

AMENDED AGENDA FOR PUBLIC WORKS COMMISSION

A Public Works Commission meeting will be held on **Wednesday**, **February 28**, **2024 at 5:30 PM** in the **Council Chambers at City Hall**, **819 Superior Avenue**, **Tomah**, **WI**.

Join Zoom Meeting

https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmlLVEFEb1dzVDNwdi91UHFYQT09

Meeting ID: 270 860 8080

Passcode: 206751 One tap mobile

+13092053325,,2708608080#,,,,*206751# US

Call to Order - Roll Call

Approve Minutes

January 2024 Minutes

Discussion Items

- 1. Payment of Monthly Water & Sewer Bills
- 2. Preliminary Resolution Declaring Intent to Levy Special Assessments
- Acceptance of 2024 Sidewalk/Curb & Gutter Contract Extension
- 4. Approval of the Proposal for the Painting of the Old DNR Building
- 5. Award of Painting Project for WWTF
- 6. Purchase Approval of Bobcat UW56
- 7. Approval of Expenditure for Drainage Improvements on Plastic Ave
- Airport Update
- 9. Project Updates
- 10. Building Code/Violation Report
- 11. Departmental Reports
- 12. Director's Report
- 13. Future Meeting Date: March 20, 2024

Adjourn

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

MINUTES FOR PUBLIC WORKS COMMISSION

A Public Works Commission was held on **Wednesday**, **January 24**, **2024 at <u>5:30 PM</u>** in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

Meeting was called to order at 5:30 PM by Lamont Kiefer

Call to Order - Roll Call

Quorum Present (YES)

John Glynn (A), Dean Peterson (P), Lamont Kiefer (P), Brian Rice (P), Kerwin Greeno (P),

Mayor Mike Murray (P), Nicole Hart (A)

Also present, Director Kirk Arity (P), Joe Kube (P), Mark Rezin (P), Brian Berquist (P), Jeff Marten (P)

Approve Minutes

December 2023 Minutes - Motion 1st by Peterson, 2nd by Greeno. All ayes. Motioned carried.

Discussion Items

1. Airport Update

No update.

2. Asphalt Paving Charge-Out Rate Approval

Stay with school district projects.

Motion 1st by Murray, 2nd by Peterson to approve as presented. All ayes. Motion carried.

3. 2020 Census Defined Urban Area Boundary Adjustments

Postponed until map is provided.

4. Project Updates

ET Bids due January 31, 2024

- 5. Building Code/Violation Report
 - -Reviewed by commission

How did permit fees match with estimates?

- 6. Payment of Monthly Water & Sewer Bills
 - A. Sewer- 1st by Murray, 2nd by Peterson to approve water bills as presented. All ayes. Motion carried.
 - B. Water-1st by Murray, 2nd by Peterson to approve water bills as presented. All ayes. Motion carried.

7. Departmental Reports

a. Sewer-

Brandy back from vacation. Arena starting new chemical. Sending out letter requesting chemicals for system. Sewer lateral on W. Veterans broke again. Manholes on Mark Ave redone. Hauled out 21 loads of shudge. Septage and Holding \$150,000 revenue this year. Update on equipment upgrades. Poured concrete 1 million gallons average flow.

b. Water-

Jeff Martin – Average 834,000 gallons daily. Lead pipe letters round 3 notice being mailed. 366 properties left. Dave McGarry on his 30 day trial. Well 6 header pipe installed. New LED lighting upgrades. 12-30inches of frost. No main breaks.

c. Public Works-

Joe Kube - Salt usage was 500 ton. New hydraulic snow blower. Cylinder out on grader.

8. Director's Report

-Future meeting date: February 21, 2024

Arena had 3 areas they needed to show us improvements. 2 out of the 3 they have quickly fixed and following up on the 3rd.

Adjourn1st by Peterson, 2nd by Rice at 6:09 PM. All ayes. Motion approved.

Written and submitted by Casey Kinnear - Bookkeeper

PRELIMINARY RESOLUTION DECLARING INTENT TO LEVY SPECIAL ASSESSMENTS UNDER MUNICIPAL POLICE POWER PURSUANT TO §66.0703, STATS.

RESOLVED, by the governing body of the City of Tomah Wisconsin:

- 1. The governing body hereby declares its intention to exercise its police power under §66.0703, Stats., to levy special assessments upon property in the assessment district hereafter described for benefits conferred upon such property by reason of new sidewalk construction.
- 2. The properties to be assessed lies within the following described assessment district:

ASSESSMENT DISTRICT

All properties fronting on the sides of the following streets or portions of streets indicated below:

| Street | From | То | <u>Side</u> |
|----------------------|----------------------|--------------------------|-------------|
| West Veterans Street | 24th Avenue (CTH ET) | Superior Avenue (USH 12) | Both |

- 3. Before the assessments are made, the municipal Public Works and Utilities Commission shall cause new sidewalk and/or curb & gutter to be constructed along each lot fronting on such street and keep an accurate account of the expenses incurred in front of each lot and shall report these costs to the municipal clerk who shall cause the amount charged to each lot to be entered on the tax roll as a special tax against the lot.
- 4. The total amount assessed against the properties in the described assessment district shall not exceed the total cost of the improvements.
- 5. The governing body determines that the improvements constitute an exercise of the police power for the health, safety and general welfare of the municipality and its inhabitants.
 - 6. The municipal public works director shall prepare a report which shall consist of:
 - a. Preliminary plans and specifications for the improvements.
 - b. An estimate of the entire cost of the proposed street and curb and gutter improvements.
 - c. Schedule of proposed assessments.
- 7. When the report is completed, the public works director shall file a copy of the report with the municipal clerk for public inspection and, if state property is to be assessed, shall mail a copy of the report to the responsible state agency and, for assessments of \$50,000 or more, to the Wisconsin state building commission.¹⁰⁶
- 8. Upon receiving the report of the responsible officer or body, the clerk shall cause notice to be given stating the nature of the proposed improvements, the general boundary lines of the proposed Assessment District, (including a small map thereof,) the time and place at which the report may be inspected, and the time and place of the public hearing

on the matters contained in the preliminary resolution and the report. This notice shall be published as a Class 1 notice under Ch. 985, Stats, and a copy shall be mailed, at least 10 days before the hearing, to every interested party whose address is known or can be ascertained with reasonable diligence.

- 9. The hearing shall be held in the City of Tomah City Hall at 819 Superior Avenue, Tomah, WI 54660 at a time set by the clerk in accordance with Wisconsin Stats.
- 10. The assessment against any parcel may be paid in cash or in annual installments the number of which shall be determined at the public hearing on the proposed assessments.

| Date adopted: | Signed | | |
|---------------|--------|-----------------|--|
| | | Mayor | |
| | Attest | | |
| | | Municipal Clerk | |

¹⁰⁶ If state property is to be assessed, §66.64, Stats., requires a copy of the report to be filed with the responsible state agency and, if the assessment is \$50,000 or more, with the state building commission.

STAFF COMMITTEE PREPARATION REPORT

| Acceptance of 2024 Sidewalk/Curb & Gutter Contract Extension |
|---|
| Summary and background information: (Appropriate documents attached) |
| An increase of approx. 6% is provided in the attached document. A certificate of insurance and sheet from the January Street project bid is attached for pricing reference. |
| Fiscal Note: |
| As attached ≈ 6% increase. |
| Recommendation: |
| recommend the extension of the negotiated prices as attached. |
| |
| |
| 2/21/2024 |
| Director of Public Works Date |
| Kirk Arity |

Agenda Item:

a bid

CITY OF TOMAH SIDEWALK / CURB & GUTTER 2024 BID PROPOSAL FORM

We, Wolf Concrete. + Construction propose to perform all work required for completion, in accordance with the City of Tomah sidewalk/curb & gutter specifications, within the time specified, and at the prices stated below.

| ITEM TO BE QUOTED | PRICE | |
|-------------------------------------|---|---------|
| 4" SIDEWALK | % 1 | pricing |
| New | \$ 6.60 per square foot 7.6% | 6.10 |
| Replacement-Sections up to 20' Long | \$ <u>8.35</u> per square foot 6.1% | \$ 7.75 |
| -Sections more than 20' Long | \$ 7.50 per square foot 6.6/2 | \$ 7.00 |
| Handicap Ramp | \$ 8.05 per square foot 4.3% | 7.55 |
| 6" SIDEWALK | | |
| New | \$ 8.60 per square foot 5.9% | \$ 8,10 |
| Replacement-Sections up to 20' Long | \$ 10.25 per square foot 5-% | # 9.75 |
| -Sections more than 20' Long | \$ 9.50 per square foot 6.3/2 | \$ 9.00 |
| CURB AND GUTTER | | |
| New | \$ <u>37.25</u> per lineal foot 2.1% | #26.70 |
| Repair | \$ <u>27.85</u> per lineal foot $Z_{\phi}^{9/}$ | # z1.30 |

Radius curbs additional * .95 per lineal foot A certificate of insurance will be furnished to the City with this bid proposal.

The undersigned acknowledges the right of the City to reject any and all bids, including bids that in the opinion of the City are excessive or are not sufficient to properly carry out the work. The undersigned acknowledges the right of the City to reject the bid of bidders who have previously failed to properly perform or complete on time, contracts of a similar nature. The City of Tomah waves the right to negotiate an extension of the contract for 2025 and 2026, if agreeable by both parties.

The undersigned hereby certifies that I have examined the specifications and insurance requirements in detail before submitting the proposal and further that I have full authority to submit this proposal in its behalf.

| Business Name: WOIF Concrete & Construction | Date: 3/12/34 |
|---|-------------------------|
| Address: 34850 County Husy A | Phone: 608-343-9611 |
| Tomah, WI 5460 | |
| By: DianeBotter | Title: Bookheeper Anymi |
| Print Name: Diane Batten | |

BID TABULATION

Project: Engineer's Project Number:

2024 CTH ET/West Veterans Street - Street and Utility Improvements; City of Tomah

TO 125

Bid Deadline: January 31, 2024 at 1:00 p.m. local time

| 16,750.00 | 75 75 | \$ 16, | | 亣 | <u> </u> | | TOTAL SUPPLEMENTAL BID | |
|--------------|-------------|------------------|------------|-----------|--------------------------|-------------|---|-------|
| 15,000.00 | 000 | \$ 15 | 15.00 | €9 | 1,000 cu. yds. in the | 1,000 | Removal and Replacement of Unsuitable Trench Backfill | S2 |
| 1,750.00 | 1,750 | \$ | 350.00 | €9 | 5 each | 5 | Existing Property Corner Replacement | S1 |
| | | | | \forall | | | SUPPLEMENTAL BID ITEMS | SUPPL |
| | | \$ | | T | | | TOTAL ALTERNATE BID | |
| ı | | ↔ | · | | tons | 8,650 tons | Add/Deduct for 3/4" Recycled Concrete Base Course (pay in addition to Base Bid Item 66) | A2 |
| г | | ↔ | | | tons | 16,755 tons | Add/Deduct for 3" Recycled Concrete Breaker Run Base Course (pay in addition to Base Bid Item 66) | |
| | | | | | | | ALTERNATE BID | ALTER |
| | | | | | | | | |
| 3,474,813.10 | 813 | 3,4 | | = | | | TOTAL BASE BID | |
| 17,500.00 | 500 | \$ 17 | 17.500.00 | es e | lump sum | | Traffic Control | 85. |
| 6,000.00 | 000 | | 4.00 | | ,500 sq. yds. | 1,500 | Coconut Erosion Mat | |
| 25,000.00 | 8 | \$ 25, | 25,000.00 | | lump sum | 1 | Ditch Grading - CTH ET | Ĺ |
| 65,000.00 | ĕ | | 65,000.00 | \$ | lump sum | 1 | Ditch and Site Grading - Church | 81. |
| 2,500.00 | 등 | \$ 2, | 2,500.00 | \$ | each | 1 | Replace Section Corner | 80. |
| | Ġ | | | | | | Mailboxes and Signs | |
| 6.000.00 | ŠI: | | | _ | 1 lump sum | _ | Remove, Relocate and Reinstall | _ |
| 35,000.00 | 힑 | \$ 35,0 | 35,000.00 | \$ | 1 lump sum | | Grooved Epoxy Pavement Markings | 78. |
| | | | | - | - | | Driveway Approaches | |
| 108,875.00 | 875 | | 6.50 | S | 16,750 sq. ft. | 16,750 | 6" Thick Concrete Sidewalk and | 77. |
| 136,500.00 | 500 | \$ 136, | 6.00 | \$ | 22,750 sq. ft. | 22,750 | 4" Thick Concrete Sidewalk | 76. |
| 104,037.50 | 37 | \$ 104,0 | 14.50 | \$ | 7,175 lin. ft. | 7,175 | 24" Concrete Curb & Gutter | 75. |
| - | | AMOUNT | UNIT PRICE | | STINU | QUANT. | DESCRIPTION OF WORK | NO. |
| | | TXE-BID ESTIMATE | てスローゼー | | BID | В | | ITEM |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/12/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If the cartificate holder is an ADDITIONAL INSURED, the policy/ies) must have ADDITIONAL INSURED provisions or be endorsed

| If | SUBROGATION IS WAIVED, subject ils certificate does not confer rights to | to ti | ne te | rms and conditions of t | he polic | cy, certain p | olicies may | require an endorsement. A s | statement on |
|------------|---|--------|------------|--------------------------------|----------------|-------------------|-------------------|--|---------------|
| | dis centricate does not confer rights to | tne | certi | ficate noider in neu of st | CONTAC | | | | |
| | ite <i>Farm</i> Jeff Holthaus | | | | NAME: PHONE | , Ext): 608-37 | | FAX | *** |
| 400 (F.C.) | 601 N Superior Avenue | Cuita | . 0 | | E-MAIL | Ext): 000-07 | 2-2410 | (A/C, No): | |
| (| SO TH Superior Avenue | Suite | . 0 | | ADDRES | | aus.jm6k@sta | | T |
| | Tk | | | WI 54660 | | | | DING COVERAGE | NAIC# |
| | Tomah | | | VVI 54000 | 1 | | | asually Company | 25143 |
| INSU | | *D.L | 0710 | | 1 | | m Mutual Aut | omobile Insurance Company | 25178 |
| | WOLF CONCRETE & CONS | | UHU | NLLC | INSURE | | | | |
| | 24850 COUNTY HIGHWAY A | ١. | | | INSURE | | * | | |
| | TO 1411 | | | WI 546606797 | INSURE | | | | |
| | TOMAH | | | | INSURE | RF: | | orizolou sumoro. | L |
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| IN | DICATED. NOTWITHSTANDING ANY RE | OUIF | REME | NT. TERM OR CONDITION | OF AN' | Y CONTRACT | OR OTHER | DOCUMENT WITH RESPECT TO | WHICH THIS |
| C | FRTIFICATE MAY BE ISSUED OR MAY I | PFRT | AIN. | THE INSURANCE AFFORD | DED BY | THE POLICIE | S DESCRIBE | D HEREIN IS SUBJECT TO ALL | THE TERMS, |
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| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE \$ 300 DAMAGE TO RENTED \$ 100 | |
| | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) \$ 100 | |
| | | | | 00 014 5506 5 | | 04/17/2023 | 04/47/2024 | | |
| Α | | N | N | 99-CW-F596-5 | - | 04/11/2023 | 04/1//2024 | PERSONAL & ADV INJURY \$ 300 GENERAL AGGREGATE \$ 600 | ···· |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | Ī | | | PRODUCTS - COMP/OP AGG \$ 600 | · |
| | POLICY JECT LOC | | | | | | | \$ | ,,000 |
| | OTHER: AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | |
| | ANY AUTO | | | 376 1331-D01-49 | | 10/01/2023 | 04/01/2024 | The present | 000,000 |
| Б | OWNED SCHEDULED | N | N | | | | | | 00,000 |
| В | AUTOS ONLY AUTOS NON-OWNED | 14 | 14 | | | | | PROPERTY DAMAGE | 00,000 |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) \$ 1,01 | 50,000 |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE \$ | |
| | DED RETENTION \$ | | | | | | | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | X PER OTH- STATUTE ER \$ | |
| Α | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | N | 99-CW-F595-3 | | 04/17/2023 | 04/17/2024 | E.L. EACH ACCIDENT \$ 100 | ,000, |
| | (Mandatory in NH) | | •• | 05 011 1 000 0 | | | • | E.L. DISEASE - EA EMPLOYEE \$ 100 | ,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ 500 | ,000 |
| | | | | | | | | | İ |
| | | | | | | | | | |
| | | | | | | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL | .ES (A | CORD | 101, Additional Remarks Schedu | ile, may b | e attached if mor | re space is requi | ed) | |
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| | City of Tomah | | | | | | , | | |
| | 819 Superior Ave | | | | AUTHOR | RIZED REPRESE | NTATIVE | | |
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| | Tomah | | | VVI 5466U | | | | this form has system gandrated o | . Pavalaria . |

STAFF COMMITTEE PREPARATION REPORT

| Approval of the Proposal for the Painting of the Old D | NR Building |
|---|---|
| Summary and background information: (Appropriate documents attached) | |
| The city budget has this maintenance item approved Painting on several jobs at the WWTF with great succ | |
| Fiscal Note: | |
| As attached - \$19,500 | |
| Recommendation: | |
| I recommend approval of the attached quote to include | de items 1 & 2 for the total of \$19,500. |
| | |
| | |
| 2h KAL | 2/21/2024 |
| Director of Public Works | Date |
| Kirk Arity | |
| | |

Agenda Item:



BJ's POWERWASHING AND PAINTING LLC

QUOTE

BRIAN JERDEE 26800 CTY HWY ET TOMAH, WI 54660 (608) 372-5523

DATE: 11/04/23

To: City of Tomah

ATTN; Brandy Leis

40 x 60 Steel Building

| | Description | Amount |
|---|---|---|
| | Wash and repaint exterior of old DNR building | *************************************** |
| 1 | Wash building to prep for painting, apply bonding primer and repaint walls | , , , , , , , , , , , , , , , , , , , |
| | Paint walls (clay) and Trim (brown) and Doors (white) | |
| | Sand and prime rusted overhead door frames before painting | |
| | Lifts, Labor and Materials | \$14,300.00 |
| 2 | Wash roof, apply SW kemkromic rust primer, apply finish coat SW shercryl roof paint | |
| | Note: Roof has some rust areas | \$5200.00 |
| | Proof of Insurance and MSDS available upon request | |
| | TOTAL | \$ |

If you have any questions concerning this QUOTE, call: BRIAN JERDEE, 608-372-5523

THANK YOU FOR YOUR BUSINESS!

STAFF COMMITTEE PREPARATION REPORT

| /2024 |
|-------|
| |
| |

STAFF COMMITTEE PREPARATION REPORT



Product Quotation

Quotation Number: JB332890

Quote Sent Date: Feb 07, 2024

Expiration Date: Mar 08, 2024

Prepared By Josh Bever

Phone: +15074588413

Email: jbever@couleebobcat.com

Customer City of Tomah 819 SUPERIOR AVE TOMAH, WI, 54660-2046 Phone: +1 608 317 9570 Contact

Dealer

Bobcat of the Coulee Region, Inc.,

Dresbach, MN

| Item Name | Item Number | Quantity | Price Each | Total |
|-------------|-------------|----------|------------|-----------|
| Bobcat UW56 | M1225 | 1 | 63,825.60 | 63,825.60 |

Standard Equipment:

Adjustable Vinyl Seats

All-Wheel Steer

Automatically Activated Glow Plugs

Auxiliary Hydraulics

Variable Flow with dual direction detent

Beverage Holders

Bob-Tach

Boom Float

Cargo Box Support

Cruise Control

Speed Management

Enclosed Cab with HVAC

Dual Port USB charger

Lower Engine Guard

Limited Slip Transaxle

Engine and Hydraulic Monitor with Shutdown

Front LED Work Lights
Full-time Four-Wheel Drive

Horsepower Management

Roll Over Protective Structure (ROPS). Meets Requirements of

SAE-J1040 & ISO 3471

Falling Object Protective Structure (FOPS). Meets

Requirements of SAE-J1043 & ISO3449, Level I

Dome Light

Hydraulic Dump Box

Instrumentation: Standard 5" Display with Keyless Start, Engine

Temperature and Fuel Gauges, Hour meter, RPM and Warning

Indicators. Includes maintenance interval notification, fault display, job codes, quick start, and security lockouts.

Joystick, Manually Controlled with Lift Arm Float

Lift Arm Support

Parking Brake, automatic

Power Steering with Tilt Steering Wheel

Radiator Screen

Rear Receiver Hitch

Seat Belts, Shoulder Harness

Spark Arrestor Muffler

Suspension, 4-wheel independent

Tires: 27 x 10.5-15 (8 ply), Lug Tread

Toolcat Interlock Control System (TICS)

Two-Speed Transmission

Machine Warranty: 12 Months, unlimited hours

Bobcat Engine Warranty: Additional 12 Months or total of 2000

hours after initial 12 month warranty

| | 1101 | | | |
|---|---------------|---|----------|----------|
| Deluxe Road Package | M1225-P01-C01 | 1 | 2,364.00 | 2,364.00 |
| Included: Deluxe Road Package includes: | | | | |
| Backup Alarm, Turn Signals, Flashers, Tail | | | | |
| Lights, Brake Lights, Rear view mirror, Sid | e | | | |
| Mirrors, Horn, Rear work lights, and | | | | |
| headlights | | | | |
| Attachment Control | M1225-R08-C02 | 1 | 204.00 | 204.00 |
| Engine Block Heater | M1225-A01-C02 | 1 | 116.00 | 116.00 |
| High Flow Package | M1225-R03-C02 | 1 | 1,388.80 | 1,388.80 |
| Interior Trim | M1225-A01-C04 | 1 | 172.00 | 172.00 |
| Power Bob-Tach | M1225-R14-C03 | 1 | 920.00 | 920.00 |
| Radio Option | M1225-R15-C02 | 1 | 452.00 | 452.00 |

| Rear View Camera | M1225-R20-C01 | 1 | 300.00 | 300.00 |
|-----------------------|---------------------|--------------------------|----------|-----------|
| Traction Control | M1225-R16-C02 | 1 | 484.00 | 484.00 |
| 62" Heavy Duty Bucket | 7272678 | 1 | 1,241.60 | 1,241.60 |
| | Total for Bobcat UV | V56 | • | 71,468.00 |
| | | Quote Total - USD | | 71,468.00 |
| | | Dealer P.D.I. | | 150.00 |
| | | Freight Charges | | 1,400.00 |
| | | Destination Charges | | 107.00 |
| | | Sales total before Taxes | | 73,125.00 |
| | | Taxes | | 0.00 |
| | | Quote Total - USD | | 73,125.00 |

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|---|---|----|---|---|
| | n | u | | ÷ |

Source well Contract # 040319CEC

| Customer Acceptance: Quotation Number: JB332890 | Purchase Order: | |
|---|-----------------|----------------------|
| Authorized Signature: | | |
| Print: | Sign: | |
| Date: Email: | | Tax Exempt: Y □ /N □ |
| | | |

Brandy Leis

From: Josh Bever [jbever@couleebobcat.com]

Sent: Wednesday, February 07, 2024 11:03 AM

To: brandy@centurytel.net

Subject: Updated Toolcat quote **Attachments:** quote-JB332890.pdf

Brandy, Here is the updated quote.

Berlon Pallet forks are \$950.00



Josh Bever

President

Bobcat of the Coulee Region

Phone: 507-643-6781 Mobile: 507-458-8413

Email: jbever@couleebobcat.com

31465 Veterans Rd Dresbach MN 55947

http://www.bobcatofthecouleeregi

on.com





Product Quotation

Quotation Number: JB235822

Quote Sent Date: Dec 08, 2023 Expiration Date: Jan 07, 2024 Prepared By **Josh Bever**

Phone: +15074588413

Email: jbever@couleebobcat.com

Customer City of Tomah 819 SUPERIOR AVE TOMAH, WI, 54660-2046 Phone: +1 608 317 9570 Contact

Dealer

Bobcat of the Coulee Region, Inc.,

Dresbach, MN

31465 VETERANS RD DRESBACH, MN, 55947

| Item Name | Item Number | Quantity | Price Each | Total |
|---------------------------------|---------------------|--------------------------|------------|----------|
| Snow Blower 32X60 | M7046 | 1 | 5,306.32 | 5,306.32 |
| MOTOR PACKAGE 160CC (26-31 gpm) | M7046-R01-C04 | 1 | 854.24 | 854.24 |
| - 61 | Total for Snow Blov | wer 32X60 | | 6,160.56 |
| | Quo | Quote Total - USD | , | 6,160.56 |
| | | Dealer P.D.I. | | 50.00 |
| | | Destination Charges | | 200.00 |
| | | Sales total before Taxes | | 6,410.56 |
| | | Taxes | | 0.00 |
| | | Quote Total - USD | | 6,410.56 |

Notes:

Source well Contract # 040319CEC

| Customer Acceptance: Quotation Number: JB235822 | Purchase Order: | |
|--|-----------------|-----------------------|
| Authorized Signature: | | |
| Print: | Sign: | |
| Date: Email: | | Tax Exempt: Y - / N - |
| | | |
| | | |



Product Quotation

Quotation Number: RS334204 Quote Sent Date: Feb 07, 2024

Expiration Date: Feb 29, 2024

Prepared By RONALD SAVALL

Phone: 608 343-7437

Email: ron.savall@stjosephequipment.com

Customer City of Tomah 819 SUPERIOR AVE TOMAH, WI, 54660-2046

Phone: +1 608 317 9570

New Durote

St. Joseph Equipment, Inc., Norwalk, WI

| Item Name | Item Number | Quantity | Price Each | Total |
|--------------------|-------------|----------|------------|-----------|
| Bobcat UW56 | M1225 | 1 | 81,182.00 | 81,182.00 |
| Standard Fauinment | | | | |

Standard Equipment:

Adjustable Vinyl Seats

All-Wheel Steer

Automatically Activated Glow Plugs

Auxiliary Hydraulics

Variable Flow with dual direction detent

Beverage Holders

Bob-Tach

Boom Float

Cargo Box Support

Cruise Control

Speed Management

Enclosed Cab with HVAC

Dual Port USB charger

Lower Engine Guard

Limited Slip Transaxle

Engine and Hydraulic Monitor with Shutdown

Front LED Work Lights Full-time Four-Wheel Drive

Municipal price 2-7-24

Horsepower Management

Roll Over Protective Structure (ROPS). Meets Requirements of

SAE-J1040 & ISO 3471

Falling Object Protective Structure (FOPS). Meets

Requirements of SAE-J1043 & ISO3449, Level I

Dome Light

Hydraulic Dump Box

Instrumentation: Standard 5" Display with Keyless Start, Engine

Temperature and Fuel Gauges, Hour meter, RPM and Warning

Indicators. Includes maintenance interval notification, fault display, job codes, quick start, and security lockouts.

Joystick, Manually Controlled with Lift Arm Float

Lift Arm Support

Parking Brake, automatic

Power Steering with Tilt Steering Wheel

Radiator Screen

Rear Receiver Hitch

Seat Belts, Shoulder Harness

Spark Arrestor Muffler

Suspension, 4-wheel independent

Tires: 27 x 10.5-15 (8 ply), Lug Tread

Toolcat Interlock Control System (TICS)

Two-Speed Transmission

Machine Warranty: 12 Months, unlimited hours

Bobcat Engine Warranty: Additional 12 Months or total of 2000

hours after initial 12 month warranty

| Deluxe Road Package Included: Deluxe Road Package includes: Backup Alarm, Turn Signals, Flashers, Tail Lights, Brake Lights, Rear view mirror, Side | M1225-P01-C01 | 1 | 2,955.00 | 2,955.00 |
|---|---------------|---|----------|----------|
| Mirrors, Horn, Rear work lights, and | | | | |
| headlights | | | | |
| Attachment Control | M1225-R08-C02 | 1 | 255.00 | 255.00 |
| Engine Block Heater | M1225-A01-C02 | 1 | 145.00 | 145.00 |
| Heavy Duty Battery | M1225-R07-C02 | 1 | 100.00 | 100.00 |
| High Flow Package | M1225-R03-C02 | 1 | 1,736.00 | 1,736.00 |
| Interior Trim | M1225-A01-C04 | 1 | 215.00 | 215.00 |
| Power Bob-Tach | M1225-R14-C03 | 1 | 1,150.00 | 1,150.00 |

| Radio Option | M1225-R15-C02 | 1 | 565.00 | 565.00 |
|-----------------------|---------------------|--------------------------|----------|-----------|
| Rear View Camera | M1225-R20-C01 | 1 | 375.00 | 375.00 |
| Traction Control | M1225-R16-C02 | 1 | 605.00 | 605.00 |
| 29 X 12.5 Turf Tires | M1225-R05-C05 | 1 | 860.00 | 860.00 |
| | Total for Bobcat UW | /56 | | 90,143.00 |
| 62" Heavy Duty Bucket | 7272678 | 1 | 1,552.00 | 1,552.00 |
| | Total for 62" Heavy | Duty Bucket | | 1,552.00 |
| Byand Main | 1610 OSLED | Quote Total - USD | | 91,695.00 |
| South of the second | mys piece | Dealer P.D.I. | | 150.00 |
| Brand Mein | 00.00 | Freight Charges | | 0.00 |
| 3 1193 | , 4 | Destination Charges | | 107.00 |
| | | Sales total before Taxes | | 91,952.00 |
| | | Taxes | | 0.00 |
| | | Quote Total - USD | | 91,952.00 |
| Mus (| not | | | |

| Customer Acceptance: Quotation Number: RS334204 | Purchase Order: | |
|---|-----------------|----------------------|
| Authorized Signature: | | |
| rint: | Sign: | |
| Date: Email: | | Tax Exempt: Y □ /N □ |

Brond pries P modine west up test piece



city of tomath Branks

Product Quotation

Quotation Number: RS250918 Quote Sent Date: Dec 18, 2023 Expiration Date: Dec 31, 2023 Your Bobcat Contact RONALD SAVALL

Phone: 608 343-7437

E-mail: ron.savall@stjosephequipment.com

Your Customer Contact

Deliver to Bobcat Dealer Bill to St. Joseph Equipment, Inc., Norwalk, WI St. Joseph Equipment, Inc., Norwalk, WI

| Item Name | Item Number | Quantity | Price Each | Total |
|----------------------------|---------------------|--------------------------|------------|----------|
| Snow Blower 32X74 | M7045 | 1 | 7,427.00 | 7,427.00 |
| MOTOR PACKAGE 130CC (22-25 | M7045-R01-C03 | 1 | 1,094.00 | 1,094.00 |
| gpm) | | | | |
| | Total for Snow Blov | ver 32X74 | | 8,521.00 |
| | · 0 | Quote Total - USD | | 8,521.00 |
| cte of Tomat Me. | nuisa | Dealer P.D.I. | | 50.00 |
| 2071 | 000 | Destination Charges | | 223.00 |
| city of Tomal Mu. | 9.0 | Sales total before Taxes | | 8,794.00 |
| 1 | | Taxes | | 0.00 |
| | | Quote Total - USD | 1 | 8,794.00 |

| Customer Acceptance: Quotation Number: RS250918 | Purchase Order: | |
|--|-----------------|-----------------------|
| Authorized Signature: | | 1 |
| Print: | Sign: | |
| Date: Email: | | Tax Exempt: Y □ / N □ |
| | | |



Product Quotation

Quotation Number: RS334337 Quote Sent Date: Feb 07, 2024

Expiration Date: Feb 29, 2024

Prepared By

RONALD SAVALL Phone: 608 343-7437

Email: ron.savall@stjosephequipment.com

Customer City of Tomah 819 SUPERIOR AVE TOMAH, WI, 54660-2046 Phone: +1 608 317 9570 Contact

Dealer

St. Joseph Equipment, Inc., Norwalk, WI

| Item Name | Item Number | Quantity | Price Each | Total |
|-------------------------------------|--------------------|---|------------|----------|
| 4K Heavy Duty Pallet Fork Frame | 7294305 | 1 | 588.00 | 588.00 |
| 42" 4K Heavy Duty Pallet Fork Teeth | 6540183 | 1 | 438.00 | 438.00 |
| Bando | Total for 4K Heavy | Total for 4K Heavy Duty Pallet Fork Frame | | 1,026.00 |
| 1000 weg | | Quote Total - USD | | 1,026.00 |
| Municipa plice: | : \$975.00 | Destination Charges | | 86.00 |
| 7-1 | | Sales total before Taxes | | 1,112.00 |
| | | Taxes | | 0.00 |
| | | Quote Total - USD | | 1,112.00 |

| Customer Acceptance: Quotation Number: RS3 | 34337 | Purchase Order: | |
|---|--------|-----------------|-------------------|
| Authorized Signature: | | | |
| Print: | | Sign: | |
| Date: E | Email: | | Tax Exempt: Y□/N□ |

STAFF COMMITTEE PREPARATION REPORT

| Agenda Item: | |
|---|--|
| Approval of Expenditure for Drainage Improvements on P | lastic Ave. |
| Summary and background information: (Appropriate documents attached) | |
| We have experienced drainage or flooding issues on Plastic Arransfer on a project to improve the drainage on Plastic Ar | • |
| Fiscal Note: | |
| Approx. \$12,387.73 – we supply culvert. | |
| Recommendation: | |
| I recommend approval of funds not to exceed \$12,387.73 Plastic Ave. | to be used for drainage improvements along |
| | |
| Rh KAL | 2/20/2024 |
| Director of Public Works Kirk Arity | Date |

Kirk Arity

From:

Chris Keene <ckeene@keenestransfer.com>

Sent:

Monday, January 29, 2024 9:19 AM

To:

Kirk Arity; Shane Rolff

Cc:

rkeene@keenestransfer.com

Subject:

RE: Q23295 Keene's Transport Lot Excavation- REV 3 Proposal.pdf

The culvert is 12" x 40'

From: Kirk Arity [mailto:karity@TOMAHWI.GOV]

Sent: Monday, January 29, 2024 7:43 AM

To: Chris Keene <ckeene@keenestransfer.com>; Shane Rolff <srolff@TOMAHWI.GOV>

Cc: rkeene@keenestransfer.com

Subject: RE: Q23295 Keene's Transport Lot Excavation- REV 3 Proposal.pdf

Chris, as discussed, this plan would help the overall drainage situation in this entire area. I would like to put this in front of Public Works Utilities Committee just so they are aware of the proposed partnership between the City and yourself. I would like to know what size culvert is being proposed and we might supply that. The next meeting is scheduled for 2/28/24 @ 5:30 @ City Hall. I don't think you would need to attend but you are welcome to if you would like. I would also like to reiterate acquiring all necessary permitting for this project. Thanks

Kirk Arity
Chairperson Senior Executive Team
Director of Public Works and Utilities
City of Tomah
608-374-7453

From: Chris Keene <ckeene@keenestransfer.com>

Sent: Friday, January 26, 2024 3:05 PM

To: Kirk Arity < karity@TOMAHWI.GOV >; Shane Rolff < srolff@TOMAHWI.GOV >

Cc: rkeene@keenestransfer.com

Subject: RE: Q23295 Keene's Transport Lot Excavation- REV 3 Proposal.pdf

Here is what Gerke's provided for all costs associated with creating the waterway. They refer to these as "Options" however they are not really options, they are different sections of land that they quoted for our project. The waterway needs to be created through 2 of these sections.

Culvert \$1,937.73
Option 1 water way and seeding \$6,000.00
Option2 water way and seeding \$4,450.00

TOTAL COST \$12,387.73

From: Kirk Arity [mailto:karity@TOMAHWI.GOV]
Sent: Thursday, January 25, 2024 1:14 PM

To: Chris Keene < ckeene@keenestransfer.com >; Shane Rolff < srolff@TOMAHWI.GOV >

Cc: rkeene@keenestransfer.com

Subject: RE: Q23295 Keene's Transport Lot Excavation- REV 3 Proposal.pdf

Chris, received. Let me know when you hear from him.

Kirk Arity
Chairperson Senior Executive Team
Director of Public Works and Utilities
City of Tomah
608-374-7453

From: Chris Keene < ckeene@keenestransfer.com >

Sent: Tuesday, January 23, 2024 5:34 PM

To: Kirk Arity < karity@TOMAHWI.GOV >; Shane Rolff < srolff@TOMAHWI.GOV >

Cc: rkeene@keenestransfer.com

Subject: FW: Q23295 Keene's Transport Lot Excavation- REV 3 Proposal.pdf

Good evening,

I received the information you requested from Gerke's and am forwarding to you. In talking with Tom, we do need to add a culvert to provide an entry area to the back lot for vehicles to driver over. In his notes it looks like the total cost of waterway related expenses is going to be \$10,450. I am not positive that includes the culvert so I asked him for clarification on that and will update you when I hear back from him.

Chris Keene Keene's Transfer Tomah, WI O 608-372-4178 F 608-372-3011 C 608-343-5336



From: Tom Path [mailto:tep@gerkeexcavating.com]

Sent: Thursday, January 18, 2024 12:24 PM
To: Chris Keene < ckeene@keenestransfer.com

Subject: Q23295 Keene's Transport Lot Excavation- REV 3 Proposal.pdf

Chris

Attached you will find information per your request from E Mail o 1/3/24

We have updated proposal and also in the comments have the water way and seeding spelled out. We have spot elevations and when the work processed we will be setting elevations in the field.

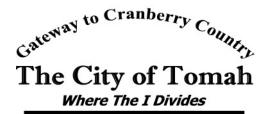
If I forgot something please let me know. Thank You

Tom



Tom Path · Estimator Gerke Excavating, Inc/Allan Gerke & Sons, Inc

15341 State Hwy 131 · Tomah, WI 54660 608.372.4203 O · 608.372.4139 F · 608.633.8431 C Visit our website at <u>www.gerkeexcavating.com</u>



January Permit Report

01/01/2024 - 01/31/2024

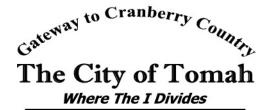
| Permit # | Permit Date | Permit Type | Project Description | Parcel Address | Total Fees | Construction Value |
|----------|-------------|-------------|---|-------------------------|------------|--------------------|
| 6716 | 1/31/2024 | Electrical | Tomah Youth Hockey Building Expansion / Remodel | 1625 Butts Ave. | \$330.00 | 0.00 |
| 6715 | 1/31/2024 | Plumbing | Plumbing for bathroom and kitchen remodel | 322 W MILWAUKEE STREET | \$70.00 | 25,000.00 |
| 6714 | 1/30/2024 | Plumbing | Install shower unit and piping for kitchen sink | 202 E JACKSON STREET | \$50.00 | 2,000.00 |
| 6713 | 1/30/2024 | | Remodel of upper unit of duplex. Remodel of kitchen and new insulation in exterior walls and ceiling. | 1409 SUPERIOR AVENUE | \$250.00 | 25,000.00 |
| 6712 | 1/29/2024 | Electrical | Electrical service upgrade | 511 KILBOURN AVENUE | \$60.00 | 5,026.00 |
| 6711 | 1/28/2024 | Fence | 4 ft Vinyl coated chain link fence behind house and garage | 517 CURRY STREET | \$20.00 | 0.00 |
| 6710 | 1/26/2024 | Electrical | rewire | 1409 SUPERIOR AVENUE | \$60.00 | 5,000.00 |
| 6709 | 1/26/2024 | Electrical | Service Upgrade. Install new meter socket, riser, and grounding. | 112 W COUNCIL STREET | \$55.00 | 2,971.11 |
| 6706 | 1/24/2024 | Mechanical | HVAC for new duplex | 531/533 Alyssa St. | \$142.00 | 28,780.00 |
| 6705 | 1/24/2024 | Electrical | Installation of PV Solar. 22 panels 11 micro inverters. 8.61 KW | 1916 GRUMANN DRIVE | \$198.00 | 42,279.37 |
| 6704 | 1/24/2024 | Electrical | Electrical for 2 new bathrooms and kitchen on lower level. | 120 E SARATOGA STREET | \$60.00 | 5,000.00 |
| 6703 | 1/23/2024 | Electrical | Electrical for expansion of lab. | 411 MARTIN AVENUE | \$254.00 | 106,000.00 |
| 6702 | 1/23/2024 | Sign Permit | Installation of new 3 x 10 single sided LED illuminated wall sign. | 1115 N SUPERIOR AVENUE | \$40.00 | 0.00 |
| 6701 | 1/23/2024 | Š | Plumbing for 2 new bathrooms and kitchen on lower level, laundry hookups, new water and drain piping. | 120 E SARATOGA STREET | \$60.00 | 5,500.00 |
| 6699 | 1/23/2024 | Flectrical | Service panel upgrade, wire | 322 W MII WAUKFF STRFFT | \$65.00 | 8.000.00 |

Item 10.

| | | | kitchen and bathroom(remodel), install new dining room lighting. | | | |
|------|-----------|--|---|------------------------|------------|--------------|
| 6698 | 1/23/2024 | Alt/Addition Commercial Building | Minor Demo to add (3) new Operatories; Also update bathrooms for additional ADA accessibility | 820 N SUPERIOR AVENUE | \$1,570.00 | 152,000.00 |
| 6696 | 1/16/2024 | Alter/Addition One or Two Family | Remodel of kitchen and bathroom. | 322 W MILWAUKEE STREET | \$830.00 | 83,500.00 |
| 6695 | 1/11/2024 | Alter/Addition One or Two Family | Adding kitchen & 5 bedrooms within existing single family home | 202 E JACKSON STREET | \$50.00 | 5,000.00 |
| 6694 | 1/11/2024 | Building- New Single Family | New Single Family Home | 429 Alyssa St. | \$1,132.10 | 292,000.00 |
| 6693 | 1/10/2024 | Alter/Addition One or Two Family | Installation of drain tile system and foundation wall braces. | 111 HOLLISTER AVENUE | \$70.00 | 7,740.00 |
| 6692 | 1/10/2024 | Building- New Single Family | New Single Family Home | 901 Charles Dr. | \$1,308.20 | 519,300.00 |
| 6691 | 1/3/2024 | Alter/Addition One or Two Family | Remodel of kitchen and bathrooms. (Replace rotted floor joists where needed) | 120 E SARATOGA STREET | \$150.00 | 15,000.00 |
| 6690 | 1/3/2024 | Plumbing | Plumbing for new single family home | 901 Charles Dr. | \$90.00 | 15,500.00 |
| 6689 | 1/2/2024 | Plumbing | Replacing cast iron and galvanized piping with PVC and PEX piping in upper bathroom. | 1409 SUPERIOR AVENUE | \$60.00 | 5,000.00 |
| 0 | 1/19/2024 | Electrical | Temporary electrical service | 425 Alyssa St. | | 100.00 |
| | | | | | \$6,974.30 | 1,355,696.48 |

Total Records: 25 2/12/2024

Item 10.



Code Enforcement Violation Report JANUARY 2024

1/1/2024 - 1/31/2024

| Case Date | Case # | Parcel Address | Violation Name | Violation Notes | Complaint Type | Status |
|--------------|----------|---------------------------|--|---|-----------------------------|----------------------------------|
| 1/25/2024 | 2024008 | 214 BUTTS AVENUE | 38-30 - Snow and Ice Removal | Snow/ice not cleared from W Jackson side of residence. Butts Ave side had a shovel width cleared. | Snow and Ice Removal | Completed |
| 1/23/2024 | 2024007 | 901 Charles Dr. | 38-30 - Snow and Ice Removal | Snow/Ice not removed from sidewalk within 24hrs of snow event. | Snow and Ice Removal | Issued Order to Correct |
| 1/19/2024 | 2024002 | 809 MC LEAN AVENUE | 18-20 Public Health Nuisances | Dog feces and urine on public sidewalks. Dog(s) outside without a leash | Dog and Cat Restrictions | Issued Order to Correct |
| 1/19/2024 | 2024001 | 313 W MONOWAU STREET | Sec. 44-124 Parking restricted or prohibited | Trailer parked on road without permit and is causing issues for snow removal by the city | Streets and Sidewalks | Issued Order to Correct |
| 1/19/2024 | 2024002 | 809 MC LEAN AVENUE | 38-30 - Snow and Ice Removal | Snow/ice not removed from sidewalk within 24 hrs | Dog and Cat Restrictions | Issued Order to Correct |
| 1/19/2024 | 2024004 | 203 W LA CROSSE STREET | 38-30 - Snow and Ice Removal | Snow/Ice not removed within 24 hrs of snow event | Snow and Ice Removal | TOT Snow & Weed Contractor |
| 1/19/2024 | 2024005 | 221 SUMNER STREET | 38-30 - Snow and Ice Removal | Snow/Ice not removed within 24 hrs of snow event | Snow and Ice Removal | TOT Snow & Weed Contractor |
| 1/19/2024 | 2024006 | 103 CLARK STREET | 38-30 - Snow and Ice Removal | Snow/Ice not removed within 24 hrs of snow event | Snow and Ice Removal | TOT Snow & Weed Contractor |
| | 16192035 | | | | | |

Total Records: 8 1/31/2024