



AGENDA FOR COMMITTEE OF THE WHOLE (AMENDED)

A Committee of the Whole (Amended) meeting will be held on **Monday, April 13, 2026 at 6:30 PM**
in the **Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.**

Join Zoom Meeting:

<https://zoom.us/j/7689466740?pwd=dEdLR2hXK0ZYMk1qNU5vNFlwMzdSZz09>

Meeting ID: 768 946 6740 Password: Tomah2020

Dial by your location +1 312 626 6799 US (Chicago)

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

APPROVAL OF THE MINUTES:

3. Approval of Minutes from March 9, 2026

ACCEPTANCE OF REPORTS:

4. City Administrator Monthly Report
5. City Clerk Monthly Report
6. City Treasurer Monthly Report
7. Expenditures with Comparison to Budget
8. Cash and Investments Schedule
9. Parks and Recreation Program Report
10. Police Department Monthly Report
11. Public Safety Monthly Report
12. Public Works & Utilities Monthly Report
13. Tomah Public Library Monthly Report
14. Senior & Disabled Services Department Monthly Report
15. Zoning Department Monthly Report
16. Greater Tomah Area Chamber of Commerce Monthly Report
17. Tomah Public Housing Authority Monthly Report

GENERAL:

18. A request to appear has been made by Isabella Ellen Dixon for reconsideration of granting her a beverage operator's license

Committee of the Whole (Amended) – April 13, 2026

19. Approval: Temporary Class “B” Fermented Malt Beverage and Temporary “Class B” Wine License Application by Monroe County Support Services for the Budweiser Dairyland Super National Truck & Tractor Pull being held June 24 -27, 2026
20. Approval: Temporary Class “B” Fermented Malt Beverage and Temporary “Class B” Wine License Application by Monroe County Support Services for the Monroe County Fair being held July 22 -26, 2026
21. Approval: Monroe County Support Services (MCSS) extending hours of operation at the Monroe County Fair Beer Garden on Friday, July 24 and Saturday, July 25, 2026 at Recreation Park
22. Approval: Temporary Class “B” Beer License Application by Tomah Lions Club for the “Tomah Area Historical Society 2026 Car Show and Concert” to be held on May 2nd, 2026
23. Approval: Special Event Outdoor Cabaret License for American Music Programs in Gillett Park for seven “Americana Music in the Park” concert events in June, July, and August of 2026
24. Approval: Recommendation concerning the resolution for the payment of monthly bills.

ADJOURN

25. Adjourn to closed session pursuant to Wis. Stat. 19.85:

(1)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand that the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held:

-Discussion: Update regarding Administrative Investigation 1-2026.

-Approval: Recommendation concerning the possible discipline of a city employee that meets specific conditions that would require Common Council approval.

(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session:

-Approval: Recommendation regarding negotiating the sale of Property D and the developer agreement for a housing project on Property D.

-Discussion: Consideration of negotiating the sale of an/or exchange of real property for Property E.

-Approval: Recommendation regarding the contract for City Attorney services.

-Approval: Sub-lease terms regarding Property B.

(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

-Discussion: Update regarding litigation case 1-2026.

-Discussion: Update regarding litigation case 2-2026.

-Discussion: Initial notification of possible litigation case 3-2026.

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through

Committee of the Whole (Amended) – April 13, 2026

appropriate aids and services. For additional information or to request this service, contact Nicole Jacobs, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.