



AGENDA FOR LAKE COMMITTEE

A Lake Committee meeting will be held on **Thursday, July 18, 2024 at 5:00 PM**
in the **Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.**

<https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmllVEFEb1dzVDNwdi91UHFYQT09>

Meeting ID: 270 860 8080 Dial by your location 1 312 626 6799 Passcode: 206751

AGENDA

1. **Call to Order / Roll Call**
2. **Approve Minutes**
May 2024 Minutes
3. **Donation From Warrens YAK Club/Kayak Launch**
Public Kayak Launch
4. **Discussion & Action on Use of YAK Club Donated Funds**
5. **Adaptive Management**
Receipt of Conservationist of the Year 2024 from Monroe County Land Conservation
6. **Climate Change Task Force Update**
7. **Warden Update**
8. **Lake Tomah Management Plan/Weed Survey**
Golden Sands Weed Survey Council Approval
Lake Tomah Collaborative Effort the Key
9. **Water Testing**
10. **Warm Water Impoundment Research-Academia**
11. **Boat Dock Approvals**
Ordinance 30-84 Removal requirements; construction and anchoring specifications Amendment
12. **Discussion on 50th Anniversary of Lake District**
Background of Lake Tomah
13. **Chairman Updates**
14. **Future Meeting Date: September 19, 2024**
15. **Adjourn**

NOTICE: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Becki Weyer, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.