

AGENDA FOR PUBLIC WORKS COMMISSION

A Public Works Commission meeting will be held on **Wednesday**, **August 23**, **2023 at 5:30 PM** in the **Council Chambers at City Hall**, **819 Superior Avenue**, **Tomah**, **WI**.

Join Zoom Meeting

https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmlLVEFEb1dzVDNwdi91UHFYQT09

Meeting ID: 270 860 8080

Passcode: 206751 One tap mobile

+13092053325,,2708608080#,,,,*206751# US

Call to Order - Roll Call

Approve Minutes

July 2023 Meeting Minutes

Discussion Items

- Airport Update
- 2. Sump Pump Reimbursement: 1403 Grant St
- 3. City of Tomah Utility Staff additional step increase approval
- 4. Project Updates
- Building Code/Violation Report
- 6. Payment of Monthly Water & Sewer Bills
- 7. Departmental Reports
- 8. Director's Report

Adjourn

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

MINUTES FOR PUBLIC WORKS COMMISSION

A Public Works Commission was held on **Wednesday**, **July 19**, **2023 at <u>5:30 PM</u>** in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

Meeting ID: 270 860 8080

Passcode: 206751 One tap mobile

+13092053325,,2708608080#,,,,*206751# US

Call to Order - Roll Call

John Glynn (A), Dean Peterson (P), Lamont Kiefer (P), Brian Rice (A), Kerwin Greeno (A), Mayor Mike Murray (P), Nicole Hart (P). Quorum Present. Also present, Director Kirk Arity, Brandy Leis, Joe Kube, Mark Rezin and Brian Berquist of Town and Country Engineering.

Approve Minutes

June 2023 Minutes, 1st by DP, 2nd by MM to amend the minutes, to change Nicole Hart to absent from the June meeting. All ayes. Motion approved.

Discussion Items

- Airport Update
 - a) Fuel prices are being updated. Mowing is good. Coyotes are living out there. Windsock was replaced.
- 2) Sump Pump Reimbursement
 - a) Motion by MM, 2nd by NH, to approve. Motion was rescinded, due to the need of clarification on bill, 1st by MM, 2nd by DP to send the paperwork back to residence to get more clarification on charges. All ayes. Motion approved.
- 3) No Parking Signs on N. Glendale
 - a) 1st by MM, 2nd by DP to place permanent, No Parking signs, on east side of Glendale Ave, from Harrison St past the entrance of the fire station. All ayes. Motion approved.
- 4) Project Updates
 - a) Brian met with a few residences on Veterans St, with regards to drainage for the upcoming project. Everything went well.
- 5) Building Code/Violation Report
 - a) Reviewed by committee.
- 6) Payment of Monthly Water & Sewer Bills
 - a) Sewer- 1st by MM, 2nd by DP to approve water bills as presented. All ayes. Motion approved.
 - b) Water-1st by MM, 2nd by DP to approve water bills as presented. All ayes. Motion approved.

7) Departmental Reports

- a) Sewer- SAAB Mechanical was at the plant fixing a 25 year old machine (Impeller). Received the new truck, sent old plow truck to fire station for their parking lot. Have been jet vaccing in the streets. Tony Newcombe has been trained and hired permanently to fill the open position. Sent the five-year plan in. Pumping 1 million a day.
- b) Water- Pumping 1 million a day. A two inch water line was hit by the contractor on the current ET project. The lead and copper samples have been sent to the lab for testing. Will be doing 30-40 cross connection for the industrial commercial water use.

- c) Public Works- Completed May St, Pearl to Jackson. Had one garbage truck down with a sensor out. DTN is going well. Ready for the fair, finished rodeo grounds. Repaving Winnebago Park, Brandon to the parking lot. Street painting will be done on Friday.
- 8) Directors Report
 - a) Working on assessments for the next year. East Juneau has a sidewalk but no curb. Car wash and bank on the Veterans Ave side have no curb. Working on budget for meeting in October. Kube will advertise internally to fill the open position. If there are no internal candidates, we can relook at the previous applicants. Walmart is going from a water-cooling system to an air, their usage will drop significantly.

Adjourn 1st by DP, 2nd by MM at 6:26 PM. All ayes. Motion approved.

Minutes submitted by: Kim Lambert

STAFF COMMITTEE PREPARATION REPORT

Agenda	Item:
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Sump Pump Reimbursement: 1403 Grant St

Summary and background information: (Appropriate documents attached)

1403 C	rant Sum	Dumn	Evnence	Brook	lown
1405 G	rant Sumt) Pumb	Expense	break	10WN

Ace Hardware:	All American:	Labor Payment:	Amazon Expense:
10.99	21.10	460.00	179.49
3.99	<u>+82.25</u>		
109.99	103.35		
<u>+17.99</u>	-23.98 (returned iter	n)+0	+0
\$142.96	\$79.37	\$460.00	\$179.49

= \$861.82/2= **\$430.91**

Fiscal Note:

\$430.91

Recommendation:

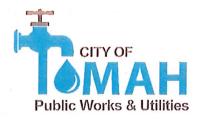
I recommend the approval of the sump pump reimbursement.

Director of Public Works

Kirk Arity

 $\frac{8/19/23}{\text{Date}}$





Attn: City Resident

The City of Tomah is having a sump pump header line installed adjacent to your property. We would like to offer you a cost share program. By connecting to the header line you will help alleviate standing water on your property which can be a prime breeding ground for mosquitos. Discharging the water properly into the storm sewer will prevent hazardous conditions on the sidewalks and the roadways when temperatures drop below freezing.

In order to be approved for this program, you will need to supply receipts and the form below. Receipts can be for such things as materials, rentals, plumber/contractor costs, etc. The work needs to be completed along with the required information returned to the Public Works Department.

If you have any questions, please contact, Kirk Arity, Director of Public Works at 608-374-7430

REQUEST FOR REIMBURSEMENT FORM
Residential Sump Pump Installation Program
Name: JOSSE JOHNSON
Address: 1403 Grant Street
Phone: (Home)(Cell)(Cell)
Email: josiejohnson123 @gmail-com
Total cost of eligible expenses: #861.82
Total reimbursement requested (50% of eligible expenses, not to exceed \$500.00): 4430.91
Signature: Date: 811/2023
Office Use Only: Director of Public Works Approval: YES NO Initial:
Check No Check Issue Date:

All American Tomah 1201 N Superior Ave Tomah, WI 54660

PHONE: (608) 374-4200



CUST NO:

JOB NO: 000 PURCHASE ORDER:

REFERENCE:

CNO: 19405 INVNO: 37 1601#

TERMS:

CLERK:

ERK: 1378 DATE / TIME:

5/19/23

4:06

SOLD TO:

**** CASH ****

SHIP TO:

LARKIN/MATTHEW

DUE DATE: 5/20/23

TERMINAL: 108

ORDER: 338031

DEL. DATE: 5/19/23

SALESPERSON: EL MARTY OLIVER
TAX: 003 TOMAH SALES TAX

INVOICE: X28252/3

LINE	SHIPPED	ORDERED			DESCRIPTION	SUGG	UNITS		EXTENSION
1 2 3 4 5 6 7	1	1	EA		RENTAL FEE EQUIPMENT MUST BE RETURNED IN SAME CONDITION AS WHEN TAKEN. CLEANING CHARGES MAY APPLY. EQUIPMENT MUST BE RETURNED FULL OF FUEL OTHERWISE FUEL CHARGES WILL BE APPLIED.		1	20.00 /EA	20.00
8					BIT CORE 3-1/8" #7				
9 10 11	2 2	2		119342	Rental Clerk: Marty Oliver WHT FLEX-A-SPOUT 4X4 FLEXIBLE COUPLING		2 2	16.99 /EA 11.99 /EA	33.98 23.98

** PAID IN FULL **

82.25

TAXABLE NON-TAXABLE SUBTOTAL 77.96 0.00 77.96

TAX AMOUNT

4.29

BANKCARD PAYMENT
BKCRD# XXXXXXXXXXXXX3210

82.25

TOTAL

82.25

TOT WT: 0.00 MID: ***4264

APP: 09317Z

XR: 028252

Received By

TES/ESTIMATES/ORDERS ARE SUBJECT PRIOR SALE. Due to fluctuations in costs, retail prices can change at any time. This is our best or this project. Due to varying construction procedures WE DO NOT GUARANTEE this quote. Inventoried items returned in good condition will be credited to your account. NON-STOCK SPECIAL ORDER ITEMS ARE NOT RETURNABLE. We reserve the right to correct any clerical errors.

TOMAH 1201 N Superior Ave Tomah, WI 54660 608-374-4200

CONTRACT **NUMBER**

19405

INVOICE NUMBER

37027-03

DATE AND TIME IN

DATE AND

05/19/2023

3:59 PM

RENTED AND/OR SOLD TO

3014381 Account #:

MATT LARKIN 31800 GROTTO AVE TOMAH, WI 54660

Open Contract OUT

ADDRESS AT WHICH EQUIPMENT WILL BE USED

608-343-4561

WRITTEN BY

CHECKED IN BY

AUTHORIZED RENTER

JOB LOCATION

Marty Oliver

CAR LICENSE NUMBER

DRIVER'S LICENSE NUMBER L62554897XXXXX P.O. NO. OR JOB NO.

DATE AND TIME DUE IN 05/19/2023 5:00 PM

Item #

Description

Quantity Rates

D

H Date&Time Due

Amount

20.00

20.00

1.10

21.10

21.10

163210321

MIN

20.00

BIT CORE 3-1/8" #7

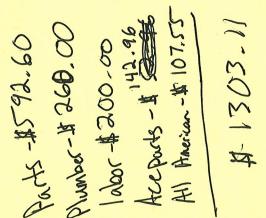
20.00

05/19/2023 5:00 PM

20.00 Minimum 42.00 SDY 42.00 24 Hrs 168.00 1 Week 504.00 4 Wks

By signing, I agree to ALL terms and conditions on front and back of this page **Fuel will be charged at \$10.00 per gal.**

Please return equipment CLEAN to avoid \$25.00 MINIMUM cleaning fee. CHECK ALL FLUIDS DAILY!! Customers ARE responsible for tire Damage. You authorize us to charge your Credit Card for ANY additional charges due



DAMAGE WAIVER CHARGE (DWC) OF RENTAL CHARGE. RENTER/CUSTOMER MAY, BY INITIALS HEREON, DECLINE BENEFITS OF PARAGRAPH 26, DAMAGE WAIVER, ON REVERSE SIDE OF THIS CONTRACT.

PROMPT RETURN OF YOUR RENTALS SAVES YOU MONEY.

ALL TIME IS CHARGED INCLUDING SATURDAY, SUNDAY AND HOLIDAYS. **Total Rental** Subtotal Sales Tax (01) Total **Total Received**

DWC IS NOT INSURANCE.

(INITIALS)

I have read and understand the terms and conditions on both sides of this agreement and certify that those printed on the other side are agreed to as if printed above my signature. There are no oral or other representations not included herein. Unless declined, I agree to the damage waiver charges. I have received a copy of this agreement.

see/Customer's Signature:_____

Item 2.

READ THIS Before Signing>>>>>It is the Renters responsibility to 1--review owners manual prior to operation, 2--Agree that you understand the back side of contract.

ISLAND BREEZES* toldr Hundred Sixty Dollars and 2010 COMES Dollars 230 64-5/610 GA 15272 @·09hs T 1.0610000521. 3340389608616M0230 Payto the Matthew Larkin Jund duins John Pump BANK OF AMERICA 11 23669 Emerald Ave Tomah, WI 54660-4221 ACH R/T 061000052

I ANK YOU FOR SHOPPING AT ACCHARDWARE 11913 (5.13) 72-4724

THANK YOU FOR SHOPPING WITH USIL 05/20/23 13:2 164 LMM 572 SALE

7. EA \$2.94 F/ \$5,98 ANNUAL 4FK HYDRAULIC CHAI SLE \$10 EA \$3.99 WELL \$129.00 EA EA \$179,00 19 3/4 FAPID GLASS 9.99

CHERRY BEQ PERLUTOR 7307879 EZ STRAW MULI NH11142

Promotion 90 1450177 -1 EA \$10 M AST & TO REMARDE

287.93 TAX:\$ 15.04 SUB-TOTAL:\$ TOTAL: \$ 303.77 303.77 BC AMT: \$

ANTA: XXXX XXX 1210 AUTH: C15577 ANT: \$

303.77 Host reference #:684250 Bat#

Authorizing Network: MASTERCARD

Chip Reac

CARD TYPE: MASTERCARD

EXPR: XXXX

10,00

AID : A00000000041010 TVR : 00000008000

IAD : 01105070012200006DDD0000000000000

TSI : E8CO ARC: CO

CVM :

MODE : Issuer

Nama : CAPITAL DNE ATC :0132

AC : DE94FE3338E3E28B

TxnID/VaTCode: 310507

Bank card

USDS



==>> JRNL#384250 CUST N 1: +32554

> THANK YOUR MATTHEW LARKIN F. YOUR #ATRONAGE ≠CE REMAIDE ID # 19430535769

Acct: MATT LARKIN

Customer Copy

YOU SAVED \$ 10.00 AS A MEMBER OF ACE REMARDS.



View order details

Order date

May 24, 2023

Order#

112-5501406-9300204

Order total

\$179.49 (1 item)

Shipment details

FREE Prime Delivery

Delivered

Delivery Estimate Friday, May 26, 2023 by 10pm



Wayne 58321-WYN3 \$170.13 CDU980E 3/4 HP Submersible Cast Iron and Stainless...

Qty: 1

Sold By: Amazon.com Services LLC

Payment information

Payment Method

MasterCard ending in 5950

Billing Address

1403 GRANT ST

TOMAH, WI 54660-2409











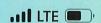














and Stainless...

Qty: 1

Sold By: Amazon.com Services LLC

Payment information

Payment Method

MasterCard ending in 5950

Billing Address

1403 GRANT ST

TOMAH, WI 54660-2409

Shipping address

Matthew Larkin 1403 GRANT ST TOMAH, WI 54660-2409

Order Summary

United States

\$170.13 Items: Shipping & Handling: \$0.00 **Total Before Tax:** \$170.13 Estimated Tax Collected: \$9.36 **Order Total** \$179.49





Q Search Amazon.com















STAFF COMMITTEE PREPARATION REPORT

Agenda Item:
City of Tomah Utility Staff additional step increase approval
Summary and background information: (Appropriate documents attached)
See attached.
Fiscal Note:
TBD
Recommendation:
Please see attached for request.
MALII 8/17/23
Director of Public Works Date Kirk Arity



819 Superior Ave. Tomah, WI 54660 Public Works (608) 374-7430 | Utilities (608) 374-7431

8/17/23

I am requesting an additional step increase for the Licensed Utility Operators and the Wastewater Utility and Water Department Supervisors and the Utility Clerical staff. I would look for approval and implementation at the October budget review process. This would be implemented prior to the 1st of the year scheduled step increase.

The median range for a licensed utility operator and superintendents and clerical staff has not kept pace with the state average.

Our current license requires a general or advanced exam completion along with a subclass.

Our succession planning needs to be strengthened. I propose implementing a \$1,250 pay incentive for each successful subclass taken by a utility employee. The base requirement for employment as a license utility operator would be exempt from the pay incentive.

Kirk Arity
Director of Public Works and Utilities

						14 39.40	14 28.72	14 26.05	14 56.00	14 28.72	14 23.40
						13 38.94	13 28.40	13 25.76	13 55.38	13 28.40	13 23.13
						12 38.49	12 28.09	12 25.48	12 54.75	12 28.09	12 22.88
						11 38.05	11 27.77	11 25.18	11 54.13	11 27.77	11 22.61
	1,813.76 1,311.15 1,311.15 1,311.15 1,311.15 1,175.31 8,233.66	1,813.76 1,311.15 1,311.15 1,311.15 1,988.58 7,735.78	1,313.13 1,038.59 1,038.59 3,390.32	15,969.44	,	10 37.61	10 27.44	10 24.90	10 53.50	10 27.44	10 22.36
	0.87 0.63 0.63 0.63 0.63	0.87 0.63 0.63 0.63 0.96	0.50	crease		937.18	9 27.14	9 24.61	9 52.88	9 27.14	9 22.09
2 steps	37.18 27.44 27.44 26.81 26.81 24.61	37.61 27.44 27.44 27.44 26.18	26.81 21.58 21.58	Annual increase		36.74	8 26.81	8 24.33	8 52.26	8 26.81	8 21.84
	36.31 26.81 26.81 26.18 26.18 24.04	36.74 26.81 26.81 26.81 26.81	26.18 21.08 21.08			7 36.31	7 26.50	7 24.04	7 51.64	7 26.50	7 21.58
	Brandy Tom Mike Chad Craig	Cub Dennis Jeff Derek Nate	Sam Pat Casey			6 35.87	6 26.18	6 23.75	6 51.00	6 26.18	6 21.33
						5 35.43	5 25.86	5 23.46	5 50.38	5 25.86	5 21.08
	895.95 677.43 677.43 655.57 655.57 611.87 4,173.82	917.80 677.43 677.43 677.43 1,311.15 4,261.23	657.55 514.13 514.13 1,685.82	10,120.88		4 34.55	4 25.22	4 22.88	4 49.13	4 25.22	4 20.56
	0.43 0.33 0.32 0.32 0.29 0.29	0.44 0.33 0.33 0.63 0.63	0.32 0.25 0.25 ====================================	crease		33.68	3 24.58	3 22.31	3 47.89	3 24.58	3 20.05
1 step	36.74 27.14 27.14 26.50 26.50 24.33	37.18 27.14 27.14 27.14 25.86	26.50 21.33 21.33	Annual increase		2 32.80	2 23.95	2 21.74	2 46.63	2 23.95	2 19.53
	36.31 26.81 26.81 26.18 26.18 24.04	36.74 26.81 26.81 26.81 25.22	26.18 - 21.08 21.08			1 31.93	1 23.32	1 21.16	1 45.39	1 23.32	1 19.01
	Brandy Tom Mike Chad Craig	Cub Dennis Jeff Derek Nate	Sam Pat Casey			0 31.06	0 22.68	0 20.58	0 44.14	0 22.68	0 18.49
]						Supervisor	Lic	Maint.	Director	Admin. Assist.	Bookkeeper

15 39.80 15 29.04 15 26.34 15 56.63 15 29.04 15

2022 SURVEY RESULTS

OPERATORS/LABORERS

DPW/SUPERINTENDENT/MANAGER

CLERKS/OFFICE

	Low	Average	High
9	0 - 1500 (population)	pulation)	
Statewide	12.50	22.41	48.00
15	1501 - 3000 (population)	population)	
Statewide	19.24	22.57	37.29
30	3001 - 5000 (population,	population)	
Statewide	23.00	28.92	41.65
200	1 - 10,000	5001 - 10,000 (population)	
Statewide	15.69	27.00	44.47
00	Over 10,000 (population)	population)	
Statewide	20.00	30.83	46.61

High		42.75		57.90		50.51		51.19		
			1)		1)		(uc		1)	1
Average	0 - 1500 (population)	26.62	1501 - 3000 (population)	32.07	3001 - 5000 (population)	37.63	5001 - 10,000 (population)	38.67	Over 10,000 (population)	CC 21
Low	0 - 1500 (17.20	501 - 3000	20.00	0005 - 100	23.93	01 - 10,000	28.33	ver 10,000	70 07
		Statewide	15	Statewide	36	Statewide	500	Statewide	0	Characterida

	Low	Average	High
	0 - 1500 (population)	pulation)]
Statewide	70.00	22.40	33.5/
15	1501 - 3000 (population)	opulation)	
Statewide	16.24	23.20	28.32
36	3001 - 5000 (population)	opulation)	
Statewide	18.20	22.74	27.44
200	5001 - 10,000 (population,	(population)	
Statewide	19.38	23.36	27.00
0	Over 10,000 (population)	opulation)	
Statewide	18.46	27.16	42.15

membership. While we receive hundreds of responses, the information is submitted anonymously so we have no way to verify that the information submitted is correct and is representative of all areas of the state". Disclaimer: "The results of this survey are dependent on the information that is submitted to us by our

CHAPTER 7 SALARY ADMINISTRATION

Purpose This chapter sets forth the basis of authority and the delineation of responsibilities in the establishing and administration of the City of Tomah's Administrative Salary Plan.

Administrative Salary Plan The Administrative Salary Plan covers all classified regular positions not covered by a Collective Bargaining Agreement, professional services agreement or grant agreement. The principal objectives of the Plan are the following:

Policy The City Council, based upon the recommendations of the Senior Executive Team, shall establish the general policy governing the administration of the Plan and shall establish annually funds to be used for salary adjustment purposes.

Administration The Senior Executive Team shall establish specific rules and procedures governing the overall administration of the Plan. The Senior Executive Team shall determine the specific amounts of salary adjustments to be provided individual employees consistent with the rules and procedures established by the City Council. The Senior Executive Team shall oversee the day-to-day administration of the Plan and shall implement the salary adjustments approved by the City Council. He/she shall also be responsible for preparing recommendations and cost analysis relative to any revisions to the Plan and shall report, at least annually, to the City Council regarding the status of the Plan and the salaries of all covered employees.

Salary Range Assignment Salary ranges shall be assigned to individual positions by the City Council based upon the results of a comparative salary analysis prepared by the Senior Executive Team and reviewed by the Committee of the Whole.

Re-Evaluations The Senior Executive Team shall be responsible for keeping the job descriptions current and will recommend the same to the City Council when appropriate. Position incumbents, their department heads or the Senior Executive Team may request re-evaluation of job descriptions. The City Council shall meet at least annually to consider such requests. Following City Council action, the Senior Executive Team shall advise the requesting party.

Initial Salary Assignment

Upon hire, an employee shall be advised in writing as to their beginning salary. The beginning salary shall be within the salary range established for the position and shall normally be the minimum rate in the range. Upon recommendation of the Senior Executive Team, the City Council may authorize a beginning salary above the minimum rate in the salary range. The Common Council may authorize salary range adjustments.

Step Adjustments

Each employee shall be eligible to receive a step adjustment in the salary range for their position upon an acceptable performance evaluation. Written evaluations shall be completed prior to the end of the calendar year. The Senior Executive Team and Mayor will complete department head evaluations. The Senior Executive Team may request that the City Council deny a salary increase for any non-represented employee due to unsatisfactory performance. The employee shall then be notified of the decision regarding the step adjustment. If the employee does not agree with the step adjustment recommendation, the employee may appeal the decision to the Senior Executive Team. If still not satisfied, the employee may appeal to the Mayor, and then the Committee of the Whole for further review. Any such adjustment shall be exclusive of salary adjustments granted for other purposes. Any such adjustments shall be withheld when performance shortcomings or other compelling circumstances warrant. The Senior Executive Team will provide the Council with a summary of the step adjustments each year. If an employee or department head desires more of an increase than the scale provides, the request must be

in writing and signed off by the appropriate department head or City Administrator. The request shall then be submitted to the appropriate Committee and must also be signed off by the Senior Executive Team. Upon approval of the appropriate Committee, the matter will be reviewed by the Committee of the Whole and a recommendation made to the City Council. The City Council will make the final determination on changes in the wage scale that are not consistent with the regular step increase process. This type of request should be limited to the annual budget review process or when circumstances arise causing a notable change in job duties and responsibilities. The Mayor and City Council shall evaluate the Senior Executive Team on an annual basis.

Longevity

Employees shall receive longevity pay, added to their base rate of pay, in accordance with the following schedule:

- After two (2) years of employment-\$10.00 per month additional pay
- Each subsequent year \$5.00 per month additional pay
- Maximum longevity pay \$75.00 per month after fifteen (15) years of employment

Annual Salary Adjustment Each employee shall be eligible to receive a salary adjustment at one-year intervals. A cost-of-living wage scale adjustment will be established annually effective the first payroll in January each year with non-represented employees also being eligible for a step adjustment on the first payroll of the calendar year, based on performance evaluation ratings as indicated above. The City Council shall establish the cost-of-living wage scale adjustment each year for budgeting purposes. A salary survey should be completed every four-five years for wage analysis purposes. Part-time positions will be reviewed during the annual budget process and will be addressed individually.

Special Adjustments On an exceptional basis, the City Council, based upon the recommendations of the Senior Executive Team, Mayor, or respective Committee Chairperson may authorize additional compensation for individual employees for the purpose of enhancing internal equity, effectively responding to current labor market conditions requiring immediate action, or to reward the employee for outstanding service to the City. The additional compensation does not become part of the base wage.

Other Adjustments The following personnel actions may require a salary adjustment for an affected employee as determined by the Senior Executive Team:

- Transfer When an employee is transferred from one department to another having the same job content, the salary rate in effect for the employee prior to the transfer shall remain in effect.
- Promotion When an employee is promoted to a position having a higher job content, they shall be eligible for a salary adjustment upon promotion. The amount of the salary adjustment shall be determined by the Senior Executive Team, Department Head and HR representative based on current wage verses placement into the Wage Scale. Not more than two steps in the appropriate Range of the Wage Scale above the existing wage are authorized. The terms, conditions and amounts of any other such adjustment shall require the approval of the City Council, and shall be offered to and accepted by the employee, in writing, prior to the date of the promotion.
- **Demotion** is the movement of an employee from one position to another having a lower salary grade in the same or different department. When an employee is demoted to a position in a lower salary grade, pay may be adjusted by the Senior Executive Team to any step within the salary grade. An employee may request a voluntary demotion in the same manner as a transfer should there be a vacancy in the lower salary grade position for which the employee is qualified.
- Reinstatement When an employee is reinstated to their former position, they shall normally be paid
 at the level in the salary range that corresponds with the rate that was in effect at the time that they
 left the position.

Professional Service Agreements Upon approval of the City Council, the Senior Executive Team shall have authority to execute professional service agreements with independent contractors who provide services of a professional nature to the City or any of its operating departments.

17

2023 GRADE ORDER LIST: STEP PLAN

3% Control Point Control Point 87.50% 90.00% 92.50% 95.00% 97.50% 90.000% 10.25% 10.25% 102.50% 103.50% 106.

, ,	Maximum	560.66	556.63	7	П	550.58	3	95 35		Т	5	S39.80			1	T	,	4 4	П	7	t;	Т	Т	2	3	Т	П		П	Т	7	5	Γ	П	T	Т	Т	Т	Т	Т	R	П	П	ı,	ខ្លា	55	Т	ß	7	ارر
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711 756		H	\$ \$56.00	╁	Н	\$ 550.02	- -	222 69	╢	1	╁	\$39.40			-	-	╀	\$34.04	-	+	231.38	-	L	\$28.72	╀	L			1	1	27, 75, 05	╀				-	1	L	L	L	\$23.40	H	+	+	\$20.07		L	\$17.41	- -	\$16.07
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108.75%	Step 12	\$58.65	\$54.75		- 1	\$46.29		\$43.69			\$41.09	538.49					\$35.88	\$33.28		20 000	220.000			\$28.09							\$25.48										\$22.88		410.00	520.33	S18.32			\$17.03	57572	27.07
107,50%	Step 11	\$57.98	\$54.13		00000	\$45.76		\$43.19			\$40.63	\$38.05					\$35.47	\$32.90		C30 24	10000			527.77							\$25.18				T						S22.61	1	07.053	570 40	S18.12			S16.84	\$15.54	24.47
106.25%	Step 10	557.31	\$53.50		27.70	\$45.24		\$42.70			\$40.15	\$37.61					\$35.07	\$32.53		S79 98				\$27.44							\$24.90			T							\$22.36	T	50.00	ST 012	\$17.92			\$16.64	\$15.37	514.11
105.00%	Step 9	556.65	549.74		C47 22	\$44.71		\$42.20			\$39.68	\$37.18					\$34.66	\$32.15		\$29.65				527.14		1		T			\$24.61										\$22.09	T	\$20.22	518 96	17.718			216.45	\$15.20	\$13.94
103.75%	Step 8	35.58	\$49.15		\$46.67	\$44.19		\$41.70			\$39.22	\$36.74					\$34.25	831.78		\$29.29				\$26.81			T				\$24,33	1		T							521.84	T	\$19.99	518.74	517.51		2,5,5	310.20	\$15.01	\$13.78
102.50%	Step 7	551.64	\$48.57		\$46.11	\$43.65		\$41.20			\$38.76	536.31					S33.84	531.39		\$28.94				526.50							\$24.04									22.55	32772		\$19.75	\$18.52	\$17.29		\$15 n2	370.07	\$14.84	\$13.63
101.25%	Step 6	\$51.00	\$47.98		\$45.55	\$43.13		\$40.70			538.29	235.87					533.44	231.01		828.60			2000	326.18							\$23.75	1						1	T	521 22	24400		\$19.52	518.30	\$17.09	T	\$15.89		S14.67	\$13.46
100.00%	SE2 47	\$50.38	\$47.39		\$45.00	\$42.60		\$40.21			S37.82	222,43					533.03	230.05		\$28.25			20 202	92.25	T						S23.46	T					1	Ī	T	S21 08			\$19.28	\$18.08	\$16.89	T	\$15.69		514.49	513.30
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90.00%		\$45.39	\$42.70		\$40.11	537.36		\$36.24		637.08	\$31.93					27077	\$27.62		1, 10,	15.57			\$23.32						1	27.162	0777			T	1		T			10.618			517.40	510.32	375.24	T	\$14.17		\$12.09	_
87.50% Minimum		\$44.14	\$41.52		\$39.00	05.955		\$35.24		533.15	331.06					528.95	\$26.85		17.75	77:476			\$22.68					1	T	\$20.58				1	T					518.49		- 60	516.93	617.92	274.02		\$13.78		\$12.69	
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DEPARTMENT	ADMINISTRATION	PUBLIC WORKS & UTILITIES	POLICE DEPARTMENT		PUBLIC WORKS & I TTI THES	ADMINISTRATION	ADMINISTRATION	POLICE DEPARTMENT		UBRARY	POLICE DEPARTMENT	PUBLIC WORKS & UTILITIES	PUBLIC WORKS & UTILITIES	AMBULANCE	FIRE		HOUSING/CDBG	POLICE DEPARTMENT	UBRARY	SENIOR & DISABLED SERVICES	LIBRARY	PUBLIC WORKS & UTILITIES	TREASURER	POLICE DEPARTMENT	AMBULANCE	PARKS & RECREATION	PUBLIC WORKS & UTILITIES	PUBLIC WORKS & ITHITIES	PUBLIC WORKS & UTILITIES	CITY CLERK	מדץ מבפוג	MUNICIPAL JUDGE	DABUE 2. DECERTION	PARKS & RECREATION	PUBLIC WORKS & UTILITIES	PUBLIC WORKS & UTILITIES	POLICE DEPARTMENT	PUBLIC WORKS & UTILITIES	AMBULANCE	SENIOR & DISABLED SERVICES	LIBRARY	POLICE DEPARTMENT	POLICE DEPARTMENT	LIBRARY	POLICE DEPARTMENT					
27/24/22	DIRECTOR PUBLIC WORKS & ITTLE	FIRE CHIEF	OUCE	a	BUILDING AND INSPECTION DEPT, SUPERVISOR	П		ASSISTANT POLICE CHIEF		LIBRARY DIRECTOR		WASTEWATER TREATMENT OF STREET	T	C CHIEF	DEPUTY FIRE CHIEF		IRECTOR	POUCE SERGEANT		S COORDINATOR	SUBRARIAN		ADMINISTRATION OF THE			80			ADMIN. ASST. PUBLIC WORKS & UTILITIES		(PT) DEPUTY CLERK	OUNTS PAYABLE CLEBY		TION PARK		ER	OOM CUSTODIAN	TRICK DOUGE		CODE ENEORCEMENT/CLESY			SR & DISABLED SERVICES AID			C LIBRARY AID (977) PC	CROSSING GUARDS		A	SEE FINAL WAGE SCALE - ALL

January 2023

CITY OF TOMAH NON-REPRESENTED

18

MINUTES FOR PUBLIC WORKS COMMISSION

A Public Works Commission was held on **Wednesday**, **June 28**, **2023** at <u>5:30 PM</u> in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

Join Zoom Meeting

https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cm/LVEFEb1dzVDNwdi91UHFYQT09

Meeting ID: 270 860 8080

Passcode: 206751 One tap mobile

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Call to Order - Roll Call

John Glynn (A), Dean Peterson (P, arrived at 5:34 PM), Lamont Kiefer (P), Brian Rice (P), Kerwin Greeno (A), Mayor Mike Murray (P), Nicole Hart (P). Quorum Present. Also present, Director Kirk Arity, Brandy Leis, Joe Kube, Jeff Martin and Brian Berquist of Town and Country Engineering.

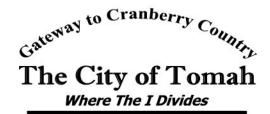
Approve Minutes

May 2023 Minutes 1st by MM, 2nd by DP. All ayes. Motion approved.

Discussion Items

- 1) Airport Update
 - a) New windsock was requested.
- 2) Public Information Meeting: Cty Hwy ET and W. Veterans Project
 - a) Several residents along the project were present. Questions that were focused on personal property were taken outside of the meeting. Concerns noted were snow plowing and why having a sidewalk to nowhere. The County and City are working jointly on this project and the County is requiring the new road to be bimodal.
- 3) Discussion on Licensed Operator Additional Step Increase
 - a) Motion was made by MM to give the Licensed Operators two steps on the current scale along with Supervisors, and implement a bonus for each successful subclass test in the amount of \$1250.00, 2nd by DP. All ayes. Motion passed.
- 4) Information Only: Change Angle Parking to Parallel Parking on E. Cameron St
 - a) The change has been made and has been successful.
- 5) Project Updates
 - a) Motion made by MM, 2nd by DP to make Payment NO. 6 to Gerke Excavating in the amount of \$188,676,19. All ayes. Motion approved.
- 6) Building Code/Violation Report
 - a) Reviewed by committee.
- 7) Payment of Monthly Water & Sewer Bills
 - a) Sewer- 1st by MM, 2nd by BR to approve water bills as presented. All ayes. Motion approved.
 - b) Water-1st by MM, 2nd by LK to approve water bills as presented. All ayes. Motion approved.

Item 3.



July Permit Report and year to date comparison for 2022 & 2023

07/01/2023 - 07/31/2023

Permit #	Permit Date	Permit Type	Project Description	Parcel Address	Total Fees	Construction Value				
6532	7/10/2023	Driveway permit	Increase current driveway by 6ft	501 E BROWNELL STREET		0.00				
6511	7/31/2023	Electrical	Electrical for building addition	1520 N SUPERIOR AVENUE	\$266.00	34,000.00				
6510	7/31/2023	Building- New Duplex	New Modular 2 family dwelling	1224/1226 Hansen St.	\$1,111.00	270,000.00				
6509	7/31/2023	Building- New Duplex	New Modular 2 family dwelling	1228/1230 Hansen St.	\$1,111.00	270,000.00				
6508	7/31/2023	Alt/Addition Commercial Building	Installing exterior door in existing window space	417 FAIR STREET	\$30.00	1,000.00				
6507	7/31/2023	Sign Permit	120" x41" sign - no illumination	1000 SUPERIOR AVENUE	\$40.00	0.00				
6506	7/31/2023	Deck Permit	New deck in rear yard	1208 LAKEVIEW DRIVE	\$35.00	40,000.00				
6505	7/27/2023	Electrical	Service upgrade 200 amp	424 PINE STREET	\$50.00	2,400.00				
6504	7/27/2023	Fence	4ft chain link fence to finish playground enclosure	525 SUPERIOR AVE	\$20.00	0.00				
6503	7/25/2023	Alter/Addition One or Two Family	Installing (4) helical piers, blocking in (2) basement windows	307 W BENTON STREET	\$200.00	20,591.00				
6502	7/24/2023	Fence	4ft chainlink / 2ft from property line	614 W JUNEAU STREET	\$20.00	0.00				
6501	7/21/2023	Fence	4ft chainlink fence >2ft from property line	800 Sime Ave.	\$20.00	0.00				
6500	7/21/2023	Fence	4ft chainlink on property line	430 GANNON COURT	\$20.00	0.00				
6499	7/20/2023	Electrical	New electrical service	1110 KILBOURN AVENUE	\$50.00	2,500.00				
6498		Alt/Addition Commercial Building	Addition of breakroom in Infusion Department	501 Gopher Dr.	\$2,050.00	200,000.00				
6497	7/19/2023	Fence	6ft vinyl fence / >2ft from property line	825 LEMONWEIR PARKWAY	\$20.00	0.00				
6496	7/17/2023	Fence	3ft aluminum picket fence/>3ft from property line	1000 LAKESIDE DRIVE	\$20.00	0.00				
6494 Item 5.	7/17/2023	Fence	6ft vinyl / 2ft from property line	308 ANN STREET	\$20.00	0.00				

Page: 1 of 2

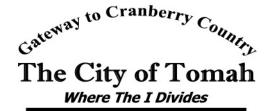
3,600.00	\$35.00	1319 DORA STREET	New 12 x 16 deck on front of home		7/13/2023	6493
100,000.00	\$651.80	428 W JUNEAU STREET	New single family home	Building- New Single Family	7/13/2023	6492
18,500.00	\$30.00	800 Sime Ave.	17 x 81 concrete slab for Manufacture Home Installation		7/12/2023	6490
18,500.00	\$30.00	800 Sime Ave.	17 x 81 concrete slab for Manufacture Home Installation		7/12/2023	6489
18,500.00	\$30.00	800 Sime Ave.	17 x 81 concrete slab for Manufacture Home Installation		7/12/2023	6488
18,500.00	\$30.00	800 Sime Ave.	17 x 81 concrete slab for Manufacture Home Installation		7/12/2023	6487
0.00	\$30.00	229 N Superior Ave.	10 x 16 shed (Mobile Home Park)	Accessory building >150 sq. ft.	7/12/2023	6486
19,700.00	\$190.00	615 DONNA AVENUE	Kitchen remodel(replacing cabinets and countertops)		7/12/2023	6485
0.00	\$20.00	226 HYLAND AVENUE	6ft Vinyl/ 2ft & 10ft setback	Fence	7/5/2023	6484
1,037,791.00	\$6,129.80					

Total Records: 27 8/8/2023

Year to date permits through July for 2022 & 2023

	<u>2022</u>	<u>2023</u>
Permits issued	131	153
Permit fees	\$46,000	\$117,000
Construction Value	\$13 million	\$24 million

Item 5.



Code Enforcement Violation Report JULY 2023

07/01/2023 - 07/31/2023

Case Date	Case #	Parcel Address	Violation Name	Violation Notes	Complaint Type	Status
7/25/2023	2023069	110 LAKEVIEW COURT	48-65- Grass Mowed & Maintained	Grass/weeds longer than 8"	Grass/Weeds	Open
7/12/2023	2023070	506 ELM STREET	Sec. 36-18 Large items	Property had numerous black contractor bags and rolls of carpet out for pick up. The city does not pick up garbage bags outside of the tote.	Nuisance - Junk Accumulation	Completed
7/11/2023	2023068	821 LEMONWEIR PARKWAY	Chapter 18 Article III, 18-52 - Nuisance Junk and Junk Vehicles	lot of metal	Nuisance - Junk Accumulation	Issued Order to Correct
7/11/2023	2023068	821 LEMONWEIR PARKWAY	Chapter 18 Article V - Substitute Buildings	A wooden structure with a tarp wrapped around the top half. Possibly being used as storage.	Nuisance - Junk Accumulation	Issued Order to Correct
	8092275					

Total Records: 4 8/8/2023