

AGENDA FOR COMMITTEE OF THE WHOLE

A Committee of the Whole meeting will be held on **Monday**, **April 14**, **2025 at <u>6:30 PM</u>** in the **Council Chambers at City Hall**, **819 Superior Avenue**, **Tomah**, **WI**.

Join Zoom Meeting:

https://zoom.us/j/7689466740?pwd=dEdLR2hXK0ZYMk1qNU5vNFlwMzdSZz09

Meeting ID: 768 946 6740 Password: Tomah2020

Dial by your location +1 312 626 6799 US (Chicago)

CALL TO ORDER - ROLL CALL

APPROVAL OF THE MINUTES:

1. Approval of Minutes from March 17, 2025

REPORTS:

Acceptance of Reports: City Clerk, Treasurer, Public Works, Parks and Recreation, Police Department, Chamber/CVB

- 2. City Clerk Monthly Report
- 3. April 2025 Treasurer's Report
- 4. Public Works & Utilities Report
- 5. Police Department Monthly Report March 2025
- Tomah Parks and Recreation Program Report
- 7. Greater Tomah Area Chamber of Commerce and Convention and Visitors Bureau Report

GENERAL:

- 8. Temporary Class "B" license application by Tomah Lion's Club, Inc to sell fermented malt beverages and wine at the Tom Wopat concert at Recreation Park on May 3, 2025.
- 9. Special Beer and Wine License Application by Queen of the Apostles for Queen of the Apostles Technology Dinner Fundraiser on May 2, 2025
- 10. Solitude Contract Approval Lake Committee Recommendation
- 11. Approval of GHD Contract
- 12. Approval of Resolution for Payment of Monthly Bills
- 13. Resolution for Approval to Apply for Recreational Trail Grant

ADJOURN

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

MINUTES FOR COMMITTEE OF THE WHOLE MONDAY MARCH 17, 2025

CALL TO ORDER - ROLL CALL

A Committee of the Whole meeting was held on March 17, 2025 at 819 Superior Ave. in the City Council Chambers. The meeting was called to order by John Glynn at 6:30 p.m. Present: Paul Dwyer, Travis Scholze, Richard Yarrington, John Glynn, Shawn Zabinski (arrived remotely at 6:54 p.m.), Mitchell Koel, Patrick Devine, Nellie Pater, and Dean Peterson. Absent: none. Also present: Nick Morales, Becki Weyer, Justin Derhammer, Kirk Arity, Joe Protz, Asst. Police Chief Eric Pedersen, and Tina Thompson. The meeting was also available via Zoom and was recorded by Hagen Sports Network. All motions are unanimously approved unless otherwise noted.

Approval of Minutes from February 17, 2025

Motion by Scholze, second by Koel, to approve the minutes from February 17, 2025. Motion carried.

City Clerk Monthly Report

Clerk Weyer provided a monthly written report and provided an oral summary for the committee.

March 2025 Treasurer's Report

Treasurer Derhammer provided a monthly written report and provided an oral summary for the committee.

Tomah Parks and Recreation Program Report

Dir. Protz provided a monthly written report and provided an oral summary for the committee.

Public Works & Utilities Report

Dir. Arity provided a monthly written report.

Police Department Monthly Report - February 2025

Chief Holum provided a monthly written report, and Assistant Chief Pedersen was available to answer any questions from the committee. Chief Holum has submitted his retirement notification, and his last day will be April 18th, 2025. The newest K-9 officer will be picked up in April of this year.

Chamber/Convention & Visitors Bureau

Dir. Thompson updated the committee on the upcoming events with the Chamber and CVB. The Best of Tomah survey ends on March 21^{st,} and they have received over 2000 responses so far. They have seen more engagement this year than anticipated. Thompson attended the Governor's conference this year. The candidate forum was last week for the City Council and the school board. The recording is available on the Chamber website and on Hagen Sports Network. They are working on the lineup for Downtown Thursday Nights. Thank you to all who attended the Chamber banquet this year.

Special Beer and Wine Permit Application by Monroe County Support Services for Budweiser Dairyland Super Nat'l Truck & Tractor Pull on June 26-28, 2025

Motion by Yarrington, second by Pater, to recommend the Council approve the special beer and wine permit for the tractor pull on June 26-28, 2025. Motion carried.

Special Beer and Wine License Application by Monroe County Support Services for Monroe County Fair on July 23-27, 2025

Motion by Dwyer, second by Yarrington, to recommend the Council approve the special beer and wine license for the Monroe County Fair on July 23-27, 2025. Motion carried.

Monroe County Support Services (MCSS) extending hours of operation at the Monroe County Fair Beer Garden on Friday, July 25 and Saturday, July 26, 2025 at Recreation Park

Motion by Yarrington, second by Pater, to recommend the Council approve extending the hours of the beer garden at the Monroe County Fair on Friday, July 25 and Saturday, July 26 at Recreation Park to 1:00a.m. Motion carried.

Ordinance Creating Division 3 of Article VII regarding Tomah Convention and Visitors Bureau

Committee of the Whole – March 17, 2025

Page 2

Motion by Scholze, second by Yarrington, to recommend the Council approve the ordinance creating Division 3 of Article VII regarding the Tomah Convention and Visitor's Bureau. Motion carried.

Facade Improvement Grant Program Application 1-2025

Motion by Peterson, second by Scholze, to recommend the Council approve the façade improvement grant application for Troy Gilson, owner of The Crow Bar for a maximum reimbursement of \$5,265.00 or 75% of the total project cost. Motion carried with one negative vote (Yarrington).

Concession Agreement Winnebago Park Kayak Rental Program

Motion by Peterson, second by Scholze, to recommend the Council approve the agreement between the City of Tomah and Surf Shak LLC, for a self-serve kayak rental unit for Lake Tomah. Motion carried.

Resolution for Payment of Monthly Bills

Motion by Dwyer, second by Koel, to recommend the Council approve the resolution for payment of monthly bills in the amount of \$4,234,499.74. Motion carried.

Award of Lake Tomah Forebay Cleaning Bid

Motion by Peterson, second by Dwyer, to recommend the Council approve the bid from Gerke Excavating for the dredging of the Lake Tomah forebay without the alternate bid. There is a 10,000 credit to extend the project one year. The Chairperson of the Lake Committee, Lamont Kiefer gave additional information on the importance of getting the forebay cleaned soon. A long discussion ensued on the importance of getting the forebay cleaned properly as it has not been cleaned since 2020. Motion carried with one negative vote (Yarrington).

ADJOURN

Motion by Peterson, second by Pater, to adjourn. The meeting adjourned at 7:04 p.m.

Respectfully submitted,

Rebecca Weyer, City Clerk

CITY CLERK – MONTHLY REPORT April Committee of the Whole 2025

ELECTIONS

- The city of Tomah had a record turnout for the Spring 2025 election with a total of 2,492 voters.
 - \circ 2024 1342
 - o 2023 1929
 - \circ 2022 928
 - \circ 2021 747
 - \circ 2020 1888

This is more than 500 voters more than any Spring election in City of Tomah history. There was a brief period when the electronic poll books went down, and poll workers moved to paper sign in processes for about one hour before coming back up. The results will be published in the May meeting for acceptance. This was the last election for 2025 with the next being the Spring Primary in 2026. Thanks to all who helped make this a success.

CLERK'S OFFICE UPDATES

- The Board of Review has been scheduled with the Assessor:
 - o Open Book: Wednesday, May 14, 2025, from 12:00 p.m. to 4:00 p.m. (City Hall)
 - o Board of Review: Wednesday, June 11, 2025, at 10:00 a.m. (Two-Hour Meeting)
 - Training for Board of Review members will be scheduled soon; Board of Review members should plan to attend a two-hour training course in May.
- Reorganizational meeting is completed.
- Looking ahead to TID reports and Joint Review Board meetings to be scheduled soon.
- Andres Grant applications/information have been sent to department directors and elected officials.
- Farmer's Market begins May 1st, licenses are starting to be renewed
- Annual alcohol and tobacco license renewal period is in full swing.

HUMAN RESOURCES

- The ETF Employee Self-Service Portal is set to launch in Summer 2025.
- Annual HR training for all employees will soon be available through the League of Wisconsin Municipalities' online learning platform. This year, two modules will need to be completed before the end of the year Sexual Harassment training and Cybersecurity Awareness.
- Assisted the Economic Development Director in the recruitment process for the Code Enforcement Officer/EDZD Assistant. 63 applicants, 11 phone screens, and 6 in-person interviews.
- Collaborating with staff on upcoming retirements and benefits information.

Submitted by: Rebecca Weyer City Clerk April 8, 2025



Treasurer's Report April 2025

Budget

Treasurer's Office is working with budget training with departments with some of the financial programs that is used by the city. This should help prepare us for the upcoming budget cycle.

Economic Development

Treasurer's Office received final payout from ED loan for Doogie Doggy Daycare. We finalized up one of the payments for CDBG. We are working towards what options we have available for projects.

Financial Planning

The audit is still being completed. It is currently in the beginning stages and should be able to give more information next month reflecting the information. We are currently going through the bond proceedings for the 2025 year for Ehlers to, so we have everything lined up to apply for the bonding.

Justin Derhammer

March 14, 2025

Director of Public Works and Utilities Report March 2025

1) Street Department

Operations are normal. The street department and the sewer department are working together cleaning storm sewers within the city limits. Pothole patching is being completed almost daily. Hauling sludge for the wastewater treatment plant will be starting as well. I will be retiring, and May 1st will be my last day of work.

2) Sewer Department

Operations are normal. The average daily flow is 1.1 million gallons per day. Also working on painting the chemical room.

3) Water Department

Flushing will start the week of 4/14. This is a directional flushing program which will take staff 4-6 weeks to complete. The generator at well #12 is back online.

4) Lake Committee

The Lake Committee's next meeting is 5/15/25 @ 5:00pm. The DNR has completed a fish survey of Lake Tomah, and we would anticipate those results to be discussed.

Respectfully Submitted
Kirk Arity
Director of Public Works and Utilities

Tomah Public Works and Utilities Employees

City Hall

Director – Kirk Arity

Office Manager – Megan Sweda

Bookkeepers – Patricia Marten

Custodian – Scott Donovan

Water Department

Supervisor – Jeff Marten

Licensed Operators – Dennis Baldwin, Derek Nofsinger, Nathan Waege, Andrew Strait

Unlicensed Maintenance Worker -

Sewer Department

Supervisor-Brandy Leis

Licensed Operators - Michael Linehan, Tom Bemis, Chad Richmond, Craig Dechant, Tony Newcomb

Unlicensed Maintenance Worker -

Public Works

Supervisor – Joe Kube

Mechanic - Mark Dixon

Equipment Operators – Lance Larson, Justin Randall, Corey Clay, Brad Rewey

Truck Drivers – Steve Schultz, Jason Burkhalter, Trey Rapp, Justin King, David McGarry, Dillon Clay-Kruger, Marvin Poff.

TOMAH POLICE DEPARTMENT



"Serving the Community"

March 2025 Report

K-9 REPORT

The Tomah Police K-9 Unit consists of Officer Adam Perkins and his partner K-9 Viktor. Officer Perkins has been employed with the Tomah Police Department since September 2011 and was selected to be the K-9 handler in late 2016.

In March 2017, Officer Perkins traveled to the Jessiffany Canine Services LLC Kennel in Iron Ridge, Wisconsin to select a K-9 partner. Officer Perkins met with the head trainer and looked at numerous dogs, ultimately selecting K-9 Viktor. K-9 Viktor is a Czech Shepherd from the Czech Republic. Officer Perkins and K-9 Viktor trained for 5 weeks at Jessiffany Canine Services and certified through Jessiffany and the American Police Canine Association (APCA) in early April.

Officer Perkins and K-9 Viktor primarily work 3rd shift but are available off duty in an on-call capacity. Officer Perkins and Viktor are also members of the Monroe County Combined Tactical Unit (CTU). K-9 Viktor is a "dual purpose" patrol dog meaning patrol work and narcotics detection. "Patrol work" encompasses handler protection, criminal apprehension, tracking, building searches, and area searches. For narcotics detection, Viktor is trained to alert on the odors of Marijuana, Methamphetamine, Cocaine/Crack Cocaine, Heroin and MDMA.

Officer Perkins and K-9 Viktor train on a frequent basis to stay proficient in the numerous tasks Viktor is trained in.

UTILIZATIONS OF IMPORTANCE

Training – Attended an 8-hour training day in La Crosse, Wisconsin with other area K9 teams. Training consisted of tracks, article searches, outdoor drug searches, outdoor muzzle area search for man, building search for drugs and building search for man.

Community Event – TACU staff donated money from a contest to the Tomah PD K9 Unit. Viktor and Roscoe met with staff and posed for the check presentation.

Training – Conducted a building search for drugs at the Tomah Police Department.

School Sniff/Agency Assist – Assisted Cashton High School with a school sniff. Viktor indicated two lockers. No contraband was located.

School Sniff/Agency Assist - Assisted Sparta High School with a school sniff. Viktor indicated to vehicle in the parking lot. No contraband was located.

Training – Attended an 8-hour training day in Sparta, Wisconsin with other area K9 teams. Training consisted of tracks, building search for drugs, vehicle searches for drugs, mock traffic stops with and without drugs and a mock high risk stop with passive decoy and apprehension on decoy inside bus.

Training – Attended an 8-hour Canine Case Law Update class at Ft. McCoy.

INVESTIGATIONS

Flee/Elude Officer / Operating After Suspension / Unreasonable and Imprudent Speed

A Tomah officer was on routine patrol and observed a vehicle operating without a rear license plate and with a malfunctioning brake light. The officer got behind the vehicle and the vehicle quickly turned onto a side street and accelerated, turning onto another street. The officer activated their emergency lights and siren as the truck sped out of the City and eventually onto I-90. The officer initiated a pursuit but terminated it shortly after. A short time later the same officer located the suspect truck traveling back towards Tomah on I-90. The officer initiated another traffic stop and this time the truck pulled over. A high-risk contact was conducted, and the driver was arrested. The driver was interviewed and admitted to fleeing from the officer to avoid getting another citation. The driver was then transported to jail.

Possess with Intent THC (>200-1000g)

Tomah officers were dispatched to a welfare check at a gas station. The caller reported there was a vehicle parked for over an hour with its brake lights activated. Officers responded and made contact with the two occupants. During the contact, the officers could smell a strong odor of marijuana emitting from the vehicle. Upon demand, the occupants exited the vehicle. Officers searched the vehicle. Both occupants stated there would not be any marijuana in the vehicle and stated the odor was from a gathering in Chicago, Illinois where everyone was smoking it. In the trunk, an officer located a box with a bag inside. Inside the bag were five bags of marijuana along with evidence of distribution. The passenger admitted to possessing marijuana and getting it from family. The passenger was arrested and transported to jail. The marijuana was processed at the Police Department and weighed 470 grams.

Fire

Tomah officers, together with the Tomah Fire Department, were dispatched to a structure fire at 1221 Stoughton Avenue. Officers arrived first and observed the front of the residence to be fully engulfed in flames. Officers made contact with the people who were in the house at the time and confirmed everyone had evacuated. Tomah Fire Department arrived on scene and began fire suppression efforts. After some time, officers were advised the upstairs contained a dog and a cat. The fire was too dangerous at the time for fire fighters to make entry. After the fire was visibly extinguished from the exterior, fire fighters began to make entry to continue their fire suppression efforts. While making entry, Fire personnel located a live dog in the upstairs apartment. The dog was immediately evacuated and provided to EMS. EMS provided initial care for the dog and then the owners transported the dog to a veterinarian. The cause of the fire is under investigation.

Battery / DC / Operating After Suspension / Violation of Child Safety Restraint

Tomah officers were dispatched to an apartment complex for a report of a male and female fighting. The male allegedly struck the female in the head and then entered an apartment with an infant child. The female was screaming for help and ran after them. The male and child then left the scene in a truck. An officer made contact with the victim while other officers located the suspect operating the truck nearby. A traffic stop was conducted and the male refused to exit the vehicle. An officer opened the driver's door, and the male then voluntarily exited. The male was detained in handcuffs and a translator was utilized to facilitate the interview about the incident. During the contact, officers observed that the child in the truck was not properly seat belted. The male was searched and secured in the rear of a squad. Once in the rear seat, the male began to thrash around and hit his head numerous times on the partition divider. The male was removed from the squad and The Wrap Restraint was utilized to further restrain the male and to keep him from injuring himself. The male was transported to jail.

Agency Assist / Threat to LEO / DC / Resisting

Tomah officers were advised of a Wisconsin State Patrol pursuit on I-94 that was heading towards Tomah. The Trooper terminated the pursuit and advised the suspect vehicle was traveling at an excess of 100 mph. A Tomah officer located the unoccupied suspect vehicle parked at a gas station. The officer entered the gas station and made contact with the suspect. The suspect fled the gas station on foot and ran towards the vehicle. The officer requested further assistance while they kept the male from entering the vehicle. The male was held at Taser point, and he began to comply. Once other officers arrived to facilitate the arrest, the male started to fight with officers. The male was controlled onto the ground and was taken into custody. The Wrap Restraint was utilized to further control the male prior to being transported to the jail.

Threats / DC

Tomah officers were dispatched to Tomah Middle School for a report of a 7mm rifle round located in a boy's bathroom. Tomah officers and Middle School Administration began the investigation. School surveillance video was watched, and several students were interviewed by school administration. Students and lockers were searched accordingly with no weapon being found. The investigation is ongoing.

PERSONNEL COMPLAINTS

March Complaints = 1 Year-To-Date Personnel Complaints = 1

EMPLOYEE LISTING BY DATE OF HIRE

March 31, 2025

| 12/12/1994 |
|------------|
| 05/02/1999 |
| 05/28/2000 |
| 05/13/2001 |
| 01/16/2005 |
| 07/09/2005 |
| 08/14/2005 |
| 01/13/2008 |
| 09/04/2011 |
| 10/12/2015 |
| 08/19/2018 |
| 09/24/2018 |
| 03/11/2019 |
| 06/17/2019 |
| 12/08/2019 |
| 01/24/2021 |
| 07/11/2021 |
| 08/08/2021 |
| 10/10/2021 |
| 06/01/2022 |
| 06/12/2022 |
| 01/01/2023 |
| 01/01/2024 |
| 06/03/2024 |
| 01/06/2025 |
| |

2025 OPERATING WHILE INTOXICATED STATISTICS

| TOTALS | #25-0285 #25-0344 | #25-0163 #25-0168 | #25-0042 #25-0142 | #25-0002 | CASE# |
|-------------|----------------------|----------------------|----------------------|----------|---------------------|
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| | | | | | HT6 |
| | | | | | 10TH |
| 0.150 | | 0.107 0.226 | 0.057 0.248 | 0.112 | BAC |
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| | | | | | REFUSAL ACCIDENT |
| | | | | | REST |
| AVER. | | w/min | | | SUBS |
| AVERAGE BAC | | w/minor child | | | TANC |
| గ | | ā | | | REST SUBSTANCE TYPE |
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TOPD Monthly Report

Printed on April 1, 2025

: Total: 3

911: 911 CHECK Total: 12

911HANG: 911 ABANDONED Total: 15

9110PEN: 911 OPEN LINE Total: 23

ACC PD: ACCIDENT WITH PROPERTY DAMAGE Total: 31

ACC PI: ACCIDENT WITH INJURIES Total: 3

ACC UNK: ACCIDENT UNKNOWN INJURIES Total: 5

ALARM : ALARM - HOLDUP OR BURGLARY Total: 27

AMBULANCE: AMBULANCE CALL Total: 66

ANIMAL: ANIMAL COMPLAINT/NOT A BITE Total: 24

ASSIST: ASSIST OTHER AGENCY Total: 13

ATL: ATTEMPT TO LOCATE Total: 2

BATTERY: BATTERY/ASSAULT Total: 6

BITE: ANIMAL BITE Total: 4

BOND: BOND CONDITIONS Total: 1

CHILD: CHILD ABUSE/NEGLECT Total: 5

CIT ASST: CITIZEN ASSIST Total: 47

COMMITMENT: INVOLUNTARY COMMITMENT/CHAPTER Total: 5

COMMUNITY RELATIONS: COMMUNITY RELATIONS Total: 9

COURT ORDER: VIOLATION OF COURT ORDER Total: 4

CROSS GUARD: CROSSING GUARD DUTY BY OFFICER Total: 16

CUSTODY: CHILD CUSTODY ISSUE Total: 2

DAMAGE: DAMAGE TO PROPERTY Total: 8

DEATH: DECEASED SUBJECT Total: 1

DISTURB: DISTURBANCE Total: 11

DRUG: DRUG INFO/COMPLAINTS Total: 9

ENTRY: ENTRY TO VEH OR DWELLING Total: 1

ESCORT : ESCORT Total: 2

EXTRA: EXTRA PATROL Total: 59

FIGHT: FIGHT Total: 3

FIRE ALARM: FIRE ALARM Total: 4

FIRE: FIRE Total: 6

FOLLOWUP: FOLLOWUP/INTERVIEW TO PREVIOUSLY INCIDENT Total: 62

FRAUD: FRAUD Total: 16

HARASS: HARASSMENT Total: 4

HAZMAT: HAZARDOUS MATERIALS Total: 3

INFO: GENERAL INFORMATION CALL Total: 14

LITTERING: LITTERING OR UNLAWFUL DUMPING Total: 2

MISSING: MISSING PERSON Total: 2

MOTOR ASSIST: MOTORIST ASSIST Total: 21

NOISE: NOISE OR LOUD PARTY COMPLAINT Total: 4

ODOR: NATURAL GAS OR OTHER ODOR Total: 3

OWP: OUT WITH PARTY Total: 63

PAPER: PAPER SERVICE Total: 5

PARKING: PARKING COMPLAINT Total: 15

PHONE CALL: MAKE/RECEIVE PHONE CALL Total: 53

PROPERTY: FOUND/LOST/RECOVERED PROPERTY Total: 26

REPO: VEHICLE REPOSESSION Total: 1

RUNAWAY: JUVENILE RUNAWAY Total: 2

SEX OFFENSE: SEX OFFENSE Total: 7

SIGN/SIGNAL: ROAD SIGN/SIGNAL DOWN OR NEEDS REPAIR Total: 3

SUSPICIOUS: SUSPICIOUS ACTIVITY Total: 37

THEFT: THEFT Total: 24

THREATS: THREATS COMPLAINT Total: 7

TRAFFIC CNTL: BLOCKING/DIRECTING TRAFFIC Total: 1

TRAFFIC COMP: TRAFFIC/DRIVING COMPLAINT Total: 23

TRAFFIC HZRD: TRAFFIC HAZARD Total: 9

TRAFFIC STOP: TRAFFIC STOP Total: 178

TRESPASS: TRESPASSING Total: 12

TRUANCY: TRUANCY COMPLAINT Total: 17

TWJ: TROUBLE WITH JUVENILE Total: 13

TWP: TROUBLE WITH PARTY Total: 21

UNDERAGE: UNDERAGE PARTY/DRINK/TOBACCO Total: 1

VEH STOLEN: STOLEN VEHICLE Total: 3

WARRANT: WARRANT Total: 5

WEAPON: WEAPONS VIOLATION Total: 1

WELFARE: WELFARE CHECK Total: 62

Total Records: 1147

Parks and Recreation PROGRAM REPORT for April 2025

Other Parks

- Maintenance on equipment and buildings
- Snow Removal on city owned sidewalks and recreational trail
- Camera's have been installed at Public Restroom by Gillett Park.
- Outdoor Park Bathrooms to be opened by May 1st.
- Working with School and Community Groups for Spring Park Clean up.
- Kayak Rentals to begin in Winnebago Park first week of May.
- Spring Planting Day and Brat sale with Our Town Tomah Beautification Group set for Wednesday.
- May 9-10th Model Yacht Regatta Fo WIMMYC at Winnebago Park Point Pavillion and Lagoon

RECREATION PROGRAMS

- Recreation Station Pre-School Open gym and Create N' play continues at Recreation Station.
- Open Gym opportunities for Morning Walk, Pickleball, Disc Golf and basketball.
 Visit Tomah Parks and Recreation Facebook page for up-to-date information.
- April 19th Easter Egg Hunt at Recreation Station
- May 5th Sign up for T-Ball, Tennis, STEM Camp, Art Camp and other summer activities.
- 12 Weekend Rentals at the Recreation Station for the month of March and currently 6 Rentals for April.

AQUATIC CENTER

- Spring Cleaning and Startup to begin
- Staff Recruitment
- Finalizing pool schedule and training.

RECREATION PARK

- March 14-15 SCA that Moot Thing, March 20-22 Glen Miller Auction, March 29th N.A.S.A.
 Banquet, April 5th Farm Toy Show.
- April 5 Farm Toy Show, April 11-13 Gun Show, April 26 Oakdale Electric Annual Meeting,
- 3 Wedding at Recreation Building. May 16-18 Regional High School Rodeo,
- General upkeep and maintenance on buildings
- Working with Monroe County Ag. Society for plans for 50th Anniversary Truck and Tractor Pull.
- Western Wisconsin Blue Devils activities at the Ice Center



Greater Tomah Area Chamber of Commerce and Convention and Visitors Bureau

April Report

- I. Best of Tomah Campaign: This campaign earned us 2,072 new email subscribers. Active users to our website over the duration of the campaign rose by 11,000 users which was an 11.2% increase. Press releases on March 31st, February 24th, and January 20th went out to over 1,600 industry and media outlets. Facebook analytics over the same campaign were up in views by 19.9% at 127,900 views. Content interactions were up 858% and link clicks were up 3,700 clicks (947.3%) compared to the previous three-month period.
- II. **Downtown Thursday Nights**: All bands for the 2025 season are booked and press releases have been sent out. July 3rd is Nathan Dean and the Damn Band, July 10th is Brad Lee Schroeder, July 17th is Mallrats, July 31st is Rumbleseat (a John Mellencamp tribute band), August 7th is Hillbilly Rockstarz, and August 14th is Cherry Pie.
- III. **Visittomah.com**: This will be the new site we will be launching in mid-April that will have a more concise tourism look and feel. The current tomahwisconsin.com site will still exist, and there will be some crossover in information, but the new site will allow us to have a more focused approach for the visitor and the visitor experience. It will also be more inclusive of all businesses in the area that a visitor might engage with.
- IV. **Monroe County Economic Development and Tourism Conference**: We've been working with the county very closely on putting this event together. It will feature Jill Billings, WEDC Director Missy Hughes, sessions on childcare, local economics, and tourism. This is a premier quality event.
- V. The Chamber and Visitor Center's board and staff would like to **thank Kirk Arity** for his years of service and support of the Chamber and Visitor Center.
- VI. **Upcoming Events**: This is a reminder that anyone can add their event to our community calendar at no charge: https://members.tomahwisconsin.com/events/calendar/
 - a. Monroe County Economic Development and Tourism Conference April 10-11, Three Bears Resort in Warrens
 - b. Ribbon Cutting Radiant Glow Esthetics April 17, Noon, Tomah Chamber
 - c. Career and Job Fair April 24, 11:00 am 5:00 pm.
 - d. Business Roundtable with 7 Rivers Alliance April 29, 9:00 am Cranberry Country Lodge
 - e. Headshot Event May 6

Respectfully submitted,

Tina M. Thompson

STAFF COMMITTEE PREPARATION REPORT

Agenda Item:

Temporary Class "B" license application by Tomah Lion's Club, Inc to sell fermented malt beverages and wine at the Tom Wopat concert at Recreation Park on May 3, 2025.

Summary and Background Information:

(Appropriate Documentation Attached)

Tomah Lion's Club, Inc has applied for a Temporary Class "B" License to sell fermented malt beverages and wine at the Tom Wopat Concert at recreation park.

Fiscal Note:

The revenue generated to the City of Tomah by issuance of this license is \$10.

Recommendation:

It is requested that the Committee of the Whole review the application and make a recommendation for the Common Council to approve the temporary beer license for the Tomah Lion's Club, Inc for its event on May 3, 2025, at Recreation Park.

Respectfully submitted by:

Mindy Scholze

Committee:

Committee of the Whole & Common Council

Meeting Date:

April 14 and 15, 2025

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions. Application Date: 03/18/2025 FEE \$10.00 County of Monroe ✓ City of Tomah Town Village The named organization applies for: (check appropriate box(es).) ✓ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. ✓ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats. at the premises described below during a special event beginning 05/03/2025 and ending 05/03/2025 to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted. Church Lodge/Society 1. Organization (check appropriate box) → ✓ Bona fide Club Fair Association or Agricultural Society □ Veteran's Organization Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats. (a) Name Tomah Lion's Club, Inc (b) Address PO Box 363, Tomah, WI 54660 (Street) Village ✓ City Town (c) Date organized 05/21/1986 (d) If corporation, give date of incorporation 05/21/1986 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: (f) Names and addresses of all officers: President Adam Gigous, 1517 Jason Ave, Tomah, WI 54660 Vice President Tina Thompson, 119 Alyssa St, Tomah, WI 54660 Secretary Julie Westpfal, 17090 Hemlock Rd, Tomah, WI 54660 Treasurer Jeff Cram, 15390 Hazelgreen Rd, Tomah, WI 54660 (g) Name and address of manager or person in charge of affair: Tomah Area Historical Society & Museum 608/372-1880 (Museum) 608/377-2474 (Shawn Zabinski) &/or 608/372-4417 (Grace Blaskey) 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: (a) Street number Monroe County Fairground Exhibit Building, 1625 Butts Ave, Tomah, WI 54660 Block (c) Do premises occupy all or part of building? (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: 3. Name of Event (a) List name of the event Tom Wopat in Concert (Tomah Area Historical Society & Museum) (b) Dates of event 05/03/2025 DECLARATION An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. Officer Erin Dawley 03/18/2025 Tomah Lions Club, Inc. (Name of Organization) Date Reported to Council or Board Date Filed with Clerk License No. Date Granted by Council Wisconsin Department of Revenue AT-315 (R. 9-19)

Call Erin (608)344-0839 Wen complete

Necept 9,000000068



TOM WOPAT IN CONCERT

(ACTOR & SINGER)

MAY 3, 2025

MONROE COUNTY FAIRGROUND EXHIBIT BUILDING CONCERT 7 PM

CAR SHOW (IN MIDWAY)
12 PM – 4 PM MEET & GREET WITH TOM WOPAT
(LUKE DUKE FROM "THE DUKES OF HAZZARD")

CONCERT TICKETS \$30.00 PER PERSON FOR CONCERT CAR SHOW SPECTATORS FREE

FOOD & BEVERAGES WILL BE AVAILABLE FOR PURCHASE

TICKETS ARE ON SALE AT THE TOMAH MUSEUM 321 SUPERIOR AVE., TOMAH, WI 54660

CONTACT INFORMATION

EMAIL: tomahmuseum@charter.net

PHONE: 608-372-1880 (Museum), 608-377-2474 (SHAWN ZABINSKI), OR 608-372-4417 (GRACE BLASKEY)

Website: www. tomahmuseum.com

THIS IS A FUNDRAISER FOR THE TOMAH AREA HISTORICAL SOCIETY AND MUSEUM.

Application for Temporary Class "B" / "Class B" Retailer's License

| See Additional Information on reverse side. Contact the municipal | clerk if you have questions. |
|---|--|
| FEE \$ 10.00 | Application Date: 3-13-25 |
| □ Town □ Village 1 City of Tomah | County of Monroe |
| The named organization applies for: <i>(check appropriate box(es).)</i> A Temporary Class "B" license to sell fermented malt beverage A Temporary "Class B" license to sell wine at picnics or similar at the premises described below during a special event beginning to comply with all laws, resolutions, ordinances and regulations (stand/or wine if the license is granted. | gatherings under s. 125.51(10), Wis. Stats. |
| 1. Organization (check appropriate box) → ☐ Bona fide Club | |
| ch. 181, Wis. S (a) Name Queen of the Apostle (b) Address 303 W. mmfoe, Tomo (Street) (c) Date organized 2015 (d) If corporation, give date of incorporation 7/1/2015 | mmerce or similar Civic or Trade Organization organized under tats. Sah WI SYGGO Town Village City n seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this |
| 2. Location of Premises Where Beer and/or Wine Will Be Sol Beverage Records Will be Stored: | |
| (a) Street number 315 w. Monroe | Plank |
| (b) Lot | Block |
| (c) Do premises occupy all or part of building? 5 choc (d) If part of building, describe fully all premises covered under to cover: 5 choc | this application, which floor or floors, or room or rooms, license is |
| 3. Name of Event (a) List name of the event Outen of the Apology (b) Dates of event May 2, 2025 | sottes Technology Dinner Fundra |
| An officer of the organization, declares under penalties of law that the best of his/her knowledge and belief. Any person who knowingly purply be required to forfeit not more than \$1,000. | e information provided in this application is true and correct to the |
| Officer Rev. Ether J. Askury (Signature / Date) | Queen of the Apostlos (Name of Organization) |
| Date Filed with Clerk 3 13 2025 | Date Reported to Council or Board |
| Date Granted by Council | License No. |
| AT-315 (R. 9-19) Receip # 500000 1195 | Wisconsin Department of Revenue |

STAFF COMMITTEE PREPARATION REPORT

Agenda Item:

Special Beer and Wine License Application by Queen of the Apostles for Queen of the Apostles Technology Dinner Fundraiser on May 2, 2025.

Summary and Background Information:

(Appropriate Documentation Attached)

Queen of the Apostles has applied for a Temporary Class "B" Fermented Malt Beverage License and a Temporary "Class B" Wine License to sell fermented malt beverages and wine at its fundraiser being held at 303 W Monroe St in Tomah.

Fiscal Note:

The revenue generated to the City of Tomah by issuance of this license is \$10.

Recommendation:

It is requested that the Committee of the Whole review the application and make a recommendation for the Common Council to approve the Special Beer/Wine License for Queen of the Apostles for their event on May 2, 2025.

Respectfully submitted by:

Nicole E. Jacobs

Committee: Committee of the Whole & Common Council

Meeting Date: April 14 & 15, 2025

STAFF COMMITTEE PREPARATION REPORT

| Agenda Item: Approval of SOLitude Lake Management Agreement | |
|---|---|
| Summary and Baservice agreement | ckground Information: The Lake Committee is recommending the as presented. |
| Recommendation | From: Lake Committee |
| Minutes Attached | !: |
| Yes □ | No⊠ |
| Budget Account: | 02-56910-2100 - \$1,800 02-56910-3500 - \$9,450 |
| Fiscal Impact: \$1 | 1,250 |
| Staff Responsible | for implementation: Director or Public Works & Utilities |
| Economic Impact | : N/A |
| Zoning/Rezoning | Issues: N/A |
| Supports Organiz Yes ⊠ | zational Goals: No□ |
| Questions from S | ET: |
| Grants Pursued/O | Opportunity Pursued: None |

Recommendation:

I recommend approval of the service agreement as presented.

| SET | Date |
|---|---------------------------|
| Department Director | |
| Committee: Committee of the Wh Meeting Date(s): | ole and/or Common Council |



SERVICES AGREEMENT

PROPERTY NAME: Lake Tomah CUSTOMER NAME: Lake Tomah

SERVICE DESCRIPTION: Aquatic Curly Leaf Control EFFECTIVE DATE: February 2025 until September 2025

SUBMITTED TO: Jim Bonebrake SUBMITTED BY: Christopher Broch

THIS SERVICES AGREEMENT (the "Agreement") is effective as of the date indicated above (the "Effective Date"), by and between SOLitude Lake Management, LLC ("SOLitude" or "Company"), and the customer identified above (the "Customer"), in accordance with the terms and conditions set forth in this Agreement.

- 1. <u>SERVICES</u>. SOLitude will provide services (the "Services") at the Customer's property in accordance with the Scope of Services attached hereto as Schedule A.
- 2. <u>MODIFICATIONS</u>. Any deviation from the requirements and Services outlined in Schedule A involving extra cost of material and labor will result in extra charges. Such additional services will be provided by SOLitude only upon a Change Order mutually approved by the parties in writing (the "Change Order").
- 3. <u>PRICING</u>. The Customer agrees to pay for the Services, as well as any applicable sales or other taxes, in accordance with the Pricing Schedule attached hereto as Schedule B.
- 4. PAYMENT. SOLitude shall invoice Customer following completion of each required Service. Payment is due within thirty (30) days of the invoice date. Any disputes with an invoice or invoices must be brought to the attention of SOLitude by written notice within one hundred and twenty (120) days from the invoice date, otherwise Company will not be liable for any potential credits or adjustments. The parties agree to use good faith efforts to resolve any disputed invoice amounts within thirty (30) days after written notification of a dispute. Disputed amounts shall not affect payment of all undisputed amounts, and Customer agrees to pay all undisputed amounts owed on any disputed invoice within the applicable due dates. Invoices not paid on or before the invoice due date shall accrue interest charges at a rate of one percent (1%) per month, accruing as of the invoice date, until the time that such amounts are paid in full. Additionally, the Customer is liable for payment of all costs of collection of past due accounts, specifically including, but not limited to, court costs, expenses, and reasonable attorneys' fees. In addition to the compensation paid to SOLitude for performance of the Services, Customer shall reimburse SOLitude for all of the expenses paid or incurred by SOLitude in connection with the Services, including, but not limited to non-routine expenses, administrative fees, compliance fees, or any other similar expense that are incurred as a result of requirements placed on SOLitude by the Customer that are not covered specifically by the written specifications of this Agreement ("Reimbursable Expenses"). Should the work performed be subject to any local, state, or federal jurisdiction, agency, or other organization of authority for sales or other taxes or fees in addition to those expressly covered by this contract, the customer will be invoiced and responsible for paying said additional taxes in addition to the contract price and other fees.
- 5. <u>TERM AND EXPIRATION.</u> This Agreement shall commence on the Effective Date and shall expire upon completion of the Services required by Customer specified in Schedule A.



6. <u>TERMINATION</u>. In the event that this Agreement is terminated for any reason prior to SOLitude's completion of the Services, Customer agrees to reimburse SOLitude for any costs incurred, including, but not limited to, labor costs, materials and fees, that SOLitude may have incurred in preparation for the provision of its Services.

7. RESERVED.

- 8. <u>INSURANCE</u>. SOLitude will maintain general liability and property damage insurance as necessary given the scope and nature of the Services. A certificate of insurance will be issued to Customer, upon requesting
- 9. INDEMNIFICATION; LIMITATION OF LIABILITY. THE CUSTOMER AGREES THAT THE WORK PROVIDED UNDER THIS AGREEMENT IS NOT TO BE CONSTRUED AS INSURANCE, OR AS A COVENANT, GUARANTEE, WARRANTY, OR PROMISE OF ANY KIND THAT THE CUSTOMER IS IN COMPLIANCE WITH ANY LEGAL GUIDELINES OR REQUIREMENTS. COMPANY DISCLAIMS ANY LIABILITY OR RESPONSIBILITY REGARDING THE PRACTICES AND OPERATIONS OF THE CUSTOMER, AND BEARS NO RESPONSIBILITY OR LIABILITY FOR WHETHER THE CUSTOMER CARRIES OUT THE RECOMMENDATIONS MADE BY COMPANY AND IN NO EVENT WILL COMPANY BE LIABLE FOR CONSEQUENTIAL, INDIRECT, OR ECONOMIC DAMAGES. THE CUSTOMER SHALL INDEMNIFY AND HOLD COMPANY HARMLESS FROM AND AGAINST ALL CLAIMS, DEMANDS, LIABILITIES, OBLIGATIONS, AND ATTORNEYS' FEES OR COSTS BROUGHT BY ANY THIRD PARTIES, ARISING OUT OF OR RELATED TO THIS AGREEMENT OR BY FAILURE OF THE CUSTOMER TO ACT IN ACCORDANCE WITH ANY LEGAL REQUIREMENTS IN CONNECTION WITH THE SERVICES DESCRIBED IN SCHEDULE A. COMPANY SHALL NOT BE LIABLE FOR ANY DELAY IN PERFORMING THE SERVICES, NOR LIABLE FOR ANY FAILURE TO PROVIDE THE SERVICES, DUE TO ANY CAUSE BEYOND ITS REASONABLE CONTROL. COMPANY WILL BE RESPONSIBLE FOR ONLY THOSE DAMAGES, CLAIMS, CAUSES OF ACTION, INJURIES, OR LEGAL COSTS CAUSED BY ITS OWN DIRECT NEGLIGENCE OR MISCONDUCT, BUT THEN ONLY TO AN AMOUNT NOT TO EXCEED THE ANNUAL FEES CHARGED UNDER THE AGREEMENT.
- 10. <u>CONFIDENTIAL INFORMATION</u>. "Confidential Information" means any information disclosed by one party ("Discloser") to the other party ("Recipient"), either directly or indirectly, in writing, orally, or by inspection of tangible objects, other than information that the Recipient can establish (i) was publicly known and made generally available in the public domain prior to the time of disclosure; (ii) becomes publicly known and made generally available after disclosure other than through Recipient's action or inaction; or (iii) is in Recipient's possession, without confidentiality restrictions, at the time of disclosure by Discloser as shown by Recipient's files and records immediately prior to the time of disclosure. Recipient shall not at any time (a) disclose, sell, license, transfer, or otherwise make available to any person or entity any Confidential Information, or (b) use, reproduce, or otherwise copy any Confidential Information, except as necessary in connection with the purpose for which such Confidential Information is disclosed to Recipient or as required by applicable law. Recipient agrees to take all reasonable measures to protect the secrecy of and avoid disclosure and unauthorized use of the Confidential Information. All Confidential Information shall at all times remain the property of Discloser, and all documents, electronic media, and other tangible items containing or relating to any Confidential Information shall be delivered to Discloser immediately upon the request of Discloser.

Notwithstanding the foregoing, if Recipient is required by law, regulation, subpoena, government order, regulatory agency order, judicial order, or other court order to disclose any Confidential Information, Recipient shall give the Disclosing Party timely and lawful written notice of such a requirement prior to such disclosure, and shall reasonably and lawfully cooperate with the Disclosing Party to seek a protective order, confidential treatment, or other appropriate measures for such Confidential Information.



- 11. <u>FORCE MAJEURE</u>. The Company shall not be liable for any delay in performing the Services, nor liable for any failure to provide the Services, due to any cause beyond its reasonable control.
- 12. <u>RIGHT TO SUBCONTRACT</u>. The Company, in its sole discretion, may subcontract or delegate to an affiliate or third party any of its duties and obligations hereunder.
- 13. <u>FUEL/TRANSPORTATION SURCHARGE</u>. Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to Customer's invoice for any increase in the cost of fuel as measured above the same time period in the prior year (by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.
- 14. <u>ANTI-CORRUPTION AND BRIBERY.</u> Each party represents that neither it nor anyone acting on its behalf has offered, given, requested or accepted any undue financial or other advantage of any kind in entering into this Agreement, and that it will comply with all applicable laws and regulations pertaining to corruption, competition and bribery in carrying out the terms and conditions of this Agreement.
- 15. <u>E-VERIFY</u>. SOLitude utilizes the federal E-Verify program in contracts with public employers as required by Florida State law, and acknowledges all the provisions of Florida Statute 448.095 are incorporated herein by reference and hereby certifies it will comply with the same.
- 16. <u>GOVERNING LAW</u>. Except for the Mandatory Arbitration Clause in Section 17 of this Agreement, which is governed by and construed in accordance with the Federal Arbitration Act, this Agreement shall be governed by, and construed in accordance with, the laws of the state in which the Services are performed.
- 17. MANDATORY ARBITRATION. Any claim, dispute or controversy, regarding any contract, tort, statute, or otherwise ("Claim"), arising out of or relating to this Agreement or the relationships among the parties hereto shall be resolved by one arbitrator through binding arbitration administered by the American Arbitration Association ("AAA"), under the AAA Commercial or Consumer, as applicable, Rules in effect at the time the Claim is filed ("AAA Rules"). Copies of the AAA Rules and forms can be located at www.adr.org, or by calling 1-800-778-7879. The arbitrator's decision shall be final, binding, and non-appealable. Judgment upon the award may be entered and enforced in any court having jurisdiction. This clause is made pursuant to a transaction involving interstate commerce and shall be governed by the Federal Arbitration Act. Neither party shall sue the other party other than as provided herein or for enforcement of this clause or of the arbitrator's award; any such suit may be brought only in Federal District Court for the District in which the services were performed or, if any such court lacks jurisdiction, in any state court that has jurisdiction. The arbitrator, and not any federal, state, or local court, shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, unconscionability, arbitrability, enforceability or formation of this Agreement including any claim that all or any part of the Agreement is void or voidable. Venue for arbitration hereunder shall be within the state where the customer's property, that is the subject of the services provided, is located.
- 18. <u>ASSIGNMENT</u>. The Company may assign this Agreement to a related or affiliated entity upon written notice to the Customer.



- 19. <u>NOTICES</u>. All notices, requests, consents, claims, demands, waivers and other communications hereunder shall be in writing and shall be directed to the individuals and addresses listed in the signature block. Notices sent in accordance with this Section shall be deemed effectively given: (a) when received, if delivered by hand (with written confirmation of receipt); (b) when received, if sent by a nationally recognized overnight courier (receipt requested); or (c) on the third (3rd) business day after the date mailed, by certified or registered mail, return receipt requested, postage prepaid.
- 20. DISCLAIMER. SOLitude is not responsible for the failure of any treatment, equipment installation, or other work that may result from dam or other structural failures, severe weather and storms, flooding, or other acts of God that are outside of the control of SOLitude. Customer understands and acknowledges that there are irrigation restrictions associated with many of the products used to treat lakes and ponds. The Customer is responsible for notifying SOLitude in advance of the contract signing and the start of the Agreement if they utilize any of the water in their lakes or ponds for irrigation purposes. The Customer accepts full responsibility for any issues that may arise from the irrigation of turf, ornamentals, trees, crops, or any other plants as a result of treated water being used by the Customer for irrigation without the consent or knowledge of SOLitude. Although there is rarely direct fish toxicity with the products used for treatment when applied at the labeled rate, or the installation and normal operation of the equipment we install, there is a risk under certain circumstances of significant dissolved oxygen drops. This risk is most severe in times of extremely hot weather and warm water temperatures, as these are the conditions during which dissolved oxygen levels are naturally at their lowest levels. Oftentimes, lakes and ponds will experience natural fish kills under these conditions even if no work is performed. Every effort, to include the method and timing of application, the choice of products and equipment used, and the skill and training of the staff, is made to avoid such problems. However, the Customer understands and accepts that there is always a slight risk of the occurrence of adverse conditions outside the control of SOLitude that will result in the death of some fish and other aquatic life. The Customer also understands and accepts that similar risks would remain even if no work was performed. The Customer agrees to hold SOLitude harmless for any issues with fish or other aquatic life which occur as described above, or are otherwise outside the direct control of SOLitude, unless there is willful negligence on the part of SOLitude.
- 21. <u>BINDING</u>. This Agreement shall inure to the benefit of and be binding upon the legal representatives and successors of the parties.
- 22. <u>ENTIRE AGREEMENT</u>. This Agreement constitutes the entire agreement between the parties with respect to the subject matter and replaces any prior agreements or understandings, whether in writing or otherwise. This Agreement may not be modified or amended except by written agreement executed by both parties. In the event that any provision of this Agreement is determined to be void, invalid, or unenforceable, the validity and enforceability of the remaining provisions of this Agreement shall not be affected.
- 23. <u>SEVERABILITY</u>. If any part of this Agreement is held to be invalid or unenforceable for any reason, the remaining Terms and Conditions of this Agreement shall remain in full force and effect.

[SIGNATURES FOLLOW ON THE NEXT PAGE]

Services Agreement Page 5 of 9



By signing below, the parties agree to be bound by the terms and conditions of this Agreement and any accompanying schedules as of the Effective Date.

| SOLitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock AR 72202 | |
|---|---|
| Please Remit All Payments to: | Customer's Address for Notice Purposes: |
| Date: | Date: |
| Title: | Title: |
| Printed Name: | Printed Name: |
| Signature: | Signature: |
| SOLITUDE LAKE MANAGEMENT, LLC. | Lake Tomah |
| ACCEPTED AND APPROVED: | |

Please Mail All Notices and Agreements to:

SOLitude Lake Management, LLC 1253 Jensen Drive, Suite 103 Virginia Beach, VA 23451



SCHEDULE A – SCOPE OF SERVICES

Task 1 Permitting:

SOLitude staff will be responsible for the following:

Complete in contract.

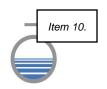
1. Obtaining any Federal, state, or local permits required to perform any work specified in this contract where applicable between the months of

February through April.

- 2. Attending any public hearings or meetings with regulators as required in support of the permitting process.
- 3. Filing of any notices or year-end reports with the appropriate agency as required by any related permit.
- 4. Notifying the Customer of any restrictions or special conditions put on the site with respect to any permit received, where applicable.
- 5. Customer would be responsible for providing copies of APM Permit Application to all riparian owners.

Customer Responsibilities (when applicable):

- 1. Customer will be responsible for the following:
 - a. Providing information required for the permit application process upon request.
 - b. Providing Certified Abutters List for abutter notification where required.
 - c. Perform any public filings or recordings with any agency or commission associated with the permitting process, if required.
 - d. Compliance with any other special requirements or conditions required by the local municipality.
 - e. Compliance and enforcement of temporary water-use restrictions where applicable.
 - f. When treatment via boat is necessary, access via pickup truck and boat is required in order to provide applications to the pond/lake.
 - g. Any issues, problems, or lack of results must be brought to Solitude's attention within 7-10 days after application.



Optional Treatments

Upon request of needed services, an addendum will be sent for signature.

Task 2 Aquatic Curlyleaf Pondweed Control:

 Any growth of Curly-leaf Pondweed found in permitted acreage during the requested application (April thru September) shall be treated and controlled through the application of an appropriate aquatic contact herbicide.

General Qualificatio

- 1. Company is a licensed pesticide applicator in the state in which service is to be provided.
- 2. Individual Applicators are Certified Pesticide Applicators in Aquatics, Public Health, Forestry, Right of Way, and Turf/Ornamental as required in the state in which service is to be provided.
- 3. Company is a SePRO Preferred Applicator and dedicated Steward of Water. Each individual applicator has been trained and educated in the water quality testing and analysis required for prescriptive site-specific water quality management and utilizes an integrated approach that encompasses all aspects of ecologically balanced management. Each applicator has received extensive training in the proper selection, use, and application of all aquatic herbicides, algaecides, adjuvants, and water quality enhancement products necessary to properly treat our Customers' lakes and ponds as part of an overall integrated pest management program.
- 4. Company guarantees that all products used for treatment are EPA registered and labeled as appropriate and safe for use in lakes, ponds, and other aquatic sites, and are being applied in a manner consistent with their labeling.
- 5. All pesticide applications made directly to the water or along the shoreline for the control of algae, aquatic weeds, or other aquatic pests as specified in this Agreement will meet or exceed all of the Company's legal regulatory requirements as set forth by the EPA and related state agencies for NPDES and FIFRA. Company will perform treatments that are consistent with NPDES compliance standards as applicable in and determined by the specific state in which treatments are made. All staff will be fully trained to perform all applications in compliance with all federal, state, and local law.



6. Company will furnish the personnel, vehicles, boats, equipment, materials, and other items required to provide the foregoing at its expense. The application method and equipment (boat, ATV, backpack, etc.) used is determined by our technician at the time of the treatment to ensure the most effective method is provided for optimal result



SCHEDULE B - PRICING SCHEDULE

Total Price: \$1,800 (Permit application). Price is valid for 60 days from the Effective Date.

Task #1: WDNR APM Permit Application (January thru April) \$1,800 (one time upfront cost) obtained by Solitude.

Optional Treatments

Upon request of needed services, an addendum will be sent for signature.

Task 2: First fifteen (15) acres of Curlyleaf Pondweed Control would cost \$630 per acre based on 4 foot average depth. Total fee for the first 15 acres at 4 foot average depth would be \$9,450.00*. Additional acres will be treated upon the request of Board members of Lake Tomah at a cost of \$630 per acre at a 4 foot average depth. If the depth increases for any acreage, an additional \$63 foot per acre would be charged in addition to the \$630 per acre base.

*Cost includes mobilization and labor costs for treatment for over 15 acres.

STAFF COMMITTEE PREPARATION REPORT

Agenda Item: GHD Contract Approval

Summary and Background Information:

The City of Tomah has direct involvement with 3 superfund sites. Those sites consist of the Tomah Landfill, Armory site and Recreation Park superfund site. The Tomah Landfill site is the most active and reporting intensive. Site history is provided by GHD, our environmental engineering contractor. The City of Tomah and GHD do not have a written contract in place. It is good practice to have a contract, scope of work, and fee schedule in place for these services. These services would be expected to continue for approximately 30 years, with a total projected cost of \$1.4 million dollars. The armory site is for all intensive purposes dormant. A portion of the old WWTF site is impaired by this site if developments were to take place. The site is useable but with some restrictions. The Recreational Park superfund site is quasi dormant. Annual reporting verifying institutional control compliance, non-disturbance of designated areas within the site boundaries and maintenance are completed by the DPW. Expenditures are very low for this site to remain in compliance.

| Recommendation | From: SET | |
|---|---------------|--|
| Minutes Attached | l: | |
| Yes □ | No⊠ | |
| Budget Account: | 01-53630-2100 | |
| Fiscal Impact: No additional impact | | |
| Staff Responsible for implementation: SET | | |
| Economic Impact | :: N/A | |
| Zoning/Rezoning Issues: N/A | | |
| Supports Organizational Goals: | | |
| Yes ⊠ | No□ | |

Questions from SET:

Grants Pursued/Opportunity Pursued: N/A

Recommendation: I recommend approval of the proposed GHD contract by City Council

SET

04-08-5025

Date

Department Director

Date

Committee:

Committee of the Whole and/or Common Council

Meeting Date(s):





Professional Services Agreement (US)

Reference no: 12661285

This Professional Services Agreement (hereinafter "Agreement") is effective this 1st day of April 2025, ("Effective Date") between GHD Services Inc., a Delaware corporation (hereinafter "GHD") and City of Tomah, Wisconsin (hereinafter "Client") (which are collectively referred to as the "Parties" or individually as a "Party"). In consideration of the mutual promises set forth herein, the Parties agree as follows:

1. Scope of work.

GHD shall perform the services set forth in the Scope of Work which is attached hereto as Exhibit "A". It is understood that the Scope of Work will be based on facts known and laws in place at the time of execution of this Agreement. Each Party will promptly inform the other in writing if facts are discovered that indicate that this Agreement or Scope of Work may need to be modified. If there is a change in law or project assumptions which materially affect either Party's obligations hereunder, upon receiving or providing the notice described above, the Parties shall execute an amendment which will include, at a minimum, a description of the proposed modifications and their effect on the scope, fees, and timelines specified in the Scope of Work (an "Amendment").

2. Changes in the services.

- Except for additional services required due to the fault of GHD, any change to the scope, schedule, extent, or character of the services shall be set forth in a written Amendment which is agreed upon and signed by GHD and Client.
- b. Unless otherwise provided herein, GHD shall not be required to perform any additional services unless the Amendment sets forth the scope of the additional services and any adjustment in compensation for, and/or the time to perform, such additional services.
- c. GHD shall also be entitled to an Amendment setting forth an equitable adjustment to its compensation, based on standard rates for professional services and expenses, if any information provided by, or on behalf of, Client is not complete and/or accurate or, as a result of the services performed hereunder, GHD or any GHD employees are required to give evidence before, or provide any information to, a court or other competent authority.
- d. GHD shall have no liability for any delay, and the services completion date shall be extended by the equivalent time, associated with Client's delay in executing an Amendment.

3. Payment for services.

- a. For services rendered on a time plus expense basis:
 - i. The fees will be in accordance with the fee schedule set forth in the Scope of Work. GHD's rates stated in the fee schedule are subject to revision on a periodic basis, following notice to Client. Personnel rates are all-inclusive, including overhead and profit.
 - ii. GHD shall be reimbursed for all reasonable expenses actually incurred in connection with the services, plus reasonable markup as specified in the Scope of Work, plus reasonable travel and living expenses of GHD staff; communication and technology charges; printing and reproduction costs; photographic expenses; advertising for bids; special delivery and express charges; and costs of providing and maintaining site offices, supplies, and equipment.
 - iii. For services performed or goods supplied by GHD's subcontractors, Client shall pay GHD for the cost of such services or goods plus markup, as specified in the Scope of Work.
- b. For services rendered on a lump sum, unit price, or fixed fee basis, Client shall pay GHD for services that are rendered on a percentage complete or task complete basis as specified in the Scope of Work. The fees are all-inclusive, including overhead and profit, and apply to all labor.

- c. Unless otherwise agreed, GHD will invoice Client monthly for services completed. Payment of GHD invoices shall be due upon receipt by Client. Invoices not paid within thirty (30) calendar days shall be subject to an assessed interest charge of eighteen percent (18%) per annum or the highest amount allowed by law, whichever is less. If Client disputes an invoice, Client shall notify GHD in writing within thirty (30) calendar days of the invoice date identifying the cause of the dispute and paying that portion of the invoice not in dispute. Failure of Client to notify GHD of any disputed amounts within the specified time shall deem the invoice accepted by Client. Interest shall not accrue on any disputed amount.
- d. GHD reserves the right without penalty to suspend performance of services in the event Client fails to pay all amounts which are not subject to a bona fide dispute within forty-five (45) calendar days from the invoice date. All suspensions shall extend the completion date of any affected project commensurately unless otherwise agreed to by the Parties.

4. Insurance.

GHD agrees to carry throughout the term of this Agreement insurance policies of the following types and with the following limits, unless otherwise agreed in writing, and will provide certificates of insurance upon request to evidence such insurance:

- a. Workers' compensation statutory;
- b. Employers' liability \$1,000,000 per accident/disease/employee (US);
- c. Automobile liability \$1,000,000 combined single limit;
- d. Commercial general liability \$1,000,000 per occurrence and \$2,000,000 in aggregate; and
- e. Professional liability \$1,000,000 per claim and \$2,000,000 in aggregate.

5. Documents and data.

- a. Client shall be responsible for, and GHD may rely upon, the accuracy and completeness of all requirements, instructions, reports, data, documents, site information, and other information furnished by Client to GHD pursuant to this Agreement ("Client Data"). Client warrants that it owns all rights to, or otherwise has rights to use and disclose, Client Data required to meet Client obligations set forth herein. Client agrees to grant and hereby grants to GHD a non-exclusive, royalty-free license to use Client Data and perform all acts with respect to Client Data as necessary to perform the Scope of Work. GHD shall have no obligation to validate the content of Client Data for content, accuracy, usability or for any other purpose.
- b. Client acknowledges that project or site information previously provided by Client (or by a third party on Client's behalf) to GHD personnel not engaged in the provision of the services hereunder shall not be deemed to have been provided to or known by GHD personnel that are engaged in the provision of the services hereunder.
- c. Client shall review any reports, plans, designs, drawings, specifications, bids, proposals, and any other work prepared or furnished by GHD under this Agreement (the "Work Product") before it is finalized. Client shall make decisions within a reasonable time and carry out its other responsibilities in a timely manner so as not to delay the services. Client shall give prompt written notice to GHD whenever Client observes or otherwise becomes aware of any failure by GHD to provide services that meet the standard of care established in this Agreement.
- d. At the request of GHD, Client shall provide GHD with the following information (which shall also be considered "Client Data") to the extent such information is in Client's possession and is pertinent to the Scope of Work, as determined by GHD:
 - all criteria and full information as to Client's requirements; copies of all design and construction standards which Client will require to be included in GHD's work; copies of Client's standard terms, conditions, and related documents for GHD to include in bidding documents, when applicable; and
 - ii. any other available information pertinent to the project, including, without limitation, reports and data relative to previous designs or investigations; environmental, geological, and geotechnical conditions of the project site and all surrounding area at or adjacent to the project site; and insofar as such information is not available, Client agrees to pay GHD for the reasonable cost of obtaining the same such information.
- e. If applicable to the Scope of Work, Client shall be responsible for providing information, to the extent such information is within Client's possession, (which shall also be considered "Client Data") regarding the location of all known subsurface structures at the project site including but not limited to pipes, tanks, sewer, and utilities (power, phone, cable, gas, water, etc.).

- f. If the Scope of Work includes subsurface digging, drilling, or other invasive work, upon GHD's review of Client Data, if any, and compliance with any notice requirements to all utilities concerning the possible location of underground utilities, and following any on-site marking or notification in writing to GHD from such utilities, in addition to other indemnity provisions in this Agreement, to the extent not prohibited by law, Client shall release GHD from and defend, indemnify, and hold GHD harmless from and against all costs, liability, loss, and expense whatsoever (including, without limitation, consequential or indirect damages, attorneys' fees, court costs, and expenses) arising out of the subsurface work, to the extent such work causes or contributes to: (i) any disruption of service to users or damage for business interruption, production losses, or loss of revenues, profits, data or use; (ii) any damage to or destruction of any subsurface structure; (iii) any injury or damage to property or injury to or the death of any persons; (iv) any other damage, loss, or liability whatsoever; or (v) the assertion or filling of any claim, cause of action, or judgment whatsoever relating to such matters, unless such damage results from GHD's negligence, recklessness, or willful misconduct.
- g. Client agrees that GHD may use Client Data to add insight, analytics, and data science to the services and/or to provide or suggest additional solutions or services to Client. Client acknowledges and agrees GHD may store Client Data on a cloud computing service (e.g., Microsoft Azure, Amazon Web Services, etc.) and which may be transmitted to or stored outside the County or origin, subject to applicable laws.
- h. Client acknowledges and agrees that GHD may obtain and aggregate technical and other data related to the services that is: (i) is anonymized and presented in a way which does not reveal Client's identity; and (ii) may be combined with historical or recent data and information of other clients or additional data sources ("Aggregated Data"). Client agrees that all right, title, and interest in Aggregated Data, including all intellectual property rights, are hereby assigned to and owned solely by GHD. GHD may reproduce, distribute, display, make publicly available, and otherwise use the Aggregated Data for any business purpose, during and after the term of this Agreement.

6. Confidentiality.

During the term of this Agreement and for a period of two (2) years thereafter (and in the case of trade secrets, until such time as the trade secret no longer qualifies for protection as such under applicable law). GHD shall not disclose any Confidential Information relating to Client to any third parties other than employees, subcontractors, or agents of GHD without the prior written consent of Client, except as required by applicable law, regulation, or legal process, or as may be required by emergency situations. "Confidential Information" includes, without limitation, whether received from or on behalf of the Client, whether marked or not; (i) any information constituting a trade secret under applicable law, (ii) non-technical information relating to the past, present or future business affairs of the Client such as pricing, margins, marketing plans and strategies, finances, financial and accounting data and information, suppliers, customers, customer lists, purchasing data, future business plans, (iii) technical information including patent, copyright, trade secret, and other proprietary information. In the event GHD is requested pursuant to, or required by applicable law, regulation, or legal process to disclose any Confidential Information, GHD will notify Client of the circumstances requiring such disclosure and will refrain from such disclosure for the maximum period of time allowed by law so that Client may seek a protective order or other appropriate remedy to protect the Confidential Information. This provision shall not apply to data or information which (i) is or becomes part of the public domain other than as a result of disclosure by GHD; (ii) was acquired by GHD independently from third parties not under any obligation to Client to keep such data and information confidential; (iii) was in GHD's possession prior to disclosure of the same by Client; or (iv) has been independently developed by GHD, or its employees, subcontractors, or agents.

7. Independent contractor and subcontracting.

The Parties acknowledge and agree that GHD shall be an independent contractor and shall have responsibility for and control over the means of providing the services. GHD shall have the right to use subcontractors as GHD deems necessary to assist in the performance of the services. GHD shall not be required to employ any subcontractor that is unacceptable to GHD.

8. Site access and safety.

Client shall provide right of entry and safe access and necessary permissions for GHD, its representatives, and its subcontractors to perform the services. GHD shall only be responsible for the activities of its own employees and agents on a project site with respect to safety. GHD, its representatives, and its subcontractors will comply with all reasonable known security, health, and safety requirements of the project site owner, as well as those of Client with respect to Client's facilities, which may be imposed upon GHD as a condition of its right of entry. If access to the project site is required to perform the services and such access does not comply with applicable Client approved safety plans, regulations, and/or laws, GHD may, at its sole discretion, suspend services until such violations are remedied.

9. Hazards, materials, and samples.

- Inless otherwise stated in the Scope of Work, GHD shall have the primary responsibility of determining if known or potential health or safety hazards exist on or near the project site upon which the services are to be performed by GHD or its subcontractors. Client warrants that it will make full and accurate written disclosure as to any hazardous, radioactive, or toxic substance, or any irritant, contaminant, pollutant, or otherwise dangerous substance or condition ("Hazardous Conditions") which Client knows or has reason to believe exist at the project site prior to the commencement of the services.
- b. If Hazardous Conditions are discovered by GHD during the performance of the services which it could not have reasonably discovered prior to the commencement of the services and if the existence of such Hazardous Conditions materially changes the nature or performance of the services or responsibilities at the project site, Client and GHD shall execute an Amendment to address such changes. If the Parties are unable to agree on an Amendment within thirty (30) calendar days, the Agreement may be terminated by GHD in accordance with the termination provisions of this Agreement. The Parties expressly agree that, unless otherwise specified in the Scope of Work, the discovery of the presence of mold, asbestos, or lead-based paint will constitute a changed condition enabling GHD in its sole discretion to terminate its provision of services if GHD and Client are unable to renegotiate the Scope of Work in a timely manner. GHD will notify Client as soon as practicable should GHD encounter unanticipated hazardous or suspected hazardous materials or conditions.
- c. GHD and Client recognize and agree that GHD has neither created nor contributed to the existence of any Hazardous Conditions at the project site, and as such, GHD has no responsibility in relation to the presence of any such Hazardous Conditions. Accordingly, in the event of any claim against GHD arising out of any actual or alleged Hazardous Conditions on a project site, Client agrees to defend, indemnify, and hold GHD harmless from such claim(s) against GHD or its employees, agents, directors, officers, or subcontractors, unless such claims arise out of the gross negligence or willful misconduct of GHD. This indemnity obligation shall cover, without limitation, any claims against or liability of GHD in relation to preexisting conditions on the project site, any statutory liability, and/or any strict liability under any federal, state, provincial, and/or local environmental laws alleging or asserting, without limitation, that GHD, by virtue of status as an owner, operator, handler, generator, arranger, transporter, treater, storer, or disposer, is liable for any Hazardous Conditions.
- d. In the event GHD performs sampling on behalf of Client, GHD shall preserve such samples obtained from the project site as it deems necessary for the project, but not longer than 45 calendar days after the issuance of any document that includes data obtained from such samples. GHD shall arrange for the disposal of samples containing hazardous materials on behalf of Client, which may consist of returning the samples to the project site, and Client agrees to pay GHD for the cost of returning or disposing of such samples. Samples shall remain the property of Client, and ultimate responsibility for their disposal shall remain with Client. Unless otherwise stated in the Scope of Work, GHD shall not assume title to any samples taken on behalf of Client.

10. Standard of care.

GHD represents that the services shall be performed in a manner consistent with the level of care and skill ordinarily exercised by members of GHD's profession practicing under similar circumstances at the same time and in the same locality. No warranties, guaranties, or representations of any kind, either express or implied, are included or intended by this Agreement or in any proposal, contract, report, opinion, or other document in connection with this project. Upon receipt of notice from Client, GHD shall promptly correct, without additional compensation, any services which fail to conform to the standard of care established in this Section.

11. Indemnity and liability.

a. Subject to the limitations of Section 11(d) and Section 11(e) below, GHD agrees to indemnify and hold harmless Client (including its officers, directors and employees) from and against losses, damages, liabilities, and expenses (including reasonable legal fees, court costs, and costs of investigation) to the proportionate extent caused by: (i) the failure of GHD to comply in material respects with federal, state, provincial and/or local laws and regulations applicable to the services; (ii) a breach by GHD of this Agreement; or (iii) the negligence or willful misconduct on the part of GHD in performing the services.

- b. Subject to the limitations of Section 11(d) and Section 11(e) below, Client agrees to indemnify and hold harmless GHD (including its parents, subsidiaries, affiliates, and the officers, directors, employees, agents, subcontractors, and any successors or assigns) from and against losses, damages, liabilities, and expenses (including reasonable legal fees, court costs, and costs of investigation) to the proportionate extent caused by: (i) a breach by Client of this Agreement; (ii) the negligence or willful misconduct of Client; or (iii) any condition existing at the project site prior to the arrival of GHD of which GHD had no actual knowledge and over which GHD had no control.
- The indemnification commitments in this Agreement do not include a defense obligation by the indemnitor unless such obligation is expressly stated.
- d. TO THE MAXIMUM EXTENT PERMITTED BY LAW, FOR ANY DAMAGE CAUSED BY NEGLIGENCE, INCLUDING ERRORS, OMISSIONS, OR OTHER ACTS; OR FOR ANY DAMAGES BASED IN CONTRACT; OR FOR ANY OTHER CAUSE OF ACTION; GHD'S LIABILITY, INCLUDING THAT OF ITS EMPLOYEES, AGENTS, DIRECTORS, OFFICERS, AND SUBCONTRACTORS, SHALL BE STRICTLY LIMITED TO THE LESSER OF THE AGREEMENT VALUE OR \$1,000,000. NOTWITHSTANDING THE PRECEDING SENTENCE, IF THE AGREEMENT VALUE IS LESS THAN \$50,000, GHD'S LIABILITY SHALL BE LIMITED TO \$50,000.
 - CLIENT'S LIABILITY TO GHD (NOT INCLUDING PAYMENT OBLIGATIONS), INCLUDING THAT OF ITS EMPLOYEES, AGENTS, DIRECTORS, OFFICERS, AND CONTRACTORS, WILL BE LIMITED TO \$1,000,000.
 - THE LIMITATIONS IN THIS PARAGRAPH SHALL NOT APPLY TO DAMAGE RESULTING FROM THE GROSS NEGLIGENCE OR WILLFUL MISCONDUCT OF THE PARTY CAUSING SUCH DAMAGE.
- e. IN NO EVENT SHALL EITHER PARTY BE LIABLE TO THE OTHER UNDER THIS AGREEMENT OR OTHERWISE FOR ANY CONSEQUENTIAL, SPECIAL, INDIRECT, INCIDENTAL, OR PUNITIVE DAMAGES, AND/OR DAMAGES RESULTING FROM BUSINESS INTERRUPTION OR THE LOSS OF PROFITS, REVENUE, OPPORTUNITY, ANTICIPATED SAVINGS, USE, DATA AND/OR GOODWILL. THIS MUTUAL WAIVER IS APPLICABLE, WITHOUT LIMITATION, TO ALL DAMAGES CONTEMPLATED IN THIS SECTION 11(E) THAT MIGHT OTHERWISE BE INCLUDED WITHIN A PARTY'S INDEMNIFICATION OBLIGATIONS.

12. Intellectual property.

- a. GHD's Work Product is deemed to be instruments of service and GHD shall retain ownership and property interests therein, however, GHD hereby grants Client, upon Client's payment to GHD of amounts properly due under this Agreement, a non-exclusive, non-transferable, non-sublicensable, license to use the Work Product or make and retain copies for information and reference, to effectuate to the purpose contemplated by the Scope of Work. Any reuse or modification of the Work Product without written verification or adaptation by GHD for the specific purpose intended will be at Client's sole risk and without liability to GHD and Client agrees to defend, indemnify, and hold harmless GHD from all claims, damages, losses, and expenses including attorneys' fees or other costs arising out of or resulting from Client's such unauthorized use.
- b. Client acknowledges that inventions, works, products, software, copyrights, patents, derivative works, trade secrets, trademarks and service marks (including all goodwill), domain names, social media sites, moral rights, publicity rights, and privacy rights and any other materials which were created, conceived, or reduced to practice prior to or independently of this Agreement by GHD, and trade secrets, know how, methodology, and processes of GHD whether or not related to the Scope of Work (hereinafter the "Background IP") shall remain the property of GHD. To the extent that any Background IP is incorporated into the Work Product and on the condition that Client has fully paid GHD for the Work Product, GHD hereby grants Client a limited, nonexclusive, nontransferable, perpetual, irrevocable, royalty-free, paid-up, license to utilize the Background IP solely with respect to the purpose contemplated by the Scope of Work.

13. Termination.

a. Client will have the right to terminate this Agreement at any time with or without cause, based solely on Client's convenience, provided that GHD is provided thirty (30) calendar days advance written notice of the termination. Client shall pay GHD for all services performed and expenses incurred prior to the effective date of termination, including but not limited to costs to cancel or suspend subcontracts, and other related close-out costs.

- b. GHD may terminate its obligations pursuant to this Agreement under the following circumstances:
 - i. In the event of a breach or default of any obligation by Client, except non-payment of disputed amounts, or as otherwise provided for in this Agreement;
 - ii. If GHD is unable, for any reason beyond its control, including, without limitation, a Force Majeure event, to perform its obligations pursuant to this Agreement in a safe, lawful, or professional manner; or
 - iii. In the event Client (i) ceases to do business in the normal course, (ii) becomes or is declared insolvent or bankrupt, (iii) is the subject of any proceeding related to its liquidation or insolvency or (iv) makes an assignment for the benefit of creditors.
- c. If either circumstance described in Section 13(b)(i) or 13(b)(ii) above occurs, GHD shall notify Client of pertinent conditions and recommend appropriate action. If within thirty (30) calendar days of such notice the circumstances described in Section 13(b)(i) or 13(b)(ii) above have not been remedied or cured, GHD may terminate this Agreement hereunder. In the event of termination, GHD shall be paid for services performed prior to the effective date of termination plus reasonable termination expenses.

14. Dispute resolution.

Both Parties agree in good faith to attempt to resolve amicably, without litigation, any dispute arising out of or relating to this Agreement or the work to be performed hereunder. Following notification of a dispute, the Parties shall have five (5) business days from the date of notification to begin negotiations and fifteen (15) business days from the notification date to complete negotiations, unless otherwise agreed in writing. If any dispute cannot be resolved through direct discussions, the Parties agree to endeavor to settle the dispute by mediation. The Parties shall have forty-five (45) business days within which to commence the first mediation session following the conclusion of their good faith negotiations or expiration of the time within which to negotiate. Either Party may make a written demand for mediation, which demand shall specify the facts of the dispute. The matter shall be submitted to a mediator mutually selected by the Parties. The mediator shall hear the matter and provide an informal nonbinding opinion and advice in order to help resolve the dispute. The mediator's fee shall be shared equally by the Parties. If the dispute is not resolved through mediation, the matter may be submitted to the judicial system in the courts of general jurisdiction where the project site is located. IN ANY ACTION, SUIT, OR PROCEEDING BROUGHT BY ANY PARTY AGAINST ANY OTHER PARTY, THE PARTIES EACH KNOWINGLY AND INTENTIONALLY, TO THE GREATEST EXTENT PERMITTED BY APPLICABLE LAW, HEREBY ABSOLUTELY, UNCONDITIONALLY, IRREVOCABLY AND EXPRESSLY WAIVES FOREVER TRIAL BY JURY. For the avoidance of doubt, GHD's statutory or other right, if any, to file a lien for Client's nonpayment will not be conditioned upon or subject to the dispute resolution rules contained in this Section.

15. Records and audit.

Client shall have the right, upon reasonable advance notice, to audit records associated with the services performed and the charges invoiced to Client pursuant to this Agreement. Client's right to audit shall not extend to proprietary information or the profit margin and composition of GHD's fees, except for that portion of the services priced on a cost reimbursable basis. Such records shall be open to inspection and audit by authorized representatives of Client during normal business hours at the place where such records are kept until the completion or termination of this Agreement and for a minimum of 3 years thereafter. GHD shall require its subcontractors to similarly maintain records and to permit the inspection and audit of such records by Client upon similar conditions and time periods.

16. Force majeure.

If either Party is rendered unable, wholly or in part, by Force Majeure (as defined below) to carry out its obligations under this Agreement, other than the obligation to pay funds due, that Party shall give the other Party prompt written notice of the Force Majeure with reasonably full particulars thereof. Thereupon, the obligations of the Party giving notice, so far as they are affected by the Force Majeure, shall be suspended during, but not longer than, the continuance of the Force Majeure. The affected Party shall use all reasonable diligence to remove or remedy the Force Majeure as quickly as possible, except that this requirement shall not require the settlement of strikes, lockouts, or other labor difficulty. The term "Force Majeure" as used in this Agreement shall mean an Act of God, natural events, labor, civil or industrial disturbance, pandemic, governmental or legislative actions, or orders of any court or agency having jurisdiction of the Party's actions, unavailability of equipment, personnel, or information, and any other cause which is not reasonably within the control of the Party claiming suspension.

17. Notice.

Notices pertaining to this Agreement shall be in writing and deemed to have been duly given if delivered in person, by prepaid overnight express delivery service, or by registered or certified mail with postage prepaid and return receipt requested, or when sent by email and upon the receipt by the sending party of written confirmation by the receiving party, provided, however, that an automated email confirmation of delivery or read receipt shall not constitute such confirmation, to the respective Party's authorized representative identified below, or at such other address as may be changed by either Party by giving written notice thereof to the other:

| | GHD | Client |
|------------|--|--------------------------------------|
| Attention: | Beth Landale | Nicholas Morales |
| Address: | 26850 Haggerty Road, Farmington Hills, MI 48331 | 819 Superior Avenue, Tomah, WI 54660 |
| Email: | Beth.landale@ghd.com | nmorales@tomahwi.gov |
| Telephone: | 248-893-3428 | 608-374-7479 |

18. Miscellaneous.

a. Third party beneficiaries.

This Agreement does not and is not intended to confer any rights or remedies upon any person other than the Parties.

b. Municipal advisor rule.

GHD's services do not include serving as a "municipal advisor" or advising Client or any other entity in any manner regarding municipal financial products or municipal securities.

c. Reliance.

GHD's Work Product shall not be relied upon, and Client shall not allow GHD's Work Product to be relied upon, by any third party entity or person without GHD's prior written consent, which shall be granted only if such third party requests and is granted the right to rely prior to the commencement of the services and such third party has (i) executed GHD's standard form reliance agreement and (ii) paid any fees specified in the Scope of Work. Client will indemnify and hold harmless GHD against any claim by, or liability to, a third party arising from reliance on the Work Product in violation of this Section.

d. Waiver.

No failure or delay by either Party in exercising any right, power, or privilege hereunder will operate as a waiver thereof, nor will any single or partial exercise of any such right, power, or privilege preclude any other or further exercise thereof.

e. Successors and assignment.

Neither Party may assign, sublet, or transfer any rights under or interest (including, but without limitation, monies that are due or may become due) in this Agreement without the written consent of the other Party. The obligations of the Parties under this Agreement will not terminate upon any attempted assignment that violates this Agreement. Any assignment or attempted assignment violating this Agreement is void. Notwithstanding the preceding provisions of this Section, Client hereby agrees that this Agreement may be assigned to another entity within the GHD group of companies that will be directly or indirectly wholly owned by GHD Group Limited (a "Related Entity"). Any such Related Entity shall assume all GHD's liabilities, duties, and obligations in, to, and under this Agreement, which assignment may be effected without any prior notice or action on the part of GHD provided that GHD shall give notice of such assignment to Client as soon as reasonably practicable. Client agrees to execute and deliver any documents as may be reasonably requested to evidence consent to such assignment.

f. Conflict of Interest.

GHD and its Related Entities are engaged by a wide variety of clients, some of whom may be competitors, suppliers, or customers of Client, or other parties with conflicting legal and/or business interests to Client, including, without limitation, in relation to the services provided to Client by GHD. In accordance with applicable professional standards, and except as set out below, GHD will not use any confidential information regarding Client in connection with its engagements with other clients and will establish safeguards to manage conflicts, which may include, in GHD's reasonable discretion, the use of separate personnel and data access controls. Client further agrees that GHD may, in its sole discretion, disclose the fact or general nature of its engagement for Client to (i) internally to Related Entities in order to check against potential conflicts of interest, and (ii) to the extent reasonably required in order to obtain the

consent of another entity or individual for GHD to act for such entity or individual, or for Client, in connection with this Agreement or any future engagement.

g. Severability and survival.

The Parties agree that, in the event one or more of the provisions or a portion thereof of this Agreement should be declared void or unenforceable, the remaining provisions shall not be affected and shall continue in full force and effect. The Parties also agree that the obligations and representations which by their nature are intended to survive the termination of this Agreement, including but not limited to those pertaining to indemnification, limitations of liability, and intellectual property, shall survive the termination of this Agreement.

h. Governing law.

This Agreement shall be governed by the laws of the State in which the project site is located.

i. No Construction or adverse inference.

The Parties have been provided an opportunity to negotiate the terms of this Agreement. The terms and conditions contained therein shall not be construed in favor of or against any Party.

j. Language preference.

It is the express wish of the Parties that this Agreement and all related documents, including notices and other communications, be drawn up in the English language only. Il est la volonté expresse des parties que cette Entente et tous les documents s'y rattachant, incluant les avis et les autres communications, soient rédigés et signés en anglais seulement.

k. Authority to sign.

Each of the persons signing below on behalf of any Party hereby represents and warrants that they are signing with full and complete authority to bind the Party on whose behalf they are signing to every term of this Agreement. This Agreement may be executed in counterparts, each of which will be deemed an original and which together will constitute one and the same instrument.

I. Entire agreement.

This Agreement, including all attached Exhibits and documents referenced in those Exhibits, constitute the complete and final agreement between GHD and Client regarding the subject matter hereof. This Agreement supersedes all prior or contemporaneous communications, representations, undertakings, or understandings of the Parties, whether oral or written, relating to the services and subject matter of this Agreement, except to the extent that such prior communications have explicitly been incorporated into the Agreement or one of the attached Exhibits. Modifications of this Agreement shall not be binding unless made in writing and signed by an authorized representative of each Party.

In witness whereof, GHD and Client have caused this Agreement to be executed by their duly authorized representatives as of the Effective Date.

| , | Beth Landale | Nicholas Morales |
|-----------------------------|--------------|------------------|
| GHD GHD Services Inc. | | |



| Scope of Work | The scope of Services to be provided by GHD is as follows: |
|---|---|
| Description of the Services | 1) Semi-Annual groundwater monitoring. |
| | 2) Annual surface water monitoring. |
| | 3) Annual residential well monitoring. |
| | 4) Quarterly monitoring of landfill gas vents and probes. |
| | 5) Semi-Annual sampling of the blower discharge for VOCs. |
| | 6) General system maintenance – as needed. |
| | Semi-Annual data report submitted to the EPA and WDNR. |
| GHD Subcontractor(s) | Eurofins Laboratories, CTL Laboratories, Carow Land Surveying |
| Fee Schedule including markups | See attached Table 1 |
| | |
| Materials/premises to be provided by Client | Mowing and snow plowing as needed for access. Condensate removal, blower system inspection and troubleshooting. |
| Other information relevant to the Services | NA |
| Key dates | |
| Commencement date | 4/1/2025 |
| Milestones, deadlines, timelines | NA |
| End date | 12/31/2027 |
| Additional Terms and Conditions | |
| Special Conditions | NA |



Table 1 International Paper Rate Schedule 2025 to 2027

| Description | Ra | te |
|-----------------------------|----|--------|
| Senior Technical Director 1 | \$ | 286.00 |
| Senior Technical Director 2 | \$ | 225.00 |
| Senior Technical Director 3 | \$ | 209.00 |
| Technical Director 1 | \$ | 180.00 |
| Technical Director 2 | \$ | 170.00 |
| Senior Professional 1 | \$ | 155.00 |
| Senior Professional 2 | \$ | 145.00 |
| Professional 1 | \$ | 140.00 |
| Professional 2 | \$ | 120.00 |
| Professional 3 | \$ | 107.50 |
| Vacationer / Intern | \$ | 100.00 |
| Drafting/Design 1 | \$ | 100.00 |
| Drafting/Design 2 | \$ | 95.00 |
| Drafting/Design 3 | \$ | 85.00 |
| Senior Construction Manager | \$ | 161.70 |
| Construction Manager | \$ | 140.70 |
| Site Engineer 1 | \$ | 123.90 |
| Site Engineer 2 | \$ | 111.30 |
| Construction Inspector 1 | \$ | 107.10 |
| Construction Inspector 2 | \$ | 86.10 |
| Site Manager 1 | \$ | 69.30 |
| Site Manager 2 | \$ | 65.10 |
| Operator/Laborer 1 | \$ | 56.70 |
| Operator/Laborer 2 | \$ | 52.50 |
| Operator/Laborer 3 | \$ | 44.10 |
| Project Support/Admin. 1 | \$ | 95.00 |
| Project Support/Admin. 2 | \$ | 67.50 |

Notes:

- 5% markup on subcontractors
- 0% markup on expenses and travel related costs
- Mileage according to IRS rates
- 2% Associated Project Cost (APC) charges

| RESOLUTION NO: |
|----------------|
|----------------|

RESOLUTION AUTHORIZING PAYMENT OF MONTHLY BILLS

Be it resolved by the Common Council of the City of Tomah that the Committee of the Whole has reviewed the monthly bills and recommends the City Council approve said bills as follows:

| 1. P | re-Paid Checks: | 2025 | \$500,082.32 | Check #'s: | 146719 | 146874 |
|-------|---------------------|----------------|--------------|--------------|---------|---------|
| 2. P | ayroll: | | \$318,968.11 | Dir Dep #'s: | 9305429 | 9305695 |
| 3. W | Vire/ACH Transfers: | | \$530,483.59 | | | |
| 4. Ir | nvoices: | | \$90,029.25 | | | |
| | Total: | <u> \$</u> | 1,439,563.27 | | | |
| | | | | Mayor | | |
| | | | | Clerk | | |

Requested by: Finance Department

Submitted by: Committee of the Whole

March 17, 2025

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: T

| 146719 10325 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628786 1 01-53311-3508 00 36.00 0325 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628787 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628801 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628826 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628846 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628846 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628846 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628846 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628846 1 01-53311-3508 00 42.95 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628847 1 01-53311-3508 00 62.98 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628847 1 01-53311-3508 00 62.98 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629084 1 01-53311-3508 00 62.98 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3508 00 41.99 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3508 00 34.69 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3508 00 34.69 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 62913 1 01-53311-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53011-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 62933 1 01-53311-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629364 1 01-53311-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629364 1 01-53311-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 00 41-18 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 00 40.97 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 00 40.97 03/13/2025 146719 1 1 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 00 40.97 0 | GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|--|--------------|---------------------|-----------------|------------------|--------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| 03/25 03/13/2025 146719 | 146719 | | | | | | | | | | |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628801 1 01-53311-3508 .00 42.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628826 1 01-53311-3508 .00 0.9.96 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628846 1 01-53311-3508 .00 0.4.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628859 1 01-53311-3508 .00 24.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628844 1 01-53311-3508 .00 79.33 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628844 1 01-53311-3508 .00 62.98 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629084 1 01-53311-3408 .00 .4.19 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3508 .00 .0 .4.19 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629162 1 01-53311-3508 .00 .0 .4.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629246 1 01-53311-3508 .00 .0 .4.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 .0 .4.97 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 .0 .4.97 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 .0 .4.97 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 .0 .4.10 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629369 1 01-53311-3508 .00 .0 .4.10 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629369 1 01-53311-3508 .00 .0 .4.10 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629369 1 01-53311-3508 .00 .0 .4.10 03/25 03/13/2025 146721 30 ALLIANT ENERGYWPL 596840000 1 01-55401-2210 .00 21.40 03/25 03/13/2025 146721 30 ALLIANT ENERGYWPL 5906820000 1 01-55401-2210 .00 24.18 03/2 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628786 | 1 | 01-53311-3502 | .00 | 36.00 | 36.00 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628826 1 01-53311-3408 .00 29.96 03/26 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628849 1 01-53311-3508 .00 4.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628859 1 01-53311-3508 .00 79.93 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628844 1 01-53311-3508 .00 79.93 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628847 1 01-53311-3508 .00 62.98 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629044 1 01-53311-3508 .00 0 18.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629044 1 01-53311-3408 .00 18.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3408 .00 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629162 1 01-53311-3508 .00 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629246 1 01-53311-3508 .00 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629246 1 01-53311-3508 .00 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629246 1 01-53311-3508 .00 11.18 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 01-53311-3508 .00 11.18 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 .00 47.10 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 .00 47.10 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 .00 47.10 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 396840000 1 01-55401-2210 .00 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 576700000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 570600000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628787 | 1 | 01-53311-3508 | .00 | 36.00 | 36.00 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628846 1 01-53311-3508 .00 .4.99 03/26 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628859 1 01-53311-3508 .00 .24.95 03/27 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628844 1 01-53311-3508 .00 .62.98 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628947 1 01-53311-3508 .00 .62.98 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629084 1 01-53311-3508 .00 .4.19 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3408 .00 .4.19 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3508 .00 .34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3508 .00 .00 .40.97 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 .00 .40.97 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 .25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629283 1 01-53311-3508 .00 .00 .17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629364 1 .01-53311-3508 .00 .00 .17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629364 1 .01-53311-3508 .00 .00 .17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 .01-53311-3508 .00 .00 .00 .00 .00 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 .01-53311-3508 .00 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628801 | 1 | 01-53311-3508 | .00 | 42.95 | 42.95 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628859 1 01-53311-3508 .00 24.95 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628826 | 1 | 01-53311-3408 | .00 | 29.96 | 29.96 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628844 1 01-53311-3508 0.0 79.93 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 628947 1 01-53311-3508 0.0 62.98 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629044 1 01-53311-3408 0.0 14.19 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3408 0.0 18.95 03/12/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3408 0.0 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629162 1 01-53311-3508 0.0 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629162 1 01-53311-3508 0.0 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 0.0 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 0.0 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 0.0 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629283 1 01-53311-3508 0.0 11.18 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 02-56910-3500 0.0 17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629364 1 01-53311-3508 0.0 17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 0.0 81.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 0.0 81.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 0.0 81.95 03/25 03/13/2025 146719 30 ALLIANT ENERGY/WPL 509692000 1 01-55401-2210 0.0 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 509692000 1 01-55401-2210 0.0 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 576700000 1 01-55401-2210 0.0 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 57060000 1 01-55401-2210 0.0 54.3 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 57060000 1 01-55401-2210 0.0 554.3 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 57060000 1 01-55401-2210 0.0 554.3 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 57060000 1 01-55401-2210 0.0 554.3 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 57060000 1 01-55401-2210 0.0 554.3 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 57 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628846 | 1 | 01-53311-3508 | .00 | 4.99 | 4.99 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 62984 1 01-53311-3508 .00 62.98 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628859 | 1 | 01-53311-3508 | .00 | 24.95 | 24.95 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629084 1 01-53311-3408 .00 4.19 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629162 1 01-53311-3408 .00 18.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629162 1 01-53311-3508 .00 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 11.18 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629369 1 01-53311-3508 .00 17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 .00 81.95 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628884 | 1 | 01-53311-3508 | .00 | 79.93 | 79.93 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629133 1 01-53311-3408 .00 34.69 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 628947 | 1 | 01-53311-3508 | .00 | 62.98 | 62.98 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629162 1 01-53311-3508 .00 34.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629246 1 01-53311-3508 .00 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 .00 .00 .00 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 02-56910-3500 .00 .00 .00 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629364 1 01-53311-3508 .00 .00 .00 .00 03/25 03/13/2025 146719 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 .00 .00 .00 03/25 03/13/2025 .00 .00 .00 .00 .00 .00 .00 .00 .00 03/25 03/13/2025 .00 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629084 | 1 | 01-53311-3408 | .00 | 4.19 | 4.19 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629246 1 01-51600-3500 .00 40.97 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629133 | 1 | 01-53311-3408 | .00 | 18.95 | 18.95 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629264 1 01-53311-3508 0.0 25.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629293 1 01-53311-3508 0.0 11.18 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 02-56910-3500 0.0 17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 02-56910-3500 0.0 0 17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 01-53311-3408 0.0 6.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 0.0 81.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 0.0 47.10 146719: | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629162 | 1 | 01-53311-3508 | .00 | 34.69 | 34.69 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629293 1 01-53311-3508 .00 11.18 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 02-56910-3500 .00 .17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629354 1 01-53311-3508 .00 .669 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 .00 81.95 Total 146719: 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 .00 47.10 146729: 146719: 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 .00 47.10 146729: 146729: </td <td>03/25</td> <td>03/13/2025</td> <td>146719</td> <td>11</td> <td>ACE HARDWARE (PUBLIC WOR</td> <td>629246</td> <td>1</td> <td>01-51600-3500</td> <td>.00</td> <td>40.97</td> <td>40.97</td> | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629246 | 1 | 01-51600-3500 | .00 | 40.97 | 40.97 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629308 1 02-56910-3500 .00 17.99 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629354 1 01-53311-3408 .00 6.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 .00 81.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 .00 47.10 1 01-45341 .00 47.10 1 01-4 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629264 | 1 | 01-53311-3508 | .00 | 25.99 | 25.99 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629354 1 01-53311-3408 .00 6.69 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 .00 81.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 .00 47.10 146719: | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629293 | 1 | 01-53311-3508 | .00 | 11.18 | 11.18 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629359 1 01-53311-3508 0.0 81.95 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 0.0 47.10 146719: | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629308 | 1 | 02-56910-3500 | .00 | 17.99 | 17.99 |
| 03/25 03/13/2025 146719 11 ACE HARDWARE (PUBLIC WOR 629367 1 01-53311-3508 .00 47.10 Total 146719: | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629354 | 1 | 01-53311-3408 | .00 | 6.69 | 6.69 |
| Total 146719: | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629359 | 1 | 01-53311-3508 | .00 | 81.95 | 81.95 |
| 146720 03/25 03/13/2025 146720 24 AIRGAS USA LLC 5514352087 1 01-53311-2900 .00 152.44 Total 146720: 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5096920000 1 01-55401-2210 .00 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 | 03/25 | 03/13/2025 | 146719 | 11 | ACE HARDWARE (PUBLIC WOR | 629367 | 1 | 01-53311-3508 | .00 | 47.10 | 47.10 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55401-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 | To | otal 146719: | | | | | | _ | .00 | _ | 607.46 |
| Total 146720: 146721 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5096920000 1 01-55401-2210 .00 210.40 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 32.77 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 24.18 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 .03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 | 146720 | | | | | | | | | | |
| 146721 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 3966840000 1 01-55401-2210 .00 210.40 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5096920000 1 01-55401-2210 .00 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 7625640000 1 01-55401-2210 .0 | 03/25 | 03/13/2025 | 146720 | 24 | AIRGAS USA LLC | 5514352087 | 1 | 01-53311-2900 | .00 | 152.44 | 152.44 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 3966840000 1 01-55401-2210 .00 210.40 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5096920000 1 01-55401-2210 .00 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL <td>To</td> <td>otal 146720:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>_</td> <td>.00</td> <td>_</td> <td>152.44</td> | To | otal 146720: | | | | | | _ | .00 | _ | 152.44 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5096920000 1 01-55401-2210 .00 32.77 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 7625640000 1 01-55401-2210 .00 16.12 | 146721 | | | | | | | | | | |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5276700000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 7625640000 1 01-55401-2210 .00 16.12 | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 3966840000 | 1 | 01-55401-2210 | .00 | 210.40 | 210.40 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5400530000 1 01-55401-2210 .00 24.18 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 7625640000 1 01-55401-2210 .00 16.12 | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 5096920000 | 1 | 01-55401-2210 | .00 | 32.77 | 32.77 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 5730840000 1 01-55200-2210 .00 55.43 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 7625640000 1 01-55401-2210 .00 16.12 | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 5276700000 | 1 | 01-55401-2210 | .00 | 24.18 | 24.18 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 630165000 3 1 01-55200-2210 .00 16.12 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 7625640000 1 01-55401-2210 .00 16.12 | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 5400530000 | 1 | 01-55401-2210 | .00 | 24.18 | 24.18 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 7625640000 1 01-55401-2210 .00 16.12 | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 5730840000 | 1 | 01-55200-2210 | .00 | 55.43 | 55.43 |
| | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 630165000 3 | 1 | 01-55200-2210 | .00 | 16.12 | 16.12 |
| 03/25 03/13/2025 146721 30 ALLIANT ENERGY/WPL 9303554588 1 01-55200-2210 | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 7625640000 | 1 | 01-55401-2210 | .00 | 16.12 | 16.12 |
| | 03/25 | 03/13/2025 | 146721 | 30 | ALLIANT ENERGY/WPL | 9303554588 | 1 | 01-55200-2210 | .00 | 25.47 | 25.47 |
| Total 146721: .00 | To | otal 146721: | | | | | | | .00 | | 404.67 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 2
Apr 08, 2025 10:22AM

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|--------------|---------------------|-----------------|------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|----------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 146722 | 03/13/2025 | 146722 | 2639 | ANTHEM BLUE CROSS & BLUE | RILLING NO | 1 | 03-13100 | .00 | 829.89 | 829.89 | |
| 03/23 | 03/13/2023 | 140722 | 2030 | ANTITICM BLUE CROSS & BLUE | DILLING NO. | ' | 03-13100 | .00 | 029.09 | 029.09 | |
| To | otal 146722: | | | | | | | .00 | _ | 829.89 | |
| 146724 | | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146724 | 2596 | ATV/UTV RENEWAL PROCESSI | UT1491EC R | 1 | 01-52100-3500 | .00 | 5.00 | 5.00 | |
| To | otal 146724: | | | | | | | .00 | _ | 5.00 | |
| 146725 | | | | | | | | | | | |
| | 03/13/2025 | 146725 | | BOUND TREE MEDICAL LLC | 85682514 | 1 | 03-52300-3402 | .00 | 396.50 | 396.50 | |
| 03/25 | 03/13/2025 | 146725 | 96 | BOUND TREE MEDICAL LLC | 85688033 | 1 | 03-52300-3402 | .00 | 360.00 - | 360.00 | |
| To | otal 146725: | | | | | | | .00 | - | 756.50 | |
| 146726 | | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146726 | 2365 | Brightspeed | 301313478 3 | 1 | 01-55402-2230 | .00 | 189.21 | 189.21 | |
| To | otal 146726: | | | | | | | .00 | _ | 189.21 | |
| 146727 | | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146727 | 132 | CHASING DAYLIGHT ANIMALS | FEB 25 | 1 | 01-52100-3400 | .00 | 350.00 | 350.00 | |
| To | otal 146727: | | | | | | | .00 | _ | 350.00 | |
| 146728 | | | | | | | | | | | |
| | 03/13/2025 | 146728 | 2755 | CINDY EDER | MAILBOX R | 1 | 01-53311-3500 | .00 | 43.09 | 43.09 | |
| To | otal 146728: | | | | | | | .00 | _ | 43.09 | |
| 146729 | | | | | | | | | | | |
| | 03/13/2025 | 146729 | 29 | CULLIGAN | 588-1001809 | 1 | 01-55402-3400 | .00 | 13.55 | 13.55 | |
| 03/25 | 03/13/2025 | 146729 | 29 | CULLIGAN | 588-1004727 | 1 | 01-55200-3400 | .00 | 37.95 | 37.95 | |
| To | otal 146729: | | | | | | | .00 | _ | 51.50 | |
| 146730 | | | | | | | | | | | |
| | 03/13/2025 | 146730 | 226 | EVEREST EMERGENCY VEHICL | P07755 | 1 | 03-52300-3500 | .00 | 123.06 | 123.06 | |
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Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 3
Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
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| 146731 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146731 | 274 | GERKE EXCAVATING INC | 71979 | 1 | 01-53311-3407 | .00 | 1,900.25 | 1,900.25 |
| To | otal 146731: | | | | | | _ | .00 | _ | 1,900.25 |
| 146732 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146732 | 275 | GHD SERVICES INC | 0018288980 | 1 | 01-53630-2100 | .00 | 6,359.81 | 6,359.81 |
| To | otal 146732: | | | | | | - | .00 | _ | 6,359.81 |
| 146733 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146733 | 634 | GREATER TOMAH AREA CHAM | 38325 | 1 | 01-55300-3400 | .00 | 100.00 | 100.00 |
| To | otal 146733: | | | | | | - | .00 | - | 100.00 |
| 1 46734 03/25 | 03/13/2025 | 146734 | 311 | HILLSBORO EQUIPMENT INC | 354831 | 1 | 01-53311-3502 | .00 | 463.84 | 463.84 |
| To | otal 146734: | | | | | | - | .00 | _ | 463.84 |
| 146735 | | | | | | | - | | - | |
| 03/25 | 03/13/2025 | 146735 | 324 | IDSO'S | 3823 | 1 | 01-53311-2900 | .00 | 461.75 | 461.75 |
| To | otal 146735: | | | | | | - | .00 | _ | 461.75 |
| 146736 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146736 | 365 | KEIL ENTERPRISES | #84 TRAININ | 1 | 01-52100-3350 | .00 | 349.00 | 349.00 |
| To | otal 146736: | | | | | | - | .00 | _ | 349.00 |
| 146737 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146737 | | KWIK TRIP CREDIT DEPT | 00349111 03. | 1 | 01-55200-3400 | .00 | 198.31 | 198.31 |
| 03/25 | 03/13/2025 | 146737 | 375 | KWIK TRIP CREDIT DEPT | 00474557 02 | 1 | 01-52200-3400 | .00 | 214.69 - | 214.69 |
| To | otal 146737: | | | | | | | .00 | | 413.00 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 4
Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
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| 146738 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146738 | 387 | LARKIN'S GMC INC | 89026 | 1 | 01-52200-3500 | .00 | 937.21 | 937.21 |
| 03/25 | 03/13/2025 | 146738 | 387 | LARKIN'S GMC INC | 89132 | 1 | 03-52300-3500 | .00 | 1,006.77 | 1,006.77 |
| 03/25 | 03/13/2025 | 146738 | 387 | LARKIN'S GMC INC | 89199 | 1 | 03-52300-3500 | .00 | 304.95 | 304.95 |
| 03/25 | 03/13/2025 | 146738 | 387 | LARKIN'S GMC INC | 89233 | 1 | 03-52300-3500 | .00 | 2,137.69 | 2,137.69 |
| To | otal 146738: | | | | | | | .00 | _ | 4,386.62 |
| 146739 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146739 | 2754 | LEWIS SHAW | 1 HOUR MU | 1 | 12-55500-3410 | .00 | 100.00 | 100.00 |
| To | otal 146739: | | | | | | | .00 | _ | 100.00 |
| 146740 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146740 | 2328 | LYNXX NETWORKS | 897700 3.25 | 1 | 12-55500-2230 | .00 | 151.58 | 151.58 |
| To | otal 146740: | | | | | | | .00 | _ | 151.58 |
| 146741 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146741 | 1987 | MARC | 0842544-IN | 1 | 01-53311-3512 | .00 | 730.11 | 730.11 |
| To | otal 146741: | | | | | | | .00 | _ | 730.11 |
| 146742 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146742 | 2124 | MEDLINE INDUSTRIES, INC. | 2360677000 | 1 | 03-52300-3402 | .00 | 359.03 | 359.03 |
| To | otal 146742: | | | | | | | .00 | _ | 359.03 |
| 146743 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146743 | 431 | MID-STATE DOOR & OPENER | MARK 3.25 | 1 | 01-53311-3408 | .00 | 45.00 | 45.00 |
| To | otal 146743: | | | | | | | .00 | | 45.00 |
| 440=44 | | | | | | | | | _ | |
| 146744 03/25 | 03/13/2025 | 146744 | 442 | MISSISSIPPI WELDERS SUPPL | 523508 | 1 | 03-52300-3400 | .00 | 108.96 | 108.96 |
| | | | | | | · | | | - | |
| T | otal 146744: | | | | | | | .00 | | 108.96 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 5

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
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| 146745 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146745 | 461 | MONROE CO SOLID WASTE | 1343 | 1 | 01-53630-5300 | .00 | 12,350.78 | 12,350.78 |
| To | otal 146745: | | | | | | - | .00 | _ | 12,350.78 |
| 146746 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146746 | | OAKDALE ELECTRIC COOPERA | | 1 | 01-53420-2900 | .00 | 328.00 | 328.00 |
| 03/25 | 03/13/2025 | 146746 | 499 | OAKDALE ELECTRIC COOPERA | 30198002 3. | 1 | 01-53420-2900 | .00 | 41.00 | 41.00 |
| To | otal 146746: | | | | | | | .00 | _ | 369.00 |
| 146747 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146747 | 864 | PERKINS, ADAM | REIMB LUN | 1 | 01-52100-3350 | .00 | 14.13 | 14.13 |
| To | otal 146747: | | | | | | - | .00 | _ | 14.13 |
| 146748 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146748 | 538 | QUILL CORPORATION | 42998110 | 1 | 03-52300-3400 | .00 | 15.96 | 15.96 |
| 03/25 | 03/13/2025 | 146748 | 538 | QUILL CORPORATION | 43019690 | 1 | 03-52300-3400 | .00 | 368.97 | 368.97 |
| 03/25 | 03/13/2025 | 146748 | 538 | QUILL CORPORATION | 43063484 | 1 | 03-52300-3100 | .00 | 279.96 | 279.96 |
| To | otal 146748: | | | | | | | .00 | _ | 664.89 |
| 146749 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146749 | 2151 | SINGIN "N" SWINGIN BAND | 1 HOUR MU | 1 | 12-55500-3410 | .00 | 150.00 | 150.00 |
| To | otal 146749: | | | | | | _ | .00 | _ | 150.00 |
| 146750 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146750 | 611 | TAPCO | 1798057 | 1 | 01-53311-3405 | .00 | 226.13 | 226.13 |
| To | otal 146750: | | | | | | | .00 | _ | 226.13 |
| 146751 | | | | | | | | | | |
| 03/25 | 03/13/2025 | 146751 | 623 | THE TROPHY PLACE INC | 1531 | 1 | 01-52200-3400 | .00 | 136.00 | 136.00 |
| To | otal 146751: | | | | | | • | .00 | _ | 136.00 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 5

GL Check Check Vendor Invoice Invoice Invoice Discount Invoice Check Period Issue Date Number Number Payee Number Sequence GL Account Taken Amount Amount 146752 03/25 03/13/2025 146752 2350 TK ELEVATOR CORPORATION #308372965 01-52100-3550 .00 664.75 664.75 Total 146752: .00 664.75 146753 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 1751.00 3.25 01-55200-2220 .00 43.83 43.83 03/13/2025 146753 1917.05 3.25 01-55401-2220 .00 8.56 8.56 03/25 TOMAH WATER & SEWER UTILI 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 1945.00 3.25 01-55200-2220 .00 43.83 43.83 03/13/2025 03/25 146753 TOMAH WATER & SEWER UTILI 2049.01 3.25 01-55200-2220 .00 35.94 35.94 03/13/2025 146753 03/25 TOMAH WATER & SEWER UTILI 2064.00 3.25 01-55401-2220 .00 135.17 135.17 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 2196.01 3.25 01-55401-2220 .00 54.49 54.49 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 2289.00 3.25 01-55200-2220 .00 79.77 79.77 03/13/2025 43.83 03/25 146753 TOMAH WATER & SEWER UTILI 2289.01 3.25 01-55200-2220 .00 43.83 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 01-55200-2220 .00 25.28 25.28 2547.00 3.25 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 2967.00 3.25 01-55401-2220 .00 220.45 220.45 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 3114.00 3.25 01-55200-2220 .00 25.28 25.28 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 3255.00 3.25 01-55401-2220 .00 741.39 741.39 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 3304.00 3.25 01-55402-2220 .00 313.46 313.46 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 3353.00 3.25 01-55200-2220 .00 25.28 25.28 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 3439.00 3.25 01-55401-2220 .00 250.33 250.33 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 3521.00 3.25 01-55402-2200 .00 67.75 67.75 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 3582.00 3.25 01-55200-2220 .00 89.16 89.16 03/13/2025 146753 03/25 TOMAH WATER & SEWER UTILI 360201.00 01-55200-2220 .00 79.77 79.77 .00 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 01-55200-2220 43.83 43.83 809.05 3.25 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI 854.00 3.25 01-55200-2220 .00 81.60 81.60 03/25 03/13/2025 146753 TOMAH WATER & SEWER UTILI FEB 25 W & 01-52100-2220 .00 226.13 226.13 Total 146753: .00 2,635.13 146754 03/25 03/13/2025 146754 VAL THOMPSON-WALKER 0044433 01-46720 .00 100.00 100.00 Total 146754: .00 100.00 146755 03/25 03/13/2025 146755 721 WE ENERGIES 0707349941-01-55200-2200 .00 658.82 658.82 03/25 03/13/2025 146755 WE ENERGIES 0712259790-01-55401-2200 .00 1,385.69 1,385.69 03/13/2025 146755 .00 03/25 WE ENERGIES 0715711655-01-55401-2200 1,862.63 1,862.63

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 7
Apr 08, 2025 10:22AM

| | | | | | Onook | 10000 Butoo. 12 | E/ 1/2020 1/0/2020 | | | | 7101 00, 2020 |
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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| To | otal 146755: | | | | | | | .00 | - | 3,907.14 | |
| 146763 | | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146763 | | ABBY VANS INC. | 23105 | 1 | 11-53520-3400 | .00 | 86,219.60 | 86,219.60 | |
| 03/25 | 03/20/2025 | 146763 | 2602 | ABBY VANS INC. | 23105 | 2 | 11-46350 | .00 | 18,773.50- | 18,773.50- | |
| To | otal 146763: | | | | | | | .00 | - | 67,446.10 | |
| 146764 | | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146764 | | ACE HARDWARE (AMBULANCE | 629559 | 1 | 03-52300-3400 | .00 | 17.99 | 17.99 | |
| 03/25 | 03/20/2025 | 146764 | 2410 | ACE HARDWARE (AMBULANCE | 629579 | 1 | 03-52300-3400 | .00 | 5.99 | 5.99 | |
| To | otal 146764: | | | | | | | .00 | _ | 23.98 | |
| 146765 | | | | | | | | | | | |
| | 03/20/2025 | 146765 | 2346 | ACE HARDWARE (FIRE) | 629640 | 1 | 01-52200-3400 | .00 | 1.42 | 1.42 | |
| To | otal 146765: | | | | | | | .00 | _ | 1.42 | |
| 146766 | | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146766 | 2340 | ACE HARDWARE (PARKS) | 629414 | 1 | 01-55401-3500 | .00 | 4.99 | 4.99 | |
| 03/25 | 03/20/2025 | 146766 | 2340 | ACE HARDWARE (PARKS) | 629462 | 1 | 01-55200-3400 | .00 | 67.91 | 67.91 | |
| To | otal 146766: | | | | | | | .00 | _ | 72.90 | |
| 146767 | | | | | | | | | | | |
| | 03/20/2025 | 146767 | 27 | ALL AMERICAN DO-IT CENTER | #73428/3 | 1 | 01-52100-3550 | .00 | 154.99 | 154.99 | |
| To | otal 146767: | | | | | | | .00 | | 154.99 | |
| 146768 | | | | | | | | | - | | |
| | 03/20/2025 | 146768 | 30 | ALLIANT ENERGY/WPL | 1424240000 | 1 | 10-55110-2210 | .00 | 747.99 | 747.99 | |
| To | otal 146768: | | | | | | | .00 | - | 747.99 | |
| 440700 | | | | | | | | | - | | |
| 146769 03/25 | 03/20/2025 | 146769 | 1591 | ANDERSON, CHRISTI | JURY MILAG | 1 | 03-52300-3300 | .00 | 17.34 | 17.34 | |
| | | | | | | | | | | | |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 6
Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|---------------------|----------------------------|-----------------|------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| To | otal 146769: | | | | | | | .00 | - | 17.34 |
| 146770 03/25 | 03/20/2025 | 146770 | 2444 | AT&T - POLICE DEPT. | #287299452 | 1 | 01-52100-2230 | .00 | 952.22 | 952.22 |
| To | otal 146770: | | | | | | | .00 | _ | 952.22 |
| 146771 03/25 | 03/20/2025 | 146771 | 96 | BOUND TREE MEDICAL LLC | 85689520 | 1 | 03-52300-3402 | .00 | 509.52 | 509.52 |
| To | otal 146771: | | | | | | | .00 | _ | 509.52 |
| 146772 03/25 | 03/20/2025 | 146772 | 2493 | CONFIDENTIAL RECORDS, INC. | #7057 | 1 | 01-52100-2100 | .00 | 53.75 | 53.75 |
| To | otal 146772: | | | | | | | .00 | _ | 53.75 |
| 146773 03/25 | 03/20/2025 otal 146773: | 146773 | 29 | CULLIGAN | 588-0975581 | 1 | 01-51600-3400 | .00 | 4.00 | 4.00 |
| 146774 03/25 | 03/20/2025 | 146774 | 220 | EO JOHNSON CO | INV1719777 | 1 | 01-53311-2900 | .00 | 823.00 | 823.00 |
| To | otal 146774: | | | | | | | .00 | - | 823.00 |
| 146775 03/25 | 03/20/2025 | 146775 | 223 | ESS BROTHERS & SONS INC | FF1180 | 1 | 01-53311-3405 | .00 | 1,806.00 | 1,806.00 |
| To | otal 146775: | | | | | | | .00 | - | 1,806.00 |
| 146776 03/25 | 03/20/2025 | 146776 | 1603 | EWALD'S HARTFORD FORD LL | 2025 FORD | 1 | 08-57210-8400 | .00 | 47,895.00 | 47,895.00 |
| To | otal 146776: | | | | | | | .00 | _ | 47,895.00 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 9
Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|------------------------|--------------------------|------------------|------------------|-------------------------------------|----------------------|---------------------|--------------------------------|-------------------|-------------------|-----------------|
| 146777 | 00/00/0005 | | 20.4 | 0051750 701111 1051 01111 | | | 40.04404 | | 40,400,00 | 40.400.00 |
| 03/25 | 03/20/2025 | 146777 | 634 | GREATER TOMAH AREA CHAM | JAN 2025 | 1 | 16-21101 | .00 | 19,422.00 | 19,422.00 |
| T | otal 146777: | | | | | | | .00 | - | 19,422.00 |
| 46778 03/25 | | 146779 | 240 | L I'S ELODAL SHODLLO | 2 10 25 | 1 | 05-52110-3400 | 00 | 42.45 | 40.45 |
| 03/25 | 03/20/2025 | 146778 | 349 | J-J'S FLORAL SHOP LLC | 3-18-25 | ı | 05-52110-3400 | .00 | 42.45 | 42.45 |
| T | otal 146778: | | | | | | | .00 | - | 42.45 |
| 146779 03/25 | | 146779 | 2668 | KENT ADHESIVE PRODUCTS C | 1495632 | 1 | 10-55110-3100 | .00 | 253.37 | 253.37 |
| | | 110770 | 2000 | NEW ABILETY PROBUSTO | 1100002 | | | | - | |
| T | otal 146779: | | | | | | | .00 | - | 253.37 |
| 146780 03/25 | | 146780 | 1391 | LOFFLER COMPANIES | 4969233 | 1 | 01-51420-2900 | .00 | 46.21 | 46.21 |
| T | otal 146780: | | | | | | | .00 | - | 46.21 |
| 146781 | | | | | | | • | | - | |
| 03/25 | 03/20/2025 | 146781 | 447 | MONROE CO CLERK OF COUR | WARRANT 2 | 1 | 01-23300 | .00 | 500.00 | 500.00 |
| T | otal 146781: | | | | | | | .00 | - | 500.00 |
| 146782 | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146782 | 2122 | MORGAN SCHARLAU | 030925 | 1 | 03-52300-3350 | .00 | 182.52 | 182.52 |
| T | otal 146782: | | | | | | | .00 | - | 182.52 |
| 146783 | | | | | | | | | | |
| 03/25 03/25 | 03/20/2025 03/20/2025 | 146783 146783 | | QUILL CORPORATION QUILL CORPORATION | 43122068 43122068 | 1 2 | 03-52300-3100 03-52300-3400 | .00 .00 | 13.59 45.99 | 13.59 45.99 |
| T | otal 146783: | | | | | | | .00 | - | 59.58 |
| 146794 | | | | | | | | | - | |
| 146784 03/25 | 03/20/2025 | 146784 | 547 | REGISTRATION FEE TRUST | 2025 FORD | 1 | 01-52100-3500 | .00 | 169.50 | 169.50 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 10 Apr 08, 2025 10:22AM

| Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|---------------------|--|---|--|-------------------------|-------------------------|--|---|---|---|
| tal 146784: | | | | | | | .00 | - | 169.50 |
| | | | | | | | | | |
| 03/20/2025 | 146785 | 577 | SECURIAN FINANCIAL GROUP I | 002832L AP | 1 | 01-21530 | .00 | 2,850.41 | 2,850.41 |
| 03/20/2025 | 146785 | 577 | SECURIAN FINANCIAL GROUP I | 76038 MARC | 1 | 01-21530 | .00 | 307.40 | 307.40 |
| tal 146785: | | | | | | | .00 | _ | 3,157.81 |
| | | | | | | | | | |
| 03/20/2025 | 146786 | 1022 | SIBERT, BRANDON | 031625 | 1 | 03-52300-3350 | .00 | 32.00 | 32.00 |
| tal 146786: | | | | | | | .00 | _ | 32.00 |
| | | | | | | | | | |
| 03/20/2025 | 146787 | 603 | STREICHERS INC | #11750070 | 1 | 01-52100-1390 | .00 | 19.99 | 19.99 |
| 03/20/2025 | 146787 | 603 | STREICHERS INC | #11750155 | 1 | 01-52100-1390 | .00 | 23.98 | 23.98 |
| tal 146787: | | | | | | | .00 | _ | 43.97 |
| | | | | | | | | | |
| 03/20/2025 | 146788 | 1287 | STRYKER SALES CORP | 9208669960 | 1 | 03-52300-3500 | .00 | 260.00 | 260.00 |
| 03/20/2025 | 146788 | 1287 | STRYKER SALES CORP | 9208669963 | 1 | 03-52300-3500 | .00 | 450.32 | 450.32 |
| 03/20/2025 | 146788 | 1287 | STRYKER SALES CORP | 9208669964 | 1 | 03-52300-3500 | .00 | | 72.56 |
| 03/20/2025 | 146788 | 1287 | STRYKER SALES CORP | 9208680419 | 1 | 03-52300-3500 | .00 | 247.00 | 247.00 |
| tal 146788: | | | | | | | .00 | - | 1,029.88 |
| | | | | | | | | | |
| 03/20/2025 | 146789 | 611 | TAPCO | 1798399 | 1 | 01-53311-3405 | .00 | 785.30 | 785.30 |
| tal 146789: | | | | | | | .00 | _ | 785.30 |
| | | | | | | | | | |
| 03/20/2025 | 146790 | 2696 | TERMINIX WIL-KIL | 74879805 | 1 | 10-55110-2900 | .00 | 84.39 | 84.39 |
| tal 146790: | | | | | | | .00 | | 84.39 |
| | 1ssue Date tal 146784: 03/20/2025 03/20/2025 tal 146786: 03/20/2025 tal 146787: 03/20/2025 tal 146787: 03/20/2025 tal 146788: 03/20/2025 tal 146788: | Issue Date Number tal 146784: 03/20/2025 146785 03/20/2025 146785 tal 146785: 03/20/2025 146786 tal 146786: 03/20/2025 146787 03/20/2025 146787 tal 146787: 03/20/2025 146788 03/20/2025 146788 03/20/2025 146788 03/20/2025 146788 tal 146788: 03/20/2025 146789 tal 146789: 03/20/2025 146789 | Issue Date Number Number tal 146784: 146785 577 03/20/2025 146785 577 tal 146785: 146785 577 tal 146785: 1022 tal 146786: 1022 tal 146787: 603 03/20/2025 146787 603 03/20/2025 146787 603 tal 146787: 146788 1287 03/20/2025 146788 1287 03/20/2025 146788 1287 tal 146788: 1287 tal 146789: 611 tal 146789: 03/20/2025 146790 2696 | tal 146784: 03/20/2025 | tal 146784: 03/20/2025 | Issue Date Number Number Payee Number Sequence | Say Date Number Number Payee Number Sequence GL Account | Same Date Number Number Number Payee Number Sequence GL Account Taken | Number Number Number Number Payee Number Sequence GL Account Taken Amount |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 17 Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|------------------|---------------------------|-------------------|---------------------|--------------------|-------------------|-------------------|-----------------|
| 146791 | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146791 | 859 | THE O'BRION AGENCY LLC | 96189 | 1 | 01-51420-3100 | .00 | 215.00 | 215.00 |
| T | otal 146791: | | | | | | | .00 | _ | 215.00 |
| 146792 | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146792 | 658 | TOMAH WATER & SEWER UTILI | 5403.01 03.2 | 1 | 12-55500-2220 | .00 | 78.58 | 78.58 |
| T | otal 146792: | | | | | | | .00 | | 78.58 |
| 146793 | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0701203562- | 1 | 01-53510-2200 | .00 | 59.01 | 59.01 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0701377292- | 1 | 01-55200-2200 | .00 | 600.49 | 600.49 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0701404176- | 1 | 01-53311-2200 | .00 | 980.13 | 980.13 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0704935413- | 1 | 01-55401-2200 | .00 | 799.55 | 799.55 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0706515242- | 1 | 01-52100-2200 | .00 | 1,034.89 | 1,034.89 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0706515242- | 1 | 01-55200-2200 | .00 | 9.90 | 9.90 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0706723812- | 1 | 12-55500-2200 | .00 | 105.59 | 105.59 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0707713977- | 1 | 01-55401-2200 | .00 | 100.02 | 100.02 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0708538032- | 1 | 10-55110-2200 | .00 | 721.83 | 721.83 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0711622483- | 1 | 01-55200-2200 | .00 | 196.42 | 196.42 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 071404176-0 | 1 | 01-53311-2200 | .00 | 373.03 | 373.03 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0714123594- | 1 | 01-51600-2200 | .00 | 1,583.98 | 1,583.98 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0714229616- | 1 | 01-55402-2200 | .00 | 9.90 | 9.90 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0715807202- | 1 | 01-55200-2200 | .00 | 231.01 | 231.01 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0717659443- | 1 | 12-55500-2200 | .00 | 514.98 | 514.98 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0718379081- | 1 | 01-55402-2200 | .00 | 240.88 | 240.88 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 071925126-0 | 1 | 01-53311-2200 | .00 | 1,185.61 | 1,185.61 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0719795727- | 1 | 01-55200-2200 | .00 | 208.24 | 208.24 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0735582192- | 1 | 03-52300-2200 | .00 | 1,663.07 | 1,663.07 |
| 03/25 | 03/20/2025 | 146793 | 721 | WE ENERGIES | 0735582192- | 2 | 01-55200-2200 | .00 | 712.74 | 712.74 |
| T | otal 146793: | | | | | | | .00 | _ | 11,331.27 |
| 146794 | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146794 | 1252 | WI DEPT OF TRANSPORTATION | 395-0000386 | 1 | 01-53510-2900 | .00 | 1,612.60 | 1,612.60 |
| T | otal 146794: | | | | | | | .00 | | 1,612.60 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Apr 08, 2025 10:22AM

Page:

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
|---------------------|---------------------|-----------------|------------------|-----------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|--|
| 146795 03/25 | 03/20/2025 | 146795 | 2358 | WISC. DEPT. OF SAFETY & PRO | DEA APP RA | 1 | 05-52140-3400 | .00 | 25.00 | 25.00 | |
| To | tal 146795: | | | | | | | .00 | - | 25.00 | |
| 146796 | | | | | | | | | | | |
| 03/25 | 03/20/2025 | 146796 | 2375 | Working K9 | APRIL 2025 | 1 | 05-52140-3400 | .00 | 17,500.00 | 17,500.00 | |
| To | tal 146796: | | | | | | | .00 | - | 17,500.00 | |
| 146797 03/25 | 03/27/2025 | 146797 | 570 | SALEM DEVELOPMENT LLC | DEVELOPE | 1 | 14-57725-2100 | .00 | 32,760.53 | 32,760.53 | |
| To | tal 146797: | | | | | | | .00 | - | 32,760.53 | |
| 146798 03/25 | 03/27/2025 | 146798 | 2410 | ACE HARDWARE (AMBULANCE | 629901 | 1 | 01-52200-3400 | .00 | 4.28 | 4.28 | |
| To | tal 146798: | | | | | | | .00 | _ | 4.28 | |
| 146799 | | | | | | | | | | | |
| | 03/27/2025 | 146799 | | ACE HARDWARE (FIRE) | 629436 | 1 | | .00 | 12.58 | 12.58 | |
| 03/25 | 03/27/2025 | 146799 | 2346 | ACE HARDWARE (FIRE) | 629756 | 1 | 01-52200-3400 | .00 | 154.98 - | 154.98 | |
| To | tal 146799: | | | | | | | .00 | - | 167.56 | |
| 146800 | | | | | | | | | | | |
| | 03/27/2025 | 146800 | | ALLIANT ENERGY/WPL | 2822167112 | 1 | | .00 | 1,297.33 | 1,297.33 | |
| 03/25 | 03/27/2025 | 146800 | 30 | ALLIANT ENERGY/WPL | 2822167112 | 2 | 01-52200-2210 | .00 | 556.00 | 556.00 | |
| To | tal 146800: | | | | | | | .00 | - | 1,853.33 | |
| 146801 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146801 | 2758 | AMBER SAWYER | PRESENTAT | 1 | 10-55111-3100 | .00 | 100.00 | 100.00 | |
| To | tal 146801: | | | | | | | .00 | - | 100.00 | |
| 146802 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146802 | 1591 | ANDERSON, CHRISTI | 032025 | 1 | 03-52300-3100 | .00 | 19.38 | 19.38 | |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 13
Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
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| To | otal 146802: | | | | | | - | .00 | - | 19.38 |
| 03/25 | 03/27/2025 | 146803 | 2344 | AUTO VALUE TOMAH (FIRE) | 522292943 | 1 | 01-52200-3500 | .00 | 49.55 | 49.55 |
| To | otal 146803: | | | | | | - | .00 | - | 49.55 |
| 146804 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146804 | 84 | BEST KEPT PORTABLES LLC | I16962 | 1 | 01-55200-3400 | .00 | 500.00 | 500.00 |
| 03/25 | 03/27/2025 | 146804 | 84 | BEST KEPT PORTABLES LLC | I17403 | 1 | 01-55200-3400 | .00 | 420.00 | 420.00 |
| To | otal 146804: | | | | | | - | .00 | _ | 920.00 |
| 1 46805 03/25 | 03/27/2025 | 146805 | 107 | BSN SPORTS LLC | 928924254 | 1 | 08-57620-8200 | .00 | 984.00 | 984.00 |
| 03/23 | 03/21/2023 | 140000 | 107 | BON SPORTS LLC | 920924204 | ' | | .00 | 904.00 | 904.00 |
| To | otal 146805: | | | | | | - | .00 | - | 984.00 |
| 03/25 | 03/27/2025 | 146806 | 2287 | CANON FINANCIAL SERVICES I | 39540246 | 1 | 03-52300-2900 | .00 | 73.00 | 73.00 |
| To | otal 146806: | | | | | | _ | .00 | _ | 73.00 |
| 146807 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146807 | 2757 | CHAD GUNDER | 030125 | 1 | 01-52200-3400 | .00 | 62.97 | 62.97 |
| To | otal 146807: | | | | | | - | .00 | _ | 62.97 |
| 146808 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146808 | 2759 | DAVID WESTRATE | RIVERWOO | 1 | 01-24412 | .00 | 9,385.15 | 9,385.15 |
| To | otal 146808: | | | | | | - | .00 | _ | 9,385.15 |
| 146809 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146809 | | DELTA DENTAL | 2321489,232 | 1 | 01-21597 | .00 | 1,844.26 | 1,844.26 |
| 03/25 | 03/27/2025 | 146809 | 1777 | DELTA DENTAL | 2324381 | 1 | 01-21596 | .00 | 676.48 | 676.48 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 14 Apr 08, 2025 10:22AM

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|--------------|---------------------|-----------------|------------------|--------------------------|-------------------|---------------------|----------------------------|-------------------|-------------------|-----------------|-------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| To | otal 146809: | | | | | | - | .00 | - | 2,520.74 | |
| 146810 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146810 | 1280 | DIRECTV | 013901916X | 1 | 01-55401-3400 | .00 | 67.74 | 67.74 | |
| To | otal 146810: | | | | | | - | .00 | - | 67.74 | |
| 40044 | | | | | | | - | | - | | |
| 03/25 | 03/27/2025 | 146811 | 2664 | DOBBERSTEIN LAW FIRM LLC | PAYROLL# 6 | 1 | 01-21590 | .00 | 132.55 | 132.55 | |
| To | otal 146811: | | | | | | _ | .00 | _ | 132.55 | |
| 46812 | | | | | | | | | | | |
| | 03/27/2025 | 146812 | 2574 | HAMILTON MEDICAL INC | 23399072 | 1 | 03-57230-8300 | .00 | 16,500.00 | 16,500.00 | |
| To | otal 146812: | | | | | | _ | .00 | _ | 16,500.00 | |
| 46813 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146813 | 2538 | HEATHER MINOR | 012025 REP | 1 | 10-55110-2900 | .00 | 752.00 | 752.00 | |
| To | otal 146813: | | | | | | _ | .00 | _ | 752.00 | |
| 146814 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146814 | 1391 | LOFFLER COMPANIES | 4978687 | 1 | 01-51420-2900 | .00 | 270.80 | 270.80 | |
| To | otal 146814: | | | | | | _ | .00 | _ | 270.80 | |
| 46815 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 1 | 01-52100-2230 | .00 | 295.71 | 295.71 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 2 | 01-51200-2230 | .00 | 9.21 | 9.21 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 3 | 01-51520-2230 | .00 | 56.71 | 56.71 | |
| 03/25 | 03/27/2025 | 146815 | | LYNXX NETWORKS | 690500 0225 | 4 | 01-51420-2230 | .00 | 67.25 | 67.25 | |
| 03/25 | 03/27/2025 | 146815 | | LYNXX NETWORKS | 690500 0225 | 5 | 01-51100-2230 | .00 | 15.28 | 15.28 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 6 | 01-51410-2230 | .00 | 25.44 | 25.44 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 7 | 01-52400-2230 | .00 | 31.49 | 31.49 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 8 | 01-53100-2230 | .00 | 50.18 | 50.18 | |
| 03/25 | 03/27/2025 | 146815 | | LYNXX NETWORKS | 690500 0225 | 9 | 01-15610 | .00 | 20.31 | 20.31 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 10 | 01-15620 | .00 | 12.89 | 12.89 | |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 15 Apr 08, 2025 10:22AM

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|--------------|---------------------|-----------------|------------------|--------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|-----|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 11 | 01-52100-2230 | .00 | 175.66 | 175.66 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 690500 0225 | 12 | 01-51450-2900 | .00 | 175.66 | 175.66 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 721400 225 | 1 | 01-55401-2230 | .00 | 176.17 | 176.17 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 721400 225 | 2 | 01-55200-2230 | .00 | 224.09 | 224.09 | |
| 03/25 | 03/27/2025 | 146815 | 2328 | LYNXX NETWORKS | 802300 03.2 | 1 | 03-52300-2230 | .00 | 692.71 | 692.71 | |
| To | otal 146815: | | | | | | | .00 | - | 2,028.76 | |
| 146816 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146816 | 1757 | MACQUEEN EQUIPMENT LLC | P45695 | 1 | 01-52200-3400 | .00 | 665.50 | 665.50 | |
| To | otal 146816: | | | | | | | .00 | - | 665.50 | |
| 146817 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146817 | 454 | MONROE CO TREASURER | FEB MUNI M | 1 | 01-24300 | .00 | 1,629.60 | 1,629.60 | |
| To | otal 146817: | | | | | | | .00 | - | 1,629.60 | |
| 146818 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146818 | 2122 | MORGAN SCHARLAU | 032425 | 1 | 03-52300-3350 | .00 | 77.95 - | 77.95 | |
| To | otal 146818: | | | | | | | .00 | - | 77.95 | |
| 146819 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146819 | 2620 | PERFORMANCE HEATING & CO | 1510 | 1 | 01-55401-3500 | .00 | 110.00 | 110.00 | |
| To | otal 146819: | | | | | | | .00 | _ | 110.00 | |
| 146820 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 1 | 03-52300-1340 | .00 | 5.86 | 5.86 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 2 | 10-55110-1340 | .00 | 5.86 | 5.86 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 3 | 03-52300-1340 | .00 | 5.86 | 5.86 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 4 | 01-52100-1340 | .00 | 5.86 | 5.86 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 5 | 12-55500-1340 | .00 | 5.86 | 5.86 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 6 | 01-52100-1340 | .00 | 5.87 | 5.87 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 7 | 03-52300-1340 | .00 | 5.87 | 5.87 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 8 | 03-52300-1340 | .00 | 5.87 | 5.87 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 9 | 01-52100-1340 | .00 | 5.87 | 5.87 | |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 10 | 01-53100-1340 | .00 | 5.87 | 5.87 | |

Check Register - Print Check Register - For Council Approval

Page: Apr 08, 2025 10:22AM

Check Issue Dates: 12/4/2020 - 4/8/2025

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|--------------------|---------------------|-----------------|------------------|-----------------------------|-------------------|---------------------|--------------------|-------------------|-------------------|-----------------|
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 11 | 01-51200-1340 | .00 | 5.87 | 5.87 |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 12 | 01-52100-1340 | .00 | 5.87 | 5.87 |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 13 | 03-52300-1340 | .00 | 5.87 | 5.87 |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 14 | 03-52300-1340 | .00 | 5.87 | 5.87 |
| 03/25 | 03/27/2025 | 146820 | 2607 | POINT C COE | PCH1210921 | 15 | 01-15610 | .00 | 5.87 | 5.87 |
| To | otal 146820: | | | | | | - | .00 | - | 88.00 |
| 46821 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146821 | 555 | RICK'S CERTIFIED AUTO OF TO | 82890 | 1 | 01-55401-3500 | .00 | 22.36 | 22.36 |
| To | otal 146821: | | | | | | - | .00 | _ | 22.36 |
| 46822 03/25 | 03/27/2025 | 146822 | 2760 | SAMANTHA TAYLOR | TAXES OWE | 1 | 09-12100 | .00 | 1,048.53 | 1,048.53 |
| 00/20 | 00/21/2020 | 110022 | 2,00 | S, WW WYTT II Y II Y I ZOTY | TO OTTE | | - | | - | 1,010.00 |
| To | otal 146822: | | | | | | - | .00 | _ | 1,048.53 |
| 46823 03/25 | 03/27/2025 | 146823 | 2567 | SPECTRUM INSURANCE GROU | 15127 | 1 | 01-51931-5100 | .00 | 990.00 | 990.00 |
| 03/23 | 03/21/2023 | 140023 | 2307 | SPECINOWI INSUNANCE GROU | 13127 | | - | .00 | 990.00 | 990.00 |
| To | otal 146823: | | | | | | - | .00 | _ | 990.00 |
| 146824 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146824 | 637 | TOMAH AREA SCHOOL DISTRIC | FEBRUARY | 1 | 01-24600 | .00 | 1,286.61 - | 1,286.61 |
| To | otal 146824: | | | | | | - | .00 | _ | 1,286.61 |
| 146825 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146825 | 662 | TOWN & COUNTRY ENGINEERI | 27664 | 1 | 08-57621-8100 | .00 | 595.00 - | 595.00 |
| To | otal 146825: | | | | | | - | .00 | - | 595.00 |
| 146826 | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146826 | 672 | TRI-STATE BUSINESS MACHINE | 623801 | 1 | 03-52300-2900 | .00 | 104.34 | 104.34 |
| 03/25 | 03/27/2025 | 146826 | 672 | TRI-STATE BUSINESS MACHINE | 624501 | 1 | 01-51200-2900 | .00 | 25.00 | 25.00 |
| _ | otal 146826: | | | | | | | .00 | | 129.34 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Apr 08, 2025 10:22AM

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|--------------|---------------------|-----------------|------------------|---------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|---------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 146827 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146827 | 676 | ULINE INC | 188868426 | 1 | 08-57620-8200 | .00 | 245.34 | 245.34 | |
| 03/25 | 03/27/2025 | 146827 | 676 | ULINE INC | 188950953 | 1 | 08-57620-8200 | .00 | 1,951.34 | 1,951.34 | |
| To | otal 146827: | | | | | | | .00 | _ | 2,196.68 | |
| 146828 | | | | | | | | | | | |
| 03/25 | 03/27/2025 | 146828 | 2761 | WI DEPT OF REVENUE COMPLI | ADAM BRIT | 1 | 01-23301 | .00 | 430.10 | 430.10 | |
| To | otal 146828: | | | | | | | .00 | | 430.10 | |
| 146829 | | | | | | | | | _ | | |
| | 03/27/2025 | 146829 | 758 | WIRE PRO ELECTRIC LLC | 22060 | 1 | 01-53311-3508 | .00 | 4,818.28 | 4,818.28 | |
| 03/25 | 03/27/2025 | 146829 | | WIRE PRO ELECTRIC LLC | 22061 | 1 | 01-53620-3200 | .00 | 1,331.14 | 1,331.14 | |
| To | otal 146829: | | | | | | | .00 | _ | 6,149.42 | |
| 146830 | | | | | | | | | _ | | |
| | 04/03/2025 | 146830 | 2340 | ACE HARDWARE (PARKS) | 629912 | 1 | 01-55200-3500 | .00 | 29.54 | 29.54 | |
| 04/25 | 04/03/2025 | 146830 | 2340 | ACE HARDWARE (PARKS) | 629973 | 1 | 01-55200-3400 | .00 | 19.58 | 19.58 | |
| 04/25 | 04/03/2025 | 146830 | 2340 | ACE HARDWARE (PARKS) | 629975 | 1 | 01-55200-3500 | .00 | 18.77- | 18.77- | |
| To | otal 146830: | | | | | | | .00 | _ | 30.35 | |
| 146831 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629397 | 1 | 01-53311-3508 | .00 | 13.99 | 13.99 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629406 | 1 | 01-51600-3500 | .00 | 59.95 | 59.95 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629407 | 1 | 01-53311-3508 | .00 | 17.99 | 17.99 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629444 | 1 | 01-51600-3500 | .00 | 5.73 | 5.73 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629497 | 1 | 01-51600-3500 | .00 | 23.98 | 23.98 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629532 | 1 | 02-56910-3500 | .00 | 13.99 | 13.99 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629549 | 1 | 01-51600-3500 | .00 | 9.99 | 9.99 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629609 | 1 | 01-53311-3508 | .00 | 47.98 | 47.98 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629612 | 1 | 01-53311-3408 | .00 | 13.99 | 13.99 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629613 | 1 | 01-53311-3408 | .00 | 13.99 | 13.99 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629635 | 1 | 01-53311-3508 | .00 | 47.98 | 47.98 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629661 | 1 | 01-53311-3508 | .00 | 194.91 | 194.91 | |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629679 | 1 | 01-53311-3508 | .00 | 35.57 | 35.57 | |
| | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 000740 | | 01-53311-3508 | .00 | 34.99 | 34.99 | |

Check Register - Print Check Register - For Council Approval

Page: 18 Apr 08, 2025 10:22AM

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|--------------|---------------------|-----------------|------------------|---------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629768 | 1 | 01-53311-3508 | .00 | 22.38 | 22.38 |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629808 | 1 | 01-53311-3508 | .00 | 9.49 | 9.49 |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629903 | 1 | 01-51600-3500 | .00 | 75.51 | 75.51 |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629935 | 1 | 01-53311-3508 | .00 | 15.99 | 15.99 |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 629937 | 1 | 01-53311-3408 | .00 | 49.98 | 49.98 |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 630002 | 1 | 01-53311-3508 | .00 | 73.94 | 73.94 |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 630008 | 1 | 01-53311-3508 | .00 | 15.21- | 15.21- |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 630013 | 1 | 01-53311-3508 | .00 | 25.99 | 25.99 |
| 04/25 | 04/03/2025 | 146831 | 11 | ACE HARDWARE (PUBLIC WOR | 630018 | 1 | 01-53311-3508 | .00 | 49.99 | 49.99 |
| To | otal 146831: | | | | | | - | .00 | _ | 843.09 |
| 146832 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146832 | 27 | ALL AMERICAN DO-IT CENTER | 73505/3 | 1 | 01-53311-3405 | .00 | 24.99 | 24.99 |
| 04/25 | 04/03/2025 | 146832 | 27 | ALL AMERICAN DO-IT CENTER | 73540/3 | 1 | 01-53311-3508 | .00 | 66.81 | 66.81 |
| To | otal 146832: | | | | | | - | .00 | _ | 91.80 |
| 146833 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146833 | 2621 | ALLIED COOPERATIVE | 3213028 | 1 | 01-53311-2900 | .00 | 109.34 | 109.34 |
| To | otal 146833: | | | | | | - | .00 | - | 109.34 |
| 146834 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146834 | 34 | ALLSTATE PETERBILT OF TOM | 5204235890 | 1 | 01-53311-3512 | .00 | 117.79 | 117.79 |
| 04/25 | 04/03/2025 | 146834 | 34 | ALLSTATE PETERBILT OF TOM | 5204235910 | 1 | 01-53311-3512 | .00 | 62.51 | 62.51 |
| To | otal 146834: | | | | | | - | .00 | - | 180.30 |
| 146835 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146835 | 2638 | ANTHEM BLUE CROSS & BLUE | 40977 REFU | 1 | 03-13100 | .00 | 69.00 | 69.00 |
| To | otal 146835: | | | | | | | .00 | | 69.00 |

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Check Register - Print Check Register - For Council Approval

Page: Apr 08, 2025 10:22AM

Check Issue Dates: 12/4/2020 - 4/8/2025

| GL | Check | Check | Vendor | | Invoice | Invoice | Invoice | Discount | Invoice | Check |
|-------------------------|--------------------------|------------------|--------------|-----------------------------|------------|----------|--------------------------------|------------|-----------------|-----------------|
| Period | Issue Date | Number | Number | Payee | Number | Sequence | GL Account | Taken | Amount | Amount |
| 146837 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 1 | 01-15610 | .00 | 497.79 | 497.79 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 2 | 01-15620 | .00 | 777.96 | 777.96 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 3 | 01-51600-2230 | .00 | 36.52 | 36.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 4 | 01-53311-2230 | .00 | 36.52 | 36.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 5 | 01-53311-2230 | .00 | 32.52 | 32.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 6 | 01-52200-2230 | .00 | 32.52 | 32.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 7 | 01-52200-2230 | .00 | 8.02 | 8.02 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 8 | 01-53100-2230 | .00 | 24.82 | 24.82 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 9 | 01-53100-2230 | .00 | 12.14 | 12.14 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 10 | 01-51415-2230 | .00 | 36.52 | 36.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 11 | 01-51415-2230 | .00 | 36.52 | 36.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 12 | 01-52400-2230 | .00 | 41.52 | 41.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 13 | 01-52400-2230 | .00 | 32.52 | 32.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 14 | 01-52400-2230 | .00 | 36.52 | 36.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 15 | 01-55200-2230 | .00 | 36.52 | 36.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 16 | 01-55200-2230 | .00 | 32.52 | 32.52 |
| 04/25 | 04/03/2025 | 146837 | 1960 | AT&T MOBILITY - PUBLIC WOR | 2873030559 | 17 | 01-55200-2230 | .00 | 32.46 | 32.46 |
| т | otal 146837: | | | | | | | .00 | - | 1,743.91 |
| ' | Jiai 140057. | | | | | | | .00 | - | 1,743.91 |
| 146838 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291372 | 1 | 01-53311-3408 | .00 | 19.98 | 19.98 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291458 | 1 | 01-53311-3408 | .00 | 11.99 | 11.99 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291463 | 1 | 01-53311-3408 | .00 | 104.93 | 104.93 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291512 | 1 | 01-53311-3512 | .00 | 67.97 | 67.97 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291710 | 1 | 01-53311-3512 | .00 | 129.96 | 129.96 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291839 | 1 | 01-53311-3408 | .00 | 5.99 | 5.99 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291910 | 1 | 01-53311-3512 | .00 | 25.98 | 25.98 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522291918 | 1 | 01-53311-3512 | .00 | 4.85 | 4.85 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522292022 | 1 | 01-53311-3502 | .00 | 83.80 | 83.80 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522292082 | 1 | 01-53311-3512 | .00 | 17.98 | 17.98 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522292274 | 1 | 01-53311-3408 | .00 | 3.99 | 3.99 |
| 0 ., _0 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522292380 | 1 | 01-53311-3502 | .00 | 3.18 | 3.18 |
| 04/25 | | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522292400 | 1 | 01-53311-3512 | .00 | 27.49 | 27.49 |
| | 04/03/2025 | | | ALITO VALUE TOMALI (CTREET) | 522292435 | 1 | 01-53311-3408 | .00 | 227.67 | 227.67 |
| 04/25 | 04/03/2025 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | | | | | | |
| 04/25 04/25 | | 146838 146838 | 2341 2341 | , | 522292544 | 1 | 01-53311-3512 | .00 | 140.97 | 140.97 |
| 04/25 04/25 04/25 | 04/03/2025 | | | AUTO VALUE TOMAH (STREET) | | 1 1 | 01-53311-3512 01-53311-3512 | .00 .00 | 140.97 46.99 | 140.97 46.99 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 20 Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|---------------------|---------------------|-----------------|------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| 04/25 | 04/03/2025 | 146838 | | AUTO VALUE TOMAH (STREET) | 522292965 | 1 | 01-53311-3502 | .00 | 60.10 | 60.10 |
| 04/25 | 04/03/2025 | 146838 | 2341 | AUTO VALUE TOMAH (STREET) | 522293607 | 1 | 01-53311-3408 | .00 | 35.88 | 35.88 |
| To | otal 146838: | | | | | | - | .00 | - | 1,034.21 |
| 146839 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146839 | 76 | BAYCOM INC | #54991 | 1 | 01-52100-3500 | .00 | 65.00 | 65.00 |
| To | otal 146839: | | | | | | _ | .00 | _ | 65.00 |
| 146840 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146840 | 96 | BOUND TREE MEDICAL LLC | 85711845 | 1 | 03-52300-3402 | .00 | 607.38 | 607.38 |
| To | otal 146840: | | | | | | - | .00 | _ | 607.38 |
| 146841 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146841 | 2365 | Brightspeed | 301313471 0 | 1 | 01-53510-2230 | .00 | 34.60 | 34.60 |
| 04/25 | 04/03/2025 | 146841 | 2365 | Brightspeed | 301313476 0 | 1 | 02-56910-2230 | .00 | 69.06 | 69.06 |
| 04/25 | 04/03/2025 | 146841 | 2365 | Brightspeed | 301313478 0 | 1 | 01-55402-2230 | .00 | 189.21 | 189.21 |
| 04/25 | 04/03/2025 | 146841 | 2365 | Brightspeed | MAR 12 TO | 1 | 01-52100-2230 | .00 | 35.00 | 35.00 |
| To | otal 146841: | | | | | | | .00 | _ | 327.87 |
| 146842 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146842 | 132 | CHASING DAYLIGHT ANIMALS | MARCH 25 | 1 | 01-52100-3400 | .00 | 450.00 | 450.00 |
| To | otal 146842: | | | | | | | .00 | _ | 450.00 |
| 146843 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146843 | 205 | DON'S PLUMBING SERVICE INC | #S22209 | 1 | 01-52100-3550 | .00 | 227.25 | 227.25 |
| To | otal 146843: | | | | | | - | .00 | _ | 227.25 |
| 146844 04/25 | 04/03/2025 | 146844 | 220 | EO JOHNSON CO | #INV172748 | 1 | 01-52100-2900 | .00 | 285.00 | 285.00 |
| 5-7/20 | 0 110012020 | 170074 | 220 | 20 001110011 00 | ,,,, v 1, 2, 40 | ' | | | 200.00 | 200.00 |
| To | otal 146844: | | | | | | | .00 | | 285.00 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025 Page: 2T Apr 08, 2025 10:22AM

| | | | | | OHOOKI | code Batos. 12 | L/ 1/2020 1/0/2020 | | | | 7 (51 00, 2020 10.227 11 |
|--------------|---------------------|-----------------|------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|--------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 146845 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146845 | 250 | FIRELINE SPRINKLER CORPOR | 1215 | 1 | 01-55401-3500 | .00 | 300.00 | 300.00 | |
| 04/25 | 04/03/2025 | 146845 | 250 | FIRELINE SPRINKLER CORPOR | 60120-24 | 1 | 01-55401-3500 | .00 | 450.00 | 450.00 | |
| To | otal 146845: | | | | | | | .00 | - | 750.00 | |
| 146846 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146846 | 2194 | GOODYEAR COMMERCIAL TIR | 128-1158982 | 1 | 01-53311-3501 | .00 | 3,343.70 | 3,343.70 | |
| To | otal 146846: | | | | | | | .00 | - | 3,343.70 | |
| 146847 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146847 | 305 | HARTJE TIRE & SERVICE CENT | #2027345 | 1 | 01-52100-3500 | .00 | 469.44 | 469.44 | |
| To | otal 146847: | | | | | | | .00 | - | 469.44 | |
| 146848 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146848 | 2538 | HEATHER MINOR | 034887 | 1 | 10-55110-2900 | .00 | 752.00 | 752.00 | |
| To | otal 146848: | | | | | | | .00 | _ | 752.00 | |
| 146849 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146849 | 2762 | HUNT ELECTRIC CORPORATIO | 25021240 | 1 | 08-57220-8200 | .00 | 495.00 | 495.00 | |
| To | otal 146849: | | | | | | | .00 | - | 495.00 | |
| 146850 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146850 | 1672 | KEVIN MATTSON | 04.04.25 MU | 1 | 12-55500-3410 | .00 | 100.00 | 100.00 | |
| To | otal 146850: | | | | | | | .00 | _ | 100.00 | |
| 146851 | | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146851 | 396 | LEXISNEXIS RISK DATAMANAG | #1100110560 | 1 | 01-52100-2900 | .00 | 205.50 | 205.50 | |
| To | otal 146851: | | | | | | | .00 | _ | 205.50 | |
| 146852 | | | | | | | | | | | |
| | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 1 | 01-52100-2230 | .00 | 282.65 | 282.65 | |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 2 | 01-51200-2230 | .00 | 9.21 | 9.21 | |
| | | | | | | | | | | | |

Check Register - Print Check Register - For Council Approval

Page: 22 Apr 08, 2025 10:22AM

Check Issue Dates: 12/4/2020 - 4/8/2025

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|------------------|---------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 3 | 01-51520-2230 | .00 | 56.35 | 56.35 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 4 | 01-51420-2230 | .00 | 68.56 | 68.56 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 5 | 01-51100-2230 | .00 | 14.67 | 14.67 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 6 | 01-51410-2230 | .00 | 25.44 | 25.44 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 7 | 01-52400-2230 | .00 | 31.49 | 31.49 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 8 | 01-53100-2230 | .00 | 50.48 | 50.48 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 9 | 01-15610 | .00 | 20.31 | 20.31 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 10 | 01-15620 | .00 | 12.67 | 12.67 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 11 | 01-52100-2230 | .00 | 175.66 | 175.66 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 690500 04.3 | 12 | 01-51450-2900 | .00 | 175.00 | 175.00 |
| 04/25 | 04/03/2025 | 146852 | 2328 | LYNXX NETWORKS | 809500 04.2 | 1 | 01-53311-2230 | .00 | 193.80 | 193.80 |
| To | otal 146852: | | | | | | | .00 | | 1,116.29 |
| 146853 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146853 | 1987 | MARC | 0843514-IN | 1 | 01-53311-3408 | .00 | 188.34 | 188.34 |
| To | otal 146853: | | | | | | | .00 | _ | 188.34 |
| 146854 | 0.4/0.0/0.05 | 440054 | 400 | METOO | | | 04 50540 0000 | | 0.40.00 | 0.40.00 |
| 04/25 | 04/03/2025 | 146854 | 430 | METCO | 222768 | 1 | 01-53510-2900 | .00 | 249.00 - | 249.00 |
| To | otal 146854: | | | | | | | .00 | _ | 249.00 |
| 146855 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146855 | 442 | MISSISSIPPI WELDERS SUPPL | 1885524 | 1 | 03-52300-3400 | .00 | 13.02 | 13.02 |
| 04/25 | 04/03/2025 | 146855 | 442 | MISSISSIPPI WELDERS SUPPL | 523574 | 1 | 03-52300-3400 | .00 | 109.15 | 109.15 |
| To | otal 146855: | | | | | | | .00 | _ | 122.17 |
| 146856 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146856 | 454 | MONROE CO TREASURER | MARCH 25 C | 1 | 01-24300 | .00 | 1,309.92 | 1,309.92 |
| To | otal 146856: | | | | | | | .00 | | 1,309.92 |
| 146857 | | | | | | | | | _ | |
| 04/25 | 04/03/2025 | 146857 | 1990 | MORTON SALT | 5403416651 | 1 | 01-53311-3403 | .00 | 15,317.65 | 15,317.65 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 23 Apr 08, 2025 10:22AM

| | | | | | 0 | | 2/4/2020 - 4/0/2023 | | | |
|---------------------|---------------------|-----------------|------------------|--------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
| To | otal 146857: | | | | | | | .00 | - | 15,317.65 |
| 146858 04/25 | 04/03/2025 | 146858 | 2768 | NEUMANN AGRIPRISES INC. | REFUND OV | 1 | 01-52100-3400 | .00 | 5.00 | 5.00 |
| To | otal 146858: | | | | | | | .00 | _ | 5.00 |
| 146859 04/25 | 04/03/2025 | 146859 | 2608 | POLYTEK SURFACE COATINGS | 14091 | 1 | 01-53311-3508 | .00 | 3,750.00 | 3,750.00 |
| To | otal 146859: | | | | | | | .00 | - | 3,750.00 |
| 146860 04/25 | 04/03/2025 | 146860 | 2742 | PREMIER TRUCK GROUP | 823DE-5530 | 1 | 08-57324-8300 | .00 | 131,940.50 | 131,940.50 |
| To | otal 146860: | | | | | | | .00 | - | 131,940.50 |
| 146861 04/25 | 04/03/2025 | 146861 | 2764 | SCHOOLSIN | INV0093742 | 1 | 05-55300-3400 | .00 | 274.54 | 274.54 |
| To | otal 146861: | | | | | | | .00 | - | 274.54 |
| 146862 04/25 | 04/03/2025 | 146862 | 2767 | SCOTT MOLLE | MAILBOX | 1 | 01-53311-3405 | .00 | 50.00 | 50.00 |
| To | otal 146862: | | | | | | | .00 | - | 50.00 |
| 146863 04/25 | 04/03/2025 | 146863 | 1708 | SCOTT WILCOX | 04.11.2025 M | 1 | 12-55500-3410 | .00 | 100.00 | 100.00 |
| To | otal 146863: | | | | | | | .00 | _ | 100.00 |
| 146864 04/25 | 04/03/2025 | 146864 | 1736 | SKIP JONES | 04.18.2025 | 1 | 12-55500-3410 | .00 | 175.00 | 175.00 |
| To | otal 146864: | | | | | | | .00 | - | 175.00 |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Page: 24 Apr 08, 2025 10:22AM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|----------------|--------------------------|------------------|------------------|----------------------------|-------------------|---------------------|--------------------------------|-------------------|-------------------|------------------|
| 146865 | 04/03/2025 | 146065 | 500 | STATE OF WISCONSIN COURT | MAD 2025 C | 4 | 04 24240 | 00 | 4 400 66 | 4 400 66 |
| 04/25 | 04/03/2025 | 146865 | 599 | STATE OF WISCONSIN-COURT | MAR 2025 C | 1 | 01-24240 | .00 | 4,109.66 | 4,109.66 |
| To | otal 146865: | | | | | | | .00 | - | 4,109.66 |
| 146866 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146866 | 611 | TAPCO | 1798795 | 1 | 01-53311-3405 | .00 | 1,161.00 - | 1,161.00 |
| To | otal 146866: | | | | | | - | .00 | - | 1,161.00 |
| 146867 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146867 | | TOMAH WELDING & STEEL SUP | | 1 | 01-53311-3512 | .00 | 40.00 | 40.00 |
| 04/25 04/25 | 04/03/2025 04/03/2025 | 146867 146867 | 660 660 | | 24497 24647 | 1 | 01-53311-3512 01-53311-3508 | .00 .00 | 140.00 210.00 | 140.00 210.00 |
| 04/23 | 04/03/2023 | 140007 | 000 | TOWAIT WELDING & STEEL SOI | 24041 | | | .00 | 210.00 | 210.00 |
| To | otal 146867: | | | | | | - | .00 | - | 390.00 |
| 146868 | 0.4/00/0005 | 4.40000 | 22.5 | | | | | •• | | |
| 04/25 | 04/03/2025 | 146868 | 2315 | VANDEWALLE & ASSOCIATES | 202503081 | 1 | 06-56700-2100 | .00 | 2,080.00 | 2,080.00 |
| To | otal 146868: | | | | | | - | .00 | = | 2,080.00 |
| 146869 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146869 | | WI DEPT OF TRANSPORTATION | #395-000038 | 1 | 01-52100-3350 | .00 | 120.00 | 120.00 |
| 04/25 | 04/03/2025 | 146869 | 1252 | WI DEPT OF TRANSPORTATION | #395-000038 | 1 | 01-52100-3350 | .00 | 80.00 | 80.00 |
| To | otal 146869: | | | | | | - | .00 | _ | 200.00 |
| 146870 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146870 | 2763 | WI VEST A DOG INC | 2 K9 Ace Wat | 1 | 05-52140-3400 | .00 | 650.00 | 650.00 |
| To | otal 146870: | | | | | | | .00 | _ | 650.00 |
| 146871 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146871 | 2766 | WISCONSIN K9 WORKSHOP FU | WORKSHOP | 1 | 05-52140-3400 | .00 | 250.00 | 250.00 |
| To | otal 146871: | | | | | | | .00 | | 250.00 |
| | | | | | | | - | | - | |

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Apr 08, 2025 10:22AM

Page: 25

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|------------------|-------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| 146872 | | | | | | | | | | |
| 04/25 | 04/03/2025 | 146872 | 779 | ZARNOTH BRUSH WORKS INC | 0201344-IN | 1 | 01-53311-3502 | .00 | 2,485.10 | 2,485.10 |
| То | otal 146872: | | | | | | _ | .00 | _ | 2,485.10 |
| 146873 | | | | | | | | | | |
| 04/25 | 04/07/2025 | 146873 | 634 | GREATER TOMAH AREA CHAM | 2024 BALAN | 1 | 16-21101 | .00 | 1,089.50 | 1,089.50 |
| 04/25 | 04/07/2025 | 146873 | 634 | GREATER TOMAH AREA CHAM | FEB 2025 | 1 | 16-21101 | .00 | 16,833.38 | 16,833.38 |
| То | otal 146873: | | | | | | _ | .00 | _ | 17,922.88 |
| 146874 | | | | | | | | | | |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 1 | 01-52100-2230 | .00 | 517.08 | 517.08 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 2 | 01-51200-2230 | .00 | 57.82 | 57.82 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 3 | 01-51520-2230 | .00 | 45.21 | 45.21 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 4 | 01-51415-2230 | .00 | 13.22 | 13.22 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 5 | 01-51420-2230 | .00 | 55.26 | 55.26 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 6 | 01-51100-2230 | .00 | 13.44 | 13.44 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 7 | 01-51530-2230 | .00 | 13.22 | 13.22 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 8 | 01-51410-2230 | .00 | 25.95 | 25.95 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 9 | 01-52400-2230 | .00 | 28.58 | 28.58 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 10 | 01-53100-2230 | .00 | 44.37 | 44.37 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 11 | 01-15610 | .00 | 23.99 | 23.99 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 12 | 01-15620 | .00 | 45.05 | 45.05 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 13 | 01-55200-2230 | .00 | 13.22 | 13.22 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 14 | 01-52200-2230 | .00 | 45.71 | 45.71 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 15 | 01-52100-2230 | .00 | 175.00 | 175.00 |
| 04/25 | 04/07/2025 | 146874 | 2328 | LYNXX NETWORKS | 690500 JAN | 16 | 01-51450-2900 | .00 | 175.00 | 175.00 |
| То | otal 146874: | | | | | | _ | .00 | _ | 1,292.12 |
| Gr | rand Totals: | | | | | | | .00 | | 500,082.32 |

Item 12.

CITY OF TOMAH Check Reg

Check Register - Print Check Register - For Council Approval Check Issue Dates: 12/4/2020 - 4/8/2025

Apr 08, 2025 10:22AM

Page: 20

| Dated: | |
|---------------|-------------------------|
| Mayor: | Dwyer, Paul |
| City Council: | Glynn, John |
| | Pater, Nellie |
| | Peterson, Dean |
| | Devine, Patrick |
| | Scholze, Travis |
| | Koel, Mitch |
| | Yarrington, Richard |
| | Zahinski Shawn |

Page:

Payment Approval Report - For Council Approval CITY OF TOMAH

Apr 08, 2025 09:48AM

Report dates: 5/13/2020-4/30/2025

| Vendor Name | Invoice Number | Description | Invoice Date | GL Account and Title | Net Invoice Amount | Date Paid |
|----------------------------------|----------------|--------------|--------------|-----------------------------------|-----------------------|-----------|
| 3RT NETWORKS | | | | | | |
| 2131 3RT NETWORKS | CW37225 | CW37225 | 04/16/2025 | 01-51450-2900 COMPUTER SERVICE | 959.57 | |
| 2131 3RT NETWORKS | CW37259 | CW37259 | 04/16/2025 | 01-51450-2900 COMPUTER SERVICE | 4,713.75 | |
| 2131 3RT NETWORKS | CW37261 | CW37261 | 04/16/2025 | 01-51450-2900 COMPUTER SERVICE | 3,390.00 | |
| Total 3RT NETWORKS: | | | | | 9,063.32 | |
| ABBY VANS INC. | | | | | | |
| 2602 ABBY VANS INC. | 23112 | 23112 | 04/16/2025 | 11-53520-3400 SHARED RIDE OPERA | 95,788.70 | |
| 2602 ABBY VANS INC. | 23112 | 23112 | 04/16/2025 | 11-46350 MASS TRANSIT FARES | 21,273.75- | |
| Total ABBY VANS INC.: | | | | | 74,514.95 | |
| ACE HARDWARE PUBLIC LIBRARY | | | | | | |
| 2428 ACE HARDWARE PUBLIC LIBRA | 629998 | 629998 | 04/16/2025 | 10-55110-3500 LIBRARY REPAIR & MA | 8.99 | |
| Total ACE HARDWARE PUBLIC LIBRA | ARY: | | | | 8.99 | |
| AT&T MOBILITY - AMBULANCE | | | | | | |
| 2430 AT&T MOBILITY - AMBULANCE | 287303615675 | WIRELESS | 04/02/2025 | 03-52300-2230 AMBULANCE UTIL-TEL | 382.49 | |
| Total AT&T MOBILITY - AMBULANCE: | | | | | 382.49 | |
| BAKER & TAYLOR LLC | | | | | | |
| 69 BAKER & TAYLOR LLC | 2038967378 | 20389767378 | 04/16/2025 | 10-55110-3420 LIBRARY ADULT DEPT | 54.59 | |
| 69 BAKER & TAYLOR LLC | 2038967378 | 20389767378 | 04/16/2025 | 10-55110-3460 LIBRARY CHILDRENS | 223.56 | |
| 69 BAKER & TAYLOR LLC | 2038975104 | 2038975104 | 04/16/2025 | 10-55110-3420 LIBRARY ADULT DEPT | 36.00 | |
| 69 BAKER & TAYLOR LLC | 2038975104 | 2038975104 | 04/16/2025 | 10-55110-3460 LIBRARY CHILDRENS | 24.13 | |
| 69 BAKER & TAYLOR LLC | 2038977538 | 2038977538 | 04/16/2025 | 10-55110-3420 LIBRARY ADULT DEPT | 17.99 | |
| 69 BAKER & TAYLOR LLC | 2038977538 | 2038977538 | 04/16/2025 | 10-55110-3460 LIBRARY CHILDRENS | 38.28 | |
| Total BAKER & TAYLOR LLC: | | | | | 394.55 | |
| CATALIS LLC | | | | | | |
| 2548 CATALIS LLC | INV308347626 | INV308347626 | 04/16/2025 | 01-51450-2900 COMPUTER SERVICE | 1,778.84 | |
| Total CATALIS LLC: | | | | | 1,778.84 | |
| CONSOLIDATED ENERGY COMPANY | | | | | | |
| 436 CONSOLIDATED ENERGY COM | 119 04.25 | 119 04.25 | 04/16/2025 | 01-55200-3400 OTHER PARKS OPER | 185.35 | |
| | | | | | | |

Payment Approval Report - For Council Approval CITY OF TOMAH

Report dates: 5/13/2020-4/30/2025

Page: Apr 08, 2025 09:48AM

| endor | Vendor Name | Invoice Number | Description | Invoice Date | GL Account and Title | Net Invoice Amount |
|----------------------------|---|----------------|---|--------------------------|--|-----------------------|
| Total CONS | OLIDATED ENERGY COM | PANY: | | | | 185.35 |
| M'S COMPUT | TER CENTER LLC | | | | | |
| 173 CRAM'S | COMPUTER CENTER L | 6389 | BACKUP CLEANUP | 04/03/2025 | 03-52300-2100 AMBULANCE PROF SE | 28.50 |
| rotal CRAM | S COMPUTER CENTER L | LC: | | | | 28.50 |
| FINANCIAL | INC | | | | | |
| 37 DATA FIN | IANCIAL INC | INV184581 | INV154581 | 04/16/2025 | 01-51450-2900 COMPUTER SERVICE | 498.00 |
| Total DATA F | FINANCIAL INC: | | | | | 498.00 |
| JSSEAU H | EATING & COOLING INC | | | | | |
| 6 DEROUS | SEAU HEATING & COO | 30552 | 30552 | 04/16/2025 | 10-55110-3500 LIBRARY REPAIR & MA | 1,260.00 |
| otal DERO | JSSEAU HEATING & COC | DLING INC: | | | | 1,260.00 |
| (IN'S GMC IN | IC | | | | | |
| LARKIN'S | | 89245 | OIL SERVICE AND TIRE ROTATION | | 03-52300-3500 AMBULANCE REPAIR | 141.85 |
| 37 LARKIN'S 37 LARKIN'S | | 89418 89431 | OIL SERVICE AND TIRE ROTATION OIL SERVICE AND TIRE ROTATION | 04/03/2025 04/03/2025 | 03-52300-3500 AMBULANCE REPAIR 03-52300-3500 AMBULANCE REPAIR | 155.40 98.60 |
| tal LARKII | N'S GMC INC: | | | | | 395.85 |
| NEVIO DIOI | C DATA MANAGEMENT IN | 10 | | | | |
| | K DATA MANAGEMENT IN EXIS RISK DATAMANAG | | 1100125126 | 04/16/2025 | 01-51520-2900 TREASURER'S SERVIC | 200.00 |
| Γotal LEXISI | NEXIS RISK DATA MANAG | GEMENT INC: | | | | 200.00 |
| NE INDUST | TRIES, INC. | | | | | |
| | E INDUSTRIES, INC. | 2364341689 | MASK, FLOWSAFE ADULT LARGE | 04/02/2025 | 03-52300-3402 AMBULANCE OPER - | 1,168.20 |
| Total MEDLI | NE INDUSTRIES, INC.: | | | | | 1,168.20 |
| AH WATER 8 | SEWER UTILITY | | | | | |
| 58 TOMAH | WATER & SEWER UTILI | 2189.00 04.25 | 2189.00 04.25 | 04/16/2025 | 10-55110-2220 LIBRARY UTIL-W&S | 150.21 |
| Total TOMAI | H WATER & SEWER UTILI | TV· | | | | 150.21 |

Item 12.

CITY OF TOMAH

Payment Approval Report - For Council Approval

Report dates: 5/13/2020-4/30/2025

Page: 3 Apr 08, 2025 09:48AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | GL Account and Title | Net Invoice Amount | Date Paid |
|---------|-------------|----------------|-------------|--------------|----------------------|-----------------------|-----------|
| Grand T | otals: | | | | | 90,029.25 | |

| Dated: | |
|---------------|-------------------------|
| Mayor: | Dwyer, Paul |
| City Council: | Glynn, John |
| - | Pater, Nellie |
| - | Peterson, Dean |
| - | Devine, Patrick |
| - | Scholze, Travis |
| - | Koel. Mitch |
| - | Yarrington, Richard |
| - | Zabinski, Shawn |

Item 13.

Procedure for recommendations on actionable items to the City Council/Committee of the Whole

Recommendations should come to the SET from all boards, commissions and committees, with the exception of the Committee of the Whole.

Staff report approved or draft minutes from the meeting in which the recommendation was made, should be provided with the recommendation. Those recommendations need to be forwarded to the SET by the 1st Tuesday of the month. The SET will review, and either request more information or forward onto the Committee of the Whole or the City Council with the reviewed documents.

Department Head to communicate to their boards, commissions, committees and Council.

| ************************************** | |
|--|---|
| Recommendation from: | Parks and Recreation Director/Park Board of Commissioners |
| Recommendation from. | |
| Minutes/staff report attached | Yes ☑ No□ |
| | 2026 Capital Improvement Funding \$635,000.00 proposed |
| Budget account: | |
| | Parks and Recreation Department |
| Staff responsible for implementation: | |
| | Providing a recreational activity for citizens and visitors by extending the City's Recreational Trail. |
| Economic impact: | |
| | |
| | |
| • | Possible, pending final route. |
| Zanin a luna a viva i santa | |
| Zoning/rezoning issues: | |
| | |
| | |
| Supports organizational goals | Yes ☑ No□ |
| | |
| | |
| Questions from SET: | |
| | |
| | |
| | Wisconsin DNR-Knowles-Nelson Stewardship Local Assistant Grants Seeking authorization to apply for \$315,000.00 that would be needed to |
| Grants pursued/opportunity pursued: | complete project. |
| | |
| Reviewed by SET | Yes □ No□ |
| | |
| 1/4/2/2012 | |
| Melecca Weyer | 04/09/2025 |
| nitialed by: | Date: |

STAFF COMMITTEE PREPARATION REPORT

Agenda Item: Authorization/Resolution to apply for Knowle-Nelson Stewardship Grant for City Recreation Trail.

Summary and Background Information:

See attached route and estimated budget

The City of Tomah Park Board of Commissioners would like to extend the Recreational Trail from the Aquatic Center to the Tomah Health Campus.

(Appropriate Documentation Attached)

Recommendation:

Review and act on request.

Department Head/Director

3-31-2025

Date

Committee:

Committee of the Whole and/or Common Council

Meeting Date(s): April 14, 2025

WHEREAS, the City of Tomah is interested in acquiring or developing lands for public outdoor recreation purposes as described in the application (constructing a multi-use path); and

WHEREAS, financial aid is required to carry out the project.

THEREFORE, BE IT RESOLVED, that the City of Tomah has budgeted a sum sufficient to complete the project or acquisition and

HEREBY AUTHORIZES Joseph S. Protz, Director of Parks and Recreation act on behalf of the

City of Tomah to:

Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available.

Submit reimbursement claims along with necessary supporting documentation within 6 months of project completion date.

Submit signed documents; and

Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED that the City of Tomah will comply with state or federal rules for the programs; may perform force account work; will maintain the completed project in an attractive, inviting, and safe manner; will keep the facilities open to the general public during reasonable hours consistent with the type of facility; and will obtain from the State of Wisconsin Department of Natural Resources or the National Park Service approval in writing before any change is made in the use of the project site.

| Adopted thisd | ay of | , 20 | |
|---|-------|--------|--------------------------------|
| I hereby certify that the meeting on this | 0 0 | | by the City of Tomah at a lega |
| Authorized Signature: | | Title: | |

MEETING MINUTES - CITY OF TOMAH

The City of Tomah Parks & Recreation Commission (PRC) met on Monday Mar 24, 2025 at 5:45p.m. in City Council Chambers. The meeting notice was posted at City Hall in compliance with the provisions of Section 19.84 Wisconsin Statutes.

Call to order and roll call; present: Dir. Joe Protz, Oak Moser, DeDe Nelson, Dean Peterson, Travis Scholze, Dustin Powell, Donna Evans, Shirley Galstad-Roh

The following members were absent: Josephine Piper

Others in attendance:

- 1. Act on Minutes of Jan 25, 2025, regular meeting. Motion by Scholze second by Peterson, to accept the minutes of the Jan 25, 2025, regular meeting. Motion approved.
- 2. Act on request for n.a.s.a. of Tomah to place a memorial and accessible picnic area in Butts Park: Dir Protz reviewed the request to construct an accessible cement slab area closer to Lake Tomah and the n.a.s.a. pontoon and fishing pier, to serve as a base for a picnic area and granite slab memorial recognizing n.a.s.a. contributors, n.a.s.a. would provide all funding for the project. Motion by Peterson, second by Evans to approve this project. Motion carried.
- 3. Act on Knowles-Nelson Stewardship Local Assistance Grants, Land and Water Conservation Fund Program (LWCF), and Federal Recreational Trails Program (FRT), combined grant application and authorization of resolution: This funding would be used to construct an addition to the current Tomah Recreation Trail. The LWCF grants require 50/50 matching funds backed with a resolution by the City of Tomah. The FRT Program requires 20% matching funds from the City of Tomah. Town and Country Engineering would work on a grant application at no charge (due May 1, 2025). The cost for the intended addition to the City of Tomah Recreation Trail is \$950,000. Currently the City of Tomah has \$635,000 in the 2026 Capital Improvement plan budget for this project. Motion by Peterson, second by Galstad-Roh, authorizing completion of the grant application and recommending the City of Tomah S.E.T. determine the extent to which the current funding alternatives, to include grants and city Council budgeted amounts, can fund expansion of the Trail, and to recommend the City Council approve the required resolution for funding to complete the Trail project. Motion carried.

COMMISSION MEETING REPORT

Agenda Item: Act on Knowles-Nelson Stewardship Local Assistance Grants, Land and Water Conservation Fund Program and Federal Recreational Trails Program Combined Grant Application and authorization of resolution.

Summary and Background Information:

(appropriate documentation attached) -

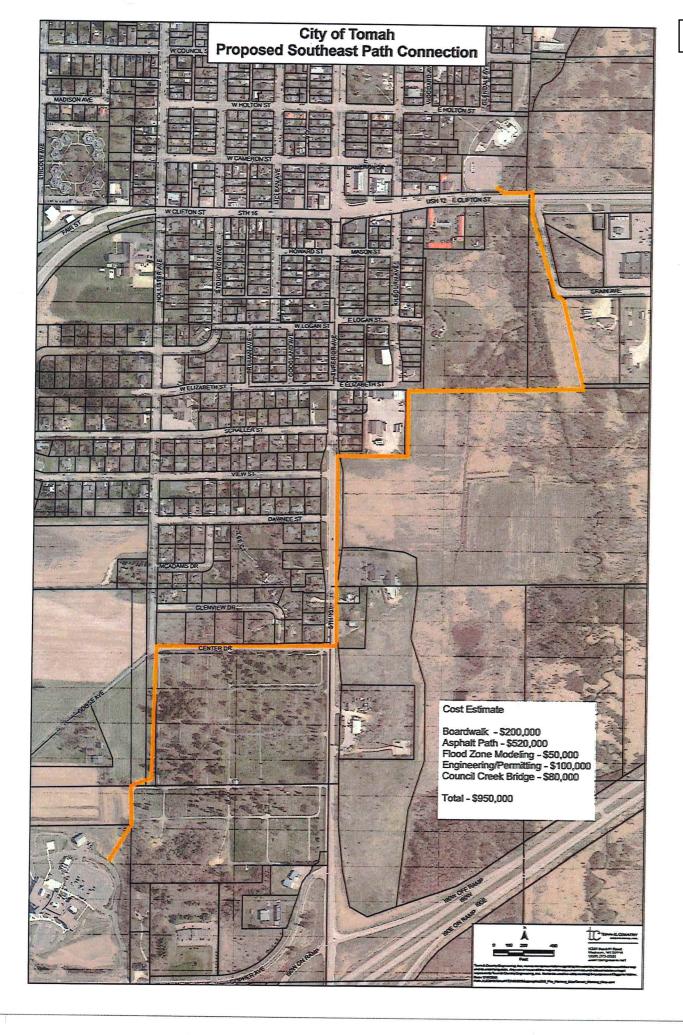
The Wisconsin Department of Natural Resources provides grant opportunities for municipalities to apply for funding for Recreational Trails. The Knowles-Nelson Stewardship Local Assistance Grants, Land and Water Conservation Fund Program and Federal Recreational Trails Program Combined Grant Application is 50/50 matching funds. The grant application is due annually on May 1st. Town and Country Engineering is working on a grant application at no charge. To apply for the grant, a resolution (see draft example) by the city must complement the grant application. Director Protz is seeking Park Board approval to finalize the grant application by recommending to the City Council to sign a Resolution authorizing the City of Tomah to file the application to the DNR and to follow the guidelines of the Grant.

Fiscal Note: The cost for the trail project is estimated at a total of \$950,000.00 (see estimate and map). The City of Tomah match would be \$475,000.00. Currently in the City of Tomah Capital Improvement plan \$635,000.00 has been proposed for the 2026 budget for the proposed Recreation Trail.

Recommendation: Act on Request.

Joe Protz, Director

3-19-2023 Date



City CIP Sources of Funding

|--|

| Livjevis | Pulpose/Debt. | gnilonuel | Debt Funding | 2025 | 2026 | 2027 | 2028 | 2029 | Totals |
|--|---------------------|-------------|---------------|-----------|-----------|-----------|-----------|-----------|------------|
| 2 Squads w/ Upfitting | Police | G.O. Debt | Levy Funded | 123,000 | 125,000 | 125,000 | 130.000 | 130.000 | 633 000 |
| PD Radios (25 Radios) | Police | G.O. Debt | Levy Funded | | | 125.000 | | | 125,000 |
| Tire i rucks | Fire Department | G.O. Debt | Levy Funded | 1,000,000 | | | | | 1.000.000 |
| Turn Out Gear | Fire Department | G.O. Debt | Levy Funded | | | 175,000 | | | 175.000 |
| II Inventory/Equipment Upgrades | City Hall | G.O. Debt | Levy Funded | 25,000 | 25,000 | 25,000 | 25,000 | 25.000 | 125.00 |
| Pickup I ruck | Street Improvements | G.O. Debt | Levy Funded | 50,000 | | | | | 50,000 |
| Single Axle Plow Truck | Street Improvements | G.O. Debt | Levy Funded | 200,000 | | 200.000 | 200.000 | | 000,000 |
| Seal Coating Projects | Street Improvements | G.O. Debt | Levy Funded | 250.000 | 250.000 | 250 000 | 250,000 | 250 000 | 1 250 000 |
| roam Spraying Machine | Street Improvements | G.O. Debt | Levy Funded | 100.000 | | | -000 | 10000 | 100.0 |
| Garbage Truck | Garbage Disposal | G,O, Debt | Levy Funded | | | 400 000 | | | 400,000 |
| Leaf Vac | Garbage Disposal | G.O, Debt | Levy Funded | | | 100.000 | | | 100,000 |
| Glendale - Grant Funded | Street Improvements | Grants/Aids | | | 1.100.000 | | | | 1 100,0 |
| Glendale - City Portion | Street Improvements | G.O. Debt | Levy Funded | | 300,000 | | | | 300,000 |
| Excavator | Street Improvements | G.O. Debt | Levy Funded | | | | 200 000 | | 2000 |
| Street Projects | Street Improvements | G.O. Debt | Levy Funded | | | | | 1.000.000 | 1 000 000 |
| Public Works Building | DPW Building | G.O. Debt | Levy Funded | | | | 5.000.000 | | 5,000,000 |
| Parks Projects | Park Improvements | G.O. Debt | Levy Funded | | | | | 1.000.000 | 1.000.000 |
| Rec Park - Midway Upgrades | Park Improvements | G.O. Debt | Levy Funded | 200,000 | | | | | 200 00 |
| Gillette Park Playground Equp | Park Improvements | G.O. Debt | Levy Funded | | 75,000 | | | | 75,000 |
| riare Avenue Park Amenities | Park Improvements | G.O. Debt | Levy Funded | 75,000 | | | | | 75.00 |
| Por Trail Nark Upgrades | Park Improvements | G.O. Debt | Levy Funded | 250,000 | | | | | 250.00 |
| Rec Trail to N. Superior | Park Improvements | G.O. Debt | Levy Funded | | | 475,000 | | | 475,000 |
| Nec Trail - Aquatic Center to Tomah Health | Park Improvements | G.O. Debt | Levy Funded | | 635,000 | | | | 635.000 |
| Old Fire/EMS Building Upgrades | Park Improvements | G.O. Debt | Levy Funded | 40,000 | | | | | 40.000 |
| Wemorial Park Playground Equip | Park Improvements | G.O. Debt | Levy Funded | | | | 75,000 | | 75.0 |
| ilidustral Avenue | TID 9 | G.O. Debt | TID 9 Funded | 400,000 | | | | | 400.000 |
| CWnline Koad | TID 9 | G.O. Debt | TID 9 Funded | | 1,000,000 | | | | 1 000 000 |
| TID 10 Street (TID 10) | TID 10 | G.O. Debt | TID 10 Funded | | 3,000,000 | | | | 3,000,000 |
| Actual Cib Sc. L. | TID 10 | G.O. Debt | TID 10 Funded | | | 3,000,000 | | | 3,000,000 |
| - culai vii vosis | | | | 2,713,000 | 6,510,000 | 4,875,000 | 5,880,000 | 2,405,000 | 22,383,000 |
| Sources of Funding | | | | 2025 | 2026 | 2027 | 2028 | 2029 | Totals |
| G.O. Debt | | | | 2,713,000 | 5,410,000 | 4,875,000 | 5,880,000 | 2,405,000 | 21,283,000 |
| Gailb/Alus Talai | | | | 0 | 1,100,000 | 0 | 0 | 0 | 1,100,000 |
| <u> </u> | | | | 2,713,000 | 6,510,000 | 4,875,000 | 5,880,000 | 2,405,000 | 22,383,000 |
| Debt Repayment Funding | | | | 2025 | 2026 | 2027 | 2028 | 2020 | Totale |
| evy Funded | | | | 2,313,000 | 1,410,000 | 1,875,000 | 5,880,000 | 2,405,000 | 13,883,000 |
| ID 10 Finded | | | | 400,000 | 1,000,000 | 0 | 0 | 0 | 1,400,000 |
| | | | | 0 | 3,000,000 | 3,000,000 | 0 | 0 | 6,000,000 |
| | | | | 2,713,000 | 5,410,000 | 4,875,000 | 5,880,000 | 2,405,000 | 21,283,000 |

Item 2.