

## **Minutes FOR LAKE COMMITTEE**

A Lake Committee was held on **Thursday, May 19, 2022 at 5:30 PM** in the City Hall - Chambers.

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### **Agenda**

**Approve Minutes**

**Adaptive Management**

**Warden Update**

**Goose Management Control**

**Weed Management Updates**

**Discussion Items**

**Boat Dock Approvals**

**Climate Change Task Force Update**

**Chairman Updates**

**Future Meeting Date**

**Adjourn**