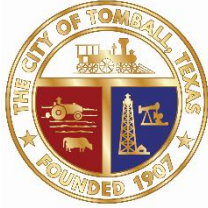


**NOTICE OF WORKSHOP/REGULAR
CITY OF TOMBALL, TEXAS**



**Monday, October 05, 2026
5:00 P.M.**

Notice is hereby given of a Workshop and Regular meeting of the Tomball City Council, to be held on Monday, October 05, 2026 at 5:00 P.M., City Hall, 401 Market Street, Tomball, Texas 77375, for the purpose of considering the following agenda items. All agenda items are subject to action. The Tomball City Council reserves the right to meet in a closed session for consultation with attorney on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

The public toll-free dial-in numbers to participate in the telephonic meeting are any one of the following (dial by your location): **+1 312 626 6799 US (Chicago); +1 646 876 9923 US (New York); +1 301 715 8592 US; +1 346 248 7799 US (Houston); +1 408 638 0968 US (San Jose); +1 669 900 6833 US (San Jose); or +1 253 215 8782 US (Tahoma) - Meeting ID: 880 3238 7753 Passcode: 806700.** The public will be permitted to offer public comments telephonically, as provided by the agenda and as permitted by the presiding officer during the meeting.

- A. Call to Order
- B. Public Comments and Receipt of Petitions; *[At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law - GC, 551.042.]*
- C. General Discussion
 - 1. General Discussion on the City contributions to the Tomball Sister City Organization.
- D. Proposed Future Agenda Items *[The following items are provided for informational purposes for City Council and public review. Any item may be pulled for separate discussion at Council's request.]*
 - 1. Workshop Discussion Only – Approve a Professional Services Agreement with Willdan Financial Services to complete a Utility Rate Study, for a not-to-exceed amount of \$49,000, approve the expenditure of funds, therefor, and authorize the

City Manager to execute any and all documents related to the purchases. These expenditures are included in the Fiscal Year 2026-2027 budget.

2. Workshop Discussion Only – Approve the purchase of a 600kW natural gas generator from Evolve Holdings, Inc. (Evolve Power Generation) through a cooperative purchasing contract with Choice Partners (Contract No. 25/033MR-15 & 25/018MF-22) for a not-to-exceed amount of \$350,000, approve the expenditure of funds therefor, and authorized the City Manager to execute any and all documents related to the purchase. This expenditure is included in the FY 2026-2027 Budget as a project in the adopted 2026-2031 Capital Improvement Plan.
 3. Workshop Discussion Only – Approve the purchase of an 800kW natural gas generator from Evolve Holdings, Inc. (Evolve Power Generation) through a cooperative purchasing contract with Choice Partners (Contract No. 25/033MR-15 & 25/018MF-22) for a not-to-exceed amount of \$420,000, approve the expenditure of funds therefor, and authorized the City Manager to execute any and all documents related to the purchase. This expenditure is included in the FY 2026-2027 Budget as a project in the adopted 2026-2031 Capital Improvement Plan.
 4. Workshop Discussion Only – Approve an agreement with Hayden Paving, Inc. to complete asphalt repairs on Baker Drive, Quinn Road, and SH 249, through a BuyBoard Contract (Contract No. 800-26) for a not-to-exceed amount of \$217,953.60, approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchase. This expenditure is included in the FY 2026-2027 Budget as a project in the adopted 2026-2031 Capital Improvement Plan.
 5. Workshop Discussion Only – Approve the purchase of a VacHunter Combo truck from Houston Freightliner through Buyboard Cooperative Purchasing (Contract #HT07-26) for a not-to-exceed amount of \$405,000 approve the expenditure of funds therefore, and authorize the City Manager to execute any and all documents related to the purchase. This purchase was included in the FY 2026-2027 Utilities Fleet Replacement budget.
- E. Recess/Reconvene at 6:00 p.m.
- F. Invocation led by Pastor Rodney Price, Pilgrim Hill Missionary Baptist Church
- G. Pledges to U.S. and Texas Flags
- H. Public Comments and Receipt of Petitions; *[At this time, anyone will be allowed to speak on any matter other than personnel matters or matters under litigation, for length of time not to exceed three minutes. No Council/Board discussion or action may take place on a*

matter until such matter has been placed on an agenda and posted in accordance with law - GC, 551.042.]

I. Presentations

1. Melissa McDonough, a congressional candidate for Texas's 38th District, will introduce herself to the City Council as a prospective representative for the Tomball area.
2. Tidy Up Tomball - Keep Texas Beautiful

J. Reports and Announcements

1. Announcements

I. Upcoming events:

- October 6, 2026 – National Night Out from 5-8 p.m. in various Tomball neighborhoods
- October 8, 2026 – Kaffeeklatsch (Barbara Powell-Tomball Depot) from 8:30-10:00 a.m. at Tomball Community Center
- October 10, 2026 – Spooktacular from 4:00-9:00 p.m. at Tomball Depot Plaza.
- October 14, 2026 – Blood drive from 10:00 a.m.-2:00 p.m. at Fire Station #1

2. Reports by City staff and members of council about items of community interest on which no action will be taken:

I. Capital Improvement Projects and Grants Quarterly update.

K. Old Business Consent Agenda: *[All matters listed under Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item in question will be removed from the Consent Agenda and will be considered separately. Information concerning Consent Agenda items is available for public review.]*

1. Adopt, on Second Reading, Ordinance No. 2026-17, an Ordinance of the City of Tomball, Texas, amending the Tomball Code of Ordinances by rezoning an approximately 0.86 acre portion of Tract 5D, one tract containing approximately

2.96 acres of land, situated in the C Goodrich Survey, Abstract 311 from Agricultural (AG) to Commercial (C). The property is located west of the northwest intersection of FM 2920 and Park Road (15226 FM 2920). The applicant is requesting to match the zoning of the rest of their property; providing for a penalty of an amount not to exceed \$2,000 for each day of violation of any provision hereof, making findings of fact; and providing for other related matters.

2. Adopt, on Second Reading, Ordinance No. 2026-41, an Ordinance of the City of Tomball, Texas, amending the Tomball Code of Ordinances by rezoning approximately 5.21 acres of land located west of the northwest intersection of South Cherry Street and Medical Complex Drive. The property is located west of the northwest intersection of South Cherry Street and Medical Complex Drive. The applicant is requesting to develop the property with an assisted living facility; providing for a penalty of an amount not to exceed \$2,000 for each day of violation of any provision hereof, making findings of fact; and providing for other related matters.

L. New Business Consent Agenda: *[All matters listed under Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item in question will be removed from the Consent Agenda and will be considered separately. Information concerning Consent Agenda items is available for public review.]*

1. Approve Minutes of September 21, 2026, Workshop/Regular City Council meeting.
2. City Council acceptance of the Fiscal Year 2025-26 ABIP Audit Engagement Letter.
3. Approve the purchase of vehicles from Lake Country Chevrolet through TIPS Cooperative Purchasing Network (Contract #240901) for a not-to-exceed amount of \$117,529.10, approve the expenditure of funds therefore, and authorize the City Manager to execute any and all documents related to the purchase. These items were included in the FY 2026-2027 budget and approved.
4. Approve the purchase of vehicles from Silsbee Ford through TIPS Cooperative Purchasing Network (Contract #240901) for a not-to-exceed amount of \$163,068.75, approve the expenditure of funds therefore, and authorize the City Manager to execute any and all documents related to the purchase. These items were included in the FY 2026-2027 budget and approved.
5. Approve the purchase of vehicle upfitting and other repairs and maintenance from Dana Safety Supply, Inc. through a BuyBoard Cooperative Purchasing Network (Contract #698-23) for a not-to-exceed amount of \$165,000, approve the

expenditure of funds therefore, and authorize the City Manager to execute any and all documents related to the purchase. The purchases are included in the FY 2026-2027 Budget.

6. Approve a purchase with Axon Enterprise, Inc., as a sole source vendor, for the purchase of tasers and associated equipment not to exceed \$225,860.29 over five years.
7. Approve a purchase with Axon Enterprise, Inc., as a sole source vendor, for the purchase of Camera renewal for the Police Department for a total contract amount of \$851,769.54 for a total of five years beginning October 2026, and expiring October 2031, for an annual not-to-exceed payment amount of \$174,135.87 after year one, authorize the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the expenditure. This amount was included in the FY 2026-2027 budget to be paid from 100-124-6320. City Staff ask to approve the amount of \$155,226.06 to AXON for FY 2026-2027 budget for Cameras and Licenses.
8. Approve an expenditure of greater than \$100,000 with Harris County for radio airtime, programming, and part services including animal control services. The Harris County Animal Control Contract totals \$36,000 annually. The total contract amount with Harris County is for a not-to-exceed amount of \$152,000.00, approve the expenditure of funds therefore, and authorize the City Manager to execute any and all documents related to the purchases. The purchase is included in the FY 2026-2027 Budget.
9. Approve services agreement with Accurate Utility Supply, LLC for water, wastewater, and drainage supplies through a BuyBoard Contract (Contract No. 717-23) for a not-to-exceed amount of \$250,000, approve the expenditure of funds, therefor, and authorize the City Manager to execute any and all documents related to the purchases. These expenditures are included in the Fiscal Year 2026-2027 budget.
10. Approve a contract with B & C Constructors, LP for general contractor services through a 1GPA Contract (Contract No. 24-06DP-01) for a not-to-exceed amount of \$250,000, approve the expenditure of funds therefor, and authorize the City Manager to execute any and all documents related to the purchases. These expenditures are included in the fiscal year 2026-2027 adopted budget.
11. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the Tomball Art League.
12. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the Spring Creek Historical Museum.

13. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the Prevailing Winds Community Band.
14. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the Greater Tomball Area Chamber of Commerce for the Visitor Center.
15. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the Greater Tomball Area Chamber of Commerce for the Tomball Night.
16. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the Greater Tomball Area Chamber of Commerce for the Annual Holiday Parade.
17. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the German Heritage Festival.
18. Consideration of the application for FY 2026-2027 Hotel Occupancy Tax Funds for the German Christmas Market.

M. New Business

1. Consideration of and action on the election of the Texas Municipal League Region 14 Director.
2. Consideration and possible action to approve Resolution No. 2026-43, cancelling the December 21, 2026 Regular City Council Meeting.
3. Approve, on First Reading, Resolution No. 2026-44-TEDC, a Resolution of the City Council of the City of Tomball, Texas, authorizing and approving the Tomball Economic Development Corporation's Project to Expend Funds in accordance with an Old Town Façade Improvement Grant by and between the Corporation and D&A Sno, LLC dba Sno Angels Sno Balls to make direct incentives to, or expenditures for, building improvements for new or expanded business enterprises to be located at 525 W. Main Street, Tomball, Texas 77375. The estimated amount of expenditures for such Project is an amount not to exceed \$40,000.00.
4. Approve Request from Tomball Rotary Club for City Support and In-Kind Services for the Tomball High School Athletic Booster Club Crawfish Boil at Juergens Park, on Saturday, March 6, 2027 from 5:00-8:00 p.m.
5. Conduct a public hearing of the City Council of the City of Tomball to consider the advisability of the creation of a Public Improvement District to make certain improvements over certain property located with the City to be established as Graylou Grove Public Improvement District No. 15 (PID 15).

6. Approve Resolution Number 2026-45, a Resolution of the City Council of the City of Tomball, Texas authorizing the submission of a Texas Community Development Block Grant (TxCDBG) Program Application to the Texas Department of Agriculture for the Community Development Fund.
7. Executive Session: The City Council will meet in Executive Session as Authorized by Title 5, Chapter 551, Government Code, the Texas Open Meetings Act, for the Following Purpose(s):
 - Sec. 551.071 – Consultation with the City Attorney regarding a matter which the Attorney’s duty requires to be discussed in closed session.
 - Sec. 551.074 – Personnel Matters: Police Chief.
 - Sec. 551.076 – Deliberation regarding the deployment, or specific occasions for implementation, of security personnel or device; or a security audit.

N. Adjournment

C E R T I F I C A T I O N

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Tomball, Texas, a place readily accessible to the general public at all times, on the 29th day of September 2026 by 5:00 p.m., and remained posted for at least three consecutive business days preceding the scheduled time of said meeting.

Thomas Harris III, TRMC
City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary’s office at (281) 290-1019 for further information.
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