# AGENDA FOR LAKE COMMITTEE

A Lake Committee meeting will be held on **Thursday, November 19, 2026 at 5:00 PM**
in the **Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.**

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https://us06web.zoom.us/j/2708608080?pwd=ZTZ0cmlLVEFEb1dzVDNwdi91UHFYQT09

Meeting ID: 270 860 8080
Passcode: 206751

Dial by your location
1 312 626 6799

1. **Call to Order / Roll Call**
2. **Approve Minutes**
   September Minutes
3. **Warden Update**
4. **Weed Management**
5. **Friends of Tomah Parks**
6. **Update on 2027 Budget**
7. **Chairman Updates**
8. **Future Meeting Date: January 21, 2027**
9. **Adjourn**

**NOTICE**: It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nicole Jacobs, City Clerk, at 819 Superior Avenue, Tomah, WI 54660.