

# MEETING NOTICE: AGENDA FOR COMMITTEE OF THE WHOLE

# A Committee of the Whole meeting will be held on Monday, February 14, 2022 at <u>6:30 PM</u> in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

Join Zoom Meeting:

Meeting ID: 768 946 6740 Password: Tomah2020

Dial by your location +1 312 626 6799 US (Chicago)

https://zoom.us/j/7689466740?pwd=dEdLR2hXK0ZYMk1qNU5vNFlwMzdSZz09

### AGENDA:

### CALL TO ORDER - ROLL CALL

### **APPROVAL OF THE MINUTES:**

1. Approval of Minutes from January 17, 2022

### **REPORTS:**

### Treasurer

2. January 31, 2022 Cash and Investments Report

### **Parks & Recreation**

3. Tomah Parks and Recreation Program Report

### **Public Works & Utilities**

4. Public Works And Utilities Director Report

### **Police Department**

5. January 2022 Police Department Monthly Report

### **GENERAL:**

- 6. Ordinance Amendment Sec 38-122 Regarding Special Assessments
- 7. ARPA Funds Approval for City Hall Remodel
- 8. Special Event Outdoor Cabaret License for the Greater Tomah Area Chamber of Commerce
- 9. Special Beer Permit Application for the Tomah Lions Club
- 10. Appointment of 2022-2023 Election Officials
- 11. Park and Recreation Commission Appointment for Josephine Piper to fulfill the term of Jared Tessman ending April 2023
- 12. Flare Ave. ballfield and park site plan
- 13. Resolution for Payment of Monthly Bills
- 14. Discussion on Committee of the Whole, purpose, and agenda items
- 15. Ordinance Repealing Division 3, Article VII, Convention and Visitors Bureau based upon recent Tourism Entity Agreement with Greater Tomah Area Chamber of Commerce

# Committee of the Whole – February 14, 2022

16. Public Transit Lease Agreement between City of Tomah and Running Inc

17. Comprehensive Plan amendment specific to Future Land Use Map

- 18. Ordinance Amending Various Sections of Chapter 2, Chapter 10, and Chapter 42 of the City of Tomah Code of Ordinances Effectuating Implementation of the Senior Executive Team in lieu of City Administrator
- 19. Approval of Revision of Public Works and Utilities Director Job Description
- 20. Approval of Revision of Building Inspector Job Description
- 21. Approval of Revision of City Clerk Job Description
- 22. Approval of Revision to the City Treasurer Job Description
- 23. Final Assessment Report: 2021 Street and Utility Improvements

# **ADJOURN**

**NOTICE**: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

# MINUTES FOR COMMITTEE OF THE WHOLE

A Committee of the Whole meeting was held on **Monday, January 17, 2022 at <u>6:30 PM</u>** in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI. Council President Adam Gigous called the meeting to order at 6:30 p.m. Present: Michael Murray, Adam Gigous, Richard Yarrington, Shawn Zabinski, John Glynn, Mitchell Koel (remote), Lamont Kiefer (remote), Nellie Pater, Dean Peterson, and Absent: None. Also Present: City Treasurer Molly Powell, City Clerk Becki Weyer, Director of Public Works Kirk Arity, Building Inspector Shane Rolff (remote), Parks and Rec Director Joe Protz, Public Safety Director/Fire Chief Tim Adler, and Police Chief Scott Holum. Greg Hagen videotaped the meeting. Members of the public were able to access the meeting via the following Zoom Link:

### https://zoom.us/j/7689466740?pwd=dEdLR2hXK0ZYMk1qNU5vNFlwMzdSZz09

### **APPROVAL OF THE MINUTES:**

Motion by Zabinski, second by Pater, to approve the Minutes from December 20, 2021. Motion carried.

### **REPORTS:**

### Treasurer

Powell presented the December 31, 2021 Cash and Investments Report. Motion by Zabinski, second by Pater, to recommend the Council approve the December 31, 2021 Cash and Investments Report. Motion carried.

### **Parks & Recreation**

Protz provided a written report and covered the highlights with the Committee of the Whole. Freeze Fest will be February 4<sup>th</sup>-February 5<sup>th</sup>.

Reminder to park users that some parts of the park will be closed at times due to project maintenance while the new bathroom is being built. The goal is to have a grand re-opening of the Boy Scout cabin in the spring. Two part time positions will be filled in April or May.

### **Public Works & Utilities**

Dir. Arity provided a written Public Works and Utilities Director Report.

Street: Currently gathering materials for improvements at City hall, and tree trimming through boulevards and alleys throughout town to get branches that are overhanging and interfere with pedestrians walking on sidewalks. Sewer: Liquid waste from Ft. McCoy will generate additional unexpected revenue for the city. Water: Operations are normal. They had Inspections for radium filters, they are working as normal. Lake: Next Meeting is at 5:00 p.m. on Thursday, January 20<sup>th</sup>. They will be discussing best methods for weed/vegetation control on the lake. They will be discussing weed harvesters at the next meeting.

### **Police Department**

Chief Holum presented the written 2021 Police Department Monthly Report for December. Holum covered training/staffing at the department. Officer Westpfahl is now actively working as Investigator. Last month, the water heater stopped working, and was replaced \$15,000 of unbudgeted money. They are starting a committee at the Police Department to improve processes using technology. The surveillance camera project is underway for the PD and for City Hall.

### **GENERAL:**

### **Operator License Appeal - David R. Gervais**

David R. Gervais was denied an alcohol server's license due to substantially related alcohol arrests. He did not appear. Motion by Murray, second by Pater, to deny the appeal. Motion carried.

### Special Beer & Wine Permit Application for Tomah Warrens Sportsman's Alliance

Motion by Yarrington, second by Zabinski, to recommend the Council approve the Special Beer & Wine Permit Application for Tomah Warrens Sportsman's Alliance for their annual Ice Fisheries on February 12, 2022. Motion carried.

### Special Beer & Wine Permit Application for North American Squirrel Association

Motion by Zabinski, second by Glynn, to recommend the Council approve the Special Beer & Wine Permit Application for North American Squirrel Association for their annual fund-raising banquet on March 26, 2022. Motion carried.

### Large Item Ordinance Change - Sec. 36-18

Discussion ensued on what residents should do when they have more than 2 items to throw away. It was suggested that they put 2 items out one month and two items out the following month, or rent a dumpster to throw away more than two items at a time. Motion by Pater, second by Zabinski, to recommend the Council approve the presented ordinance change amending ordinance Sec. 36-18 to include the wording "maximum of two (2) items a month." Motion carried.

### **Goose Management Approach**

Dir. Protz requested the Committee of the Whole and Council approval to apply for a Canada Goose Nest and Egg Depredation permit and discussed consideration of early goose Hunting on Lake Tomah, along with use of a repellant within the park system. Kim Mello from the Lake Committee appeared to answer questions from the Committee. Motion by Yarrington, second by Glynn, to recommend the Council approve the application for a Canada Goose Nest and Egg Depredation permit. Motion carried.

### Fire Department Fees associated to Fire Suppression/Alarm permits

Chief Adler requested the Committee of the Whole and Council approve the fire suppression/alarm permit fees to into a designated account for the fire department. Motion by Murray, second by Pater, to postpone this issue to the February meeting for more information to be supplied at that time. Motion carried.

### **Amendment of Assessment Services Contract**

Milde Appraisal Service LLC has requested the City approve the termination of their contract with them in December of 2022 vs. December of 2023. Motion by Murray, second by Peterson, to recommend the Council approve the amendment of the contract with Milde Appraisal services to end in 2022 vs. 2023 and the Security Executive Team bring back recommendations to the Council for a replacement. Motion carried.

### Sex Offender Residency ordinance

Chief Holum appeared to request the Committee of the Whole and Council adopt a new ordinance limiting where sex offenders can reside in the City of Tomah. This would not affect current residents who are already living in restricted areas, but only those who would move from place to another within the City, or are new to the City. The City of Sparta recently enacted a similar ordinance. There is a residence that non-residents may not move into the City if the offense was. Both the resident and the property owner (landlord) would be held accountable for not following the ordinance. Motion by Murray, second by Glynn, to recommend the Council adopt the sex offender residency ordinance. Motion carried with one negative vote. (Yarrington)

### **Election Worker Appointments**

Clerk Weyer presented additional election inspector appointments for the 2022-2023 election cycle. Motion by Yarrington, second by Peterson, to recommend the Council approve the election inspector appointments as presented. Motion carried.

# Central Wisconsin Ice Racing Lake Tomah Races

Motion by Murray, second by Zabinski, to recommend the Council approve the use of Lake Tomah for the Central Wisconsin Ice Racing Association's annual ice race on January 29 and January 30, 2022. Motion carried.

# Special Beer & Wine Permit Application for Tomah Rotary Club

Motion by Zabinski, second by Peterson, to recommend the Council approve the Special Beer & Wine permit application for Tomah Rotary Club for their Freeze Fest chili cookoff on February 5, 2022. Motion carried with one abstain. (Koel)

# Approval of Adoption of CDC Guidelines for Covid-19 response

Motion by Murray, second by Kiefer, to recommend the Council approve the adoption of CDC guidelines regarding Covid-19 quarantine, masking, and testing requirements. Motion carried.

# Warrens WIKCR Northeast Club Lake Tomah Ice Races

Motion by Murray, second by Yarrington, to recommend the Council approve the use of Lake Tomah for the Warren's WIKCR Northeast Club event on February 26, 2022. Motion carried.

### **Senior Executive Team Discussion**

The Senior Executive Team has been effectively taking care of business as needed within City Hall. Compensation was discussed. The proposed compensation for the team will be emailed to all the Council members and discussed at the City Council meeting. The completed ordinance will be proposed at the February meeting for adoption. A two year rotation for the SET leader was discussed.

### **Resolution Authorizing Payment of Monthly Bills**

Motion by Zabinski, second by Yarrington, to recommend the Council approve the resolution authorizing the payment of monthly bills in the amount of \$1,409,855.02. Motion carried.

### **ADJOURN**

Motion by Peterson, second by Koel, to adjourn. Motion carried. Meeting adjourned at 7:19 p.m.

Respectfully Submitted,

Rebecca Weyer

To be approved February 14, 2022

| Fund 01 - General Fund |                              |            |      |          |                   |                |  |  |
|------------------------|------------------------------|------------|------|----------|-------------------|----------------|--|--|
|                        | Investment                   | Investment | C/D  |          | Beginning Balance | Ending Balance |  |  |
|                        | Description                  | Туре       | Rate | Due      | 12/31/2021        | 1/31/2022      |  |  |
| MBS                    | Wells Fargo Bk West LV       | C/D        | 1.80 | 12/13/22 | 100,000.00        | 100,000.00     |  |  |
| MBS                    | Wells Fargo Bk West LV       | C/D        | 1.90 | 01/17/23 | 100,000.00        | 100,000.00     |  |  |
| MBS                    | Texas Exchange Bk            | C/D        | 0.85 | 09/10/20 | 200,000.00        | 200,000.00     |  |  |
| MBS                    | Sallie Mae Bk Salt Lake      | C/D        | 1.95 | 08/22/22 | 100,000.00        | 100,000.00     |  |  |
| MBS                    | MM Fund                      | MM         |      |          | 102,390.78        | 102,849.41     |  |  |
| RBC                    | Morgan Stanley Pvt Bank      | C/D        | 0.75 | 01/27/28 | 70,000.00         | 70,000.00      |  |  |
| RBC                    | Bridgewater Bk               | C/D        | 0.25 | 09/20/27 | 60,000.00         | 60,000.00      |  |  |
| RBC                    | Live Oak Bk                  | C/D        | 0.60 | 10/08/26 | 100,000.00        | 100,000.00     |  |  |
| RBC                    | Comenity Cap Bk Utah         | C/D        | 2.85 | 02/15/22 | 80,000.00         | 80,000.00      |  |  |
| RBC                    | Capital One Bk USA Natl Assn | C/D        | 2.35 | 06/20/22 | 30,000.00         | 30,000.00      |  |  |
| RBC                    | Merric Bk South Jordan UT    | C/D        | 1.80 | 08/22/22 | 130,000.00        | 130,000.00     |  |  |
| RBC                    | BMW Bk North Amer Salt Lake  | C/D        | 1.85 | 10/11/22 | 100,000.00        | 100,000.00     |  |  |
| RBC                    | Synchrony                    | C/D        | 1.05 | 03/27/23 | 100,000.00        | 100,000.00     |  |  |
| RBC                    | State Bank of India NY       | C/D        | 1.05 | 06/10/25 | 245,000.00        | 245,000.00     |  |  |
| RBC                    | Texas Exchange Bk Crowley    | C/D        | 1.00 | 06/19/25 | 155,000.00        | 155,000.00     |  |  |
| RBC                    | Toyota Fin Svgs Bank         | C/D        | 0.90 | 11/30/27 | 100,000.00        | 100,000.00     |  |  |
| RBC                    | Frazer Bk Okla               | C/D        | 1.10 | 06/26/28 | 50,000.00         | 50,000.00      |  |  |
| RBC                    | US Govt MM Fund              | MM         |      |          | 361,549.00        | 362,331.08     |  |  |
| FMB                    | x706                         | C/D        | 0.40 | 01/15/22 | 118,308.47        | 118,308.47     |  |  |
| LGIP                   | 01                           | TF         |      |          | 5,933.38          | 5,933.72       |  |  |
| Bank First             | x8095                        | C/D        | 0.80 | 06/19/22 | 175,540.85        | 175,540.85     |  |  |
| Bank First             | x3439                        | C/D        | 2.25 | 05/22/21 | 170,216.47        | 170,216.47     |  |  |
| Bank First             | X6465                        | M/M        |      |          | 735,241.93        | 735,273.16     |  |  |
| Bank First             | Tax Account                  | M/M        |      |          | 4,086.02          | 4,360.18       |  |  |
| Bank First             | ED X1194                     | M/M        |      |          | 108,892.34        | 111,132.77     |  |  |
| CCF                    | ICS SWEEP ACCOUNT            | M/M        |      |          | 714,359.10        | 714,541.12     |  |  |
| CCF                    | X768                         | M/M        |      |          | 21,459.49         | 21,461.31      |  |  |
|                        |                              | Т          | OTAL |          | 4,237,977.83      | 4,241,948.54   |  |  |

6

|            | Fund 07 - Debt |             |            |                |                   |                |  |
|------------|----------------|-------------|------------|----------------|-------------------|----------------|--|
|            |                | Investment  | Investment |                | Beginning Balance | Ending Balance |  |
|            |                | Description | Туре       |                | 12/31/2021        | 1/31/2022      |  |
| LGIP       | 06             |             | T/F        |                | 7,478.92          | 7,478.92       |  |
| Bank First | X6465          |             | M/M        |                | 349,186.27        | 349,201.10     |  |
|            |                |             | -          | TOTAL          | 356,665.19        | 356,680.02     |  |
|            |                |             | Fund       | d 08 - Capital |                   |                |  |
|            |                | Investment  | Investment |                | Beginning Balance | Ending Balance |  |
|            |                | Description | Туре       |                | 12/31/2021        | 1/31/2022      |  |

|            |       | TOTAL | 189.371.68 | 189.382.05 |
|------------|-------|-------|------------|------------|
| CCF        | X768  | M/M   | 25,522.53  | 25,524.70  |
| Bank First | X6465 | M/M   | 80,633.40  | 80,636.82  |
| LGIP       | 02    | T/F   | 83,215.75  | 83,220.53  |

| Fund 02 - Lake |                                 |      |      |            |                   |                |
|----------------|---------------------------------|------|------|------------|-------------------|----------------|
|                | Investment Investment C/D C/D E |      |      |            | Beginning Balance | Ending Balance |
|                | Description                     | Туре | Rate | Due        | 12/31/2021        | 1/31/2022      |
| RIA            | 4337420053                      | C/D  | 1.8  | 5 03/03/21 | 14,882.55         | 14,888.24      |
| LGIP           | 03                              | TF   |      |            | 27,202.06         | 27,203.62      |
| RIA            | 44374202                        | M/M  |      |            | 202,600.61        | 202,686.65     |
| TOTAL          |                                 |      |      |            | 244,685.22        | 244,778.51     |

| Fund 04 - CDBG   |                           |                    |                                 |                             |  |  |
|------------------|---------------------------|--------------------|---------------------------------|-----------------------------|--|--|
|                  | Investment<br>Description | Investment<br>Type | Beginning Balance<br>12/31/2021 | Ending Balance<br>1/31/2022 |  |  |
| TACU             |                           | СК                 | 1,433.48                        | 836.06                      |  |  |
| TACU             |                           | SAVINGS            | 92,586.24                       | 82,754.59                   |  |  |
| Bank First       |                           | СК                 | 873.55                          | 873.55                      |  |  |
| Bank First X0822 |                           | SAVINGS            | 236,821.76                      | 234,050.20                  |  |  |
|                  |                           | TOTAL              | 331,715.03                      | 318,514.40                  |  |  |

|            | Sewer Department               |            |      |          |                   |                |  |  |
|------------|--------------------------------|------------|------|----------|-------------------|----------------|--|--|
|            | Investment                     | Investment | C/D  | C/D      | Beginning Balance | Ending Balance |  |  |
|            | Description                    | Туре       | Rate | Due      | 12/31/2021        | 1/31/2022      |  |  |
| RBC        | First Natl Bk Amer East        | C/D        | 0.75 | 04/30/26 | 115,000.00        | 115,000.00     |  |  |
| RBC        | Third Fed Svgs & LN Assn OCD   | C/D        | 2.50 | 01/31/22 | 102,000.00        | 0.00           |  |  |
| RBC        | Sallie Mae Bk                  | C/D        | 2.75 | 03/21/22 | 65,000.00         | 65,000.00      |  |  |
| RBC        | Cap One VA                     | C/D        | 2.35 | 06/20/22 | 178,667.00        | 178,667.00     |  |  |
| RBC        | Morgan Stanley Bk N A Utah     | C/D        | 1.90 | 08/22/22 | 175,000.00        | 175,000.00     |  |  |
| RBC        | Capital One Bk USA Nat         | C/D        | 1.90 | 08/22/22 | 45,000.00         | 45,000.00      |  |  |
| RBC        | Merrick Bk South Jordan UT     | C/D        | 1.80 | 08/22/22 | 15,000.00         | 15,000.00      |  |  |
| RBC        | Sallie Mae Murray UTAH         | C/D        | 0.90 | 06/30/26 | 180,000.00        | 180,000.00     |  |  |
| RBC        | US Govt MM Fund                | M/M        |      |          | 100,057.42        | 203,449.42     |  |  |
| Bank First | 43411                          | C/D        | 2.25 | 05/17/21 | 130,567.85        | 130,567.85     |  |  |
| Bank First | 28089                          | C/D        | 0.80 | 06/19/22 | 134,642.31        | 134,642.31     |  |  |
| LGIP       | 04                             | T/F        |      |          | 541,244.00        | 541,275.11     |  |  |
| CCF        | XX8352                         | M/M        |      |          | 403,654.27        | 403,688.55     |  |  |
| CCF        | ICS Sweep                      | M/M        |      |          | 261,734.72        | 261,801.39     |  |  |
| Bank First | X6341                          | M/M        |      |          | 51,778.97         | 51,781.17      |  |  |
| Bank First | CLEARING ACCT                  | M/M        |      |          | 519,538.62        | 548,384.13     |  |  |
|            | TOTAL 3,018,885.16 3,049,256.9 |            |      |          |                   |                |  |  |

|            | Water Department              |            |      |          |                   |                |  |
|------------|-------------------------------|------------|------|----------|-------------------|----------------|--|
|            | Investment                    | Investment | C/D  | C/D      | Beginning Balance | Ending Balance |  |
|            | Description                   | Туре       | Rate | Due      | 12/31/2021        | 1/31/2022      |  |
| RBC        | Texas Exchange                | C/D        | 0.60 | 12/18/25 | 90,000.00         | 90,000.00      |  |
| RBC        | Citibank National Association | C/D        | 2.75 | 02/28/22 | 55,000.00         | 55,000.00      |  |
| RBC        | Comenity Cap Bk Utah          | C/D        | 2.80 | 02/28/22 | 75,000.00         | 75,000.00      |  |
| RBC        | Wells Fargo Bank              | C/D        | 2.60 | 04/12/22 | 93,000.00         | 93,000.00      |  |
| RBC        | Cap One VA                    | C/D        | 2.35 | 06/20/22 | 36,333.00         | 36,333.00      |  |
| RBC        | TIAA Jacksonville             | C/D        | 2.10 | 07/29/22 | 211,000.00        | 211,000.00     |  |
| RBC        | Lakeland Bk NFLD NJ           | C/D        | 1.15 | 03/30/23 | 245,000.00        | 245,000.00     |  |
| RBC        | BMW BK North Am Salt Lake     | C/D        | 1.85 | 10/11/22 | 35,000.00         | 35,000.00      |  |
| RBC        | Flagstar Bk Troy Mich.        | C/D        | 0.45 | 08/14/24 | 245,000.00        | 245,000.00     |  |
| RBC        | Toyota Fin Svgs Bank          | C/D        | 0.90 | 11/30/27 | 145,000.00        | 145,000.00     |  |
| RBC        | BMW BK North Am Salt Lake     | C/D        | 1.65 | 02/28/23 | 110,000.00        | 110,000.00     |  |
| RBC        | United Roosevelt Svgs         | C/D        | 0.55 | 03/12/26 | 245,000.00        | 245,000.00     |  |
| RBC        | First Natl Bk Amer East       | C/D        | 0.75 | 04/30/26 | 40,000.00         | 40,000.00      |  |
| RBC        | Sunwest Bk Irvine             | C/D        | 0.70 | 04/30/26 | 45,000.00         | 45,000.00      |  |
| RBC        | US Bank Salt Lake City        | C/D        | 0.95 | 09/22/26 | 100,000.00        | 100,000.00     |  |
| RBC        | US Govt MM Fund               | M/M        |      |          | 257,778.65        | 260,693.55     |  |
| LGIP       | 05                            | TF         |      |          | 10,164.36         | 10,164.94      |  |
| CCF        | x659                          | M/M        |      |          | 101,306.67        | 100,615.22     |  |
| CCF        | ISC SWEEP ACCOUNT 659         | M/M        |      |          | 1,085,317.80      | 1,085,594.31   |  |
| Bank First | CLEARING ACCT                 | M/M        |      |          | 1,075,521.31      | 1,135,235.76   |  |
|            |                               | Т          | OTAL |          | 4,300,421.79      | 4,362,636.78   |  |

8

| TOTAL BY INSTITUTION             |                  |               |  |  |  |  |
|----------------------------------|------------------|---------------|--|--|--|--|
|                                  | 12/31/2021       | 1/31/2022     |  |  |  |  |
| Bank First                       | 3,773,541.65     | 3,861,896.32  |  |  |  |  |
| Multi-Bank Securities, Inc.      | 602,390.78       | 602,849.41    |  |  |  |  |
| CCF                              | 2,613,354.58     | 2,613,226.60  |  |  |  |  |
| Farmers & Merchants Bank Kendall | 118,308.47       | 118,308.47    |  |  |  |  |
| Local Government Investment Pool | 675,238.47       | 675,276.84    |  |  |  |  |
| RIA Federal Credit Union         | 217,483.16       | 217,574.89    |  |  |  |  |
| RBC Wealth Management            | 4,585,385.07     | 4,590,474.05  |  |  |  |  |
| Tomah Area Credit Union          | 94,019.72        | 83,590.65     |  |  |  |  |
| тот                              | AL 12,679,721.90 | 12,763,197.23 |  |  |  |  |

9

# PROGRAM REPORT for February 2022 City Council

# **Other Parks**

- Maintenance on equipment and buildings
- Snow Removal at parks, on trails and City Sidewalks
- Maintenance on Outdoor Rink at Recreation Park. Open daily until 10pm.
- Winnebago Park Project. Project to begin early March.
- Moving equipment out of Glendale Park.

# RECREATION PROGRAMS

# Current Programs

- 1<sup>st</sup>-4<sup>th</sup> Basketball -106 Participants
- Adult Basketball-14 Teams
- Women's Indoor Volleyball
- Open Gyms and Adult Floorball
- Assisted Tomah Rotary Club for 12<sup>th</sup> Annual Freeze Fest
- Working on Spring Gymnastics Sign up

# AQUATIC CENTER

- Winterized
- Found 1 major crack in pipe, with begin digging and repair early spring.
- Continue to monitor.

# **RECREATION PARK**

- Tomah Youth Hockey Continues programming at Tomah Ice Center
- High School and Middle School Gymnastics held at Exhibit Building.
- January Events-Jan. 7-9<sup>th</sup> Tavern League Pool Tournament, Jan. 21-22th Rabbit Show, Jan. 28-29 Gun Show.
- February Events-Feb 4-5<sup>th</sup> Freeze Fest, Feb 10-12<sup>th</sup> Glen Miller Auction
- March Events- March 4 Tomah Baseball Club Opening Night Out, March 12 Families First Trivia Contest, March 19<sup>th</sup> Tomah Lions Club Bed Building, March 26<sup>th</sup> n.a.s.a. banquet.
- April Events- April 2 Toy Show, April 8-10 Gun Show, April 30 Oakdale Electric Coop Annual Meeting.

Joe Protz\_

# **Director of Public Works and Utilities Report**

# February 2022

# 1) Street Department

Tree trimming, safety videos, and lighting upgrades in the mechanics shop are the primary focus of our activities. I meet with the DNR for our annual E Recycling audit. Everything was in order for the audit.

# 2) Sewer Department

Operations are normal. Staff has been replacing outdated lighting fixtures and painting the main garage at the waste water treatment facility.

# 3) Water Department

Operations are normal. The media used for the filter at well # 10 has arrived as of 2/4/22. The addition of that media will take place this week. Frost is at approx. 36", temps are still in the 40 degrees.

# 4) Lake Committee

The Lake Committee's next meeting will be in March. We have started conversations with the DNR related to forming a partnership to explore some of the newer technologies in aquatic vegetation control.

Respectfully Submitted Kirk Arity Director of Public Works and Utilities

# **Tomah Public Works and Utilities Employees**

# City Hall

Director – Kirk Arity

Administrative Assistant – Samantha Linehan

Bookkeepers – Casey Skowronski, Patricia Marten

Code Enforcement – Casey Skowronski

Custodian – Scott Donovan

Water Department

Supervisor – Mark Rezin

Licensed Operators – Dennis Baldwin, Jeff Marten, Derek Nofsinger, Nathan Waege

Sewer Department

Supervisor-Brandy Leis

Licensed Operators Rodney Sherwood, Michael Linehan, Tom Bemis, Chad Richmond, Craig Dechant

Public Works

Supervisor – Bill Kobleska

Mechanic – Mark Dixon

Equipment Operators - Stuart Westpfahl, Paul Marten, Joe Kube, Corey Clay

Truck Drivers – Steve Schultz, Paul Steele, Brad Rewey, Tony Newcomb, Justin Randall, Lance Larson, Justin King, David McGarry

# **TOMAH POLICE DEPARTMENT**



# "Serving the Community"

# January 2022 Report

Item 5.

#### COMBINED TACTICAL UNIT

No report.

### <u>K-9 REPORT</u>

The Tomah Police K-9 Unit consists of Officer Adam Perkins and his partner K-9 Viktor. Officer Perkins has been employed with the Tomah Police Department since September 2011 and was selected to be the K-9 handler in late 2016.

In March 2017, Officer Perkins traveled to the Jessiffany Canine Services LLC Kennel in Iron Ridge, Wisconsin to select a K-9 partner. Officer Perkins met with the head trainer and looked at numerous dogs, ultimately selecting K-9 Viktor. K-9 Viktor is a Czech Shepherd from the Czech Republic. Officer Perkins and K-9 Viktor trained for 5 weeks at Jessiffany Canine Services and certified through Jessiffany and the American Police Canine Association (APCA) in early April.

Officer Perkins and K-9 Viktor primarily work 3rd shift but are available off duty in an on-call capacity. Officer Perkins and Viktor are also members of the Monroe County Combined Tactical Unit (CTU). K-9 Viktor is a "dual purpose" patrol dog meaning patrol work and narcotics detection. "Patrol work" encompasses handler protection, criminal apprehension, tracking, building searches, and area searches. For narcotics detection, Viktor is trained to alert on the odors of Marijuana, Methamphetamine, Cocaine/Crack Cocaine, Heroin and MDMA.

Officer Perkins and K-9 Viktor train on a frequent basis to stay proficient in the numerous tasks Viktor is trained in.

### **UTILIZATIONS OF IMPORTANCE**

**School Sniff** – Assisted the Cashton Police Department and Cashton High School with a K9 sniff of the parking lot. Other K9's assisted in sniffing the lockers inside the school.

**School Sniff** – Assisted the Tomah High School and SRO Marshall with a sniff of some high school lockers. Several lockers were indicated to. No contraband was located.

**Vehicle Sniff** – A vehicle with known drug users was observed operating on a City street. The driver was not licensed to operate and the vehicle was located vacant shortly after. The driver and an occupant were located walking on the sidewalk. They both stopped and the driver was cited for operating after suspension. A K9 sniff of the vehicle was conducted and a positive indication was obtained. A search of the vehicle yielded paraphernalia. The passenger consented to a search of his person and cocaine was located in his pocket. The passenger was arrested on the drug charges and a probation hold.

**Vehicle Sniff** – An off duty officer was in Walmart and observed a wanted subject inside the store. The male was contacted in a vehicle in the parking lot and was later arrested. A K9 sniff of the vehicle was conducted and a positive indication was obtained. A search of the vehicle yielded heroin, fentanyl and numerous paraphernalia items. The male was transported to the jail. A female who was a passenger earlier was also referred for drug charges.

**Training** – Conducted numerus on shift training opportunities. Consisted of tracking, obedience and narcotics searches.

**Training** – Attended one day of training with area K9 teams in La Crosse, Wisconsin.

### **INVESTIGATIONS**

# Poss of Fentanyl / Poss of Marijuana / Poss of Paraphernalia / DOC Warrant

Tomah officers were dispatched to a possible overdose in an apartment complex. Officers arrived and the witnesses advised the unresponsive male had used heroin. Officers administered Narcan the male became conscious shortly after and spoke with officers and EMS. The male was on Probation and an Act 79 search was conducted in the apartment. Officers located heroin, marijuana and paraphernalia. The male was arrested and transported to the jail.

#### DC with a Dangerous Weapon / Battery / DC

Tomah officers were dispatched to an adult group home for a report of a resident trying to stab a worker with a steel nail file. Officers arrived and made contact with the resident in her room. The resident agreed to drop the file and then stated she ingested sleeping pills with intent to kill herself. The resident also stated she wanted to harm the resident in the room next to her. The resident was later transported to the Hospital. After a long medical clearance process, the resident was cleared and was placed in another facility with new staff members until she was able to be placed in a different home.

### 1<sup>st</sup> Degree Recklessly Endangering Safety / Substantial Battery / DC

Tomah officers were dispatched to a stabbing at a residence. Upon arrival, officers met with the victim and family members transporting the victim for medical care. The victim was asked if they were stabbed and indicated they were not, but instead injured themselves while working on a vehicle. Officers made contact with a witness and the suspect inside the residence. The suspect admitted to stabbing the victim with a knife during an argument. The victim was contacted at the hospital and they stated they had an argument with the suspect and then felt something in their shoulder. The suspect was arrested and transported to jail.

#### **Battery / DC**

Tomah officers were dispatched to a stabbing. Officers met with the reporting party, who was stabbed. The subject stated he got into an argument at his residence with a female when she stabbed him. Contact was made with a female at the residence. She reported the male was drunk and began swearing at her. The male was also pushing her with his chest and spitting tobacco on her face. Another female presented herself and tried to break up the disturbance. The male then turned his attention to the second female and began to strike her in the head. The first female stated when the disturbance started, she was cooking and using a knife. She said when she attempted to split up the fight the knife may

have accidentally cut the male. The male was later arrested and transported to the jail. The second female was referred for DC.

#### Poss Meth with Intent to Deliver / 4 MOSO Warrants / OWI-RCS 1st

Tomah officers received information about a wanted subject and the vehicle he was reported to be driving. An officer observed the vehicle driving and shortly after parked in a driveway. The wanted subject was the one driving and was outside the vehicle. The subject was contacted and arrested on the warrants. The subject then admitted to possessing methamphetamine and pointed to his pockets. 11 grams of methamphetamine was located. The subject also admitted to using methamphetamine two hours prior. The subject was processed for an OWI. The subject was arrested for OWI-RCS 1<sup>st</sup> and provided a blood sample. Once completed the subject was transported to the jail.

#### Theft of Motor Vehicle / Operate Motor Vehicle without Consent

Tomah officers received a call about a stolen vehicle. The caller stated he had a female over for the night and when he woke he found the female and his vehicle gone. He was able to track his vehicle using a phone app and observed it in Waukesha, Wisconsin. The Waukesha County Sheriff's Department was contacted and they located the vehicle. The vehicle was stopped and the female was arrested. Waukesha Deputies added charges of OWI 1<sup>st</sup> and Possession of Paraphernalia. The victim was contacted and will make arrangements to get his vehicle.

#### DOC Warrant / Poss Heroin / Poss Meth / OAR-OWI / Failure to Install IID

Tomah officers were made aware of a subject with a DOC Warrant for his arrest. A short time later a vehicle associated with the subject was located operating on a city street. The officer turned around on the vehicle and the vehicle quickly turned and parked. The driver exited and began walking away from the vehicle. The subject was stopped and arrested on the DOC Warrant. A search of their person yielded paraphernalia. A search of the sidewalk where they were walking yielded heroin and methamphetamine that were discarded into the snow. The subject was cited for operating without a license or having and IID installed and was transported to the jail.

#### PERSONNEL COMPLAINTS

January Complaints = 0 Year-To-Date Personnel Complaints = 0

# **EMPLOYEE LISTING BY DATE OF HIRE** January 31, 2022

| Admin. Asst. Rhonda Culpitt    | 12/12/1994 |
|--------------------------------|------------|
| Chief Scott Holum              | 05/02/1999 |
| Officer Melanie Marshall       | 05/28/2000 |
| Investigator Paul Sloan        | 05/13/2001 |
| Officer Brittnay Westpfahl     | 01/16/2005 |
| Assistant Chief Eric Pedersen  | 07/09/2005 |
| Officer Steven Keller          | 08/14/2005 |
| Lieutenant Jarrod Furlano      | 01/13/2008 |
| Sergeant Adam Perkins          | 09/04/2011 |
| Police Clerk Janelle Rodriquez | 04/16/2013 |
| Sergeant Rylan Corcoran        | 10/11/2015 |
| Sergeant Brandon Kuhn          | 10/12/2015 |
| Officer Brennon Scallon        | 10/30/2016 |
| Sergeant Wilbert Steinborn     | 08/19/2018 |
| Officer Peter Huneck           | 08/27/2018 |
| Sergeant Cody Paulson          | 09/24/2018 |
| Custodian Billy Boehme         | 11/04/2018 |
| Police Clerk Ashley Bankhead   | 03/11/2019 |
| Officer Delaney Hanrahan       | 06/02/2019 |
| Police Clerk DeAnn Batten      | 06/17/2019 |
| Officer Alexander Brueggeman   | 12/08/2019 |
| Officer Lindsey Harvey         | 01/24/2021 |
| Officer Noah Grimm             | 07/04/2021 |
| Officer Jayden Olson           | 07/11/2021 |
| Evidence Tech Mark Nicholson   | 08/08/2021 |
| Officer Justice Blackhawk      | 10/10/2021 |
| Officer Paul Franta            | 10/16/2021 |
|                                |            |

# JANUARY MONTHLY COUNCIL REPORT





| Reports                   | Current<br>Month | Current Year to<br>Date | Prior Year to<br>Date | Change | Percentage<br>Change |
|---------------------------|------------------|-------------------------|-----------------------|--------|----------------------|
| Total Reports             | 165              | 165                     | 146                   | 19     | 26.71%               |
| Alarm                     | 13               | 13                      | 8                     | 5      | 62.50%               |
| Burglaries                | 2                | 2                       | 2                     | 0      | 0.00%                |
| Criminal Damage           | 8                | 8                       | 9                     | -1     | -11.11%              |
| Death Investigations      | 4                | 4                       | 1                     | 3      | 300.00%              |
| <b>Disorderly Conduct</b> | 20               | 20                      | 19                    | 1      | 5.26%                |
| Theft/shoplifting         | 26               | 26                      | 26                    | 0      | 0.00%                |
| School Reports            | 16               | 16                      | 19                    | -3     | -15.79%              |
|                           |                  |                         |                       |        |                      |

| Traffic Crashes       | Current<br>Month | Current Year to<br>Date | Prior Year to<br>Date | Change | Percentage<br>Change |
|-----------------------|------------------|-------------------------|-----------------------|--------|----------------------|
| Total Traffic Crashes | 15               | 15                      | 14                    | 1      | 7.14%                |
| Property Damage       | 10               | 10                      | 10                    | 0      | 0.00%                |
| Persons Killed        |                  |                         |                       |        |                      |
| Persons Injured       | 1                | 1                       | 2                     | -1     | -50.00%              |
| Pedestrians Injured   | 0                | 0                       | 1                     | -1     | 0%                   |

| Citations/arrests                | Current<br>Month | Current Year to<br>Date | Prior Year to<br>Date | Change | Percentage<br>Change |
|----------------------------------|------------------|-------------------------|-----------------------|--------|----------------------|
| Total Criminal Referals          | 117              | 117                     | 146                   | -29    | -19.86%              |
| <b>Total Municipal Citations</b> | 130              | 130                     | 82                    | 48     | 58.54%               |
| MCHS Juvenile Referral           | 0                | 0                       | 1                     | -1     | -100.00%             |
| Burglary                         | . 1              | 1                       | 5                     | -4     | -80.00%              |
| <b>Disorderly Conduct</b>        | 19               | 19                      | 19                    | 0      | 0.00%                |
| Drug Related Charges             | 34               | 34                      | 30                    | 4      | 13.33%               |
| Parking Citations                | 168              | 168                     | 13                    | 155    | 1192.31%             |
| Underage Alcohol violations      | 0                | 0                       | 0                     | 0      | 0%                   |
| Warrants                         | 19               | 19                      | 16                    | 3      | 18.75%               |
| Traffic Citations Total          | 110              | 110                     | 69                    | 41     | 59.42%               |
| Traffic OAR/OAS                  | 30               | 30                      | 19                    | 11     | 57.89%               |
| Traffic OWI                      | 5                | 5                       | 6                     | -1     | -16.67%              |
| Traffic Seatbelt                 | 4                | 4                       | 1                     | 3      | 300.00%              |
| Traffic Speed Citations          | 13               | 13                      | 7                     | 6      | 85.71%               |
| Traffic Warnings                 | 431              | 431                     | 199                   | 232    | 116.58%              |
| Traffic Warnings 5 Day           | 37               | 37                      | 5                     | 32     | 640.00%              |
|                                  |                  |                         |                       |        |                      |

© 1994 - 2022 Omnigo Software St. Louis MO omnigo.com

| 8    |
|------|
| 022  |
| ō    |
| Ť    |
| Д    |
|      |
| ATIN |
| Z    |
| ດ    |
| S    |
| H    |
| F    |
|      |
| Z    |
| 5    |
| ×    |
| ត្ត  |
| 2    |
| m    |
| D    |
| S    |
| F    |
| Ē    |
| ō    |
| Ξ    |
| 8    |
|      |

| TOTALS      | #22-0004<br>#22-0005<br>#22-0032 | #22-0002   | CASE #              |
|-------------|----------------------------------|------------|---------------------|
|             | 24<br>37                         | <u>з</u> б | AGE                 |
|             | ╖៹៹                              | R          | SEX                 |
| N           | ××                               |            | 1ST                 |
| -           | ×                                | ×          | 2ND                 |
|             |                                  |            | 3RD                 |
|             |                                  |            | 4TH                 |
|             |                                  |            | 5TH                 |
|             |                                  |            | 6TH                 |
|             |                                  |            | 7TH                 |
|             |                                  |            | 8TH                 |
|             |                                  |            | 9TH                 |
|             |                                  |            | 10TH                |
| 0.150       | 0.150<br>0.150                   |            | BAC                 |
|             |                                  |            | REFUSAL ACCIDENT    |
| AVERAGE BAC | Pending                          | Pending    | REST SUBSTANCE TYPE |

•

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Ordinance Amendment – Sec 38-122

Summary and background information: (Appropriate documents attached)

Our current ordinance limits our ability to collect the maximum special assessment allowable by WI State statute, section 66.0703

**Fiscal Note:** 

\$320,000 revenue potential

**Recommendation:** 

The Public Works and Utilities Commission recommends the proposed ordinance amendment

2/1/22

Director of Public Works & Utilities Kirk Arity

Date

# ORDINANCE NO.

# Ordinance Amending Chapter 38, Section 38-122 of the City of Tomah Municipal Code regarding Constriction Costs

The Common Council of the City of Tomah do ordain as follows:

### Section One: 38-122 - Construction Costs are here by amended to read as follows

- a) *Owner responsibility.* The property owner shall be responsible for the payment of new sidewalk construction, curb, and gutter and paving and shall pay the costs in accordance with the terms and policies of the council.
- b) Site work by city; cost estimates. All site work by city employees for installation of curb and gutter for existing structures shall be billed at the city rate and paid by the owner. Upon written request, the director of public works and utilities shall provide the owner with an estimate of the cost.

Michael Murray, Mayor

ATTEST:

Rebecca Weyer, City Clerk

Read:

Passed:

Published:

# Sec. 38-122. Construction costs.

- (a) Owner responsibility. The property owner shall be responsible for the payment of new sidewalk construction, curb, and gutter and paving and shall pay the costs in accordance with the terms and policies of the council. Except as otherwise provided in this section.
- (b) *City responsibility*. The city shall pay 50 percent of the cost of new sidewalk, curb and gutter construction and paving on the long side of a corner lot for up to a maximum of 75 feet.
- (b)(c) Site work by city; cost estimates. All site work by city employees for installation of curb and gutter for existing structures shall be billed at the city rate and paid by the owner. Upon written request, the director of public works and utilities shall provide the owner with an estimate of the cost. The city shall be responsible for a portion of the cost for corner lots as provided in subsection (b) of this section.
- (d) Exceptions. Notwithstanding the above provisions, the owner of property zoned M-1, M-2, or M-3 shall be responsible for paying 75 percent of the cost of curb, gutter and street paving at the time of completion, and the city shall pay the balance. Payments may be made in installments established by the council.

(Code 1993, § 8.07(1), (2), (5), (7))

# **STAFF COMMITTEE PREPARATION REPORT**

### Agenda Item:

**ARPA Funds Approval** 

# Summary and background information: (Appropriate documents attached)

Staff has identified a need for remodeling the 1<sup>st</sup> floor Treasurers/Clerks window area. Public Works staff will be preforming those upgrades both from a security and aesthetics standpoint. Cardinal Glass has donated the hurricane glass for these upgrades.

### **Fiscal Note:**

\$15,000 - estimated

### **Recommendation:**

I recommend the Common Council approve ARPA funding for this project.

**Kirk Arity** 

2/2/22

Director of Public Works & Utilities

Date

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Special Event Outdoor Cabaret License for the Greater Tomah Area Chamber of Commerce for the 800 and 900 blocks of Superior Avenue for six "Downtown Thursday Nights" concert events in June, July and August of 2022.

# Summary and Background Information:

### (Appropriate Documentation Attached)

The Chamber of Commerce is applying for six Special Event Outdoor Cabaret Licenses for the 800 and 900 blocks of Superior Avenue (from Monroe Street to Milwaukee Street) for a series of six "Downtown Thursday Nights" concerts to be held on June 30, July 7, 14, 21, and August 4 and 11, 2022. Various live entertainment acts will be hired to perform during these events. Vendors will be selling food and drinks, local organizations will be providing activities and games to provide a family-friendly neighborhood street concert. The application, a diagram and certificate of insurance are attached for review.

# **Fiscal Note:**

The City receives \$55 for each Special Event Outdoor Cabaret License. The revenue generated to the City of Tomah by issuance of these licenses is \$330.

### **Recommendation:**

It is requested that the Committee of the Whole review the application and make a recommendation for the Common Council to approve the six Special Event Cabaret Licenses for the Greater Tomah Area Chamber of Commerce for their events held on June 30, July 7, 14, 21, and August 4 and 11, 2022 in downtown Tomah.

Respectfully submitted by:

Nicole E. Jacobs

Committee: Committee of the Whole & Common Council

Meeting Date: February 14 & 15, 2022

| License Fee: | \$55.00 / Event | Date Received: | 1/20/2022 | Receipt #: 4. 000 748 | Item 8. |
|--------------|-----------------|----------------|-----------|-----------------------|---------|
|              | ₩05.007 EVent   | set. And had   |           | 4. 000 749            |         |

# **CITY OF TOMAH**

# **APPLICATION FOR SPECIAL EVENT OUTDOOR CABARET LICENSE**

(MUST HAVE LICENSE POSTED ON PREMISE BEFORE BEGINNING EVENT)

| Legal/Real Name:Greater Tomah Area Chamber of Commerce                                     |  |  |  |  |  |
|--|--|--|--|--|--|
| Address of above: 310 N Superior Ave, P.O. Box 625, Tomah WI 54660                         |  |  |  |  |  |
| Trade name of business:  |  |  |  |  |  |
| Address of premises to be licensed: 800-900 Block of Superior Avenue (diagram attached)    |  |  |  |  |  |
| Business phone number: 608-372-2166  |  |  |  |  |  |
| Date of Event: <u>6/30, 7/7, 7/14, 7/21, 8/4, 8/11 2022</u> Time of Event: <u>4pm-10pm</u> |  |  |  |  |  |
| Description (Location) of Event Area: See attached diagram                                 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Number of People Attending the Event: 1500-3500  |  |  |  |  |  |
| Premises are owned by: City of Tomah   |  |  |  |  |  |
| Address of owner: 819 Superior Ave   |  |  |  |  |  |
| Name of manager (First, Middle & Last): Christina M. Thompson                              |  |  |  |  |  |
| Home address of manager: 119 Alyssa St, Tomah WI 54660                                     |  |  |  |  |  |
| Phone number: Daytime 608-343-4956 Home N/A  |  |  |  |  |  |
| Date of Birth: 04/09/1977  |  |  |  |  |  |
| Other business to be conducted upon the premises: Concert, Food and Beverage Sales, Games  |  |  |  |  |  |
| Nature of entertainment: Live Music  |  |  |  |  |  |
|  |  |  |  |  |  |

The above hereby makes application for a license to operate a Special Event Outdoor Cabaret at the above address within the City of Tomah pursuant to provisions of Chapter 6 of the Code of Ordinances for the City of Tomah.

ATTACH DETAILED DESCRIPTION OF EVENT AREA AND ATTACH A DIMENSIONAL DRAWING. Detailed description and dimensional drawing MUST include dimensions of area, where the fencing will be placed, where entrance(s) and exit(s) will be and size of each, dimensions of tent (if a tent is used), and placement of port-a-potties.

(Signature of applicant)

1-20-22

### **INSURANCE REQUIRED ... MUST BE SUBMITTED WITH THE APPLICATION**

Prior to the issuance of the Special Event Outdoor Cabaret License, the applicant shall furnish evidence of a liability insurance policy in amounts of not less than \$1,000,000 aggregate coverage, and shall be in force and effect at the time such event is to take place. Said policy shall be endorsed naming the City of Tomah as additional insured in connection with said event. If an entity is self-insured, it must provide evidence of alternative proof of coverage, in a form acceptable to the City Clerk. **Note: The certificate of insurance must describe the event and the additional insured endorsement must accompany the certificate**.

| OFFICE USE ONLY: c        | c: Inspection Dept., Police Chief & | Fire Chief Upon Receipt of Application |
|---------------------------|-------------------------------------|--|
| 5.R.                      | XC                                  | A.                                     |
| Inspection Dept. Initials | Police Dept. Initials               | Fire Chief Initials                    |

Attach list of all property owners within 200 feet of the proposed licensed premises.

Granted:

License #:

# PERSONAL DATA SHEET (PLEASE <u>PRINT</u> ALL INFORMATION)

Each <u>Officer</u> **AND** <u>Manager/Person in Charge</u> must complete all the information and must indicate if they have been convicted of any of the following within the last ten (10) years: a felony, a misdemeanor, a statutory violation punishable by forfeiture or a county or municipal ordinance violation. If none, write "none".

| Name of Manager/Person in Charge: Thompson, Christina Marie   |                 |                                   |                              |  |  |  |
|---|-----------------|-----------------------------------|------------------------------|--|--|--|
|   |                 |                                   | Γ, FIRST & FULL MIDDLE NAME) |  |  |  |
| Home Address: 119 Alyssa Street, Tomah, WI 54660  |                 |                                   |                              |  |  |  |
| (STREET ADDRESS, CITY, STATE & ZIP)   |                 |                                   |                              |  |  |  |
| Date of Birth:  | _ Home          | Phone: <u>608-343-4956</u>        | Daytime Phone: <u>N/A</u>    |  |  |  |
| Violations: <u>-None-</u>   |                 |                                   |                              |  |  |  |
|   |                 |                                   |                              |  |  |  |
|   |                 |                                   |                              |  |  |  |
| Name of Officer:  | Keene, Christo  |                                   |                              |  |  |  |
|   |                 | (LAST, FIRST & FUL                | L MIDDLE NAME)               |  |  |  |
| Home Address: 15272 Hea   | aquarters Rd, T | oman, WI 54000<br>(STREET ADDRESS |                              |  |  |  |
| D ( D ( D ) | Llama           |                                   | Daytime Phone:               |  |  |  |
| Date of Birth: <u>06/30/1976</u>  | _ Home          | Phone:                            |                              |  |  |  |
| Violations: -None-  |                 |                                   |                              |  |  |  |
|   |                 |                                   |                              |  |  |  |
|   |                 | ģ                                 | ·                            |  |  |  |
| Name of Officer:  | Konsitzke, Am   |                                   | · · · ·                      |  |  |  |
|   | 1.3             | (LAST, FIRST & FUL                | L MIDDLE NAME)               |  |  |  |
| Home Address: 819 Farme   | r Ave, Toman,   | (STREET ADDRESS                   | , CITY, STATE & ZIP)         |  |  |  |
| Date of Birth: 03/23/1978   | Homo            | Phone: <u>608-343-3133</u>        |                              |  |  |  |
| 5.00 PM   | _ Home          | Phone:                            |                              |  |  |  |
| Violations: <u>-None-</u>   |                 |                                   |                              |  |  |  |
|   |                 |                                   |                              |  |  |  |
|   | Downs, Robert   | a Ann                             |                              |  |  |  |
| Name of Officer:  | Downs, Robert   | (LAST, FIRST & FUL                | L MIDDLE NAME)               |  |  |  |
| Home Address: 22073 Flat  | iron Ave, Toma  |                                   |                              |  |  |  |
|   |                 | (STREET ADDRESS                   | , CITY, STATE & ZIP)         |  |  |  |
| Date of Birth: <u>02/04/1987</u>  | Home            | Phone: <u>608-343-5598</u>        | Daytime Phone:               |  |  |  |
| Violations: -None-  |                 | 5                                 |                              |  |  |  |
|   |                 |                                   |                              |  |  |  |
|   |                 |                                   |                              |  |  |  |
| Name of Officer:  | Divyak, Megar   | n Rachelle                        |                              |  |  |  |
|   |                 | (LAST, FIRST & FUL                | L MIDDLE NAME)               |  |  |  |
| Home Address: 510 E Bro   | wnell St, Tomah | n, WI 54660                       |                              |  |  |  |
|   |                 | (STREET ADDRESS                   | , CITY, STATE & ZIP)         |  |  |  |
| Date of Birth: 05/26/1982   | Home            | Phone: 757-613-6020               | Daytime Phone:               |  |  |  |
| Violations: <u>-None-</u>   |                 | 4                                 |                              |  |  |  |
|   |                 |                                   | ×                            |  |  |  |

|    | - R |
|----|-----|
| AC | ORD |
|    |     |

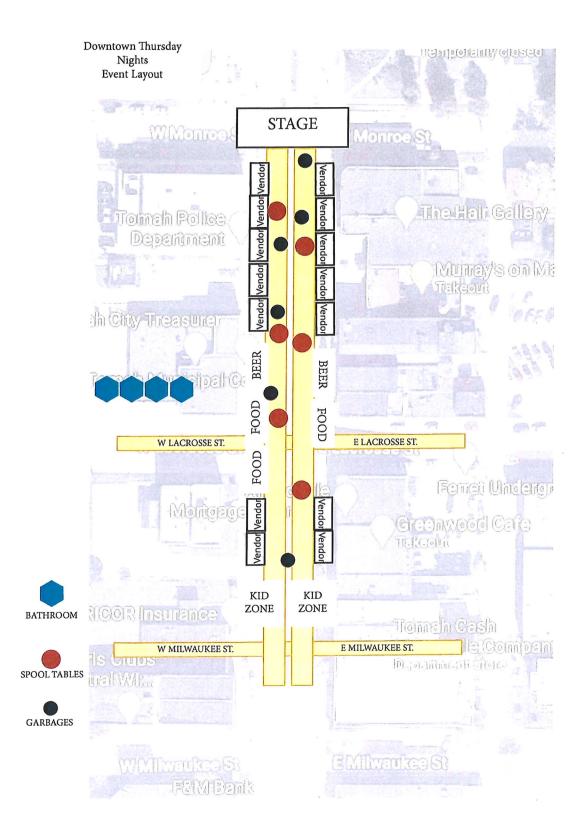
# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YY)

Item 8.

| Č  |  |       |       |                           |                   |  |  | Rem   | 100                        | 20/2022                      |
|--|--|-------|-------|---------------------------|-------------------|--|--|---|----------------------------|------------------------------|
| CERTIF<br>BELOW<br>REPRES  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |       |       |                           |                   |  |  |   |                            |                              |
| the term   | TANT: If the certificate holder<br>ns and conditions of the policy,<br>ate holder in lieu of such endors   | certa | ain p | olicies may require an er | policy(<br>ndorse | ies) must be<br>ment. A stat             | endorsed.<br>ement on th                 | If SUBROGATION IS W<br>is certificate does not co                 | AIVED<br>onfer r           | , subject to<br>ights to the |
| PRODUCER   |  |       |       |                           | CONTA<br>NAME:    | ст<br>Heather W                          | endland                                  |   |                            |                              |
| TRICOR   | ., Inc.<br>erior Ave   |       |       |                           | PHONE<br>(A/C, No | o, Ext): 008-374                         | 4-5149                                   | FAX<br>(A/C, No):   | 608-72                     | 3-6440                       |
| Tomah V  | VI 54660   |       |       |                           | E-MAIL<br>ADDRE   | ss: hwendlan                             | d@tricorinsu                             | rance.com   |                            |                              |
|  | INSURER(S) AFFORDING COVERAGE NAIC #   |       |       |                           |                   |  |  |   |                            |                              |
|  |  |       |       |                           | INSURE            | RA: West Be                              | nd Mutual Ins                            | s Co  |                            | 15350                        |
| INSURED  | Tomah Area Chamber of Com  | merc  | e &   | GREATOM-01                | INSURE            | RB:                                      |  |   |                            |                              |
| PO Box 6   | 625  |       |       |                           | INSURE            |  |  |   |                            |                              |
| Tomah V  | NI 54660   |       |       |                           | INSURE            |  |  |   |                            |                              |
|  |  |       |       |                           | INSURE            |  |  |   |                            |                              |
| COVERA   | GES CER  | TIFIC |       | NUMBER: 354514516         | INSURE            | :RF:                                     |  | REVISION NUMBER:  |                            |                              |
| THIS IS  | TO CERTIEV THAT THE POLICIES   | OF I  | NSUF  | ANCE LISTED BELOW HAY     | VE BEE            | N ISSUED TO                              | THE INSURE                               | D NAMED ABOVE FOR TH  | HE POL                     | ICY PERIOD                   |
|  | ED. NOTWITHSTANDING ANY RE<br>CATE MAY BE ISSUED OR MAY I<br>NONS AND CONDITIONS OF SUCH   |       | EMEI  | NT, TERM OR CONDITION     | OF AN`<br>ED BY   | Y CONTRACT<br>THE POLICIES<br>REDUCED BY | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS | DOCUMENT WITH RESPECT<br>D HEREIN IS SUBJECT TO                   | ст то                      | WHICH THIS                   |
| INSR<br>LTR  | TYPE OF INSURANCE  | ADDL  | SUBR  | POLICY NUMBER             |                   | POLICY EFF<br>(MM/DD/YYYY)               | POLICY EXP<br>(MM/DD/YYYY)               | LIMIT   | S                          |                              |
|  | COMMERCIAL GENERAL LIABILITY   |       |       | A590328                   |                   | 2/22/2021                                | 2/22/2022                                | EACH OCCURRENCE   | \$ 1,000,                  | 000                          |
|  | CLAIMS-MADE X OCCUR  |       |       |                           |                   |  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                      | \$ 100,00                  | 00                           |
|  |  |       |       |                           |                   |  |  | MED EXP (Any one person)  | \$ Exclud                  | led                          |
|  |  |       |       |                           |                   |  |  | PERSONAL & ADV INJURY   | \$ 1,000,                  |                              |
| GEN'L  |  |       |       |                           |                   |  |  | GENERAL AGGREGATE   | \$ 2,000,                  |                              |
| P  | POLICY PRO-<br>JECT LOC  |       |       |                           |                   |  |  | PRODUCTS - COMP/OP AGG  | \$ 2,000,<br>\$            | 000                          |
|  |  |       |       | A590328                   |                   | 2/22/2021                                | 2/22/2022                                | COMBINED SINGLE LIMIT<br>(Ea accident)                            |                            |                              |
|  |  |       |       | A350320                   |                   | LILLILULI                                | LILLILOLL                                | (Ea accident)<br>BODILY INJURY (Per person)                       | <sup>\$</sup> 1,000,<br>\$ | 000                          |
| A  | ANY AUTO   |       |       |                           |                   |  |  | BODILY INJURY (Per accident)                                      | \$                         |                              |
| V  | AUTOS AUTOS AUTOS AUTOS NON-OWNED AUTOS X AUTOS  |       |       |                           |                   |  |  | PROPERTY DAMAGE<br>(Per accident)                                 | \$                         |                              |
|  | HIRED AUTOS  |       |       |                           |                   |  |  |   | \$                         |                              |
| U  | JMBRELLA LIAB OCCUR  |       |       |                           |                   |  |  | EACH OCCURRENCE   | \$                         |                              |
| E  | EXCESS LIAB CLAIMS-MADE  |       |       |                           |                   |  |  | AGGREGATE   | \$                         |                              |
|  | DED RETENTION \$   |       |       |                           |                   |  |  |   | \$                         |                              |
|  | ERS COMPENSATION<br>MPLOYERS' LIABILITY  |       |       |                           |                   |  |  | PER OTH-<br>STATUTE ER  |                            |                              |
| ANY PF   | ROPRIETOR/PARTNER/EXECUTIVE<br>ER/MEMBER EXCLUDED?   | N/A   |       |                           |                   |  |  | E.L. EACH ACCIDENT  | \$                         |                              |
| (Manda   | atory in NH)   |       |       |                           |                   |  |  | E.L. DISEASE - EA EMPLOYEE  |                            |                              |
| DESCR  | describe under<br>RIPTION OF OPERATIONS below  |       |       |                           |                   |  |  | E.L. DISEASE - POLICY LIMIT                                       | \$                         |                              |
|  |  |       |       |                           |                   |  |  |   |                            |                              |
|  |  |       |       |                           |                   |  |  |   |                            |                              |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>Coverage applies only to the extent provided by the policy and subject to all of the policy terms, conditions, exclusions, endorsements and all applicable laws.<br>City of Tomah is included as additional insured. |  |       |       |                           |                   |  |  |   |                            |                              |
|  |  |       |       |                           |                   |  |  |   |                            |                              |
| CEDTIEN  | CATE HOLDER  |       |       |                           | CANO              | CELLATION                                |  |   |                            |                              |
|  | City of Tomah  |       |       |                           | SHC<br>THE        | OULD ANY OF T                            | DATE TH                                  | ESCRIBED POLICIES BE C.<br>EREOF, NOTICE WILL E<br>CY PROVISIONS. | ANCELI<br>BE DE            | LED BEFORE                   |
|  | 819́ Superior Ave<br>Tomah WI 54660  |       |       |                           | -                 | rized represe                            | th                                       |   |                            |                              |
|  |  |       |       |                           |                   | © 19                                     | 88-2014 AC                               | ORD CORPORATION.  | All rial                   | nts reserved.                |

The ACORD name and logo are registered marks of ACORD



### ltem 8.

#### **Tax Parcels**

| Parcel Label   | Owner                              | CoOwner                             | Property Address  | Acres | Year |  |  |
|----------------|------------------------------------|-------------------------------------|-------------------|-------|------|--|--|
| 286-00738-0000 | (LIBRARY) CITY OF TOMAH            |                                     | 716 SUPERIOR AVE  | 0.69  | 2021 |  |  |
| 286-01139-0000 | LAREDO PROPERTIES, LLC             |                                     | 721 SUPERIOR AVE  | 0.25  | 2021 |  |  |
| 286-01140-0000 | TRAVIS MCGRECK                     |                                     | 107 W MONROE ST   | 0.09  | 2021 |  |  |
| 286-01141-0000 | WENDY L PERRY                      |                                     | 715 SUPERIOR AVE  | 0.18  | 2021 |  |  |
| 286-01145-0000 | RIVERWOOD 710 LLC                  |                                     | 710 MCLEAN AVE    | 0.35  | 2021 |  |  |
| 286-01146-0000 | ANTHONY P PATER                    | NELLIE PATER                        | 123 W MONROE ST   | 0.17  | 2021 |  |  |
| 286-01147-0000 | DAVID KNIGHT                       |                                     | 113 W MONROE ST   | 0.17  | 2021 |  |  |
| 286-02116-0000 | TROY R. LENNING                    | HEATHER A. LENNING                  | 114 W MONROE ST   | 0.08  | 2021 |  |  |
| 286-02117-0000 | STEVEN H. WESTPFAHL                |                                     | 116 W MONROE ST   | 0.05  | 2021 |  |  |
| 286-02118-0000 | ALBERT J. ERICKSON REVOCABLE TRUST | ROSELLA A. ERICKSON REVOCABLE TRUST | 802 MCLEAN AVE    | 0.13  | 2021 |  |  |
| 286-02119-0000 | JAY LARSEN                         |                                     | 806 MCLEAN AVE    | 0.1   | 2021 |  |  |
| 286-02120-0000 | CITY OF TOMAH                      |                                     | 810 MCLEAN AVE    | 0.16  | 2021 |  |  |
| 286-02121-0000 | CONGREGATIONAL CHURCH              |                                     | 115 W LACROSSE ST | 0.35  | 2021 |  |  |
| 286-02122-0000 | CITY OF TOMAH                      |                                     | 819 SUPERIOR AVE  | 0.52  | 2021 |  |  |
| 286-02124-0000 | CITY OF TOMAH                      |                                     |                   | 0.23  | 2021 |  |  |
| 286-02125-0000 | CITY OF TOMAH                      |                                     |                   | 0.12  | 2021 |  |  |
| 286-02126-0000 | JONSON & FAULKNER RENTALS LLC      |                                     | 800 SUPERIOR AVE  | 0.17  | 2021 |  |  |
| 286-02127-0000 | 3RD GEN LLC                        |                                     | 804 SUPERIOR AVE  | 0.7   | 2021 |  |  |
|                | 18 Total Records                   |                                     |                   |       |      |  |  |

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Special Beer Permit Application for the Tomah Lions Club for Downtown Thursday Nights in June, July and August of 2022.

# **Summary and Background Information:**

(Appropriate Documentation Attached)

Tomah Lions Club has applied for a Temporary Class "B" License to sell fermented malt beverages at the annual Downtown Thursday Nights concert events being held on the 800 and 900 blocks of Superior Ave (from Monroe Street to Milwaukee Street) in downtown Tomah on June 30, July 7, 14, 21, and August 4 and 11, 2022. They are requesting to sell/consume beer for a series of six "Downtown Thursday Nights" concerts.

# **Fiscal Note:**

The City receives \$10 for each Special Beer Permit. The revenue generated to the City of Tomah by issuance of these licenses is \$60.

# **Recommendation:**

It is requested that the Committee of the Whole review the application and make a recommendation for the Common Council to approve the six Special Beer Permits for the Tomah Lions Club for their events held on June 30, July 7, 14, 21, and August 4 and 11, 2022 in downtown Tomah.

Respectfully submitted by:

Nicole E. Jacobs

Committee: Committee of the Whole & Common Council

Meeting Date: February 14 & 15, 2022

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

| FEE \$ 10  | Application Date:  |
|--|--|
| Town Village City of Joman   | County of Monsol   |
| The named organization applies for: <i>(check appropriate box(es).)</i><br>A Temporary Class "B" license to sell fermented malt beverages at picnics of<br>A Temporary "Class B" license to sell wine at picnics or similar gatherings un<br>at the premises described below during a special event beginning <u>4.00 Pr</u><br>to comply with all laws, resolutions, ordinances and regulations (state, federal or<br>and (cruting if the license is grapted) | nder s. 125.51(10), Wis. Stats.<br>M and ending <u>[0:00 fM</u> and agrees |
| and/or wine if the license is granted.<br><b>1. Organization</b> (check appropriate box) $\rightarrow$   | Church   |
| (a) Name Tomah Lions Club  | imilar Civic or Trade Organization   |
| (b) Address <u>P. D. Box 3(c3</u> Jomal W) (Street)  | 54(a (a))<br>Village City  |
| (c) Date organized $5-21-84$   |  |
| (d) If corporation, give date of incorporation   |  |
| (e) If the named organization is not required to hold a Wisconsin seller's per<br>box:   | mit pursuant to s. 77.54 (7m), Wis. Stats., check this                     |
| (f) Names and addresses of all officers:<br>President M Nein2att   |  |
| Secretary Brock. Schlotke  |  |
| Treasurer Juff Cran  |  |
| (g) Name and address of manager or person in charge of affair:   |  |
| Tina Thompson, 310 N Superior  | Ave, Tiomah WI   |
| 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, C<br>Beverage Records Will be Stored:<br>(a) Street number <u>\$004900</u> Block <u>D</u> Superior  |  |
| (b) Lot Block Block  |  |
| <ul> <li>(d) If part of building, describe fully all premises covered under this application to cover:</li> </ul>  | on, which floor or floors, or room or rooms, license is                    |
| 3. Name of Event<br>(a) List name of the event Downtown. Thursday<br>(b) Dates of event June 30, July 7, 14, 21 + Au   | Nights<br>ug 4 ~ 11, 2022  |
| DECLARATION  |  |
| The Officer(s) of the organization, individually and together, declare under penaltition is true and correct to the best of their knowledge and belief.  | ies of law that the information provided in this applica-                  |
| Officer Officer Officer  | (Name of Organization)<br>im Mangalate)<br>D Salla (Signature/date)        |
| Date Filed with Clerk /- 20 - 20 2 Z Date Report   | rted to Council or Board FEB 1915 7077                                     |
| Date Granted by Council License No   | )  |
| AT-315 (R. 6-16)   | Wisconsin Department of Revenue  |
| TOTAL \$60 (AND \$10) - Ou   | TES \$50 PAIN IN FULL 31<br>1-20-22  |

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Appointment of 2022-2023 Election Officials

# **Summary and Background Information:**

(Appropriate Documentation Attached)

Per State Statute 7.30(4)(a), election officials must be nominated to the governing body by the Mayor. Terms commence on even numbered years and end on December 31 of odd-numbered years. Please see the attached list of recommendations for Regular Election Officials (Inspectors) and Chief Inspection Election Officials and Election Official (Inspector) Alternates. A list of special registration and special voting deputy appointments is also attached.

# **Fiscal Note:**

N/A

# **Recommendation:**

It is recommended that the Common Council appoint the election officials for 2022-2023 as indicated on the attached report.

Respectfully submitted by:

Nicole E. Jacobs

Committee: Committee of the Whole & Common Council

Meeting Date: February 14 & 15, 2022

Recommendation to appoint the **Regular Election Officials/Inspectors** for the City of Tomah for the 2022/2023 term as follows:

Mary Jacobs Joanne Klinker

William Liebhart

Recommendation to appoint the **Special Voting Deputies** for the City of Tomah for the 2022/2023 term as follows:

Mary Jacobs

# STAFF REPORT

Agenda Item: Flare Ave. Site Plan

Summary and Background Information: (appropriate documentation attached) -

The Parks and Recreation Commission has reviewed a site plan for the Flare Ave. ballfields and park project. The commission has recommended to move forward with the attached plan.

Fiscal Note: Approximately \$1.8 million dollars has been allocated for the development of this project through time and material donations and Capital Projects.

Recommendation: Request to move forward to begin grading and site prep and to prepare and gather bids for the project. Pending budget some areas may not be completed.

|     | Loe Pro | otz      | 2-8-2022 |
|-----|---------|----------|----------|
| Joe | Protz,  | Director | Date     |

#### SITE DEVELOPMENT DATA:

SITE ADDRESS: EGGLESON ST, TOMAH, WI PARCEL ID: 286-02759-0000 DEVELOPMENT AREA: 37.25 AC±

#### PROPOSED LAYOUT: OPTION A TOMAH SPORT FIELDS

- (2) 60/90 SOFTBALL FIELD
- (1) 60/90 BASEBALL FIELD
- (4) 44'X20' PICKLEBALL COURT
- (3) 29'X59' SAND VOLLEYBALL COURT
  (3) 85'X45' BASKETBALL COURT
- (2) 100'X100' PLAYGROUND
- (1) PARK PAVILION OR SHADE STRUCTURE
- (1) 60'X35' CONCESSIONS & PUBLIC BATHROO
- (1) SOCCER FIELD

PROVIDED PARKING STALLS: = 200 STALLS INCLUDING 9 ADA

#### NOTES:

 ALL EXISTING UNDERGROUND UTILITY LOCATIONS ARE APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
 PLAN KEY

# (1) 60/90 BASEBALL FIELD **2** ) 60/90 SOFTBALL FIELD (3) PARK PAVILION OR SHADE STRUCTURE **4** PLAYGROUND AREA < **5** > CONCESSIONS & PUBLIC BATHROOMS E (6) BASEBALL BATTING CAGES < 7 PICKLEBALL COURTS 8 SAND VOLLEYBALL COURT 9 BASKETBALL COURT $\langle 10 \rangle$ soccer filed 115 yd x 74 yd $\langle 11 \rangle$ sport fields parking $\langle$ 12anglePARKING ACCESS $\langle 13 \rangle$ FIELD DELINEATED WETLANDS $\langle 14 \rangle$ STORM WATER POND $\langle$ 15angleBLEACHERS 8-ROWS (40'X20') $\langle$ 16 $\rangle$ BASEBALL & SOFTBALL DUGOUTS PAVEMENT KEY ASPHALT PAVEMENT CONCRETE PAVEMENT 4 4 4 PROJECT:

| ADDRESS: SHEET NAME: REVISION: PR | CATIONS<br>D VERIFIED<br>S BLDG |          |             | 300'       |    |
|-----------------------------------|---------------------------------|----------|-------------|------------|----|
|                                   |                                 | 12       |             | 1326.9~~~~ |    |
|                                   |                                 | ADDRESS: | SHEET NAME: |            | PR |

SPORT FIELDS LAYOUT - OPT. F

REVISIONS

NO. BY

DATE

# TOMAH SPORT FIELDS CITY OF TOMAH

FLARE AVE, TOMAH



RESOLUTION NO :\_\_\_\_\_

#### RESOLUTION AUTHORIZING PAYMENT OF MONTHLY BILLS

#### Be it resolved by the Common Council of the City of Tomah that the Committee of the Whole has reviewed the monthly bills and recommends the City Council approve said bills as follows:

| 1. Pre-Paid Checks:    | 2022                   | \$83,300.39  | Check #'s:   | 139669 - | 139748  |
|------------------------|------------------------|--------------|--------------|----------|---------|
| 2. Payroll:            |                        | \$270,399.04 | Dir Dep #'s: | 9294775- | 9295011 |
| 3. Wire/ACH Transfers: |                        | \$394,171.07 |              |          |         |
| 4. Invoices:           |                        | \$41,421.93  |              |          |         |
| Total:                 | \$789,292.43           |              |              |          |         |
|                        |                        |              | Mayor        |          |         |
|                        |                        |              | Clerk        |          |         |
| Requested by:          | Finance Depa           | artment      |              |          |         |
| Submitted by:          | Committee of the Whole |              |              |          |         |
| February 8, 2022       |                        |              |              |          |         |

| CITY OF TOM     |   |                | Doumont Annew                 | al Danast Far ( |               |                     |                       |            | Item                                    |
|-----------------|---|----------------|-------------------------------|-----------------|---------------|---------------------|-----------------------|------------|---|
|                 | IAN   |                | Payment Approv<br>Report da   | ates: 1/19/2022 |               |                     |                       |            | Pa <b>ģe: 1</b><br>Feb 08, 2022 12:57PM |
| Vendor          | Vendor Name                                     | Invoice Number | Description                   | Invoice Date    | GL A          | ccount and Title    | Net<br>Invoice Amount | Date Paid  |   |
|                 | E & SAFETY EQUIPMENT<br>ARM FIRE & SAFETY EQUIP | PO1533         | STREAMLIGHT VANTAGE           | 01/21/2022      | 01-57220-8300 | FIRE OUTLAY EQUIPM  | 94.43                 | 01/26/2022 |   |
| Total 5 A       | ALARM FIRE & SAFETY EQUIF                       | PMENT:         |                               |                 |               |                     | 94.43                 |            |   |
| ADVANCE AU      | JTO PARTS                                       |                |                               |                 |               |                     |                       |            |   |
| 14 ADV          | ANCE AUTO PARTS                                 | 662320194437   | conduct tite                  | 01/21/2022      | 01-52200-3400 | FIRE PROTECTION OP  | 26.92                 | 01/26/2022 |   |
| Total AD        | OVANCE AUTO PARTS:                              |                |                               |                 |               |                     | 26.92                 |            |   |
| AIRGAS USA      |   |                |                               |                 |               |                     |                       |            |   |
| 24 AIRG         | GAS USA LLC                                     | 9984874032     | RENT CYL                      | 01/21/2022      | 01-53311-3402 | HWY/ST MAINT OP SU  | 106.04                | 01/26/2022 |   |
| Total Alf       | RGAS USA LLC:                                   |                |                               |                 |               |                     | 106.04                |            |   |
| ALL AMERIC      | AN DO-IT CENTER                                 |                |                               |                 |               |                     |                       |            |   |
|                 | AMERICAN DO-IT CENTER                           | 22024/3        | exterior post frame hanger    |                 |               | HWY/ST MAINT REP/M  |                       | 01/26/2022 |   |
|                 | AMERICAN DO-IT CENTER                           | 22050/3        | wd screw                      |                 |               | HWY/ST MAINT REP/M  |                       | 01/26/2022 |   |
|                 | AMERICAN DO-IT CENTER                           | 22312/3        | black bushing                 |                 |               | STREET LIGHTING SE  | 5.68                  |            |   |
| 27 ALL <i>i</i> | AMERICAN DO-IT CENTER                           | 22363/3        | Plywood pt cdx                | 01/21/2022      | 02-56910-3500 | LAKE REPAIR & MAINT | 51.19                 | 01/26/2022 |   |
| Total AL        | L AMERICAN DO-IT CENTER:                        |                |                               |                 |               |                     | 303.54                |            |   |
| ALLIANT ENE     | ERGY/WPL  |                |                               |                 |               |                     |                       |            |   |
|                 | ANT ENERGY/WPL                                  | 569102210JAN   | past due amount               |                 |               | LAKE UTIL-ELECTRIC  | 292.10                |            |   |
|                 | ANT ENERGY/WPL                                  | 696054000012   | tag 6897                      |                 |               | HWY/ST MAINT UTIL-E | 36.57                 |            |   |
|                 | ANT ENERGY/WPL                                  | 729677192512   | public wors 1004 superior ave |                 |               | HWY/ST MAINT UTIL-E | 108.00                | 01/26/2022 |   |
| 30 ALLI.        | ANT ENERGY/WPL                                  | BRANDON AV     | invoice entered twice         | 01/14/2022      | 01-55200-2210 | OTHER PARKS UTIL-E  | 86.88-                |            |   |
| Total AL        | LIANT ENERGY/WPL:                               |                |                               |                 |               |                     | 349.79                |            |   |
| ASCAP           |   |                |                               |                 |               |                     |                       |            |   |
| 1052 ASC        | AP  | 500726647012   | REC PARK MUSIC LICENSE FEE    | 01/21/2022      | 01-55401-3400 | RECREATION PARK O   | 390.00                | 01/26/2022 |   |
| Total AS        | SCAP:   |                |                               |                 |               |                     | 390.00                |            |   |
| BAYCOM INC      | ;   |                |                               |                 |               |                     |                       |            |   |
| 76 BAY          | COM INC   | 15135-010122   | BAYCOM MAINTENANCE AGREEMEN   | 01/21/2022      | 01-52100-2900 | LAW ENFORCE SERV    | 9,200.00              | 01/26/2022 |   |

| CITY OF TOMAH  |                            | Payment Approva<br>Report da  | al Report - For (<br>ates: 1/19/2022 |               |  |                       |  | Pag <del>e: 2</del><br>Feb 08, 2022 12:57PM |
|--|----------------------------|---|--------------------------------------|---------------|--|-----------------------|--|---|
| Vendor Vendor Name   | Invoice Number             | Description   | Invoice Date                         | GL A          | ccount and Title   | Net<br>Invoice Amount | Date Paid                              |   |
| Total BAYCOM INC:  |                            |   |                                      |               |  | 9,200.00              |  |   |
| BECKER, JEREMY<br>1752 BECKER, JEREMY  | 02072022                   | NREMT REIMBURSEMENT   | 02/07/2022                           | 03-52300-3350 | AMBULANCE TRAININ  | 32.00                 | 02/07/2022                             |   |
| Total BECKER, JEREMY:  |                            |   |                                      |               |  | 32.00                 |  |   |
| BELCO VEHICLE SOLUTIONS LLC<br>1210 BELCO VEHICLE SOLUTIONS  | _ 6776                     | FIXED SEAT COVER  | 01/21/2022                           | 01-52100-3500 | LAW ENFORCE REPAI  | 157.57                | 01/26/2022                             |   |
| Total BELCO VEHICLE SOLUTIONS  | LLC:                       |   |                                      |               |  | 157.57                |  |   |
| BERNIE BUCHNER INC         81       BERNIE BUCHNER INC         81       BERNIE BUCHNER INC         81       BERNIE BUCHNER INC         Total BERNIE BUCHNER INC: | 871974<br>871975<br>872045 | NEW INDIRECT WATER HEATER<br>BOILER REPLACEMENT<br>TRANSDUCER IN BOILER | 02/07/2022                           | 08-57210-8200 | LAW ENF BUILDINGS<br>LAW ENF BUILDINGS<br>LAW ENFORCE BUILDI | 4,535.40              | 02/07/2022<br>02/07/2022<br>02/07/2022 |   |
| BEST KEPT PORTABLES LLC<br>84 BEST KEPT PORTABLES LLC<br>Total BEST KEPT PORTABLES LLC   | 5325                       | TOILET RENTAL   | 02/07/2022                           | 01-55200-3400 | OTHER PARKS OPERA  | 330.00                | 02/07/2022                             |   |
| BPA<br>2164 BPA<br>Total BPA:  | 6283                       | FLEXIBLE SPENDING ACCOUNT ADMI  | 02/07/2022                           | 01-51980-3400 | other gen. gov. op   | 267.50                | 02/07/2022                             |   |
| COMPLETE OFFICE OF WISCONSIN INC<br>157 COMPLETE OFFICE OF WISCO   | 268894                     | PAPER BRITE WHT   | 01/21/2022                           | 01-51420-3100 | CITY CLERK OFFICE S  |                       | 01/26/2022                             |   |
| Total COMPLETE OFFICE OF WISC<br>CONSOLIDATED ENERGY COMPANY<br>436 CONSOLIDATED ENERGY COM  |                            | 416 DEC FUEL  | 01/21/2022                           | 01-52200-3400 | FIRE PROTECTION OP   | 332.03                | 01/26/2022                             |   |
| Total CONSOLIDATED ENERGY CC   | MPANY:                     |   |                                      |               |  | 332.03                |  |   |

38

Item 13.

| CITY OF T | НАМС   |                               | Payment Approva<br>Report da         | l Report - For (<br>tes: 1/19/2022 |  |                       |                          | Page: 3<br>Feb 08, 2022 12:57PM |
|-----------|--|-------------------------------|--------------------------------------|------------------------------------|--|-----------------------|--------------------------|---------------------------------|
| Vendor    | Vendor Name  | Invoice Number                | Description                          | Invoice Date                       | GL Account and Title   | Net<br>Invoice Amount | Date Paid                |                                 |
| CONWAY    | SHIELD   |                               |                                      |                                    |  |                       |                          |                                 |
| 862 C     | ONWAY SHIELD                                       | 0485991                       | GLOBE MAGNUM STRUCTURAL              | 01/21/2022                         | 01-57220-8300 FIRE OUTLAY EQUIPM                                     | 912.02                | 01/26/2022               |                                 |
| Total     | CONWAY SHIELD:                                     |                               |                                      |                                    |  | 912.02                |                          |                                 |
| CULLIGAN  | I  |                               |                                      |                                    |  |                       |                          |                                 |
|           | ULLIGAN<br>ULLIGAN                                 | 588-09755810-<br>588100147697 | BOTTLE WATER<br>WATER DISPENSER      |                                    | 01-51600-3400 GENERAL BLDGS OPE<br>01-51600-3400 GENERAL BLDGS OPE   |                       | 01/26/2022<br>02/07/2022 |                                 |
|           | ULLIGAN  | 588-10018091-                 | BOTTLE WATER                         |                                    | 01-55200-3400 OTHER PARKS OPERA                                      |                       | 01/26/2022               |                                 |
| Total     | CULLIGAN:  |                               |                                      |                                    |  | 180.56                |                          |                                 |
| DELTA DE  | NTAL   |                               |                                      |                                    |  |                       |                          |                                 |
| 1777 D    | ELTA DENTAL  | 01-215970122                  | DENTAL INSURANCE PREMIUM JAN 2       | 01/21/2022                         | 01-21597 EE DEDUCTIONS-DENTAL  | 942.12                | 01/26/2022               |                                 |
| Total     | DELTA DENTAL:                                      |                               |                                      |                                    |  | 942.12                |                          |                                 |
| DEMCO IN  |  |                               |                                      |                                    |  |                       |                          |                                 |
| 191 D     | EMCO INC   | 7065241                       | LABELS STELL BOOK                    | 02/07/2022                         | 10-55110-3100 LIBRARY OFFICE SUP                                     | 63.09                 | 02/07/2022               |                                 |
| Total     | DEMCO INC:   |                               |                                      |                                    |  | 63.09                 |                          |                                 |
| DEROUSS   | EAU HEATING & COOLING INC                          |                               |                                      |                                    |  |                       |                          |                                 |
|           | EROUSSEAU HEATING & COO<br>EROUSSEAU HEATING & COO |                               | BULK FILTER ROLL<br>GAS VALVE CABLES |                                    | 10-55110-3500 LIBRARY REPAIR & MA<br>01-51600-3500 GENERAL BLDGS REP | 494.50<br>446.00      | 02/07/2022<br>02/07/2022 |                                 |
| Total     | DEROUSSEAU HEATING & COC                           | DLING INC:                    |                                      |                                    |  | 940.50                |                          |                                 |
| DIEMER, C | ONNOR  |                               |                                      |                                    |  |                       |                          |                                 |
| -         | IEMER, CONNOR                                      | 15440207                      | PROPERTY TAX OVER PAYMENT'           | 02/07/2022                         | 01-24412 TAX REFUND OVER PAY   | 3,745.12              | 02/07/2022               |                                 |
| Total     | DIEMER, CONNOR:                                    |                               |                                      |                                    |  | 3,745.12              |                          |                                 |
| DIRECTV   |  |                               |                                      |                                    |  |                       | 0.1/00/0777              |                                 |
| 1280 D    | IRECIV   | 013901916X22                  | rsn tee                              | 01/21/2022                         | 01-55401-3400 RECREATION PARK O                                      | 160.99                | 01/26/2022               |                                 |
| Total     | DIRECTV:   |                               |                                      |                                    |  | 160.99                |                          |                                 |
|           | <b>ACH, ROBERT</b><br>CHTERNACH, ROBERT            | 1947207                       | PROPERTY TAX OVER PAYMENT            | 02/07/2022                         | 01-24412 TAX REFUND OVER PAY   | 120.48                | 02/07/2022               |                                 |

| CITY OF TOM                     | 1AH  |                          |                                      | /al Report - For (<br>lates: 1/19/2022 | Council Approval<br>-2/8/2022                                     |                       |                          | Feb 08, 202 |
|---------------------------------|--|--------------------------|--------------------------------------|--|---|-----------------------|--------------------------|-------------|
| Vendor                          | Vendor Name                                    | Invoice Number           | Description                          | Invoice Date                           | GL Account and Title  | Net<br>Invoice Amount | Date Paid                |             |
| Total EC                        | CHTERNACH, ROBERT:                             |                          |                                      |  |   | 120.48                |                          |             |
|                                 | N CO<br>JOHNSON CO<br>JOHNSON CO               | INV1076934<br>INV1079823 | TONERS AND DRUMS<br>TONERS AND DRUMS |  | 01-53311-2900 HWY/ST MAINT SERV<br>01-52100-2900 LAW ENFORCE SERV | 106.00<br>143.81      | 02/07/2022<br>02/07/2022 |             |
| Total EC                        | D JOHNSON CO:                                  |                          |                                      |  |   | 249.81                |                          |             |
|                                 | MERGENCY VEHICLES INC<br>REST EMERGENCY VEHICL | PO5925                   | SUPER BW                             | 01/21/2022                             | 03-52300-3500 AMBULANCE REPAIR                                    | 428.99                | 01/26/2022               |             |
| Total EV                        | /EREST EMERGENCY VEHIC                         | LES INC:                 |                                      |  |   | 428.99                |                          |             |
| FABICK CAT<br>1882 FABI         | ICK CAT  | PILC0043934              | COUPLING                             | 02/07/2022                             | 01-53311-3502 HWY/ST MAINT REP/M                                  | 143.06                | 02/07/2022               |             |
| Total FA                        | ABICK CAT:                                     |                          |                                      |  |   | 143.06                |                          |             |
| <b>GIRAUD, KAY</b><br>1080 GIRA | <b>YLA</b><br>AUD, KAYLA                       | 14740207                 | OVERPAYMENT OF PROPERTY TAX          | 02/07/2022                             | 01-24412 TAX REFUND OVER PAY                                      | 10.98                 | 02/07/2022               |             |
| Total GI                        | RAUD, KAYLA:                                   |                          |                                      |  |   | 10.98                 |                          |             |
|                                 | I HEALTH SYSTEM<br>IDERSEN HEALTH SYSTEM       | 283112                   | EMPLOYEE ASSISTANCE PROGRAM          | 01/21/2022                             | 01-51980-3400 OTHER GEN. GOV. OP                                  | 1,365.00              | 01/26/2022               |             |
| Total Gl                        | UNDERSEN HEALTH SYSTEM                         | :                        |                                      |  |   | 1,365.00              |                          |             |
| HOLIDAY WH<br>317 HOL           | IOLESALE<br>IDAY WHOLESALE                     | 9980999                  | TISSUe and towel                     | 01/21/2022                             | 01-51600-3400 GENERAL BLDGS OPE                                   | 169.35                | 01/26/2022               |             |
| Total HC                        | OLIDAY WHOLESALE:                              |                          |                                      |  |   | 169.35                |                          |             |
| IACP<br>331 IACF                | 5  | 0212015                  | 2022 MEMBERSHIP DUES                 | 02/07/2022                             | 01-52100-3250 LAW ENFORCE ASSN                                    | 210.00                | 02/07/2022               |             |
| Total IA                        | CP:  |                          |                                      |  |   | 210.00                |                          |             |
|                                 |  |                          |                                      |  |   |                       |                          |             |

ltem 13.

Pag<del>e: 4</del> b 08, 2022 12:57PM

| CITY OF TOM  | CITY OF TOMAH Payment Approval Report - For Council Approval<br>Report dates: 1/19/2022-2/8/2022 Feb 0 |                |                                      |              |  |                       |                          |                      |
|--------------|--|----------------|--------------------------------------|--------------|--|-----------------------|--------------------------|----------------------|
| Vendor       | Vendor Name  | Invoice Number | Description                          | Invoice Date | GL Account and Title   | Net<br>Invoice Amount | Date Paid                | Feb 08, 2022 12:57PM |
| IDLAND, MICH | HAEL   |                |                                      |              |  |                       |                          |                      |
| 2247 IDLAI   | ND, MICHAEL  | 16840207       | PROPERTY TAX OVERPAYMENT             | 02/07/2022   | 01-24412 TAX REFUND OVER PAY   | 158.91                | 02/07/2022               |                      |
| Total IDL    | LAND, MICHAEL:   |                |                                      |              |  | 158.91                |                          |                      |
|              | OUNTY CLERK OF COURTS  | 02072022       | WARRANT #16TR1471 SHANAE NICKS       | 02/07/2022   | 01-23301 COURT DEPOSIT-FINE-TRE                                      | 250.50                | 02/07/2022               |                      |
| Total JA     | CKSON COUNTY CLERK OF  | COURTS:        |                                      |              |  | 250.50                |                          |                      |
|              | K TRIP CREDIT DEPT   | 349111122      | PARKS AND REC FUEL                   |              | 01-55200-3400 OTHER PARKS OPERA                                      |                       | 01/26/2022               |                      |
| 375 KWIK     | ( TRIP CREDIT DEPT   | 421945122      | Ambulance FUEL                       | 01/21/2022   | 03-52300-3400 AMBULANCE OPERATI                                      | 4,746.73              | 01/26/2022               |                      |
| Total KW     | VIK TRIP CREDIT DEPT:  |                |                                      |              |  | 4,757.08              |                          |                      |
| LARSON, AAF  |  |                |                                      |              |  |                       |                          |                      |
| 841 LARS     | SON, AARON   | 20211231       | PUBLIC COMPUTER UPDATES              | 01/21/2022   | 10-57610-8360 LIB OUTLAY COMP RE                                     | 2,040.00              | 01/26/2022               |                      |
| Total LA     | RSON, AARON:   |                |                                      |              |  | 2,040.00              |                          |                      |
|              | VALLEY TELEPHONE   |                |                                      |              |  |                       |                          |                      |
|              | ONWEIR VALLEY TELEPHO  |                | FEB2022 BILL BLOYER FIELD            |              | 01-53510-2240 AIRPORT UTIL-CBL/INT                                   | 100.55                |                          |                      |
|              | ONWEIR VALLEY TELEPHO<br>ONWEIR VALLEY TELEPHO   |                | FEB 2022 POLICE<br>FEB2022 BILL FIRE |              | 01-52100-2230 LAW ENFORCE UTIL T<br>01-52200-2230 FIRE PROTECTION UT | 350.00<br>120.93      | 02/07/2022<br>02/07/2022 |                      |
|              | ONWEIR VALLEY TELEPHO  | 7214000207     | FEB 2022 PARK AND REC                |              | 01-55200-2230 OTHER PARKS UTIL-T                                     | 191.15                |                          |                      |
|              | ONWEIR VALLEY TELEPHO  | 8023000207     | FEB 2022 AMBULANCE                   |              | 03-52300-2230 AMBULANCE UTIL-TEL                                     | 349.27                |                          |                      |
| 395 LEM0     | ONWEIR VALLEY TELEPHO  | 8095000207     | FEB 2022 PUBLIC WORKS U              | 02/07/2022   | 01-53311-2210 HWY/ST MAINT UTIL-E                                    | 100.65                | 02/07/2022               |                      |
| Total LE     | MONWEIR VALLEY TELEPHO   | DNE:           |                                      |              |  | 1,212.55              |                          |                      |
| LOFFLER CO   | MPANIES  |                |                                      |              |  |                       |                          |                      |
| 1391 LOFF    | FLER COMPANIES   | 3924947        | METER GROUP                          | 01/21/2022   | 01-51520-2900 TREASURER'S SERVIC                                     | 41.59                 | 01/26/2022               |                      |
| 1391 LOFF    | FLER COMPANIES   | 3929671        | CANON C7565lii                       | 01/21/2022   | 01-51420-2900 CITY CLERK SERV CO                                     | 246.70                | 01/26/2022               |                      |
| Total LO     | FFLER COMPANIES:   |                |                                      |              |  | 288.29                |                          |                      |
| MATTSON, KE  | EVIN   |                |                                      |              |  |                       |                          |                      |
| 2149 MATT    | TSON, KEVIN  | 02072022       | MUSIC                                | 02/07/2022   | 12-55500-3410 SR & DISAB OP SUP-                                     | 100.00                | 02/07/2022               |                      |

Item 13.

| CITY OF  | ГОМАН  |                | Payment Approva<br>Report da   | al Report - For (<br>ates: 1/19/2022 |                                 |                       |            | Page: 6<br>Feb 08, 2022 12:57PM |
|----------|--|----------------|--------------------------------|--------------------------------------|---------------------------------|-----------------------|------------|---------------------------------|
| Vendor   | Vendor Name                                  | Invoice Number | Description                    | Invoice Date                         | GL Account and Title            | Net<br>Invoice Amount | Date Paid  |                                 |
|          |  |                |                                |                                      |                                 |                       |            |                                 |
| Tota     | AI MATTSON, KEVIN:                           |                |                                |                                      |                                 | 100.00                |            |                                 |
| MEDLINE  | INDUSTRIES, INC.                             |                |                                |                                      |                                 |                       |            |                                 |
|          | MEDLINE INDUSTRIES, INC.                     | 03523003400    | MASK FLOWSAFE                  |                                      | 03-52300-3400 AMBULANCE OPERATI | ,                     | 01/26/2022 |                                 |
| 2124     | MEDLINE INDUSTRIES, INC.                     | 1980170027     | MASK FACE                      | 01/21/2022                           | 03-52300-3400 AMBULANCE OPERATI | 188.36                | 01/26/2022 |                                 |
| Tota     | al MEDLINE INDUSTRIES, INC.:                 |                |                                |                                      |                                 | 1,212.49              |            |                                 |
| MINUTEN  | IAN PRESS OF TOMAH                           |                |                                |                                      |                                 |                       |            |                                 |
| 441 I    | MINUTEMAN PRESS OF TOMAH                     | 28911          | ENVELOPES WITH WINDOW          | 01/21/2022                           | 03-52300-3100 AMBULANCE OFFICE  | 114.26                | 01/26/2022 |                                 |
| Tota     | AI MINUTEMAN PRESS OF TOMAH                  | 4:             |                                |                                      |                                 | 114.26                |            |                                 |
| MISSISSI | PPI WELDERS SUPPLY COMPAN                    | Y INC          |                                |                                      |                                 |                       |            |                                 |
| 442 I    | MISSISSIPPI WELDERS SUPPL                    | 459615         | OXYGEN                         | 01/21/2022                           | 03-52300-3400 AMBULANCE OPERATI | 90.10                 | 01/26/2022 |                                 |
| 442 I    | MISSISSIPPI WELDERS SUPPL                    | 459637         | OXYGEN                         | 01/21/2022                           | 03-52300-3400 AMBULANCE OPERATI | 135.82                | 01/26/2022 |                                 |
| Tota     | al MISSISSIPPI WELDERS SUPPL'                | Y COMPANY INC: |                                |                                      |                                 | 225.92                |            |                                 |
| MLJ LAW  | N MOWING & SNOW REMOVAL L                    | LC             |                                |                                      |                                 |                       |            |                                 |
|          | MLJ LAWN MOWING & SNOW R                     |                | HWY 21 OVERPASS SNOW REMOVAL   | 01/21/2022                           | 01-53311-2900 HWY/ST MAINT SERV | 100.00                | 01/26/2022 |                                 |
| Tota     | al MLJ LAWN MOWING & SNOW R                  | EMOVAL LLC:    |                                |                                      |                                 | 100.00                |            |                                 |
| MONROE   | CO CLERK OF COURTS                           |                |                                |                                      |                                 |                       |            |                                 |
| 447 I    | MONROE CO CLERK OF COUR                      | 02072022       | WARRANT- D. MILLER             | 02/07/2022                           | 01-23301 COURT DEPOSIT-FINE-TRE | 200.00                | 02/07/2022 |                                 |
| 447      | MONROE CO CLERK OF COUR                      | 020720221      | WARRANT C. ROUSE               | 02/07/2022                           | 01-23301 COURT DEPOSIT-FINE-TRE | 400.00                | 02/07/2022 |                                 |
| Tota     | al MONROE CO CLERK OF COUR                   | TS:            |                                |                                      |                                 | 600.00                |            |                                 |
| MONROE   | CO TAVERN LEAGUE                             |                |                                |                                      |                                 |                       |            |                                 |
| 1102 I   | MONROE CO TAVERN LEAGUE                      | 02072022       | POOL TOURNY                    | 02/07/2022                           | 01-23010 RECREATION PARK DEPOSI | 250.00                | 02/07/2022 |                                 |
| Tota     | A MONROE CO TAVERN LEAGUE                    | :              |                                |                                      |                                 | 250.00                |            |                                 |
| MONDO    |  |                |                                |                                      |                                 |                       |            |                                 |
|          | E <b>CO TREASURER</b><br>MONROE CO TREASURER | 13380122       | OVER PAYMENT OWED ON 2019 DELI | 01/21/2022                           | 01-24412 TAX REFUND OVER PAY    | 500.02                | 01/26/2022 |                                 |
|          | MONROE CO TREASURER                          | 15930207       | PROPERY TAX OVEPAYMENT         |                                      | 01-24412 TAX REFUND OVER PAY    |                       | 02/07/2022 |                                 |
|          |  |                |                                |                                      |                                 |                       |            |                                 |

42

| CITY OF TOM             | ан                         |                | Payment Approva               | al Report - For ( |                                   |                       |            | ltem :  |
|-------------------------|----------------------------|----------------|-------------------------------|-------------------|-----------------------------------|-----------------------|------------|---|
|                         |                            |                |                               | ates: 1/19/2022-  |                                   |                       |            | Pa <mark>ge: 7</mark><br>Feb 08, 2022 12:57PM |
| Vendor                  | Vendor Name                | Invoice Number | Description                   | Invoice Date      | GL Account and Title              | Net<br>Invoice Amount | Date Paid  |   |
| Total MC                | ONROE CO TREASURER:        |                |                               |                   |                                   | 533.02                |            |   |
| MUELLER, MA             | ARK                        |                |                               |                   |                                   |                       |            |   |
| 2248 MUE                | LLER, MARK                 | 18100207       | PROPERTY TAX OVERPAYMENT      | 02/07/2022        | 01-24412 TAX REFUND OVER PAY      | 5,281.14              | 02/07/2022 |   |
| Total ML                | JELLER, MARK:              |                |                               |                   |                                   | 5,281.14              |            |   |
| 2245 PAYE               | ICES<br>EE SERVICES        | 1-27-22        | REIMBURSEMENT - CARRIE JOHNSO | 01/28/2022        | 01-23301 COURT DEPOSIT-FINE-TRE   | 187.00                | 01/28/2022 |   |
| Total PA                | YEE SERVICES:              |                |                               |                   |                                   | 187.00                |            |   |
| REZIN. ROBE             | RT FAMILY TRUST            |                |                               |                   |                                   |                       |            |   |
|                         | IN, ROBERT FAMILY TRUST    | 21520207       | PROPERTY TAX OVERPAYMENT      | 02/07/2022        | 01-24412 TAX REFUND OVER PAY      | 1.91                  | 02/07/2022 |   |
| Total RE                | EZIN, ROBERT FAMILY TRUST  | Г:             |                               |                   |                                   | 1.91                  |            |   |
|                         | IFIED AUTO OF TOMAH LLC    |                | nitrogen indutrial 40         | 01/21/2022        | 01-53311-3402 HWY/ST MAINT OP SU  | 108.76                | 01/26/2022 |   |
| Total RIC               | CK'S CERTIFIED AUTO OF TO  | DMAH LLC:      |                               |                   |                                   | 108.76                |            |   |
| ROBARGE, A              |                            | 00070000       |                               | 00/07/0000        |                                   | 044.40                | 00/07/0000 |   |
| 1009 ROB                | ARGE, ADAM                 | 02072022       | INSTRUCTOR RECERT             | 02/07/2022        | 03-52300-3300 AMBULANCE TRAVEL    | 211.46                | 02/07/2022 |   |
| Total RC                | DBARGE, ADAM:              |                |                               |                   |                                   | 211.46                |            |   |
| SARAZIN, SH<br>2250 SAR | <b>IARI</b><br>AZIN, SHARI | 02072022       | HOUR MUSIC                    | 02/07/2022        | 12-55500-3410 SR & DISAB OP SUP-  | 150.00                | 02/07/2022 |   |
| Total SA                | ARAZIN, SHARI:             |                |                               |                   |                                   | 150.00                |            |   |
| SEARCH AND              | D RECOVERY ENGINEERING     | LLC            |                               |                   |                                   |                       |            |   |
| 2244 SEAF               | RCH AND RECOVERY ENGI      | SRE3113        | ICE AWIS WIHT WRIST MOUNT     | 01/21/2022        | 01-57220-8300 FIRE OUTLAY EQUIPM  | 281.38                | 01/26/2022 |   |
| Total SE                | EARCH AND RECOVERY ENG     | SINEERING LLC: |                               |                   |                                   | 281.38                |            |   |
| SPECTRUM<br>2139 SPEC   | CTRUM                      | 39105011822    | CENIOR CTR FEB 2022           | 02/07/2022        | 12-55500-2200 SR & DISAB UTIL-GAS | 169.44                | 02/07/2022 |   |

| CITY OF TOMAH Payment Approval Report - For Council Approval |                |                                 |                 |                                  |                       |                   |                      |  |
|--|----------------|---------------------------------|-----------------|----------------------------------|-----------------------|-------------------|----------------------|--|
|  |                | Report da                       | ates: 1/19/2022 | -2/8/2022                        |                       |                   | Feb 08, 2022 12:57PM |  |
| Vendor Vendor Name   | Invoice Number | Description                     | Invoice Date    | GL Account and Title             | Net<br>Invoice Amount | Date Paid         |                      |  |
| Total SPECTRUM:  |                |                                 |                 |                                  | 169.44                |                   |                      |  |
| SUPERIOR AUTOMOTIVE  |                |                                 |                 |                                  |                       |                   |                      |  |
| 1597 SUPERIOR AUTOMOTIVE                                     | 28206          | ENGINE OIL AND FILTER WASHER FL | 01/21/2022      | 01-52100-3500 LAW ENFORCE REPAI  | 80.08                 | 01/26/2022        |                      |  |
| Total SUPERIOR AUTOMOTIVE:                                   |                |                                 |                 |                                  | 80.08                 |                   |                      |  |
| THORSON, PETE<br>1035 THORSON, PETE                          | REFUND         | ANNEXATION OVERPAYMENT          | 01/28/2022      | 01-44400 ZONING PERMITS & FEE    | 6.36                  | 01/28/2022        |                      |  |
| Total THORSON, PETE:   |                |                                 |                 |                                  | 6.36                  |                   |                      |  |
|  |                |                                 |                 |                                  |                       |                   |                      |  |
| TITAN MACHINERY<br>632 TITAN MACHINERY                       | 16522270       | EDGE KIT                        | 01/21/2022      | 01-53311-3402 HWY/ST MAINT OP SU | 1,559.91              | 01/26/2022        |                      |  |
| Total TITAN MACHINERY:                                       |                |                                 |                 |                                  | 1,559.91              |                   |                      |  |
|  |                |                                 |                 |                                  |                       | 0.4.10.0.10.0.0.0 |                      |  |
| 633 TKK ELECTRONICS LLC                                      | 7954122        | GETAC                           | 01/21/2022      | 01-57210-8300 LAW ENFORCE EQUIP  | 3,114.17              | 01/26/2022        |                      |  |
| Total TKK ELECTRONICS LLC:                                   |                |                                 |                 |                                  | 3,114.17              |                   |                      |  |
| TOMAH AREA SCHOOL DISTRICT<br>637 TOMAH AREA SCHOOL DISTRIC  | C DEC122       | MOBILE HOME PARKING PERMIT FEE  | 01/21/2022      | 01-24600 DUE TO SCHOOL DISTRICT  | 2,693.66              | 01/26/2022        |                      |  |
| Total TOMAH AREA SCHOOL DISTR                                | ICT:           |                                 |                 |                                  | 2,693.66              |                   |                      |  |
| TOMAH CASH STORE   |                |                                 |                 |                                  |                       |                   |                      |  |
| 639 TOMAH CASH STORE   | 69860          | RED WINGS DAVID MCGARRY         | 01/21/2022      | 01-53311-3409 HWY/ST MAINT OP SU | 200.00                | 01/26/2022        |                      |  |
| Total TOMAH CASH STORE:                                      |                |                                 |                 |                                  | 200.00                |                   |                      |  |
| TOMAH HEALTH   |                |                                 |                 |                                  |                       |                   |                      |  |
| 1744 TOMAH HEALTH  | 20034230207    | BLOOD DRAW-TOMAH PD             | 02/07/2022      | 01-52100-3400 LAW ENFORCE OPER   | 71.50                 | 02/07/2022        |                      |  |
| Total TOMAH HEALTH:  |                |                                 |                 |                                  | 71.50                 |                   |                      |  |
| TOMAH LUMBER APARTMENTS LLC<br>2251 TOMAH LUMBER APARTMENTS  | 21310207       | PROPERTY TAX OVERPAYMENT        | 02/07/2022      | 01-24412 TAX REFUND OVER PAY     | 172.59                | 02/07/2022        |                      |  |

44

| CITY OF T | ТОМАН                                 |                | Payment Approva<br>Report da   | al Report - For (<br>ites: 1/19/2022- |  |                       |            | Feb 08, 202 |
|-----------|---------------------------------------|----------------|--------------------------------|---------------------------------------|--|-----------------------|------------|-------------|
| Vendor    | Vendor Name                           | Invoice Number | Description                    | Invoice Date                          | GL Account and Title   | Net<br>Invoice Amount | Date Paid  |             |
| Tota      | al TOMAH LUMBER APARTMENTS            | LLC:           |                                |                                       |  | 172.59                |            |             |
| ТОМАН V   | WATER & SEWER UTILITY                 |                |                                |                                       |  |                       |            |             |
| 658       | TOMAH WATER & SEWER UTILI             | 20490122       | 2049                           | 01/21/2022                            | 01-52200-2220 FIRE PROTECTION UT                                   | 34.14                 | 01/26/2022 |             |
| 658       | TOMAH WATER & SEWER UTILI             | 21890122       | 2189                           | 01/21/2022                            | 10-55110-2220 LIBRARY UTIL-W&S                                     | 129.02                | 01/26/2022 |             |
| 658       | TOMAH WATER & SEWER UTILI             | 29430122       | 2943                           | 01/21/2022                            | 03-52300-2220 AMBULANCE UTIL-W&                                    | 114.20                | 01/26/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | 5403.010122    | 5403.01                        |                                       | 12-55500-2220 SR & DISAB UTIL-W&S                                  | 75.62                 | 01/26/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | 671.010122     | 671.01                         | 01/21/2022                            |  | 23.77                 | 01/26/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | PARKS012120    | entered twice                  |                                       | 01-55401-2220 RECREATION PARK U                                    | 169.28-               |            |             |
|           | TOMAH WATER & SEWER UTILI             | PUBLICWORK     | 2263.01                        |                                       | 01-53311-2220 HWY/ST MAINT UTIL-W                                  | 83.09                 | 01/19/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | PUBLICWORK     | 967.01                         |                                       | 01-53311-2220 HWY/ST MAINT UTIL-W                                  | 23.77                 | 01/19/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | PUBLICWORK     | 22.60                          |                                       | 01-53311-2220 HWY/ST MAINT UTIL-W                                  | 22.60                 | 01/19/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | PUBLICWORK     | 2050.00                        |                                       | 01-53311-2220 HWY/ST MAINT UTIL-W                                  | 321.60                | 01/19/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | PUBLICWORK     | 2541.00                        |                                       | 01-53311-2220 HWY/ST MAINT UTIL-W                                  | 22.60                 | 01/19/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | PUBLICWORK     | 2067.00                        |                                       | 01-51600-2220 GENERAL BLDGS UTIL                                   | 219.86                | 01/19/2022 |             |
|           | TOMAH WATER & SEWER UTILI             | PUBLICWORK     | 2901.02                        |                                       | 01-53510-2220 GENERAL BEDGS OTHE<br>01-53510-2220 AIRPORT UTIL-W&S | 219.80                | 01/19/2022 |             |
| Tota      | al TOMAH WATER & SEWER UTILI          | TY:            |                                |                                       |  | 924.76                |            |             |
|           | F <b>LAGRANGE</b><br>TOWN OF LAGRANGE | ANNEXATION     | ANNEXATION TAXES DUE TO TOWN O | 01/28/2022                            | 01-44400 ZONING PERMITS & FEE                                      | 1,413.40              | 01/28/2022 |             |
| Tota      | al TOWN OF LAGRANGE:                  |                |                                |                                       |  | 1,413.40              |            |             |
| W HEAL    | ТН                                    |                |                                |                                       |  |                       |            |             |
|           | UW HEALTH                             | 859003         | PALS CARD                      | 01/21/2022                            | 03-52300-3350 AMBULANCE TRAININ                                    | 8.00                  | 01/26/2022 |             |
|           |                                       |                |                                |                                       |  |                       |            |             |
| Tota      | al UW HEALTH:                         |                |                                |                                       |  | 8.00                  |            |             |
| ERIZON    | I                                     |                |                                |                                       |  |                       |            |             |
| 699 \     | VERIZON                               | 9896140209     | CAMERAS                        | 01/21/2022                            | 01-55200-3400 OTHER PARKS OPERA                                    | 214.87                | 01/26/2022 |             |
| Tota      | al VERIZON:                           |                |                                |                                       |  | 214.87                |            |             |
| SION S    | ERVICE PLAN                           |                |                                |                                       |  |                       |            |             |
|           | VISION SERVICE PLAN                   | 300894240012   | FEB 2022 VISION INS PREMIUM    | 01/21/2022                            | 01-21596 EE DEDUCTIONS-VSP VISIO                                   | 532.67                | 01/26/2022 |             |
| Tota      | al VISION SERVICE PLAN:               |                |                                |                                       |  | 532.67                |            |             |

|             | ТОМАН                        |                | Payment Approva<br>Report da   | ates: 1/19/2022- |                                   |                       |            |
|-------------|------------------------------|----------------|--------------------------------|------------------|-----------------------------------|-----------------------|------------|
| endor       | Vendor Name                  | Invoice Number | Description                    | Invoice Date     | GL Account and Title              | Net<br>Invoice Amount | Date Paid  |
| AUKES       | SHA COUNTY TECHNICAL COLLE   | GE             |                                |                  |                                   |                       |            |
| 2252        | WAUKESHA COUNTY TECHNIC      | 52330207       | MANAGING CRISIS COMMUNICATION  | 02/07/2022       | 01-52100-3350 LAW ENFORCE TRAINI  | 400.00                | 02/07/2022 |
| Tot         | tal WAUKESHA COUNTY TECHNIC  | AL COLLEGE:    |                                |                  |                                   | 400.00                |            |
| E ENE       | RGIES                        |                |                                |                  |                                   |                       |            |
| 721         | WE ENERGIES                  | 070120356201   | bldg ogc                       | 01/21/2022       | 01-53510-2200 AIRPORT UTIL-GAS    | 57.20                 | 01/26/2022 |
| 721         | WE ENERGIES                  | 070140417601   | public works                   | 01/21/2022       | 01-53311-2200 HWY/ST MAINT UTIL-G | 1,258.13              | 01/26/2022 |
| 721         | WE ENERGIES                  | 070140417612   | publice works                  | 01/21/2022       | 01-53311-2200 HWY/ST MAINT UTIL-G | 423.54                | 01/26/2022 |
| 721         | WE ENERGIES                  | 070734994101   | FIRE STATION                   | 01/21/2022       | 01-52200-2200 FIRE PROTECTION UT  | 660.74                | 01/26/2022 |
| 721         | WE ENERGIES                  | 071412359401   | CITY HALL                      | 01/21/2022       | 01-51600-2200 GENERAL BLDGS UTIL  | 1,652.83              | 01/26/2022 |
| 721         | WE ENERGIES                  | 071422961601   | romah rec dept                 | 01/21/2022       | 01-55402-2200 AQUATIC CENTER UTI  | 11.00                 | 01/26/2022 |
| 721         | WE ENERGIES                  | 071580720201   | AMBULANCE                      | 01/21/2022       | 03-52300-2200 AMBULANCE UTIL-GA   | 249.28                | 01/26/2022 |
| 721         | WE ENERGIES                  | 071812812601   | city shop                      | 01/21/2022       | 01-53311-2200 HWY/ST MAINT UTIL-G | 1,236.55              | 01/26/2022 |
| 721         | WE ENERGIES                  | 107065152420   | kiosk                          | 01/21/2022       | 01-55200-2200 OTHER PARKS UTIL-G  | 11.00                 | 01/26/2022 |
| 721         | WE ENERGIES                  | 708538032012   | public LIBRARY                 | 01/21/2022       | 10-55110-2200 LIBRARY UTIL-GAS    | 500.34                | 01/26/2022 |
| Tot         | tal WE ENERGIES:             |                |                                |                  |                                   | 6,060.61              |            |
| I DEPT      | OF JUSTICE-TIME              |                |                                |                  |                                   |                       |            |
| 739         | WI DEPT OF JUSTICE-TIME      | 455TIME-0000   | TIME ACCESS COURT              | 02/07/2022       | 01-51200-2900 JUDICIAL SERV CONT  | 375.00                | 02/07/2022 |
| 739         | WI DEPT OF JUSTICE-TIME      | 455TIME-0000   | TIME ACCESS OFFICER SUPPORT    | 02/07/2022       | 01-52100-2900 LAW ENFORCE SERV    | 447.75                | 02/07/2022 |
| Tot         | tal WI DEPT OF JUSTICE-TIME: |                |                                |                  |                                   | 822.75                |            |
| SCTF        | :                            |                |                                |                  |                                   |                       |            |
| 749         | WI SCTF                      | 01.28.2022     | CHILD SUPPORT WITHHOLDINGS 012 | 01/28/2022       | 01-21590 OTHER EMPLOYEE DEDUC     | 848.08                | 01/28/2022 |
| Tot         | tal WI SCTF:                 |                |                                |                  |                                   | 848.08                |            |
| I SCTF      | -R&D FEE                     |                |                                |                  |                                   |                       |            |
| 1205        | WI SCTF-R&D FEE              | 552001         | CHILD SUPPORT 20221            | 01/21/2022       | 01-21590 OTHER EMPLOYEE DEDUC     | 848.08                | 01/26/2022 |
| Tot         | tal WI SCTF-R&D FEE:         |                |                                |                  |                                   | 848.08                |            |
| INTER       | EQUIPMENT COMPANY            |                |                                |                  |                                   |                       |            |
| 1800        | WINTER EQUIPMENT COMPAN      | IV50404        | JOMA PERFORMANCE PACK 11 FT    | 02/07/2022       | 01-53311-3402 HWY/ST MAINT OP SU  | 3,419.00              | 02/07/2022 |
| <b>T</b> -4 | tal WINTER EQUIPMENT COMPAN  | <b>v</b> .     |                                |                  |                                   | 3,419.00              |            |

— Item 13.

Page: 10 b 08, 2022 12:57PM

| CITY OF 1 | ГОМАН                                     |                | Payment Approv<br>Report d | val Report - For 0<br>lates: 1/19/2022- |                              |                       |            | Pag<br>Feb 08, 2022_1 |
|-----------|---|----------------|----------------------------|---|------------------------------|-----------------------|------------|-----------------------|
| Vendor    | Vendor Name                               | Invoice Number | Description                | Invoice Date                            | GL Account and Title         | Net<br>Invoice Amount | Date Paid  |                       |
|           | <b>IAN, ZACHARY</b><br>XIMMERMAN, ZACHARY | 18520207       | PROPERTY TAX OVERPAYMENT   | 02/07/2022                              | 01-24412 TAX REFUND OVER PAY | 151.69                | 02/07/2022 |                       |
| Tota      | I ZIMMERMAN, ZACHARY:                     |                |                            |   |                              | 151.69                |            |                       |
| Gra       | nd Totals:                                |                |                            |   |                              | 83,300.39             | :          |                       |
|           |   |                |                            |   |                              |                       |            |                       |
| Dat       | ed:                                       |                |                            |   |                              |                       |            |                       |
| Ma        | yor:                                      |                | Murray, Mike               |   |                              |                       |            |                       |
| City Coun | cil:                                      |                | Glynn, John                |   |                              |                       |            |                       |
|           |   |                | Pater, Nellie              |   |                              |                       |            |                       |
|           |   |                | Peterson, Dean             |   |                              |                       |            |                       |
|           |   |                | Kiefer, Lamont             |   |                              |                       |            |                       |
|           |   |                | Gigous, Adam               |   |                              |                       |            |                       |
|           |   |                | Koel, Mitchell             |   |                              |                       |            |                       |
|           |   |                | Yarrington, Richard        |   |                              |                       |            |                       |
|           |   |                | Zabinski, Shawn            |   |                              |                       |            |                       |

| CITY OF TO | MAH                       |                | Payment Approva<br>Report da   | l Report - For (<br>ites: 1/19/2022 |                                   |                       | Feb       |
|------------|---------------------------|----------------|--------------------------------|-------------------------------------|-----------------------------------|-----------------------|-----------|
| Vendor     | Vendor Name               | Invoice Number | Description                    | Invoice Date                        | GL Account and Title              | Net<br>Invoice Amount | Date Paid |
| ADLER, MA  | RK                        |                |                                |                                     |                                   |                       |           |
|            | LER, MARK                 | 50313          | Inducer motor                  |                                     | 01-55401-3500 RECREATION PARK R   |                       |           |
| 1651 AD    | LER, MARK                 | 50314          | Cleanded and serviced rooftop  | 02/17/2022                          | 01-55401-3500 RECREATION PARK R   | 95.00                 |           |
| Total A    | ADLER, MARK:              |                |                                |                                     |                                   | 573.00                |           |
| BAUMGART   | Γ, EMIL                   |                |                                |                                     |                                   |                       |           |
| 218 BA     | UMGART, EMIL              | 21120222       | INSPECTION PROF SERVICES       | 02/17/2022                          | 01-23031 COMMERCIAL ELECTRICAL    | 300.00                |           |
| 218 BA     | UMGART, EMIL              | 21120222       | INSPECTION PROF SERVICES       | 02/17/2022                          | 01-52400-2100 INSPECTION PROF SI  | 500.00                |           |
| Total E    | BAUMGART, EMIL:           |                |                                |                                     |                                   | 800.00                |           |
| BOUND TRE  | EE MEDICAL LLC            |                |                                |                                     |                                   |                       |           |
| 96 BO      | UND TREE MEDICAL LLC      | 84375990       | SPLINT TRACTION OPTIMUM        | 02/17/2022                          | 03-52300-3400 AMBULANCE OPERAT    | I 183.98              |           |
| Total E    | 30UND TREE MEDICAL LLC:   |                |                                |                                     |                                   | 183.98                |           |
| DISTRICT 2 | INC                       |                |                                |                                     |                                   |                       |           |
| 201 DIS    | STRICT 2 INC              | 34656          | KUSSMAUL AUTO EJECT            | 02/17/2022                          | 01-52200-3500 FIRE PROTECTION RI  | 280.21                |           |
| Total D    | DISTRICT 2 INC:           |                |                                |                                     |                                   | 280.21                |           |
| ESO SOLUT  | TIONS INC                 |                |                                |                                     |                                   |                       |           |
| 249 ES     | O SOLUTIONS INC           | ESO-71979      | CLOUD HOSTED SOLUTION FOR FIRE | 02/17/2022                          | 01-52200-2900 FIRE PROTECTION SE  | 2,226.83              |           |
| Total E    | ESO SOLUTIONS INC:        |                |                                |                                     |                                   | 2,226.83              |           |
| EVANS PRI  | NT + MEDIA GROUP          |                |                                |                                     |                                   |                       |           |
| 225 EV/    | ANS PRINT + MEDIA GROUP   | 76719          | PUBLICATIONS                   | 02/17/2022                          | 01-56900-3200 OTH CONSV & DEV P   | J 140.14              |           |
| 225 EV/    | ANS PRINT + MEDIA GROUP   | 76720          | PUBLICATIONS                   | 02/17/2022                          | 01-51100-3200 LEGISLATIVE PUB & S | 591.30                |           |
| Total E    | EVANS PRINT + MEDIA GROUP | ):<br>:        |                                |                                     |                                   | 731.44                |           |
| FOLLETT S  | CHOOL SOLUTIONS INC       |                |                                |                                     |                                   |                       |           |
| 261 FO     | LLETT SCHOOL SOLUTIONS    | 1462176        | ONLINE SERVICE/SUPPORT RENEWA  | 02/17/2022                          | 10-57610-8350 LIB OUTLAY COMPUT   | 753.49                |           |
| Total F    | FOLLETT SCHOOL SOLUTIONS  | INC:           |                                |                                     |                                   | 753.49                |           |
|            | RAISAL SERVICE LLC        |                |                                |                                     |                                   |                       |           |
|            | LDE APPRAISAL SERVICE LL  | 2112022022     | ASSESSOR PROF MONTHLY SERVICE  | 02/17/2022                          | 01-51530-2100 ASSESSOR PROF SEI   | R 3,400.00            |           |

Pa<del>ge: 1</del> b 08, 2022 12:59PM

| CITY OF TOMAH |  |                 | Payment Approva<br>Report da                 |              | Feb 08,  |                       |           |  |
|---------------|--|-----------------|--|--------------|--|-----------------------|-----------|--|
| Vendor        | Vendor Name                                | Invoice Number  | Description                                  | Invoice Date | GL Account and Title   | Net<br>Invoice Amount | Date Paid |  |
| Tota          | al MILDE APPRAISAL SERVICE LL              | C:              |  |              |  | 3,400.00              |           |  |
| MINUTER       | IAN PRESS OF TOMAH                         |                 |  |              |  |                       |           |  |
|               | MINUTEMAN PRESS OF TOMAH                   | 29010           | WINDOW EVELOPES                              | 02/17/2022   | 01-51530-2100 ASSESSOR PROF SER                                    | 250.20                |           |  |
| Tota          | al MINUTEMAN PRESS OF TOMAH                | 1:              |  |              |  | 250.20                |           |  |
| MLJ LAW       | /N MOWING & SNOW REMOVAL L                 | LC              |  |              |  |                       |           |  |
|               | MLJ LAWN MOWING & SNOW R                   |                 | SNOW REMMOVAL 428 JUNEAU                     | 02/17/2022   | 01-53640-2900 NUISANCE SERV CON                                    | 90.00                 |           |  |
| 443           | MLJ LAWN MOWING & SNOW R                   | 1634            | SNOW REMOVAL 919 BUTTS AVE                   | 02/17/2022   | 01-53640-2900 NUISANCE SERV CON                                    | 90.00                 |           |  |
|               | MLJ LAWN MOWING & SNOW R                   |                 | SNOW REMMOVAL HWY 21 OVERPAS                 |              | 01-53432-2900 SIDEWALK MAINT SER                                   |                       |           |  |
| 443           | MLJ LAWN MOWING & SNOW R                   | 1786            | SNOW REMOVAL 428 JUNEAU                      | 02/17/2022   | 01-53640-2900 NUISANCE SERV CON                                    | 90.00                 |           |  |
| Tota          | al MLJ LAWN MOWING & SNOW R                | EMOVAL LLC:     |  |              |  | 570.00                |           |  |
| MONROE        | TRUCK EQUIPMENT INC                        |                 |  |              |  |                       |           |  |
| 462           | MONROE TRUCK EQUIPMENT I                   | 55370           | SNOW BULLY                                   | 02/17/2022   | 01-53311-3402 HWY/ST MAINT OP SU                                   | 7,496.00              |           |  |
| Tota          | al MONROE TRUCK EQUIPMENT I                | NC:             |  |              |  | 7,496.00              |           |  |
| MORRIES       | S TOMAH C F, LLC                           |                 |  |              |  |                       |           |  |
|               | MORRIES TOMAH C F, LLC                     | 45579           | VEHICLE INSPECTION                           | 02/17/2022   | 01-52100-3500 LAW ENFORCE REPAI                                    | 217.98                |           |  |
| Tota          | al MORRIES TOMAH C F, LLC:                 |                 |  |              |  | 217.98                |           |  |
| MUNICO        | DE   |                 |  |              |  |                       |           |  |
|               | MUNICODE                                   | 00369229        | MUNICODE MEETING SUBSCRIPTION                | 02/17/2022   | 19-43300 ARPA - Federal Grants - Other                             | 5,350.00              |           |  |
|               | MUNICODE                                   | 00369229        | MUNICODE MEETING SUBSCRIPTION                |              | 01-51450-2900 COMPUTER SERV CO                                     | 3,800.00              |           |  |
| Tota          | al MUNICODE:                               |                 |  |              |  | 9,150.00              |           |  |
|               | . PRECOUR ATTORNEY AT LAW S                | 20              |  |              |  |                       |           |  |
|               | PENNY J. PRECOUR ATTORNE                   |                 | MONTHLY LEGAL SERVICES                       | 02/17/2022   | 01-51300-2100 LEGAL PROF SERVICE                                   | 2,700.00              |           |  |
| Tota          | al PENNY J. PRECOUR ATTORNE                | Y AT LAW S.C.:  |  |              |  | 2,700.00              |           |  |
|               |  |                 |  |              |  |                       |           |  |
|               |  | 225220          |  | 00/47/0000   |  |                       |           |  |
|               | SUPERIOR AUTOMOTIVE<br>SUPERIOR AUTOMOTIVE | 235229<br>28278 | ENGINE OIL AND FILER<br>ENGINE OIL AND FILER |              | 01-52100-3500 LAW ENFORCE REPAI<br>01-52100-3500 LAW ENFORCE REPAI | 41.54<br>94.71        |           |  |
| 1007          |  | 20210           |  | 52/11/2022   |  | 04.71                 |           |  |

Pa<del>ge: 2</del> b 08, 2022 12:59PM

| CITY OF TOMAH |                            | Payment Approval Report - For Council Approval<br>Report dates: 1/19/2022-2/8/2022 |                          |              |                      |                    |                       |           |  |
|---------------|----------------------------|--|--------------------------|--------------|----------------------|--------------------|-----------------------|-----------|--|
| Vendor        | Vendor Name Invoice Number |  | Description              | Invoice Date | GL Account and Title |                    | Net<br>Invoice Amount | Date Paid |  |
| Total S       | UPERIOR AUTOMOTIVE:        |  |                          |              |                      |                    | 136.25                |           |  |
| THE TROPH     | Y PLACE INC                |  |                          |              |                      |                    |                       |           |  |
| 623 THE       | E TROPHY PLACE INC         | 3255   | RESIN GLASS              | 02/17/2022   | 01-52200-3400        | FIRE PROTECTION OP | 134.00                |           |  |
| Total TI      | HE TROPHY PLACE INC:       |  |                          |              |                      |                    | 134.00                |           |  |
| TOMAH CAS     | SH STORE                   |  |                          |              |                      |                    |                       |           |  |
|               | MAH CASH STORE             | 69837  | SAFETY TO BOOTS RED WING | 02/17/2022   | 01-53311-3409        | HWY/ST MAINT OP SU | 166.99                |           |  |
| 639 TON       | MAH CASH STORE             | 69838  | SAFETY TO BOOTS RED WING | 02/17/2022   | 01-53311-3409        | HWY/ST MAINT OP SU | 200.00                |           |  |
| Total To      | OMAH CASH STORE:           |  |                          |              |                      |                    | 366.99                |           |  |
| WESTERN T     | ECHNICAL COLLEGE           |  |                          |              |                      |                    |                       |           |  |
| 728 WE        | STERN TECHNICAL COLLEG     | IN11343  | BOOKS AND TUITION        | 02/17/2022   | 03-52300-3350        | AMBULANCE TRAININ  | 1,100.15              |           |  |
| Total W       | VESTERN TECHNICAL COLLEC   | GE:  |                          |              |                      |                    | 1,100.15              |           |  |
|               | VERS LIBRARY SYSTEM        |  |                          |              |                      |                    |                       |           |  |
| 757 WIN       | DING RIVERS LIBRARY SYS    | 318  | EBOOK BUING POOL         | 02/17/2022   | 10-55110-3440        | LIBRARY E-BOOKS    | 4,638.00              |           |  |
| 757 WIN       | IDING RIVERS LIBRARY SYS   | 4208   | MOVIE LICENSING          | 02/17/2022   | 10-55110-3100        | LIBRARY OFFICE SUP | 251.44                |           |  |
| Total W       | VINDING RIVERS LIBRARY SYS | STEM:  |                          |              |                      |                    | 4,889.44              |           |  |
| ZOLL MEDIC    | CAL CORPORATION            |  |                          |              |                      |                    |                       |           |  |
| 783 ZOL       | LL MEDICAL CORPORATION     | 3435507  | CABLE V LEAD ECG         | 02/17/2022   | 03-52300-3400        | AMBULANCE OPERATI  | 268.64                |           |  |
| 783 ZOL       | LL MEDICAL CORPORATION     | 3436162  | UPGRADE IBP TEMP SER     | 02/17/2022   | 03-52300-3400        | AMBULANCE OPERATI  | 4,218.75              |           |  |
| 783 ZOL       | LL MEDICAL CORPORATION     | 3438610  | sUPPLIES                 | 02/17/2022   | 03-52300-3400        | AMBULANCE OPERATI  | 974.58                |           |  |
| Total Z       | OLL MEDICAL CORPORATION    | 1:   |                          |              |                      |                    | 5,461.97              |           |  |
| Grand         | Totals:                    |  |                          |              |                      |                    | 41,421.93             |           |  |
|               |                            |  |                          |              |                      |                    |                       |           |  |

| CITY OF TOMAH |             |                |                     | Payment Approval Report - For Council Approval<br>Report dates: 1/19/2022-2/8/2022 |                      |                       |           |  |  |
|---------------|-------------|----------------|---------------------|--|----------------------|-----------------------|-----------|--|--|
| /endor        | Vendor Name | Invoice Number | Description         | Invoice Date   | GL Account and Title | Net<br>Invoice Amount | Date Paid |  |  |
| Dated: _      |             |                |                     |  |                      |                       |           |  |  |
| Mayor: _      |             |                | Murray, Mike        |  |                      |                       |           |  |  |
| ty Council:   |             |                | Glynn, John         |  |                      |                       |           |  |  |
| -             |             |                | Pater, Nellie       |  |                      |                       |           |  |  |
| _             |             |                | Peterson, Dean      |  |                      |                       |           |  |  |
| -             |             |                | Kiefer, Lamont      |  |                      |                       |           |  |  |
| -             |             |                | Gigous, Adam        |  |                      |                       |           |  |  |
| _             |             |                | Koel, Mitchell      |  |                      |                       |           |  |  |
| _             |             |                | Yarrington, Richard |  |                      |                       |           |  |  |
|               |             |                | Zabinski, Shawn     |  |                      |                       |           |  |  |

# STAFF COMMITTEE PREPARATION REPORT

# **Agenda Item:**

Discussion on Committee of the Whole, purpose, and agenda items

# **Summary and Background Information:**

The Committee of the Whole was created to replace multiple committees, including Audit, Budget and Finance Committee, Claims Accounts and Licenses, and Ordinance and Resolution Committee. The Committee of the Whole agenda currently covers all agenda items that are on the Council meeting the following night. The recommendation is to remove those agenda items from the Committee of the Whole agenda that have already been vetted by another committee and are ready for submission to Council. The current ordinance for the Committee of the Whole is attached.

# **Fiscal Note:**

N/A

# **Recommendation:**

Recommend electing to cover agenda items already vetted through the committee level at the Council only, leaving longer discussion time at the Committee of the Whole for topics relevant to finance, ordinances, resolutions, licensing, personnel matters, and committee appointments. Removal of items that have already been vetted and recommended by another committee can save time and streamline the process.

Committee: Committee of the Whole & Common Council

Meeting Date: February 14 and February 15, 2022

<u>Becki Weyer</u> 02/08/2022

#### Sec. 2-32. Committee of the whole.

- (a) *Established; purpose.* There is established the committee of the whole, that shall be advisory to the mayor and common council to assist in the performance of their duties to the city. It shall serve as a venue to thoroughly investigate and debate issues involving city operations.
- (b) Membership. The committee shall consist of the members of the common council.
- (c) *Meetings; quorum.* Meetings shall be held at least once each month. The president of the common council shall be the presiding officer of the committee. Five members shall constitute a quorum and all actions shall require an affirmative approval of a majority of all of the members.

(Code 1993, § 2.04(1)-(3))

#### Sec. 2-33. Powers and duties of the committee.

The committee of the whole shall have the following powers and duties:

- (1) To consider and prepare proposed annual budget of the city;
- (2) To review and recommend the transfer of appropriations to the city council;
- (3) To consider personnel issues, including but not limited to employment, compensation, job descriptions, conditions of employment, promotion, discipline, training, union negotiations and insurance;
- (4) To review proposed contracts for the purchase of goods or services necessary in the operation and management of the city;
- (5) To approve and audit all bills, investments and cash reports;
- (6) To consider all delinquent bills and taxes owed to the city;
- (7) To certify any and all claims against the city;
- (8) To review all applications to the city for licenses and permits;
- (9) To discuss and review any and all proposed ordinances or resolutions and make recommendations to the city council regarding their necessity and appropriateness;
- (10) To review service priorities and capital budget priorities of each city department;
- (11) To serve as a liaison between the community and the city on public safety issues;
- (12) To review annually and make recommendations to the mayor and city council regarding the annual work plans and long-range goals of each city department;
- (13) To complete the evaluations of the department heads, including the chiefs of the police and fire departments, in cooperation with the city administrator;
- (14) To review issues that may arise from time to time involving telecommunications, specifically including cable television; and
- (15) To review any other miscellaneous business that may come before the city from time to time and recommend a course of action to the city council.

(Code 1993, § 2.04(4))

State law reference(s)—Power of common council, Wis. Stats. § 62.11.

Ordinance No.

# ORDINANCE REPEALING DIVISION 3 OF ARTICLE VII OF THE MUNICIPAL CODE OF THE CITY OF TOMAH

The Common Council of the City of Tomah, based upon the recent entry of the Tourism Entity Agreement with the Greater Tomah Area Chamber of Commerce, do ordain as follows:

<u>SECTION ONE:</u> Division 3 of Article VII, Convention and Visitors Bureau, of the Municipal Code is hereby repealed.

SECTION TWO: This ordinance shall take effect upon passage and publication.

Michael Murray, Mayor

ATTEST:

Rebecca Weyer, Clerk

READ: PASSED: PUBLISHED:

# PUBLIC TRANSIT LEASE AGREEMENT Between City of Tomah and Running Inc

This Agreement specifies terms under which City of Tomah hereinafter referred to as Lessor, leases one or more vehicles to Running Inc, hereinafter referred to as Lessee. This lease is effected by virtue of Lessor's public transit service operating contract with Lessee.

"Department" herein means the Wisconsin Department of Transportation. "Leased vehicle" herein means a vehicle covered by this lease.

# SECTION 1. TERM

Lessor hereby leases the following vehicle(s) to Lessee starting on January 1, 2022, and ending exactly one year later, or on the end date of the Lessor's current public transit service contract with the Lessee, whichever comes first.

# SECTION 2. VEHICLE INFORMATION

| Vehicle Identification<br>Number (VIN) | Model<br>Year | Vehicle/Chassis<br>Make and Model | <b>Body</b><br><b>Make and Model</b><br>(cutaways and ADA<br>minivans only) | Vehicle Type<br>(e.g., minivan,<br>medium bus) | Primary<br>Funding<br>Source |
|--|---------------|-----------------------------------|---|--|------------------------------|
| 2C4RDGBG9LR184881                      | 2020          | Dodge Grand<br>Caravan            | Braun ADA   | Minivan  | 5339                         |
| 2C4RDGBG0LR184882                      | 2020          | Dodge Grand<br>Caravan            | Braun ADA   | Minivan  | 5339                         |
| 2C4RDGBG8KR704499                      | 2019          | Dodge Grand<br>Caravan            | Braun ADA   | Minivan  | 5311                         |
| 2C7WDGBG5HR648584                      | 2017          | Dodge Grand<br>Caravan            | Braun ADA   | Minivan  | 5311                         |
| 2C7WDGBG9GR386602                      | 2016          | Dodge Grand<br>Caravan            | Braun ADA   | Minivan  | 5311                         |

# SECTION 3. EXECUTION OF LEASE

IN WITNESS WHEREOF this Agreement shall become effective upon its complete execution by Lessor and Lessee.

For City of Tomah

#### For Running Inc

Signature

Michael Murray Mayor February 16, 2022 Signature

Amanda Running Administration February 16, 2022

#### SECTION 4. CONDITIONS

This Agreement is one of leasing only, and the Lessee shall not acquire any right, title or interest to vehicle(s) leased other than that of Lessee. The Lessee acknowledges that the Lessor owns (subject to any Department liens) the vehicle(s) subject to this Agreement. Nothing herein shall affect Lessor's absolute ownership of any title or interest to said vehicle(s).

The Lessee shall lease and operate the vehicle(s) in accordance with the service characteristics described in the Lessor's operating assistance grant agreement with the Department.

Department approval is required for incidental use of the leased vehicle(s), and any such use must be compatible with the original purposes of the grant. The incidental use must not in any way interfere with the Lessor's continuing control over the use of the vehicle(s) or the Lessee's continued ability to carry out the service described in its shared ride taxi operating contract with Lessor.

The Lessee will comply with the terms, conditions and obligations included in the grant agreement executed between the Lessor and the Department so as not to impair the Lessor's relationship with the Department, nor cause Lessor to be in default of any agreement with the Department. Any breach of this Agreement shall be considered a default by the Lessee.

The Lessee agrees that it will not use or permit the use of the leased vehicle(s) in any negligent or improper manner, or in violation of any statute, law or ordinance, or so as to void any insurance or warranty covering the vehicle(s), or permit any vehicle(s) to become subject to any lien, charge or encumbrance which may affect the Lessor's title to the vehicle(s).

The Lessee shall not mortgage, pledge, sell, or otherwise encumber or dispose of the vehicle(s) provided under the terms and conditions of this Agreement.

Both parties agree to abide by the relevant rules and regulations provided by the Federal Transit Administration (FTA), specifically the most current FTA Master Agreement. The most recent version of the FTA Master Agreement is found at the FTA's website (<u>http://fta.dot.gov</u>).

Lessee agrees to review and comply with the annual FTA Certification and Assurances signed by the Lessor, the most recent version of which can be found at FTA's website (<u>http://fta.dot.gov</u>).

Both parties agree to abide by the relevant rules and regulations provided by the Department, (including those of the Division of Motor Vehicles), and regulating authorities in any State or County in which the vehicle(s) are operated under the terms and conditions of this Agreement.

#### SECTION 5. REPRESENTATION AND WARRANTIES

In consideration of the Lessor entering into this Agreement, the Lessee represents and warrants:

- A. The Lessee is in good standing under the laws of the State of Wisconsin and has the power and authority to carry on its business as now conducted; to own, lease and operate its property and assets; and to execute this Agreement and any other agreements and instruments referred to in this Agreement.
- B. The Lessee has and will continue to have during the term of this Agreement, all necessary licenses, certifications, or other documents required by any federal, state or local governmental

agency, which authorize or empower the services to be performed by the Lessee.

# SECTION 6. REGISTRATION

The leased vehicle(s) shall bear the proper license plate(s) in accordance with the governing grant. The title to such vehicle(s) is to be registered in the name of the Lessor, subject to the lien rights of the Department. All annual registration, license fees, and safety inspection costs shall be paid by the Lessor.

The Lessor will maintain ownership of the vehicle(s) obtained through the grant program. The Lessor shall have full authority to exercise its responsibilities as owner of the vehicle(s) provided under the terms and conditions of this lease.

# SECTION 7. INSURANCE

Insurance levels, categories and premium payments for all leased vehicles shall be the responsibility of the Lessee.

Insurance shall include such coverage as required by the grant agreement between the Lessor and the Department, and shall meet the requirements of applicable local, state and federal laws. The Lessor must be named as the payee for all payments relating to vehicle damage or loss.

The insurance shall be primary, and not excessive or contributory, with respect to any accident involving such vehicle(s), and shall at minimum afford the following coverage:

| Α. | Bodily injury liability, each person:                 | \$100,000   |
|----|---|-------------|
| В. | Bodily injury liability, each accident:               | \$1,000,000 |
| C. | Property damage liability, each accident:             | \$100,000   |
| D. | General liability, bodily injury and property damage: | \$1,000,000 |

The Lessee shall bear all risks of damage or loss of the leased vehicle(s), or any portion of damage or loss not covered by insurance. All replacements, repairs, or substitutions of leased vehicle parts or equipment shall be at the cost and expense of the Lessee and shall be accessions to the vehicle(s).

# SECTION 8. VEHICLE MAINTENANCE

The Lessee shall, at all times and at Lessee's expense, maintain the leased vehicle(s) in working order and at a high level of cleanliness, safety, and mechanical soundness. The Lessee shall take all reasonable efforts to insure against theft and vandalism. The Lessee agrees to return each leased vehicle in the condition in which it was received, except for reasonable wear and tear.

The Lessee agrees to adhere to all provisions of the Lessor's vehicle maintenance plan on file with the Department, and to any changes or addendums made to the plan.

The Lessee shall be responsible for scheduling, completing and documenting all preventative maintenance. All such maintenance shall be consistent with manufacturer specifications, the Lessor's vehicle maintenance plan, and Department guidelines. The Lessee shall be responsible for ensuring the completion of, and payment for, all necessary repairs.

#### SECTION 9. VEHICLE OPERATION

The Lessee shall ensure that only properly trained and licensed drivers operate the leased vehicle(s). The Lessee shall provide the Lessor with the names of all individuals whom it authorizes to operate the vehicle(s), and shall provide the name of each before said individual may operate the vehicle(s).

The leased vehicle(s) shall not be used in violation of any federal, state or municipal statutes, laws, ordinances, rules or regulations. The Lessee shall not use any leased vehicle, nor allow any such vehicle to be used, for any unlawful purpose or for the transportation of any property or material deemed hazardous. Respirators, concentrators, or portable oxygen used by individuals are not considered hazardous materials.

The Lessee shall operate the leased vehicle(s) only on designated roads, and shall not subject the vehicle(s) to use under such road conditions as may result in damage to the vehicle(s).

#### SECTION 10. CIVIL RIGHTS

The Lessee shall comply with all federal statutes relating to nondiscrimination that apply, including, but not limited to:

- A. The prohibitions against discrimination on the basis of race, color, or national origin, as provided in Title VI of the Civil Rights Act, 42 U.S.C. 2000d;
- B. The prohibitions against discrimination on the basis of sex, as provided in: (a) Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. 1681 1683, and 1685 1687, and (b) U.S. DOT regulations, "Nondiscrimination on the Basis of Sex in Education Programs or Activities Receiving Federal Financial Assistance," 49 CFR part 25;
- C. The prohibitions against discrimination on the basis of age in federally funded programs, as provided in the Age Discrimination Act of 1975, as amended, 42 U.S.C. 6101 6107;
- D. The prohibitions against discrimination on the basis of disability in federally funded programs, as provided in section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794; and
- E. The prohibitions against discrimination on the basis of disability, as provided in the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. 12101 *et seq*.

The Lessee agrees to comply with all terms of the Lessor's approved Title VI Plan and of any changes or addenda thereupon. The Lessee is responsible for proper posting of a valid Title VI public notice in each leased vehicle at all times.

#### SECTION 11. ADDITIONAL FEES

The Lessee shall pay any and all storage charges, parking fees, and fines which are levied against Lessee as a result of the improper acts of Lessee or its employees.

The Lessee shall pay any fees (including vehicle registration and inspection fees) and/or taxes which may be imposed with respect to the leased vehicle(s) by any duly constituted governmental authority as the result of Lessee's use or intended use of the vehicle(s).

## SECTION 12. AUDITS, INSPECTIONS, AND REPORTING

The Lessee shall be responsible for providing any and all data pertaining to services provided using the leased vehicle(s) as requested upon reasonable notice by the Lessor. The data required may include, but is not limited to, vehicle maintenance records, trip logs, and ridership data.

The Lessee agrees to complete all reports and documents required by the Lessor and/or the Department in a timely fashion. Such reports will be sent to the Lessee on or before specified deadlines.

The Lessor, Department or FTA, or any designee thereof, may at any time audit and/or inspect the leased vehicle(s) and attendant records for compliance with the provisions of this Agreement. The Lessee agrees to comply with all requests to make equipment available as requested by the aforementioned parties for completion of audits.

The Lessee agrees to preserve for a period of five (5) years after the termination of the Agreement, all reports, insurance policies, trip sheets, and other data pertaining to compliance with any and all terms of the Agreement.

The Lessee is responsible to arrange for and obtain inspections of motor buses and human service vehicles leased under this Agreement as required by federal and state law. In all such cases, Lessee shall send a copy of the inspection report to the Lessor.

#### SECTION 13. LIABILITY

The Lessee agrees to hold harmless the Lessor and the State of Wisconsin from any and all claims, losses, causes of action, and expense, for whatever reason, including legal expenses and reasonable attorney fees, arising from the use, maintenance, and operations of the vehicle(s) leased under this Agreement.

#### SECTION 14. LEASE MANAGEMENT

The overall supervision and monitoring of compliance with lease specifications shall be the responsibility of the Lessee. The Lessee will address and resolve concerns or questions regarding this Agreement or operation of the leased vehicles with the Lessor.

This Agreement or any part thereof may be renegotiated in circumstances where changes are required by federal law or regulations, state law or regulations, court orders or actions, or when the parties agree that a new lease would better meet their needs than existing terms and conditions of this lease.

Any revisions to this lease must be agreed to by both parties, as evidenced by an addendum signed by the authorized representative of each party and approved by the Department.

#### SECTION 15. TERMINATION

If so directed by the Department or other state agency, the Lessee must return the leased vehicle(s) within five (5) days of notice to the Lessor, and at such time, lease provisions are terminated. Otherwise, the Lessor may terminate this Agreement by giving thirty (30) days written notice, at which time the Agreement is terminated.

Immediately upon termination, the Lessee agrees to turn over all maintenance records and histories to the Lessor at no additional cost to the Lessor.

Failure to comply with any provisions of this Agreement by any party shall be considered due cause for termination of the lease.

#### SECTION 16. SUBLEASE RESTRICTIONS

Subleasing or renting the leased vehicle(s) is prohibited.

# SECTION 17. ADDITIONAL CONDITIONS

No smoking is allowed in City owned vehicles.

# CITY OF TOMAH PLAN COMMISSION STAFF COMMITTEE PREPARATION REPORT February 14<sup>th</sup>, 2022

**Agenda Item:** Plan Commission recommendation for proposed amendment of the City of Tomah Comprehensive Plan specific to the Future Land Use Map for City owned property located on North Glendale Ave. to accommodate the development of the City of Tomah EMS building.

**Summary and background information:** Amendment of the City of Tomah Comprehensive Plan specific to the Future Land Use Map for City owned property located on North Glendale Ave. to accommodate the development of the City of Tomah EMS building. The proposed location of the new City of Tomah EMS building is on City owned property currently occupied by Parks & Recreation baseball/softball field and several accessory structures. The current property's zoning is C1-Conservancy, and identified as Park & Open Space on the Future Land Use Map. Therefore, to be consistent with the City of Tomah Comprehensive Plan the Plan Commission recommends amending the Future Land Use Map to identify the subject parcel as Public & Institutional to accommodate a zoning amendment to I-Institutional.

#### **Comprehensive Plan Future Land Use Categories:**

#### **Public & Institutional**

Public & Institutional (PBI) areas are intended for churches, schools, cemeteries, art and cultural facilities, local government facilities and other parcels that are owned by a public or quasi-public entity. Park and recreational uses are sometimes a secondary use on these sites.

### Suitable Zoning Districts:

Areas identified as Public and Institutional are regulated by the City of Tomah Zoning Code. These uses are permitted in most all zoning districts as a conditional use. Generally acceptable zoning districts within PBI areas also includes the Institutional (I)District.

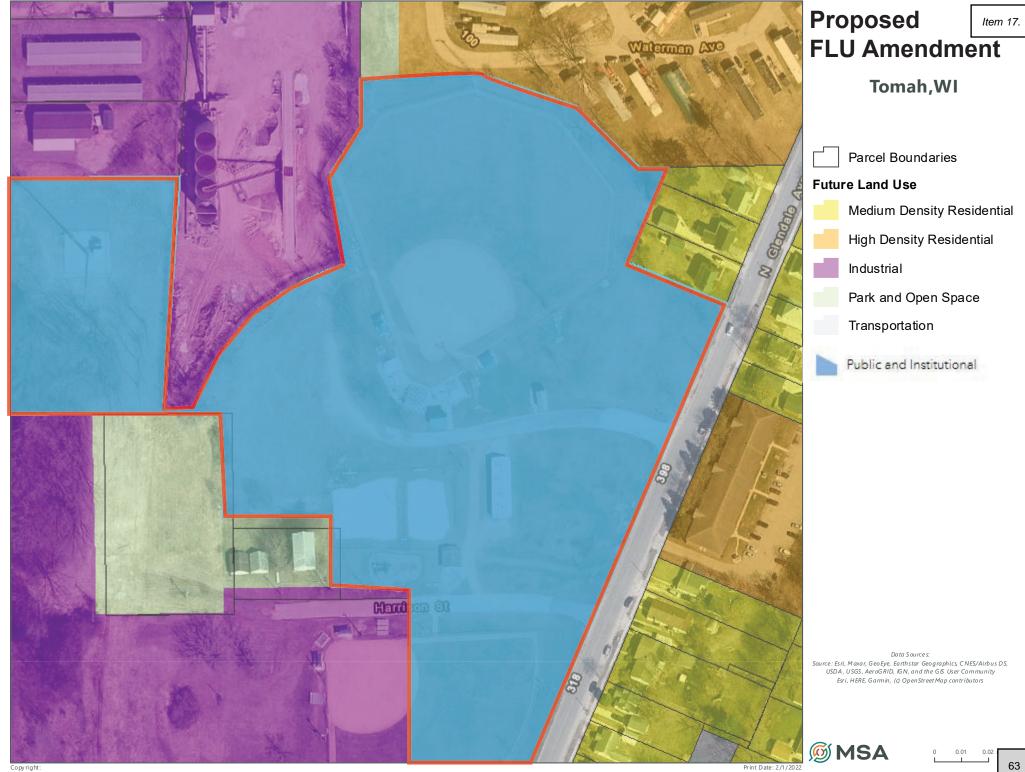
**Recommendation:** The Plan Commission recommend amending the City of Tomah Future Land Use Map from "Park & Open Space" to Public & Institutional.

Shane Rolff

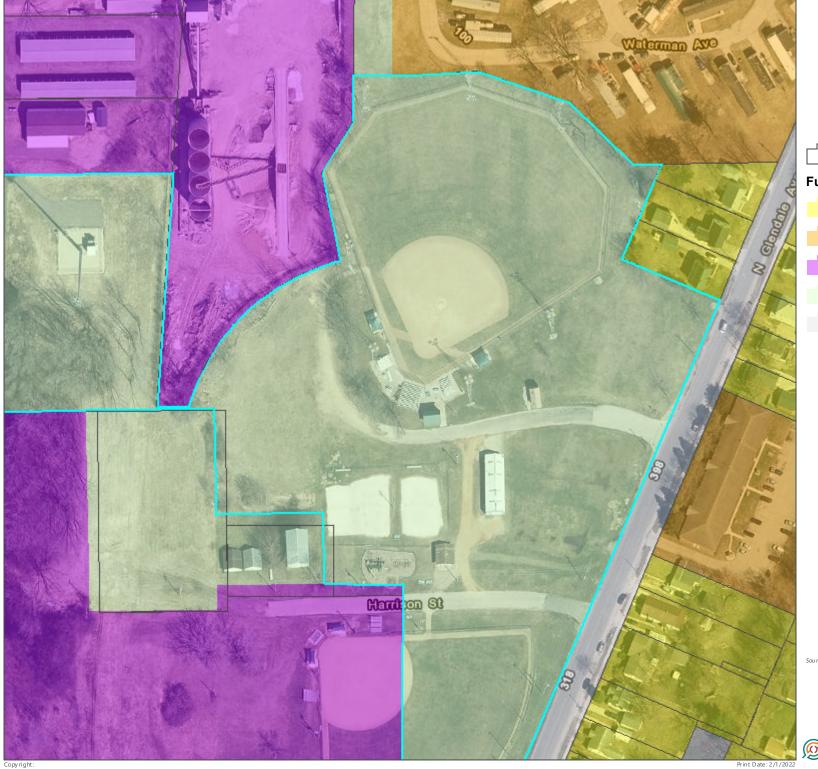
Zoning Administrator

2/1/2022

Date



Print Date: 2/1/2022



# Existing Map Tomah,WI Parcel Boundaries Future Land Use Medium Density Residential High Density Residential Industrial Park and Open Space Transportation

Data Sources: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GE User Community Esri, HERE, Garmin, (c) OpenStreetMap contributors





#### ORDINANCE NO.\_\_\_\_\_

Ordinance Amending Various Sections of Chapter 2, Chapter 10, and Chapter 42 of the City of Tomah Code of Ordinances Effectuating Implementation of the Senior Executive Team in lieu of City Administrator

The Common Council of the City of Tomah, Monroe County, Wisconsin, do ordain as follows:

**SECTION ONE:** Paragraph 13 of Section 2-33. – Powers and duties of the committee is hereby amended to read the following:

(13) To develop and implement a process of effectively evaluating the performance of all city employees, in cooperation with the Senior Executive Team, in a manner that is not inconsistent with state law, this Code, and the ordinances of the City.

**SECTION TWO:** Section 2-64. – City attorney is hereby amended to read as follows:

Section 2-64. – City Attorney.

- (1) *Appointment*. The city attorney shall be appointed by the city council and shall serve a one-year term commencing on the third Tuesday in April in the year of election. He/She shall serve until his/her successor is appointed and qualified.
- (2) Defense of city officers or employees. The city attorney's office and/or its designee shall be authorized to defend actions brought against any officer or employee of the City of Tomah, or of any board, committee or commission of the city, which grew out of any acts done in the course of employment, or out of any alleged breach of duty as an officer or employee. This authorization shall neither apply to any such actions which are brought to determine the right of such officer or employee to hold or retain that person's office or position, nor to actions brought by the city against any such officer or employee. Any such representation commenced pursuant to this authorization shall first be approved by the mayor and/or Senior Executive Team.

**SECTION THREE:** Section 2-65. –City Administrator is hereby amended to read as follows:

2-65 Senior Executive Team.

(a) Team established; purpose. To provide the city with a more efficient, effective and responsible government under a government system of a parttime mayor and council, there is hereby created the Senior Executive Team.

(b) Composition. The Senior Executive Team shall be comprised of the Public Works Director, City Clerk, City Treasurer, and the Zoning Administrator/Building Inspector. The Senior Executive Team shall appoint a chairperson to a two-year term beginning on January 1, 2023. Until January 1, 2023, the Public Works Director shall serve as chairperson.

(c) Powers and duties. The powers and duties of the Senior Executive Team shall include, but not be limited to, the following:

(1) Recommend to the mayor and council to appoint, suspend, remove or discipline all department heads in a manner that is not inconsistent with state law, this Code, and the ordinances of the city;

(2) Carry out directives of the city council involving administrative implementation or direction and coordination of the various city departments;

(3) Direct, coordinate and expedite the activities of all city departments, except for the authority vested by the state law in certain boards and commissions;

(4) Administer all day-to-day operations and services provided by the city, including the supervision of all departments in the monitoring and enforcement of all city ordinances, resolutions, state statutes and council directives;

(5) Establish and implement administrative procedures to increase the effectiveness and efficiency of city government operations that are fully consistent with approved policies established by the city council;

(6) Represent the city in matters involving legislative and inter-governmental affairs as required;

(7) Submit, as deemed necessary, recommendations or suggestions for improving the health, safety or welfare of the city, its employees and its citizens;

(8) Promote economic well-being and growth of the city through public and private sector cooperation;

(9) Keep the mayor and council informed about activities of city departments through oral and written reports;

(10) Oversee city personnel issues, which shall include the development, implementation, interpretation and enforcement of all city personnel rules and regulations as approved by the council, including recommending revision of the personnel policy when necessary, recommending salary and wage scales for all city employees not covered by collective bargaining agreements, and directing and overseeing the process whereby personnel problems and grievances are promptly resolved;

(11) Participate in the negotiation of all collective bargaining agreements with city-recognized bargaining units in conjunction with the city attorney;

(12) Coordinate and supervise all negotiations with developers seeking annexation or rezoning;

(13) Develop and implement a process of effectively evaluating the performance of all city employees in a manner that is not inconsistent with state law, this Code, and the ordinances of the city

(14) Attend council meetings and other committee and commission meetings as directed by the mayor or council and as may be designated/assigned by the Senior Executive Team to ensure the efficient provision and exchange of information necessary to effect ate city administration and policy implementation;

(15) Direct and coordinate the preparation and administration of the annual city budget;

(16) Direct and oversee the city's purchasing policy;

(17) Work closely with department heads to assure that employees receive adequate opportunities for training to maintain and improve their job-related knowledge and skills and to act as the approving authority for requests by employees to attend conferences, meetings, training schools, and similar events, provided funds have been budgeted for these activities; and

(18) In coordination with the mayor and the clerk, cause to be prepared the agenda for all meetings of the council, together with the supporting material as may be required with nothing herein being so construed as to give the Senior Executive Team authority to limit or in any way prevent matters from being considered by the city council.

(19) Oversee and administer the Tax Incremental Finance (TIF) District within the City budget.

(20) Oversee the rental and upkeep of the Senior Center building complex in conjunction with the Senior Services Director.

(21) Oversee the City of Tomah Super Fund sites in conjunction with the City Attorney.

(22) The Senior Executive Team shall, individually and collectively, be responsible to oversee and hold the other Senior Executive Team members accountable for his/her job performance in the capacity of his/her regular employment position as well as a team member. Nothing herein shall be construed as to give the Senior Executive Team authority to limit or in any way prevent performance issues from being considered and/or acted upon by the city council.

**SECTION FOUR:** Section 2-68. Director of Public Works and Utilities is hereby amended to read as follows:

Section 2-68. Director of Public Works and Utilities.

The director of public works and utilities shall be selected by a panel consisting of the mayor, city council, Senior Executive Team member and chairperson of the committee of jurisdiction with appointment being at the discretion of the city council for an indefinite term.

**SECTION FIVE:** Section 2-457. –Meetings and quorum is hereby amended to read as follows:

Section 2-457. Meetings and quorum.

Meetings shall be held at the direction of the public works and utilities director, Senior Executive Team, or common council. Four members shall constitute a quorum and all actions shall require an affirmative approval of a majority of all of the members.

**SECTION SIX:** Section 2-515. –Composition is hereby amended to read as follows:

Sec. 2-515. Composition.

The joint city/school planning committee shall consist of two members of the common council, two members of the school board, chairperson of the Senior Executive Team, police chief, school superintendent and one school administrator.

**SECTION SEVEN:** Section 2-543. –Composition is hereby amended to read as follows:

Sec. 2-543. Composition.

The emergency management committee shall consist of the mayor, chairperson of the Senior Executive Team, chief of police, fire chief, director of public works and utilities, ambulance director, safety director for the VA Medical Center, safety director for Tomah Memorial Hospital, county civil defense director and the city attorney.

**SECTION EIGHT:** Sec. 2-770. Alternative procedure is hereby amended to read as follows:

Sec. 2-770. Alternative procedure.

Should it be deemed necessary that payments be made from the city treasury other than designated in section 2-769, the council may authorize that those payments may be made weekly only after the Senior Executive Team audits and approves each claim as a proper charge against the treasury and endorses its approval on the claim after having determined:

- (1) That funds are available pursuant to the budget approved by the governing body.
- (2) That the item or service covered by the claim has been duly authorized by the proper official, department head, board or commission.
- (3) That the item or service has been actually supplied or rendered in conformity with the authorization.
- (4) That the claim is just and valid pursuant to law. The Senior Executive Team may require the submission of the proof and evidence to support the foregoing as in that officer's discretion may be deemed necessary.

**SECTION NINE:** Sec. 2-772. Monthly list of claims is hereby amended to read as follows:

Sec. 2-772. Monthly list of claims.

A monthly list of all claims that are paid pursuant to this article shall be provided to the committee of the whole for approval. Said list shall show the date paid, name of claimant, purpose and amount. The monthly resolution submitted to the city council for approval that authorizes payment of bills shall include the total of payments made during that month that were authorized by the Senior Executive Team under this section.

**SECTION TEN:** Sec. 2-800. Departmental estimates is hereby amended to read as follows:

Sec. 2-800. Departmental estimates.

On or before October 1 of each year, each officer, department or board shall file with the Senior Executive Team an itemized statement of disbursements made to carry out the powers and duties of the officer or department during the preceding fiscal year, a detailed statement of the receipts and disbursements on account of any special fund under the supervision of the officer or department during the year and of the condition and management of the fund, and also detailed estimates of the same matters for the current fiscal year and for the ensuing fiscal year. Such statement shall be presented in the form prescribed by the Senior Executive Team, shall be designated by the term "departmental estimates," and shall be as nearly uniform as possible for the main divisions of all departments.

**SECTION ELEVEN:** Sec. 2-801. Consideration and recommendation is hereby amended to read as follows:

Sec. 2-801. Consideration and recommendation.

The committee of the whole shall consider the departmental estimates in consultation with the Senior Executive Team and shall then determine the total amount to be recommended in the budget for the department or activity.

**SECTION TWELVE:** Sec. 2-802. Proposed budget is hereby amended to read as follows:

Sec. 2-802. Proposed budget.

If possible, on or before October 28 each year, the committee of the whole shall prepare and submit to the city council a proposed budget presenting a financial plan for conducting the affairs of the city for the ensuing calendar year. In lieu of a committee of the whole proposed budget, an executive budget prepared by the Senior Executive Team shall be presented to the council. The council shall provide a reasonable number of copies of the prepared budget for distribution to citizens.

**SECTION THIRTEEN:** Sec. 10-40. Records is hereby amended to read as follows:

Sec. 10-40. - Records.

The building inspector shall keep a record of all permits, fees and inspections and make an annual report thereon to the City Council.

**SECTION FOURTEEN:** Paragraph c of Sec. 42-2 is hereby amended to read as follows:

(c) *Approval by* Senior Executive Team. Upon verification by the city treasurer that the payment has not been returned for insufficient funds, but not later than five business days after depositing, the Senior Executive Team shall approve the vouchers as a proper charge against the city treasury and endorse his approval on the vouchers after having determined that the following conditions have been complied with:

(1) The funds are available to pay the claim, assuming the tax payment has cleared and has not been returned as is evidenced by the treasurer's notice.

(2) The common council has authorized the refund of excess tax payment as established by the adoption of this article.

(3) The refund is a valid claim and due in the amount noticed by the city treasurer as an excess payment of the tax bill.

(4) The bookkeeper will credit an account payable for the excess received and debit the account payable when the refund is paid back to the taxpayer.

**SECTION FIFTEEN:** All ordinances in conflict with the foregoing are hereby repealed.

**SECTION SIXTEEN:** This ordinance shall take effect upon passage and publication.

Michael Murray, Mayor

ATTEST:

Rebecca Weyer, Clerk

**READ**:

PASSED:

PUBLISHED:

#### **ORDINANCE NO.**

Ordinance Amending Various Sections of Chapter 2, Chapter 10, and Chapter 42 of the City of Tomah Code of Ordinances Effectuating Implementation of the Senior Executive Team in lieu of City Administrator

The Common Council of the City of Tomah, Monroe County, Wisconsin, do ordain as follows:

**SECTION ONE:** Paragraph 13 of Section 2-33. – Powers and duties of the committee is hereby amended to read the following:

(13) To complete the evaluations of the department heads, including the chiefs of the police and fire departments, develop and implement a process of effectively evaluating the performance of all city employees, develop and implement a process of effectively evaluating the performance of all city employees, in cooperation with the city administrator Senior Executive Team, in a manner that is not inconsistent with state law, this Code, and the ordinances of the City.

**SECTION TWO:** Section 2-64. – City attorney is hereby amended to read as follows:

Section 2-64. – City Attorney.

- (1) *Appointment*. The city attorney shall be appointed by the city council and shall serve a one-year term commencing on the third Tuesday in April in the year of election. He/She shall serve until his/her successor is appointed and qualified.
- (2) Defense of city officers or employees. The city attorney's office and/or its designee shall be authorized to defend actions brought against any officer or employee of the City of Tomah, or of any board, committee or commission of the city, which grew out of any acts done in the course of employment, or out of any alleged breach of duty as an officer or employee. This authorization shall neither apply to any such actions which are brought to determine the right of such officer or employee to hold or retain that person's office or position, nor to actions brought by the city against any such officer or employee. Any such representation commenced pursuant to this authorization shall first be approved by the mayor and/or City Administrator Senior Executive Team.

**SECTION THREE:** Section 2-65. –City Administrator is hereby amended to read as follows:

2-65 Senior Executive Team.

(a) <u>Office Team</u> established; purpose. To provide the city with a more efficient, effective and responsible government under a government system of a parttime mayor and council, there is hereby created the <u>office of city administratorSenior Executive Team</u>.

(b) Appointment; term<u>Composition</u>. The city council shall appoint the city administrator who shall hold office for an indefinite term, subject to suspension or removal for cause by the council. The Senior Executive Team shall be comprised of the Public Works Director, City Clerk, City Treasurer, and the Zoning Administrator/Building Inspector. The Senior Executive

Team shall appoint a chairperson to a two-year term beginning on January 1, 2023. Until January 1, 2023, the Public Works Director shall serve as chairperson.

(c) Powers and duties. The city administrator shall have the authority and duty formerly exercised by the city comptroller, which office has been abolished. Specifically, the powers and duties of the city administrator Senior Executive Team shall include, but not be limited to, the following. The city administrator shall:

(1) Recommend to the mayor and council to appoint, suspend, remove or discipline all department heads in a manner that is not inconsistent with state law, this Code, and the ordinances of the city;

(2) Carry out directives of the city council involving administrative implementation or direction and coordination of the various city departments;

(3) Direct, coordinate and expedite the activities of all city departments, except for the authority vested by the state law in certain boards and commissions;

(4) <u>Have responsibility for the administration of Administer</u> all day-to-day operations and services provided by the city, including the supervision of all departments in the monitoring and enforcement of all city ordinances, resolutions, state statutes and council directives;

(5) <u>Have responsibility for establishing and implementingEstablish and implement</u> administrative procedures to increase the effectiveness and efficiency of city government operations that are fully consistent with approved policies established by the city council;

(6) Represent the city in matters involving legislative and inter-governmental affairs as required;

(7) Submit, as deemed necessary, recommendations or suggestions for improving the health, safety or welfare of the city, its employees and its citizens;

(8) Promote economic well-being and growth of the city through public and private sector cooperation;

(9) Keep the mayor and council informed about activities of city departments through oral and written reports;

(10) <u>Serve asOversee</u> city personnel <u>officerissues</u>, which shall include the development, implementation, interpretation and enforcement of all city personnel rules and regulations as approved by the council, including recommending revision of the personnel policy when necessary, recommending salary and wage scales for all city employees not covered by collective bargaining agreements, and directing and overseeing the process whereby personnel problems and grievances are promptly resolved;

(11) Be a member of the city management negotiation team that is responsible for the Participate in the negotiation of all collective bargaining agreements with city-recognized bargaining units in conjunction with the city attorney;

(12) Coordinate and supervise all negotiations with developers seeking annexation or rezoning;

(13) Be an ex officio member of the planning commission; Develop and implement a process of effectively evaluating the performance of all city employees in a manner that is not inconsistent with state law, this Code, and the ordinances of the city

(14) Attend all-council meetings and all-other committee and commission meetings as directed by the mayor or council and as may be designated/assigned by the Senior Executive Team to ensure the efficient provision and exchange of information necessary to effectuate city administration and policy implementation;

(15) Direct and coordinate the preparation <u>and administration</u> of the annual city budget and administer same;

(16) Direct and oversee the city's purchasing policy;

(17) Work closely with department heads to assure that employees receive adequate opportunities for training to maintain and improve their job-related knowledge and skills and to act as the approving authority for requests by employees to attend conferences, meetings, training schools, and similar events, provided funds have been budgeted for these activities; and

(18) In coordination with the mayor and the clerk, cause to be prepared the agenda for all meetings of the council, together with the supporting material as may be required with nothing herein being so construed as to give the administrator Senior Executive Team authority to limit or in any way prevent matters from being considered by the city council.

(19) Oversee and administer the Tax Incremental Finance (TIF) District within the City budget.

(20) Oversee the rental and upkeep of the Senior Center building complex in conjunction with the Senior Services Director.

(21) Oversee the City of Tomah Super Fund sites in conjunction with the City Attorney.

(22) The Senior Executive Team shall, individually and collectively, be responsible to oversee and hold the other Senior Executive Team members accountable for his/her job performance in the capacity of his/her regular employment position as well as a team member. Nothing herein shall be construed as to give the Senior Executive Team authority to limit or in any way prevent performance issues from being considered and/or acted upon by the city council.

**SECTION FOUR:** Section 2-68. –Director of Public Works and Utilities is hereby amended to read as follows:

Section 2-68. –Director of Public Works and Utilities.

The director of public works and utilities shall be selected by a panel consisting of the mayor, city council, <u>city administratorSenior Executive Team member</u> and chairperson of the committee of jurisdiction with appointment being at the discretion of the city council for an indefinite term.

**SECTION FIVE:** Section 2-457. – Meetings and quorum is hereby amended to read as follows:

Section 2-457. – Meetings and quorum.

Meetings shall be held at the direction of the public works and utilities director, <u>city administratorSenior Executive Team</u>, or common council. Four members shall constitute a quorum and all actions shall require an affirmative approval of a majority of all of the members.

**SECTION SIX:** Section 2-515. –Composition is hereby amended to read as follows:

Sec. 2-515. - Composition.

The joint city/school planning committee shall consist of two members of the common council, two members of the school board, <del>city administrator</del><u>chairperson of the Senior Execuitve</u> <u>Team</u>, police chief, school superintendent and one school administrator.

**SECTION SEVEN:** Section 2-543. –Composition is hereby amended to read as follows:

Sec. 2-543. - Composition.

The emergency management committee shall consist of the mayor, eity administratorchairperson of the Senior Executive Team, chief of police, fire chief, director of public works and utilities, ambulance director, safety director for the VA Medical Center, safety director for Tomah Memorial Hospital, county civil defense director and the city attorney.

**SECTION EIGHT:** Sec. 2-770. Alternative procedure is hereby amended to read as follows:

Sec. 2-770. Alternative procedure.

Should it be deemed necessary that payments be made from the city treasury other than designated in section 2-769, the council may authorize that those payments may be made weekly only after the **city administrator Senior Executive Team** audits and approves each claim as a proper charge against the treasury and endorses **his** its approval on the claim after having determined:

(1) That funds are available pursuant to the budget approved by the governing body.

- (2) That the item or service covered by the claim has been duly authorized by the proper official, department head, board or commission.
- (3) That the item or service has been actually supplied or rendered in conformity with the authorization.
- (4) That the claim is just and valid pursuant to law. The city administrator Senior Executive Team may require the submission of the proof and evidence to support the foregoing as in that officer's discretion may be deemed necessary.

SECTION NINE: Sec. 2-772. Monthly list of claims is hereby amended to read as follows:

Sec. 2-772. Monthly list of claims.

A monthly list of all claims that are paid pursuant to this article shall be provided to the committee of the whole for approval. Said list shall show the date paid, name of claimant, purpose and amount. The monthly resolution submitted to the city council for approval that authorizes payment of bills shall include the total of payments made during that month that were authorized by the **city administrator Senior Executive Team** under this section.

SECTION TEN: Sec. 2-800. Departmental estimates is hereby amended to read as follows:

Sec. 2-800. Departmental estimates.

On or before October 1 of each year, each officer, department or board shall file with the **city administrator-Senior Executive Team** an itemized statement of disbursements made to carry out the powers and duties of the officer or department during the preceding fiscal year, a detailed statement of the receipts and disbursements on account of any special fund under the supervision of the officer or department during the year and of the condition and management of the fund, and also detailed estimates of the same matters for the current fiscal year and for the ensuing fiscal year. Such statement shall be presented in the form prescribed by the **city administrator Senior Executive Team**, shall be designated by the term "departmental estimates," and shall be as nearly uniform as possible for the main divisions of all departments.

**SECTION ELEVEN:** Sec. 2-801. Consideration and recommendation is hereby amended to read as follows:

Sec. 2-801. Consideration and recommendation.

The committee of the whole shall consider the departmental estimates in consultation with the **city administrator Senior Executive Team** and shall then determine the total amount to be recommended in the budget for the department or activity.

**SECTION TWELVE:** Sec. 2-802. Proposed budget is hereby amended to read as follows:

Sec. 2-802. Proposed budget.

If possible, on or before October 28 each year, the committee of the whole shall prepare and submit to the city council a proposed budget presenting a financial plan for conducting the affairs of the city for the ensuing calendar year. In lieu of a committee of the whole proposed budget, an executive budget prepared by the **city administrator Senior Executive Team** shall be presented to the council. The council shall provide a reasonable number of copies of the prepared budget for distribution to citizens.

**SECTION THIRTEEN:** Sec. 10-40. Records is hereby amended to read as follows:

Sec. 10-40. - Records.

The building inspector shall keep a record of all permits, fees and inspections and make an annual report thereon to the **city administrator City Council.** 

**SECTION FOURTEEN:** Paragraph c of Sec. 42-2 is hereby amended to read as follows:

(c) *Approval by* **eity administrator Senior Executive Team**. Upon verification by the city treasurer that the payment has not been returned for insufficient funds, but not later than five business days after depositing, the **eity administrator Senior Executive Team** shall approve the vouchers as a proper charge against the city treasury and endorse his approval on the vouchers after having determined that the following conditions have been complied with:

(1) The funds are available to pay the claim, assuming the tax payment has cleared and has not been returned as is evidenced by the treasurer's notice.

(2) The common council has authorized the refund of excess tax payment as established by the adoption of this article.

(3) The refund is a valid claim and due in the amount noticed by the city treasurer as an excess payment of the tax bill.

(4) The bookkeeper will credit an account payable for the excess received and debit the account payable when the refund is paid back to the taxpayer.

**SECTION FIFTEEN:** All ordinances in conflict with the foregoing are hereby repealed.

**SECTION SIXTEEN:** This ordinance shall take effect upon passage and publication.

Michael Murray, Mayor

ATTEST:

Rebecca Weyer, Clerk

READ:

PASSED:

PUBLISHED:

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Approval of Revision of Public Works Director Job Description

# **Summary and Background Information:**

(Appropriate Documentation Attached)

With the implementation of the Senior Executive Team, the Public Works Director job description needs to be updated to include adding the position being a member of the Senior Executive Team and changing the supervisor to Mayor and Council.

# **Fiscal Note:**

N/A

## **Recommendation:**

It is recommended that the Committee of the Whole and Common Council approve the recommended changes to the Public Works Director job description.

| Committee: | Committee of the Whole & Common Council |
|------------|---|
|            |   |

Meeting Date: February 14 and February 15, 2022

GRADE:

SR

 POSITION TITLE:
 Director of Public Works & Utilities
 DEPARTMENT:
 Public Works & Utilities

 SUPERVISOR:
 City Administrator Mayor and Council
 CLASSIFICATION:
 Salaried 

 Exempt
 PAGE:
 1 of 3
 Non

 Represented
 Non
 Non

PREPARED: March 2019February 2, 2022 COUNCIL APPROVED: June 11, 2019February 15, 2022

#### **GENERAL DESCRIPTION OF DUTIES:**

Under the direction of the <u>City AdministratorMayor and Council</u>, an employee of this position oversees a multi-function department that includes engineering activities as well as the street and utility departments while performing some environmental job duties as needed. Work is performed according to the established guidelines and verbal and/or written instructions. Work is performed in an office setting or in the field as required.

#### ESSENTIAL DUTIES AND RESPONSIBILITIES:

Any one position may not include all the duties listed, nor do the examples listed include all the duties that may be found in this position.

- 1. Assume primary responsibility for all finance and financial planning of Public Works and Utilities including annual audit procedures for water, sewer and street projects and the annual Public Service Commission report for the water utility.
- 2. Assume primary responsibility for the operation and maintenance of the City of Tomah water utility, including the wells, water treatment facilities, water storage facilities and water distribution facilities.
- 3. Assume primary responsibility for the operation and maintenance of the City of Tomah wastewater collection and treatment system.
- 4. Assume primary responsibility of construction and maintenance of street and related public facilities and oversee sanitation operations.
- 5. Direct all extensions and additions to the water and sewer system.
- 6. Prepare annual budgets for the water and sewer departments and public works operations; submit those budgets to the Public Works and Utilities Commission for approval; and monitor the compliance of those departments with the approved budgets. Supervise water meter readings, the issuance of bills to customers and the collections of those bills. Enforce Public Service Commission rules with regards to billing, collections and disconnections for non-payment of water and sewer bills.
- 7. Oversee the payment of all expenses for the water and sewer departments and the ordering of all necessary supplies and equipment for those departments. Supervise all personnel in the Water and Sewer Departments, Public Works Operations, and the Public Works and Utilities office.
- 8. Oversee the preparation of all necessary records and reports and the submittal of all reports required by State and Federal agencies in connection with the water and sewer departments and Public Works operations.
- 9. Receive and resolve all complaints from the public with regard to the municipal water supply and distribution system, and with regard to wastewater collection, streets, and other public facilities.
- 10. Review and approve or disapprove all sanitary sewer and water main connection permits.
- 11. Negotiate contracts with consulting engineering firms for design and services when necessary and monitor the performance of such consultants.
- 12. Establish and maintain good communications with area businesses and industries, the general public, other City departments, the Public Works and Utilities Commission, and the City Council.
- 13. Inform property developers and other interested parties of the City's policies regarding charges and responsibilities for extension of sanitary sewers and water mains to previously unserved properties.
- 14. In charge of the City Hall building, North Side Fire Station building and all buildings in connection with the Public Works and Utilities Departments.
- 15. Reviews and approves or disapproves change orders that require immediate attention for projects for which the Director is responsible.

# POSITION:Director of PW & UtilitiesPAGE:2 of 3

- DEPARTMENT: Public Works & Utilities
- 16. Required to attend all meetings of Public Works and Utilities Commission, all City Council meetings, all Planning Commission meetings and any other meetings such as required.
- 17. Due to the nature of this position, additional work time may be necessary to prepare for meetings, to deal with the public, and to schedule and supervise emergency facility operation and maintenance.
- Monitor Dam operations, review Dam inspection reports and coordinate activities to comply with DNR requirements
- 19. Oversees Lake District Budget, Lake Committee meetings, and facilitates Lake Committee recommendations to the City Council.
- 20. Oversee implementation for monitoring of Superfund Landfill Site, coordinates activities with DNR, EPA, International Paper and legal entities for the implementation of Institutional controls.
- 21. Provides OSHA and Safety training to departmental employees.
- 22. Provides Material Safety Data Training and information and Public Works staff.
- 23. Supervises the Airport operation. Develop Statement of Project Intentions, contract administration and procurement, budget preparation and administration of Bloyer Field Airport operations.
- 24. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcements of said safety rules and regulations.
- 24.25. Performs required duties as a member of the Senior Executive Team

# EDUCATION AND EXPERIENCE REQUIRED:

- 1. Bachelor's Degree in Engineering or
- 2. At least six years of experience in the municipal water and wastewater utility field; five years of that water and wastewater experience should be in a supervisory capacity, with exposure to budgetary and record keeping processes.
- 3. Related Public Works experience is also required.
- 4. Must be a Wisconsin DNR licensed water and sewer operator.

# KNOWLEDGE, SKILLS AND ABILITIES:

- Knowledge of well construction and operation; operation and maintenance of pressure sand filters for iron removal and radium removal for potable water supplies; municipal water storage and distribution system operation and maintenance; operation and maintenance of activated sludge wastewater treatment systems; and municipal wastewater collection system operation and maintenance.
- 2. Knowledge of street construction and maintenance and related Public Works operations including solid waste collection, and lake and dam operation.
- Knowledge of the Wisconsin Administrative Code requirements of the Public Service Commission and the Department of Natural Resources as they pertain to the operation and maintenance of municipal water supply, storage and distribution systems and municipal wastewater collection and a Grade 4 advanced treatment system.
- 4. Knowledge of basic accounting systems.
- 5. Valid Wisconsin Drivers License.
- 6. Knowledge of OSHA Standards.

# **PHYSICAL REQUIREMENTS:**

- 1. Frequent twisting
- 2. Carries various weights
- 3. 50% of work day will be spent sitting
- 4. 30% of work day will be spent walking
- 5. 20% of work day will be spent standing

 Percentages of time sitting, standing and walking may vary depending on tasks performed and the time of year.

#### POSITION: Director of PW & Utilities PAGE: 3 of 3

DEPARTMENT:

Public Works & Utilities

#### PHYSICAL REQUIREMENTS (CONTINUED):

- 7. Reaching above and below shoulder height frequently.
- 8. Occasional bending and stooping.

#### PHILOSOPHY AND GOALS:

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

**Employee Signature** 

Date

Employer Signature

GRADE:

POSITION TITLE: Director of Public Works & Utilities DEPARTMENT: SUPERVISOR: Mayor and Council PAGE: 1 of 3

S **Public Works & Utilities CLASSIFICATION: Salaried-Exempt** Non Represented

PREPARED: February 2, 2022 COUNCIL APPROVED: February 15, 2022

#### **GENERAL DESCRIPTION OF DUTIES:**

Under the direction of the Mayor and Council, an employee of this position oversees a multi-function department that includes engineering activities as well as the street and utility departments while performing some environmental job duties as needed. Work is performed according to the established guidelines and verbal and/or written instructions. Work is performed in an office setting or in the field as required.

#### ESSENTIAL DUTIES AND RESPONSIBILITIES:

Any one position may not include all the duties listed, nor do the examples listed include all the duties that may be found in this position.

- 1. Assume primary responsibility for all finance and financial planning of Public Works and Utilities including annual audit procedures for water, sewer and street projects and the annual Public Service Commission report for the water utility.
- 2. Assume primary responsibility for the operation and maintenance of the City of Tomah water utility, including the wells, water treatment facilities, water storage facilities and water distribution facilities.
- 3. Assume primary responsibility for the operation and maintenance of the City of Tomah wastewater collection and treatment system.
- 4. Assume primary responsibility of construction and maintenance of street and related public facilities and oversee sanitation operations.
- 5. Direct all extensions and additions to the water and sewer system.
- 6. Prepare annual budgets for the water and sewer departments and public works operations; submit those budgets to the Public Works and Utilities Commission for approval; and monitor the compliance of those departments with the approved budgets. Supervise water meter readings, the issuance of bills to customers and the collections of those bills. Enforce Public Service Commission rules with regards to billing, collections and disconnections for non-payment of water and sewer bills.
- 7. Oversee the payment of all expenses for the water and sewer departments and the ordering of all necessary supplies and equipment for those departments. Supervise all personnel in the Water and Sewer Departments, Public Works Operations, and the Public Works and Utilities office.
- 8. Oversee the preparation of all necessary records and reports and the submittal of all reports required by State and Federal agencies in connection with the water and sewer departments and Public Works operations.
- 9. Receive and resolve all complaints from the public with regard to the municipal water supply and distribution system, and with regard to wastewater collection, streets, and other public facilities.
- 10. Review and approve or disapprove all sanitary sewer and water main connection permits.
- 11. Negotiate contracts with consulting engineering firms for design and services when necessary and monitor the performance of such consultants.
- 12. Establish and maintain good communications with area businesses and industries, the general public, other City departments, the Public Works and Utilities Commission, and the City Council.
- 13. Inform property developers and other interested parties of the City's policies regarding charges and responsibilities for extension of sanitary sewers and water mains to previously unserved properties.
- 14. In charge of the City Hall building, North Side Fire Station building and all buildings in connection with the Public Works and Utilities Departments.
- 15. Reviews and approves or disapproves change orders that require immediate attention for projects for which the Director is responsible.

- 17. Due to the nature of this position, additional work time may be necessary to prepare for meetings, to deal with the public, and to schedule and supervise emergency facility operation and maintenance.
- 18. Monitor Dam operations, review Dam inspection reports and coordinate activities to comply with DNR requirements
- 19. Oversees Lake District Budget, Lake Committee meetings, and facilitates Lake Committee recommendations to the City Council.
- 20. Oversee implementation for monitoring of Superfund Landfill Site, coordinates activities with DNR, EPA, International Paper and legal entities for the implementation of Institutional controls.
- 21. Provides OSHA and Safety training to departmental employees.
- 22. Provides Material Safety Data Training and information and Public Works staff.
- 23. Supervises the Airport operation. Develop Statement of Project Intentions, contract administration and procurement, budget preparation and administration of Bloyer Field Airport operations.
- 24. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcements of said safety rules and regulations.
- 25. Performs required duties as a member of the Senior Executive Team

# EDUCATION AND EXPERIENCE REQUIRED:

- 1. Bachelor's Degree in Engineering or
- 2. At least six years of experience in the municipal water and wastewater utility field; five years of that water and wastewater experience should be in a supervisory capacity, with exposure to budgetary and record keeping processes.
- 3. Related Public Works experience is also required.
- 4. Must be a Wisconsin DNR licensed water and sewer operator.

# KNOWLEDGE, SKILLS AND ABILITIES:

- Knowledge of well construction and operation; operation and maintenance of pressure sand filters for iron removal and radium removal for potable water supplies; municipal water storage and distribution system operation and maintenance; operation and maintenance of activated sludge wastewater treatment systems; and municipal wastewater collection system operation and maintenance.
- 2. Knowledge of street construction and maintenance and related Public Works operations including solid waste collection, and lake and dam operation.
- 3. Knowledge of the Wisconsin Administrative Code requirements of the Public Service Commission and the Department of Natural Resources as they pertain to the operation and maintenance of municipal water supply, storage and distribution systems and municipal wastewater collection and a Grade 4 advanced treatment system.
- 4. Knowledge of basic accounting systems.
- 5. Valid Wisconsin Drivers License.
- 6. Knowledge of OSHA Standards.

# PHYSICAL REQUIREMENTS:

- 1. Frequent twisting
- 2. Carries various weights
- 3. 50% of work day will be spent sitting
- 4. 30% of work day will be spent walking
- 5. 20% of work day will be spent standing
- 6. Percentages of time sitting, standing and walking may vary depending on tasks performed and the time of year.

POSITION:Director of PW & UtilitiesPAGE:3 of 3

**DEPARTMENT:** 

Public Works & Utilities

#### PHYSICAL REQUIREMENTS (CONTINUED):

- 7. Reaching above and below shoulder height frequently.
- 8. Occasional bending and stooping.

#### **PHILOSOPHY AND GOALS:**

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

**Employee Signature** 

Date

Employer Signature

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Approval of Revision of Building Inspector Job Description

# **Summary and Background Information:**

(Appropriate Documentation Attached)

With the implementation of the Senior Executive Team, the Building Inspector job description needs to be updated to include adding the position being a member of the Senior Executive Team and changing the supervisor to Mayor and Council. Pay Grade was also updated.

# **Fiscal Note:**

N/A

## **Recommendation:**

It is recommended that the Committee of the Whole and Common Council approve the recommended changes to the Building Inspector job description.

| Committee: | Committee of the Whole & Common Council |
|------------|---|
|            |   |

Meeting Date: February 14 and February 15, 2022

#### CITY OF TOMAH JOB DESCRIPTION

GRADE:NPPOSITION:Zoning Administrator/Building Inspector SupervisorDEPARTMENT:AdministrationSUPERVISOR:Mayor and CouncilCLASSIFICATION:Salaried- Non RepresentedPAGE:1 of 3Prepared:April 2019February 2, 2022Council Approved:June 11, 2019February 15, 2022

#### **GENERAL DESCRIPTION OF DUTIES:**

Under direction of the <u>City Administrator Mayor and Council</u>, this position is responsible for coordinating planning efforts and enforcement of municipal codes relative to the land use, zoning, and inspections. This position also overseas and evaluates community development to ensure that it occurs in a manner consistent with the City's Plan, and provides recommendations and assistance in long range planning of the City. Work involves the performance of both field and office work in carrying out municipal building inspection programs and effecting compliance with legally established specifications and requirements.

#### ESSENTIAL DUTIES AND RESPONSIBILITIES:

Any one position may not include all the duties listed, nor do the examples listed include all the duties that may be found in this position.

- 1. Assists in reviewing site plans, certified survey maps, planned unit developments, re-zonings, conditional use permits, annexations, and recommends conditions as required.
- 2. Interprets and enforces all conditions of a development approval, zoning and subdivision codes.
- 3. Investigates complaints from the general public and coordinates meetings to resolve the issues.
- Collects and distributes plats, CSM, meets and bounds survey maps, and other related development plans to proper department heads, committees and Council.
- Responsible for preparing agendas, agenda item recaps with supporting documentation, meeting minutes, Staff/Department reports for City Planning Commission.
- 6. Distributes information about development plans and all of the necessary information to the proper department heads.
- 7. Performs daily project inspections.
- 8. Maintains records of all permits issued, inspections made, work approved, and other official actions. Records the lowest floor elevation of all structures erected, moved, altered, or improved in the flood land districts.
- 9. Establish that all necessary permits that are required for flood land uses by State and Federal law have been served.
- 10. Inspects all structures, lands and waters as often as necessary to assure compliance with the zoning code.

# POSITION:Zoning Administrator/Building Inspector SupervisorDEPARTMENT:AdministrationPage 2 of 3

# **ESSENTIAL DUTIES AND RESPONSIBILITIES (CONTINUED):**

- 11. Assist the Fire Chief in the review and approval of plans for construction, installation and operation of equipment and structures to ensure that they meet the fire safety requirements for state and local ordinances.
- 12. Investigates all complaints made related to the location of structures and the use of structures, lands and waters, give a notice of all violations of the zoning code to the owner, resident, agents or occupants of the premise .
- 13. Prohibits the use or erection of any structure, land or water, until the site has been inspected and approved.
- 14. Requests assistance and cooperation of the Police Department and City Attorney if necessary.
- 15. Develops departmental policies and objectives.
- 16. Interprets applicable codes for compliance.
- 17. Participates in the annual budget process.
- 18. Inspects building construction and alterations for conformity with building codes and approved plans for specification requirements; checks soil conditions for footing, size of excavations, setbacks, foundation walls, vents, structural columns, and beams; checks structural steel sections, wood trusses, and roof braces, partitions, and fire places.
- 19. Develops and maintains an effective system of records and reports of inspections, and other activities as required by the State of Wisconsin and the Department.
- 20. Supervises and reviews tasks of the Code Enforcement Officer.
- 21. Performs other work as required.
- 22. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcement of said rules and regulations.
- 23. Performs required duties as a member of the Senior Executive Team.

# EDUCATION AND EXPERIENCE REQUIRED:

- 1. Graduation from an accredited high school.
- Associate or Bachelors Degree in related fields would be preferred, or a minimum of two to four years experience in Municipal Inspections, Zoning and Planning.
- 3. Proficient in Microsoft programs such as Word, Excel, and the like.
- 4. Excellent oral and written communication skills.
- 5. Knowledge of building construction, including plumbing and electrical requirements.
- 6. The ability to prepare and maintain necessary records and reports related to City development.
- 7. Considerable knowledge of State, National, and Local codes and regulations related to building construction and to electrical and allied installations.

8. The ability to work from plans, blueprints, and diagrams.

# POSITION:Zoning Administrator/Building Inspector SupervisorDEPARTMENT:AdministrationCity AdministratorPage 3 of 3

# EDUCATION AND EXPERIENCE REQUIRED (CONTINUED):

- 9. The ability to work with city officials and the general public in a professional manner.
- 10. Certification with the State of Wisconsin in residential Construction, Electrical, Plumbing, HVAC, and Commercial Building.
- 11. Commercial electrical and plumbing building certifications are desirable but not mandatory.
- 12. Possession of a valid Wisconsin motor vehicle operator's license.

# PHYSICAL REQUIREMENTS:

- 1. Frequently works outdoors with exposure to weather and elements.
- 2. Lifts and carries objects of different shapes and weights frequently.
- 3. Frequently bends and twists.
- 4. 30% of workday is spent sitting;
- 5. 30% of workday is spent standing;
- 6. 30% of the workday is spent walking;
- 7. 10% of the workday is spent driving.
- 8. All percentages above may vary depending upon the duties performed that day.

# PHILOSOPHY AND GOALS:

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

Signature of Employee

Date

Item 20

Signature of Employer

# CITY OF TOMAH JOB DESCRIPTION

GRADE:PPOSITION:Zoning Administrator/Building Inspector SupervisorDEPARTMENT:AdministrationSUPERVISOR: Mayor and CouncilCLASSIFICATION:Salaried- Non RepresentedPAGE:1 of 3Prepared:February 2, 2022Council Approved:February 15, 2022

## **GENERAL DESCRIPTION OF DUTIES:**

Under direction of the Mayor and Council, this position is responsible for coordinating planning efforts and enforcement of municipal codes relative to the land use, zoning, and inspections. This position also overseas and evaluates community development to ensure that it occurs in a manner consistent with the City's Plan, and provides recommendations and assistance in long range planning of the City. Work involves the performance of both field and office work in carrying out municipal building inspection programs and effecting compliance with legally established specifications and requirements.

## **ESSENTIAL DUTIES AND RESPONSIBILITIES:**

Any one position may not include all the duties listed, nor do the examples listed include all the duties that may be found in this position.

- 1. Assists in reviewing site plans, certified survey maps, planned unit developments, re-zonings, conditional use permits, annexations, and recommends conditions as required.
- 2. Interprets and enforces all conditions of a development approval, zoning and subdivision codes.
- 3. Investigates complaints from the general public and coordinates meetings to resolve the issues.
- 4. Collects and distributes plats, CSM, meets and bounds survey maps, and other related development plans to proper department heads, committees and Council.
- Responsible for preparing agendas, agenda item recaps with supporting documentation, meeting minutes, Staff/Department reports for City Planning Commission.
- 6. Distributes information about development plans and all of the necessary information to the proper department heads.
- 7. Performs daily project inspections.
- 8. Maintains records of all permits issued, inspections made, work approved, and other official actions. Records the lowest floor elevation of all structures erected, moved, altered, or improved in the flood land districts.
- 9. Establish that all necessary permits that are required for flood land uses by State and Federal law have been served.
- 10. Inspects all structures, lands and waters as often as necessary to assure compliance with the zoning code.

# POSITION:Zoning Administrator/Building Inspector SupervisorDEPARTMENT:AdministrationPage 2 of 3

# **ESSENTIAL DUTIES AND RESPONSIBILITIES (CONTINUED):**

- 11. Assist the Fire Chief in the review and approval of plans for construction, installation and operation of equipment and structures to ensure that they meet the fire safety requirements for state and local ordinances.
- 12. Investigates all complaints made related to the location of structures and the use of structures, lands and waters, give a notice of all violations of the zoning code to the owner, resident, agents or occupants of the premise .
- 13. Prohibits the use or erection of any structure, land or water, until the site has been inspected and approved.
- 14. Requests assistance and cooperation of the Police Department and City Attorney if necessary.
- 15. Develops departmental policies and objectives.
- 16. Interprets applicable codes for compliance.
- 17. Participates in the annual budget process.
- 18. Inspects building construction and alterations for conformity with building codes and approved plans for specification requirements; checks soil conditions for footing, size of excavations, setbacks, foundation walls, vents, structural columns, and beams; checks structural steel sections, wood trusses, and roof braces, partitions, and fire places.
- 19. Develops and maintains an effective system of records and reports of inspections, and other activities as required by the State of Wisconsin and the Department.
- 20. Supervises and reviews tasks of the Code Enforcement Officer.
- 21. Performs other work as required.
- 22. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcement of said rules and regulations.
- 23. Performs required duties as a member of the Senior Executive Team.

# **EDUCATION AND EXPERIENCE REQUIRED:**

- 1. Graduation from an accredited high school.
- Associate or Bachelors Degree in related fields would be preferred, or a minimum of two to four years experience in Municipal Inspections, Zoning and Planning.
- 3. Proficient in Microsoft programs such as Word, Excel, and the like.
- 4. Excellent oral and written communication skills.
- 5. Knowledge of building construction, including plumbing and electrical requirements.
- The ability to prepare and maintain necessary records and reports related to City development.
- 7. Considerable knowledge of State, National, and Local codes and regulations related to building construction and to electrical and allied installations.

# POSITION:Zoning Administrator/Building Inspector SupervisorDEPARTMENT:AdministrationPage 3 of 3

# EDUCATION AND EXPERIENCE REQUIRED (CONTINUED):

- 9. The ability to work with city officials and the general public in a professional manner.
- 10. Certification with the State of Wisconsin in residential Construction, Electrical, Plumbing, HVAC, and Commercial Building.
- 11. Commercial electrical and plumbing building certifications are desirable but not mandatory.
- 12. Possession of a valid Wisconsin motor vehicle operator's license.

# PHYSICAL REQUIREMENTS:

- 1. Frequently works outdoors with exposure to weather and elements.
- 2. Lifts and carries objects of different shapes and weights frequently.
- 3. Frequently bends and twists.
- 4. 30% of workday is spent sitting;
- 5. 30% of workday is spent standing;
- 6. 30% of the workday is spent walking;
- 7. 10% of the workday is spent driving.
- 8. All percentages above may vary depending upon the duties performed that day.

# PHILOSOPHY AND GOALS:

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

Signature of Employee

Date

Signature of Employer

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Approval of Revision of City Clerk Job Description

# **Summary and Background Information:**

(Appropriate Documentation Attached)

With the implementation of the Senior Executive Team, the City Clerk job description needs to be updated to include adding the position being a member of the Senior Executive Team and changing the supervisor to Mayor and Council. Other small changes were updated due to job duty changes.

# **Fiscal Note:**

N/A

## **Recommendation:**

It is recommended that the Committee of the Whole and Common Council approve the recommended changes to the City Clerk job description.

Committee: Committee of the Whole & Common Council

Meeting Date: February 14 and February 15, 2022

#### CITY OF TOMAH JOB DESCRIPTION

|                                | GF  | RADE: <u>P</u> O |            |
|--------------------------------|---|------------------|------------|
| POSITION TITLE:<br>SUPERVISOR: | City Clerk<br><del>City Administrator</del> Mayor and Council | DEPARTMENT:      | City Clerk |
|                                | CATION: Salaried - Exempt<br>1 of 3                           | Non-Repre        | sented     |
| Revised:                       | February 2022   |                  |            |

Council Approved: 02/15/2022

#### **GENERAL DESCRIPTION OF DUTIES:**

Under administrative direction of the <u>City Administrator, Mayor and Council</u>, carries out the responsibilities and duties set forth by state statutes and city ordinances. This position performs a variety of responsible supervisory and administrative duties in maintaining official records, issuing licenses, conducting and overseeing all city, state, and federal elections (primary and general), and assists in directing the overall operation of the City Clerk's office. The City Clerk is required to attend the meetings of the Common Council, Committee as a Whole, Board of Review, Long Range Planning Committee, and other meetings as assigned. This position is responsible for the maintenance of official records of proceedings, other official city records and the City seal.

#### **ESSENTIAL DUTIES AND RESPONSIBILITIES:**

Any one position may not include all the duties listed, nor do the examples listed include all the duties that may be found in this position.

- 1. Supervises and evaluates department staff.
- Supervises elections and registration of voters. Recruits, trains and supervises part-time election staff and directs duties. Maintains electronic election equipment. Responsible for preparing election registration notices, ballots, and publications. Responsible for publishing and posting all notices as required by state statutes. Must be certified in state WisVote system.
- 3. Directs and supervises the coordination and distribution of all City agendas and minutes.
- 4. Responsible for minutes of the Common Council, Committee as a Whole, Board of Review, Lake Protection and Rehabilitation District, Long Range Planning Committee and other committees as requested.
- 5. Prepares City legal notices for publication.
- 6. Prepares and maintains City Ordinances (up-date, Code Book, proper publications, readings and notices).
- 7. Custodian of the Corporate Seal and Official Records Custodian for the City and responds to records requests.
- 8. Responsible for filing T.I.F. reports to the Department of Revenue and assists with creation and closing out of same.
- 9. Records legal documentation with the Register of Deeds when necessary and files required annexation/boundary reports to the State.
- 10. Acts as liaison between the public and government officials.
- 11. Administers oath of office to the City elected and appointed officials.
- 12. Serves as clerk of the Board of Review.
- 13. Overseas the application process for licenses issued by the City Clerk's office including mailing the renewal notifications, publishing of notices and preparation of the renewal licenses and keeps a record of all such licenses issued.

14. Prepares and maintains City Clerk Budgets and approves expenditures; assists with the preparation and compilation of annual City Budget.

POSITION TITLE:City ClerkDEPARTMENT:City ClerkPAGE:2 of 3

#### **ESSENTIAL DUTIES AND RESPONSIBILITIES (CONTINUED):**

- 15. Prepares all tasks and duties required by State Statutes and City Code.
- Works with financial advisors in processing loan application paperwork. Resolutions, public hearings, public appropriate notices, etc. Monitors and maintains required records related to bond issues.
- 17. Provides necessary financial data for the collective bargaining process and compensation packages. Serves as part of negotiation team for all contract negotiations.
- 18. Administration of employee benefit programs, including health insurance, life insurance, disability insurance, vision insurance, Section 125 Cafeteria plan, deferred compensation, sick leave, holidays, vacations, worker's compensation, and maintains an up-to-date personnel record on all employees who work for the City. Submits and reconciles monthly insurance premium payments.
- 19. Serves as Agent for Wisconsin Retirement System. Responsibilities include: Insure requirements of the statutes and rules are complied with; provide information to employees regarding their retirement plan; file monthly and annual reports and transmit contributions monthly; and file other required forms.
- 20. Evaluates the cost and maintains the city's insurance policies, including but not limited to health, workers compensation, liability, automobile, accident and sickness, property, etc. Makes recommendation for change and maintains all related records. Files claims in connection with insurance losses. Maintains an inventory of all property in the City.
- 21. Responsible for filing the required quarterly and annual reports for federal and state income tax reports relating to payroll.
- <u>22.21.</u> Responsible for filing the required State Sales Tax Report on a <u>monthly guarterly</u> basis with the Department of Revenue.
- 23.22. Responsible for calculating and processing the Mobile home fees payable to the Tomah Area School District on a monthly basis and annual reconciliation.
- 24.23. Responsible for completing Census documentation.
- 25.24. Responsible for filing various reports with the Department of Revenue.
- <u>26.25.</u> Administers discipline and grievance process within the Clerk's Department.
- 27.26. Assists City Administrator and the Mayor as required and performs other duties as assigned.
- 27. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcement of said rules and regulations.
- 28. Performs required duties as a member of the Senior Executive Team

#### EDUCATION AND EXPERIENCE REQUIRED:

- 1. High school diploma or equivalent required.
- Bachelor's degree in Business Public Administration, Records Management, Human Resources, or related field; or equivalent experience is required. Three to five years of municipal government experience is preferred.
- 3. Certification as Wisconsin Certified and/or Professional Municipal Clerk or attain within a reasonable amount of time upon hire.
- 4. Supervisory experience or experience directing and coordinating the work of others.
- 5. Experience working in an office environment.

POSITION TITLE: City Clerk PAGE: 3 of 3 DEPARTMENT: City Clerk

#### KNOWLEDGE, SKILLS AND ABILITIES:

- 1. Knowledge of state statutes and municipal codes, and how they relate to the Clerk's role in City government.
- 2. Knowledge of election laws and procedures.
- 3. Excellent oral and written communication skills.
- 4. Ability to coordinate and maintain involved records and files and prepare reports from such information; excellent organizational skills.
- 5. Excellent computer skills, including Microsoft Word and Excel, Publisher and Power Point and ability to operate a variety of office machines including printers, typewriter, phone, calculator, fax machine, copier, and a multitude of software programs.
- 6. Ability to undertake and complete tasks and excellent multi-tasking skills.
- 7. Excellent customer/public service skills.
- 8. Ability to establish and maintain effective working relationships with the general public and City employees.
- 9. Be bondable according to the State Statutes and must maintain bondable status.

#### PHYSICAL REQUIREMENTS:

- 1. Frequently sits at keyboard.
- 2. Frequent twisting.
- 3. Reaches above and below shoulder height.
- 4. Occasional bending.
- 5. Lifts and carries up to sixty (60) pounds.
- 6. Pushes and pulls office equipment up to sixty (60) pounds within the office area.
- 7. Forty-five (45) percent of work day spent sitting.
- 8. Thirty (30) percent of workday spent standing.
- 9. Twenty-five (25) percent of workday spent walking.
- 10. All percentages above could vary, depending upon duties performed that day.

#### PHILOSOPHY AND GOALS:

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

Signature of Employer

#### CITY OF TOMAH JOB DESCRIPTION

GRADE: P

| POSITION TITLE:<br>SUPERVISOR: | City Clerk<br>Mayor and Committee of the Whole | DEPARTMENT:<br>CLASSIFICATION: | City Clerk<br>Salaried - |
|--------------------------------|--|--------------------------------|--------------------------|
| Exempt                         | -  |                                |                          |
| PAGE:                          | 1 of 3   | Non-Represe                    | ented                    |
| Revised:                       | February 2022                                  |                                |                          |
| Council Approved:              | 02/15/2022                                     |                                |                          |

#### **GENERAL DESCRIPTION OF DUTIES:**

Under administrative direction of the Mayor and Committee of the Whole, carries out the responsibilities and duties set forth by state statutes and city ordinances. This position performs a variety of responsible supervisory and administrative duties in maintaining official records, issuing licenses, conducting and overseeing all city, state, and federal elections (primary and general), and assists in directing the overall operation of the City Clerk's office. The City Clerk is required to attend the meetings of the Common Council, Committee as a Whole, Board of Review, Long Range Planning Committee, and other meetings as assigned. This position is responsible for the maintenance of official records of proceedings, other official city records and the City seal.

#### **ESSENTIAL DUTIES AND RESPONSIBILITIES:**

Any one position may not include all the duties listed, nor do the examples listed include all the duties that may be found in this position.

- 1. Supervises and evaluates department staff.
- Supervises elections and registration of voters. Recruits, trains and supervises part-time election staff and directs duties. Maintains electronic election equipment. Responsible for preparing election registration notices, ballots, and publications. Responsible for publishing and posting all notices as required by state statutes. Must be certified in state WisVote system.
- 3. Directs and supervises the coordination and distribution of all City agendas and minutes.
- 4. Responsible for minutes of the Common Council, Committee as a Whole, Board of Review, Lake Protection and Rehabilitation District, Long Range Planning Committee and other committees as requested.
- 5. Prepares City legal notices for publication.
- 6. Prepares and maintains City Ordinances (up-date, Code Book, proper publications, readings and notices).
- 7. Custodian of the Corporate Seal and Official Records Custodian for the City and responds to records requests.
- 8. Responsible for filing T.I.F. reports to the Department of Revenue and assists with creation and closing out of same.
- 9. Records legal documentation with the Register of Deeds when necessary and files required annexation/boundary reports to the State.
- 10. Acts as liaison between the public and government officials.
- 11. Administers oath of office to the City elected and appointed officials.
- 12. Serves as clerk of the Board of Review.
- 13. Overseas the application process for licenses issued by the City Clerk's office including mailing the renewal notifications, publishing of notices and preparation of the renewal licenses and keeps a record of all such licenses issued.
- 14. Prepares and maintains City Clerk Budgets and approves expenditures; assists with the preparation and compilation of annual City Budget.

POSITION TITLE: City Clerk PAGE: 2 of 3

#### ESSENTIAL DUTIES AND RESPONSIBILITIES (CONTINUED):

- 15. Prepares all tasks and duties required by State Statutes and City Code.
- Works with financial advisors in processing loan application paperwork. Resolutions, public hearings, public appropriate notices, etc. Monitors and maintains required records related to bond issues.
- 17. Provides necessary financial data for the collective bargaining process and compensation packages. Serves as part of negotiation team for all contract negotiations.
- 18. Administration of employee benefit programs, including health insurance, life insurance, disability insurance, vision insurance, Section 125 Cafeteria plan, deferred compensation, sick leave, holidays, vacations, worker's compensation, and maintains an up-to-date personnel record on all employees who work for the City. Submits monthly insurance premium payments.
- 19. Serves as Agent for Wisconsin Retirement System. Responsibilities include: Insure requirements of the statutes and rules are complied with; provide information to employees regarding their retirement plan; file monthly and annual reports and transmit contributions monthly; and file other required forms.
- 20. Evaluates the cost and maintains the city's insurance policies, including but not limited to health, workers compensation, liability, automobile, accident and sickness, property, etc. Makes recommendation for change and maintains all related records. Files claims in connection with insurance losses. Maintains an inventory of all property in the City.
- 21. Responsible for filing the required State Sales Tax Report on a quarterly basis with the Department of Revenue.
- 22. Responsible for calculating and processing the Mobile home fees payable to the Tomah Area School District on a monthly basis and annual reconciliation.
- 23. Responsible for completing Census documentation.
- 24. Responsible for filing various reports with the Department of Revenue.
- 25. Administers discipline and grievance process within the Clerk's Department.
- 26. Assists the Mayor as required and performs other duties as assigned.
- 27. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcement of said rules and regulations.
- 28. Performs required duties as a member of the Senior Executive Team

#### EDUCATION AND EXPERIENCE REQUIRED:

- 1. High school diploma or equivalent required.
- 2. Bachelor's degree in Business Public Administration, Records Management, Human Resources, or related field; or equivalent experience is required. Three to five years of municipal government experience is preferred.
- 3. Certification as Wisconsin Certified and/or Professional Municipal Clerk or attain within a reasonable amount of time upon hire.
- 4. Supervisory experience or experience directing and coordinating the work of others.
- 5. Experience working in an office environment.

DEPARTMENT: City Clerk

#### PAGE: 3 of 3

#### KNOWLEDGE, SKILLS AND ABILITIES:

- 1. Knowledge of state statutes and municipal codes, and how they relate to the Clerk's role in City government.
- 2. Knowledge of election laws and procedures.
- 3. Excellent oral and written communication skills.
- 4. Ability to coordinate and maintain involved records and files and prepare reports from such information; excellent organizational skills.
- 5. Excellent computer skills, including Microsoft Word and Excel, Publisher and Power Point and ability to operate a variety of office machines including printers, typewriter, phone, calculator, fax machine, copier, and a multitude of software programs.
- 6. Ability to undertake and complete tasks and excellent multi-tasking skills.
- 7. Excellent customer/public service skills.
- 8. Ability to establish and maintain effective working relationships with the general public and City employees.
- 9. Be bondable according to the State Statutes and must maintain bondable status.

#### PHYSICAL REQUIREMENTS:

- 1. Frequently sits at keyboard.
- 2. Frequent twisting.
- 3. Reaches above and below shoulder height.
- 4. Occasional bending.
- 5. Lifts and carries up to sixty (60) pounds.
- 6. Pushes and pulls office equipment up to sixty (60) pounds within the office area.
- 7. Forty-five (45) percent of work day spent sitting.
- 8. Thirty (30) percent of workday spent standing.
- 9. Twenty-five (25) percent of workday spent walking.
- 10. All percentages above could vary, depending upon duties performed that day.

#### PHILOSOPHY AND GOALS:

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

Signature of Employee

Date

Signature of Employer

# STAFF COMMITTEE PREPARATION REPORT

# Agenda Item:

Approval of Revision of City Treasurer Job Description

# **Summary and Background Information:**

(Appropriate Documentation Attached)

With the implementation of the Senior Executive Team, City Treasurer job description needs to be updated to include adding the position being a member of the Senior Executive Team and changing the supervisor to Mayor and Council.

# **Fiscal Note:**

N/A

# **Recommendation:**

It is recommended that the Committee of the Whole and Common Council approve the recommended changes to the City Treasurer job description.

| Committee: | Committee of the Whole & Common Council |
|------------|---|
|            |   |

Meeting Date: February 14 and February 15, 2022

#### **CITY OF TOMAH**

#### GRADE:

PO

 POSITION:
 City Treasurer
 DEPARTMENT:
 Treasurer's Dept.

 SUPERVISOR:
 City AdministratorMayor and Council
 CLASSIFICATION:

 Salaried - Exempt
 Salaried - Exempt
 Non-Represented

Revised: March 2019 Council Approved: June 11, 2019

#### **GENERAL DESCRIPTION OF DUTIES:**

Under general supervision of the <u>City AdministratorMayor and Council</u>, the <u>T</u>treasurer is responsible for the preparation and maintenance of the City Budget, investment of city funds, bond issues, related state and federal reports, purchasing, city computer programs, related policy and procedures, claims against the City and the bid specification and process. This position also monitors insurance policies, workers compensation and liability claims and assists the department heads in writing and administering the grant applications. The treasurer performs the responsibilities of the office of the City Treasurer as set forth in Wisconsin Sections 62.09(9).

#### ESSENTIAL DUTIES AND RESPONSIBILITIES:

- 1. Responsible for the preparation, planning, and implementation of the annual City Budget. Coordinates these efforts with all city departments.
- Establishes and maintains a central accounting system for city government and departments in a manner consistent with the accepted municipal accounting principles and practices.
- 3. Collects all real estate, personal property and mobile home taxes and reconcile, file and pay said taxes to appropriate taxing authorities.
- 4. Administer room tax reporting and collecting.
- 5. Administer the collections through the TRIP program and through Credit Management Control.
- Assist the public in requests regarding property valuations and tax related questions. Assists with the day to day operations of the assessor's office in their absence.
- 7. Billing and maintenance of special assessment records including tax roll transfers.
- 8. Collects funds for ambulance payments, police department, library, court, building inspections, water and sewer, licensing, and parks and recreation programs and events.
- 9. Reconciliation of accounts receivables.
- 10. Prepares monthly and year to date financial statements for distribution to all city departments and public officials.
- 11. Supervises the city payroll. Responsible for all state and federal requirements and compliance issues in reporting earnings from information for the City.

# 12. Manages and invests the city's funds (on regulation of the State Statutes).**POSITION:City TreasurerDEPARTMENT:Treasurer's Dept.PAGE:**2 of 3

# **ESSENTIAL DUTIES AND RESPONSIBILITIES (CONTINUED):**

- 13. Prepares, monitors, and maintains all financial reports including, but not limited to, the City's budget, payroll and investments.
- 14. Serves as backup for payroll processing.
- 15. Evaluates and makes recommendations regarding the City water and sewer rates.
- 16. Assists other departments in submission of grant applications, grant reporting and grant closures.
- 17. Maintains the city's computer systems. Acts as a liaison to contracted service firm. Assists department heads in evaluating programs and hardware. Makes recommendation for changes.
- 18. Attends the Committee as a Whole meeting and the Common Council meetings monthly. Attends other meetings as required.
- 19. Reporting and reconciliation into the City's General Ledger for the CDBG Programs
- 20. Maintains policies for collection and reimbursement of city funds.
- 21. Deposits all funds of the City in public depositories designated by the City.
- 22. Administers the Tomah Shared Ride Program for all state and federal grant reporting guidelines and compliance.
- 23. Maintains all related financial records, documents, and compliance issues for the Tomah Ice Arena.
- 24. Administers disciplinary grievance processes within the treasurer's department.
- 25. Performs other duties as needed or assigned.
- 26. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcement of said rules and regulations.
- 26.27. Performs required dutities as a member of the Senior Executive Team.

# EDUCATION AND EXPERIENCE REQUIRED:

- 1. Bachelor's Degree in Public Accounting or Public Administration with three years of municipal accounting experience. Also, five or more years of municipal accounting experience required.
- 2. Experience in customer service.
- 3. Experience handling cash and conducting business transactions required.
- 4. Experience in network administration preferred. Experience with Microsoft, Excel, E-mail, internet and computerized accounting software required.

# KNOWLEDGE, SKILLS AND ABILITIES:

1. Ability to analyze financial data, balance accounts, compile reports, and make recommendations required.

POSITION:City TreasurerDEPARTMENT:Treasurer's Dept.PAGE:3 of 3

# KNOWLEDGE, SKILLS AND ABILITIES (CONTINUED):

- 2. Knowledge of GAP and GASB systems. Along with excellent math and balancing skills required.
- 3. Knowledge of applicable state and federal laws concerning municipal borrowing and investments.
- 4. The ability to maintain a professional demeanor, calmly approach and solve problems under stressful circumstances, maintain and promote harmony in the workplace, concentrate for extended periods of time, and be flexible.
- 5. The ability to establish and maintain effective work relationships with the general public as well as with city employees.
- 6. Ability to operate a variety of office machines including computers, printers, typewriter, phone, calculator, fax machine, copier, credit card machines and remote deposit scanner.
- 7. Ability to undertake and complete tasks and excellent multi-tasking skills.
- 8. Valid Wisconsin driver's license.
- 9. Be bondable according to the State Statutes and must maintain bondable status.

# PHYSICAL REQUIREMENTS:

- 1. Frequent twisting and bending.
- 2. Reaching above and below should height.
- 3. Ability to lift fifty (50) plus pounds occasionally.
- 4. Ability to push and pull office equipment.
- 5. Ability to sit at a keyboard frequently.
- 6. Sitting tasks occupy approximately 70 percent of the day.
- 7. Fifteen (15) percent of workday spent walking.
- 8. Fifteen (15) percent of workday spent standing.

# PHILOSOPHY AND GOALS:

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

Signature of Employer

#### **CITY OF TOMAH**

#### GRADE:

Ρ

POSITION:City TreasurerDEPARTMENT:Treasurer's Dept.SUPERVISOR:Mayor and Council CLASSIFICATION: Salaried - ExemptPAGE:1 of 3Non-Represented

Revised: March 2019 Council Approved: June 11, 2019

#### **GENERAL DESCRIPTION OF DUTIES:**

Under general supervision of the Mayor and Council, the Treasurer is responsible for the preparation and maintenance of the City Budget, investment of city funds, bond issues, related state and federal reports, purchasing, city computer programs, related policy and procedures, claims against the City and the bid specification and process. This position also monitors insurance policies, workers compensation and liability claims and assists the department heads in writing and administering the grant applications. The treasurer performs the responsibilities of the office of the City Treasurer as set forth in Wisconsin Sections 62.09(9).

#### ESSENTIAL DUTIES AND RESPONSIBILITIES:

- 1. Responsible for the preparation, planning, and implementation of the annual City Budget. Coordinates these efforts with all city departments.
- 2. Establishes and maintains a central accounting system for city government and departments in a manner consistent with the accepted municipal accounting principles and practices.
- 3. Collects all real estate, personal property and mobile home taxes and reconcile, file and pay said taxes to appropriate taxing authorities.
- 4. Administer room tax reporting and collecting.
- 5. Administer the collections through the TRIP program and through Credit Management Control.
- 6. Assist the public in requests regarding property valuations and tax related questions. Assists with the day to day operations of the assessor's office in their absence.
- 7. Billing and maintenance of special assessment records including tax roll transfers.
- Collects funds for ambulance payments, police department, library, court, building inspections, water and sewer, licensing, and parks and recreation programs and events.
- 9. Reconciliation of accounts receivables.
- 10. Prepares monthly and year to date financial statements for distribution to all city departments and public officials.
- 11. Supervises the city payroll. Responsible for all state and federal requirements and compliance issues in reporting earnings from information for the City.
- 12. Manages and invests the city's funds (on regulation of the State Statutes).

POSITION:City TreasurerDEPARTMENT:Treasurer's Dept.PAGE:2 of 3

#### **ESSENTIAL DUTIES AND RESPONSIBILITIES (CONTINUED):**

- 13. Prepares, monitors, and maintains all financial reports including, but not limited to, the City's budget, payroll and investments.
- 14. Serves as backup for payroll processing.
- 15. Evaluates and makes recommendations regarding the City water and sewer rates.
- 16. Assists other departments in submission of grant applications, grant reporting and grant closures.
- 17. Maintains the city's computer systems. Acts as a liaison to contracted service firm. Assists department heads in evaluating programs and hardware. Makes recommendation for changes.
- 18. Attends the Committee as a Whole meeting and the Common Council meetings monthly. Attends other meetings as required.
- 19. Reporting and reconciliation into the City's General Ledger for the CDBG Programs
- 20. Maintains policies for collection and reimbursement of city funds.
- 21. Deposits all funds of the City in public depositories designated by the City.
- 22. Administers the Tomah Shared Ride Program for all state and federal grant reporting guidelines and compliance.
- 23. Maintains all related financial records, documents, and compliance issues for the Tomah Ice Arena.
- 24. Administers disciplinary grievance processes within the treasurer's department.
- 25. Performs other duties as needed or assigned.
- 26. The City of Tomah has adopted rules and regulations established for the safety of its employees in the performance of their jobs. It shall be the direct responsibility of the department heads and the first line supervisors to be sure all employees of the City of Tomah comply with the safety rules and regulations. Department heads and first line supervisors shall establish procedures to ensure enforcement of said rules and regulations.
- 27. Performs required dutities as a member of the Senior Executive Team.

# EDUCATION AND EXPERIENCE REQUIRED:

- 1. Bachelor's Degree in Public Accounting or Public Administration with three years of municipal accounting experience. Also, five or more years of municipal accounting experience required.
- 2. Experience in customer service.
- 3. Experience handling cash and conducting business transactions required.
- 4. Experience in network administration preferred. Experience with Microsoft, Excel, E-mail, internet and computerized accounting software required.

# KNOWLEDGE, SKILLS AND ABILITIES:

1. Ability to analyze financial data, balance accounts, compile reports, and make recommendations required.

# POSITION:City TreasurerDEPARTMENT:Treasurer's Dept.PAGE:3 of 3

# KNOWLEDGE, SKILLS AND ABILITIES (CONTINUED):

- 2. Knowledge of GAP and GASB systems. Along with excellent math and balancing skills required.
- 3. Knowledge of applicable state and federal laws concerning municipal borrowing and investments.
- 4. The ability to maintain a professional demeanor, calmly approach and solve problems under stressful circumstances, maintain and promote harmony in the workplace, concentrate for extended periods of time, and be flexible.
- 5. The ability to establish and maintain effective work relationships with the general public as well as with city employees.
- 6. Ability to operate a variety of office machines including computers, printers, typewriter, phone, calculator, fax machine, copier, credit card machines and remote deposit scanner.
- 7. Ability to undertake and complete tasks and excellent multi-tasking skills.
- 8. Valid Wisconsin driver's license.
- 9. Be bondable according to the State Statutes and must maintain bondable status.

# **PHYSICAL REQUIREMENTS:**

- 1. Frequent twisting and bending.
- 2. Reaching above and below should height.
- 3. Ability to lift fifty (50) plus pounds occasionally.
- 4. Ability to push and pull office equipment.
- 5. Ability to sit at a keyboard frequently.
- 6. Sitting tasks occupy approximately 70 percent of the day.
- 7. Fifteen (15) percent of workday spent walking.
- 8. Fifteen (15) percent of workday spent standing.

# PHILOSOPHY AND GOALS:

Each employee must be committed to the goals of the department/city and communicate to the public the highest level of service, fair treatment, and ethical behavior. Employees shall actively employ diligent care of department/city equipment and resources. Employees must further a personal commitment to physically and mentally maintain the highest level of professional appearance and actions reflecting skill and enthusiasm in all assignments and duties. Employees must provide to the public a trust in the department by always being honest, fair, diligent, and courteous.

Signature of Employee

Signature of Employer

Date

# STAFF COMMITTEE PREPARATION REPORT

### Agenda Item:

Final Assessment Report: 2021 Street and Utility Improvements

# Summary and background information: (Appropriate documents attached)

A public hearing for the preliminary assessments for the 2021 Street and Utility Improvements was held on May 19, 2021. The final assessment report has been completed and revised with the construction quantities and past practice with corner lots calculations.

**Fiscal Note:** 

As presented

### **Recommendation:**

I recommend the Common Council approve the Final Assessment report as presented.

2/1/22

Director of Public Works & Utilities Kirk Arity

Date

# FINAL ASSESSMENT REPORT

# 2021 STREET AND UTILITY IMPROVEMENTS E. Monowau Street King Avenue E. Brownell Street E. Monroe Street

(Plans and Specifications under separate cover are available at the Office of the City Clerk and are a part of this report)

City of Tomah, Wisconsin

January 12, 2022

### TABLE OF CONTENTS

SECTION I 🐘 SUMMARY OF THE PROJECT

**BASIS FOR ASSESSMENTS** 

SECTION II - PROJECT COSTS AND FINAL ASSESSMENTS

# SECTION I

### SUMMARY OF THE PROJECT

**BASIS FOR ASSESSMENTS** 

ltem 23.

### SUMMARY OF THE PROJECT

| Street             | From              | To                 | Side |
|--------------------|-------------------|--------------------|------|
| E. Monowau Street  | Wisconsin Avenue  | King Avenue        | Both |
| King Avenue        | E. Monowau Street | E. Brownell Street | Both |
| E. Brownell Street | East Avenue       | King Avenue        | Both |
| E. Monroe Street   | King Avenue       | dead end           | Both |

The work covered by this assessment report is located along the following streets:

The work includes 4" and 6" concrete sidewalk, concrete curb & gutter construction, and new hotmix asphalt pavement construction on all streets listed. Sidewalk, curb & gutter, hot-mix asphalt pavement, and new sewer/water laterals will be assessed to the property owners at no more than 100% of the actual unit cost for construction of those items. The work items necessary to blend new sidewalk and curb & gutter to the existing yards and driveways will not be assessed to the property owners. The plans, specifications and bidding documents which cover this work are under separate cover and are available at City Hall.

The benefited properties are shown on the following pages.

### BASIS FOR ASSESSMENTS

### CURB & GUTTER

Curb & gutter is a direct benefit to adjacent properties because it provides for efficient drainage of runoff onto street right-of-way, without ditches which are troublesome to mow, particularly during wet periods. It avoids "rutting" of wheel paths from vehicles which may park on the street frontages during wet soil conditions and the ponding areas which result from such wheel ruts. It provides a clean, visually pleasing line of demarcation between the traveled portion of the street and adjacent vegetated areas. Assessments are made on a lineal front foot basis for curb & gutter, that is, the unit cost of the actual lineal footage of curb & gutter installed adjacent to a property is assessed to that property. A lineal front foot basis for curb & gutter assessments is a commonly recognized method for determining curb & gutter benefits to adjacent properties, such benefits being drainage, appearance and longevity of adjacent surfaces.

The City of Tomah assessment policy is that 100% of the will be charged to the property owners abutting the improvements on the basis of lineal front footage for new curb. No assessments are made for replacing curb. Special consideration is given to corner lots for curb & gutter assessments. The City pays for one half of the long side of a corner lot for up to 150 feet of total frontage (City pays for up to 75 feet, with property owner paying the same amount), with 100% of costs assessed beyond 150 total feet of frontage. For property zoned M-1, M-2, or M-3, costs will be assessed for 75% of the unit cost of assessable curb & gutter.

Storm sewer and drainage swales and appurtenances are not assessed. Curb radii at intersections are not assessed.

### SIDEWALK

Assessments for sidewalk are made for 100% of the cost for new concrete sidewalk on the basis of lineal front footage. When new sidewalk is installed on a lot at the location of an existing asphalt or concrete driveway, the width of the driveway is credited. Sidewalk ramps at intersections are not assessed. While all properties are assessed for new sidewalk, assessments for sidewalk replacement are made for commercial properties only. For property zoned M-1, M-2, or M-3, costs will be assessed for 75% of the unit cost of assessable sidewalk.

Special consideration is given to corner lots for sidewalk assessments. The City pays for one half of the long side of a corner lot for up to 150 feet of total frontage (City pays for up to 75 feet, with property owner paying the same amount), with 100% of costs assessed beyond 150 total feet of frontage. Any applicable driveway credit on the long side of a corner lot is applied in full, after the 50% reduction.

### HOT MIX ASPHALT PAVEMENT

City policy is also to assess for costs of hot-mix asphalt pavement when no previous hot-mix asphalt pavement existed. On this project, only the street on King Avenue was previously not hot-mix.

This is a one-time assessment – no assessments are made for replacing hot-mix asphalt pavement. Assessments for hot-mix asphalt pavement are made for 100% of the cost for new hot-mix asphalt pavement on the basis of lineal front footage. Intersection areas are not assessed. For property zoned M-1, M-2, or M-3, costs will be assessed for 75% of the unit cost of assessable hot-mix asphalt pavement.

The City pays for one half of the long side of a corner lot for up to 150 feet of total frontage (City pays for up to 75 feet, with property owner paying the same amount), with 100% of costs assessed beyond 150 total feet of frontage.

### SEWER AND WATER LATERALS

City practice is to assess for costs of constructing new sewer and water laterals to vacant lots on street and utility projects.

This is a one-time assessment – no assessments are made for replacing utility laterals. Assessments for sewer and water laterals are made for 100% of the cost for new laterals based on actual costs. No allowance is made for lots that are on the opposite side of the streets as the sewer or water main.

In some areas residents may choose to also replace additional sidewalk and driveways. These areas will only be reconstructed at the homeowner's request and 100% of the associated costs will be assessed to that particular property owner.

These improvements will be completed in 2021 and the quantities shown are estimated quantities that are projected to be installed. Quantities and costs for the final assessments will be based on actual quantities constructed. The purpose of this preliminary assessment report is to provide compliance with the procedural assessment process as required by Wisconsin State Statues, Section 66.0703.

# SECTION II

# PROJECT COSTS AND FINAL ASSESSMENTS

.

| 三しつい  | Contractor's   | or's Annlicatio                                | Annlication for Paymont No. 7                                     |
|---|--|--|---|
| NGINEERS JOINT CONTRACT   | Application<br>Deriod.                                       |  | Application   |
| Po (Dirmar).  | T ATTOM.   | 17/01/71 USnom                                 | Date: December 20, 2021   |
| TO COMMEND.<br>Dirv of Tomah  | From (Contractor):   |  | Via (Bugineer):   |
| dl Quinerior Arcanic  | Celke Excavaling, Inc.                                       | 8  | l own & Country Engineering, Inc.                                 |
| To Depend Avenue<br>Tomah, WI 54660   | 10341 State Highway 131<br>Tomah WI 54660                    | [3]  | 6264 Nesbitt Road   |
| Project: 2021 Street and Utility Improvements - East Monowau  | rovements - East Monowa                                      | u Street, King Avenue, East                    | Street, King Avenue, East Brownell Street and Lake Tomah Sidewalk |
| Dwner's Contract No -   | Contraction of the   |  |   |
|   | COLLACIONS Project No.:                                      | 10.  | Engineer's Project No.: TO 121                                    |
| Application For Payment   | ment   |  |   |
| Approved Change Orders  | A IM   | DDICINAL CONTRACT INICIA                       | ,   |
| Number   Additions  | Deductions   | 2 Not shored to Chores                         |   |
|   | SUUDADADA  | <ol> <li>Net change by Change Orders</li></ol> |   |
|   |  |  | D TO DATE   |
|   |  |  | Đ   |
|   |  | a. 2.5%  | X \$ 2.025,426.49 Contract Value \$ 50.635.66                     |
|   | •  | b. 5.0%  | 0.00 Stored Material S  |
|   |  |  |   |
|   |  |  | s   |
| NET CHAICE NY   | \$0.00   |  | rom prior Application)  |
| CHANGE ORDERS   | \$0.00<br>   | 8. AMOUNT DUE THIS APPLICATION                 | APPLICATION \$ 353,846.55   |
| Contractor's Certification  |  |  |   |
| The undersigned Contractor certifies, to the best of its knowledge, the following:<br>1) All previous progress payments received from Owner on account of Work-done | ts knowledge, the following:<br>wher on account of Work done | Payment of:                                    | 353,846.55  |
| inder the Contract have been applied on account to discharge Contractor's legitimate<br>historican in contract way a second to discharge Contractor's legitimate    | discharge Contractor's legitimate                            |  | (Line 8 or other - attach explanation of the other amount)        |
|   | verea by prior Applications for                              | is recommended hv-                             | Franka NEwing   |
| 2) If the to all Work, materials and equipment incorporated in said Work, or<br>therwise listed in or covered by this Application for Payment will mass to Amment   | porated in said Work, or                                     |  | (Envineer)  |
| ime of payment free and clear of all Liens, security interests, and encumbrances  | interests, and encumbrances                                  | 1. Xuenter                                     |   |
| except such as a covered by a bond acceptable to Owner indemnitying Owner<br>gainst any such Liens, security interest, or encumbrances); and                        | Owner indemnitying Owner<br>ances); and                      | Payment of: \$                                 |   |
| ) the me work covered by this Application for Pay<br>contract Documents and is not defective.   | ment is in accordance with the                               |  | (Line 8 or other - attach explanation of the other amount)        |
|   |  | is approved by:                                |   |
| ontractor Signature   |  |  | (Date) (Date)   |
| W They want   | Date 12/20/2021  |  |   |
|   |  | *  |   |

đ

ltem 23.

118

| ~         |
|-----------|
| 0N        |
| Ł         |
| ME        |
| AY        |
| RP        |
| С.<br>Г   |
| NO        |
| ATI       |
| LC        |
| <b>PP</b> |
| 4         |

5

٠

\$

| Tic:         Contrant, 51 Supplicit Amonto.         Contrant, 51 Supplicit Amonto.         Contrant, 51 Supplicit Amonto.         Contrant, 51 Supplicit Amonto.           Fload:         Prestore and Late Transh, Wit Sector.         Prestore and Late Transh, Wit Sector.         Prestore and Late Transh, Wit Sector.         Contrant, 71 Supplicit Amonto.         Contrant, 71 Supplicit Amonto.           Fload:         Prestore and Late Transh Silewalik         Fload.         Prestore and Late Transh Silewalik         Prestore and Prestore                |              | 1  |               |           |              |          |                              |           |                                 |              |                              |            |  | 5             |
|---|--------------|--|---------------|-----------|--------------|----------|------------------------------|-----------|---------------------------------|--------------|------------------------------|------------|--|---------------|
| Project Number:         Zizzi Street and Utily Introventiants. East Monowall Street, Ming Avenue, East Brownell Street.         Contraction and Large Introventiants. East Monowall Street.         Contraction and Large Introventiants. East Monowallarge Introventiants. East Monowallarge Introventiants. |              | To:<br>From:                                   | City of Toma  | th, 819   | -            | Aven     | ue, Tomah,                   | (n)       | -                               |              |                              |            | ×  | <b>OWNER)</b> |
| Project Number:         and Lake Tornet Sidewalk.         For work accomplished through:         12/16/2021         Payment Request date:         12/1           RITTON OF WORK         LUMT: UNIT PRESS FERDULE         For work accomplished through:         12/16/2021         Payment Request date:         12/1           RITTON OF WORK         LUMT: ONST CHEDULE         Accomplished through:         12/16/2021         Payment Request date:         12/17           RUC Samilary Saver         27/26         Inealth.         5         2000         1455.200.00         21/15         2000.01         11/17.500         2010.01         11/17.500         2010.01         11/17.500         2010.01         11/17.500         2010.01         21/15   |              | Project.                                       | 2021 Street   | and U     | tility Impre | Veme     | ite Highway<br>ints - East N | lonowau S | an, wi 54660<br>Street, King Av | enue         | ast Brownell S               |            | CONTR  | ACTOR)        |
| F Project Number:         Instant Peruper I for unstant         For work accomplished through:         Instant Peruper I for unstant         Pervponse         Instant Peruper I for unstant         Peruper I for u  |              |  | and Lake To   | mah       | 밇            |          |                              |           |                                 |              |                              | 1001       |  |               |
| Intronometric number         Contract Ontres SchetchuLe OF WALLES         PREMOUS REQUESTS         This Periodo         TOTAL         TOTAL           Intronometric number         QuANT:         Numper         Amotivit  |              |  | <u>TO 121</u> |           |              | k acc    | omplished ti                 | nrough:   | 12/16/2021                      |              | Payment Requ                 | lest date: |  | 6/2021        |
| Turnor proversion         2010         Tanount         Quant.         Amount         Quant.         <   | UEN NO       |  | CONTRA        | CTOR"     | SCHEDUL      | E OF     | ALUES                        | PREVIOU   | S REQUESTS                      | 4            | IIS PERIOD                   | TOTA       | VL COMF  | LETED         |
| Proc Sanitary Severer         2,765 lineal ft         5         75,00         5         240,007.20         217         5         6,250.30         241         5           PC Sanitary Severer         37         31         5         75,001         34         5         6,003.31         5         5,001.31         76,001         34         5         6,003.31         5         5,001.31         5         5,00  | NC.          | DESCRIPTION OF WORK                            | QUANT. UNI    | ST        | JNIT PRICE   |          | INDOM                        | QUANT.    | AMOUNT                          | QUANT.       | AMOUNT                       | QUANT.     | AN   | OUNT          |
| Normanical sector         X/ro   | Pro-         |  | - 1           |           |              | illen .  |                              |           |                                 |              |                              |            |  | 1             |
| $z$ concretions $z_1$ meart $z$ $z_{\rm conc}$  |              | 113 SUK 35 PVC Sanitary Sewer                  |               | al ft.    | 75.08        | -        | 209,097.80                   |           |                                 | 217          |                              |            | \$   | 11,500.36     |
|   | 1            | 12 SUR 33 PVC Santary Sewer                    |               | al ft. 19 | 183.85       | -        | 6,802.45                     |           | £                               | 34           |                              |            |  | 6,250.90      |
| 4ft         Standard Santary Manuhe         94         wrt. ft         5         300.13         5         36.67.22         86         3.3551.16         17.36         5         6.784.36         1003.36         1003.36         1         1003.36         5         6.774.36         1003.36         5         6.774.36         1003.36         5         6.774.36         1003.36         5         6.774.36         1003.36         5         6.774.36         1003.36         5         6.774.36         1003.36         5         6.774.36         1003.36         5         6.774.37         103         5         6.163.33         10.36         5         3.467.00         4.33         5         7.064.07         1703         5         3.467.00         4.33         5         4.167.12         5         3.110.35         3.2465.00         4.33         3         4.166.30         4.166.30         4.166.30         4.166.30         4.166.30         4.166.33 <td>m .</td> <td>8" SDR 35 PVC Sanitary Sewer</td> <td></td> <td>al ft. 19</td> <td>38.85</td> <td>Parties.</td> <td>22,283.97</td> <td></td> <td></td> <td>233</td> <td></td> <td>4,</td> <td>1</td> <td>22.672.87</td>  | m .          | 8" SDR 35 PVC Sanitary Sewer                   |               | al ft. 19 | 38.85        | Parties. | 22,283.97                    |           |                                 | 233          |                              | 4,         | 1  | 22.672.87     |
| Semetary Manche Existing         1,547         Ineal fh.         5         7,106,41         5         9,4161,43         1,300         5         3,447         1,301         1,304         1,101         5         1,364,17         1,103         5         3,364,13         5         1,364,17         1,103         5         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13         3         3,364,13  | 4            | 48" Standard Sanitary Manhole<br>Masonry       | 1             | 4         | 390.13       |          | 36,672.22                    |           |                                 | 17.39        |                              |            | -  | 40,335.54     |
| Santiary Manucle Castings         13         each         5         7164         5         1165         3         116         5         116         3         116         3         116         3         116         3         116         3         116         3         116         3         116         3         116         3         116         3         116         3         116         3   | ц            | Excavate and Remove Existing<br>Sanitary Sewer |               | -         |              |          | 4,161.43                     | -         | 3,497.00                        | 403          |                              |            | -  | 4,581.07      |
| 17:57: Statisty Severt Wyses         3         51,73:66-56         5         32,46,72         32,46,72         32,46,72         32,54,73         32,55         32,46,72         32,55         32,46,72         32,55         32,55,47         32,55         32,55,47         32,55         32,55,67         32,55,67         32,55,67         32,55,67         32,55,67         32,55,67         32,55,67         32,55,67         32,55,77         32,55,77         32,55,77         32,55,77         32,55,77         32,55,77         32,55,77         32,55,77         32,55,55,57         32,55,55,57 </td <td>ω</td> <td>Sanitary Manhole Castings</td> <td></td> <td></td> <td></td> <td>-</td> <td>9,183.33</td> <td>- main</td> <td></td> <td>13</td> <td></td> <td></td> <td>1.00</td> <td>9.183.33</td>  | ω            | Sanitary Manhole Castings                      |               |           |              | -        | 9,183.33                     | - main    |                                 | 13           |                              |            | 1.00   | 9.183.33      |
| (5 MG) Sanitary Sewer Unjees         1         each         5         27.118         27.118         0         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         5         6.13.34         7         5         6.13.34         7         5         6.13.34         7         5         6.13.34         7         5         6.13.34         7         5         6.13.34         7         5         7         7         5         7         6.13.34         7         5         7         7         5         7         7         5         7         7         5         7   | ~            | 15"x6" Sanitary Sewer Wyes                     |               | ch. 1     | 541.12       | -        | 21,103.68                    |           | 17.856.96                       | 9            |                              |            |  | 21 103 68     |
| 0         Santary Seven Laterals         1.255         lineal ft         5         3.3.428.00         433.0         130         5         3.4.66.00         433         3.4.78.07         3.71         5         4.786.77         371         5           Sanifary Sevee Lateral         40         each         5         1.0.88         5         4.435.00         3         5.0630.04         5         5         4.766.77         371         5         4.766.77         371         5         4.766.77         371         5         4.766.77         371         5         5.64.40         361  | ŝ            | 8"x6" Sanitary Sewer Wyes                      |               | ch do     | 271.18       | -        | 271.18                       | _         |                                 | 3            |                              |            |  | 813.54        |
| 0: X.4 <sup>T</sup> PVC Reducers         40         each         5         128.56         5         5,142.40         0         5         5,44.40         33         5         3,659.04         5         5,44.40         33         5         3,659.04         5         5,44.40         33         5         5,64.40         33         5         5,64.40         33         5         5,64.40         33         5         5,64.40         36         5         5,64.40         36         5         5,64.40         36         5         5,64.40         36         5         5,64.40         36         5         5,64.40         36         5  | ವ್           | 6" Sanitary Sewer Laterals                     | 1             | IL S      | 21.92        | 1.1      | 33,428.00                    |           | 28.496.00                       | -83          |                              | 121        | 4  | 76 676 6A     |
| Samitary Service Lateral         40         act         5         3         3         5         3         5         5         4         3         5         5         4         3         5         5         4         3         5         5         4         3         5         5         5         5         5         4         3         5<  | <del>,</del> | 6" x 4" PVC Reducers                           |               | 5         | 128.56       | -        | 5,142.40                     | 1.1       | 1                               | 37           |                              |            | ÷ •4   | 4 756 72      |
| Sevent-Linitig-Sector         1         aceth         5         5         5         0         5         -         0         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5         10         5         5   | 11.          | Sanitary Service Lateral<br>Reconnections      |               |           | 110.88       | w        | 4,435.20                     | 1         | 3,659.04                        | 5            |                              |            | 643  | 4,213.44      |
| Peperatery Sever Cleaning and Pre.         80         Ineal ft.         5         210         5         7         0         5         7         0         5         7         0         5         5         14         5         13   | 12.          | Sewer Lining Setup                             |               | -         |              | 67       | ,                            | -         |                                 | 0            | er.                          | 0          |  |               |
| Heining Televising -16"Intervising -16"<  | 13.          | Preparatory Sewer Cleaning and Pre-            |               | 14        | 5            | 673      | 1                            | _         |                                 | C            |                              |            | 1.00   |               |
| sewer-unit-circulting         43         each         5         -         5         -         0         5         5         7         7         7         7         7         7         7         10         10         5         11         10         5         11         10         5         11         10         5         11         10         5         10         5         10         5   |              | Lining Televising 15"                          | - 1           |           |              |          |                              |           |                                 | D            |                              | 5          | The Albert   | \$<br>1       |
| Homes and Post Limits         Constrained         Test No.         <  | 4.           | Sewer-Joint Grouting                           |               | -         |              | -        |                              | 1         | -                               | Q            | \$                           | Ö          | 1  | 1             |
| 10 <sup>-</sup> D.I. Water Main         2,591 lineal ft.         5         68.33         5         178,597,63         5         151,646.00         330         5         227,46.90         2530 (\$         174           8 <sup>-</sup> D.I. Water Main         1,075 lineal ft.         5         56.22         5         60,436.50         700 (\$         333,55 (\$         16,56 (\$31.55 (\$         7           6 <sup>-</sup> D.I. Water Main         1,075 lineal ft.         5         56.25         5         7,731,40         75 (\$         3,9354.00         331,5 (\$         2,136,393         1031,5 (\$         5         7           6 <sup>-</sup> D.I. Hydrant Leads         116 lineal ft.         5         66.35         7         7,731,40         75 (\$         3,9354.00         331,5 (\$         7   | <u>.</u>     | Lining and Post Lining Televising 15"          |               | #         | 2.10         |          | 168.00                       |           | í                               | 0            |                              | 0          | 11   | 1             |
| $0^{\circ}$ DL Water Main1,075lineal ft.556.22560,436.50700539,354,00331.5518,656.531031.5557 $10^{\circ}$ DL Hydrant Leads116lineal ft.566.6557,731.407554,998.7534.552,299.431031.557 $12^{\circ}$ Directionally Drilled HDPE Water163lineal ft.583.7,31.40303525,361.10-625(6,189.40)241520 $12^{\circ}$ Directionally Drilled HDPE Water115lineal ft.57,731.40303525,361.10-625(6,189.40)241520 $10^{\circ}$ Directionally Drilled HDPE Water115lineal ft.57,33358,432.95215577720 $10^{\circ}$ Directionally Drilled HDPE Water10each515.43.30055577720 $4^{\circ}$ Slycrobam Insulation10each515.43.3005555577 $4^{\circ}$ Slycrobam Insulation10each515.43.5557,34.83.5665555577 $6^{\circ}$ Gate Valves and Boxes8each515.25557,354.405555555557 $6^{\circ}$ Gate Valves and Boxes77each5 <td>16.</td> <td>10" D.I. Water Main</td> <td></td> <td>1</td> <td></td> <td>-</td> <td>178,597.63</td> <td></td> <td>151.646.00</td> <td>330</td> <td></td> <td></td> <td>er,</td> <td>06 CPE 47</td>  | 16.          | 10" D.I. Water Main                            |               | 1         |              | -        | 178,597.63                   |           | 151.646.00                      | 330          |                              |            | er,  | 06 CPE 47     |
| 0° D.I. Hydrant Leads         116         lneal ft.         5         66.65         5         7,731.40         75         5         4,998.75         34.5         5         2,299.43         109.5         5         7           12" Directionally Drilled HDPE Water         163         ineal ft.         \$         83.370         \$         7,33.40         303         \$         25,361.10         -82         \$         (5,189.40)         241         \$         20           10" Directionally Drilled HDPE Water         115         ineal ft.         \$         7.3.33         \$         8,432.95         215         \$         15,765.95         -65         6,19.79         152         \$         14         \$         20         25         5,156.40         5         22         22         14         \$         20         20         20         20         20         21         21         21         20         21  | 17           | 8" D.I. Water Main                             |               | l ft. 📲   | 56.22        | -        | 60,436.50                    |           | 39,354.00                       | 331.5        |                              | -          | 63   | 57,990,93     |
| 1 <sup>2<sup>r</sup></sup> Directionally Drilled HDPE Water         163         163         5         75,361,10         -62         5         (5,189,40)         741         5         20           Main         10 <sup>n</sup> Directionally Drilled HDPE Water         115         Ineal ft         5         73.33         5         8,432.35         215         5         (5,189,40)         152         5         11           10 <sup>n</sup> Directionally Drilled HDPE Water         115         Ineach         5         715,430         0         5         15,765.95         -63         5         (4,619,79)         152         5         11           10 <sup>n</sup> Directionally Drilled HDPE Water         10         each         5         7,515.48         5         15,765.66         2         5         5,062.22         8         5         16         7         7         7         7         7         7         7         7         7         5         5,062.22         8         5         16         7   | 18           | 6" D.I. Hydrant Leads                          |               |           |              | 1.11     | 7,731.40                     | Sec.      | 4,998.75                        | 34.5         |                              | -          |  | 7,298.18      |
| 10 <sup>n</sup> Directionally Drilled HDPE Water       115       Ineal ft.       \$ 73.33       \$ 8,432.95       215       \$ 15,765.95 $= 63$ \$ (4,619,79)       152       \$ 11         Main       10 <sup>n</sup> Directionally Drilled HDPE Water       110       each       \$ 115.43       \$ 1,154.30       0       \$ 5       15,765.95       8       \$ 5,062.22       8       \$ 20         4 <sup>n</sup> Styrofoam Insulation       10       each       \$ 1,515.43       \$ 1,154.30       0       \$ 5,165.222       8       \$ 5,062.222       8       \$ 20         4 <sup>n</sup> Styrofoam Insulation       10 <sup>n</sup> Gate Valves and Boxes       8       each       \$ 1,812.85       \$ 7,251.40       2       \$ 3,525.70       4       \$ 5,062.22       8       \$ 7         8 <sup>n</sup> Gate Valves and Boxes       7       each       \$ 1,206.75       \$ 1,206.75       \$ 1,206.75       \$ 1,206.75       \$ 1,206.75       \$ 1,206.75       \$ 2       \$ 2,525.16       8       \$ 3,625.70       4       \$ 3,5       3,5<  | r.           | 12" Directionally Drilled HDPE Water<br>Main   |               |           |              | -        | 13,643.10                    | 10%       | 25,361,10                       | -62          |                              |            | And in case of the local division of the loc | 20,171.70     |
| 4** Styrofoam Insulation       10       each       \$ 15,15,43       \$ 1,154,30       0       \$ \$ 5,052,22       8       \$ \$ 2,53,70       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,22       8       \$ \$ 2,052,70       4       \$ \$ 7,05       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ 2,052,51       8       \$ \$ \$ 2,052,51       8       \$ \$ \$ 2,052,51       8       \$ \$ \$ 2,052,51       8       \$ \$ \$ 2,052,51       8       \$ \$ \$ 2,052,51       8       \$ \$ \$ 3,050,50       8       \$ \$ \$ 3,050,50       9       8       \$ \$ 3,050,50       10       10       3<       2,555,51       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10 <t< td=""><td>20,</td><td>10" Directionally Drilled HDPE Water<br/>Main</td><td></td><td></td><td></td><td></td><td>8,432.95</td><td></td><td>15,765.95</td><td>-<u>9</u>3</td><td></td><td>L</td><td>- martin</td><td>11,146.16</td></t<>  | 20,          | 10" Directionally Drilled HDPE Water<br>Main   |               |           |              |          | 8,432.95                     |           | 15,765.95                       | - <u>9</u> 3 |                              | L          | - martin   | 11,146.16     |
| 10° Gate Valves and Boxes         8         each         \$ 2,531.11         \$ 20,248.38         6         \$ 15,186.66         2         \$ 5,062.22         8         \$ 20           8° Gate Valves and Boxes         4         each         \$ 1,812.85         \$ 7,251.40         2         \$ 3,025.70         2         \$ 3,625.70         4         \$ 7         7           8° Gate Valves and Boxes         7         each         \$ 1,812.85         \$ 7,251.40         2         \$ 3,625.70         2         \$ 3,625.70         4         \$ 7         7           6° Gate Valves and Boxes         7         each         \$ 1,812.85         \$ 7,251.48         2         \$ 3,625.70         2         \$ 3,625.70         4         \$ 7         7           16° Gate Valves and Boxes         7         each         \$ 4,456.40         \$ 31,194.80         6         \$ 7,575.48         2         3,622.25         8         \$ 7         7           2° Coporation Stops         1         6         \$ 7,575.48         2         3,620.25         3         \$ 5         3,520.25         3         \$ 5         3,520.25         3         \$ 5         3,520.25         3         \$ 5         3,520.25         3         3         \$ 3,500.25         3 <td>21.</td> <td>4" Styrofoam Insulation</td> <td>F 1</td> <td></td> <td></td> <td>-</td> <td>1,154.30</td> <td></td> <td>P</td> <td>00</td> <td></td> <td></td> <td>-</td> <td>923.44</td>  | 21.          | 4" Styrofoam Insulation                        | F 1           |           |              | -        | 1,154.30                     |           | P                               | 00           |                              |            | -  | 923.44        |
| 8 <sup>°</sup> Gate Valves and Boxes       4       each       \$       1,812.85       \$       7,251.40       2       \$       3,625.70       2       \$       3,625.70       4       \$         6 <sup>°</sup> Gate Valves and Boxes       7       each       \$       1,262.58       \$       8,838.06       6       \$       7,575.48       2       5       3,625.70       4       \$       \$       1         Hydrants       7       each       \$       1,262.58       \$       8,838.06       6       \$       7,575.48       2       5       3,625.70       8       \$       3       5       3,525.16       8       \$       3       3       1       1       2       3       2,575.48       2       5,55.16       8       8       3 <td></td> <td>10" Gate Valves and Boxes</td> <td></td> <td>-</td> <td>1</td> <td>1 - 2</td> <td>20,248.88</td> <td>-</td> <td>15,186.66</td> <td>2</td> <td></td> <td></td> <td>1.00</td> <td>20,248.88</td>   |              | 10" Gate Valves and Boxes                      |               | -         | 1            | 1 - 2    | 20,248.88                    | -         | 15,186.66                       | 2            |                              |            | 1.00   | 20,248.88     |
| io       Gate Valves and Boxes       7       each       \$ 1,262.58       \$ 8,838.06       6       \$ 7,575.48       2       5,555.16       8       \$ 8,912.80       8       \$ 7         Hydrants       7       each       \$ 4,456.40       \$ 31,194.80       6       \$ 2,575.48       2       \$ 8,912.80       8       \$ 3         2" Corporation Stops       1       each       \$ 1,206.75       \$ 1,206.75       \$ 1,206.75       \$ 3,520.25       3       \$ 2,500.56       3   | 2            | 8" Gate Valves and Boxes                       |               |           |              | 1000     | 7,251.40                     |           | 3,625.70                        | 2            |                              |            |  | 7,251.40      |
| Hydrams         7         each         5         4,456.40         5         31,194.80         6         5         26,738.40         2         5         8,912.80         8         5         3         3         3         3         3         3         5         3  | 24.          | 6" Gate Valves and Boxes                       |               | -         |              |          | 8,838.06                     | Second    | 7,575.48                        | 2            |                              |            | \$   | 10,100,64     |
| Z <sup>*</sup> Corporation Stops       1       each       5       1,206.75       0       5       3       5       3,520.25       3       5         1 <sup>*</sup> Corporation Stops       41       each       5       1,206.75       53       51       1       5       3,520.25       3       5         2 <sup>*</sup> Corporation Stops       41       each       5       1,286.86       53       5       11,127.88       -11       5       (2,309.56)       42       5         2 <sup>*</sup> Curb Stops       1       each       5       1,286.86       0       5       5       3,860.58       3       5       3,560.58       3       5 </td <td>2</td> <td>Hydrants</td> <td>7 eac</td> <td></td> <td>•</td> <td></td> <td>31,194.80</td> <td>_</td> <td>26,738.40</td> <td>2</td> <td>and the second second second</td> <td></td> <td>63</td> <td>35,651,20</td>  | 2            | Hydrants                                       | 7 eac         |           | •            |          | 31,194.80                    | _         | 26,738.40                       | 2            | and the second second second |            | 63   | 35,651,20     |
| 1       Corporation Stops       41       each       \$ 203.96       \$ 8,608.36       53       \$ 11,127.88       -11       \$ (2,309.56)       42       \$ 42       \$ 5         2" Curb Stops       1       each       \$ 1,286.86       \$ 1,286.86       0       \$ 3       3       3,860.58       3       \$ 3,860.58       3       \$ 5       1       1       \$ 5,867.25       -15       \$ (4,773.75)       38       \$ 1       \$ 5       1       \$ 5       1       \$ 5       1       \$ 5       \$ 1,286.85       3       \$ 5       3       \$ 5       3       \$ 5       3       \$ 5       3       \$ 5       3       \$ 5       3       \$ 5       1       \$ 5       \$ 1       \$ 5       \$ 5       3       \$ 5       1       \$ 5       \$ 5       3       \$ 5       1       \$ 5       \$ 5       3       \$ 5       1       \$ 5 <td>9</td> <td>2" Corporation Stops</td> <td></td> <td>-</td> <td></td> <td>-</td> <td>1,206.75</td> <td></td> <td>\$¥</td> <td>3</td> <td></td> <td></td> <td>64</td> <td>3,620.25</td>  | 9            | 2" Corporation Stops                           |               | -         |              | -        | 1,206.75                     |           | \$¥                             | 3            |                              |            | 64   | 3,620.25      |
| L       Curb Stops       1       each       \$ 1,286.86       0       \$       3       \$ 3,860.58       3       \$         1 <sup>u</sup> Curb Stops       41       each       \$ 318.25       5       13,048.25       53       \$ 16,867.25       -15       \$ (4,773.75)       38       \$ 1         2 <sup>u</sup> HDPE Water Service Laterals       302       lineal ft.       \$ 22.06       \$ 6,662.12       0       \$ 10       \$ 345       \$ 7,610.70       345       \$ 7,610.70       345       \$ 7,610.70       345       \$ 7,610.70       345       \$ 7,610.70       345       \$ 7,610.70       345       \$ 5       \$ 10 <td>.12</td> <td>1 Corporation Stops</td> <td></td> <td></td> <td></td> <td>-</td> <td>8,608.36</td> <td>4</td> <td>11,127.88</td> <td>-11</td> <td></td> <td></td> <td></td> <td>8,818.32</td>  | .12          | 1 Corporation Stops                            |               |           |              | -        | 8,608.36                     | 4         | 11,127.88                       | -11          |                              |            |  | 8,818.32      |
| 1 Unit Stops       41       each       \$ 318.25       53       \$ 16,866/25       -15       \$ (4,773.75)       38       \$ 1         2" HDPE Water Service Laterals       302       lineal ft.       \$ 22.06       \$ 6,662.12       0       \$ -       345       \$ 7,610.70       345       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.70       \$ 345       \$ 7,610.7   | 20 20        | 2" Curb Stops                                  |               |           | -            | -        | 1,286.86                     | The set   |                                 | e            |                              |            |  | 3,860.58      |
| 2 TUPE WATE SERVICE LATERAIS 302 lineal ft \$ 22.06 \$ 6,662.12 0 \$ - 345 \$ 7,610.70 345 \$   | 30           | 1 Valia Suops                                  |               | -         | "            |          | 13,048.25                    |           | 16,867.25                       | -15          |                              |            |  | 12,093.50     |
|   | 'n           | Z NUPE Water Service Laterals                  |               | -         |              | -        | 6,662.12                     |           |                                 | 345          |                              |            |  | 7,610.70      |

PAGE 2 OF 4

12/16/2021

**APPLICATION FOR PAYMENT NO. 7** 

Project:

 2021 Street and Utility Improvements - East Monowau Street, King Avenue, East Brownell Street and Lake Tomah Sidewalk

 TO 121
 For work accomplished through: 12/16/2021

Engineer's Project Number. ...

Payment Request date:

|                       |                   | LN         | 29,185,24  | 4,905.42                              | 5.131.40   | 23.888.03  | 6,928,92    | T                  | 3,759,94           | 46,252.30     | 7,048.15 |          | 5.165.88 | 436.76 | 62,790.50 | 8,195.28 | 3,492.45 | 77,421.06 | 9,042.96       | 97,197.88  |                          | 169,988.79                         | 2,587.09      | 36,465.00 | 149,269.21  | 5,474.70 | 151,128.35 | 3,695.12                 | 01 676 D8  |
|-----------------------|-------------------|------------|------------|---------------------------------------|------------|------------|-------------|--------------------|--------------------|---------------|----------|----------|----------|--------|-----------|----------|----------|-----------|----------------|------------|--------------------------|------------------------------------|---------------|-----------|---|----------|------------|--------------------------|------------|
|                       | TOTAL COMPLETED   | AMOUNT     |            |                                       |            |            |             |                    |                    | 4             |          |          | 2        |        | 62        | 80       | e,       | 11.       | ດ້             | 67         |                          | 169,                               | 3             | 36,       | 149,  |          |            | ς.                       | δ          |
|                       | TOTAL C           | QUANT.     | 1209.5     | 1 .                                   | 5          | 913.5 \$   |             |                    | 74 \$              | 1.000         | 73 \$    | 0 3      |          | -      | 25 \$     | 4 \$     | 5        | 15        | 919 \$         | 7954 \$    |                          | 13809 \$                           | 811 \$        | 12750 \$  | 1580.07 \$  | 16590 \$ | 1611.52 \$ | 136 \$                   | 7406 €     |
|                       | RIOD              | AMOUNT     | (2.183.77) | (1,760.92)                            | (2.052.56) | 5,583.03   | 5,409.42    | (927:75)           | 1,981.59           | 16,932.30     | 4,634.40 |          | 1.721.96 |        | 15,069.72 | 6,146.46 | 3,492.45 | · •       | 9,042.96       | 17,767.88  |                          | 65,353.79                          | 60.266        | 19,305.00 | ,   | 1        | i.         | F 1.                     | 0 726 08   |
| 5                     | THIS PERIOD       |            | S          | \$                                    |            | \$         |             |                    | \$                 | 1             | 69       | \$       | S        | 67     |           | \$       | \$       | \$        | 64             | 69         |                          | 67                                 | 69            | 64        | 64  | 67       | 67         | \$                       | 706 8      |
|                       |                   | QUANT.     | -90.5      | -14                                   | 2          | 213.5      | 178         | -25                | 39                 | 1155          | 48       |          |          |        | 9         | 3        | 5        |           | 919            | 1454       |                          | 5309                               | 311           | 6750      |   |          |            |                          | 706        |
|                       | PREVIOUS REQUESTS | AMOUNT     | 31,369.00  | 6,666.34                              | 7,183.96   | 18,305.00  | 1,519.50    | 927.75             | 1,778.35           | 29,320,00     | 2,413.75 |          | 3,443.92 | 436.76 | 47,720.78 | 2,048.82 |          | 77,421.06 | ł              | 79,430.00  |                          | 104,635.00                         | 1,595.00      | 17,160.00 | 149,269.21  | 5,474.70 | 151,128.35 | 3,695,12                 | 81 041 DD  |
|                       | SUOL              |            | \$         | 64<br>10                              | 5 2        | 12.4       | \$          | the states         | \$                 |               | \$       | \$ 0     | 2 \$     | \$     | \$        | \$       | \$       | 57        | 6 <del>7</del> | 64         | 1                        | \$                                 | \$            | 64        | \$  | \$       | 67         | ↔                        | e          |
| >                     | PREV              | QUANT.     | 1300       | 23                                    |            | 700        | 50          | 25                 | 35                 | 2000          | 25       |          |          |        | 19        |          |          |           | 0              | 6500       |                          | 8500                               | 500           | 6000      | 1580.07   | 16590    | 1611.52    | 136                      | 6700       |
|                       | VALUES.           | AMOUNT     | 38,608.00  | 5,282.76                              | 5,131.40   | 23,979.55  | 2,978.22    | 1,632.84           | 3,861.56           | 41,781.00     | 3,572.35 | 3,678.29 | 5,165.88 | 873.52 | 52,744.02 | 4,097.64 | 4,190.94 | 77,421.06 | 17,712.00      | 120,978.00 |                          | 128,024.00                         | 2,424.40      | 36,465.00 | 172,407.75  | 5,474.70 | 147,703.50 | 4,075.50                 | 86 343 80  |
|                       | Ь                 |            | 67         | 67                                    | 69         | -          |             | \$                 |                    | 1. 10         | ф        | 64       | 67       | ŝ      | 1         | -        |          |           | ь              | ю          |                          | 67                                 | 64            | ф         | ( <del>)</del>                                    | 67       | -          | 6 <del>3</del>           | 64         |
|                       | S SCHEDULE        | UNIT PRICE | 24.13      | 125.78                                | 1,026.28   | 26.15      | 30.39       | 37.11              | 50.81              | 14.66         | 96.55    | 3,678.29 | 1,721.96 | 436.76 | 2,511.62  | 2,048.82 | 698.49   | 7,421.06  | 9.84           | 12.22      | Contraction of the local | 12.31                              | 3.19          | 2.86      | 94.47   | 0.33     | 93.78      | 27.17                    | 12.23      |
|                       |                   | Ň          | \$         | 67                                    | 67         | 67         | 67          | 67                 | \$                 | s             | \$       | \$       | \$       | \$     | \$        | \$       | -        | -         | 6 <del>7</del> | ь          |                          | ω.                                 | <del>69</del> | \$        | is)   | s        | 64         | 67                       | ŝ          |
|                       | CONTRACTOR        | UNITS      | lineal ft. | each                                  | each       | lineal ft. | lineal ft.  | tineal ft.         | lineal ft.         | lineal ft.    | each     | each     | each     | each   | each      | each     | each     | uns dun   | cu. yd.        | tons       |                          | tons                               | lineal ft.    | sq. yds.  | tons  | sq. yds. | tons       | sq. yds.                 | lineal ft. |
| and the second second | CON               | QUANT.     | 1,600      | 42                                    | 5          | 917        | <u> 8</u> 8 | 44                 | 92                 | 2,850         | 37       | 1        | 3        | 2      | 21        | 2        | 9        |           | 1,800          | 9,900      |                          | 10,400                             | 760           | 12,750    | 1,825   | 16,590   | 1,575      | 150                      | 7,060      |
|                       |                   |            |            | . Water Service Lateral Reconnections |            | -          |             | 18" HP Storm Sewer | 21" HP Storm Sewer | 6" Sump Drain |          | -        | -        | -      | 1         |          | -        |           |                |            |                          | 3/4" Crushed Aggregate Base Course |               |           | 1 3/4" Hot Mix Asphalt Lower Course,<br>Type 4 LT |          |            | desite of the local data |            |
|                       | ITEM              | 0V         | 31.        | 33                                    | З          | 34.        | 35.         | 36.                | 37.                | 38.           | ε.<br>Έ  | 40.      | 41.      | 4      | 43        | 4        | Į.       | 49.       | 47.            | 48.        |                          | 49.                                | 50.           | 51.       | ÷ 52.   | 53.      | ¥          | 22                       | 56.        |

PAGE 3 OF 4

# **APPLICATION FOR PAYMENT NO. 7**

Project:

 2021 Street and Utility Improvements - East Monowau Street, King Avenue, East Brownell Street and Lake Tomah Sidewalk

 and Lake Tomah Sidewalk

 TO 121
 For work accomplished through: 12/16/2021

|      |   | ally Land I Uliali | 20            | VIIN      |                | 1 and an over 1 and 1          | the same a set of    | and the second se |         |                       |             |                |                 |            |
|------|---|--------------------|---------------|-----------|----------------|--------------------------------|----------------------|---|---------|-----------------------|-------------|----------------|-----------------|------------|
|      | Engineer's Project Number.  | <u>TO 121</u>      | ц,            | r work    | accorr         | For work accomplished through: |                      | 12/16/2021  |         | Payment Request date: | sedues      | t date:        | 12/16/2021      | 2021       |
| ITEM | L.  | CONTRACTOR         | 0             | SCHEDULE  | OF VALUES      | UES                            | PREVIOU              | PREVIOUS REQUESTS   | H L     | THIS PERIOD           |             | TOTAL          | TOTAL COMPLETED | TED        |
| NO.  | DESCRIPTION OF WORK   | QUANT. UNITS       | UNIT          | PRICE     | AM             |                                | QUANT.               | AMOUNT  | QUANT.  | AMOUNT                |             | QUANT.         | AMOUNT          | LN         |
| 57.  |   | 28,800 sq. ft.     | 63            | \$ 3.53   | \$             | 101,664.00                     | 24500 \$             | 86,485.00   | 8266.26 | \$                    | 6.0         | 32766.3 \$     |                 | 115,664.90 |
| 58   | 6" Thick Concrete Sidewalk and<br>Driveway Approaches   | 18,600 sq. ft.     | 67            | 4.75      |                | 88,350.00                      | 15200 \$             | 72,200.00   | -1828   | \$                    | (8,683.00)  | 13372 \$       |                 | 63,517.00  |
| 29.  |   | mus qmul 1         | e<br>S        | 3,929.67  | 67             | 3,929.67                       | \$ 6.0               | 3,536.70  | 1       | 64                    | 1           | \$ 6.0         |                 | 3,536.70   |
| 60.  | 1.1.1   | 1 lump sum         | \$<br>6       | 6,925.39  | 67             | 6,925.39                       | 5 0.0                | 6,232.85  | 1       | Ś                     |             | 0.9 \$         |                 | 6.232.85   |
| 61.  | Traffic Control   | 1 lump sum         | 1.15          | 10,998.75 | 67             | 10,998.75                      | \$ 6.0               |   |         | \$                    | t.          |                |                 | 9,898.88   |
| BASI | BASE BID - PART II - Lake Tomah Sidewalk Improvements   | k Improvements     | A CONTRACT    |           |                |                                |                      |   |         |                       |             |                |                 |            |
| 62   | 62 4" Thick Concrete Sidewalk   | 870 sq. ft.        | \$            | 5.61      | \$             | 4,880.70                       | <b>₽</b>             |   |         | \$                    |             | 0              |                 | J.         |
| ឌ    |   | 2,100 sq. yds.     | \$            | 3.99      | 643            | 8,379.00                       | \$<br>0              | ,   |         | 643                   |             | \$<br>0        |                 |            |
| 64.  |   | 115 tons           | ы             | 18.07     | 67             | 2,078.05                       | 6 <del>4</del><br>O  | ,<br>I:   |         | 67                    | 1           | € <del>7</del> |                 | <b> </b> , |
| 65.  | Traffic Bond Crushed Limestone<br>Chips   | 35 tons            | 69            | 29.24     | ьэ             | 1,023.40                       | 0                    | i.  |         | \$                    | ¥           | 0              | 5               | f.         |
| .99  |   | 1 lump sum         | 67            | 917.41    | \$             | 917.41                         | \$                   | I   |         | \$                    |             | \$<br>0        |                 | 1          |
| 67.  | Erosion Control   | 1 lump sum         |               | 560.59    | \$             | 560.59                         | \$                   | •   | A       | \$                    |             | 0              |                 |            |
| 68.  | Traffic Control   | 1 lump sum         |               | 472.50    | ŝ              | 472.50                         | \$ 0                 | 4:  |         | \$                    | 1           | 0              |                 | -          |
| BAS  | BASE BID - PART III - Sump Pump Extensions  | ons                |               |           |                |                                |                      |   |         | ÷ 1                   |             |                |                 |            |
| 69a. | 6" Sump Drain   | 1,730 lineal ft.   | \$            | 17.06     |                | 29,513.80                      | 464 \$               | 7,915.84  | 853     | \$                    | 14,552.18   | 1317 \$        |                 | 22,468.02  |
| 69b. | 12" HP Storm Sewer  | -                  | 64            | 33.59     | ¢ <del>?</del> | 2,418.48                       | 30 \$                | 1,1   | 0       | \$                    | 1.          |                |                 | 1,007.70   |
| 20.  | 1   | 33 each            | <del>69</del> | 83.97     | Ś              | 2,771.01                       | \$ <del>}</del><br>5 | 755.73  | 41      | \$ 3,4                | 3,442.77    | 20 \$          | -               | 4,198.50   |
| 11   | Saddle Inlet  |                    | \$            | 3,063.79  | \$             | 6,127.58                       | 0 \$                 | E.  | 1       | \$ 3,0                | 3,063.79    | 1 \$           |                 | 3,063.79   |
| 72.  |   | -                  | Ф             | 28.57     | \$             | 857.10                         | \$ 0                 | · 4   | 21      | \$                    | 599.97      | 21 \$          |                 | 599.97     |
| 13.  | 3/4" Crushed Aggregate Base Course  | 86 tons            | ь             | 44.51     | S              | 3,827.86                       | \$ 0                 |   | 86      | 67                    | 3,827.86    | 86 \$          |                 | 3,827.86   |
| 74.  |   | 204 lineal ft.     | ы             | 5.45      | \$             | 1,111.80                       | 170 \$               | 926.50  | ¥       | 64                    | 185.30      | 204 \$         |                 | 1,111.80   |
| 75.  |   | 650 sq. yds.       | <del>67</del> | 4.00      | 67             | 2,600.00                       | ଡ<br>୦               | ÿ.  | 650     | 67                    | 2,600.00    | 650 \$         |                 | 2,600.00   |
| 76.  |   | 25 sq. yds.        | \$            | 27.17     | 69             | 679.25                         | 0 \$                 |   | 0       | 64                    | 5.<br>1 J.S | \$             |                 | e.         |
| 77.  | and the state of the | 78 sq. yds.        | \$            | 73.64     | \$             | 5,743.92                       | \$ 0                 | 1   | 0       | \$                    | ,           | 0              |                 |            |
| 78.  | and the second second   |                    | \$            | 7.05      | \$             | 3,123.15                       | \$ 0                 | •   | 515     | 5                     | 3,630.75    | 515 \$         |                 | 3,630.75   |
| 79.  | 6" Thick Concrete Sidewalk and<br>Driveway Approaches   | 770 sq. ft.        | Ф             | 4.98      | <del>69</del>  | 3,834.60                       | <b>0</b>             |   | 208     | \$ 4,0                | 4,018.86    | \$ 208         |                 | 4,018.86   |
|      | -   |                    |               | 01.000    |                | 000 000                        | -                    |   |         |                       |             |                |                 |            |
| no   |   | 1 lump sum         | į             | 339.59    | ۶.<br>۱        | 339.59                         | 0                    | i   | 0.75    | 67                    | 254.69      | 0.75 \$        |                 | 254.69     |
| 81.  |   | 1 lump sum         | \$            | 339.59    | 69             | 339.59                         |                      | •   | 0.75    | \$                    | 254.69      |                | :               | 254.69     |
| 8    | Traffic Control   | 1 lump sum         | 63            | 2,047.50  | \$             | 2,047.50                       | \$ 0                 |   | 0.75    | 6434                  | 35.63       | 0.75 \$        |                 | ,535.63    |

**APPLICATION FOR PAYMENT NO. 7** 

PAGE 4 OF 4

۲

٥

Project:

2021 Street and Utility Improvements - East Monowau Street, King Avenue, East Brownell Street and Lake Tomah Sidewalk TO 121 Ear work accommission 1214 Bornet December 12

|       | Engineer's Project Number:                                   | TO 121  | For wo   | rk acc         | complished t    | through: | For work accomplished through: 12/16/2021 |        | Payment R     | equest da | ate:                | Payment Request date: 12/16/2021 |
|-------|--|---|--|----------------|-----------------|----------|---|--------|---------------|-----------|---------------------|----------------------------------|
| LITEM | L.   | CONTRACTOR'S  | OR'S SCHEDULE OF VALUES  | LE OF          | VALUES          | PREVIC   | PREVIOUS REQUESTS                         |        | THIS PERIOD   | T T       | OTAL O              | TOTAL COMPLETED                  |
| No    | DESCRIPTION OF WORK  | QUANT. UNITS  | UNIT PRICE   |                | AMOUNT          | QUANT.   | AMOUNT                                    | QUANT. | AMOUNT        |           | QUANT.              | AMOUNT                           |
| SUP   | SUPPLEMENTAL BID ITEMS                                       | and the second se |  | -              |                 |          |   |        | .,27          |           |                     |                                  |
|       | Existing Pages (y. Somer Replacement)                        | 0.300   |  |                | 100541810-125   |          |   |        |               |           | 0                   |                                  |
| S2.   | S2. Removal and Replacement of<br>Unsuitable Trench Backfill | 1,250 ds. in the tr \$  | e tri \$ 8.83  | е <del>р</del> | 11,037.50       | 0        | <b>с</b>                                  |        | 64            |           | 6 <del>)</del><br>0 |                                  |
|       | SUBTOTAL WORK ITEMS  |   | and the second | 64             | \$ 2,025,426.49 |          | \$ 1,627,969.42                           | 2      | \$ 353,846,54 | 6.54      | S                   | 5 1,981,815.97                   |
|       | CHANGE ORDERS  |   |  |                |                 |          | -   |        |               |           |                     |                                  |

| 5    | O INIGE ONDERS      |   |      |              |     |            |     | ,            |
|------|---------------------|---|------|--------------|-----|------------|-----|--------------|
| CO 1 |                     | - 53  | 0 \$ | а<br>ЭС      | 0 8 |            | S 0 |              |
|      |                     | •   | •    |              |     |            |     |              |
| I    | OTAL WORK ITEMS AND | \$ 2,025,426.49   | S    | 1,627,969.42 | S   | 353,846.54 | ŝ   | 1,981,815.97 |
| U    | CHANGE ORDERS       | The second se |      |              |     |            |     | 4            |

Final Assessments 2021 STREET AND UTILTY IMPROVEMENTS - E. Monowau Street, King Avenue, E. Brownell Street, E. Monroe Street I, the undersigned, do hereby state that it is my judgment that the properties listed below, will benefit from, and will not be damaged by, curb & gutter, sidewalk, hot-mix asphalt, and utility lateral construction in the City of Tomah, Wisconsin

| Owner  | Tax Parcel                                 | Parcel   | Curb & Gutter              | Long Side? | M-1, M-2, 0    | Long Side? [M-1, M-2, Curb & Gutter] | Sidewalk                   | Sidewalk              | Hot-Mix                               | Sewer   | Assessment   | Total       |
|--|--|--|----------------------------|------------|----------------|--------------------------------------|----------------------------|-----------------------|---------------------------------------|---|--|-------------|
|  |  | Frontage   | Assessable<br>Length (ft.) | 3X         | M-3<br>zoning? | Cost<br>(\$12.23/LF.)                | Assessable<br>Length (ft.) | Cost<br>(\$17.65/LF.) | Asph. Cost<br>(\$32.13/<br>front foot | /Water<br>Lateral Cost<br>(\$2319.04)<br>/lot | Adjustment<br>(for storm<br>water<br>easement)   |             |
| East Brownell Street - North Side<br>JAMES A MOSER<br>506 E BROWNELL ST<br>TOMAH WI 54660              | 286-00168-0000                             | So a construction of the second secon |                            | z          |                |                                      | 65<br>CONC. DRIVE          | \$1,147.25            |                                       |   |  | \$1,147.25  |
| D'S DWELLINGS LLC<br>23711 EMERALD AVE<br>TOMAH WI 54660<br>ffor 510 E Browneli 5t)                    | 286-00167-0000                             | 116  |                            |            | -              |                                      | 104<br>CONC, DRIVE         | \$1,835.60            |                                       |   | -\$1,835.60  | \$0.00      |
| CITY OF TOMAH<br>819 SUPERIOR AVE<br>TOMAH WI S4660  | 286-00666-0000<br>(narth side<br>property) | 242.9  |                            |            |                |                                      | 269.45                     | \$4,755,79            |                                       |   | ىرىتىيە بەرمۇرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەر<br>مەرمەرىيە بەرمەر بەرمەر بەرمەر بەرمەر بەرمەر بەرمەر بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە بەرمەرىيە | \$4;755.79  |
| MONROE CNTY HOUSING AUTHORITY<br>PO BOX 392<br>SPARTA WI 54656<br>(for 612 E Brownell St)              | 286-00660-0000                             | 270  |                            | >          |                |                                      | 195<br>ASPH. DRIVE         | \$3,441.75            |                                       |   | a manang a sa s   | \$3,441.75  |
| WILLIAM J SPIERS<br>LAVONNE M SPIERS<br>706 E BROWNELL ST<br>TOMAH WI S4660                            | 286-00659-0000                             | 135  |                            | >          |                |                                      | 58.5<br>CONC. DRIVE        | \$1,032_53            |                                       |   |  | \$1,032.53  |
| ROBERT E BROWN<br>% ALICE M BROWN - LE<br>714 E BROWNELL ST<br>TOMAH WI 54660                          | 286-00654-0000                             | 135  |                            | >          |                |                                      | 67.5<br>D/W ON KING        | \$1,191.38            |                                       |   |  | \$1,191.38  |
| East Brownell Street - South Side<br>CITY OF TOMAH<br>819 SUPERIOR AVE<br>TOMAH WI 54660               | 286-00666-0000<br>(south side<br>property) | 8.<br>83.<br>83.   | 400.5                      |            |                | \$ 4,898.12                          | 488.7                      | \$8,625 <u>.5</u> 6   |                                       | -1.1  |  | \$13,523.67 |
| DONALD A HARTSHORN<br>3000 S RANDOLPH ST APT 448<br>ARLINGTON VA 22206-2256<br>(for 705 E Brownell St) | 286-00679-0000                             | 1 <u>35</u>  |                            | Υ          |                |                                      | 59,15<br>CONC, DRIVE       | \$1,044.00            |                                       |   |  | \$1,044.00  |

t and Utility Improvements - Final Costs

ltem 23.

Page 1

| Owner   | Tax Parcel     | Parcel<br>Frontage  | Curb & Gutter<br>Assessable<br>Length (ft.) | Long Side?    | M-1, M-2, C<br>M-3<br>zoning?   | Long Side? M-1, M-2, Curb & Gutter<br>M-3 Cost<br>Zoning? (\$12.23/LF.) | Sidewalk<br>Assessable<br>Length (ft.) | Sidewalk<br>Cost<br>(\$17.65/LF.) | Hot-Mix<br>Asph. Cost<br>(\$32.13/ | Sewer<br>/Water<br>Lateral Cost | Assessment<br>Adjustment<br>(for storm         | Total       |
|---|----------------|---|---|---------------|---|---|--|-----------------------------------|------------------------------------|---------------------------------|--|-------------|
|   |                |   |   |               |   | <u></u> .   |  | and the second second second      | front foot                         | (\$2319.04)<br>/lot             | water<br>easement)                             |             |
| CRAM FAMILY REVOCABLE TRUST<br>713 E BROWNELL ST<br>TOMAH WI 54660  | 286-00678-0000 | 135   |   | · <b>&gt;</b> |   |   | 67.5<br>D/W ON KING                    | \$1,191.38                        |                                    |                                 | yenegani an an an an an an an an an an<br>C    | \$1,191.38  |
| East Monowau Street - North Side<br>ANTHONY WORDEN<br>1020 WISCONSIN AVE<br>TOMAH WI 54560                                | 286-00980-0000 | 0,11<br>1,10<br>1,10<br>1,10<br>1,10<br>1,10<br>1,10<br>1,10      |   | >             | ~   |   | 71,25                                  | \$1,257.56                        |                                    |                                 |  | \$1,257.56  |
| CITY OF TOMAH<br>819 SUPERIOR AVE<br>TOMAH WI 54660<br>(no address)   | 286-00205-0000 | õ   |   |               | ene feelde een een een  |   |  | \$0.00                            |                                    |                                 |  | \$0.00      |
| CITY OF TOMAH<br>CITY OF TOMAH<br>TOMAH WI 54660<br>(no address)  | 286-00206-0000 | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>20 | 454.S                                       |               | a ang atawaka sa sa kuta sa sa kuta sa sa kuta sa | \$ 5,558.54   | 549.3<br>6.                            | \$9,695.15                        |                                    |                                 |  | \$15,253.68 |
| COLLIN S RICE<br>113 E ANDRES ST<br>TOMAH WI 54660<br>(no address)  | 286-00204-0002 | 135<br>Frontage<br>On King  | 67.S  | >             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | \$. 825 <u>.53</u>  | 67,5                                   | \$1,191.38                        |                                    |                                 |  | \$2,016.90  |
| East Monowau Street - South Side<br>CITY OF TOMAH<br>819 SUPERIOR AVE<br>TOMAH WI 54660<br>(for City Public Works Garage) | 286-00205-0000 | 704   |   | >             | >   |   | 497.0                                  | \$8,110 <u>.</u> 62               |                                    |                                 |  | \$8,110.62  |
| King Avenue - West Side<br>Cram Family Revocable Trust<br>713 e Brownell St<br>Tomah Wi 54660                             | 286-00678-0000 | 120   |   | Z             |   |   | 96.8<br>CONC, DRIVE                    | \$1,708.52                        | <b>\$3,855.60</b>                  |                                 |  | \$5,564.12  |
| TIMOTHY J BELTZ<br>STACY L BELTZ<br>609 KING AVE<br>TOMAH WI 54560  | 286-00677-0000 | 105   |   |               | u   |   | 68.7<br>CONC. DRIVE                    | \$1,212.56                        | \$3,373.65                         |                                 | ng na gana da tigo da ganarana na magana ng ga | Ş4,586.21   |
| THOMAS H. KACVINSKY<br>615 KING AVE<br>TOMAH WI 54660   | 286-00676-0000 | 105   |   |               | **************************************  |   | 87<br>CONC. DRIVE                      | \$1,535.55                        | \$3,373.65                         | -                               | an a       | \$4,909.20  |

and Utility Improvements - Final Costs

ltem 23.

Page 2 c

124 ក្ត

|  | lax Pace       | Frontage | Curb & Gutter<br>Assessable<br>Length (ft.) | Long Side?         | M-1, M-2,<br>M-3<br>zoning?                              | Long Sider (M-1, M-2, Curb & Gutter<br>M-3 Cost<br>zoning? (\$12.23/LF.) | Sidewalk<br>Assessable<br>Length (ft.) | Sidewalk<br>Cost<br>(\$17.65/L.F.) | Hot-Mix<br>Asph. Cost<br>(\$32.13/<br>front foot | Sewer<br>/Water<br>Lateral Cost<br>(\$2319.04)<br>/lot | Assessment<br>Adjustment<br>(for storm<br>water<br>easement) | Total      |
|--|----------------|----------|---|--------------------|--|--|--|------------------------------------|--|--|--|------------|
| MARK A. TRALMER<br>1125 LAKESIDE DR<br>TOMAH WI 54660<br>(for 703 King Ave)                              | 286-00675-0000 | 105      |   |                    |  |  | 88.8<br>CONC. DRIVE                    | \$1,567,32                         | \$3,373.65                                       |  |  | \$4,940.97 |
| BONNIE J. PARLOW<br>709 KING AVE<br>TOMAH WI 54660   | 286-00574-0000 | 105      |   |                    | anna fa an stàitean an Anna Anna Anna Anna Anna Anna Ann |  | 87<br>CONC. DRIVE                      | \$1,535.55                         | \$3,373.65                                       |  |  | \$4,909.20 |
| DANIEL RAUL ANDRADE<br>ROXANNA ANDRADE<br>717 KING AVE<br>TOMAH WI 54660                                 | 286-00673-0000 | 118.37   |   | Z                  | Alle Alle Alle Alle Alle Alle Alle Alle                  |  | 118.37<br>D/W ON<br>MONROE ST          | \$2,089.23                         | \$3,803,23                                       |  |  | \$5,892.46 |
| TESSA J PRISSEL<br>809 KING AVE<br>TOMAH WI 54660  | 286-00703-0000 | 16       | 91  | Z                  |  | ş 1,112.93   | 91<br>D/W ON<br>MONROE ST              | \$1,606.15                         | 58.E29,2\$                                       |  |  | \$5,642.91 |
| WILLIAM B ADDISON<br>ANGELA S ADDISON<br>811 KING AVE<br>TOMAH WI 54660                                  | 286-00702-0000 | 91       | <u>е</u>                                    |                    |  | \$ 1,112.93  | 69.8<br>CONC. DRIVE                    | 79,152,1\$                         | \$2,923,83                                       |  | ann an State State State State State                         | \$5,268.73 |
| DORDEL FAMILY IRREVOCABLE TRUST<br>24146 HIGH AVE<br>TOMAH WI 54660<br>(no address)                      | 286-00701-0000 | 16       | 16  |                    |  | \$ 1,112.93  | 91<br>NO DRIVE                         | \$1,606,15                         | \$2,923,83                                       |  |  | \$5,642.91 |
| DORDEL FAMILY IRREVOCABLE TRUST<br>24146 HIGH AVE<br>TOMAH WI 54660<br>(for 821 King Ave)                | 286-00700-0000 | 16       |   |                    |  |  | 69.8<br>CONC. DRIVE                    | \$1,231.97                         | \$2,923.83                                       | \$2,319.04   |  | \$6,474.84 |
| HO-CHUNK NATION<br>% REGISTER OF DEEDS<br>PO BOX 310<br>BLACK RIVER FALLS WI 54615<br>Ifor 905 Kina Ave) | 286-00699-0000 | 10       |   | mening to a series |  |  | 69.8<br>CONC. DRIVE                    | \$1,231.97                         | \$2,923.83                                       |  |  | \$4,155.80 |

4

•

0

₽

ł

and Utility Improvements - Final Costs

Item 23.

Page 3

125 ក្ត

| Owner .  | Tax Parcel     | Parcel<br>Frontage | Curb & Gutter<br>Assessable<br>Length (ft.) | Long Side?                     | M-1, M-2, G<br>M-3<br>zoning?   | Long Side? M-1, N-2, Curb & Gutter<br>M-3 Cost<br>zoning? (\$12.23/LF.)   | Sidewalk<br>Assessable<br>Length (ft.) | Sidewalk<br>Cost<br>(\$17.65/L.F.) | Hot-Mix<br>Asph. Cost<br>(\$32.13/<br>frant foot | Sewer<br>/Water<br>Lateral Cost<br>(\$2319.04)<br>/lot | Assessment<br>Adjustment<br>(for storm<br>water<br>easement) | Total      |
|--|----------------|--------------------|---|--------------------------------|---|---|--|------------------------------------|--|--|--|------------|
| ALLEN R AUSTIN REVOCABLE TRUST<br>GINGER LAUSIN REVOCABLE TRUST<br>519 BROWNELL ST<br>TOMAH WI 54660<br>(for 903 King Ave)                                     | 286-00638-0000 | 91                 |   |                                | a an an an an Albert and a star and a star and a star a |   | 71<br>CONC. DRIVE                      | \$1,253.15                         | \$2,923.83                                       |  |  | \$4,176.98 |
| BENJAMIN S KORTBEIN<br>413 MCLEAN AVE<br>TOMAH WI 54660<br>(for 919 King Ave)  | 286-00697-0000 | 19                 |   |                                |   |   | 70,6<br>CONC. DRIVE                    | \$1,246.09                         | \$2,923.83                                       |  |  | \$4,169.92 |
| BENJAMIN S KORTBEIN<br>413 MCLEAN AVE<br>TOMAH WI 54660<br>(for 1003 King Ave)   | 286-0000       | 94.96              |   | nyyddy yn darwenn yw arddollar | <u></u>   |   | 77.56<br>CONC, DRIVE                   | \$1,368.93                         | \$3,051.06                                       |  |  | \$4,420.00 |
| SELECT ASSOCIATES LLC<br>1612 LAKEVIEW DR<br>TOMAH WI 54660<br>(no address)  | 286-00204-0001 | 98.11              | 86.31                                       |                                | eren in de stander in de s  | \$ 1,055.57   | 97,64<br>NO DRIVE                      | \$1,723.35                         | \$3,152.27                                       | \$2,319.04   |  | \$8,250.23 |
| COLLIN S RICE<br>113 E ANDRES ST<br>TOMAH WI 54660<br>(mo address)   | 286-00204-0002 | 98,11              | 11.86                                       | 2                              |   | \$ 1,199.89<br>'  | 97.64<br>NO DRIVE                      | \$1,723.35                         | \$3,152.27                                       | \$2,319.04   |  | \$8,394.55 |
| king Avenue - East Side<br>IENNIFER R DEUSTER<br>% FREEDOM MORTGAGE CORPERATION<br>307 PLEASANT VALLEY AVE<br>MOUNT LAUREL NJ 08054<br>(for 801 E Brownell St) | 286-00567-0000 | 120                | l   | z                              |   |   | 29.3<br>D/W ON<br>BROWNELL             | \$517.15                           | \$3,855.60                                       |  |  | \$4,372.75 |
| LYNSEY HANSEN<br>510 KING AVE<br>FOMAH WI 54660  | 286-00668-0000 | 105                |   |                                | <u></u>   | the definite of the second  | 85.1<br>CONC. DRIVE                    | \$1,502.02                         | \$3,373.65                                       |  | ana dititi ana papana  | \$4,875.67 |
| CAMERON E. KIRK<br>PAMELA S. KIRK<br>516 KING AVE<br>TOMAH WI 54660  | 286-0069-0000  | 501                |   |                                | <u>a anda anti-ten</u>  | an a fai the factor of the and the second | 88.9<br>CONC. DRIVE                    | \$1,569.09                         | \$3,373 <u>,</u> 65                              |  |  | \$4,942.74 |

.

•

1

P

and Utility Improvements - Final Costs

Item 23.

126 či

| Owner  | Tax Parcel     | Parcel<br>Frontage | Curb & Gutter<br>Assessable<br>Length (ft.)   | Long Side? I                              | M-1, M-2, C<br>M-3<br>zoning? (  | Long Side? M-1, M-2, Curb & Gutter<br>M-3 Cost<br>zoning? (\$12.23/L.F.) | Sidewalk<br>Assessable<br>Length (ft.) | Sidewalk<br>Cost<br>(\$17.65/LF.) | Hot-Mix<br>Asph. Cost<br>(\$32.13/<br>front foot | Sewer<br>/Water<br>Lateral Cost<br>(\$2319.04)<br>/lot | Assessment<br>Adjustment<br>(for storm<br>water<br>easement)   | Total      |
|--|----------------|--------------------|---|---|--|--|--|-----------------------------------|--|--|--|------------|
| WESLEY CBURKE<br>702 KINGAVE<br>TOMAH WI 54660   | 286-00670-0000 | 105                |   |   |  |  | 88.1<br>CONC. DRIVE                    | \$1,554.97                        | \$3,373.65                                       |  | 2  | \$4,928,62 |
| DAVID J LINCOLN REVOCABLE TRUST<br>KATHRYN A LINCOLN REVOCABLE TRUST<br>708 KING AVE<br>TOMAH WI 54660 | 286-00671-0000 | 105                |   | <u> </u>                                  | 999 ( 1997 Aling an an an Alin a <sup>1</sup> 14)  |  | 92.9<br>CONC. DRIVE                    | \$1,639,69                        | \$3,373.65                                       |  |  | \$5,013.34 |
| PATRICK E KUCERA REVOCABLE TRUST<br>1910 CROOKED AVE<br>HOMEN WI 54636<br>(for 714 King Ave)           | 286-00672-0000 | 118,23             | yn o y anton y gyfeir yn Old Arden y Gyna   | Z   |  |  | 96.43<br>CONC. DRIVE                   | \$1,701.99                        | \$3,798.73                                       | nan an                | Son and Adam Andrean and State State of | \$5,500.72 |
| DANIAL SAUTER<br>LOREN SAUTER<br>802 KING ST<br>TOMAH WI 54660   | 286-00687-0000 | 103                | en er gyster i fan den skillinge sjocht   | ż   | <u></u>  | 1949 <u></u>   | 83.9<br>CONC. DRIVE                    | \$1,480.84                        | \$3,309.39                                       |  | aranangga pagta pada ang sana dikin  | \$4,790.23 |
| EDDIE G. MIZE<br>JUDY L. MIZE<br>812 KING AVE<br>TOMAH WI 54660  | 286-00688-0000 | 103                | n y ng katalog ng katal |   | يىيى <sup>تى</sup> يىيىم يىتىنى ئائىتىمە مايىر   | <u>, an ang an </u>                  | 89.7<br>CONC. DRIVE                    | \$1,583,21                        | \$3,309.39                                       |  | naan kara kerendo yana yapan ya  | \$4,892.60 |
| SARA J WALTEMATH<br>B18 KING AVE<br>TOMAH WI 54660   | 286-00689-0000 | 103                | an fillennan an eine staden af De   | 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |  |  | 69.1<br>CONC, DRIVE                    | \$1,219.62                        | \$3,309.39                                       |  |  | \$4,529.01 |
| KARLA I. KUEHL<br>902 KING AVE<br>TOMAH WI S4660   | 286-00690-0000 | 103                |   |   | <u></u>  |  | 84.6<br>CONC. DRIVE                    | \$1,493.19                        | \$3,309.39                                       |  | 1. 20 <sub>10-0</sub> . 11- <sup>1</sup> 0-0-0-0-0-0   | \$4,802.58 |
| DRAEGER SPECIAL TRUST<br>% LEONA B. DRAEGER<br>910 KING AVE<br>TOMAH WI S4660                          | 286-00691-0000 | 80<br>10           |   |   | hannan an 1999 | an a                                 | 78.5<br>CONC. DRIVE                    | \$1,385.53                        | \$3,309.39                                       | lintegene en de lintegene en de                        |  | \$4,694.92 |
| MATTHER MARKIN<br>916 KING AVE<br>TOMAH WI 54660   | 286-00692-0000 | 103                |   |   |  |  | 85.2<br>CONC. DRIVE                    | \$1,503.78                        | \$3,309.39                                       | 194 <u>4 - 194</u><br>1                                |  | \$4,813.17 |

a (b

ş

1

>

and Utility Improvements - Final Costs

Item 23.

127

202

| Owner   | Tax Parcel     | Parcel<br>Frontage | Curb & Gutter<br>Assessable<br>Length (ft.) | Long Side?                                      | M-1, M-2, 0<br>M-3<br>zoning? | Long Side? M-1, M-2, Curb & Gutter<br>M-3 Cost<br>zoning? (\$12.23/LF.) | Sidewalk<br>Assessable<br>Length (ft.) | Sidewalk<br>Cost<br>(\$17.65/LF.) | Hot-Mix<br>Asph. Cost<br>(\$32.13/<br>front foot | Sewer<br>/Water<br>Lateral Cost<br>(\$2319.04)<br>/lot | Assessment<br>Adjustment<br>(for storm<br>water<br>easement) | Total        |
|---|----------------|--------------------|---|---|-------------------------------|---|--|-----------------------------------|--|--|--|--------------|
| LARRY BARIBEAU FAMILY TRUST<br>1203 MCLEAN AVE<br>TOMAH WI 54660<br>(for 1002 King Ave)               | 286-00693-0000 | 103                |   | ywardonia bardd cy y All myn                    |                               |   | 85.1<br>CONC. DRIVE                    | \$1,502.02                        | 95,905,5\$                                       |  |  | \$4,811.41   |
| WADE CZARNIK<br>ERICA CZARNIK<br>1008 KING AVE<br>TOMAH WI 54660                                      | 286-00694-0000 | 103                |   | en murren en e |                               |   | 84.9<br>CONC, DRIVE                    | \$1,498.49                        | Ş3,309,39  |  |  | \$4,807.88   |
| PAUL C STEELE<br>RACHEL M STEELE<br>924 ALDERMAN ST<br>TOMAH WI.54660<br>(for 802 E Monowau St)       | 286-00695-0000 | 103.53             |   | Z:  |                               | elene dh' i paga lana i in Afrankanaganga                               | 103.53<br>ASPH. DRIVE                  | \$1,827.30                        | \$3,326.42                                       |  | n an                     | \$5,153.72   |
| E. Monroe Street (North side)<br>DANIEL PAUL AND ROXANNA ANDRADE<br>717 KING AVENUE<br>TOMAH WI 54660 | 286-00673-0000 | 140                |   | >   |                               |   | 58<br>CONC. DRIVE                      | \$1,023.70                        | · · · ·  |  |  | \$1,023.70   |
| E. Monroe Street (South side)<br>TESSA J. PRISSEL<br>B09 KING AVENUE<br>TOMAH WI S4660                | 286-00703-0000 | 140                | 22  | >   |                               | \$ 856.10   | 70<br>GRAV. DRIVE                      | \$1,235.50                        |  |  |  | \$2,091.60   |
| TOTALS  |                |                    | 1,379.92                                    |   |                               | \$16,876.42   |  | \$90,370.56                       | \$101,926.32                                     | \$6,957.12   |  | \$214,294.82 |
| Sura Sera   | :              |                    |   |   |                               |   |  |                                   |  |  |  |              |

ł

0

Brian R. Berquist, City Engineer

202:

;

ltem 23. Page 6 d