



## **AGENDA FOR LAKE PROTECTION AND REHABILITATION DISTRICT ANNUAL MEETING**

A Lake Protection and Rehabilitation District Annual Meeting meeting will be held on **Monday, December 01, 2025 at 5:30 PM**  
in the **Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.**

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### **Join Zoom Meeting:**

<https://zoom.us/j/7689466740?pwd=dEdLR2hXK0ZYMK1qNU5vNFlwMzdSZz09>  
Meeting ID: 768 946 6740 Password: Tomah2020  
Dial by your location +1 312 626 6799 US (Chicago)

### **CALL TO ORDER:**

1. Pledge of Allegiance
2. Roll Call

### **AGENDA:**

- [3.](#) Approval: Minutes from November 19, 2024
4. Approval: Projects in Excess of \$5,000
- [5.](#) Approval: Tax Levy upon all Taxable Property Within the District for Cost of Lake Operations for 2026
- [6.](#) Approval: Proposed Lake Budget for 2026
7. Approval: 2026 Annual Meeting Date (November 16, 2026)

### **ADJOURN:**

**NOTICE:** It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nicole Jacobs, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

## MINUTES FOR LAKE PROTECTION AND REHABILITATION DISTRICT ANNUAL MEETING NOVEMBER 19, 2024

### **Call to Order, Roll Call**

The annual meeting of the Lake Protection and Rehabilitation District was called to order by Lamont Kiefer at 6:15 p.m. Present: Lamont Kiefer, Paul Dwyer, Travis Scholze, Richard Yarrington, John Glynn, Shawn Zabinski (remote), Patrick Devine, Nellie Pater, and Dean Peterson (arrived at 6:20 p.m.) Also present: Mitch Koel, Eric Prise, Kirk Arity, Becki Weyer, Tim Adler, Pam Buchda, and Joe Protz. All motions are unanimously approved unless otherwise notated.

### **Approval of Minutes from November 21, 2023**

Motion by Yarrington, second by Pater, to approve the minutes from November 21, 2023. Motion carried.

### **Approval of Projects in Excess of \$5000**

#### **Project Approval for Dredging of the Forebay**

This is a process of removing sediment and debris from a forebay, which is a basin or impoundment that stores runoff and coarse sediments. This process is necessary to maintain the lake. The estimate for this project is \$350,000. The estimated time between dredging is five to nine years. Motion by Yarrington, second by Pater, to approve the 2025 project of dredging the forebay. Motion carried.

### **Approval Of Tax Levy Upon All Taxable Property Within The District For Cost Of Lake Operations For 2025**

Total expenditures planned for 2025 are proposed at \$421,657. This includes the aforementioned dredging of the forebay project. Revenues include \$300,000 of the fund balance and a total of \$150,000 in levied funds. This results in a mil rate of 0.1627920707 compared to the mil rate of \$.072663311 in 2024. This is primarily due to the planned dredging project. Motion by Scholze, second by Pater, to approve the levy in the amount of \$150,000 with a mil rate of .1627920707. Motion carried.

### **Approve A Budget For 2025**

Motion by Scholze, second by Yarrington, to approve the Lake budget for 2025 as presented. Motion carried.

### **Set The 2025 Annual Meeting Date (Nov. 18, 2025 Is Regular Council Date)**

Motion by Glynn, second by Scholze, to set the date for the 2025 annual meeting for November 18, 2025. Motion carried.

### **Adjourn**

Motion by Dwyer, second by Pater., to adjourn the meeting. The meeting was adjourned at 6:29 p.m.

Respectfully submitted,

Rebecca Weyer, City Clerk

| PROPOSED LAKE DISTRICT 2026 BUDGET SUMMARY                     |                                   |  |             |              |             |             |              |             |  |
|----------------------------------------------------------------|-----------------------------------|--|-------------|--------------|-------------|-------------|--------------|-------------|--|
|                                                                |                                   |  | 2024        | 2025         | 2025        | 2025        | 2026         | PERCENT     |  |
|                                                                |                                   |  | ACTUAL      | BUDGET       | 6 MOS.      | 6 MOS.      | LAKE COMM    | INCREASE OR |  |
|                                                                |                                   |  |             |              | ACTUAL      | PROJECTION  | PROPOSED     | DECREASE    |  |
| Expenditures:                                                  |                                   |  |             |              |             |             |              |             |  |
|                                                                | Lake District Fund #2             |  | 35,007      | 421,657      | 20,306      | 210,829     | 86,613       | -79.46%     |  |
| Revenue                                                        |                                   |  |             |              |             |             |              |             |  |
|                                                                | Lake District Fund #2             |  | 6,391       | 2,858        | 2,122       | 1,429.00    | 4,900        | 71.45%      |  |
|                                                                | Lake Fund Balance Applied         |  | #           | 300,000      | -           | 150,000     | -            |             |  |
|                                                                | Lake District Tax Levy            |  | 58,000      | 150,000      | -           | 75,000      | 150,000      | 0.00%       |  |
|                                                                | Assessed Value                    |  | 798,202,000 | 921,420,800  | 921,420,800 | 921,420,800 | 954,818,400  |             |  |
|                                                                | Tax Rate per \$1,000              |  | 0.072663311 | 0.1627920707 |             |             | 0.1570979361 | -3.50%      |  |
| Total Lake District Indebtedness as of 12/31/25      \$      - |                                   |  |             |              |             |             |              |             |  |
|                                                                | 12/31/2024 Fund Balance           |  |             |              |             | 312,736     |              |             |  |
|                                                                | Revenue                           |  |             |              |             | 64,391      |              |             |  |
|                                                                | Expenses                          |  |             |              |             | (35,007)    |              |             |  |
|                                                                | 12/31/2025 Estimated Fund Balance |  |             |              |             | 342,120     |              |             |  |

## FUND: 2 - LAKE DISTRICT

| ACCOUNT<br>NUMBER                                                        | ACCOUNT<br>NAME                | 2024<br>BUDGET | 2024<br>ACTUAL | (OVER)/<br>UNDER | 2025<br>BUDGET | 6 MONTHS<br>2025<br>ACTUAL | 6 MONTHS<br>2025<br>PROJECTION | PRELIMINARY<br>2026<br>BUDGET | DEPT. HEAD<br>2026<br>BUDGET | COMMITTEE<br>2026<br>BUDGET | PROPOSED<br>2026<br>BUDGET |
|--------------------------------------------------------------------------|--------------------------------|----------------|----------------|------------------|----------------|----------------------------|--------------------------------|-------------------------------|------------------------------|-----------------------------|----------------------------|
| <b>REVENUE</b>                                                           |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-41110                                                                 | GENERAL PROPERTY TAX           | 58,000         | 58,000         | -                | 150,000        | -                          | 75,000                         | 150,000                       | -                            | -                           | -                          |
| 02-41320                                                                 | LIEU TAX-OTHER TAX EXEMPT      | 10             | -              | (10)             | 10             | -                          | 5                              | -                             | -                            | -                           | -                          |
| PAYMENT IN LIEU OF TAXES TO THE CITY OF TOMAH.                           |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-43410                                                                 | STATE SHARED REVENUE           | 850            | 849            | (1)              | 1,848          | 1,622                      | 924                            | 1,900                         | -                            | -                           | -                          |
| COMPUTER AID: \$227 + 3.4% = \$234                                       |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| ACT 12 PERSONAL PROP AID: \$998 + 3.4% = \$1,031                         |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| PERSONAL PROP AID: \$623 + 3.4% = \$644                                  |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| TOTAL: \$1,909                                                           |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-43792                                                                 | LAKE DISTRICT OTHER LOCAL GOVT | -              | -              | -                | -              | -                          | -                              | -                             | -                            | -                           | -                          |
| 02-48110                                                                 | INTEREST INCOME                | 1,000          | 4,471          | 3,471            | 1,000          | -                          | 500                            | 3,000                         | -                            | -                           | -                          |
| TREASURER GUARANTEES AT LEAST \$3,000.                                   |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-48500                                                                 | DONATIONS                      | -              | 1,050          | 1,050            | -              | -                          | -                              | -                             | -                            | -                           | -                          |
| 02-48900                                                                 | LAKE DISTRICT OTHER MISCELLANE | -              | 21             | 21               | -              | 500                        | -                              | -                             | -                            | -                           | -                          |
| 02-49300                                                                 | FUND BALANCE APPLIED           | 25,000         | -              | -                | 300,000        | -                          | 150,000                        | -                             | -                            | -                           | -                          |
| <b>LAKE DISTRICT DEPARTMENT TOTAL REVENUE</b>                            |                                | <b>84,860</b>  | <b>64,391</b>  | <b>4,531</b>     | <b>452,858</b> | <b>2,122</b>               | <b>226,429</b>                 | <b>154,900</b>                | <b>-</b>                     | <b>-</b>                    | <b>-</b>                   |
| <b>EXPENDITURES</b>                                                      |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| <b>PERSONNEL</b>                                                         |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-1130                                                            | LAKE SAL-OPERATIONS            | (14,388)       | (32)           | 14,356           | (20,935)       | (425)                      | (10,467)                       | (20,035)                      | -                            | -                           | -                          |
| 10% DIRECTOR OF PUBLIC WORKS AND UTILITIES: \$106,096 X .10 = \$10,610.  |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 5% OFFICE MANAGER: \$63,243 X .05 = \$3,163.                             |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 7.5% DAM OPERATOR: \$83,481 X .075 = \$6,262.                            |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| TOTAL: \$20,035                                                          |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-1140                                                            | LAKE OVERTIME                  | -              | (86)           | (86)             | -              | -                          | -                              | (500)                         | -                            | -                           | -                          |
| 02-56910-1250                                                            | LAKE LONGEVITY                 | -              | (3)            | (3)              | -              | (5)                        | -                              | (158)                         | -                            | -                           | -                          |
| DIRECTOR OF PUBLIC WORKS AND UTILITIES = \$900/YR (MAX) X 0.10 = \$90    |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| DAM OPERATOR (PUBLIC WORKS SUPERVISOR) = \$900/YEAR (MAX) X 0.075 = \$68 |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| TOTAL: \$158                                                             |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-1310                                                            | LAKE WIS RETIREMENT            | (993)          | -              | 993              | (1,455)        | -                          | (727)                          | (1,479)                       | -                            | -                           | -                          |
| BASED ON THE SALARY NUMBERS LISTED ABOVE.                                |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-1320                                                            | LAKE SOCIAL SECURITY           | (1,101)        | -              | 1,101            | (1,602)        | -                          | (801)                          | (1,584)                       | -                            | -                           | -                          |
| BASED ON THE SALARY NUMBERS LISTED ABOVE.                                |                                |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-1330                                                            | LAKE WIS LIFE INSURANCE        | -              | -              | -                | -              | -                          | -                              | (61)                          | -                            | -                           | -                          |

| FUND: 2 - LAKE DISTRICT                                                                                                                                                                                                                                                                     |                           |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|----------------|------------------|----------------|----------------------------|--------------------------------|-------------------------------|------------------------------|-----------------------------|----------------------------|
| ACCOUNT<br>NUMBER                                                                                                                                                                                                                                                                           | ACCOUNT<br>NAME           | 2024<br>BUDGET | 2024<br>ACTUAL | (OVER)/<br>UNDER | 2025<br>BUDGET | 6 MONTHS<br>2025<br>ACTUAL | 6 MONTHS<br>2025<br>PROJECTION | PRELIMINARY<br>2026<br>BUDGET | DEPT. HEAD<br>2026<br>BUDGET | COMMITTEE<br>2026<br>BUDGET | PROPOSED<br>2026<br>BUDGET |
| 10% OF DIRECTOR OF PUBLIC WORKS AND UTILITIES<br>7.5% OF DAM OPERATOR (PUBLIC WORKS SUPERVISOR)<br>5% OF PUBLIC WORKS AND UTILITIES OFFICE MANAGER                                                                                                                                          |                           |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-1340                                                                                                                                                                                                                                                                               | LAKE WIS HEALTH INSURANCE | -              | -              | -                | (4,084)        | -                          | (2,042)                        | (4,074)                       | -                            | -                           | -                          |
| 10% OF DIRECTOR OF PUBLIC WORKS AND UTILITIES: \$250/MO (NON-ELECT) X 12 X .10 = \$300<br><br>7.5% OF DAM OPERATOR (PUBLIC WORKS SUPERVISOR): \$2515.32 X 12 X .075 = \$2,264<br><br>5% OF PUBLIC WORKS AND UTILITIES OFFICE MANAGER: \$2,515.32 X 12 X .05 = \$1,510<br><br>TOTAL: \$4,074 |                           |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| PERSONNEL TOTAL                                                                                                                                                                                                                                                                             |                           | (16,481)       | (120)          | 16,361           | (28,075)       | (430)                      | (14,038)                       | (27,891)                      | -                            | -                           | -                          |

## FUND: 2 - LAKE DISTRICT

| ACCOUNT<br>NUMBER | ACCOUNT<br>NAME                                                                                                                                                  | 2024<br>BUDGET | 2024<br>ACTUAL | (OVER)/<br>UNDER | 2025<br>BUDGET | 6 MONTHS<br>2025<br>ACTUAL | 6 MONTHS<br>2025<br>PROJECTION | PRELIMINARY<br>2026<br>BUDGET | DEPT. HEAD<br>2026<br>BUDGET | COMMITTEE<br>2026<br>BUDGET | PROPOSED<br>2026<br>BUDGET |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------|----------------|----------------------------|--------------------------------|-------------------------------|------------------------------|-----------------------------|----------------------------|
| <b>OPERATIONS</b> |                                                                                                                                                                  |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-2100     | LAKE PROF SERVICES                                                                                                                                               | (20,000)       | (2,985)        | 17,015           | (20,000)       | (8,773)                    | (10,000)                       | (37,000)                      | -                            | -                           | -                          |
|                   | CURLY LEAF POND WEED CONTROL APPLICATION (SOLITUDE LAKE MANAGEMENT): \$27,000 (INCLUDES \$2,000 PERMIT FEE)                                                      |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | TRIMARINE APPLICATION FOR BUTTS PARK FOREBAY: \$10,000                                                                                                           |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | TOTAL: \$37,000                                                                                                                                                  |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | CURRENT EXPENDITURE IS \$29,355.30 AS OF 18 SEPTEMBER 2025; ESTIMATED END OF YEAR EXPENDITURE IS \$39,140.4.                                                     |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-2210     | LAKE UTIL-ELECTRIC                                                                                                                                               | (3,500)        | (2,329)        | 1,171            | (3,500)        | (2,332)                    | (1,750)                        | (4,500)                       | -                            | -                           | -                          |
|                   | KNOWN RATE INCREASE BY ALLIANT ENERGY OF 5.4%.                                                                                                                   |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | CURRENT EXPENDITURE IS \$2,651.81 AS OF 15 AUGUST 2025; ESTIMATED END OF YEAR EXPENDITURE IS \$3,986.715                                                         |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | ACCOUNTING FOR RATE INCREASE = \$3,986.715 + 5.4% = \$4,202                                                                                                      |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-2230     | LAKE UTIL-TELEPHONE                                                                                                                                              | (800)          | (922)          | (122)            | (800)          | (345)                      | (400)                          | (900)                         | -                            | -                           | -                          |
|                   | BRIGHTSPEED IS THE PROVIDER.                                                                                                                                     |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | CURRENT EXPENDITURE IS \$689.22 AS OF 7 OCTOBER 2025; ESTIMATED END OF YEAR EXPENDITURE IS \$827.06.                                                             |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | ACCOUNTING FOR INFLATION: \$827.06 + 3.5% = \$856.01.                                                                                                            |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-3100     | LAKE DIST LAKE OFFICE SUPPLIES                                                                                                                                   | -              | -              | -                | -              | -                          | -                              | -                             | -                            | -                           | -                          |
| 02-56910-3200     | LAKE PUB & SUBSCRIPTION                                                                                                                                          | -              | (870)          | (870)            | -              | -                          | -                              | (150)                         | -                            | -                           | -                          |
|                   | PUBLIC NOTICES THAT ARE REQUIRED TO BE PUBLISHED IN THE MONROE COUNTY HERALD, ETC.                                                                               |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-3250     | LAKE ASSN DUES                                                                                                                                                   | (750)          | -              | 750              | (750)          | (750)                      | (375)                          | (750)                         | -                            | -                           | -                          |
|                   | WI ASSOCIATION OF LAKE DISTRICTS                                                                                                                                 |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-3300     | LAKE TRAVEL                                                                                                                                                      | (500)          | -              | 500              | (500)          | -                          | (250)                          | (250)                         | -                            | -                           | -                          |
| 02-56910-3350     | LAKE TRAINING                                                                                                                                                    | (500)          | (121)          | 379              | (500)          | -                          | (250)                          | (250)                         | -                            | -                           | -                          |
| 02-56910-3400     | LAKE OPERATING SUP                                                                                                                                               | (500)          | (500)          | -                | (500)          | -                          | (250)                          | (250)                         | -                            | -                           | -                          |
| 02-56910-3500     | LAKE REPAIR & MAINTENANCE                                                                                                                                        | (15,000)       | (775)          | 14,225           | (365,000)      | (5,991)                    | (182,500)                      | (13,000)                      | -                            | -                           | -                          |
|                   | CURRENT EXPENDITURE IS \$6,219.54 AS OF 24 JULY 2025; ESTIMATED END OF YEAR EXPENDITURE IS \$10,662.07. DOES NOT ACCOUNT FOR THE \$350,000 FOR FOREBAY DREDGING. |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | BUTTS PARK BOAT DOCK: \$1,000                                                                                                                                    |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | SIGN BOARD FOR WINNEBAGO PARK FISHING PER KAYAK LAUNCH AREA: \$2,000                                                                                             |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | YEARLY EXPENSES AND DAM MAINTENANCE: \$10,000                                                                                                                    |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|                   | TOTAL: \$13,000                                                                                                                                                  |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-56910-5100     | LAKE LIABILITY INSURANCE                                                                                                                                         | (680)          | (680)          | -                | (800)          | (550)                      | (400)                          | (564)                         | -                            | -                           | -                          |
| 02-56910-5110     | LAKE PROPERTY INSURANCE                                                                                                                                          | (850)          | (895)          | (45)             | (948)          | (833)                      | (474)                          | (864)                         | -                            | -                           | -                          |
| 02-56910-5120     | LAKE WORKER COMP INSURANCE                                                                                                                                       | (300)          | (268)          | 32               | (284)          | (302)                      | (142)                          | (244)                         | -                            | -                           | -                          |

| FUND: 2 - LAKE DISTRICT |                                             |                |                |                  |                |                            |                                |                               |                              |                             |                            |
|-------------------------|---------------------------------------------|----------------|----------------|------------------|----------------|----------------------------|--------------------------------|-------------------------------|------------------------------|-----------------------------|----------------------------|
| ACCOUNT<br>NUMBER       | ACCOUNT<br>NAME                             | 2024<br>BUDGET | 2024<br>ACTUAL | (OVER)/<br>UNDER | 2025<br>BUDGET | 6 MONTHS<br>2025<br>ACTUAL | 6 MONTHS<br>2025<br>PROJECTION | PRELIMINARY<br>2026<br>BUDGET | DEPT. HEAD<br>2026<br>BUDGET | COMMITTEE<br>2026<br>BUDGET | PROPOSED<br>2026<br>BUDGET |
|                         | OPERATIONS TOTAL                            | (43,380)       | (10,344)       | 33,036           | (393,582)      | (19,876)                   | (196,791)                      | (58,722)                      | -                            | -                           | -                          |
|                         | MISCELLANEOUS                               |                |                |                  |                |                            |                                |                               |                              |                             |                            |
| 02-51910-3400           | ILLEGAL TAXES OPERATION                     | -              | -              | -                | -              | -                          | -                              | -                             | -                            | -                           | -                          |
| 02-57331-8300           | LAKE OUTLAY EQUIPMENT                       | (25,000)       | (24,542)       | 458              | -              | -                          | -                              | -                             | -                            | -                           | -                          |
|                         | MISCELLANEOUS TOTAL                         | (25,000)       | (24,542)       | 458              | -              | -                          | -                              | -                             | -                            | -                           | -                          |
|                         | LAKE DISTRICT TOTAL EXPENDITURES            | (84,861)       | (35,007)       | 49,855           | (421,657)      | (20,306)                   | (210,829)                      | (86,613)                      | -                            | -                           | -                          |
|                         | LAKE DISTRICT NET REVENUE OVER EXPENDITURES | (1)            | 29,385         |                  | 31,201         | (18,185)                   | 15,600                         | 67,453                        | -                            | -                           | -                          |
|                         | FUND BALANCE APPLIED                        |                |                |                  | (300,000)      | -                          | (150,000)                      |                               | (300,000)                    | (300,000)                   | (300,000)                  |
|                         | LAKE DISTRICT FUND BALANCE FORWARD          | 283,353        | 283,352        |                  | 312,736        | 312,736                    | 294,552                        | 160,152                       | 160,152                      | 160,152                     | 160,152                    |
|                         | LAKE DISTRICT FUND BALANCE                  | 283,352        | 312,736        |                  | 43,937         | 294,552                    | 160,152                        | 227,605                       | (139,848)                    | (139,848)                   | (139,848)                  |