



AGENDA FOR LAKE COMMITTEE

A Lake Committee meeting will be held on **Monday, March 25, 2024 at 2:00 PM**
in the **2nd Floor at City Hall, 819 Superior Avenue, Tomah, WI.**

ZOOM INFORMATION

<https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmllVEFEb1dzVDNwdi91UHFYQT09>

Meeting ID: 270 860 8080

Passcode: 206751

Dial by your location

1 312 626 6799

1. **Call to Order / Roll Call**
2. **Approve Minutes**
[January 2024 Minutes](#)
3. **Discussion with DNR Representatives on Management Options for Lake Tomah**
4. **Adaptive Management**
5. **Climate Change Task Force Update**
6. **Warden Update**
7. **Boat Dock Approvals**
8. **Discussion on Ordinance Regarding Boat Dock Removals**
[Sec 30-84](#)
9. **Tree Removals**
10. **Chairman Updates/Upcoming Annual Committee Reorganization**
11. **Future Meeting Date: April 18, 2024**
12. **Adjourn**

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

Minutes FOR LAKE COMMITTEE

A Lake Committee was held on **Thursday, January 18, 2024 at 5:00 PM** in the Public Works Conference Room at City Hall, 819 Superior Avenue, Tomah, WI.

The meeting was called to order by Lamont Kiefer at 5:00 PM

Call to Order / Roll Call

Roll call was taken with Commissioners, Lamont Kiefer, Kim Mello, JoAnne Klinker, Duane Chapman, Lee Lang, and Kevin Arkeketa present. Also present, Director Kirk Arity and Warden Modjeski. Absent: John Rusch and JoAnne Klinker.

Approve Minutes

Motion by Lang, second by Arkeketa to approve November 2023 Minutes. All ayes. Motion carried.

Adaptive Management

Nothing to report.

Climate Change Task Force Update

Nothing to report.

Donation to Land Conservation Banquet

Motion by Chapman, second by Mello to approve a donation of \$500.00 to the banquet. All Ayes. Motion carried.

Warden Update

Warden Modjeski covers all of Monroe County. No complaints were reported on hunting on Lake Tomah. Fisheree is February 10, 2024.

Weed Management/Lake Management

Town and Country Engineering is pursuing a dredging program & lake bottom survey. Mello is trying to get a meeting with Jodi Lepsch scheduled for February or March. List of questions needed prior to meeting.

Boat Dock Approvals

None

Tree Removals

Monitoring conditions to remove a tree by condos.

Red Cedar Water Conference

Motion by Kiefer, second by Mello to approve attending conference. All ayes. Motion carried.

Agriculture Updates

Not much for activities due to snow cover.

Chairman Updates

Lake conditions. Waiting on DNR for answer on fish stocking question. Hal's bench is waiting on final details.

Future Meeting Date: March 21, 2024

Adjourn

Motion by Chapman, second by Mello to adjourn at 5:56 PM.

Sec. 30-84. Removal requirements; construction and anchoring specifications.

- (a) Date for removal. No dock may be placed in Lake Tomah before April 1 of the calendar year and all docks must be removed by October 15 of the same calendar year.
- (b) Removal by city. Any dock or boat lift not removed by October 15 as required herein shall be removed by the city public works department at the expense of the property owner. The cost for removing the dock shall be the sole and exclusive responsibility of the property owner. If the property owner does not reimburse the city for the removal costs within 30 days after receiving an itemized statement of the removal costs from the city, the removal costs shall be attached as a special assessment to the property owner's real estate tax bill.
- (c) All docks shall be temporary structures and shall be capable of being removed by the property owner within a reasonable period of time after such a request by the city.
- (d) No dock shall exceed a maximum length of 24 lineal feet from the shore and a maximum length of 12' parallel to the shore as defined in section 30-80.
- (e) No dock shall be less than a minimum of 30 inches wide nor more than a maximum of 72 inches wide.
- (f) No dock shall include more than one boat lift per dock.
- (g) All docks must be framed with metal or treated wood in accordance with the normal and customary practices in the industry.
- (h) All docks must be securely anchored to the shoreline.
- (i) Any dock constructed or maintained by the city, or any agency thereof, on public areas shall be subject to the specifications approved by the public works and utilities commission and the lake district commissioners of the city.

(Code 1993, § 19.06(3) ; Ord. No. 2016-10-08-D, § 2, 10-11-2016; Ord. No. 2019-11-11-D, § 1, 11-12-2019)