

AGENDA FOR SPECIAL PLANNING COMMISSION MEETING NOTICE

A SPECIAL Planning Commission meeting will be held on Wednesday, October 12, 2022 at 2:00 PM in the VIA TELECONFERENCE.

Join Zoom Meeting

https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmlLVEFEb1dzVDNwdi91UHFYQT09

Meeting ID: 270 860 8080

Passcode: 206751

One tap mobile +13126266799,,2708608080#,,,,*206751# US (Chicago)

ROLL CALL

DISCUSSION ITEM

A. Review, discussion, and recommendation of the 2022 City of Tomah Comprehensive Plan Amendments (Resolution X)

ADJOURNMENT

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

RESOLUTION -

RESOLUTION RECOMMENDING AMENDMENTS TO THE CITY OF TOMAH COMPREHENSIVE PLAN,

PLAN COMMISSION OF THE CITY OF TOMAH, WISCONSIN

WHEREAS, the City of Tomah on September 19, 2013 adopted the City of Tomah Comprehensive Plan (hereinafter "Plan") as the City's comprehensive plan under Section 66.1001(4), Wisconsin Statutes, with said Plan including procedures for consideration of amendments to it; and

WHEREAS, Section 66.1001(4), Wisconsin Statutes, establishes the required procedure for a local government to amend a comprehensive plan once it has been initially adopted; and

WHEREAS, the City of Tomah Plan Commission has the authority and responsibility to recommend amendments to the Plan to the City Council, under Section 66.1001(4)(b); and

WHEREAS, on September 22, 2022 the Plan Commission reviewed proposed amendments to the Comprehensive Plan's Future Land Use Map (Maps 9 and 9a) which involve changing the future land use categories for two parcels in the City. The proposed amendments to the Future Land Use Map are described in a map provided by the Consulting City Planner dated August 25, 2022, copies of which are attached hereto and incorporated by reference herein as Exhibit A; and,

NOW, THEREFORE, BE IT RESOLVED that the Plan Commission of the City of Tomah hereby recommends that, following a public hearing, the City Council adopt an ordinance to constitute official City approval of the proposed amendments to the 2013 City of Tomah Comprehensive Plan that the Plan Commission recommended for approval at its September 22, 2022, Plan Commission Meeting.

This Resolution was adopted at a regular meeting of the Plan Commission of the City of Tomah on the 22^{nd} day of September, 2022.

PLAN COMMISSION

	By:
ATTEST:	
Becki Weyer, City Clerk	

2022 City of Tomah Proposed Comprehensive Plan Future Land Use Map Amendments

The following is a list of the proposed 2022 City of Tomah Comprehensive Plan Future Land Use Map Amendments. Each are labeled to match the Proposed Amendments Map.

1. <u>1201 Eggleson Street</u>

o Parcel Numbers: 286-02759-0000

o Current Designation: Planned Neighborhood

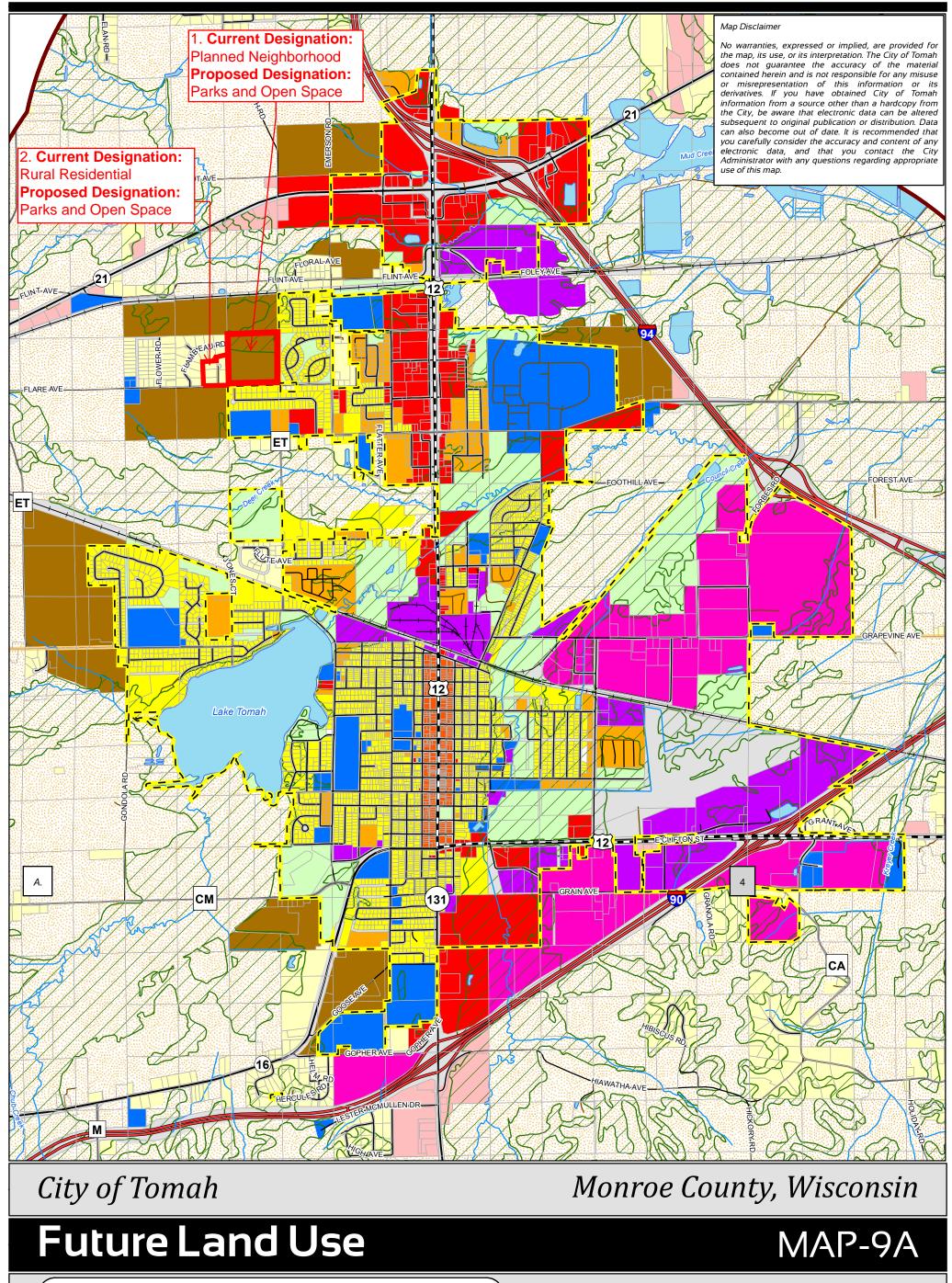
 Proposed Designation: Parks and Open Space to accommodate the future Eggleson Sports Complex development.

2. Parcel Surrounding Flannel Road (no address)

o Parcel Numbers: 286-02760-0000

o Current Designation: Rural Residential

 Proposed Designation: Parks and Open Space to accommodate the future Eggleson Sports Complex development.



Planning Area Roads Medium Density Residential Business Park City of Tomah Interstate Streams High Density Residential Industrial Sources: - County Base Data Town Line VS Planned Neighborhoods Public and Institutional - 2010 NAIP ortho provided by USDA Rural Lands Downtown Mixed Use Rural Residential County Transportation Commercial Rural Commercial Natural Resource Protection // Private 2,250 4,500 >>> Railroads Drafted - ADB, Date - 01-14-14, File - p:/67001