



## AGENDA FOR LAKE COMMITTEE

A Lake Committee meeting will be held on **Thursday, September 21, 2023 at 5:00 PM**  
in the **Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.**

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<https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmhLVFEFEb1dzVDNwdi91UHFYQT09>

Meeting ID: 270 860 8080

Passcode: 206751

Dial by your location

1 312 626 6799

1. **Call to Order / Roll Call**
2. **Approve Minutes**
3. **Hal Burnham Tribute**
4. **Adaptive Management**
5. **Climate Change Task Force Update**
6. **Warden Update**
7. **UniverCity MuniPartners Update**
8. **Weed Management**
9. **Boat Dock Approvals**
10. **Lake Informational Sign Boards**
11. **Tree Removals**
12. **Kayak Launch - Winnebago**
13. **Fish Stocking**
14. **Stormwater Inlet Monitoring**
15. **2024 Budget Discussion**
16. **Long Range Plan for Lake Tomah**
17. **Agriculture Updates**
18. **Chairman Updates**
19. **Future Meeting Date - November 16, 2023**
20. **Adjourn**

**NOTICE:** It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.