



## **AGENDA FOR LAKE COMMITTEE**

A Lake Committee meeting will be held on **Thursday, September 19, 2024 at 5:00 PM** in the **Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.**

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### **Call to Order / Roll Call**

Roll call was taken with Commissioners, Lamont Kiefer, Kim Mello, Duane Chapman, Lee Lang, Richard Yarrington, and Kevin Arkeketa present. Also present, Kirk Arity, Matt Modjeski, Bob Micheel, Dave Stuzman, Chris Broch and Jim Kannenberg.

### **Approve Minutes**

Motion by Yarrington, seconded by Arkeketa, to approve July 2024 minutes. All ayes. Motion carried.

### **Weed Management**

Presentation by SOLitude Lake Management

Presentation of services and summary of firsthand experiences. Discussed living erosion control in place of rip rap. Lake Management Plan includes reducing curly leaf.

Presentation by Town and Country Engineering - Bottom Sampling

Discussion of Purchase of Hand Equipment to Lend for Weed Removal

Motion by Yarrington, seconded by Lee, to purchase weed removal equipment, up to \$500. All ayes. Motion carried.

Discussion of, and possible action, on Lake Tomah Management/Weed Management

No action was taken.

Follow up on suggested drawdown as weed control

### **Adaptive Management**

Rip rap on trail below dam needed to protect the abutment for the walking bridge.

### **Climate Change Task Force Update**

Nothing to report.

### **Warden Update**

Not seeing much activity on water and have not received any complaints. Reminder that Goose season ended on the 15<sup>th</sup>.

### **Water Testing**

End of August temps steady at 83 degrees. Final reporting sent to lab in Madison.

### **Warm Water Improvements Research – Acadamia**

Nothing to report.

### **Boat Dock Approvals**

Motion by Arkeketa, seconded by Chapman, to approve floating or conventional boat lift. All ayes. Motion carried.

## **Lake Committee – September 19, 2024**

### **Tree and Cattail Removal**

Lang has contacted 1220 LakeView Dr. about removal and clean up.

### **50th Anniversary of Lake District**

Presented timeline.

### **Kayak Rentals**

Discussion on rental companies/pros and cons of rentals

### **Kayak Launch Instructional Signage**

Director Protz is taking care of.

### **Chairman Updates**

Discussion on pollination garden housing and mowing down during winter.

### **Future Meeting Date: November 21, 2024**

### **Adjourn**

Motion by Chapman, seconded by Mello. All ayes. Meeting adjourned at 7:22 PM.

**NOTICE:** It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.