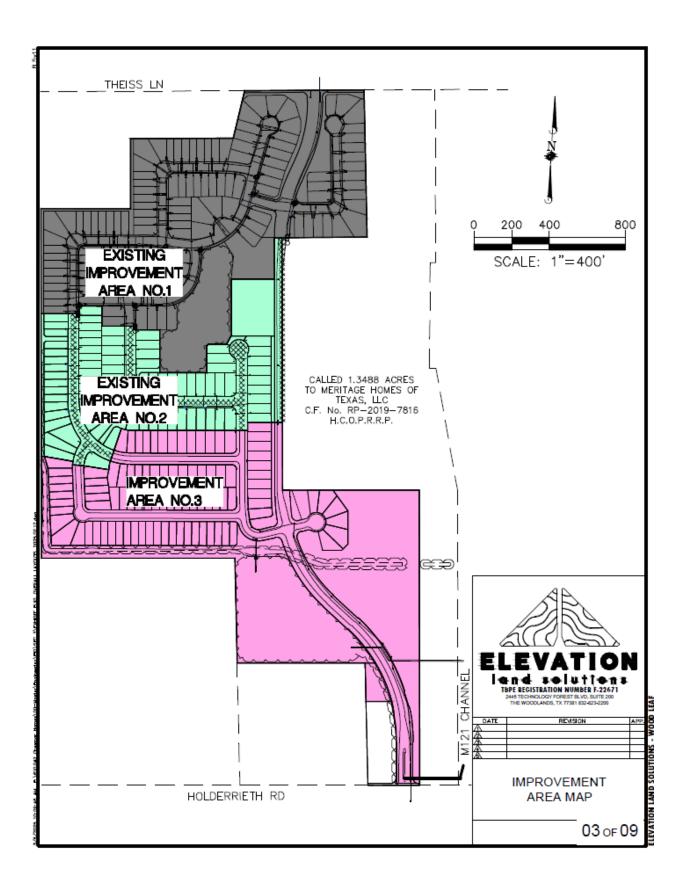
### APPENDIX 2 ENGINEER'S OPINION OF PROBABLE COST

Projected Project Costs Service Area 3			1
		1	Allocation
			SA-3
			87
Item			39.08
			30.46%
Improvement Area Cost Hard Cost			
Clearing and Grubbing and Site Preparation			
Streets			1,940,09
Water			462,03
Wastewater			372,6
Drainage			1,054,58
Excavating Grading and Detention			-,,
Gas Improvements			208,1
Additional Items (per contract)			
Construction - Improvement Area		\$	4,037,50
Soft Cost			
Detention Impact Fees			
Preliminary Engineering			
Construction Staking			
SWPPP	1.5%		35,3
Geotech & CMT Services	2.0%		33,7
	15.0%		
Engineering	10.0%		322,7
Contingencies Construction Permit	10.0%		
Drainage Study			
Traffic Impact Analysis			
Project Management Fee	4%		
Developer District Formation Expenses	4/8		
Soft Cost - Improvement Area			391,8
on cost - improvement pica			334,0
Total Cost - Improvement Area		\$	4,429,4
Major Improvements:			
Wastewater Collection System (Off-Site)			83,54
Clearing and Grubbing and Site Preparation			
Offsite Drainage			509,9
Excavation, Grading and Detention			
			593,4
Construction Cost - Major Improvements			7,6
	1.5%		5,4
SWPPP	1.5%		46,4
SWPPP Geotech & CMT Services	2.0%		40,4
SWPPP Geotech & CMT Services Engineering	2.0% 15.0%		50.2
SWPPP Geotech & CMT Services Engineering Contingencies	2.0% 15.0% 10.0%		59,34 23.7/
SWPPP Geotech & CMT Services Engineering Contingencies Project Management Fee	2.0% 15.0%		23,7
SWPPP Geotech & CMT Services Engineering Contingencies	2.0% 15.0% 10.0%		23,7
SWPPP Geotech & CMT Services Engineering Contingencies Project Management Fee	2.0% 15.0% 10.0%		23,7 30,4
SWPPP Geotech & CMT Services Engineering Contingencies Project Management Fee Developer District Formation Expenses	2.0% 15.0% 10.0%		
SWPPP Geotech & CMT Services Engineering Contingencies Project Management Fee Developer District Formation Expenses Soft Cost - Major Improvements	2.0% 15.0% 10.0%		23,74 30,4 173,0



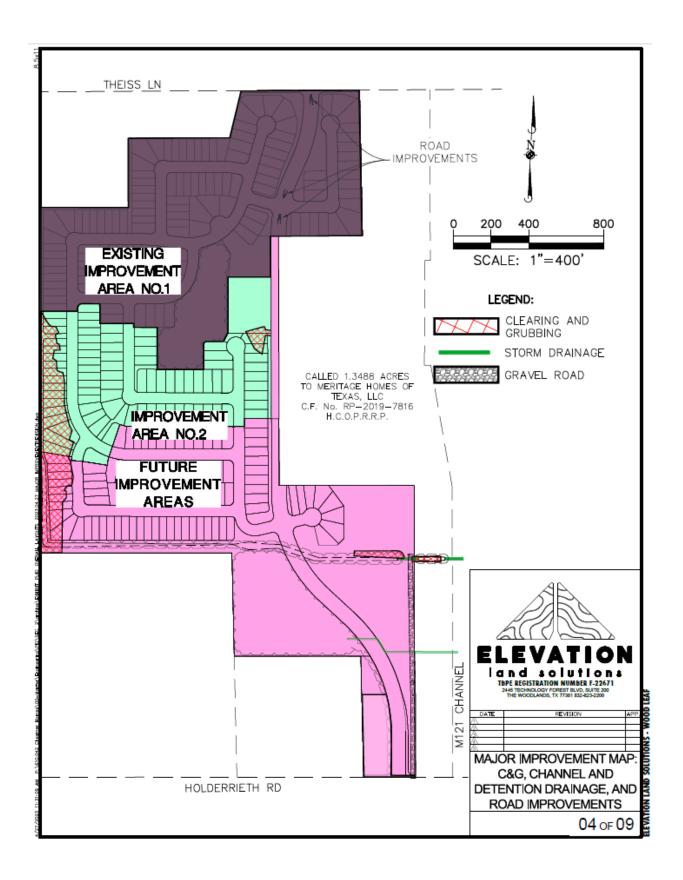
### APPENDIX 3 IMRPOVEMENT AREA MAP

Texas Board of Professional Engineers Registration No. F-22671 | Texas Board of Professional Land Surveving Registration No. 10194692



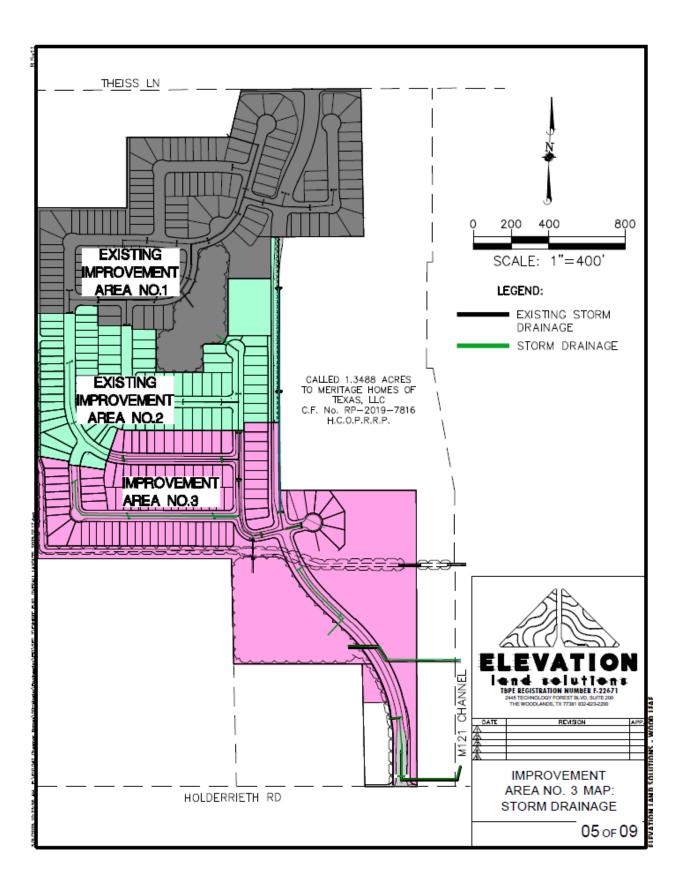


### APPENDIX 4 MAJOR IMPROVEMENT AREA MAP: CLEARING AND GRUBBING, CHANNEL AND DETENTION DRAINAGE, AND ROAD IMPROVEMENTS PLAN



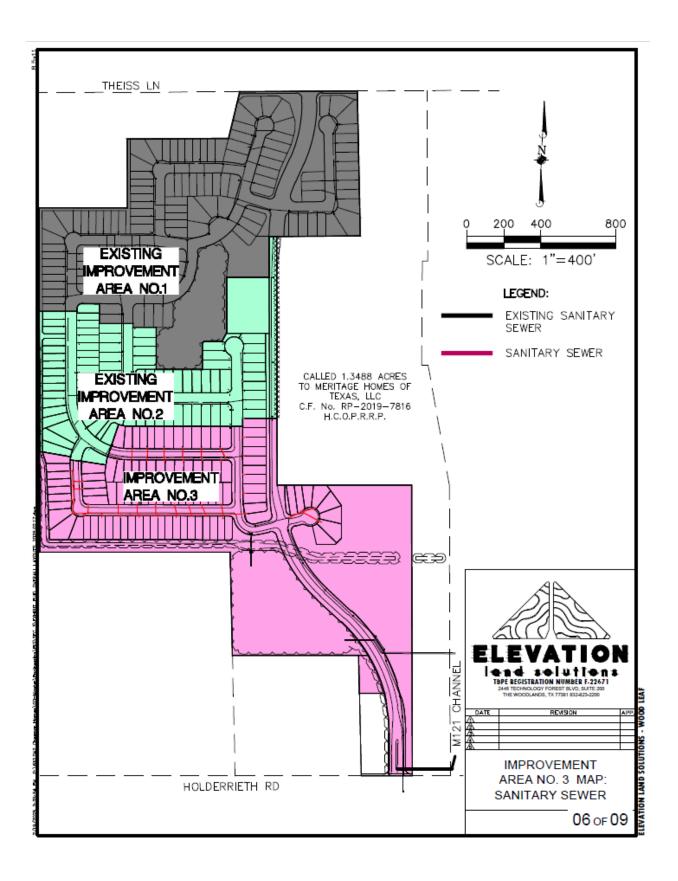


### APPENDIX 5 IMPROVEMENT AREA NO. 3 MAP: STORM DRAINAGE



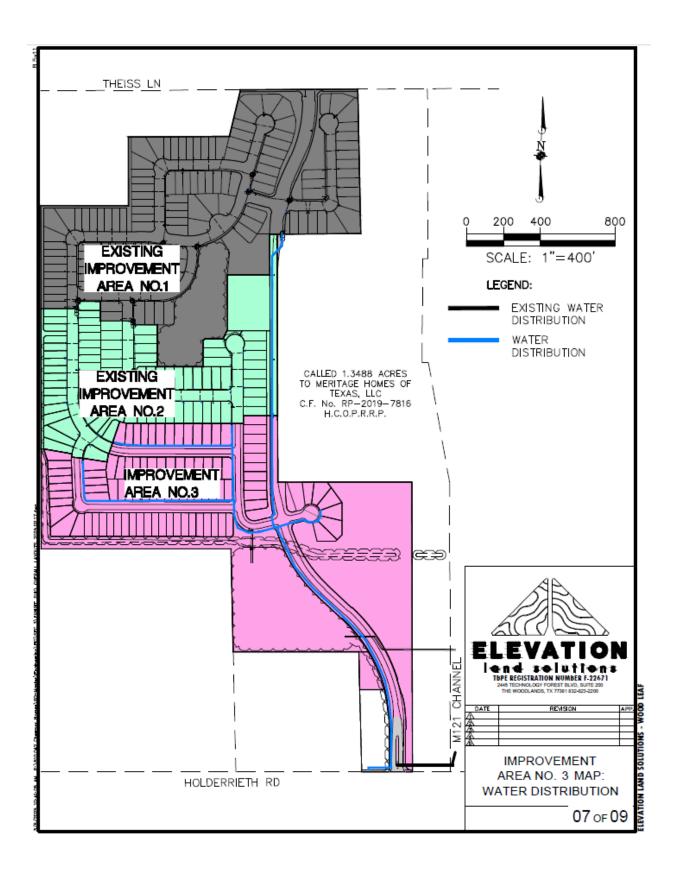


### APPENDIX 6 IMPROVEMENT AREA NO. 3 MAP: SANITARY SEWER



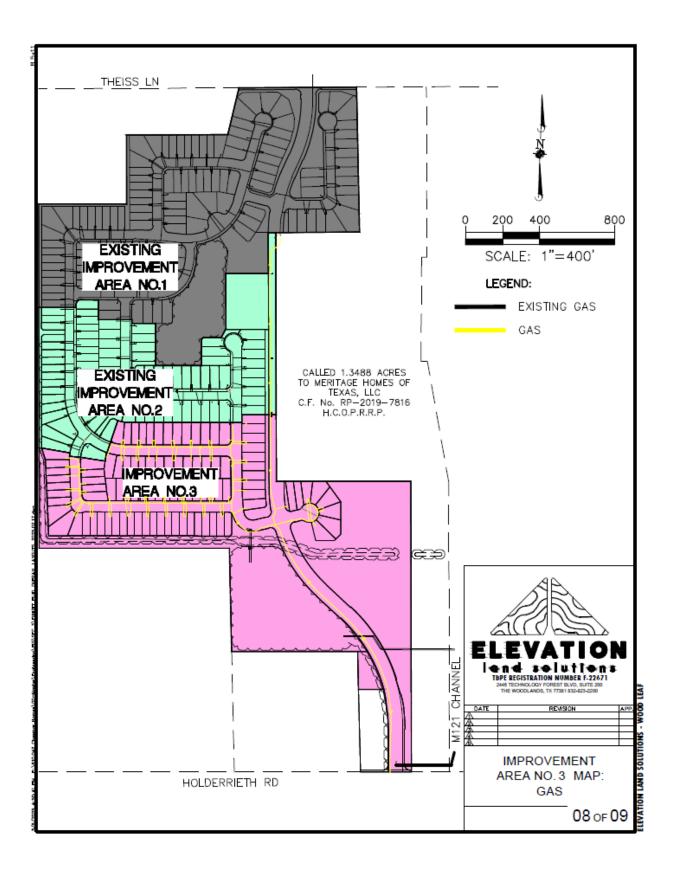


APPENDIX 7 IMPROVEMENT AREA NO. 3 MAP: WATER DISTRIBUTION



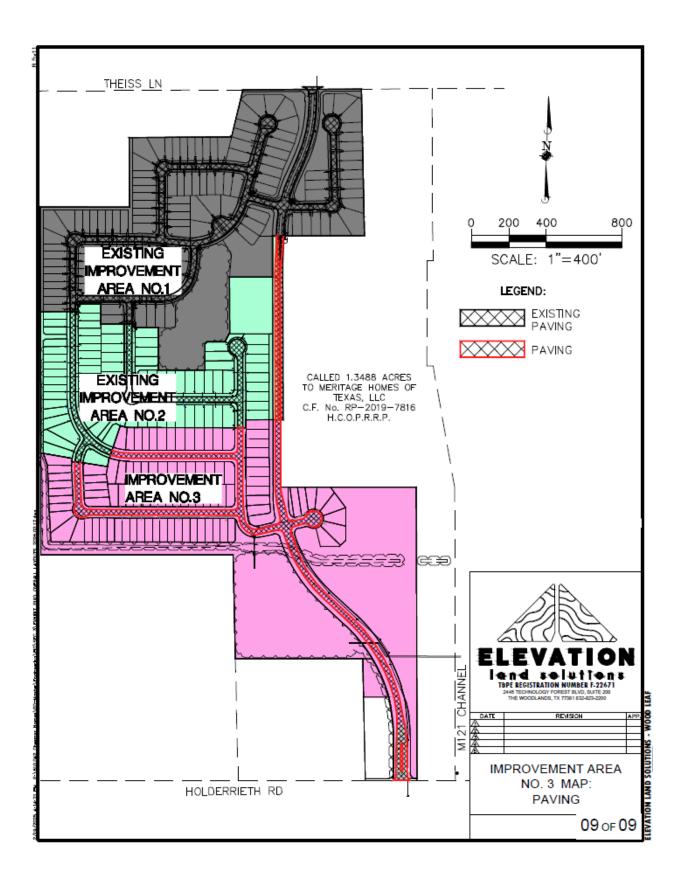


### APPENDIX 8 IMPROVEMENT AREA NO. 3 MAP: GAS





### APPENDIX 9 IMPROVEMENT AREA NO. 3 MAP: PAVING



## **APPENDIX B – BUYER DISCLOSURES**

Forms of the buyer disclosures for the following Lot Types are found in this Appendix:

- Improvement Area #1
  - Lot Type 1
  - Lot Type 2
- Improvement Area #2
  - o Lot Type 3
  - o Lot Type 4
- Improvement Area #3
  - o Lot Type 5
  - o Lot Type 6
  - o Initial Parcel

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 - BUYER DISCLOSURE LOT TYPE 1

### NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

#### PROPERTY ADDRESS

### LOT TYPE 1 PRINCIPAL ASSESSMENT: \$32,114.77

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #1* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 8

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot Type 1 - Improvement Area #1 2022 Bonds									
								Annual		
Installment Due	Additional Collection Costs								Total	
January 31,		Principal	I	nterest <sup>[a]</sup>		Interest <sup>[b]</sup>		[c]	Ins	tallment <sup>[d]</sup>
2026	\$	585.02	\$	1,847.34	\$	160.57	\$	319.20	\$	2,912.13
2027		608.12		1,819.55		157.65		325.58		2,910.90
2028		631.21		1,790.67		154.61		332.09		2,908.58
2029		662.00		1,758.32		151.45		338.73		2,910.50
2030		692.79		1,724.39		148.14		345.51		2,910.83
2031		723.58		1,688.88		144.68		352.42		2,909.56
2032		754.37		1,651.80		141.06		359.47		2,906.70
2033		785.16		1,613.14		137.29		366.66		2,902.25
2034		831.35		1,567.01		133.36		373.99		2,905.71
2035		877.54		1,518.17		129.21		381.47		2,906.38
2036		923.72		1,466.61		124.82		389.10		2,904.25
2037		969.91		1,412.34		120.20		396.88		2,899.33
2038		1,023.79		1,355.36		115.35		404.82		2,899.32
2039		1,077.68		1,295.21		110.23		412.91		2,896.04
2040		1,139.26		1,231.90		104.84		421.17		2,897.17
2041		1,200.84		1,164.97		99.15		429.60		2,894.55
2042		1,270.12		1,094.42		93.14		438.19		2,895.87
2043		1,339.40		1,019.80		86.79		446.95		2,892.94
2044		1,408.68		941.11		80.09		455.89		2,885.77
2045		1,493.35		858.35		73.05		465.01		2,889.76
2046		1,578.03		770.62		65.58		474.31		2,888.54
2047		1,662.70		677.91		57.69		483.80		2,882.10
2048		1,762.77		580.22		49.38		493.47		2,885.85
2049		1,862.84		476.66		40.57		503.34		2,883.41
2050		1,970.61		367.22		31.25		513.41		2,882.49
2051		2,078.38		251.45		21.40		523.68		2,874.90
2052		2,201.54		129.34		11.01		534.15		2,876.04
Total	\$	32,114.77	\$	32,072.75	\$	2,742.57	\$	11,281.79	\$	78,211.87

## **ANNUAL INSTALLMENTS - LOT TYPE 1**

### Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

Annual Installment Schedule to Notice of Obligation to Pay Improvement District Assessment

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 - BUYER DISCLOSURE LOT TYPE 2

### NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

#### PROPERTY ADDRESS

### LOT TYPE 2 PRINCIPAL ASSESSMENT: \$36,007.46

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #1* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	ş
COUNTY OF HARRIS	\$ \$

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot T				
				Annual	
Installment Due			Additional	Collection	Total
January 31,	Principal	Interest <sup>[a]</sup>	Interest <sup>[b]</sup>	Costs <sup>[c]</sup>	Installment <sup>[d]</sup>
2026	\$ 655.94	\$ 2,071.26	\$ 180.04	\$ 357.89	\$ 3,265.12
2027	681.83	2,040.10	176.76	365.04	3,263.73
2028	707.72	2,007.72	173.35	372.35	3,261.13
2029	742.24	1,971.45	169.81	379.79	3,263.29
2030	776.77	1,933.41	166.10	387.39	3,263.66
2031	811.29	1,893.60	162.21	395.14	3,262.24
2032	845.81	1,852.02	158.16	403.04	3,259.03
2033	880.34	1,808.67	153.93	411.10	3,254.03
2034	932.12	1,756.95	149.53	419.32	3,257.92
2035	983.90	1,702.19	144.87	427.71	3,258.67
2036	1,035.69	1,644.38	139.95	436.26	3,256.28
2037	1,087.47	1,583.54	134.77	444.99	3,250.77
2038	1,147.89	1,519.65	129.33	453.89	3,250.76
2039	1,208.30	1,452.21	123.59	462.97	3,247.07
2040	1,277.35	1,381.22	117.55	472.22	3,248.35
2041	1,346.40	1,306.18	111.16	481.67	3,245.41
2042	1,424.07	1,227.08	104.43	491.30	3,246.88
2043	1,501.75	1,143.41	97.31	501.13	3,243.60
2044	1,579.43	1,055.18	89.80	511.15	3,235.56
2045	1,674.36	962.39	81.91	521.37	3,240.04
2046	1,769.30	864.02	73.53	531.80	3,238.66
2047	1,864.24	760.08	64.69	542.44	3,231.44
2048	1,976.44	650.55	55.37	553.29	3,235.65
2049	2,088.64	534.44	45.48	564.35	3,232.91
2050	2,209.47	411.73	35.04	575.64	3,231.88
2051	2,330.30	281.92	23.99	587.15	3,223.37
2052	2,468.39	145.02	12.34	598.89	3,224.65
Total	\$ 36,007.46	\$ 35,960.35	\$ 3,075.00	\$ 12,649.28	\$ 87,692.10

## **ANNUAL INSTALLMENTS - LOT TYPE 2**

#### Footnotes:

[a] Interest on the Improvement Area #1 Bonds is calculated at the actual rate of the PID Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Includes a \$60 per lot (\$7,380 for Improvement Area #1) is budgeted for costs incurred by City staff for administering the PID.

[d] The figures shown are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

Annual Installment Schedule to Notice of Obligation to Pay Improvement District Assessment

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #2 - BUYER DISCLOSURE LOT TYPE 3

### NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

#### PROPERTY ADDRESS

### LOT TYPE 3 PRINCIPAL ASSESSMENT: \$34,538.48

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #2* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot Type 3 - Improvement Area #2 2024 Bonds									
Installments						dditional		Annual		Total
Due 1/31		Principal	I	nterest <sup>[a]</sup>	Ir	nterest <sup>[b]</sup>	Co	llection Costs	Ins	stallment <sup>[c]</sup>
2026	\$	595.29	\$	1,943.21	\$	169.83	\$	391.75	\$	3,100.09
2027		618.63		1,910.47		166.86		399.59		3 <i>,</i> 095.55
2028		641.98		1,876.45		163.76		407.58		3,089.77
2029		677.00		1,841.14		160.55		415.73		3,094.42
2030		700.34		1,803.90		157.17		424.05		3,085.46
2031		735.36		1,765.38		153.67		432.53		3,086.93
2032		770.37		1,724.94		149.99		441.18		3,086.48
2033		793.72		1,682.57		146.14		450.00		3,072.43
2034		828.74		1,638.91		142.17		459.00		3,068.82
2035		875.43		1,593.33		138.03		468.18		3,074.97
2036		910.44		1,545.19		133.65		477.54		3,066.82
2037		945.46		1,495.11		129.10		487.09		3,056.76
2038		992.15		1,443.11		124.37		496.84		3,056.47
2039		1,038.84		1,388.54		119.41		506.77		3 <i>,</i> 053.56
2040		1,085.53		1,331.41		114.21		516.91		3,048.06
2041		1,143.89		1,271.70		108.79		527.25		3,051.63
2042		1,190.58		1,208.79		103.07		537.79		3,040.23
2043		1,248.94		1,143.31		97.11		548.55		3,037.91
2044		1,307.30		1,074.61		90.87		559.52		3,032.31
2045		1,377.34		1,002.71		84.33		570.71		3,035.09
2046		1,447.37		923.52		77.45		582.12		3,030.46
2047		1,517.41		840.29		70.21		593.77		3,021.67
2048		1,599.11		753.04		62.62		605.64		3,020.42
2049		1,680.82		661.09		54.63		617.75		3,014.29
2050		1,762.52		564.45		46.22		630.11		3,003.30
2051		1,855.90		463.10		37.41		642.71		2,999.12
2052		1,960.95		356.39		28.13		655.57		3,001.04
2053		2,066.01		243.63		18.33		668.68		2,996.64
2054		2,171.06		124.84		8.00		682.05		2,985.94
Total	\$	34,538.48	\$	35,615.13	\$	3,056.05	\$	15,196.94	\$	88,406.60

## **ANNUAL INSTALLMENTS - LOT TYPE 3**

### Footnotes:

[a] Interest on the Improvement Area #2 Series 2024 Bonds is calculated at the actual rate of the Series 2024 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

Annual Installment Schedule to Notice of Obligation to Pay Improvement District Assessment

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #2 - BUYER DISCLOSURE LOT TYPE 4

### NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

### PROPERTY ADDRESS

### LOT TYPE 4 PRINCIPAL ASSESSMENT: \$38,046.81

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #2* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

Lot Type 4 - Improvement Area #2 2024 Bonds							
Installments			Capitalized	Additional	Annual	Total	
Due 1/31	Principal	Interest <sup>[a]</sup>	Interest	Interest <sup>[b]</sup>	<b>Collection Costs</b>	Installment <sup>[c]</sup>	
2026	\$ 655.76		\$ -	\$ 187.08	\$ 431.55	\$ 3,414.99	
2027	681.47	2,104.53	-	183.81	440.18	3,409.99	
2028	707.19	2,067.05	-	180.40	448.98	3,403.62	
2029	745.76	2,028.16	-	176.86	457.96	3,408.74	
2030	771.48	1,987.14	-	173.13	467.12	3,398.87	
2031	810.05	1,944.71	-	169.28	476.46	3,400.50	
2032	848.63	1,900.15	-	165.23	485.99	3,400.00	
2033	874.34	1,853.48	-	160.98	495.71	3,384.52	
2034	912.92	1,805.39	-	156.61	505.62	3,380.54	
2035	964.35	1,755.18	-	152.05	515.74	3,387.31	
2036	1,002.92	1,702.14	-	147.22	526.05	3,378.34	
2037	1,041.50	1,646.98	-	142.21	536.57	3,367.26	
2038	1,092.93	1,589.70	-	137.00	547.30	3,366.93	
2039	1,144.36	1,529.59	-	131.54	558.25	3,363.74	
2040	1,195.79	1,466.65	-	125.82	569.41	3,357.67	
2041	1,260.08	1,400.88	-	119.84	580.80	3,361.60	
2042	1,311.52	1,331.57	-	113.54	592.42	3,349.05	
2043	1,375.81	1,259.44	-	106.98	604.27	3,346.49	
2044	1,440.10	1,183.77	-	100.10	616.35	3,340.32	
2045	1,517.24	1,104.57	-	92.90	628.68	3,343.39	
2046	1,594.39	1,017.32	-	85.31	641.25	3,338.28	
2047	1,671.54	925.65	-	77.34	654.08	3,328.61	
2048	1,761.55	829.53	-	68.98	667.16	3,327.22	
2049	1,851.55	728.24	-	60.18	680.50	3,320.48	
2050	1,941.56	621.78	-	50.92	694.11	3,308.37	
2051	2,044.42	510.14	-	41.21	708.00	3,303.77	
2052	2,160.14	392.59	-	30.99	722.16	3,305.87	
2053	2,275.87	268.38	-	20.19	736.60	3,301.03	
2054	2,391.59	137.52	-	8.81	751.33	3,289.24	
Total	\$ 38,046.81	\$ 39,232.83	\$-	\$ 3,366.48	\$ 16,740.61	\$ 97,386.74	

## **ANNUAL INSTALLMENTS - LOT TYPE 4**

#### Footnotes:

[a] Interest on the Improvement Area #2 Series 2024 Bonds is calculated at the actual rate of the Series 2024 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #3 - BUYER DISCLOSURE LOT TYPE 5

### NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

### PROPERTY ADDRESS

### LOT TYPE 5 PRINCIPAL ASSESSMENT: \$36,466.42

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #3* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 8

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Lot Type 5 - Improvement Area #3									
Installments						dditional		Annual		Total
Due 1/31		Principal	I	nterest <sup>[a]</sup>	Ir	nterest <sup>[b]</sup>	Co	llection Costs	In	stallment <sup>[c]</sup>
2026	\$	583.72	\$	2,103.77	\$	182.33	\$	541.46	\$	3,411.28
2027		615.56		2,071.67		179.41		552.29		3,418.92
2028		636.78		2,037.81		176.34		563.33		3,414.26
2029		668.62		2,002.79		173.15		574.60		3,419.16
2030		689.85		1,966.01		169.81		586.09		3,411.76
2031		721.69		1,928.07		166.36		597.81		3,413.93
2032		753.53		1,888.38		162.75		609.77		3,414.42
2033		785.37		1,846.93		158.98		621.96		3,413.25
2034		817.20		1,803.74		155.06		634.40		3,410.40
2035		859.66		1,758.79		150.97		647.09		3,416.51
2036		891.50		1,711.51		146.67		660.03		3,409.71
2037		933.95		1,662.48		142.21		673.23		3,411.88
2038		976.40		1,611.11		137.55		686.70		3,411.76
2039		1,018.85		1,557.41		132.66		700.43		3,409.36
2040		1,071.92		1,501.37		127.57		714.44		3,415.30
2041		1,124.98		1,442.42		122.21		728.73		3,418.34
2042		1,178.05		1,380.54		116.58		743.30		3,418.48
2043		1,231.11		1,315.75		110.69		758.17		3,415.73
2044		1,284.18		1,248.04		104.54		773.33		3,410.09
2045		1,347.86		1,177.41		98.12		788.80		3,412.18
2046		1,422.15		1,096.54		91.38		804.58		3,414.64
2047		1,496.44		1,011.21		84.27		820.67		3,412.58
2048		1,581.34		921.42		76.79		837.08		3,416.63
2049		1,666.25		826.54		68.88		853.82		3,415.49
2050		1,751.15		726.57		60.55		870.90		3,409.17
2051		1,857.28		621.50		51.79		888.32		3,418.89
2052		1,952.80		510.06		42.51		906.08		3,411.45
2053		2,069.54		392.89		32.74		924.20		3,419.38
2054		2,175.67		268.72		22.39		942.69		3,409.48
2055		2,303.03		138.18		11.52		961.54		3,414.27
Total	\$	36,466.42	\$	40,529.67	\$	3,456.77	\$	21,965.84	\$	102,418.70

## **ANNUAL INSTALLMENTS - LOT TYPE 5**

### Footnotes:

[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

# WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #3 - BUYER DISCLOSURE LOT TYPE 6

### NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

### PROPERTY ADDRESS

### LOT TYPE 6 PRINCIPAL ASSESSMENT: \$40,784.81

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #3* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 8

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	l	.ot Type 6 - Impro	ovement Area #	<b>#3</b>	
Installments			Additional	Annual	Total
Due 1/31	Principal	Interest <sup>[a]</sup>	Interest <sup>[b]</sup>	<b>Collection Costs</b>	Installment <sup>[c]</sup>
2026	652.84	2,352.90	203.92	605.58	3,815.24
2027	688.45	2,316.99	200.66	617.69	3,823.79
2028	712.19	2,279.13	197.22	630.04	3,818.58
2029	747.80	2,239.96	193.66	642.64	3,824.06
2030	771.54	2,198.83	189.92	655.49	3,815.78
2031	807.15	2,156.40	186.06	668.60	3,818.21
2032	842.76	2,112.00	182.02	681.98	3,818.76
2033	878.37	2,065.65	177.81	695.62	3,817.45
2034	913.98	2,017.34	173.42	709.53	3,814.27
2035	961.46	1,967.07	168.85	723.72	3,821.10
2036	997.07	1,914.19	164.04	738.19	3,813.49
2037	1,044.55	1,859.35	159.06	752.96	3,815.91
2038	1,092.03	1,801.90	153.83	768.02	3,815.78
2039	1,139.51	1,741.84	148.37	783.38	3,813.10
2040	1,198.85	1,679.17	142.68	799.04	3,819.74
2041	1,258.20	1,613.23	136.68	815.03	3,823.14
2042	1,317.55	1,544.03	130.39	831.33	3,823.30
2043	1,376.90	1,471.56	123.80	847.95	3,820.22
2044	1,436.25	1,395.84	116.92	864.91	3,813.92
2045	1,507.47	1,316.84	109.74	882.21	3,816.26
2046	1,590.56	1,226.39	102.20	899.85	3,819.01
2047	1,673.65	1,130.96	94.25	917.85	3,816.71
2048	1,768.61	1,030.54	85.88	936.21	3,821.23
2049	1,863.57	924.42	77.04	954.93	3,819.96
2050	1,958.53	812.61	67.72	974.03	3,812.88
2051	2,077.22	695.10	57.92	993.51	3,823.76
2052	2,184.05	570.47	47.54	1,013.38	3,815.44
2053	2,314.62	439.42	36.62	1,033.65	3,824.31
2054	2,433.32	300.54	25.05	1,054.32	3,813.23
2055	2,575.76	154.55	12.88	1,075.41	3,818.59
Total	\$ 40,784.81	\$ 45,329.24	\$ 3,866.13	\$ 24,567.06	\$ 114,547.23

## **ANNUAL INSTALLMENTS - LOT TYPE 6**

#### Footnotes:

[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## WOOD LEAF RESERVE PUBLIC IMPROVEMENT DISTRICT - IMPROVEMENT AREA #3 - BUYER DISCLOSURE INITIAL PARCEL

## NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.0035), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

## AFTER RECORDING<sup>1</sup> RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO TOMBALL, TEXAS CONCERNING THE FOLLOWING PROPERTY

#### PROPERTY ADDRESS

#### INITIAL PARCEL PRINCIPAL ASSESSMENT: \$3,436,000.00

As the purchaser of the real property described above, you are obligated to pay assessments to Tomball, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Wood Leaf Reserve Public Improvement District – Improvement Area #3* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Tomball. The exact amount of each annual installment will be approved each year by the Tomball City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Tomball.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

<sup>&</sup>lt;sup>1</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]<sup>2</sup>

 $<sup>^2</sup>$  To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER	
STATE OF TEXAS	8
COUNTY OF HARRIS	8 §

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>3</sup>

 $<sup>^{3}</sup>$  To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER	
STATE OF TEXAS	Ş
COUNTY OF HARRIS	8 8

The foregoing instrument was acknowledged before me by \_\_\_\_\_\_ and \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \_\_\_\_\_\_, 20\_\_\_.

Notary Public, State of Texas]<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Harris County.

	Improvement Area #3 2025 Bonds										
Installment Due 1/31		Principal		Interest <sup>[a]</sup>	(	Capitalized Interest	Additional Interest <sup>[b]</sup>	C	Annual ollection Costs	lı	Total nstallment <sup>[c]</sup>
2026	\$	55,000.00	\$	198,225.00	\$	-	\$ 17,180	\$	51,018.00	\$	321,423.00
2027	\$	58,000.00	\$	195,200.00	\$	-	\$ 16,905	\$	52,038.36	\$	322,143.36
2028	\$	60,000.00	\$	192,010.00	\$	-	\$ 16,615	\$	53,079.13	\$	321,704.13
2029	\$	63,000.00	\$	188,710.00	\$	-	\$ 16,315	\$	54,140.71	\$	322,165.71
2030	\$	65,000.00	\$	185,245.00	\$	-	\$ 16,000	\$	55,223.52	\$	321,468.52
2031	\$	68,000.00	\$	181,670.00	\$	-	\$ 15,675	\$	56,327.99	\$	321,672.99
2032	\$	71,000.00	\$	177,930.00	\$	-	\$ 15,335	\$	57,454.55	\$	321,719.55
2033	\$	74,000.00	\$	174,025.00	\$	-	\$ 14,980	\$	58,603.65	\$	321,608.65
2034	\$	77,000.00	\$	169,955.00	\$	-	\$ 14,610	\$	59,775.72	\$	321,340.72
2035	\$	81,000.00	\$	165,720.00	\$	-	\$ 14,225	\$	60,971.23	\$	321,916.23
2036	\$	84,000.00	\$	161,265.00	\$	-	\$ 13,820	\$	62,190.66	\$	321,275.66
2037	\$	88,000.00	\$	156,645.00	\$	-	\$ 13,400	\$	63,434.47	\$	321,479.47
2038	\$	92,000.00	\$	151,805.00	\$	-	\$ 12,960	\$	64,703.16	\$	321,468.16
2039	\$	96,000.00	\$	146,745.00	\$	-	\$ 12,500	\$	65,997.22	\$	321,242.22
2040	\$	101,000.00	\$	141,465.00	\$	-	\$ 12,020	\$	67,317.17	\$	321,802.17
2041	\$	106,000.00	\$	135,910.00	\$	-	\$ 11,515	\$	68,663.51	\$	322,088.51
2042	\$	111,000.00	\$	130,080.00	\$	-	\$ 10,985	\$	70,036.78	\$	322,101.78
2043	\$	116,000.00	\$	123,975.00	\$	-	\$ 10,430	\$	71,437.52	\$	321,842.52
2044	\$	121,000.00	\$	117,595.00	\$	-	\$ 9,850	\$	72,866.27	\$	321,311.27
2045	\$	127,000.00	\$	110,940.00	\$	-	\$ 9,245	\$	74,323.59	\$	321,508.59
2046	\$	134,000.00	\$	103,320.00	\$	-	\$ 8,610	\$	75,810.06	\$	321,740.06
2047	\$	141,000.00	\$	95,280.00	\$	-	\$ 7,940	\$	77,326.27	\$	321,546.27
2048	\$	149,000.00	\$	86,820.00	\$	-	\$ 7,235	\$	78,872.79	\$	321,927.79
2049	\$	157,000.00	\$	77,880.00	\$	-	\$ 6,490	\$	80,450.25	\$	321,820.25
2050	\$	165,000.00	\$	68,460.00	\$	-	\$ 5,705	\$	82,059.25	\$	321,224.25
2051	\$	175,000.00	\$	58,560.00	\$	-	\$ 4,880	\$	83,700.44	\$	322,140.44
2052	\$	184,000.00	\$	48,060.00	\$	-	\$ 4,005	\$	85,374.45	\$	321,439.45
2053	\$	195,000.00	\$	37,020.00	\$	-	\$ 3,085	\$	87,081.93	\$	322,186.93
2054	\$	205,000.00	\$	25,320.00	\$	-	\$ 2,110	\$	88,823.57	\$	321,253.57
2055	\$	217,000.00	\$	13,020.00	\$	-	\$ 1,085	\$	90,600.04	\$	321,705.04
Total	\$	3,436,000.00	\$	3,818,855.00	\$	(63,321.88)	\$ 325,710	\$	2,069,702.26		9,586,945.38

## **ANNUAL INSTALLMENTS - INITIAL PARCEL**

#### Footnotes:

[a] Interest on the Improvement Area #3 Series 2025 Bonds is calculated at the actual rate of the Series 2025 Bonds.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

## City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

### **Topic:**

Adopt On First And Final Reading, Ordinance No. 2025-21, An Ordinance Authorizing The Issuance And Sale Of The City Of Tomball, Texas, Combination Tax And Revenue Certificates Of Obligation, Series 2025; Levying A Tax And Providing For The Security And Payment Thereof; And Enacting Other Provisions Relating Thereto.

#### **Background:**

In the Adopted Fiscal Year 2024-2025 Budget, the need for bond funding was identified for infrastructure improvements. These improvements include critical water and wastewater infrastructure projects. The bond issuance will provide \$30,000,000 in proceeds to use for project expenditures.

On April 21, 2025, City Council approved Resolution No. 2025-16 for the Notice of Intent to Issue Certificates of Obligation, Series 2025. Since then, staff has worked with the City's financial advisor and bond counsel to complete the Preliminary Official Statement, rating agency call, and due diligence call. The pricing will be determined on June 16, 2025 and the delivery of funds will occur in July. Due to the pricing being determined on June 16, a draft ordinance is provided for the agenda packet and a final version will be provided prior to the City Council meeting.

Origination: City Manager's Office

#### **Recommendation:**

Adopt Ordinance No. 2025-21 on first and final reading.

Party(ies) responsible for placing this item on agenda: Jessica Rogers, Assistant City Manager

#### FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes:	No:		If yes, specify Acc	count Number: #	
If no, fun	ds will be transferred fro	m account: <u>#</u>		_To Account: #	
Signed:	Jessica Rogers	6/10/2025	Approved by:		
	Staff Member	Date		City Manager	Date

ORDINANCE NO. 2025-21

AUTHORIZING THE ISSUANCE OF

## CITY OF TOMBALL, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION SERIES 2025

Adopted: June 16, 2025

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ADOPT ON FIRST AND FINAL READING, ORDINANCE NO. 2025-21, AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF THE CITY OF TOMBALL, TEXAS, COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2025; LEVYING A TAX AND PROVIDING FOR THE SECURITY AND PAYMENT THEREOF; AND ENACTING OTHER PROVISIONS RELATING THERETO

THE STATE OF TEXAS§COUNTIES OF HARRIS AND MONTGOMERY§CITY OF TOMBALL§

WHEREAS, under the provisions of Subchapter C, Chapter 271, Texas Local Government Code, as amended (the "Act"), the City of Tomball, Texas (the "City"), is authorized to issue certificates of obligation for the purposes specified in this Ordinance and for the payment of all or a portion of the contractual obligations for professional services, including that of engineers, attorneys, and financial advisors in connection therewith, and to sell the same for cash as herein provided; and

WHEREAS, the City is authorized to provide that such obligations will be payable from and secured by a direct and continuing annual ad valorem tax levied, within the limits prescribed by law, against all taxable property within the City, in combination with a limited pledge of a subordinate lien on the net revenues of the City's water and sewer system (the "System") in an amount not to exceed \$1,000 as authorized by the Act and Chapter 1502, Texas Government Code, as amended; and

WHEREAS, the City Council of the City (the "City Council") has found and determined that it is necessary and in the best interests of the City and its citizens that it issue such certificates of obligation authorized by this Ordinance; and

WHEREAS, the City Council has found and determined that the projects described in Section 3.1 of this Ordinance constitute "public works" as such term is defined in Section 271.043 (7-a) of the Texas Local Government Code, as amended, and such projects are eligible to be financed through the issuance of certificates of obligation; and

WHEREAS, pursuant to a resolution heretofore passed by this governing body, notice of intention to issue certificates of obligation of the City payable as provided in this Ordinance was published in a newspaper of general circulation in the City and posted on the City's website in accordance with the laws of the State of Texas, which notice provided that the principal amount of such certificates of obligation would not exceed \$30,180,000 and the proceeds would be used for the purpose of paying contractual obligations to be incurred for the purposes set forth in Section 3.1 hereof; and

WHEREAS, such notice provided that the City tentatively planned to consider the passage of an ordinance authorizing the issuance of the Certificates on June 16, 2025; and

WHEREAS, no petition of any kind has been filed with the City Secretary, any member of the City Council or any other official of the City, protesting the issuance of such certificates of obligation; and

WHEREAS, this City Council is now authorized and empowered to proceed with the issuance of said certificates of obligation and to sell the same for cash; and

WHEREAS, the meeting at which this Ordinance is being considered is open to the public as required by law, and public notice of the time, place and purpose of said meeting was given as required by Chapter 551, Texas Government Code, as amended; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TOMBALL, TEXAS:

## **ARTICLE I**

## DEFINITIONS AND OTHER PRELIMINARY MATTERS

Section 1.1. <u>Definitions</u>.

Unless otherwise expressly provided in this Ordinance or unless the context clearly requires otherwise, the following terms shall have the meanings specified below:

"Act" means Subchapter C, Chapter 271, Texas Local Government Code, as amended.

"Bond Counsel" means Bracewell LLP.

"Business Day" means a day that is not a Saturday, Sunday, legal holiday or other day on which banking institutions in the city where the Designated Payment/Transfer Office is located are required or authorized by law or executive order to close.

"Certificate" or "Certificates" means the City's certificates of obligation entitled, "City of Tomball, Texas, Combination Tax and Revenue Certificates of Obligation, Series 2025" authorized to be issued by Section 3.1 of this Ordinance.

"City" means the City of Tomball, Texas.

"City Council" means the City Council of the City.

"Closing Date" means the date of the initial delivery of and payment for the Certificates.

"Code" means the Internal Revenue Code of 1986, as amended, and with respect to a specific section thereof, such reference shall be deemed to include (a) the Regulations promulgated under such section, (b) any successor provision of similar import hereafter enacted, (c) any corresponding provision of any subsequent Internal Revenue Code and (d) the regulations promulgated under the provisions described in (b) and (c).

"Dated Date" means July 1, 2025.

"Debt Service Fund" means the debt service fund established by Section 2.2 of this Ordinance.

"Designated Payment/Transfer Office" means (i) with respect to the initial Paying Agent/Registrar named in this Ordinance, the Designated Payment/Transfer Office as designated in the Paying Agent/Registrar Agreement, or at such other location designated by the Paying Agent/Registrar and (ii) with respect to any successor Paying Agent/Registrar, the office of such successor designated and located as may be agreed upon by the City and such successor.

"DTC" means The Depository Trust Company of New York, New York, or any successor securities depository.

"DTC Participant" means brokers and dealers, banks, trust companies, clearing corporations and certain other organizations on whose behalf DTC was created to hold securities to facilitate the clearance and settlement of securities transactions among DTC Participants.

"Financial Obligation" means a (i) debt obligation, (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation, or (iii) guarantee of a debt obligation or any such derivative instrument; provided that "financial obligation" shall not include municipal securities as to which a final official statement (as defined in the Rule) has been provided to the MSRB consistent with the Rule.

"Fiscal Year" means such fiscal year as shall from time to time be set by the City Council.

"Initial Certificate" means the initial certificate authorized by Section 3.4 of this Ordinance.

"Initial Purchaser" means the initial purchaser of the Certificates identified in Section 7.1 of this Ordinance.

"Interest Payment Date" means the date or dates upon which interest on the principal of the Certificates is scheduled to be paid until their respective dates of maturity or prior redemption, such dates being February 15 and August 15 of each year, commencing on February 15, 2026.

"Maturity" means the date on which the principal of the Certificates becomes due and payable according to the terms thereof, or by proceedings for prior redemption.

"MSRB" means the Municipal Securities Rulemaking Board.

"Net Revenues" means the revenues to be derived from the System, after the payment of all operation and maintenance expenses thereof.

"Ordinance" as used herein and in the Certificates means this ordinance authorizing the Certificates.

"Owner" means the person who is the registered owner of a Certificate or Certificates, as shown in the Register.

"Paying Agent/Registrar" means initially The Bank of New York Mellon Trust Company, N.A., or any successor thereto as provided in this Ordinance.

"Paying Agent/Registrar Agreement" means the Paying Agent/Registrar Agreement between the Paying Agent/Registrar and the City relating to the Certificates.

"Record Date" means the last Business Day of the month next preceding an Interest Payment Date.

"Register" means the certificate register specified in Section 3.6(a) of this Ordinance.

"Regulations" means the applicable, proposed, temporary or final Treasury Regulations promulgated under the Code, or, to the extent applicable to the Code, under the Internal Revenue Code of 1954, as such regulations may be amended or supplemented from time to time.

"Representation Letter" means the Blanket Letter of Representations between the City and DTC.

"Rule" means SEC Rule 15c2-12, as amended from time to time.

"SEC" means the United States Securities and Exchange Commission.

"State" means the State of Texas.

"System" as used in this Ordinance means the City's water and sewer system.

"Unclaimed Payments" means money deposited with the Paying Agent/Registrar for the payment of principal, redemption premium, if any, or interest on the Certificates as the same becomes due and payable or money set aside for the payment of Certificates duly called for redemption prior to maturity and remaining unclaimed by the Owners of such Certificates for 90 days after the applicable payment or redemption date.

Section 1.2. <u>Findings</u>.

The declarations, determinations, and findings declared, made, and found in the preamble to this Ordinance are hereby adopted, restated, and made a part of the operative provisions hereof.

Section 1.3. <u>Table of Contents, Titles, and Headings</u>.

The table of contents, titles, and headings of the Articles and Sections of this Ordinance have been inserted for convenience of reference only and are not to be considered a part hereof and shall not in any way modify or restrict any of the terms or provisions hereof and shall never be considered or given any effect in construing this Ordinance or any provision hereof or in ascertaining intent, if any question of intent should arise.

Section 1.4. <u>Interpretation</u>.

(a) Unless the context requires otherwise, words of the masculine gender shall be construed to include correlative words of the feminine and neuter genders and vice versa, and

words of the singular number shall be construed to include correlative words of the plural number and vice versa.

(b) Any action required to be taken on a date which is not a Business Day shall be taken on the next succeeding Business Day and have the same effect as if taken on the date so required.

(c) This Ordinance and all the terms and provisions hereof shall be liberally construed to effectuate the purposes set forth herein and to sustain the validity of this Ordinance.

(d) Article and section references shall mean references to articles and sections of this Ordinance unless otherwise designated.

## **ARTICLE II**

## TAX LEVY; DEBT SERVICE FUND; PLEDGE OF REVENUES

Section 2.1. <u>Tax Levy</u>.

(a) Pursuant to the authority granted by the Texas Constitution and the laws of the State, there shall be levied and there is hereby levied for the current year and for each succeeding year thereafter while any of the Certificates or any interest thereon is outstanding and unpaid, an ad valorem tax on each one hundred dollars valuation of taxable property within the City, at a rate sufficient, within the limit prescribed by law, to pay the debt service requirements of the Certificates, being (i) the interest on the Certificates, and (ii) a sinking fund for their redemption at maturity or a sinking fund of 2% per annum (whichever amount is greater), when due and payable, full allowance being made for delinquencies and costs of collection.

(b) The ad valorem tax thus levied shall be assessed and collected each year against all property appearing on the tax rolls of the City most recently approved in accordance with law and the money thus collected shall be deposited as collected to the Debt Service Fund.

(c) Said ad valorem tax, the collections therefrom, and all amounts on deposit in or required hereby to be deposited to the Debt Service Fund are hereby pledged and committed irrevocably to the payment of the principal of and interest on the Certificates when and as due and payable in accordance with their terms and this Ordinance and associated expenses.

(d) To pay principal and interest on the Certificates coming due prior to receipt of the taxes levied to pay such debt service, there is hereby appropriated from current funds on hand, which are hereby certified to be on hand and available for such purpose, an amount sufficient to pay such debt service, and such amount shall be used for no other purpose.

## Section 2.2. <u>Debt Service Fund</u>.

(a) The City hereby establishes a special fund or account to be designated the "City of Tomball, Texas, Combination Tax and Revenue Certificates of Obligation, Series 2025, Debt Service Fund" (the "Debt Service Fund") with said fund to be maintained at an official depository bank of the City separate and apart from all other funds and accounts of the City.

(b) Money on deposit in, or required by this Ordinance to be deposited to, the Debt Service Fund shall be used solely for the purpose of paying the interest on and principal of the Certificates when and as due and payable and associated costs in accordance with their terms and this Ordinance.

#### Section 2.3. <u>Pledge of Revenues</u>.

The Net Revenues to be derived from the operation of the System in an amount not to exceed \$1,000 are hereby pledged to the payment of the principal of and interest on the Certificates as the same come due; provided, however, that such pledge is and shall be junior and subordinate in all respects to the pledge of the Net Revenues to the payment of all outstanding obligations of the City and any obligation of the City, whether authorized heretofore or hereafter, that the City designates as having a pledge senior to the pledge of the Net Revenues to the payment of the Certificates. The City also reserves the right to issue, for any lawful purpose at any time, in one or more installments, bonds, certificates of obligation and other obligations of any kind payable in whole or in part from the Net Revenues, secured by a pledge of the Net Revenues that may be prior and superior in right to, on a parity with, or junior and subordinate to the pledge of Net Revenues securing the Certificates. The revenues of the System available after the payment of all operation and maintenance expenses of the System, any debt service payable from gross revenues or Net Revenues of the System, if any, as well as other payments, costs or expenses designated in an ordinance authorizing the issuance of System revenue obligations may be used for any lawful purpose of the City.

#### **ARTICLE III**

#### AUTHORIZATION; GENERAL TERMS AND PROVISIONS REGARDING THE CERTIFICATES

#### Section 3.1. <u>Authorization</u>.

The City's "City of Tomball, Texas, Combination Tax and Revenue Certificates of Obligation, Series 2025" are hereby authorized to be issued and delivered in accordance with the Constitution and laws of the State, including particularly, the Act. The Certificates shall be issued in the aggregate principal amount of \$[30,030,000] for (i) the design, construction, and equipment of improvements to the City's water and sewer system, including the south wastewater treatment plant and the east water plant, and (ii) the cost of professional services incurred in connection therewith.

#### Section 3.2. Date, Denomination, Maturities, and Interest.

(a) The Certificates shall be dated the Dated Date. The Certificates shall be in fully registered form, without coupons, in the denomination of \$5,000 or any integral multiple thereof and shall be numbered separately from R-1 upward, except the Initial Certificate, which shall be numbered I-1.

(b) The Certificates shall mature on February 15 in the years and in the principal amounts set forth in the following schedule:

<u>Year</u>	Principal <u>Amount</u>	Interest <u>Rate</u>	Year	Principal <u>Amount</u>	Interest <u>Rate</u>
2026	\$[]	[]%	2041	\$[]	[]%
2027			2042		
2028			2043		
2029			2044		
2030			2045		
2031			2046		
2032			2047		
2033			2048		
2034			2049		
2035			2050		
2036			2051		
2037			2052		
2038			2053		
2039			2054		
2040			2055		

(c) Interest shall accrue and be paid on each Certificate, respectively, until the principal amount thereof has been paid or provision for such payment has been made, from the later of the Closing Date or the most recent Interest Payment Date to which interest has been paid or provided for at the rate per annum for each respective maturity specified in the schedule contained in subsection (b) above. Such interest shall be payable semiannually on each Interest Payment Date, computed on the basis of a 360-day year composed of twelve 30-day months.

#### Section 3.3. Medium, Method, and Place of Payment.

(a) The principal of and interest on the Certificates shall be paid in lawful money of the United States of America.

(b) Interest on the Certificates shall be paid by check dated as of the Interest Payment Date, and sent by United States mail, first class, postage prepaid, by the Paying Agent/Registrar to each Owner, as shown in the Register at the close of business on the Record Date, at the address of each such Owner as such appears in the Register or by such other customary banking arrangements acceptable to the Paying Agent/Registrar and the person to whom interest is to be paid; provided, however, that such person shall bear all risk and expense of such other customary banking arrangements.

(c) The principal of each Certificate shall be paid to the Owner thereof at Maturity or upon prior redemption upon presentation and surrender of such Certificate at the Designated Payment/Transfer Office of the Paying Agent/Registrar.

(d) If the date for the payment of the principal of or interest on the Certificates is not a Business Day, the date for such payment shall be the next succeeding Business Day, and payment

on such date shall for all purposes be deemed to have been made on the due date thereof as specified in this Section.

(e) In the event of a nonpayment of interest on a scheduled payment date, and for 30 days thereafter, a new record date for such interest payment (a "Special Record Date") will be established by the Paying Agent/Registrar, if and when funds for the payment of such interest have been received from the City. Notice of the Special Record Date and of the special payment date of the past due interest (the "Special Payment Date," which shall be 15 days after the Special Record Date) shall be sent at least five Business Days prior to the Special Record Date by United States mail, first class, postage prepaid, to the address of each Owner of a Certificate appearing on the books of the Paying Agent/Registrar at the close of business on the last business day next preceding the date of mailing of such notice.

(f) Unclaimed Payments shall be segregated in a special account and held in trust, uninvested by the Paying Agent/Registrar, for the account of the Owner of the Certificates to which the Unclaimed Payments pertain. Subject to Title 6, Texas Property Code, Unclaimed Payments remaining unclaimed by the Owners entitled thereto for three (3) years after the applicable payment or redemption date shall be applied to the next payment or payments on the Certificates thereafter coming due and, to the extent any such money remains after the retirement of all outstanding Certificates, shall be paid to the City to be used for any lawful purpose. Thereafter, neither the City, the Paying Agent/Registrar nor any other person shall be liable or responsible to any holders of such Certificates for any further payment of such unclaimed moneys or on account of any such Certificates, subject to Title 6, Texas Property Code.

Section 3.4. <u>Execution and Registration of Certificates</u>.

(a) The Certificates shall be executed on behalf of the City by the Mayor or Mayor Pro Tem and the City Secretary, by their manual or facsimile signatures, and the official seal of the City shall be impressed or placed in facsimile thereon. Such facsimile signatures on the Certificates shall have the same effect as if each of the Certificates had been signed manually and in person by each of said officers, and such facsimile seal on the Certificates shall have the same effect as if the official seal of the City had been manually impressed upon each of the Certificates.

(b) In the event that any officer of the City whose manual or facsimile signature appears on the Certificates ceases to be such officer before the authentication of such Certificates or before the delivery thereof, such manual or facsimile signature nevertheless shall be valid and sufficient for all purposes as if such officer had remained in such office.

(c) Except as provided below, no Certificate shall be valid or obligatory for any purpose or be entitled to any security or benefit of this Ordinance unless and until the Certificate of Paying Agent/Registrar, substantially in the form provided herein, has been duly authenticated by manual execution by an officer or duly authorized signatory of the Paying Agent/Registrar. It shall not be required that the same officer or authorized signatory of the Paying Agent/Registrar sign the Certificate of Paying Agent/Registrar on all of the Certificates. In lieu of the executed Certificate of Paying Agent/Registrar described above, the Initial Certificate delivered at the Closing Date shall have attached thereto the Comptroller's Registration Certificate substantially in the form provided herein, manually executed by the Comptroller of Public Accounts of the State,

or by his duly authorized agent, which certificate shall be evidence that the Initial Certificate has been duly approved by the Attorney General of the State and that it is a valid and binding obligation of the City, and has been registered by the Comptroller of Public Accounts of the State.

(d) On the Closing Date, one initial Certificate (the "Initial Certificate"), representing the entire principal amount of the Certificates, payable in stated installments to the Initial Purchaser or its designee, executed by manual or facsimile signatures of the Mayor or Mayor Pro Tem and the City Secretary of the City, approved by the Attorney General of the State, and registered and manually signed by the Comptroller of Public Accounts of the State, will be delivered to the Initial Purchaser or its designee. Upon payment for the Initial Certificate, the Paying Agent/Registrar shall cancel such Initial Certificate and deliver to DTC on behalf of the Representative registered definitive Certificates as described in Section 3.9. To the extent the Paying Agent/Registrar is eligible to participate in DTC's FAST System, as evidenced by an agreement between the Paying Agent/Registrar and DTC, the Paying Agent/Registrar shall hold the definitive Certificates in safekeeping for DTC.

## Section 3.5. Ownership.

(a) The City, the Paying Agent/Registrar and any other person may treat the Owner as the absolute owner of such Certificate for the purpose of making and receiving payment of the principal thereof, for the purpose of making and receiving payment of the interest thereon (subject to the provisions herein that the interest is to be paid to the person in whose name the Certificate is registered on the Record Date or Special Record Date, as applicable), and for all other purposes, whether or not such Certificate is overdue, and neither the City nor the Paying Agent/Registrar shall be bound by any notice or knowledge to the contrary.

(b) All payments made to the Owner of a Certificate shall be valid and effectual and shall discharge the liability of the City and the Paying Agent/Registrar upon such Certificate to the extent of the sums paid.

## Section 3.6. <u>Registration, Transfer, and Exchange</u>.

(a) So long as any Certificates remain outstanding, the City shall cause the Paying Agent/Registrar to keep at its Designated Payment/Transfer Office a register (the "Register") in which, subject to such reasonable regulations as it may prescribe, the Paying Agent/Registrar shall provide for the registration and transfer of Certificates in accordance with this Ordinance.

(b) The ownership of a Certificate may be transferred only upon the presentation and surrender of the Certificate to the Paying Agent/Registrar at the Designated Payment/Transfer Office with such endorsement or other instrument of transfer and assignment as is acceptable to the Paying Agent/Registrar. No transfer of any Certificate shall be effective until entered in the Register.

(c) The Certificates shall be exchangeable upon the presentation and surrender thereof at the Designated Payment/Transfer Office for a Certificate or Certificates of the same maturity and interest rate and in any denomination or denominations of any integral multiple of \$5,000, and in an aggregate principal amount equal to the unpaid principal amount of the Certificates presented for exchange. (d) The Paying Agent/Registrar is hereby authorized to authenticate and deliver Certificates transferred or exchanged in accordance with this Section. A new Certificate or Certificates will be delivered by the Paying Agent/Registrar, in lieu of the Certificate being transferred or exchanged, at the Designated Payment/Transfer Office, or sent by United States mail, first class, postage prepaid, to the Owner or his designee. Each Certificate delivered by the Paying Agent/Registrar in accordance with this Section shall constitute an original contractual obligation of the City and shall be entitled to the benefits and security of this Ordinance to the same extent as the Certificate or Certificates in lieu of which such Certificate is delivered.

(e) No service charge shall be made to the Owner for the initial registration, subsequent transfer, or exchange for a different denomination of any of the Certificates. The Paying Agent/Registrar, however, may require the Owner to pay a sum sufficient to cover any tax or other governmental charge that is authorized to be imposed in connection with the registration, transfer, or exchange of a Certificate.

(f) Neither the City nor the Paying Agent/Registrar shall be required to transfer or exchange any Certificate called for redemption, in whole or in part, within 45 days prior to the date fixed for redemption; provided, however, such limitation shall not be applicable to an exchange by the Owner of the uncalled balance of a Certificate.

Section 3.7. <u>Cancellation</u>.

All Certificates paid or redeemed before scheduled maturity in accordance with this Ordinance, and all Certificates in lieu of which exchange Certificates or replacement Certificates are authenticated and delivered in accordance with this Ordinance, shall be cancelled and proper records made regarding such payment, redemption, exchange, or replacement. The Paying Agent/Registrar shall dispose of such cancelled Certificates in the manner required by the Securities Exchange Act of 1934, as amended.

Section 3.8. <u>Replacement Certificates</u>.

(a) Upon the presentation and surrender to the Paying Agent/Registrar of a mutilated Certificate, the Paying Agent/Registrar shall authenticate and deliver in exchange therefor a replacement Certificate of like maturity, interest rate and principal amount, bearing a number not contemporaneously outstanding. The City or the Paying Agent/Registrar may require the Owner of such Certificate to pay a sum sufficient to cover any tax or other governmental charge that is authorized to be imposed in connection therewith and any other expenses connected therewith.

(b) In the event that any Certificate is lost, apparently destroyed or wrongfully taken, the Paying Agent/Registrar, pursuant to the applicable laws of the State and in the absence of notice or knowledge that such Certificate has been acquired by a bona fide purchaser, shall authenticate and deliver a replacement Certificate of like maturity, interest rate and principal amount, bearing a number not contemporaneously outstanding, provided that the Owner first complies with the following requirements:

(i) furnishes to the Paying Agent/Registrar satisfactory evidence of his or her ownership of and the circumstances of the loss, destruction, or theft of such Certificate;

(ii) furnishes such security or indemnity as may be required by the Paying Agent/Registrar to save it and the City harmless;

(iii) pays all expenses and charges in connection therewith, including, but not limited to, printing costs, legal fees, fees of the Paying Agent/Registrar, and any tax or other governmental charge that is authorized to be imposed; and

(iv) satisfies any other reasonable requirements imposed by the City and the Paying Agent/Registrar.

(c) If, after the delivery of such replacement Certificate, a bona fide purchaser of the original Certificate in lieu of which such replacement Certificate was issued presents for payment such original Certificate, the City and the Paying Agent/Registrar shall be entitled to recover such replacement Certificate from the person to whom it was delivered or any person taking therefrom, except a bona fide purchaser, and shall be entitled to recover upon the security or indemnity provided therefor to the extent of any loss, damage, cost, or expense incurred by the City or the Paying Agent/Registrar in connection therewith.

(d) In the event that any such mutilated, lost, apparently destroyed, or wrongfully taken Certificate has become or is about to become due and payable, the Paying Agent/Registrar, in its discretion, instead of issuing a replacement Certificate, may pay such Certificate when it becomes due and payable.

(e) Each replacement Certificate delivered in accordance with this Section shall constitute an original additional contractual obligation of the City and shall be entitled to the benefits and security of this Ordinance to the same extent as the Certificate or Certificates in lieu of which such replacement Certificate is delivered.

Section 3.9. <u>Book-Entry-Only System</u>.

(a) The definitive Certificates shall be initially issued in the form of a separate single fully registered Certificate for each maturity. Upon initial issuance, the ownership of each such Certificate shall be registered in the name of Cede & Co., as nominee of DTC, and except as provided in Section 3.10 hereof, all of the outstanding Certificates shall be registered in the name of Cede & Co., as nominee of DTC.

(b) With respect to Certificates registered in the name of Cede & Co., as nominee of DTC, the City and the Paying Agent/Registrar shall have no responsibility or obligation to any DTC Participant or to any person on behalf of whom such a DTC Participant holds an interest in the Certificates, except as provided in this Ordinance. Without limiting the immediately preceding sentence, the City and the Paying Agent/Registrar shall have no responsibility or obligation with respect to (i) the accuracy of the records of DTC, Cede & Co. or any DTC Participant with respect to any ownership interest in the Certificates, (ii) the delivery to any DTC Participant or any other person, other than an Owner, as shown on the Register, of any notice with respect to the Certificates, including any notice of redemption, or (iii) the payment to any DTC Participant or any other person, other than an Owner, as shown in the Register of any amount with respect to principal of, premium, if any, or interest on the Certificates. Notwithstanding any other provision of this Ordinance to the contrary, the City and the Paying Agent/Registrar shall be entitled to treat and

consider the person in whose name each Certificate is registered in the Register as the absolute Owner of such Certificate for the purpose of payment of principal of, premium, if any, and interest on the Certificates, for the purpose of giving notices of redemption and other matters with respect to such Certificate, for the purpose of registering transfer with respect to such Certificate, and for all other purposes whatsoever. The Paying Agent/Registrar shall pay all principal of, premium, if any, and interest on the Certificates only to or upon the order of the respective Owners, as shown in the Register as provided in this Ordinance, or their respective attorneys duly authorized in writing, and all such payments shall be valid and effective to fully satisfy and discharge the City's obligations with respect to payment of principal of, premium, if any, and interest on the Certificates to the extent of the sum or sums so paid. No person other than an Owner, as shown in the Register, shall receive a certificate evidencing the obligation of the City to make payments of amounts due pursuant to this Ordinance. Upon delivery by DTC to the Paying Agent/Registrar of written notice to the effect that DTC has determined to substitute a new nominee in place of Cede & Co., and subject to the provisions in this Ordinance with respect to interest checks or drafts being mailed to the registered Owner at the close of business on the Record Date, the word "Cede & Co." in this Ordinance shall refer to such new nominee of DTC.

(c) The Representation Letter previously executed and delivered by the City, and applicable to the City's obligations delivered in book-entry-only form to DTC as securities depository, is hereby ratified and approved for the Certificates.

Section 3.10. <u>Successor Securities Depository; Transfer Outside Book-Entry-Only</u> <u>System</u>.

In the event that the City determines that it is in the best interest of the City and the beneficial owners of the Certificates that they be able to obtain certificated Certificates, or in the event DTC discontinues the services described herein, the City or the Paying Agent/Registrar shall (i) appoint a successor securities depository, qualified to act as such under Section 17(a) of the Securities Exchange Act of 1934, as amended, notify DTC and DTC Participants of the appointment of such successor securities depository and transfer one or more separate Certificates to such successor securities depository; or (ii) notify DTC and DTC Participants of the availability through DTC of certificated Certificates and cause the Paying Agent/Registrar to transfer one or more separate registered Certificates to DTC Participants having Certificates credited to their DTC accounts. In such event, the Certificates shall no longer be restricted to being registered in the name of the successor securities depository, or its nominee, or in whatever name or names Owners transferring or exchanging Certificates shall designate, in accordance with the provisions of this Ordinance.

#### Section 3.11. Payments to Cede & Co.

Notwithstanding any other provision of this Ordinance to the contrary, so long as the Certificates are registered in the name of Cede & Co., as nominee of DTC, all payments with respect to principal of, premium, if any, and interest on such Certificates, and all notices with respect to such Certificates shall be made and given, respectively, in the manner provided in the Representation Letter of the City to DTC.

## **ARTICLE IV**

#### **REDEMPTION OF CERTIFICATES BEFORE MATURITY**

#### Section 4.1. <u>Limitation on Redemption</u>.

The Certificates shall be subject to redemption before scheduled maturity only as provided in this Article IV.

#### Section 4.2. Optional Redemption.

(a) The City has reserved the right to redeem at its option the Certificates maturing on and after February 15, 2035, in whole or from time to time in part, before their respective scheduled maturity dates, on February 15, 2034, or on any date thereafter, at a redemption price equal to the principal amount thereof plus accrued interest to the date of redemption.

(b) The City, at least 45 days before the redemption date, unless a shorter period shall be satisfactory to the Paying Agent/Registrar, shall notify the Paying Agent/Registrar of such redemption and of the principal amount of Certificates to be redeemed.

#### Section 4.3. <u>Mandatory Sinking Fund Redemption</u>.

(a) [The Certificates designated as "Term Certificates" in the form of Certificate contained in Section 6.2(a) ("Term Certificates"), are subject to scheduled mandatory redemption and will be redeemed by the City, in part at a price equal to the principal amount thereof, without premium, plus accrued interest to the redemption date, out of moneys available for such purpose in the Debt Service Fund, on the dates and in the respective principal amounts as set forth in the form of Certificate contained in Section 6.2(a).

(b) Prior to each scheduled mandatory redemption date, the Paying Agent/Registrar shall select for redemption by lot, or by any other customary method that results in a random selection, a principal amount of Term Certificates equal to the aggregate principal amount of such Term Certificates to be redeemed, shall call such Term Certificates for redemption on such scheduled mandatory redemption date, and shall give notice of such redemption, as provided in Section 4.5.

(c) The principal amount of the Term Certificates required to be redeemed on any redemption date pursuant to subparagraph (a) of this Section 4.3 shall be reduced, at the option of the City, by the principal amount of any Term Certificates which, at least 45 days prior to the mandatory sinking fund redemption date (i) shall have been acquired by the City and delivered to the Paying Agent/Registrar for cancellation, or (ii) shall have been redeemed pursuant to the optional redemption provisions hereof and not previously credited to a mandatory sinking fund redemption.]

#### Section 4.4. <u>Partial Redemption</u>.

(a) If less than all of the Certificates are to be redeemed pursuant to Section 4.2 hereof, the City shall determine the maturity or maturities and the amounts thereof (or mandatory sinking

fund redemption amount within a maturity with respect to any Term Certificates) to be redeemed and shall direct the Paying Agent/Registrar to call by lot, or other customary method that results in random selection, the Certificates, or portions thereof, within such maturity or maturities and in such principal amounts for redemption.

(b) A portion of a single Certificate of a denomination greater than \$5,000 may be redeemed, but only in a principal amount equal to \$5,000 or any integral multiple thereof. If such a Certificate is to be partially redeemed, the Paying Agent/Registrar shall treat each \$5,000 portion of the Certificate as though it were a single Certificate for purposes of selection for redemption.

(c) Upon surrender of any Certificate for redemption in part, the Paying Agent/Registrar, in accordance with Section 3.6 of this Ordinance, shall authenticate and deliver an exchange Certificate or Certificates in an aggregate principal amount equal to the unredeemed portion of the Certificate so surrendered, such exchange being without charge.

(d) The Paying Agent/Registrar shall promptly notify the City in writing of the principal amount to be redeemed of any Certificate as to which only a portion thereof is to be redeemed.

## Section 4.5. <u>Notice of Redemption to Owners</u>.

(a) The Paying Agent/Registrar shall give notice of any redemption of Certificates by sending notice by United States mail, first class, postage prepaid, not less than 30 days before the date fixed for redemption, to the Owner of each Certificate (or part thereof) to be redeemed, at the address shown on the Register at the close of business on the Business Day next preceding the date of mailing such notice.

(b) The notice shall state the redemption date, the redemption price, the place at which the Certificates are to be surrendered for payment, and if less than all Certificates outstanding are to be redeemed, an identification of the Certificates or portions thereof to be redeemed.

The City reserves the right to give notice of its election or direction to redeem (c) Certificates under Section 4.2 conditioned upon the occurrence of subsequent events. Such notice may state (i) that the redemption is conditioned upon the deposit of moneys and/or authorized securities, in an amount equal to the amount necessary to effect the redemption, with the Paying Agent/Registrar, or such other entity as may be authorized by law, no later than the redemption date or (ii) that the City retains the right to rescind such notice at any time prior to the scheduled redemption date if the City delivers a certificate of the City to the Paying Agent/Registrar instructing the Paying Agent/Registrar to rescind the redemption notice, and such notice and redemption shall be of no effect if such moneys and/or authorized securities are not so deposited or if the notice is rescinded. The Paying Agent/Registrar shall give prompt notice of any such rescission of a conditional notice of redemption to the affected Owners. Any Certificates subject to conditional redemption where redemption has been rescinded shall remain outstanding and the rescission of such redemption shall not constitute an event of default. Further, in the case of a conditional redemption, the failure of the City to make moneys and or authorized securities available in part or in whole on or before the redemption date shall not constitute an event of default.

(d) Any notice given as provided in this Section shall be conclusively presumed to have been duly given, whether or not the Owner receives such notice. Notice having been so given and due provision for the payment of the same having been made, the Certificate called for redemption shall become due and payable on the specified redemption date, and notwithstanding that any Certificate or portion thereof has not been surrendered for payment, interest on such Certificate or portion thereof shall cease to accrue.

### Section 4.6. <u>Payment Upon Redemption</u>.

(a) Before or on each redemption date, the City shall deposit with the Paying Agent/Registrar money sufficient to pay all amounts due on the redemption date and the Paying Agent/Registrar shall make provision for the payment of the Certificates to be redeemed on such date by setting aside and holding in trust such amounts as are received by the Paying Agent/Registrar from the City and shall use such funds solely for the purpose of paying the principal of, redemption premium, if any, and accrued interest on the Certificates being redeemed.

(b) Upon presentation and surrender of any Certificate called for redemption at the Designated Payment/Transfer Office of the Paying Agent/Registrar on or after the date fixed for redemption, the Paying Agent/Registrar shall pay the principal of, redemption premium, if any, and accrued interest on such Certificate to the date of redemption from the money set aside for such purpose.

#### Section 4.7. Effect of Redemption.

(a) When Certificates have been called for redemption in whole or in part and due provision has been made to redeem same as herein provided, the Certificates or portions thereof so redeemed shall no longer be regarded as outstanding except for the purpose of receiving payment solely from the funds so provided for redemption, and the rights of the Owners to collect interest which would otherwise accrue after the redemption date on any Certificate or portion thereof called for redemption shall terminate on the date fixed for redemption. If the City shall fail to make provision for payment of all sums due on a redemption date, then any Certificate or portion thereof called for redemption shall continue to bear interest at the rate stated on the Certificate until due provision is made for the payment of same.

(b) If the City shall fail to make provision for payment of all sums due on a redemption date, then any Certificate or portion thereof called for redemption shall continue to bear interest at the rate stated on the Certificate until due provision is made for the payment of same by the City.

Section 4.8. <u>Lapse of Payment</u>. Money set aside for the redemption of the Certificates and remaining unclaimed by the Owners thereof shall be subject to the provisions of Section 3.3(f) hereof.

## ARTICLE V

### PAYING AGENT/REGISTRAR

#### Section 5.1. <u>Appointment of Initial Paying Agent/Registrar</u>.

(a) The Bank of New York Mellon Trust Company, N.A., is hereby appointed as the initial Paying Agent/Registrar for the Certificates.

(b) The Paying Agent/Registrar shall keep such books or records and make such transfers and registrations under such reasonable regulations as the City and the Paying Agent/Registrar may prescribe; and the Paying Agent/Registrar shall make such transfer and registrations as herein provided. It shall be the duty of the Paying Agent/Registrar to obtain from the Owners and record in the Register the address of such Owner of each Certificate to which payments with respect to the Certificates shall be mailed, as provided herein. The City or its designee shall have the right to inspect the Register during regular business hours of the Paying Agent/Registrar, but otherwise the Paying Agent/Registrar shall keep the Register confidential and, unless otherwise required by law, shall not permit its inspection by any other entity.

(c) The City hereby further appoints the Paying Agent/Registrar to act as the paying agent for paying the principal of and interest on the Certificates. The Paying Agent/Registrar shall keep proper records of all payments made by the City and the Paying Agent/Registrar with respect to the Certificates, and of all conversions, exchanges and replacements of such Certificates, as provided in this Ordinance.

(d) The Paying Agent/Registrar Agreement is hereby approved in substantially the same form provided, and the Mayor or the Mayor Pro Tem and the City Secretary of the City are hereby authorized and directed to execute and deliver the Paying Agent/Registrar Agreement.

## Section 5.2. Qualifications.

Each Paying Agent/Registrar shall be a commercial bank or trust company organized under the laws of the State, or any other entity duly qualified and legally authorized to serve as and perform the duties and services of paying agent and registrar for the Certificates.

#### Section 5.3. Maintaining Paying Agent/Registrar.

(a) At all times while any Certificates are outstanding, the City will maintain a Paying Agent/Registrar that is qualified under Section 5.2 of this Ordinance.

(b) If the Paying Agent/Registrar resigns or otherwise ceases to serve as such, the City will promptly appoint a replacement, provided no such resignation shall be effective until a successor Paying Agent/Registrar has accepted the duties of Paying Agent/Registrar for the Certificates.

Section 5.4. <u>Termination</u>.

The City reserves the right to terminate the appointment of any Paying Agent/Registrar by delivering to the entity whose appointment is to be terminated (i) 45 days' written notice of the termination of the appointment and of the Paying Agent/Registrar Agreement, stating the effective date of such termination, and (ii) appointing a successor Paying Agent/Registrar; provided, that, no such termination shall be effective until a successor Paying Agent/Registrar has assumed the duties of Paying Agent/Registrar for the Certificates.

#### Section 5.5. Notice of Change to Owners.

Promptly upon each change in the entity serving as Paying Agent/Registrar, the City will cause notice of the change to be sent to each Owner by United States mail, first class, postage prepaid, at the address in the Register, stating the effective date of the change and the name and mailing address of the replacement Paying Agent/Registrar.

#### Section 5.6. <u>Agreement to Perform Duties and Functions</u>.

By accepting the appointment as Paying Agent/Registrar and executing the Paying Agent/Registrar Agreement, the Paying Agent/Registrar is deemed to have agreed to the provisions of this Ordinance and that it will perform the duties and functions of Paying Agent/Registrar prescribed hereby and under the Paying Agent/Registrar Agreement.

Section 5.7. <u>Delivery of Records to Successor</u>.

If a Paying Agent/Registrar is replaced, such Paying Agent/Registrar, promptly upon the appointment of the successor, will deliver the Register (or a copy thereof) and all other pertinent books and records relating to the Certificates to the successor Paying Agent/Registrar.

## ARTICLE VI

## FORM OF THE CERTIFICATES

Section 6.1. Form Generally.

(a) The Certificates, including the Registration Certificate of the Comptroller of Public Accounts of the State, the Certificate of the Paying Agent/Registrar and the Assignment form to appear on each of the Certificates, (i) shall be substantially in the form set forth in this Article, with such appropriate insertions, omissions, substitutions, and other variations as are permitted or required by this Ordinance, and (ii) may have such letters, numbers, or other marks of identification (including identifying numbers and letters of the Committee on Uniform Securities Identification Procedures (CUSIP) of the American Bankers Association) and such legends and endorsements (including any reproduction of an opinion of counsel) thereon as, consistently herewith, may be determined by the City or by the officers executing such Certificates, as evidenced by their execution thereof.

(b) The Certificates shall be typewritten, photocopied, printed, lithographed, or engraved, and may be produced by any combination of these methods or produced in any other

similar manner, all as determined by the officers executing such Certificates, as evidenced by their execution thereof.

(c) The Initial Certificate submitted to the Attorney General of the State may be typewritten and photocopied or otherwise reproduced.

Section 6.2. Form of the Certificates.

The form of the Certificates, including the form of the Registration Certificate of the Comptroller of Public Accounts of the State, the form of Certificate of the Paying Agent/Registrar and the form of Assignment appearing on the Certificates, shall be substantially as follows:

(a) <u>Form of Certificate</u>.

REGISTERED NO. \_\_\_\_\_

REGISTERED

\$\_\_\_\_\_

#### UNITED STATES OF AMERICA STATE OF TEXAS COUNTIES OF HARRIS AND MONTGOMERY

#### CITY OF TOMBALL, TEXAS COMBINATION TAX AND REVENUE CERTIFICATE OF OBLIGATION SERIES 2025

 INTEREST RATE:
 MATURITY DATE:
 CLOSING DATE:
 CUSIP NUMBER:

 \_\_\_\_\_%
 \_\_\_\_\_, 20\_\_
 July 8, 2025
 \_\_\_\_\_\_

The City of Tomball (the "City"), in the Counties of Harris and Montgomery, State of Texas, for value received, hereby promises to pay to

or registered assigns, on the Maturity Date specified above, the sum of

DOLLARS

and to pay interest on such principal amount from the later of the Closing Date specified above or the most recent interest payment date to which interest has been paid or provided for until payment of such principal amount has been paid or provided for, at the per annum rate of interest specified above, computed on the basis of a 360-day year of twelve 30-day months, such interest to be paid semiannually on February 15 and August 15 of each year, commencing on February 15, 2026.

The principal of this Certificate shall be payable without exchange or collection charges in lawful money of the United States of America upon presentation and surrender of this Certificate at the designated corporate trust office of The Bank of New York Mellon Trust Company, N.A., or such other location designated by the Paying Agent/Registrar (the "Designated

Payment/Transfer Office"), of the Paying Agent/Registrar or, with respect to a successor Paying Agent/Registrar, at the Designated Payment/Transfer Office of such successor. Interest on this Certificate is payable by check dated as of the interest payment date, and will be mailed by the Paying Agent/Registrar to the registered owner at the address shown on the registration books kept by the Paying Agent/Registrar or by such other customary banking arrangement acceptable to the Paying Agent/Registrar and the registered owner; provided, however, such registered owner shall bear all risk and expenses of such customary banking arrangement. For the purpose of the payment of interest on this Certificate, the registered owner shall be the person in whose name this Certificate is registered at the close of business on the "Record Date," which shall be the last business day of the month next preceding such interest payment date. In the event of a nonpayment of interest on a scheduled payment date, and for 30 days thereafter, a new record date for such interest payment (a "Special Record Date") will be established by the Paying Agent/Registrar, if and when funds for the payment of such interest have been received from the City. Notice of the Special Record Date and of the special payment date of the past due interest (the "Special Payment Date," which date shall be 15 days after the Special Record Date) shall be sent at least five business days prior to the Special Record Date by United States mail, first class, postage prepaid, to the address of each owner of a Certificate appearing on the books of the Paying Agent/Registrar at the close of business on the last day next preceding the date of mailing of such notice.

If the date for the payment of the principal of or interest on this Certificate is not a Business Day, the date for such payment shall be the next succeeding day which is not a Saturday, Sunday or legal holiday, or day on which banking institutions in the State of Texas or the city in which the Designated Payment/Transfer Office of the Paying Agent/Registrar is located are generally authorized or obligated by law or executive order to close (a "Business Day"), and payment on such date shall for all purposes be deemed to have been made on the original date payment was due.

This Certificate is dated July 1, 2025 and is one of a series of fully registered certificates specified in the title hereof issued in the aggregate principal amount of \$[30,030,000] (herein referred to as the "Certificates"), issued pursuant to a certain ordinance of the City (the "Ordinance") for the costs associated with (i) the design, construction, and equipment of improvements to the City's water and sewer system, including the south wastewater treatment plant and the east water plant; and (ii) professional services incurred in connection therewith.

The City has reserved the right to redeem the Certificates maturing on and after February 15, 2035, in whole or from time to time in part, before their respective scheduled maturity dates, on February 15, 2034, or on any date thereafter, at a redemption price equal to the principal amount thereof plus accrued interest to the date of redemption. If less than all of the Certificates are to be redeemed, the City shall determine the maturity or maturities (or mandatory sinking fund redemption amount within a maturity with respect to Term Certificates) and the amounts thereof to be redeemed and shall direct the Paying Agent/Registrar to call by lot the Certificates, or portions thereof, within such maturity and in such principal amounts, for redemption.

[Certificates maturing on February 15 of [\_\_\_\_] (the "Term Certificates") are subject to mandatory sinking fund redemption prior to their scheduled maturity, and will be redeemed by the City, in part at a redemption price equal to the principal amount thereof, without premium, plus

interest accrued to the redemption date, on the dates and in the principal amounts shown in the following schedule:

<b>§</b> [] Term Certificates Maturin	g February 15, 20[_]
Mandatory Redemption Date	Principal Amount
February 15, 20[_] February 15, 20[_] February 15, 20[_] (maturity)	\$[] [] []
§[] Term Certificates Maturin	g February 15, 20[_]
Mandatory Redemption Date	Principal Amount
February 15, 20[_] February 15, 20[_]	\$[] []

[\_\_\_]

The Paying Agent/Registrar will select by lot or by any other customary method that results in a random selection the specific Term Certificates (or with respect to Term Certificates having a denomination in excess of \$5,000, each \$5,000 portion thereof) to be redeemed by mandatory redemption. The principal amount of Term Certificates required to be redeemed on any redemption date pursuant to the foregoing mandatory sinking fund redemption provisions hereof shall be reduced, at the option of the City, by the principal amount of any Term Certificates which, at least 45 days prior to the mandatory sinking fund redemption date (i) shall have been acquired by the City and delivered to the Paying Agent/Registrar for cancellation, or (ii) shall have been redeemed pursuant to the optional redemption provisions hereof and not previously credited to a mandatory sinking fund redemption.]

February 15, 20[\_] (maturity)

Not less than 30 days prior to a redemption date for the Certificates, the City shall cause a notice of redemption to be sent by United States mail, first class, postage prepaid, to the Owners of the Certificates to be redeemed at the address of the Owner appearing on the registration books of the Paying Agent/Registrar at the close of business on the business day next preceding the date of mailing such notice.

The City reserves the right to give notice of its election or direction to redeem Certificates pursuant to an optional redemption conditioned upon the occurrence of subsequent events. Such notice may state (i) that the redemption is conditioned upon the deposit of moneys and/or authorized securities, in an amount equal to the amount necessary to effect the redemption, with the Paying Agent/Registrar, or such other entity as may be authorized by law, no later than the redemption date, or (ii) that the City retains the right to rescind such notice at any time on or prior to the scheduled redemption date if the City delivers a certificate of the City to the Paying Agent/Registrar instructing the Paying Agent/Registrar to rescind the redemption notice and such notice and redemption shall be of no effect if such moneys and/or authorized securities are not so deposited or if the notice is rescinded. The Paying Agent/Registrar shall give prompt notice of any such rescission of a conditional notice of redemption to the affected Owners. Any Certificates subject to conditional redemption and such redemption has been rescinded shall remain outstanding and the rescission of such redemption shall not constitute an event of default. Further,

in the case of a conditional redemption, the failure of the City to make moneys and or authorized securities available in part or in whole on or before the redemption date shall not constitute an event of default.

Any notice so mailed shall be conclusively presumed to have been duly given, whether or not the registered owner receives such notice. Notice having been so given and subject, in the case of an optional redemption, to any rights or conditions reserved by the City in the notice, the Certificates called for redemption shall become due and payable on the specified redemption date, and notwithstanding that any Certificate or portion thereof has not been surrendered for payment, interest on such Certificates or portions thereof shall cease to accrue.

As provided in the Ordinance, and subject to certain limitations therein set forth, this Certificate is transferable upon surrender of this Certificate for transfer at the designated office of the Paying Agent/Registrar with such endorsement or other evidence of transfer as is acceptable to the Paying Agent/Registrar; thereupon, one or more new fully registered Certificates of the same stated maturity, of authorized denominations, bearing the same rate of interest, and for the same aggregate principal amount will be issued to the designated transferee or transferees.

The City, the Paying Agent/Registrar, and any other person may treat the person in whose name this Certificate is registered as the owner hereof for the purpose of receiving payment as herein provided (except interest shall be paid to the person in whose name this Certificate is registered on the Record Date) and for all other purposes, whether or not this Certificate be overdue, and neither the City nor the Paying Agent/Registrar shall be affected by notice to the contrary.

IT IS HEREBY certified, recited and covenanted that this Certificate has been duly and validly issued and delivered; that all acts, conditions and things required or proper to be performed, to exist and to be done precedent to or in the issuance and delivery of this Certificate have been performed, exist and have been done in accordance with law; and that annual ad valorem taxes, within the limits prescribed by law, sufficient to provide for the payment of the interest on and principal of this Certificate, as such interest comes due and such principal matures, have been levied and ordered to be levied against all taxable property in the City.

IT IS FURTHER certified, recited and represented that the revenues to be derived from the operation of the City's water and sewer system, after the payment of all operation and maintenance expenses thereof (the "Net Revenues"), are pledged to the payment of the principal of and interest on the Certificates in an amount not to exceed \$1,000; provided, however, that such pledge is junior and subordinate in all respects to the pledge of the Net Revenues to the payment of all outstanding obligations of the City and any obligation of the City, whether authorized heretofore or hereafter, which the City designates as having a pledge senior to the pledge of the Net Revenues to the payment of the Certificates. The City also reserves the right to issue, for any lawful purpose at any time, in one or more installments, bonds, certificates of obligation and other obligations of any kind payable in whole or in part from the Net Revenues, secured by a pledge of the Net Revenues that may be prior and superior in right to, on a parity with, or junior and subordinate to the pledge of the Net Revenues securing the Certificates.

IN WITNESS WHEREOF, the City has caused this Certificate to be executed by the manual or facsimile signature of the Mayor or Mayor Pro Tem of the City and countersigned by the manual or facsimile signature of the City Secretary, and the official seal of the City has been duly impressed or placed in facsimile on this Certificate.

City Secretary City of Tomball, Texas Mayor [Pro Tem]<sup>1</sup> City of Tomball, Texas

[SEAL]

(b) Form of Comptroller's Registration Certificate.

## REGISTRATION CERTIFICATE OF COMPTROLLER OF PUBLIC ACCOUNTS

OFFICE OF THE COMPTROLLER	§	
OF PUBLIC ACCOUNTS	§	REGISTER NO
THE STATE OF TEXAS	§	

I HEREBY CERTIFY THAT this Certificate has been examined, certified as to validity, and approved by the Attorney General of the State of Texas and that this Certificate has been registered by the Comptroller of Public Accounts of the State of Texas.

WITNESS MY SIGNATURE AND SEAL OF OFFICE this \_\_\_\_\_

[SEAL]

Comptroller of Public Accounts of the State of Texas

## (c) <u>Form of Certificate of Paying Agent/Registrar</u>.

The following Certificate of Paying Agent/Registrar may be deleted from the Initial Certificate if the Comptroller's Registration Certificate appears thereon.

## CERTIFICATE OF PAYING AGENT/REGISTRAR

The records of the Paying Agent/Registrar show that the Initial Certificate of this series of certificates of obligation was approved by the Attorney General of the State of Texas and registered by the Comptroller of Public Accounts of the State of Texas, and that this is one of the Certificates referred to in the within-mentioned Ordinance.

<sup>&</sup>lt;sup>1</sup> Delete if the Mayor executes the Initial Certificate.

THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., as Paying Agent/Registrar

Dated:

By: \_\_\_\_\_\_Authorized Signatory

(d) Form of Assignment.

## ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, and transfers unto (print or typewrite name, address and zip code of transferee):

(Social Security or other identifying number: \_\_\_\_\_) the within Certificate and all rights hereunder and hereby irrevocably constitutes and appoints \_\_\_\_\_ attorney to transfer the within Certificate on the books kept for registration hereof, with full power of substitution in the premises.

Dated:

Signature Guaranteed By:

NOTICE: The signature on this Assignment must correspond with the name of the registered owner as it appears on the face of the within Certificate in every particular and must be guaranteed in a manner acceptable to the Paying Agent/Registrar.

Authorized Signatory

The Initial Certificate shall be in the form set forth in paragraphs (a), (b) and (d) of (e) this Section, except for the following alterations:

immediately under the name of the Certificate the headings "INTEREST (i) RATE" and "MATURITY DATE" shall both be completed with the expression "As Shown Below" and "CUSIP NUMBER \_\_\_\_\_" deleted; and

in the first paragraph of the Certificate, the words "on the Maturity Date (ii) specified above, the sum of \_\_\_\_\_\_DOLLARS" shall be deleted and the following will be inserted: "on February 15 in each of the years, in the principal installments and bearing interest at the per annum rates set forth in the following schedule:"

(Information to be inserted from schedule in Section 3.2 of the Ordinance)

(iii) the Initial Certificate shall be numbered I-1.

Section 6.3. <u>CUSIP Registration</u>.

The City may secure identification numbers through the CUSIP Global Services, or another entity that provides securities identification numbers for municipal securities, and may print such numbers on the face of the Certificates. It is expressly provided, however, that the presence or absence of CUSIP numbers on the Certificates or any errors or omissions in the printing of such number shall be of no significance or effect in regard to the legality thereof and neither the City nor Bond Counsel to the City are to be held responsible for CUSIP numbers incorrectly printed on the Certificates.

Section 6.4. Legal Opinion.

The approving legal opinion of Bond Counsel may be attached to or printed on the reverse side of each Certificate over the certification of the City Secretary of the City, which may be executed in facsimile.

# ARTICLE VII

# SALE AND DELIVERY OF CERTIFICATES; DEPOSIT OF PROCEEDS; OFFICIAL STATEMENT

Section 7.1. <u>Sale of Certificates.</u>

(a) The sale and delivery of the Certificates, having been duly advertised and offered for sale at competitive bid, are hereby sold and awarded to [\_\_\_\_] (the "Initial Purchaser") for a purchase price equal to the principal amount thereof plus a cash premium of \$[\_\_\_\_], being the bid which produced the lowest true interest cost, subject to the approving opinion as to the legality of the Certificates of the Attorney General of the Texas and the opinion of Bond Counsel. The Initial Certificate shall be registered in the name of the Initial Purchaser or its designee. The Mayor or Mayor Pro Tem and all other officers, agents and representatives of the City are hereby authorized to do any and all things necessary or desirable to satisfy the conditions to and to provide for the issuance and delivery of the Certificates.

Section 7.2. Deposit of Proceeds.

Proceeds from the sale of the Certificates shall, promptly upon receipt by the City, be applied as follows:

(a) The amount of \$[\_\_\_], consisting of \$[\_\_\_] principal amount of Certificate proceeds plus premium received from the sale of the Certificates in the amount of \$[\_\_\_], shall be used for the purposes set forth in Section 3.1 hereof;

(b) Premium received from the sale of the Certificates in the amount of  $[___]$  shall be used to pay the costs of issuance; and

(c) Any amounts remaining after accomplishing such purposes and paying costs of issuance shall be [(i) used for the purposes described in subsection (a) or (ii)] deposited in the Debt Service Fund.

Section 7.3. Control and Delivery of Certificates.

(a) The Mayor or Mayor Pro Tem of the City is hereby authorized to have control of the Initial Certificate and all necessary records and proceedings pertaining thereto pending investigation, examination, and approval of the Attorney General of the State, registration by the Comptroller of Public Accounts of the State and registration with, and initial exchange or transfer by, the Paying Agent/Registrar.

(b) After registration by the Comptroller of Public Accounts, delivery of the Certificates shall be made to the Representative under and subject to the general supervision and direction of the Mayor or Mayor Pro Tem, against receipt by the City of all amounts due to the City under the terms of sale.

(c) All officers of the City are authorized to execute such documents, certificates and receipts and to make such elections with respect to the tax-exempt status of the Certificates, as they may deem necessary to consummate the delivery of the Certificates. Further, in connection with the submission of the record of proceedings for the Certificates to the Attorney General of the State of Texas for examination and approval of such Certificates, the appropriate officer of the City is hereby authorized and directed to issue a check of the City payable to the Attorney General of the State of Texas as a nonrefundable examination fee in the amount required by Chapter 1202, Texas Government Code, as amended (such amount to be the lesser of (i) 1/10th of 1% of the principal amount of the Certificates or (ii) \$9,500, but in no case less than \$750).

Section 7.4. Official Statement.

The form and substance of the Preliminary Official Statement and any addenda, supplement or amendment thereto, is hereby ratified and approved, and has been deemed final as of its date within the meaning and for the purposes of paragraph (b)(1) of the Rule. The City hereby authorizes and approves the preparation of a final Official Statement to add the terms of the Initial Purchaser's bid and other relevant information. The use of such final Official Statement in the reoffering of the Certificates by the Initial Purchaser is hereby approved and authorized. The proper officials of the City are hereby authorized to execute and deliver a certificate pertaining to such Official Statement as prescribed therein, dated as of the date of payment for and delivery of the Certificates.

# **ARTICLE VIII**

# PARTICULAR REPRESENTATIONS AND COVENANTS

Section 8.1. <u>Payment of the Certificates</u>.

On or before each Interest Payment Date while any of the Certificates are outstanding and unpaid, there shall be made available to the Paying Agent/Registrar, out of the Debt Service Fund, money sufficient to pay such interest on and principal of, redemption premium, if any, and interest

on the Certificates as will accrue or mature on the applicable Interest Payment Date or date of prior redemption.

# Section 8.2. <u>Other Representations and Covenants</u>.

(a) The City will faithfully perform, at all times, any and all covenants, undertakings, stipulations, and provisions contained in this Ordinance and in each Certificate; the City will promptly pay or cause to be paid the principal of, redemption premium, if any, and interest on each Certificate on the dates and at the places and manner prescribed in such Certificate; and the City will, at the times and in the manner prescribed by this Ordinance, deposit or cause to be deposited the amounts of money specified by this Ordinance.

(b) The City is duly authorized under the laws of the State to issue the Certificates; all action on its part for the creation and issuance of the Certificates has been duly and effectively taken; and the Certificates in the hands of the Owners thereof are and will be valid and enforceable obligations of the City in accordance with their terms.

# Section 8.3. <u>Provisions Concerning Federal Income Tax Matters</u>.

(a) <u>General</u>. The City covenants not to take any action or omit to take any action that, if taken or omitted, would cause the interest on the Certificates to be includable in gross income for federal income tax purposes. In furtherance thereof, the City covenants to comply with sections 103 and 141 through 150 of the Code and the provisions set forth in the Federal Tax Certificate executed by the City in connection with the Certificates.

(b) <u>No Private Activity Bonds</u>. The City covenants that it will use the proceeds of the Certificates (including investment income) and the property financed, directly or indirectly, with such proceeds so that the Certificates will not be "private activity bonds" within the meaning of section 141 of the Code. Furthermore, the City will not take a deliberate action (as defined in section 1.141-2(d)(3) of the Regulations) that causes the Certificates to be a "private activity bond" unless it takes a remedial action permitted by section 1.141-12 of the Regulations.

(c) <u>No Federal Guarantee</u>. The City covenants not to take any action or omit to take any action that, if taken or omitted, would cause the Certificates to be "federally guaranteed" within the meaning of section 149(b) of the Code, except as permitted by section 149(b)(3) of the Code.

(d) <u>No Hedge Bonds</u>. The City covenants not to take any action or omit to take action that, if taken or omitted, would cause the Certificates to be "hedge bonds" within the meaning of section 149(g) of the Code.

(e) <u>No Arbitrage Bonds</u>. The City covenants that it will make such use of the proceeds of the Certificates (including investment income) and regulate the investment of such proceeds of the Certificates so that the Certificates will not be "arbitrage bonds" within the meaning of section 148(a) of the Code.

(f) <u>Required Rebate</u>. The City covenants that, if the City does not qualify for an exception to the requirements of section 148(f) of the Code, the City will comply with the

requirement that certain amounts earned by the City on the investment of the gross proceeds of the Certificates, be rebated to the United States.

(g) <u>Information Reporting</u>. The City covenants to file or cause to be filed with the Secretary of the Treasury an information statement concerning the Certificates in accordance with section 149(e) of the Code.

(h) <u>Record Retention</u>. The City covenants to retain all material records relating to the expenditure of the proceeds (including investment income) of the Certificates and the use of the property financed, directly or indirectly, thereby until three years after the last Certificate is redeemed or paid at maturity (or such other period as provided by subsequent guidance issued by the Department of the Treasury) in a manner that ensures their complete access throughout such retention period.

(i) <u>Registration</u>. If the Certificates are "registration-required bonds" under section 149(a)(2) of the Code, the Certificates will be issued in registered form.

(j) <u>Favorable Opinion of Bond Counsel</u>. Notwithstanding the foregoing, the City will not be required to comply with any of the federal tax covenants set forth above if the City has received an opinion of nationally recognized bond counsel that such noncompliance will not adversely affect the excludability of interest on the Certificates from gross income for federal income tax purposes.

(k) <u>Continuing Compliance</u>. Notwithstanding any other provision of this Ordinance, the City's obligations under the federal tax covenants set forth above will survive the defeasance and discharge of the Certificates for as long as such matters are relevant to the excludability of interest on the Certificates from gross income for federal income tax purposes.

(1) Official Intent. For purposes of section 1.150-2(d) of the Regulations, to the extent that an official intent to reimburse by the City has not been adopted for a particular project, this Ordinance serves as the City's official declaration of intent to use proceeds of the Certificates to reimburse itself from proceeds of the Certificates issued in the maximum amount authorized by this Ordinance for certain expenditures paid in connection with the projects set forth herein. Any such reimbursement will only be made (i) for an original expenditure paid no earlier than 60 days prior to the date hereof and (ii) not later than 18 months after the later of (A) the date the original expenditure is paid or (B) the date of which the project to which such expenditure relates is placed in service or abandoned, but in no event more than three years after the original expenditure is paid.

# ARTICLE IX

# DISCHARGE

Section 9.1. Discharge.

The Certificates may be defeased, discharged or refunded in any manner now or hereafter permitted by applicable law.

## ARTICLE X

#### CONTINUING DISCLOSURE UNDERTAKING

#### Section 10.1. Annual Reports.

(a) The City shall provide annually to the MSRB, in electronic format, accompanied by identifying information as prescribed by the MSRB, (i) within six (6) months after the end of each Fiscal Year of the City ending in and after 2025, financial information and operating data with respect to the City of the general type included in the Official Statement in Tables 1-6 and 8-14, and including financial statements of the City if audited financial statements of the City are then available, and (ii) if not provided as part such financial information and operating data, audited financial statements when and if they become available. Any financial statements so to be provided shall be (i) prepared in accordance with the accounting principles described in the rules to the financial statements for the most recently concluded Fiscal Year, or such other accounting principles as the City may be required to employ, from time to time, by State law or regulation, and (ii) audited, if the City commissions an audit of such statements and the audit is completed within the period during which they must be provided. If the audit of such financial statements is not complete within 12 months after any such fiscal year end, then the City shall file unaudited financial statements within such 12-month period and audited financial statements for the applicable fiscal year, when and if the audit report on such financial statements becomes available.

(b) If the City changes its fiscal year, it will notify the MSRB of the change (and of the date of the new fiscal year end) prior to the next date by which the City otherwise would be required to provide financial information and operating data pursuant to this Section.

(c) The financial information and operating data to be provided pursuant to this Section may be set forth in full in one or more documents or may be included by specific reference to any document (including an official statement or other offering document, if it is available from the MSRB) that theretofore has been provided to the MSRB or filed with the SEC.

#### Section 10.2. Event Notices.

(a) The City shall provide the following to the MSRB, in an electronic format as prescribed by the MSRB, in a timely manner not in excess of ten (10) business days after the occurrence of the event, notice of any of the following events with respect to the Certificates:

- (1) Principal and interest payment delinquencies;
- (2) Non-payment related defaults, if material;
- (3) Unscheduled draws on debt service reserves reflecting financial difficulties;
- (4) Unscheduled draws on credit enhancements reflecting financial difficulties;
- (5) Substitution of credit or liquidity providers, or their failure to perform;

- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of Certificates, or other material events affecting the tax status of the Certificates;
- (7) Modifications to rights of the holders of the Certificates, if material;
- (8) Certificate calls, if material, and tender offers;
- (9) Defeasances;
- (10) Release, substitution, or sale of property securing repayment of the Certificates, if material;
- (11) Rating changes;
- (12) Bankruptcy, insolvency, receivership or similar event of the City;

<u>Note to paragraph 12</u>: For the purposes of the event identified in paragraph 12 of this section, the event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the City in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the City, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the City.

- (13) The consummation of a merger, consolidation, or acquisition involving the City or the sale of all or substantially all of the assets of the City, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;
- (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material;
- (15) Incurrence of a Financial Obligation of the City, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of the City, any of which affect security holders, if material; and
- (16) Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of the City,

any of which reflect financial difficulties.

Note to paragraphs (15) and (16): For purposes of the events identified in paragraphs (15) and (16) of this section and in the definition of Financial Obligation in Section 1.1, the City intends the words used in such paragraphs to have the meanings ascribed to them in SEC Release No. 34-83885 dated August 20, 2018 (the "2018 Release") and any further written guidance provided by the SEC or its staff with respect to the amendments to the Rule affected by the 2018 Release.

(b) The City shall notify the MSRB, in a timely manner, of any failure by the City to provide financial information or operating data in accordance with Section 10.1. All documents provided to the MSRB pursuant to this section shall be accompanied by identifying information as prescribed by the MSRB.

Section 10.3. Limitations, Disclaimers and Amendments.

(a) The City shall be obligated to observe and perform the covenants specified in this Article for so long as, but only for so long as, the City remains an "obligated person" with respect to the Certificates within the meaning of the Rule, except that the City in any event will give notice of any redemption calls and any defeasances that cause the City to be no longer an "obligated person."

(b) The provisions of this Article are for the sole benefit of the Owners and beneficial owners of the Certificates, and nothing in this Article, express or implied, shall give any benefit or any legal or equitable right, remedy, or claim hereunder to any other person. The City undertakes to provide only the financial information, operating data, financial statements, and notices which it has expressly agreed to provide pursuant to this Article and does not hereby undertake to provide any other information that may be relevant or material to a complete presentation of the City's financial results, condition, or prospects or hereby undertake to update any information provided in accordance with this Article or otherwise, except as expressly provided herein. The City does not make any representation or warranty concerning such information or its usefulness to a decision to invest in or sell Certificates at any future date.

UNDER NO CIRCUMSTANCES SHALL THE CITY BE LIABLE TO THE OWNER OR BENEFICIAL OWNER OF ANY CERTIFICATE OR ANY OTHER PERSON, IN CONTRACT OR TORT, FOR DAMAGES RESULTING IN WHOLE OR IN PART FROM ANY BREACH BY THE CITY, WHETHER NEGLIGENT OR WITH OR WITHOUT FAULT ON ITS PART, OF ANY COVENANT SPECIFIED IN THIS ARTICLE, BUT EVERY RIGHT AND REMEDY OF ANY SUCH PERSON, IN CONTRACT OR TORT, FOR OR ON ACCOUNT OF ANY SUCH BREACH SHALL BE LIMITED TO AN ACTION FOR MANDAMUS OR SPECIFIC PERFORMANCE.

(c) No default by the City in observing or performing its obligations under this Article shall constitute a breach of or default under the Ordinance for purposes of any other provisions of this Ordinance.

(d) Nothing in this Article is intended or shall act to disclaim, waive, or otherwise limit the duties of the City under federal and state securities laws.

The provisions of this Article may be amended by the City from time to time to (e) adapt to changed circumstances that arise from a change in legal requirements, a change in law, or a change in the identity, nature, status, or type of operations of the City, but only if (i) the provisions of this Article, as so amended, would have permitted an underwriter to purchase or sell Certificates in the primary offering of the Certificates in compliance with the Rule, taking into account any amendments or interpretations of the Rule to the date of such amendment, as well as such changed circumstances, and (ii) either (A) the Owners of a majority in aggregate principal amount (or any greater amount required by any other provisions of this Ordinance that authorizes such an amendment) of the outstanding Certificates consent to such amendment or (B) a person that is unaffiliated with the City (such as nationally recognized bond counsel) determines that such amendment will not materially impair the interests of the Owners and beneficial owners of the Certificates. The provisions of this Article may also be amended from time to time or repealed by the City if the SEC amends or repeals the applicable provisions of the Rule or a court of final jurisdiction determines that such provisions are invalid, but only if and to the extent that reservation of the City's right to do so would not prevent the underwriters of the initial public offering of the Certificates from lawfully purchasing or selling Certificates in such offering. If the City so amends the provisions of this Article, it shall include with any amended financial information or operating data next provided in accordance with Section 10.1 an explanation, in narrative form, of the reasons for the amendment and of the impact of any change in the type of financial information or operating data so provided.

# ARTICLE XI

#### MISCELLANEOUS

Section 11.1. Changes to Ordinance.

Bond Counsel is hereby authorized to make any changes to the terms of this Ordinance if necessary or desirable to carry out the purposes hereof or in connection with the approval of the issuance of the Certificates by the Attorney General of the State.

Section 11.2. Partial Invalidity.

If any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 11.3. Repealer.

All ordinances or resolutions, or parts thereof, heretofore adopted by the City and inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such conflict.

Section 11.4. Individuals Not Liable.

No covenant, stipulation, obligation or agreement herein contained shall be deemed to be a covenant, stipulation, obligation or agreement of any member of City Council or agent or employee of City Council or of the City in his or her individual capacity and neither the members of City Council nor any officer thereof, nor any agent or employee of City Council or of the City, shall be liable personally on the Certificates, or be subject to any personal liability or accountability by reason of the issuance thereof.

#### Section 11.5. Related Matters.

To satisfy in a timely manner all of the City's obligations under this Ordinance, the Mayor or Mayor Pro Tem, the City Secretary and all other appropriate officers and agents of the City are hereby authorized and directed to do any and all things necessary and/or convenient in order to consummate the delivery of the Certificates, pay the costs of issuance on the Certificates, and effectuate the terms and purposes of this Ordinance.

Section 11.6. Force and Effect.

This Ordinance shall be in full force and effect from and after its final passage, and it is so ordained.

[Signature Page Follows]

# FIRST AND FINAL READING:

READ, PASSED AND APPROVED AS SET OUT BELOW AT THE MEETING OF THE CITY COUNCIL OF THE CITY OF TOMBALL HELD ON THE  $16^{\rm th}$  DAY OF JUNE, 2025.

COUNCILMAN FORD	
COUNCILMAN GARCIA	
COUNCILMAN DUNAGIN	
COUNCILMAN COVINGTON	
COUNCILMAN PARR	

City Secretary City of Tomball, Texas Mayor City of Tomball, Texas

[SEAL]

#### CERTIFICATE FOR ORDINANCE

# THE STATE OF TEXAS§COUNTIES OF HARRIS AND MONTGOMERY§

I, the undersigned officer of the City Council of the City of Tomball, Texas, hereby certify as follows:

1. The City Council of the City of Tomball, Texas, convened in a regular meeting on June 16, 2025, at the regular meeting place thereof, within said City, and the roll was called of the duly constituted officers and members of said City Council, to wit:

Lori Klein Quinn	Mayor
Randy Parr	Mayor Pro Tem and Councilman, Position 5
John F. Ford	Councilman, Position 1
Paul Garcia	Councilman, Position 2
Dane Dunagin	Councilman, Position 3
Lisa A. Covington	Councilman, Position 4

and all of said persons were present, except the following absentee(s): \_\_\_\_\_, thus constituting a quorum. Whereupon, among other business, the following was transacted at said meeting: a written

#### ORDINANCE NO. 2025-21

ADOPT ON FIRST AND FINAL READING, ORDINANCE NO. 2025-21, AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF THE CITY OF TOMBALL, TEXAS, COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2025; LEVYING A TAX AND PROVIDING FOR THE SECURITY AND PAYMENT THEREOF; AND ENACTING OTHER PROVISIONS RELATING THERETO

was duly introduced for the consideration of said City Council. It was then duly moved and seconded that said ordinance be adopted; and, after due discussion, said motion, carrying with it the adoption of said ordinance, prevailed and carried by the following vote:

Member(s) shown present voted "Aye."

Member(s) shown present voted "No."

Member(s) shown present abstained from voting.

2. A true, full and correct copy of the aforesaid ordinance adopted at the meeting described in the above and foregoing paragraph is attached to and follows this certificate; that said ordinance has been duly recorded in said City Council's minutes of said meeting; that the above and foregoing paragraph is a true, full and correct excerpt from said City Council's minutes of said

meeting pertaining to the adoption of said ordinance; that the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of said City Council as indicated therein; that each of the officers and members of said City Council was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and purpose of the aforesaid meeting, and that said ordinance would be introduced and considered for adoption at said meeting, and each of said officers and members consented, in advance, to the holding of said meeting for such purpose; that said meeting was open to the public as required by law; and that public notice of the date, hour, place and subject of said meeting was given as required by Chapter 551, Texas Government Code, as amended.

SIGNED AND SEALED this 16<sup>th</sup> day of June, 2025.

[SEAL]

City Secretary City of Tomball, Texas

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

# **Topic:**

Authorize the City Manager to execute the necessary documents for a grant application through the Federal Emergency Management Agency Staffing for Adequate Fire and Emergency Response (SAFER), in the amount not to exceed \$460,000 annually for 3 years, to support four person staffing of Firehouse 2 and Firehouse 5.

#### **Background:**

The Fire Department is seeking authorization to apply for a Federal Emergency Management Agency (FEMA) Staffing for Adequate Fire and Emergency Response (SAFER) to fund a total of six firefighter positions to be staffed at Firehouse 2 and Firehouse 5. This grant application will have a graduated cost share match (year 1 25% or \$145,902, year 2 25% or \$153,278, year 3 65% or \$418,732) not exceed a total request of \$390,000.

The Staffing for Adequate Fire and Emergency Response Grants (SAFER) was created to provide funding directly to fire departments to help them increase or maintain the number of trained, "front line" firefighters available in their communities.

The goal of SAFER is to enhance the local fire departments' abilities to comply with staffing, response and operational standards established by the NFPA (NFPA 1710). By securing this grant, we aim to provide for four person staffing at the remaining two firehouses which are currently staffed with three personnel per day.

Fire apparatus should be staffed with four personnel to ensure the safety, efficiency, and effectiveness of emergency operations. National standards, such as those outlined by the National Fire Protection Association (NFPA 1710), recognize that four firefighters per apparatus are essential to safely perform critical tasks simultaneously upon arrival at a fire scene, including search and rescue, fire attack, ventilation, and securing a water supply. With only three firefighters, departments are often forced to delay key actions, increasing risk to both the public and responders. Adequate staffing not only improves emergency outcomes but also reduces physical strain and mental fatigue on firefighters, supporting long-term health and performance. This staffing will also allow for the state mandate, commonly referred to as the two-in/two-out rule.

#### **Origination:** Fire Department

#### **Recommendation:**

Approval

Party(ies) responsible for placing this item on agenda: Joe Sykora, Fire Chief

# FUNDING (IF APPLICABLE)

Are funds specifically designated in the current budget for the full amount required for this purpose?

Yes: X No: If yes, specify Account Number: # 100-142&145-6001

If no, funds will be transferred from account: <u>#</u>\_\_\_\_\_To Account: #

 Signed:
 Joe Sykora
 05/27/2025
 Approved by:

 Staff Member
 Date
 City Manager
 Date

# City Council Meeting Agenda Item Data Sheet

Meeting Date: June 16, 2025

#### Topic:

Executive Session: The City Council will meet in Executive Session as Authorized by Title 5, Chapter 551, Government Code, the Texas Open Meetings Act, for the Following Purpose(s):

- Sec. 551.071 Consultation with the City Attorney regarding a matter which the Attorney's duty requires to be discussed in closed session
- Sec. 551.076 Deliberation regarding the implementation of security personnel Police Department

#### **Background:**

Origination: David Esquivel, City Manager

**Recommendation:** 

**Party**(ies) responsible for placing this item on agenda:

David Esquivel, City Manager