

### AGENDA FOR LAKE COMMITTEE

A Lake Committee meeting will be held on Thursday, January 18, 2024 at 5:00 PM in the 2nd Floor Conference Room at City Hall, 819 Superior Avenue, Tomah, WI.

https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmlLVEFEb1dzVDNwdi91UHFYQT09

Meeting ID: 270 860 8080

Passcode: 206751
Dial by your location
1 312 626 6799

- 1. Call to Order / Roll Call
- 2. Approve Minutes

November 2023 Minutes

- 3. Adaptive Management
- 4. Climate Change Task Force Update
- 5. Donation to Land Conservation Banquet

2024 Monroe Cty Land Stewardship Awards Banquet

- 6. Warden Update
- 7. Weed Management/Lake Management
- 8. Boat Dock Approvals
- 9. Tree Removals
- 10. Red Cedar Water Conference

Red Cedar Water Conference

- 11. Agriculture Updates
- 12. Chairman Updates
- 13. Future Meeting Date: March 21, 2024
- 14. **Adjourn**

**NOTICE**: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.

### Minutes FOR LAKE COMMITTEE

A Lake Committee was held on **Thursday, November 16, 2023 at <u>5:00 PM</u>** in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

### 1. Call to Order / Roll Call

The Lake Committee met in regular session on Thursday, November 16, 2023, the meeting was called to order by Chairman Kiefer at 5:03 PM. Roll call was taken with Commissioners, Lamont Kiefer, Kim Mello, JoAnne Klinker, Duane Chapman, Lee Lang, and Kevin Arkeketa present. Also present, Director Kirk Arity. Absent: John Rush

### 2. Approve Minutes

July 20, 2023: Motion by Lang, second by Chapman to approve July 2023 Minutes. All ayes. Motion carried.

September 21, 2023: Motion by Mello, second by Arkeketa to approve September 2023 Minutes. All ayes. Motion carried.

### 3. Hal Burnham Tribute

Brief discussion on bench. John's Welding was used for previous bench at a park.

### 4. Adaptive Management

No update.

### 5. Climate Change Task Force Update

No update.

### 6. Warden Update

No update.

### 7. UniverCity MuniPartners Update

The City will not move forward with the partnership at this time.

### 8. Weed Management

Committee would like recommendations from DNR. Motion by Arkeketa, second by Klinker to approve up to \$10,000 for Town and Country to study lake bottom for dredging quantification. All ayes. Motion carried.

### 9. Boat Dock Approvals

None

### 10. Lake Informational Sign Boards

Positive comments on new sign boards.

### 11. Tree Removals

No update on timing for tree removal by condos.

### 12. Kayak Launch - Winnebago

Estimate for a kayak launch was roughly \$12,000. Estimate for an ADA compliant kayak launch was roughly \$50,000 with installation. The footprint of the ADA compliant launch is considerably larger and may not fit into the lagoon. Motion by Arkeketa, second by Mello to install a single kayak launch at Winnebago Park. All ayes. Motion carried.

### 13. Fish Stocking

No update.

### 14. Stormwater Inlet Monitoring

No update.

### 15. 2024 Budget Discussion

Rescue boat was purchased by the Tomah FD. It meets all the criteria for FD and for Lake needs. Annual Lake District Meeting is November 21, 2023.

### 16. Long Range Plan for Lake Tomah

Discussion on long range planning for Lake Tomah was discussed throughout the meeting.

### 17. Agriculture Updates

No updates.

### 18. Chairman Updates

Kiefer saw people fishing by the hospital and stopped to speak with them and the gentlemen was fishing with live baits and had pictures of northerns that he previously caught. One was a 47in Northern that he kept and mounted, another was 42in that he released, and the last was a 40 inch.

### 19. Future Meeting Date - January 18, 2024

### 20. Adjourn

Motion by Klinker, second by Mello to adjourn at 7:15PM. All ayes.



## 2024 Monroe County Land Stewardship Awards Banquet



Please help us celebrate the Monroe County Land Stewardship Awards and youth poster contest winners on Saturday January 27, 2024, at the Sparta American Legion, starting at 5pm.

Conservation Farmer: Jackie & Harvey Menn Conservationist: Joey Esterline & Scott Giraud Tree Farmer of the Year: Kim & Barbara Zuhlke

Youth Poster Contest winners to be determined.

Tickets now available (\$15/adult)
(\$10/youth < 15 years)

At the: Monroe County Land Conservation Department 820 Industrial Drive, Suite 3 Sparta, WI 54656

For additional information contact Tracy at 608-269-8973

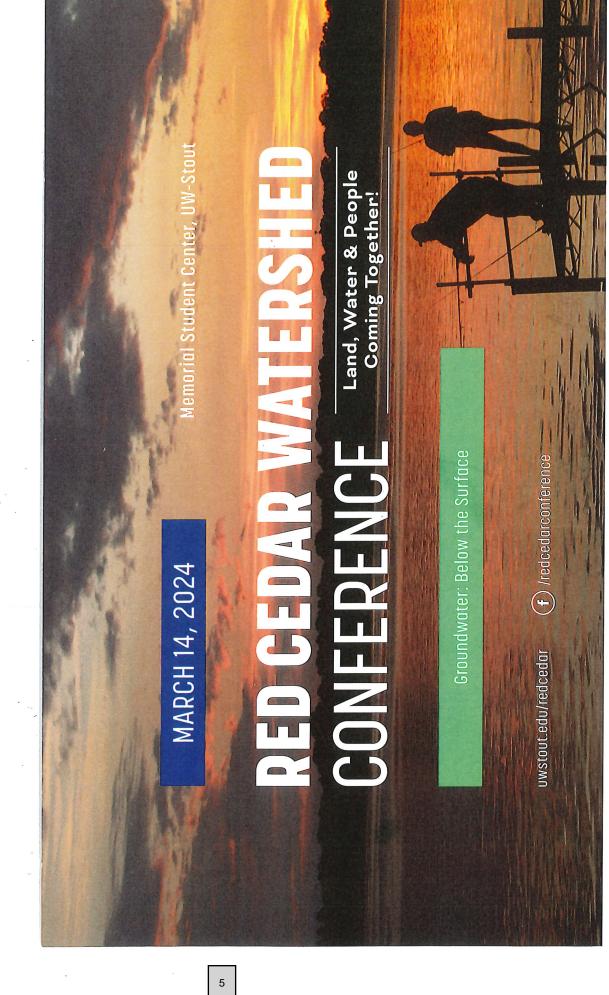
Email: tracy.antonneau@co.monroe.wi.us

website: Monroe County Land Conservation Department | Monroe County, WI











Continuing Education and Conferences 221 10th Avenue E, Suite 140 Menomonie, WI 54751

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# Planned Keynote Speakers:

Groundwater Quality in the Red Cedar Watershed Kevin Masarik, Groundwater Education Specialist, UW-Stevens Point

surface water. Mary Monroe Brown, Director of Outdoor Recreation, WI Dep of Tourism The economic impact of tourism and its relationship to clean, clear

Chris Ester, Hydrologist, U.S. Forest Service

National Forest Preventing Erosion and Runoff: Lessons Learned on Wisconsin's

University of Wisconsin-Stout

Lamont Kiefer 1408 Lakeview Dr Tomah WI 54660-1010

### Major contributors:





