

AGENDA FOR LAKE COMMITTEE

A Lake Committee meeting will be held on Thursday, January 16, 2025 at 5:00 PM in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmlLVEFEb1dzVDNwdi91UHFYQT09

Meeting ID: 270 860 8080

Passcode: 206751

Dial by your location
1 312 626 6799

- 1. Call to Order / Roll Call
- 2. Approve Minutes

November 2024 Minutes

- 3. Warden Update
- 4. Weed Management

SOLitude Lake Management Update

Wisconsin DNR Update

Golden Sands Weed Survey Update

Targeted Sediment of Silt Trap Update

Weed Tool Removal Program Status

5. Adaptive Management

Monroe County Land Conservation Donation

- 6. Climate Change Task Force Update
- 7. Conservationist of the Year Award Attendance & Picture
- 8. **Dam Lightning Strike Repair**
- 9. **Boat Dock Approvals**

Boat Dock/Lift Permit Application

10. **50th Anniversary Celebration**

Lake Committee – January 16, 2025

- 11. Chairman Updates
- 12. Future Meeting Date: March 20, 2025
- 13. **Adjourn**

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

Minutes FOR LAKE COMMITTEE

A Lake Committee was held on **Thursday, November 21, 2024 at <u>5:00 PM</u>** in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

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Call to Order / Roll Call

Roll call was taken with Commissioners, Duane Chapman, Kevin Arkeketa, Lamont Kiefer, Richard Yarrington, Joanne Kliner, and Lee Lang. Also present was Jim Kannenberg.

Approve Minutes

Motion by Chapman, seconded by Kliner, to approve September 2024. All ayes. Motion carried.

Warden Update

Nothing to report

Weed Management

Presentation by SoLitude Lake Management

Coordinate with Golden Sand on treatment. DNR Approval

Adaptive Management

Nothing to report

Climate Change Task Force Update

Nothing to report

Dam Lighting Strike

Nothing to report

Boat Dock Approvals

Nothing to report

50th Anniversary of Lake District

Motion by Lang, seconded by Arkaketa to authorize Joan Kliner to proceed with the 50th Anniversary Celebration in conjunction with squirrel fest 2025. Reimbursement of miscellaneous expenses not to exceed \$1000. All ayes. Motion carried.

Chairman Updates

Motion by Arkaketa and seconded by Lang to have the Winnebago Park sign board pictured on the conservation award plaque. All ayes. Motion carried.

Future Meeting Date: January 16, 2025

Adjourn

Motion by Lang, seconded by Klinker. All ayes. Meeting adjourned at 7:05 PM.

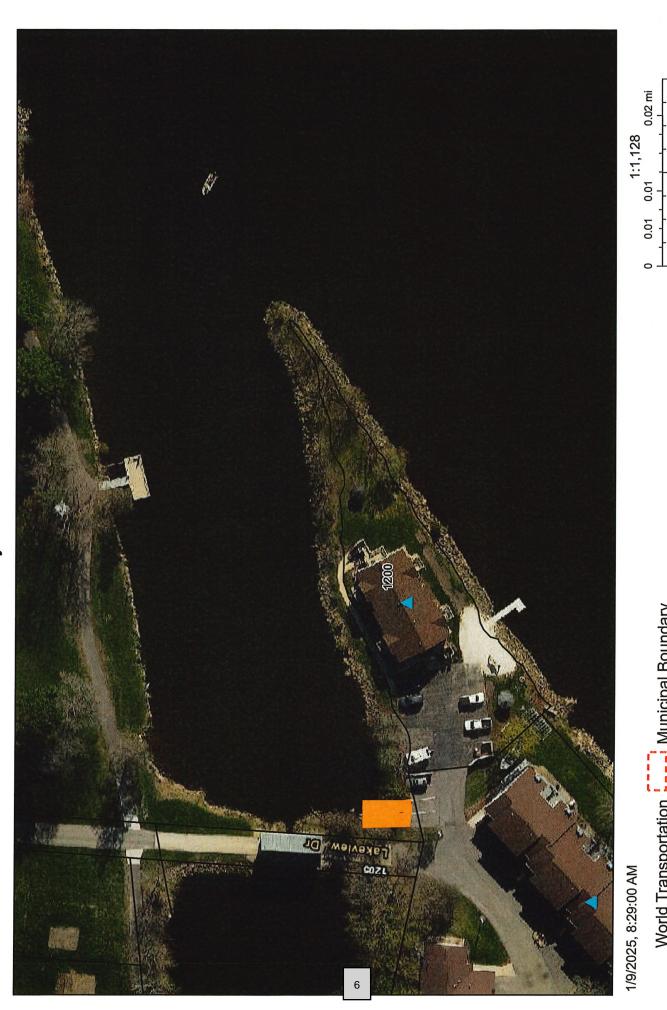
CITY OF TOMAH

819 Superior Avenue Tomah, WI 54660 Public Works Phone: (608) 374-7430

BOAT DOCK/LIFT PERMIT APPLICATION

| Name: Lakeview Condominiums of Tomah Association | |
|---|--|
| Address: 1204 Lakeview DR | |
| Address where dock and lift will be located: City Property adjacent to 1204 Lakeview DR. | |
| Please give the following general information regarding the boat dock: Various Configurations within the parameters listed below. | |
| Length (Max 24 lineal ft. from the shore) per specifications | |
| Width (30"min72"max.) per specifications | |
| Shape (straight, L or T) per specifications | |
| *Maximum length of 12' parallel to the shore as defined in sec. 30-80 | |
| Materials used (metal or treated wood) <u>per specifications</u> | |
| As per City Ordinance Section 30-84 the following regulations must be met: | |
| * All docks must be securely anchored to the shoreline | |
| * No dock or lift may be placed in Lake Tomah before April 1 of the calendar year and all docks and lifts must be removed by October 15 of the same calendar year | |
| * No dock shall include more than one boat lift per dock. | |
| * All docks and lifts shall be subject to periodic inspection by the Public Works and Utilities Commission. | |
| (A copy of City ordinance 30-84 is attached) | |
| (Signature of Applicant(s)) | |

| Approved | Denied |
|-------------------------------------|--------|
| Public Works and Utilities Director | Date |



World Transportation [---- Municipal Boundary

Addresses

Tax Parcels

City Staff Esri, HERE, IPC | MONROE COUNTY SANITATION AND ZONING |

0.04 km

0.01

Esri, HERE, IPC

0.02 mi