BOROUGH COUNCIL REGULAR MEETING OCTOBER 16, 2018

Executive Session (if applicable) to begin at 7:00 P.M. Regular Meeting to begin at 7:30 p.m.

- A. CALL TO ORDER
- B. ROLL CALL
- C. EXECUTIVE SESSION Resolution Pursuant to N.J.S.A. 10:4-2 (if applicable) R-18-278 Resolution to Enter Executive Session
- D. ROLL CALL (Regular Meeting)
- E. SALUTE TO FLAG
- F. APPROVAL OF MINUTES Regular/Workshop Meeting May 1, 2018 Regular/Workshop Meeting May 15, 2018
- G. REPORT OF MAYOR/ COUNCIL/ADMINISTRATION Certificate of Recognition – Outstanding Decisive Action – Life Saving – Mark F. Pimentel Proclamation – In Recognition of Years of Service to the Borough of Tinton Falls – Colleen Kane

H. ORDINANCES FOR INTRODUCTION

2018-1437 Ordinance Amending Ordinance No. 2017-1421 Authorizing a First Amendment to the Purchase and Sale Agreement for the Acquisition of Certain Real Property Identified as Block 145, Lot 28.01 on the Official Tax Map of the Borough of Tinton Falls, Commonly Known as the Walz Property for the Preservation of Dedicated Open Space

- I. ORDINANCES FOR FINAL CONSIDERATION
- J. PUBLIC DISCUSSION
- K. MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER
- L. RESOLUTIONS
- M. CONSENT AGENDA

R-18-279 Resolution Authorizing Release of Performance Guarantee – Martelli at Tinton Falls Block 14.04, Lot 55.01 R-18-280 Resolution Authorizing SCAT Agreement for 2019

R-18-281 Resolution Amending R-18-207 Professional Affordable Housing Administration Services CME Associates

R-18-282 Resolution Authorizing Exchange of High Head Pump for Existing Pump - Jumping Brook Pump Station

- R-18-283 Resolution Appointing Member to the Zoning Board of Adjustment
- R-18-284 Resolution Cancelling Taxes for Senior Citizen Deduction Block 26 Lot 24 \$250.00

R-18-285 Resolution Cancelling and Refunding Taxes for Veteran Deduction – Block 17.01 Lot 17 - \$3,145.15 R-18-286 Approval of Bills \$1,571,085.44

EXECUTIVE SESSION - Resolution Pursuant to N.J.S.A. 10:4-2(if applicable)

N. ADJOURNMENT

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

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WHEREAS, the Open Public Meetings Act provides that the Borough Council may go into executive session to discuss matters that may be confidential or listed pursuant to N.J.S.A. 10:4-12; and

RESOLUTION TO ENTER EXECUTIVE SESSION

WHEREAS, it is recommended by the Director of Law that the Borough Council go into executive session to discuss matters set forth hereinafter which are permissible for discussion in executive session.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the Council shall go into executive session to discuss the following items:

1)Potential Property Acquisitions or Sales - N.J.S.A. 10:4-12(b)(5)

Amendment to Purchase of Block 145, Lot 28.01 (ATOD November 2018)

2)Personnel Matters - N.J.S.A. 10:4-12(b)(8)

None

3)Contract Negotiations - N.J.S.A. 10:4-12(b)(4) or (b)(7)

None

4) Litigation/Potential Litigation - N.J.S.A. 10:4-12(b)(7)

None

Gary A. Baldwin, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|------------|------|------|--------|---------|
| Ms. Fama | | - | | | | |
| Mr. Manginelli | | | | • | | |
| Mr. Pak | | 1110.00000 | | | 1 | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 18, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 18th day of October, 2018.

ORDINANCE 2018-1437

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE AMENDING ORDINANCE NO. 2017-1421 AUTHORIZING A FIRST AMENDMENT TO THE PURCHASE AND SALE AGREEMENT FOR THE ACQUISITION OF CERTAIN REAL PROPERTY IDENTIFIED AS BLOCK 145, LOT 28.01 ON THE OFFICIAL TAX MAP OF THE BOROUGH OF TINTON FALLS, COMMONLY KNOWN AS THE WALZ PROPERTY FOR THE PRESERVATION OF DEDICATED OPEN SPACE

WHEREAS, the Local Lands and Buildings Law authorizes public entities to acquire real property for the public purpose of preserving open space and N.J.S.A. 40A:12-5 requires that the acquisition of an interest in real property by municipalities be accomplished by ordinance; and

WHEREAS, pursuant to Ordinance No. 2017-1421, the Borough of Tinton Falls ("Borough") authorized the acquisition of certain real property identified on the Official Tax Map as Block 145, Lot 28.01, consisting of approximately 60 acres, commonly known as the Walz Property (the "Property") for open space preservation purposes; and

WHEREAS, in accordance with Ordinance No. 2017-1421, in December 2017, a Purchase and Sale Agreement ("Agreement") was entered, however, during due diligence certain environmental areas of concern were detected, and the methods for resolving these matters could not be agreed upon by the parties; and

WHEREAS, the parties have negotiated a First Amendment to the Purchase and Sale Agreement ("First Amendment") to resolve these issues whereby the Borough will purchase the Property for One Million Forty-Five Thousand Dollars (\$1,045,000), but retain a Seventy-Five Thousand Dollar (\$75,000) environmental escrow to cover costs associated with the Borough's remediation of the areas of concern subject to a standard Environmental Escrow Agreement, which will permit the remediation to be conducted post-closing; and

WHEREAS, the acquisition of the Property is to be funded entirely through the Borough's Open Space Trust Fund with no borrowing and it is anticipated that the Borough may receive a Two Hundred and Fifty Thousand Dollar (\$250,000) grant from the County of Monmouth towards the acquisition, which if obtained will result in this 60 acre property being acquired at a net cost of Seven Hundred and Ninety Five Thousand Dollars (\$795,000); and

WHEREAS, the Borough desires to authorize the acquisition of the Property, the expenditure of the funds, and the acceptance of the conveyance of the Property, subject to certain conditions, upon fulfillment of the provisions set forth in the Agreement and First Amendment negotiated between the parties over the last two years.

NOW, THEREFORE, BE IT ORDAINED by the Governing Body of the Borough of Tinton Falls, in the County of Monmouth, State of New Jersey, as follows:

Section 1. The Borough Council hereby authorizes the entry of a First Amendment to the Purchase and Sale Agreement for Block 145, Lot 28.01 ("First Amendment") to purchase the Property for One Million Forty-Five Thousand Dollars (\$1,045,000) while retaining a Seventy-Five Thousand Dollar (\$75,000) environmental escrow to cover costs associated with the Borough's remediation of the areas of concern subject to a standard Environmental Escrow Agreement.

Section 2. The Borough Council approves the terms and conditions of the First Amendment attached hereto and made part hereof by and between the Borough and the Seller, subject to a standard Environmental Escrow Agreement to be entered by the Borough, Seller and Special Counsel to the Borough as Escrow Agent for the Seventy-Five Thousand Dollar (\$75,000) environmental escrow.

Section 3. The Borough Council hereby authorizes the expenditure of an aggregate of up to One Million Forty-Five Thousand Dollars (\$1,045,000) from its Municipal Open Space Trust Fund without any borrowing.

Section 4. The Mayor, Borough Clerk and Special Counsel to the Borough are hereby authorized and directed to execute all documents required for the acquisition of the Property, including, but not limited to, the Agreement, First Amendment, Environmental Escrow Agreement and other conveyance documents and are hereby authorized and directed to take all action necessary to effectuate the purposes of this Ordinance.

Section 5. All ordinances of the Borough of Tinton Falls which are inconsistent with the provisions of this Ordinance are hereby repealed as to the extent of such inconsistency.

Section 6. If any section, subsection, clause or phrase of this ordinance is for any reason held to be unconstitutional or invalid by any Court of competent jurisdiction, such decision shall not affect the remaining portion of this ordinance.

Section 7. This Ordinance shall take effect immediately upon final passage, approval and publication as provided by law

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FIRST AMENDMENT TO PURCHASE AND SALE AGREEMENT

This First Amendment to Purchase and Sale Agreement (the "<u>First Amendment</u>") is made and entered into this ____ day of_____, 2018 by and among:

JOHN G. WALZ, 97 Shark River Road, Tinton Falls, New Jersey 07701, and CAROL O'NEILL, AS TRUSTEE OF THE ARTICLE FIFTH EXEMPT TRUST U/W JANICE WALZ F/B/O JOHN WALZ, 3929 Littleton Bend Court, Jacksonville, Florida 32224, (hereinafter referred to as the "Seller"); and

BOROUGH OF TINTON FALLS, a public body corporate and politic of the State of New Jersey, whose address is 556 Tinton Avenue, Tinton Falls, New Jersey 07724 (hereinafter referred to as the "<u>Buyer</u>" and collectively Seller and Buyer referred to as the "<u>Parties</u>")

WITNESSETH:

WHEREAS, Seller is the owner of a certain parcel of land and property located in the Borough of Tinton Falls, County of Monmouth, State of New Jersey, being approximately 60 acres in size and designated as Block 145, Lot 28.01 QFARM on the Tax Map of the Borough of Tinton Falls (the "<u>Property</u>"); and

WHEREAS, Seller has agreed to sell and convey to Buyer, and Buyer has agreed to purchase the Property for the consideration and upon the terms and conditions set forth in the Purchase and Sale Agreement ("Agreement") which was authorized by Ordinance No. 2017-1421 adopted by Buyer on December 19, 2017 and executed by the Parties; and

WHEREAS, pursuant to the terms of the Agreement the Parties intend to amend the Agreement as set forth and provided in this First Amendment herein.

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), and the mutual promises of the Parties hereto and for other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged by the Parties, the Parties mutually agree as follows:

1. <u>Recitals; Definitions</u>. The recitals are incorporated by reference into this First Amendment as if set out and repeated in full herein. Capitalized terms used in this First Amendment that are not defined herein shall have the meaning ascribed to such term in the Agreement.

2. <u>Effective Date</u>. The Effective Date of this First Amendment shall be the date set forth in the introductory paragraph of this First Amendment, if no date is set forth in the introductory paragraph, the Effective Date shall mean the date upon which the last party to sign this First Amendment executes this First Amendment.

3. <u>Purchase Price Amendment</u>. Section 2 of the Agreement is hereby amended to provide: The Purchase Price for the Property is One Million Forty-Five Thousand (\$1,045,000.00) Dollars.

4. <u>Environmental Remediation</u>. The parties acknowledge that Buyer obtained from T&M Associates, ("<u>T&M</u>") a Preliminary Assessment Report ("<u>PAR</u>") dated September 2015, and a Site Investigation ("<u>SI Letter</u>") dated January 12, 2018 letter presenting findings regarding certain potentially contaminated Areas of Concern ("<u>AOCs</u>") at the Property, which indicate and recommend additional remedial investigation and certain remedial action activities (the "<u>Remediation Work</u>"). Buyer acknowledges and agrees that Buyer has retained T&M to conduct the Remediation Work.

5. <u>Environmental Remediation Cost</u>. To induce the Buyer to close title to the Property in advance of its environmental cleanup and the Remediation Work, the Seller has agreed to post the sum of Seventy-Five Thousand (\$75,000.00) Dollars of the Seller's proceeds of the Property paid at closing, in an escrow account (the "<u>Environmental Escrow Fund</u>"). The Remediation Work shall be paid out of the Environmental Escrow Fund. Buyer shall be responsible for all costs of the Remediation Work in excess of the Environmental Escrow Fund, and Seller shall have no further obligations to Buyer. Apart from Seller's agreement to pay for Remediation Work from the Environmental Escrow Fund, the Property is otherwise to be conveyed in 'as is' condition.

The Buyer's attorney shall act as the ("<u>Escrow Agent</u>"). T&M shall manage the environmental cleanup in accordance with a cleanup plan to be prepared by T&M and provided to Seller in advance of Closing for review, and approval, which shall not be unreasonably withheld.

Periodically, and as necessary, T&M shall prepare and submit invoices for the cost of the Remediation Work at the Property to the Buyer and the Seller. Buyer and Seller shall review the invoice(s) presented, and unless either Party notifies T&M, the other Party, and the Escrow Agent in writing of an objection to payment and the reason for the same no later than five (5) days from receipt of the invoice (the "<u>Objection Period</u>") time being of the essence, the Escrow Agent shall promptly pay the invoice to T&M out of the Environmental Escrow Fund.

If a Party objects to payment of an invoice and has timely notified the Escrow Agent and the other Party of its objection, the Escrow Agent shall withhold payment to T&M. In that event, the Parties shall promptly meet, no later than five (5) days following the date of the Objection Notice, to discuss and resolve the objection. If the Parties are unable to resolve the objection between themselves, the Parties shall select a mutually agreeable third party to review the objection and determine whether the payment shall be made.

The Buyer and Seller authorize the Escrow Agent to release funds from the Environmental Escrow Fund to pay the costs of the Remediation Work for all non-objected invoices in accordance with the procedure for payment outlined herein.

Following completion of the Remediation Work, any funds remaining in the Environmental Escrow Fund shall be released and returned to Seller within seven (7) days of the date all Remediation Work is completed, and the final invoice is submitted by T&M.

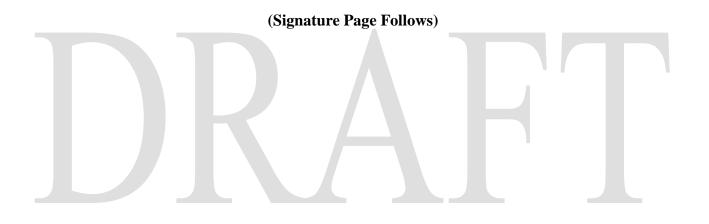
This Section of the First Amendment shall survive Closing.

6. <u>Closing</u>. The Parties agree to close title to the Property on or about December 1, 2018.

7. <u>Effect of Agreement</u>. This First Amendment may be executed in one or more counterparts, each of which shall be an original but all of which shall, when taken together, constitute one instrument.

8. <u>Entire Agreement</u>. The Purchase Agreement, as amended by this First Amendment, constitute the sole and entire agreement between the Parties hereto, and no modification, alteration, or amendment of the foregoing shall be binding unless signed by the party against whom such modification, alteration, or amendment is sought.

9. <u>Conflict</u>. In the event of a conflict between the terms of this First Amendment and the Agreement, the First Amendment shall control.



IN WITNESS WHEREOF, the Parties hereto have hereunto set their hands and seals and/or have caused their corporate seal to be affixed hereto the day and year first written above.

WITNESS:

| By: John G. Walz |
|---|
| By: Carol O'Neill, as Trustee of Article Fifth Exempt Trust U/W of Janice Walz f/b/o John Walz |
| BOROUGH OF TINTON FALLS By: Hon. Vito Perillo, Mayor |

215328137v1

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION – RELEASING PERFORMANCE GUARANTEE UPON THE POSTING OF MAINTENANCE GUARANTEE – MARTELLI AT TINTON FALLS BLOCK 14.04 LOT 55.01

WIIEREAS, the developer has requested the release of Performance Guarantee posted for Martelli at Tinton Falls Block 14.04 Lot 55.01.

WHEREAS, by letter dated October 3, 2018, the Borough Engineer (T&M Associates) has recommended the release of the guarantee as the developer has completed all of the improvements subject to the posting of the required maintenance guarantee as set forth in said letter (said letter hereby attached and made part of this Resolution) and the payment of any and all outstanding engineering and inspection fees.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Performance Guarantee for Martelli at Tinton Falls Block 14.04 Lot 55.01 be released subject to the posting of the required maintenance guarantees and the payment of any and all outstanding engineering and inspection fees.

Gary A. Baldwin, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|-------|--------|---------|
| Ms. Fama | | 1 | | | 1 | |
| Mr. Manginelli | | 1 | 1 | 1000 | | |
| Mr. Pak | | | | 11000 | 10.000 | |
| Mr. Siebert | | | | | - | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 18, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 18th day of October, 2018.



YOUR GOALS. OUR MISSION.

TFLS-I0170

October 3, 2018 Via email

Melissa Hesler, Borough Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

Re: Martelli at Tinton Falls Block 14.04, Lot 55.01 Borough of Tinton Falls Performance Guarantee Release

Dear Ms. Hesler:

A request to release the performance guarantee has been made by the developer of the above-referenced project. Accordingly, this office conducted an inspection of the property for purposes of releasing the performance guarantee. Based on our observations, the bonded improvements have been completed in accordance with the approved site plan and remain in acceptable condition. The developer has addressed all items from our prior deficiency list dated January 26, 2018. Therefore, from an engineering standpoint, I have no objection to the release of the performance bond in the amount of \$156,638.88 and the cash portion of the guarantee in the amount of \$17,404.32. Prior to release of the performance guarantee, a two-year Maintenance Bond shall be posted in the amount of \$21,755.40, which represents 15% of the total cost of improvements in accordance with Borough Ordinance Section 40-42.

If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

J. homes P W

THOMAS P. NEFF, P.E., C.M.E. TINTON FALLS BOROUGH ENGINEER

TPN:TJL:

cc: (via email): Michael Skudera, Borough Administrator Kevin Starkey, Director of Law Lori Paone, Zoning & Code Enforcement Officer Michael Daily, Martelli Development (mike@martellisignaturehomes.com)

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BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

R-18-280

RESOLUTION – AUTHORIZING MAYOR AND MUNICIPAL CLERK TO EXECUTE AN AGREEMENT WITH THE COUNTY OF MONMOUTH – SPECIAL CITIZENS AREA TRANSPORTATION SYSTEM

BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the Mayor and Municipal Clerk are hereby authorized to execute a Food Shopping Agreement with the County of Monmouth for Special Citizens Area Transportation System (S.C.A.T.) for 2019.

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 16, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 16th day of October, 2018.

The Board of Chosen Freeholders of the County of Monmouth

DIVISION OF TRANSPORTATION

KATHLEEN LODATO DIRECTOR e-mail address Kathleen.Lodato@co.monmouth.nj.us



250 CENTER STREET FREEHOLD, NJ 07728 732-431-6485 FAX 732-845-2028 DEPARTMENT OF HUMAN SERVICES

FREEHOLDER JOHN P. CURLEY TRANSPORTATION LIASON e-mail address John.Curley@co.monmouth.nj.us

Dear Administrator,

October 1, 2018

Please find enclosed a copy of the Transportation agreement for the period of January 1, 2019 – December 31, 2019. This agreement provides Municipal sponsored food shopping transportation for the senior and disabled population of your town.

As Director I would like to inform you that I am able to offer you the same service that your residents have become accustom to while stabilizing the cost for yet another year, there will be no increase in the transportation rate that you are currently paying, that price will remain stable for one more year, the length of this agreement.

With the prices raising for so many services within our State and with each Municipality suffering cut backs I feel that it is the best time for all of us to united so that our Seniors who depend on us for so many if there transportation need still receive the best we have to offer at a price that is affordable.

I look forward to a long working relationship with you and if I can be of any further assistance please do not hesitate to call me. Please have the agreement placed on your agenda as soon as possible so that it can be voted on and signed, I would like all signed agreements returned no later than November 1, 2018 so that I may have them ready for signature by the Freeholder Director on November 8, 2018.

Kathleen Lodato, Director th County Division of Transportation

RECEIVED

OCT 0 3 2018

BOROUGH CLERK'S OFFICE

THIS AGREEMENT entered into January 1, 2019 by and between the COUNTY OF MONMOUTH (hereinafter referred to as the COUNTY) and BOROUGH OF TINTON FALLS here inafter referred to as the MUNICIPALITY/AGENCY).

WIIEREAS, the Board of Chosen Freeholders of the County of Monmouth has established the Special Citizens Area Transportation System (hereinafter referred to as SCAT); and

WHEREAS, the MUNICIPALITY has requested that the COUNTY provide service to eligible residents; and

WHEREAS, it is necessary to set forth the responsibilities of both parties in this agreement.

NOW, THEREFORE, in consideration of the mutual covenants and conditions herein contained and for other good and valuable considerations, it is mutually agreed between the parties as follows: Services to be provided under this Agreement will include transportation to and from local food markets. Destinations and pick-up sites will be determined at the discretion of the SCAT coordinator. Ridership on SCAT vehicles shall include those persons 60 years of age and older, in accordance with the rules and regulations set forth in Title III of the Older Americans Act of 1965, as amended in 1978. Service will be provided without regard to disability, in compliance with the provisions of Section 504 of the Rehabilitation Act of 1973. Ridership will also be extended to disabled persons under 60 years of age as vehicle space and time is available. "Disabled" is defined, as per Title 17 of the New Jersey Administrative Code, as a person who may be classified as having a physical impairment which manifests itself in one or more of the following ways: non-ambulatory, semi-ambulatory, visually impaired, deaf

or hearing impaired, having faulty coordination, or having reduced mobility, flexibility, coordination or perceptiveness due to age, physical or mental conditions.

1. Vehicles used to provide services under this agreement will be owned, operated, insured and maintained by the COUNTY. All vehicle drivers will have current Operator's and Commercial Driver's License (CDL).

2. Vehicles shall be housed at the COUNTY garage, Freehold Township, or at location agreed to by the parties concerned. The SCAT coordinator will attempt to schedule maintenance work at a time which will afford the least interruption to the normally established service schedules. The provision of auxiliary transportation in the event of major maintenance or accident will be at the discretion of the coordinator of the SCAT Program or his/her designee.

3. Service will be provided for either a half or a full day as specified in Appendix A to this agreement. The COUNTY reserves the right to re-schedule the days of services based upon the availability of vehicles. The days of operation may be re-scheduled by the SCAT coordinator as needed.

4. Additional days of extended service may be provided under this agreement with authorization of the MUNICIPALITY contingent upon the availability of drivers and vehicles and approval of the SCAT coordinator. The MUNICIPALITY will be charged at the rate of a full day of service, plus \$.18 per mile, door to door.

5. The SCAT coordinator may establish routes which would serve two or more MUNICIPALITIES on a given day as long as the existing level of service in the MUNICIPALITY is maintained or improved.

6. A local coordinator will be supplied by the contracting party, either municipal or private, to aid the SCAT coordinator in daily operations.

7. The MUNICIPALITY will be billed on a <u>quarterly</u> basis for services provided at the per diem rate as set forth in Appendix A. The SCAT coordinator will detail the dates as to when services were provided during the quarter. The MUNICIPALITY will make payments within 30 days of the billing date, providing that the billing is in conformity with this agreement. Such payment shall be made by <u>check</u>, and be made <u>payable to the Treasurer</u>, County of <u>Monmouth</u>.

- Provision of service by the COUNTY under this agreement is conditional upon continued availability of funding through Title III of the Older Americans Act.
- This contract will be in effect from January 1, 2019 to December 31, 2019, or until a subsequent contract is executed.
- 10. Tolls and other over-the road parking charges incurred by the vehicle in normal operation of the vehicle will be borne by the MUNICIPALITY which requires the vehicle to traverse toll roads or incur parking or other over-the-road costs provided that the vehicle driver furnishes a receipt substantiating such out-of-pocket cost the MUNICIPALITY. A copy of such receipts and record of payment by the MUNICIPALITY shall be furnished to the SCAT coordinator within seven (7) days after use of the vehicle by either the MUNICIPALITY or contracting parties.
- 11. The COUNTY reserves the right to alter this agreement or to increase the per diem rate for vchicle operation based on increased costs subject to forty-five (45) days' notice.
- 12. Either party may terminate this agreement upon sixty (60) days written notice to the other party. Notice shall be sent by certified mail return receipt requested to the Board of Chosen Freeholders in the case of the County and the Municipal Clerk in the case of the municipality.

IN WITNESS WHEREOF, the parties hereto have caused those present to be signed by their respective authorized officers and their respective corporate seals to be hereunto affixed the day and year first above mentioned.

COUNTY OF MONMOUTII (scal)

BY:___

Marion Masnick, Clerk Board of Chosen Freeholders BY:

THOMAS A. ARNONE DIRECTOR, Monmouth County Board of Chosen Freeholders

ATTEST:

MUNICIPALITY (seal)

BY:

BY:

Municipal Clerk

Mayor

APPENDIX A

MUNICIPALITY:

BOROUGH OF TINTON FALLS

Days of Service Per Week:

FULL DAYS ______

HALF DAYS X.

Charges:

RATE* FULL DAY _____.

RATE* HALF DAY ______\$155.00

*Rate is based on average daily passengers.

BOROUGII OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION AMENDING RESOLUTION #R-18-207 PROFESSIONAL AFFORDABLE HOUSING ADMINISTRATION SERVICES CME ASSOCIATES

WHEREAS, the Borough of Tinton Falls adopted Resolution R-18-207 on August 7, 2018 wherein CME Associates, 1460 Route 9 South, Howell, NJ 07731 was awarded the above contract for an amount not to exceed \$20,000.00;

WHEREAS, due to unforeseen circumstances this contract is to be increased for an amount not to exceed \$5,000.00 for a total contract for CME Associates for Professional Affordable Housing Administration Services in the amount of \$25,000.00; and

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that CME Associates, 1460 Route 9 South, Howell, NJ 07731, is hereby authorized to provide Professional Affordable Housing Administration Services for an amount not to exceed \$25,000.00; and

BE IT FURTHER RESOLVED that the Borough Clerk is hereby directed to publish a public notice of this Resolution as required by law.

I hereby certify funds are available from: Affordable Housing Trust Fund

THOMAS P. FALLON, CHIEF FINANCIAL OFFICER

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Sicbert | | | | | | 1 |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 16, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 16^{1H} day of October, 2018.

RESOLUTION AUTHORIZING EXCHANGE OF HIGH HEAD PUMP FOR EXISTING PUMP FOR JUMPING BROOK PUMP STATION

WHEREAS, the Borough has been experiencing numerous issues at the Jumping Brook Pump Station. At this time, it is believed that the issues are being caused by de-nitrification and production of excess gases in the downstream force main owned by the Township of Neptune Sewerage Authority. The de-nitrification is causing partial blockages in the force main. The existing pumps at the pump station are unable to produce a sufficient pressure head to adequately transfer the incoming flows through the force main. This has resulted in numerous high water level alarms at the pump station. If left unchecked, the station could have the potential to overflow.

WHEREAS, the Borough has worked with Pumping Services, Inc. throughout this ordeal to best manage the situation. For approximately the last month, the Borough has been renting a high head pump from Pumping Services. This pump has been installed in a temporary fashion, but has provided additional pressure to better manage the flows through the pump station and force main.

WHEREAS, Pumping Services, the Department of Public Works, and the Borough Engineer feel that the pump station would benefit from the permanent installation of this pump.

WHEREAS, Pumping Services has agreed to provide the high head pump (Flygt Model 3202.090-1150035) to the Borough at no cost. In return, the Borough will provide Pumping Services with one of its existing pumps (Flygt Model 3202.095-134020) from Jumping Brook Pump Station at no cost. It has been determined that the two pumps are of equal value and remaining life span. The high head pump was purchased in 2011, but was fully rebuilt in 2015. The pump had no hours on it from when it was rebuilt in 2015 to when the Borough recently rented it. Although the Borough's pump was purchased in 2013, it has never been rebuilt and is due to be rebuilt in the near future. The current price to purchase either pump new is approximately \$47,880. The current value of each used pump is approximately \$15,000.

NOW THEREFORE, BE IT RESOLVED, that the Mayor and Borough Council hereby authorizes the trade of the Borough's Flygt Model 3202.095-134020 pump for Pumping Services Flygt Model 3202.090-1150035 pump.

Gary A. Baldwin, Council President

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | 1.00 | | 1 |
| Mr. Manginelli | | | | | 1 | 1 |
| Mr. Pak | | | | 111. | | 1 |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

BOROUGH OF TINTON FALLS COUNCIL

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 16, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 16TH day of October, 2018.

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION – APPOINTING MEMBER TO ZONING BOARD OF ADJUSTMENT

BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the following member be appointed to the Borough of Tinton Falls Zoning Board of Adjustment.

Sheila Hatami

Moving from Alternate #2 Term to expire 12/31/2019 to Regular Member (to fill unexpired term of Aaron Brawner)

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | - | | | | 1.1.1 |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | 1 | | | |
| Mr. Baldwin | | | | - | 1 | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 18, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 18th day of October, 2018.

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

R-18-284

RESOLUTION - CANCELLING TAXES FOR A SENIOR CITIZEN'S DEDUCTION

WHEREAS, an overbilling of 2018 taxes has been made as a result of a Senior Citizen's deduction for the year 2018 to property known as:

| Name | Block | Lot | Amount |
|---|-------|-----|----------|
| Patricia A. Taylor 64 Beaumont Court | 26 | 44 | \$250.00 |
| Tinton Falls, NJ 07724 | | | |

and,

WHEREAS, said deduction has resulted in an cancellation of the 2018 taxes in the amount of \$250.00, as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that an adjustment in the amount of \$250.00 is hereby approved as a result of the cancellation of the taxes for the aforementioned property for the year 2018.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$250.00.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | 1 |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | 10000 | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 16, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 16th day of October, 2018.

RESOLUTION – CANCELLING & REFUNDING TAXES DUE TO A 100% TOTALLY DISABLED VETERAN DEDUCTION

WHEREAS, an overbilling and an overpayment of 2018 taxes has been made as a result of a 100% Totally Disabled Veteran Exemption for the year of 2018 (from April 25, 2018 through December 31, 2018).

| Name | BLOCK | LOT | CANCEL | REFUND | TOTAL |
|--|-------|-----|------------|------------|------------|
| Willard & Mary Ann K. Smith 31 Hance Avenue Tinton Falls, NJ 07724 | 7.01 | 17 | \$1,022.98 | \$2,122.17 | \$3,145.15 |

and,

WHEREAS, said exemption resulted in an overbilling and an overpayment of the 2018 taxes in the amount of \$3,145.15 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the taxes amounting to \$1,022.98, be cancelled for the year 2018 and that a refund in the amount of \$2,122.17 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$1,022.98 and the amount of overpayment to be \$2,122.17.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | 0.00 | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | 4 | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 16, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 16th day of October, 2018.

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION – APPROVAL OF BILLS – OCTOBER 16, 2018

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending October 16, 2018; and

WHEREAS, the Borough Council has reviewed said claims.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

GENERAL SEWER UTILITY TRUST FUNDS CAPITAL GRANT FUND ESCROW ADDITIONS

1,571,085.44

1,273,636.49

120,577.71

33,198.51

49,916.93

65,865,47

27,501.83

388.50

CERTIFICATION OF FUNDS:

Thomas P. Fallon, Chief Financial Officer

Gary A. Baldwin, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | 1 | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | 1 |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held October 16, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 16thTH day of October, 2018.

ADDITIONS TO THE 10/16/18 BILL LIST

| Date | <u>Check</u> | Description | Amt Paid |
|----------|--------------|-------------------------------------|--------------|
| 09/27/18 | 84464 | PAYROLL/SEPT | 1,003,198.76 |
| 10/03/18 | 84465 | ATTILIOS PIZZA | 263.05 |
| | 84466 | COUNTRY CLEAN PAPER SUPPLY | 331.74 |
| | 84467 | OFFICE OF ATTORNEY GENERAL | 470.00 |
| | 84468 | PIZZA MIA | 270.00 |
| 10/03/18 | 84469 | RICOH - REPLACEMENT OF VOIDED CHECK | (21.27) |
| 10/05/18 | 84470 | ATTILIOS PIZZA | 321.85 |
| | 84471 | BORO OF TINTON FALLS GROUP INS/SEPT | 268,013.14 |
| | 84472 | PIZZA MIA | 250.00 |
| | 84473 | SAFE KIDS CPS CERT | 50.00 |
| 10/05/18 | 84474 | PARTY CORNER | 489.22 |
| | | | |

1,273,636.49

Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 1

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account | Account Type | | Seq | Acc |
|---|-------------|--|-----------------------|-------|-----|-----|
| | CENTER | Description 88 ALEXANDRIA DRIVE | | | | - |
| 10/16/18 ABSOL001 ABSOLUTE TRANSLATING 8-02376 09/13/18 1 Eatontown Mandarin Interperato | 375.00 | 8-01-43-490-000-151 Court: Consultants - Other | Budget | Aprv | 219 | |
| | 375.00 | court, consultants other | | | | |
| 10/16/18 ALLIE001 ALLIED OIL, LLC | | PO BOX 392 | | | | |
| 8-02435 09/21/18 1 DIESEL SEPT 26, 2018 | 9,804.61 | 8-01-31-460-000-192 | Budget | Aprv | 233 | |
| 8-02435 10/02/18 2 LUST TAX | 4.01 | Gasoline: Fuel 8-01-31-460-000-192 | Budget | Aprv | 234 | |
| | | Gasoline: Fuel | | | | |
| 8-02436 09/21/18 1 UNLEADED SEPT 23, 2018 | 9,654.28 | 8-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 235 | |
| 8-02436 10/02/18 2 LUST TAX | 4.50 | 8-01-31-460-000-192 | Budget | Aprv | 236 | |
| A CALENDARY AND A CALENDARY CONTRACTORS | 19,467.40 | Gasoline: Fuel | | | | |
| | 15,407.40 | | | | | |
| 10/16/18 AMERIOO1 AMERICAN WEAR | 252.00 | 261 NORTH 18TH STREET | | 10.00 | 212 | |
| 8-02368 09/13/18 1 UNIFORM RENTAL AUGUST 2018 | 252.00 | 8-01-26-300-000-132 Ctrl Maint: Uniform Clothin | Budget a & Access | Aprv | 213 | |
| 8-02368 09/13/18 2 UNIFORM RENTAL AUGUST 2018 | 227.96 | 8-01-26-290-000-132 | Budget | Aprv | 214 | |
| | 102.00 | Streets: Uniform Clothing & | | Annu | 215 | |
| 8-02368 09/13/18 3 UNIFORM RENTAL AUGUST 2018 | 463.56 | 8-01-26-305-000-132 Sanitation: Uniform Clothin | Budget a & Access. | Aprv | 215 | |
| 8-02368 09/13/18 4 UNIFORM RENTAL AUGUST 2018 | 157.04 | 8-01-26-310-000-132 | Budget | Aprv | 216 | |
| 8-02368 09/13/18 5 UNIFORM RENTAL AUGUST 2018 | 552.60 | Bldg/Grds: Uniform Clothing 8-01-28-375-000-132 | & Access. Budget | Aprv | 217 | |
| 8-02368 09/13/18 5 UNIFORM RENTAL AUGUST 2018 | 552.00 | Parks: Uniform Clothing & A | | Aprix | 211 | |
| 8-02368 09/13/18 6 UNIFORM RENTAL AUGUST 2018 | 223.96 | 8-05-55-502-000-132 | Budget | Aprv | 218 | |
| | 1,877.12 | Sewer: Uniform Clothing & A | LLESS. | | | |
| 10/16/18 ARCHE011 ARCHER & GREINER P.C. | | 10 HIGHWAY 35 | | | | |
| 8-01483 06/05/18 7 SEPTEMBER, 2018 SERVICES | 7,500.00 | 8-01-20-155-000-142 | Budget | Aprv | 47 | |
| | 7,500.00 | Law: Consultants - Legal | | | | |
| | 7,500.00 | | | | | |
| 10/16/18 ATLANOO2 ATLANTIC PLUMBING SUP | | PO BOX 627 | Dudant | 1 mm | 221 | |
| 8-02430 09/21/18 1 MANHOLE FRAME | 155.00 | 8-05-55-502-000-181 Sewer: General Hardware-Mir | Budget or Tools | Аргу | 231 | |
| 8-02430 09/26/18 2 COVER | 145.00 | 8-05-55-502-000-181 | Budget | Aprv | 232 | |
| | 300.00 | Sewer: General Hardware-Mir | or Tools | | | |
| | 500.00 | | | | | |
| 10/16/18 ATT00001 A T & T | | P.O. BOX 105068 | | | 200 | |
| 8-02550 10/03/18 1 PAYMENT #9 - SEPTEMBER, 2018 | 131.33 | 8-05-55-502-000-213 Sewer: Telephone | Budget | Aprv | 298 | |
| | 131.33 | Seneral rereptions | | | | |
| | | | | | | |

| Check No. PO # | | e Vendor # Name m Description | Payment An | nt | Street 1 of Address to Charge Account Description | be printed on Check Account Type | Status | Seq | Acct |
|-------------------|-------------------------|---|------------|--------|--|-------------------------------------|--------|-----|------|
| 18-02551 | 10/03/18 1 | PAYMENT #8 - AUGUST, 2018 | | 0.00 | 8-01-31-450-000-213 Telecommunications: Te | Budget | Аргу | 299 | 1 |
| 18-02551 | 10/03/18 2 | IPHONES | 1 | 76.90 | 8-01-31-450-000-213 Telecommunications: Te | Budget | Aprv | 300 | 1 |
| 18-02551 | 10/03/18 3 | IPADS | 8 | 56.89 | 8-01-31-450-000-213 Telecommunications: Te | Budget | Aprv | 301 | 1 |
| 18-02552 | 10/03/18 1 | PAYMENT #9 - SEPTEMBER, 2018 | | 0.00 | 8-01-31-450-000-213 Telecommunications: Te | Budget | Aprv | 302 | 1 |
| 18-02552 | 10/03/18 2 | BOROUGH PHONES | 6 | 53.92 | B-01-31-450-000-213 Telecommunications: Te | Budget | Aprv | 303 | 1 |
| 18-02552 | 10/03/18 3 | POLICE PHONES | 1 | 60.13 | 8-01-31-450-000-214 Telecommunications: Te | Budget | Aprv | 304 | 1 |
| 18-02552 | 10/03/18 4 | POLICE MODEMS | | 41.24 | 8-01-31-450-000-214 Telecommunications: T | Budget | Aprv | 305 | 1 |
| 18-02552 | 10/03/18 5 | FIRE MARSHALL MODEM (1 CAR) | | 41.24 | 8-01-25-265-000-213 | Budget | Aprv | 306 | 1 |
| | | | 1,9 | 30.32 | Fire: Telephone | | | | |
| 18-02473 | 10/16/18 09/26/18 | BOROUOO3 BOROUGH OF TINTON FALL TRANS, TTL/CURR, TAX SALE#3087 | .S | 7.00 | T-03-56-851-000-001 TTL Trust: TTL Redemp | Budget | Aprv | 247 | 1 |
| | | | | 7.00 | TIL Trust: TIL Redemp | CTOILS | | | |
| 18-01484 | 10/16/18 06/05/18 10 | CMEASOO1 CME ASSOCIATES 5 PAYMENT #15 - INV. #229671 | 1,1 | 100.00 | 1460 ROUTE 9 SOUTH T-03-56-860-000-003 Afford Housing: RCA C | Budget | Aprv | 48 | 1 |
| 18-01927 | 07/31/18 | 4 PAYMENT #3 - INV. #229695 | 4 | 486.00 | T-03-56-860-000-003 Afford Housing: RCA C | Budget | Aprv | 107 | 1 |
| | | | 1,5 | 586.00 | | | | | |
| 18-02553 | 10/16/18 3 10/04/18 | COMCA002 COMCAST 1 PAYMENT #10 - OCTOBER, 2018 | - 113 | 314.23 | P.O. BOX 1577 8-01-31-440-000-213 Telephone: Telephone | Budget | Aprv | 307 | 1 |
| | | | | 314.23 | | | | | |
| 18-02554 | 10/16/18 4 10/04/18 | COMCAOO3 COMCAST 1 PAYMENT #9 - SEPTEMBER, 2018 | 2,8 | 851.58 | P.O. BOX 37601 8-01-31-440-000-213 Telephone; Telephone | Budget | Aprv | 308 | 3 1 |
| | | | 2, | 851.58 | in approved to report | | | | |
| 18-02387 | 10/16/18 7 09/18/18 | CONRADOO CONRAD SMITH NURSEY 1 TREFIAN - WEED PREVENTER | | 40.00 | 560 TINTON AVE 8-01-20-175-000-294 Historical: Other | Budget | Aprv | 225 | 5 1 |
| | | | | 40.00 | ALL ST. I SHITL MAINE | | | | |
| 18-02109 | 10/16/18 9 08/22/18 | CONTIOO1 CONTINENTAL FIRE & SA 1 CRESTAR MODEL#SF40 GALLONAGE | | 395.00 | 2740 KUSER ROAD 8-01-26-290-000-181 Streets: General Har | Budget dware-Minor Tools | Aprv | 130 | 6 1 |
| 18-02109 | 9 09/24/18 | 2 STYLE#37 ADAPTER FOR NOZZLE | | 38.00 | 8-01-26-290-000-181 Streets: General Har | Budget | Aprv | 13 | 7 1 |
| 18-02109 | 9 09/24/18 | 3 SHIPPING AND HANDLING UPS | | 30.00 | 8-01-26-290-000-181 Streets: General Har | Budget | Aprv | 13 | 8 1 |

| Check No PO # | | e Vendor # Name m Description | Payment Amt | 110 | Street 1 of Address to be Charge Account Description | printed on Cheo Account Type | ck Status | Seq | Acct |
|------------------|-------------------------|---|-----------------------|------|---|---------------------------------|--------------|-----|------|
| | | | 463. | 00 | | | | | |
| 18-01965 | 10/16/18 07/31/18 1 | COOPE001 COOPER ELECTRIC CARLON E980EFN | SUPPLY CO. 20. | 21 | PO BOX 415925 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 114 | 1 |
| 18-01965 | 08/31/18 2 | CARLON E981EFN | 7. | 17 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 115 | 1 |
| 18-01965 | 08/31/18 3 | CARLONE980CN-CAR | 5. | .93 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 116 | 1 |
| 18-01965 | 08/31/18 | RACO 5372-0 | 6. | .22 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 117 | 1 |
| 18-01965 | 08/31/18 | i CARLON E943E | 1 | | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 118 | 1 |
| 18-01965 | 08/31/18 | 5 BRI 102-S | 0 | .43 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 119 | 1 |
| 18-01965 | 08/31/18 | 7 p&s 276-wh6 | 2 | .14 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Аргу | 120 | |
| 18-01965 | 6 08/31/18 | 3 PVC 034P 3/4IN SCH40 PVC | PIPE 5 | .38 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 121 | 1 |
| 18-01965 | 5 08/31/18 |) CARLON UA9AE | 1 | . 67 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 122 | |
| 18-01969 | 5 08/31/18 1 | O CARLON E940E | 1 | .24 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 123 | |
| 18-01969 | 5 08/31/18 1 | 1 INT-MAT WP5100C | 25 | .48 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 124 | |
| 18-01965 | 5 08/31/18 1 | 2 BRI 806-DC2 | 2 | .61 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 125 | |
| 18-0196 | 5 08/31/18 1 | 3 OZ-G KC-75 | 3 | . 68 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 126 | |
| 18-0196 | 5 08/31/18 1 | 4 BRI 1103-DC | 0 | 1.59 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 127 | |
| 18-0196 | 5 08/31/18 1 | 5 GCP 034GC 3/4IN GALV | 1 | .52 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 128 | |
| 18-0196 | 5 08/31/18 1 | 6 CARLON VC9984 | 6 | 5.07 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 129 | |
| 18-0196 | 5 08/31/18 1 | 7 SQD HOM2PALA | 11 | L.46 | 8-01-28-375-000-210 Parks: K-9 Unit | Budget | Aprv | 130 | |
| 18-0196 | 5 08/31/18 1 | 8 MULB 40460 | | 4.52 | 8-01-26-310-000-117 Bldg/Grds: Building Mater | Budget ials & Supplie | Aprv S | 131 | . 1 |
| | | | 147 | 7.77 | | | | | |
| 18-0235 | 10/16/18 6 09/13/18 | COTTEO01 COTTERINO SUPP 1 VPVID115 VIDA BUTTON | PLY & EQUIPMENT 33 | 5.45 | 330 TREWIGTOWN ROAD 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget e - Streets | Aprv | 200 |) 1 |
| 18-0235 | 6 10/02/18 | 2 PLOW BOLT | 9 | 5.68 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 201 | |
| 18-0235 | 6 10/02/18 | 3 PLOW BOLT | 2. | 2.88 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 202 | 2 |
| | | | 45 | 4.01 | | | | | |
| 18-0199 | 10/16/18 03 08/01/18 | | | 0.00 | TREASURER, STATE OF NEW . 8-01-25-265-000-127 | JERSEY Budget | Aprv | 13 | 2 |

| Page | NO: | 4 |
|--------|-------|---------|
| 1 1190 | 110.4 | 1.1.1.1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Chec Charge Account Account Type Description | k Status | Seq | Acct |
|---|-------------|---|--|-----|------|
| | | Fire: Dues | | | |
| | 30.00 | | | | |
| | | 17 HENDRICKSON PLACE | | | |
| 10/16/18 EISELOO1 EISELE, SHERRI 18-02591 10/09/18 1 SODA FOR TF DAT | 83.16 | T-03-56-857-000-025 Budget | Aprv | 356 | 1 |
| 18-02591 10/09/18 1 SODA FOR TF DAT | 05.10 | Gen Trust: Community Day | | | |
| | 83.16 | | | | |
| | | 111 CANFIELD AVENUE | | | |
| 10/16/18 ENVIROO1 ENVIROSIGHT | 218.75 | 8-01-26-290-000-296 Budget | Aprv | 110 | 18 |
| 18-01957 07/31/18 1 E-BLUE-BUZZBOX | 210.75 | Streets: Machinery & Equipment | Copi I | | |
| 18-01957 07/31/18 2 E-BLUE-BUZZBOX - PARTIAL | 218.75 | 8-01-26-310-000-296 Budget | Aprv | 111 | 3 |
| | | Bldg/Grds: Machinery & Equipment | | | |
| 18-01957 07/31/18 3 E-BLUE-BUZZBOX - PARTIAL | 218.75 | 8-01-28-375-000-296 Budget | Aprv | 112 | 9 |
| | | Parks: Machinery & Equipment | - | 112 | |
| 18-01957 07/31/18 4 E-BLUE-BUZZBOX - PARTIAL | 218.75 | 8-05-55-502-000-181 Budget | Aprv | 113 | G |
| | 875.00 | Sewer: General Hardware-Minor Tools | | | |
| | | | | | |
| 10/16/18 FARMROO1 FARM-RITE, INC. | | 122 OLD COHANSEY ROAD | | | |
| 18-02426 09/21/18 1 JCB - BRAKE PIPE - FRO | 139.00 | 8-01-26-300-000-201 Budget | Aprv | 229 | |
| | 130.00 | Ctrl Maint: Motor Vehicle - Streets | | | |
| | 139.00 | | | | |
| 10/16/18 FASTE001 FASTENAL | | PO BOX 1286 | | 10 | |
| 18-00842 03/29/18 1 5/8 USS F/W Z | 5.20 | 8-01-26-300-000-181 Budget | Aprv | 25 | |
| | 10.00 | Ctrl Maint: General Hardware-Minor Tools | | 26 | |
| 18-00842 09/10/18 2 3/4 USS F/W Z | 19.96 | 8-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Tools | Aprv | 20 | |
| 18-00842 09/10/18 3 5/8-11 x 2 SHCS | 13.93 | 8-01-26-300-000-181 Budget | Aprv | 27 | |
| 18-00842 09/10/18 3 5/8-11 x 2 SHCS | 15.55 | Ctrl Maint: General Hardware-Minor Tools | | | |
| 18-00842 09/10/18 4 12-24MACH SCRW NUT | 2.18 | 8-01-26-300-000-201 Budget | Aprv | 28 | |
| | | Ctrl Maint: Motor Vehicle - Streets | | 1 | |
| 18-00842 09/10/18 5 #12 MEDSPLIT L/W Z | 1.17 | 8-01-26-300-000-201 Budget | Aprv | 29 | |
| | | Ctrl Maint: Motor Vehicle - Streets | America | 30 | |
| 18-00842 09/10/18 6 HCS5/16 | 13.27 | 8-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 50 | |
| 10 00010 00 /10 /10 7 5 /16" 10 FUNTE | 2.73 | 8-01-28-375-000-181 Budget | Аргу | 31 | |
| 18-00842 09/10/18 7 5/16"-18 FHNZ5 | 2.13 | Parks: General Hardware-Minor Tools | ANG . | | |
| 18-00842 09/10/18 8 5/16 USS F/W Z | 2.30 | 8-01-28-375-000-181 Budget | Aprv | 32 | |
| To some selection of star and the p | | Parks: General Hardware-Minor Tools | | | |
| 18-00842 09/10/18 9 1/4INDPLUG | 1.94 | 8-01-26-300-000-181 Budget | Aprv | 33 | |
| | | Ctrl Maint: General Hardware-Minor Tools | | 24 | |
| 18-00842 09/10/18 10 HCS 1/2-13 X | 4.13 | 8-01-26-300-000-181 Budget | Aprv | 34 | |
| 10 000/0 00/10/10 11 1/2 000 5/0 5 | 2.84 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget | Aprv | 35 | |
| 18-00842 09/10/18 11 1/4 USS F/W Z | 2.04 | Ctrl Maint: General Hardware-Minor Tools | APIN | | |
| 18-00842 09/10/18 12 5/6 USS F/W Z | 4.60 | 8-01-26-300-000-181 Budget | Aprv | 36 | |
| T0-00045 03/10/10 IC 3/0 033 F/W 5 | 1.00 | Ctrl Maint: General Hardware-Minor Tools | i la | | |
| 18-00842 09/10/18 13 3/8 USS F/W Z | 4.13 | 8-01-26-300-000-181 Budget | Aprv | 37 | |
| | | Ctrl Maint: General Hardware-Minor Tools | | | |
| 18-00842 09/10/18 14 7/16 USS F/W Z | 3.11 | 8-01-26-300-000-181 Budget | Aprv | 38 | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type Status Seq A Description | cct |
|--|-------------|---|-----|
| | Carlo | Ctrl Maint: General Hardware-Minor Tools | |
| 18-00842 09/10/18 15 HCS 5/8-11 | 12.58 | 8-01-26-300-000-181 Budget Aprv 39 Ctrl Maint: General Hardware-Minor Tools | 1 |
| 18-00842 09/10/18 16 16-14 BUTT CNCTR | 15.62 | 8-01-26-300-000-181 Budget Aprv 40 Ctrl Maint: General Hardware-Minor Tools | 1 |
| 18-00842 09/10/18 17 .245x6 BLUE TINT HST | 11.25 | 8-01-26-300-000-181 Budget Aprv 41 | 1 |
| 18-00842 09/10/18 18 10104F RED PAINT | 17.18 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 42 | 1 |
| 18-00842 09/10/18 19 24PC3/8X6 BLKTHIN HST | 10.62 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 43 | 1 |
| | 12.15 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 44 | 1 |
| 18-00842 09/10/18 20 .115X6 CLEAR TIN | | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 72 | 1 |
| 18-01610 06/22/18 1 BLACK MH CABLE TIE | 12.23 | Ctrl Maint: General Hardware-Minor Tools | 1 |
| 18-01610 09/21/18 2 UV BLACK CBL TIE | 2.02 | Ctrl Maint: General Hardware-Minor Tools | 1 |
| 18-01610 09/21/18 3 BLK RLSABL CBL TIE | 17.97 | 8-01-26-300-000-181 Budget Aprv 74 Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 4 UV BLK CBL TIE | 5.09 | 8-01-26-300-000-181 Budget Aprv 75 Ctrl Maint: General Hardware-Minor Tools | 1 |
| 18-01610 09/21/18 5 NYLOCK Z | 2.42 | 8-01-26-300-000-181 Budget Aprv 76 Ctrl Maint: General Hardware-Minor Tools | 11 |
| 18-01610 09/21/18 6 5/16-18x1.5 YZ8 | 20.97 | 8-01-26-300-000-181 Budget Aprv 77 | 1 |
| 18-01610 09/21/18 7 3/8-16x1 YZ8 | 6.32 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 78 | đ |
| 18-01610 09/21/18 8 1/2-13 × 3 YZ8 | 14,28 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 79 | 3 |
| | 3.70 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 80 | |
| | 2.97 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 81 | |
| 18-01610 09/21/18 10 NYLOCK Z | | Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 11 SAE F/W Z | 1.53 | Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 12 1 FEND Z | 4.95 | Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 13 USS F/W Z | 2.25 | 8-01-26-300-000-181 Budget Aprv 84 Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 14 FEND Z | 6.64 | 8-01-26-300-000-181 Budget Aprv 85 Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 15 M20 DIN 127 L/W P | 3.25 | 8-01-26-300-000-181 Budget Aprv 86 Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 16 MACH SCRW NUT Z | 2.66 | 8-01-26-300-000-181 Budget Aprv 87 | |
| 18-01610 09/21/18 17 MACH SCRW NUT Z | 1.99 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 88 | |
| 18-01610 09/21/18 18 1018 RND 1/2" X 3' | 5.71 | Ctrl Maint: General Hardware-Minor Tools 8-01-26-300-000-181 Budget Aprv 89 | |
| | 5.09 | Ctrl Maint: General Hardware-Minor Tools | |
| 18-01610 09/21/18 19 UV BLK CBL TIE | | Streets: General Hardware-Minor Tools | |
| 18-01610 09/21/18 20 USS F/W Z | 4,99 | 8-01-26-290-000-181 Budget Aprv 91 | |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | status | Seq | Acct |
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| Construction of the second | | Streets: General Hardware-M | inor Tools Budget | Aprv | 92 | 1 |
| 8-01610 09/21/18 21 FHN YZ8 | 7.21 | 8-01-26-290-000-181 Streets: General Hardware-M | inor Tools | | | |
| 18-01610 09/21/18 22 HCS 3/4-10 X 3.5 YZ8 | 35.86 | 8-01-26-290-000-181 Streets: General Hardware-W | Budget inor Tools | Aprv | 93 | 1 |
| 8-01610 09/21/18 23 3/8-16x1 1/2 FHSCS | 8.95 | 8-01-26-310-000-181 Bldg/Grds: General Hardware | Budget | Аргу | 94 | 1 |
| .8-01610 10/03/18 24 HCS 3/4-10X 5.5 YZB | 16.46 | 8-01-26-310-000-181 | Budget | Aprv | 95 | 1 |
| 18-01610 10/03/18 25 SAE THRU-HARD 7/16YZ | 1.87 | Bldg/Grds: General Hardward 8-01-26-310-000-181 | Budget | Aprv | 96 | Ιđ |
| 10-01010 10/03/10 23 SHE HING HAND 7/10/2 | 358.27 | Bldg/Grds: General Hardware | e-Minor Tools | | | |
| | | | | | | |
| 10/16/18 FOODCOO2 FOOD CIRCUS SUPER M 18-02590 10/09/18 1 Circus Own Sausage | WARKETS INC. 823.50 | 853 HIGHWAY 35 T-03-56-857-000-025 | Budget | Aprv | 352 | |
| | | Gen Trust: Community Day T-03-56-857-000-025 | Budget | Aprv | 353 | |
| | 99.75 | Gen Trust: Community Day T-03-56-857-000-025 | Budget | Aprv | 354 | |
| 18-02590 10/09/18 3 Torpedo Rolls | | Gen Trust: Community Day | | Аргу | 355 | |
| 18-02590 10/09/18 4 DISCOUNT | 110.83- | T-03-56-857-000-025 Gen Trust: Community Day | Budget | Abiv | | |
| | 997.42 | | | | | |
| 10/16/18 FREEHOO1 FREEHOLD FORD | | 3572 ROUTE 9 SOUTH | Budget | Aprv | 51 | |
| 18-01554 06/19/18 1 8C4Z-5255-V PIPE | 205,08 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | - Police | | | |
| 18-01554 07/18/18 2 BC3Z-16450-DB STEP AS | 250.00 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 52 | |
| 18-01554 07/18/18 3 9C2Z-17683-CA MIRROR | 311.96 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 53 | ł. |
| 18-01554 07/18/18 4 6C2Z-1522810-A HINGE A | 43.08 | 8-01-26-300-000-201 | Budget | Aprv | 54 | ł |
| | 39.50 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 | Budget | Aprv | 55 | 5 |
| | | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 | - Streets Budget | Aprv | 56 | 5 |
| 18-01554 07/18/18 6 YC2Z-19A566-AA RESERVO | 25.33 | ctrl Maint: Motor Vehicle | - Streets | | | |
| 18-01554 07/18/18 7 D70Z-19A563-A VALVE | 3.54 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | | |
| 18-01554 09/14/18 8 F2UZ-13201-A PARKING | 25.35 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 58 | 3 |
| 18-01554 09/14/18 9 5W1Z-38676-AB SHAFT A | 194.38 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 59 | 9 |
| 18-01554 09/14/18 10 5w1z-3b676-A SHAFT A | 51.06 | 8-01-26-300-000-203 | Budget | Aprv | 60 | 0 |
| 18-01554 09/14/18 11 6w1z-14A664-A COVER A | 67.25 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 6 | 1 |
| | 23.78 | Ctrl Maint: Motor vehicle 8-01-26-300-000-203 | - Police Budget | Aprv | 6 | 2 |
| 18-01554 09/14/18 12 3C3Z-9D477-BA TUBE | | Ctrl Maint: Motor Vehicle | | Aprv | 1.2 | 3 |
| 18-01554 09/14/18 13 3C3Z-9F485-BA CONNECT | 8.19 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | - Police | | | |
| 18-01554 09/14/18 14 BC3Z-16038-AA MOULDIN | 27,91 | | Budget | Apry | 6 | 4 |

Borough of Tinton Falls Check Payment Batch Verification Listing

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on (Charge Account Account T) Description | check /pe Status | Seq | Acct |
|--|----------------------|--|---------------------|-----|------|
| | 12,24 | Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget | Aprv | 65 | 1 |
| 18-01554 09/14/18 15 w715526-s300 PIN-S | 12.24 | Ctrl Maint: Motor Vehicle - Police | | | |
| 18-01554 09/14/18 16 92Z-18A318-A MOTOR A | 38.47 | 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv | 66 | 1 |
| 18-01554 09/14/18 17 9C2Z-18A318-A PART RETURN | 38.47- | | Aprv | 67 | 1 |
| 18-01554 09/14/18 18 w715526-s300 part return | 12.24- | | Aprv | 68 | 1 |
| 18-01554 09/14/18 19 BC3Z-16038-AA | 27.91- | | Aprv | 69 | 1 |
| 18-02206 08/30/18 1 F81z-15175-HCA SEAL | 13.65 | 8-01-26-300-000-203 Budget | Аргу | 152 | 1 |
| 18-02206 10/02/18 2 F81z-3254-CB SEAL AS | 38.84 | Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget | Aprv | 153 | 1 |
| 18-02206 10/02/18 3 XL-3 ADDITIV | 18.80 | Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-201 Budget | Аргу | 154 | 1 |
| 18-02206 10/02/18 4 4C2Z-9439-CC GASKET | 40.76 | Ctrl Maint: Motor Vehicle - Streets 8-01-26-300-000-203 Budget | Aprv | 155 | 1 |
| 18-02206 10/02/18 5 9w7z-9424-A MANIFOL | 222.55 | Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget | Aprv | 156 | 1 |
| | 21.77 | Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget | Аргу | 157 | 1 |
| | 104.22 | Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget | Aprv | 158 | 1 |
| 18-02206 10/02/18 7 BC3Z-17508-A MOTOR A | | Ctrl Maint: Motor Vehicle - Police | Aprv | 159 | |
| 18-02206 10/02/18 8 CORE PRICE | 35.00 | Ctrl Maint: Motor Vehicle - Police | | 160 | |
| 18-02206 10/02/18 9 CORE RETURN | 35.00- | Ctrl Maint: Motor Vehicle - Police | Аргу | | |
| 18-02206 10/02/18 10 5C3z-5E212-A CONVERT | 1,298.13 | 8-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets | Aprv | 161 | |
| 18-02206 10/02/18 11 -N620482-S426 NUT -A | 3.44 | 8-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets | Aprv | 162 | |
| 18-02206 10/02/18 12 BC3Z-19E616-F MOTOR A | 30.29 | 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv | 163 | t i |
| 18-02206 10/02/18 13 5W1Z-3B676-A SHAFT A | 51.06 | 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv | 164 | |
| 18-02206 10/02/18 14 SW1Z-38676-AB SHAFT A | 194.38 | 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv | 165 | i d |
| | 3,286.39 | Cert Marine. Wolder Ventere - Fornee | | | |
| 10/16/18 GALLS001 GALLS | <i>ci</i> 7 <i>i</i> | P.O. BOX 71628 7-01-22-200-000-132 Budget | Aprv | | 5 |
| 17-03227 12/27/17 1 Outwear | 64.74 | Code: Uniform Clothing & Access. | | | 6 |
| 17-03227 10/05/18 3 SHIPPING | 4.22 | 7-01-22-200-000-132 Budget Code: Uniform Clothing & Access. | Aprv | | |
| | 68.96 | | | | |
| 10/16/18 GREEN010 GREEN KNIGHT CAPIT 18-02476 09/27/18 1 REDEMPTION TAX SALE#3087 | FAL, LLC 9,095.82 | | Aprv | 25 | 8 |
| 18-02476 09/27/18 2 PREMIUM | 14,000.00 | TTL Trust: TTL Redemptions T-03-56-850-000-007 Budget | Aprv | 25 | 9 |

Page No: 7

| neck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | k Status | Seq | Acct |
|---|-------------|--|---|-------------|------|------|
| | 23,095.82 | Gen Trust: Tax Sale Premium | 15 | | | |
| | 23,033.02 | | | | | |
| 10/16/18 HARTEOO1 HARTER EQUIPMENT | | 615 STATE ROUTE 33 | | | 0.00 | |
| 8-02364 09/13/18 1 PARTS | 410.55 | 8-01-26-300-000-201 | Budget | Aprv | 206 | 1 |
| 0 02504 05/15/10 1 Hans | | ctrl Maint: Motor Vehicle | | | | |
| 8-02364 10/02/18 2 LABOR | 498.75 | 8-01-26-300-000-201 | Budget | Аргу | 207 | 1 |
| | | Ctrl Maint: Motor Vehicle | | | - | |
| 8-02364 10/02/18 3 ENVIR CHARGE | 17.45 | 8-01-26-300-000-201 | Budget | Aprv | 208 | 1 |
| | | Ctrl Maint: Motor Vehicle | | | 200 | 1 |
| 8-02364 10/02/18 4 MILEAGE CHARGE | 144.00 | 8-01-26-300-000-201 | Budget | Aprv | 209 | |
| | | Ctrl Maint: Motor Vehicle | | Ammi | 210 | 3 |
| 8-02364 10/02/18 5 SHOP SUPPLIES | 4.10 | 8-01-26-300-000-201 | Budget | Aprv | 210 | |
| | | Ctrl Maint: Motor Vehicle | | Aprv | 211 | đ |
| 8-02364 10/02/18 6 SR CALL | 142.00 | 8-01-26-300-000-201 | Budget | Ahiv | 211 | |
| | 1,216.85 | Ctrl Maint: Motor Vehicle | - streets | | | |
| | 1,210.05 | | | | | |
| 10/16/18 HOMED001 HOME DEPOT | | DEPT, 32-2531914582 | | | | |
| | 110.40 | 8-01-28-370-000-248 | Budget | Aprv | 166 | |
| 8-02221 08/30/18 1 SAND BAGS FOR SOCCER GOALS | 110.10 | Recreation: Soccer | 10 1 N. C. | | | |
| | 110.40 | | | | | |
| | | D D DOV 227 | | | | |
| 10/16/18 HUGHEOO1 HUGHES ENVIRONMENTAL | SERVICES | P.O. BOX 327 8-05-55-502-000-154 | Budget | Aprv | 11 | |
| 8-00437 02/13/18 11 PAYMENT #10 - INV. #17009 | 9,950.00 | Sewer: Equipment Maintenar | | Obi 4 | ** | |
| | 250.00 | 8-05-55-502-000-154 | Budget | Aprv | 168 | |
| 18-02262 09/05/18 1 CALL OUT - LELAND | 230.00 | Sewer: Equipment Maintenar | · · · · · · · · · · · · · · · · · · · | | | |
| 10 00000 00 /07 /10 0 CALL OUT 1 FLAND | 250.00 | 8-05-55-502-000-154 | Budget | Apry | 169 | |
| 8-02262 09/27/18 2 CALL OUT - LELAND | 230.00 | Sewer: Equipment Maintenar | the second se | 24.24 | | |
| | 10,450.00 | Sener: Equipmente nativezna | | | | |
| | | | | | | |
| 10/16/18 IDENT001 IDENTITY GEAR | 115.00 | 1405 CHEWS LANDING RD G-02-41-806-006-001 | Budget | Aprv | 99 | |
| 18-01794 07/17/18 1 S713M CADDO STYLUS PEN | 145.00 | Grant: Clean Comm 2017:Com | | White | 20 | |
| a transmission and a state of states and | 20.00 | | Budget | Aprv | 100 | |
| 18-01794 07/17/18 2 SET UP CHARGE | 20.00 | Grant: Clean Comm 2017:Col | | (april 1 | | |
| AD ANTAL AT 117 110 - 3 AUTOPTUC FOTTULTED | 15.00 | | Budget | Aprv | 101 | |
| 18-01794 07/17/18 3 SHIPPING ESTIMATED | 13.00 | Grant: Clean Comm 2017:Co. | | | | |
| 10 01704 07 (17 (10 4 02/5/ 06/65 UETALL TC DEN | 172.50 | | Budget | Aprv | 102 | |
| 18-01794 07/17/18 | 1/2.30 | Grant: Clean Comm 2017:Co | | | | |
| 18-01794 07/17/18 S SET UP CHARGE | 20.00 | | Budget | Apry | 103 | e i |
| 18-01794 07/17/18 5 SET UP CHARGE | | Grant: Clean Comm 2017:Co | | | | |
| 18-01794 07/17/18 6 SHIPPING ESTIMATED | 15.00 | | | Aprv | 104 | |
| 18-01794 07/17/18 6 SHIPPING ESTIMATED | | Grant: Clean Comm 2017:Co | nsumables | | | |
| | 388.50 | | | | | |
| 10/16/10 SUSSEDED SUSSEDED ACCOR OF FUEL | NNCOS | 201 PARK WASHINGTON COURT | | | | |
| 10/16/18 INTER007 INTER. ASSOC. OF EMER | | | Budget | Aprv | 266 | 5 |
| 18-02498 10/02/18 1 MEMBERSHIP RENEWAL- D.BOEHNING | 130.00 | OEM: Dues | | cherry. | | |
| 18-02498 10/02/18 2 MEMBERSHIP RENEWAL- J. MACK | 190.00 | | Budget | Aprv | 267 | 1 |
| | | | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | Status | Seq / | lcct |
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| | 380.00 | | | | | |
| 10/16/18 JCPL0003 JCP&L 18-02548 10/03/18 1 PAYMENT #9 - SEPTEMBER, 2018 | 0.00 | STREET LIGHTS 8-01-31-435-000-217 Street Lighting: Street I | Budget ighting | Aprv | 294 | 1 |
| 18-02548 10/03/18 Z ACCT. #100-012-464-382 | 1,641.70 | 8-01-31-435-000-217 Street Lighting: Street | Budget | Aprv | 295 | 1 |
| 18-02548 10/03/18 3 ACCT. #100-012-464-440 | 918.20 | 8-01-31-435-000-217 Street Lighting: Street | Budget | Aprv | 296 | 1 |
| 18-02548 10/03/18 4 ACCT. #100-012-464-499 | 5,299.14 | 8-01-31-435-000-217 Street Lighting: Street | Budget | Aprv | 297 | 1 |
| | 7,859.04 | Street Lighting, Street | ergneing | | | |
| 10/16/18 JCPL0004 JCP&L 18-02547 10/03/18 1 PAYMENT #9 - SEPTEMBER, 2018 | 3 0.00 | PUMPING STATIONS 8-05-55-502-000-214 | Budget | Аргу | 282 | 1 |
| 18-02547 10/03/18 2 100-012-218-929 | 571.13 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 283 | 1 |
| 18-02547 10/03/18 3 100-012-337-752 | 340.70 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 284 | 1 |
| 18-02547 10/03/18 4 100-012-339-261 | 53.66 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 285 | 1 |
| 18-02547 10/03/18 5 100-012-390-314 | 37.42 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 286 | 1 |
| 18-02547 10/03/18 6 100-012-392-146 | 337.21 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 287 | 1 |
| 18-02547 10/03/18 7 100-012-464-077 | 156.64 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 288 | 1 |
| 18-02547 10/03/18 8 100-013-946-387 | 175.85 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 289 | 1 |
| 18-02547 10/03/18 9 100-015-616-400 | 189.63 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 290 | 1 |
| 18-02547 10/03/18 10 100-048-481-806 | 64.05 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 291 | 1 |
| 18-02547 10/03/18 11 100-070-930-399 | 36.60 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 292 | 1 |
| 18-02547 10/03/18 12 100-066-506-898 | 35.20 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 293 | 1 |
| 10.02947 10/03/10 10 100 100 100 | 1,998.09 | Sewer: Gas & Electric | | | | |
| 10/16/18 JOHNSOO3 JOHNSTONE SUPPLY 18-02401 09/18/18 1 B72-960 PH14B PORTABLE AIR | 654.37 | Bldg/Grds: Machinery & | Budget Equipment | Aprv | 226 | i 1 |
| | 654.37 | | | | | |
| 10/16/18 JOSEP001 JOSEPH-FAZZIO-WA 18-02422 09/21/18 1 1"X3" STD D-RING W/ A CLIP | LL, LLC 59.84 | 2760 GLASSBORO CROSS K 8-01-26-300-000-201 Ctrl Maint: Motor Vehi | Budget | Aprv | 227 | 1 |
| | 59.84 | | | | | |
| 10/16/18 KEMPTOO1 KEMPTON FLAG 18-02459 09/24/18 1 RED WHITE & BLUE 105FT | 168.00 | 2800 RIDGEWOOD ROAD & T-03-56-857-000-025 | RTE 34 Budget | Apr | v 24 | 0 |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | Account Type | Status | Seq | Acct |
|---|--------------|---|----------------|--------|------|------|
| | 168.00 | Gen Trust: Community Day | | | | |
| | 100.00 | | | | | |
| 10/16/18 KLEMS001 TIMOTHY KLEMSER | | 1256 TURF DRIVE | pudaot | Aprv | 243 | 1 |
| 8-02469 09/26/18 1 REFEREE SEPT 29 | 60.00 | 8-01-28-370-000-248 Recreation: Soccer | Budget | Aprv | 243 | 4 |
| | 50.00 | 8-01-28-370-000-248 | Budget | Aprv | 244 | 1 |
| .8-02469 09/26/18 2 REFEREE SEPT 29 | 50,00 | Recreation: Soccer | | | | |
| 18-02469 09/26/18 3 REFEREE SEPT 29 | 60.00 | | Budget | Aprv | 245 | 1 |
| 10-02409 09/20/10 9 Kerekee 311 23 | | Recreation: Soccer | | | 240 | 1 |
| 8-02469 10/05/18 4 REFEREE OCT 6 | 60.00 | 8-01-28-370-000-248 | Budget | Aprv | 246 | 1 |
| | | Recreation: Soccer | | | | |
| | 230.00 | | | | | |
| 10/16/18 KONAIOO1 KONA ICE OF JERSEY S | HORE | CASSCO, LLC | | | | |
| 10/16/18 KONAIOO1 KONA ICE OF JERSEY S 18-02592 10/09/18 1 Additional Ice | 500.00 | T-03-56-857-000-025 | Budget | Aprv | 357 | 1 |
| 18-02592 10/09/18 I Additional Ite | | Gen Trust: Community Day | | | | |
| | 500.00 | | | | | |
| a second s | | ITE DUCTURES CONTED DOTVE | | | | |
| 10/16/18 LANGUOO1 LANGUAGE SERVICES | 22 60 | 455 BUSINESS CENTER DRIVE 8-01-43-490-000-151 | Budget | Aprv | 220 | |
| 18-02377 09/13/18 1 Tinton Falls Language Line | 33.60 | Court: Consultants - Other | Duagee | | | |
| 10 00077 00/13/10 0 Fatastown Language Ling | 277.20 | 8-01-42-490-000-151 | Budget | Aprv | 221 | |
| 18-02377 09/13/18 2 Eatontown Language Line | 277.20 | Court: I/L: Consultant's Ot | her | | | |
| | 310.80 | | | | | |
| | | D CHITHUTHIC DITUGE DOAD | | | | |
| 10/16/18 LMAUT001 L & M AUTO CENTER | 120 00 | 2 SWIMMING RIVER ROAD 8-01-26-300-000-206 | Budget | Aprv | 133 | |
| 18-02026 08/08/18 1 TOW REC-3 TO WOLRD JEEP | 130.00 | Ctrl Maint: Motor Vehicle - | | | | |
| | 130.00 | cert numer noter tonserve | | | | |
| | | | | | | |
| 10/16/18 LOMBEOO1 KELLY JEAN LOMBERK | | 40 GARRISON DRIVE | nudaat | Aprv | 205 | |
| 18-02359 09/13/18 1 REIMBURSEMENT COACH SUPPLIES | 29.97 | 8-01-28-370-000-248 | Budget | Ahis | 203 | |
| | 29.97 | Recreation: Soccer | | | | |
| | 23.31 | | | | | |
| 10/16/18 MAZZA002 MAZZA MULCH, INC | | 3230A SHAFTO ROAD | | | | |
| 18-02201 08/30/18 1 BRUSH DISPOSAL JULY 2018 | 3,125.00 | т-03-56-857-000-002 | Budget | Aprv | 143 | 3 |
| | | Gen Trust: Recycling | nudaat | Aprv | 144 | 1 |
| 18-02201 08/30/18 2 CHIP DISPOSAL JULY 2018 | 40.00 | T-03-56-857-000-002 | Budget | Ahiv | 144 | |
| | 3,165.00 | Gen Trust: Recycling | | | | |
| | 5,103.00 | | | | | |
| 10/16/18 MEREDOO1 MERIDIAN OCCUPATION | AL HEALTH | PO BOX 414288 | Contract of | | | |
| 18-02427 09/21/18 1 FITNESS FOR DUTY M. PIMENTEL | 250.00 | 8-05-55-502-000-140 | Budget | Aprv | 230 | 0 |
| | | Sewer: Physicals | | | | |
| | 250.00 | | | | | |
| 10/16/18 MONMOOO4 MON CTY REGIONAL HU | EALTH COMM#1 | 1540 WEST PARK AVENUE | | | | |
| 18-02544 10/03/18 1 FOURTH QUARTER PUBLIC HEALTH | | 8-01-27-330-000-156 | Budget | Aprv | 27 | 2 |
| 10-06344 10/03/10 1 100000 QUARTER FOREIGN | | Pub Health: Monmouth Count | y Bd of Health | 1 | | 2 |
| 18-02544 10/03/18 2 STATE'S PUBLIC HEALTH PRACTIC | CE 1,803.00 | 8-01-27-330-000-156 | Budget | Aprv | 1 27 | 3 |

| | te Vendor # Name em Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | k Status | Seq | Acct |
|------------------------------|--|-------------|--|---------------------------------|-------------|------|------|
| | and the second second | 2 020 50 | Pub Health: Monmouth County 8-01-27-330-000-156 | Bd of Health Budget | Аргу | 274 | 1 |
| 8-02544 10/03/18 | 3 VNA-CJ NURSING CONTRACT | 3,838.50 | Pub Health: Monmouth County | y Bd of Health | Aprv | 275 | 1 |
| 8-02544 10/03/18 | 4 CURRENT YEAR ACCREDITATION | 158.50 | 8-01-27-330-000-156 Pub Health: Monmouth County | Budget y Bd of Health | | | |
| 8-02544 10/03/18 | 5 COMPUTER SVS | 450.00 | 8-01-27-330-000-156 Pub Health: Monmouth Count | Budget | Aprv | 276 | 1 |
| | | 39,575.25 | The near circle in the second | | | | |
| 10/16/18 | MONMOO42 MONMOUTH COUNTY. CLERI | K | MONMOUTH COUNTY ARCHIVES | Durdast | Aprv | 105 | 1 |
| 8-01828 07/18/18 | 1 REGISTRATION FOR: | 20.00 | 8-01-20-175-000-128 Historical: Meetings & Con | Budget Iferences | Ahiv | | |
| 18-01828 07/18/18 | 2 EXTRA LUNCHES | 20.00 | 8-01-20-175-000-128 Historical: Meetings & Con | Budget | Aprv | 106 | 1 |
| | | 40.00 | historical, necerings a con | | | | |
| 10/16/18 | MORGA001 MORGAN PRINTING | | 333 SOUTH PINE AVENUE | mudante | Annu | 134 | 1 |
| 8-02035 08/08/18 | 1 POLICE DEPT. BUSINESS CARDS | 928.00 | 8-01-25-240-000-294 Police: Other | Budget | Aprv | 104 | |
| 18-02158 08/27/18 | 1 POLICE DEPT. BUSINESS CARDS | 320.00 | 8-01-25-240-000-294 | Budget | Aprv | 139 | 1 |
| 8-02450 09/21/18 | 1 POLICE DEPT. BUSINESS CARDS | 128.00 | Police: Other 8-01-25-240-000-294 | Budget | Aprv | 239 | |
| | 1 10 REAMS | 0.00 | Police: Other 8-01-20-152-000-161 | Budget | Аргу | 248 | d (|
| 18-02474 09/26/18 | | | Central Svc: Printing 8-01-26-305-000-294 | Budget | Aprv | 249 | 1 |
| 18-02474 09/26/18 | 2 DPW | 25.50 | Sanitation: Other | | | | |
| 18-02474 09/26/18 | 3 MAYOR | 25.50 | 8-01-20-110-000-161 Mayor: Printing | Budget | Aprv | 250 | |
| 18-02474 09/26/18 | 4 ADMINISTRATION | 25.50 | 8-01-20-100-000-161 | Budget | Aprv | 251 | |
| 18-02474 09/26/18 | 5 TAX | 25.50 | Admin: Printing 8-01-20-145-000-161 | Budget | Aprv | 252 | 5. 0 |
| | | 51.00 | Revenue: Printing 8-01-20-120-000-161 | Budget | Aprv | 253 | 1 |
| 18-02474 09/26/18 | 6 CLERK | | Clerk: Printing | | Annu | 254 | |
| 18-02474 09/26/18 | 7 ASSESSOR | 25.50 | 8-01-20-150-000-161 Assessor: Printing | Budget | Aprv | 2.54 | |
| 18-02474 09/26/18 | 8 FINANCE | 25.50 | 8-01-20-130-000-161 | Budget | Aprv | 255 | k- |
| 18-02474 09/26/18 | 9 COURT | 51.00 | | Budget | Aprv | 256 | ; |
| 10 02414 03/20/20 | | 1,631.00 | Court: Printing | | | | |
| 10/10/ | | | 1011 MAIN STREET | | | | 7 |
| 10/16/2 18-00106 08/30/18 | 18 NEWCOOO1 NEW COASTER, THE 38 PYMT. #34 - INV. #51947 | 7.75 | | Budget | Aprv | | 7 |
| | 39 PYMT. #35 - INV. #52000 | 8.37 | 8-01-20-120-000-120 | Budget | Aprv | | 8 |
| | | 16.12 | Clerk: Advertising | | | | |
| 10/16/ | 18 NJAMEOO2 NJ AMERICAN WATER (1 | monthly) | P.O. BOX 371331 | | | | - |
| 18-02562 10/04/18 | 1 PAYMENT #8 - AUGUST, 2018 | 0.00 | 8-01-31-445-000-219 | Budget | Apri | : 31 | 2 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description Pa | yment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | K Status | Seq | Acct |
|---|-----------|--|---------------------------------|-------------|-----|------|
| | 43.14 | Water: Water 8-05-55-502-000-219 | Budget | Aprv | 316 | 1 |
| 18-02562 10/04/18 2 1018-210025930716 | 43,14 | Sewer: Water | | | | |
| 18-02562 10/04/18 3 1018-210027552327 | 17.26 | 8-05-55-502-000-219 Sewer: Water | Budget | Aprv | 317 | 1 |
| 18-02562 10/04/18 4 1018-210026064155 | 24.29 | 8-05-55-502-000-219 | Budget | Aprv | 318 | 1 |
| 18-02562 10/04/18 5 1018-210028695173 | 43.14 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 319 | 1 |
| | 57.21 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 320 | 1 |
| 18-02562 10/04/18 6 1018-210027142072 | | Sewer: Water | nudaat | Aprv | 321 | 1 |
| 18-02562 10/04/18 7 1018-210026285457 | 24.29 | 8-05-55-502-000-219 Sewer: Water | Budget | Арту | 321 | |
| 18-02562 10/04/18 8 1018-210026862052 | 24.29 | 8-05-55-502-000-219 | Budget | Aprv | 322 | 1 |
| | 24.29 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 323 | 1 |
| 18-02562 10/04/18 9 1018-210024404511 | 24,23 | Sewer: Water | | | | |
| 18-02552 10/04/18 10 1018-210024458808 | 43.14 | 8-05-55-502-000-219 | Budget | Aprv | 324 | 1 |
| | 17.26 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 325 | 1 |
| 18-02562 10/04/18 11 1018-210024887406 | | Sewer: Water | | Inest | 326 | 1 |
| 18-02562 10/04/18 12 1018-210026329449 | 24,29 | 8-05-55-502-000-219 Sewer: Water | Budget | Aprv | 520 | 1 |
| 18-02562 10/04/18 13 1018-210025930877 | 17.26 | 8-01-31-445-000-219 | Budget | Aprv | 327 | 1 |
| | 00 50 | Water: Water 8-01-31-445-000-219 | Budget | Aprv | 328 | 1 |
| 18-02562 10/04/18 14 1018-210026245800 | 80.58 | Water: Water | | | | |
| 18-02562 10/04/18 15 1018-210026283246 | 145.07 | 8-01-31-445-000-219 | Budget | Аргу | 329 | 1 |
| | 433.53 | Water: Water 8-01-31-445-000-219 | Budget | Aprv | 330 | 1 |
| 18-02562 10/04/18 16 1018-210025366766 | | Water: Water | | A | 331 | 1 |
| 18-02562 10/04/18 17 1018-210022773587 | 159.15 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 201 | |
| 18-02562 10/04/18 18 1018-210026489860 | 43.14 | 8-01-31-445-000-219 | Budget | Aprv | 332 | 8 61 |
| | | Water: Water | Budget | Aprv | 333 | 1 |
| 18-02562 10/04/18 19 1018-220009982163 | 222.47 | 8-01-31-445-000-219 Water: water | вийдес | Ahir | | |
| 18-02562 10/04/18 20 1018-220009982149 | 236.53 | 8-01-31-445-000-219 | Budget | Aprv | 334 | |
| 18-02562 10/04/18 21 1018-220009982170 | 189.72 | water: Water 8-01-31-445-000-219 | Budget | Aprv | 335 | ŝ 1 |
| 10-02302 10/04/10 21 1010 10000000000 | 1,870.05 | Water: Water | | | | |
| | 1,0/0105 | | | | | |
| 10/16/18 NJNATOO2 NJ NATURAL GAS (month) | ly) 77.00 | P.O. BOX 11743 8-05-55-502-000-214 | Budget | Aprv | 309 |) |
| 18-02556 10/04/18 1 PAYMENT #9 - SEPTEMBER, 2018 | 27.00 | Sewer: Gas & Electric | | 1.1 | | |
| 18-02557 10/04/18 1 PAYMENT #9 - SEPTEMBER, 2018 | 26.50 | | Budget | Aprv | 310 | J |
| 2010 | 27.16 | Gas: Natural Gas 8-05-55-502-000-214 | Budget | Apry | 31 | 1 |
| | 694.48 | Sewer: Gas & Electric | Budget | Apry | 31 | 2 |
| 18-02559 10/04/18 1 PAYMENT #9 - SEPTEMBER, 2018 | 094.40 | Gas: Natural Gas | - Second and | 0.000 | | |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | Account Type | Status | Seq | Acct |
|---|----------|------------|---|--------------------|--------|-----|------|
| 18-02560 10/04/18 1 PAYMENT #9 - SEPTEMBER, 2018 | | | 8-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 313 | 1 |
| 18-02561 10/04/18 1 PAYMENT #9 - SEPTEMBER, 2018 | | 350.32 | 8-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 314 | 1 |
| | 1 | ,151.97 | | | | | |
| 10/16/18 NJSTAOO1 NJ ST LEAGUE OF MUNICI 18-02483 09/27/18 1 NJ League of Municipalities | (PALITIE | 5 14.00 | 222 WEST STATE STREET 8-01-20-120-000-119 Clerk: Books & Publication | Budget | Аргу | 263 | 1 |
| | | 14.00 | CICINI BOOKS & FUDITERCISI | | | | |
| 10/16/18 OCEANOO2 OCEANSIDE SERVICES IN 18-02205 08/30/18 1 REPLACE CUSTOMER SUPPLIED BELT | с. | 189.00 | 531 MAIN STREET 8-01-26-310-000-154 | Budget | Aprv | 149 | 1 |
| 18-02205 09/20/18 2 FEE TO DIAGNOSE PROBLEM | | 130.00 | Bldg/Grds: Equipment Maint 8-01-26-310-000-154 Bldg/Grds: Equipment Maint | Budget | Aprv | 150 | 1 |
| 18-02205 09/20/18 3 FEE TO DIAGNOSE PROBLEM | | 130.00 | 8-01-26-310-000-154 Bldg/Grds: Equipment Maint | Budget | Aprv | 151 | 1 |
| | - | 449.00 | brug, crust squipment | | | | |
| 10/16/18 OFFIC02 OFFICE OF THE COUNTY 18-02475 09/26/18 1 REDEMPTION ON TSC #3087 | CLERK | 8.00 | P.O. BOX 1251 T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 257 | |
| | | 8.00 | The Huser The Reachperion. | | | | |
| 10/16/18 OFFIC003 OFFICE CONCEPTS GROUP 18-02477 09/26/18 1 CASES 8 1/2 × 11 COPY PAPER |) | 315.00 | 301 GREENWOOD AVENUE 8-01-20-152-000-104 Central Svc: Reproduction | Budget Supplies | Aprv | 260 | |
| 18-02477 09/26/18 2 CASES 8 1/2 X 14 COPY PAPER | | 124.00 | 8-01-20-152-000-104 Central Svc: Reproduction | Budget | Aprv | 261 | |
| 18-02477 09/26/18 3 CASES 11 X 17 COPY PAPER | | 56.00 | 8-01-20-152-000-104 Central Svc: Reproduction | Budget | Aprv | 262 | |
| | | 495.00 | | | | | |
| 10/16/18 ONECA001 ONE CALL CONCEPTS, II 18-02357 09/13/18 1 ONE CALL MESSAGES OCT 2018 | NC. | 285.00 | 7223 PARKWAY DRIVE 8-05-55-502-000-123 Sewer: Fees & Permits | Budget | Аргу | 203 | 3 |
| 18-02357 10/01/18 2 VOICE TICKET DELIVERY | | 10.00 | 8-05-55-502-000-123 Sewer: Fees & Permits | Budget | Aprv | 204 | 4 |
| | | 295.00 | | | | | |
| 10/16/18 PARTYOO2 PARTY PERFECT RENTAL 18-02578 10/04/18 1 HALLOWEEN EVENT- OCTOBER 26 | S, LLC | 1,575.00 | 312 SQUANKUM YELLOWBROOK 8-01-28-370-000-244 Recreation: Special Event | Budget | Аргу | 344 | 4 |
| | - | 1,575.00 | | | | | |
| 10/16/18 PUMPI001 PUMPING SERVICES, IN 18-01956 07/31/18 1 REBUILD PUMP HANCE AVE STATION | ic. | 3,923.90 | 201 LINCOLN BLVD. 8-05-55-502-000-154 Sewer: Equipment Maintena | Budget | Aprv | 10 | 9 |
| | 1 | 3,923.90 | -and - adait as the second | | | | |
| 10/16/18 REGISOO2 REGISTRAR'S ASSOC. (| DF NJ | | ADRIANNE PARENT | | | | |

| Check No. PO # | Check Enc Date | Date Item | Vendor # Name Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | K Status | Seq | Acct |
|-------------------|--------------------|---|---|----------|-------------|---|--------------------------------|-------------|-----|------|
| 18-02385 | 09/18/18 | 1 | LEAGUE REGISTRAR CONFERENCE | | 75.00 | 8-01-20-100-000-128 | Budget | Aprv | 223 | 1 |
| 18-02385 | 10/04/18 | 2 | 2018 MEMBERSHIP RENEWAL | | 25.00 | Admin: Meetings & Conference 8-01-20-100-000-128 Admin: Meetings & Conference | Budget | Aprv | 224 | 1 |
| | | | | - | 100.00 | | | | | |
| 18-01941 | 10/16, 07/31/18 | /18 6 | RICOHOO1 RICOH USA, INC. 9/23 - 10/22/2016 SERVICE | | 174.95 | P.O. BOX 41564 8-01-25-240-000-103 Police:Computer Supplies | Budget | Aprv | 108 | 1 |
| | | | | | 174.95 | and a second second | | | | |
| 18-00690 | 10/16 03/16/18 | | RJPOOO1 RJP HOTSY 55 GAL DETERGENT- RIPPER 1 | | 495.00 | 17 R LAKEWOOD ROAD 8-01-26-300-000-118 ctrl Maint: Chemicals | Budget | Aprv | 20 | 1 |
| 18-00690 | 09/28/18 | 2 | DELIVERY | | 35.00 | 8-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv | 21 | 1 |
| | | | | | 530.00 | | | | | |
| 18-02182 | 10/16 08/28/18 | | ROBOO1 ROBERT H. WAGNER COM ODOR CONTROL INSERT, 4" | APNY, IN | c 400.00 | 570 MONTROYAL ROAD 8-01-26-290-000-181 Streets: General Hardware- | Budget Minor Tools | Aprv | 140 | 1 |
| 18-02182 | 09/24/18 | 2 | FREIGHT | _ | 22.26 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 141 | 1 |
| | | | | | 422.26 | | | | | |
| 18-02601 | 10/16 10/09/18 | | ROMANOO1 ROMANOV, DAN REIMBURSMENT FOR SUPPLIES FROM | | 86.26 | T-03-56-857-000-025 Gen Trust: Community Day | Budget | Aprv | 358 | 1 |
| | | | | | 86.26 | | | | | |
| 18-01717 | 10/10 07/05/18 | A | RUTGE001 RUTGERS CPWM REVIEW | | 404.00 | CENTER FOR GOVERNMENT SERV 8-05-55-502-000-136 Sewer: Schooling/Training | Budget | Aprv | 97 | 1 |
| | | | | - | 404.00 | | | | | |
| 18-01734 | 10/1 07/10/1 | | RUTGE003 RUTGERS MGMT SKILLS FOR SUPERVISORS | | 480.00 | CONTINUING PROFESSIONAL EN 8-01-26-305-000-136 Sanitation: Schooling/Tra | Budget | Aprv | 98 | 3 1 |
| | | | | | 480.00 | Surreaction constrainty, | | | | |
| 18-02439 | 10/1 9 09/21/1 | 1. C. | SAPIAOO1 SAPIA, JIM K9 CLASS REIMBURSEMENT | | 80.00 | 8-01-25-240-000-210 Police: K-9 Unit | Budget | Aprv | 23 | ני |
| 18-02439 | 9 09/21/1 | 8 2 | K9 CLASS REIMBURSEMENT | | 50.00 | 8-01-25-240-000-210 Police: K-9 Unit | Budget | Aprv | 23 | 8 1 |
| | | | | | 130.00 | | | | | |
| 18-0226 | 10/1 9 09/05/1 | 6/18 8 1 | SEACOOO1 SEACOAST CHEVROLET L 20787609 (S) CABLE | | 27.78 | 3410 SUNSET AVE 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 17 | 0 |
| 18-0226 | 9 10/02/1 | 8 | 2 22856231 TANK | | 44.99 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 17 | 1 |

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| PAU | - NU | Sec. 19. | |
| T UUU | - 110 | | • |
| | | | |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | Account Type | status | Seq | Acct |
|-------------------|--|-------------|---|------------------|--------|-----|------|
| 8-02269 10/02/18 | 3 9598131 CAP | 78.15 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget Police | Aprv | 172 | 1 |
| 8-02269 10/02/18 | 4 88965543 (S)SENSOR | 99.32 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Аргу | 173 | 1 |
| 8-02269 10/02/18 | 5 11547135 BOLT | 35.76 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 174 | 1 |
| 18-02269 10/02/18 | 6 12617944 (S) GASKET | 27.56 | 8-01-26-300-000-203 | Budget | Aprv | 175 | 1 |
| 18-02269 10/02/18 | 7 20828695 (S) HOSE | 70.97 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Аргу | 176 | 1 |
| 18-02269 10/02/18 | 8 15077362 (S) SEAL | 12.53 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 177 | đ |
| 18-02269 10/02/18 | 9 CORE CREDIT | 12.53- | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 178 | |
| | 10 12471686 (S) SEAL | 20.52 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 179 | |
| | 11 15860607 (S) GASKET | 23.62 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 180 | |
| | 12 19178111 (S) GEAR KIT | 430.13 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 181 | |
| | 13 20828695 (S) HOSE | 70.97 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 182 | |
| 18-02269 10/02/18 | | 430.13- | Ctrl Maint; Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 183 | |
| | 15 19180887 (S) GEAR KIT | 423.83 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 184 | i. |
| | 16 84143540 W- (S) GENER | 345.56 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 185 | |
| | 17 84127277 BACK TRIM | 361.37 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 186 | ý |
| | 18 22741027 (5) MOTOR | 146.93 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 187 | i |
| | 19 12669488 (S) PUMP | 169.49 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Аргу | 188 | 3 |
| | 20 84175583 (S) MOUNT | 85.57 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Аргу | 189 |) |
| | 20 04175505 (G) MOUNT | 25.10 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 190 | 0 |
| | 22 12657093 (S) GASKET | 4.57 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 19 | 1 |
| | 8 23 15035747 (S) SEAL | 13.92 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 19 | 2 |
| | 8 24 22957044 (S) HARNESS | 33.11 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | Budget | Aprv | 19 | 3 |
| 10-05503 10/03/10 | 0 L1 LL911017 (9) HAMILSS | 2,109.09 | Ctrl Maint: Motor Vehicle | - Police | | | |
| 10.11 | 6/18 SPIROOO1 SPIRO / HARRISON | -1-11.11 | 830 MORRIS TURNPIKE | | | | 1 |
| 18-00728 03/19/1 | | 1,833.00 | | Budget 1 | Aprv | | 2 |
| 18-00728 03/19/1 | 8 7 PAYMENT #6 - INV. #6TFL | 3,042.00 | | Budget | Aprv | 2 | 13 |
| | | 4,875.00 | | | | | |

Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 16

| | | Vendor # Name Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | k Status | Seq | Acct |
|----------------------------|------------|---|---------|-----------|---|--------------------------------|-------------|-----|------|
| 10/16, 8-02344 09/12/18 | | STAPLOO1 STAPLES ADVANTAGE INK CARTRIDGES HP63 | | 257.94 | DEPT. NY 8-01-26-310-000-101 Bldg/Grds: Office Supplies | Budget | Aprv | 198 | 1 |
| | | | | 257.94 | | | | | |
| 10/16 8-01200 05/08/18 | | STARKOOG STARKEY, KELLY, KENNEA OCTOBER, 2018 SERVICES | 7 | ,500.00 | CUNNINGHAM & TURNBACK 8-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv | 45 | 1 |
| | | | 7 | ,500.00 | | | | | |
| 10/16 18-02204 08/30/18 | | SUPPLOO1 SUPPLYWORKS 61865-4 VACUUM HOSE ASSY | | 33,99 | P.O. BOX 415133 8-01-26-310-000-183 Bldg/Grds: Machinery Parts | Budget | Аргу | 145 | 1 |
| 18-02204 08/30/18 | 2 | KIK11008635042 BLEACH | | 75.12 | 8-01-26-310-000-116 Bldg/Grds: Janitorial Suppl | Budget | Аргу | 146 | |
| 8-02204 09/05/18 | 3 | RENO6127 BATH TISSUE | | 267.60 | 8-01-26-310-000-116 | Budget | Aprv | 147 | |
| 18-02204 09/05/18 | 4 | BOX REN03119 URINAL SCREEN | | 36.80 | Bldg/Grds: Janitorial Supp 8-01-26-310-000-116 Bldg/Grds: Janitorial Supp | Budget | Aprv | 148 | |
| | | | | 413.51 | | | | | |
| 10/10 15-03140 01/01/12 | 5/18 22 | TMASSOO1 T & M ASSOCIATES PYMT #20 - INV. #LAF351279 | | 99.61 | P.O. BOX 828 7-05-99-999-001-204 | Budget | Aprv | 1 | |
| | | PYMT #21 - INV. #LAF351280 | | 76,50 | Sewer: Accounts Payable 8-05-99-999-001-204 | Budget | Aprv | 2 | |
| | | PYMT #10 - INV. #LAF351467 | | 1,137.75 | Sewer: Accounts Payable 7-05-55-502-200-250 | Budget | Aprv | 3 | |
| | | PYMT #13 - INV. #LAF351283 | | 344.25 | Sewer: Capital Outlay T-03-56-859-000-001 | Budget | Aprv | 4 | ai i |
| | | PYMT #57 - INV. #LAF351346 | | 716.92 | Open Space Trust: Open Spa 8-01-20-165-000-144 | ce Budget | Aprv | 12 | P. |
| | | | | 535.50 | Eng: Consultants - Enginee | r Budget | Aprv | 13 | |
| | | PYMT #58 - INV. #LAF351292 | | 1,226.86 | Eng: Consultants - Enginee | | Aprv | 14 | |
| | | 999MT #59 - INV, #LAF351293 | | | Sewer: Consultants - Engin | eer | Aprv | 15 | |
| | | PYMT #60 - INV. #LAF351294 | | 79.50 | 8-01-20-165-000-144 Eng: Consultants - Enginee | | | | |
| 18-00486 02/20/1 | 8 65 | і РУМТ #61 - INV. #LAF351295 | | 387.50 | 8-01-20-165-000-144 Eng: Consultants - Enginee | | Aprv | 16 | |
| 18-00486 02/20/1 | 8 61 | 5 PYMT #62 - INV. #LAF351296 | | 7,191.00 | 8-05-55-502-000-144 Sewer: Consultants - Engin | Budget Neer | Aprv | 17 | |
| 18-00486 02/20/1 | 8 6 | 7 PYMT #63 - INV. #LAF351297 | | 344.25 | 8-01-20-165-000-144 Eng: Consultants - Enginee | Budget | Aprv | 18 | 8 |
| 18-00486 02/20/1 | 8 6 | 8 PYMT #64 - INV. #LAF351298 | | 1,989.00 | | Budget | Aprv | 19 | 9 |
| 18-01203 05/08/1 | 8 | 5 PYMT #4 - INV. #LAF351285 | | 353.33 | T-03-56-859-000-001 | Budget | Aprv | 41 | 6 |
| 18-01569 06/20/1 | | 4 PYMT #3 - INV. #LAF351286 | (| 65,865.47 | Open Space Trust: Open Space C-04-18-430-000-555 | Budget | Аргу | 70 | 0 |
| | | 4 PYMT #3 - INV. #LAF351287 | | 626.55 | ORD. 18-1430: Section 2:20 8-01-44-901-000-271 |) Costs Budget | Aprv | 7 | 1 |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Checl Account Type | k Status | Seq | Acct |
|---|-------------|--|---------------------------------|-------------|-----|------|
| 18-02097 08/21/18 3 PYMT #2 - INV. #LAF351340 | 4,784.05 | Cap Imp O/S: Improv. to BH T-03-56-850-000-008 | Budget | Aprv | 135 | 1 |
| | 612.00 | Gen Trust: Detention Basin RON5645E0 | Funds Project | Aprv | 336 | 1 |
| 8-02568 10/04/18 1 WAYSIDE MANOR | 012.00 | RONIQUE NJ, LLC | | | | |
| 18-02569 10/04/18 1 REGENCY @ TROTTERS POINTE | 1,508.58 | TOL1865EO TOLL BROS | Project | Aprv | 337 | 1 |
| 8-02570 10/04/18 1 ROSE GLEN-TF ACTIVE ADULT | 276.88 | TIN5385EO | Project | Aprv | 338 | 1 |
| .8-02571 10/04/18 1 GREENBRIAR FALLS INSPEC. SRV. | 306.00 | TINTON FALLS ACTIVE ADULT USH3774E0 | Project | Аргу | 339 | 1 |
| 8-02572 10/04/18 1 7TH DAY | 497.25 | 7TH5454E0 | Project | Aprv | 340 | 1 |
| | 38.25 | 7TH DAY LLC ANJ4630E0 | Project | Aprv | 341 | 1 |
| 8-02573 10/04/18 1 CAPELLI SPORT COMPLEX | 30,23 | "A" NJ SPORTS COMPLEX | 102.00 | 00. | | |
| 8-02574 10/04/18 1 TRINITY HALL | 20,145.30 | TRI5520EO | Project | Aprv | 342 | 1 |
| 8-02575 10/04/18 1 681 SHREWSBURY AVENUE HOLDINGS | 306.00 | TRINITY HALLL, PH2 6815421EO | Project | Aprv | 343 | 1 |
| 8-02575 10/04/18 1 681 SHREWSBURY AVENUE HOLDINGS | 500100 | 681 SHREWSBURY AVENUE HOLDI | INGS | | | |
| 8-02579 10/04/18 1 J&C PROPERTY HOLDINGS | 194.07 | JCPSS95EO | Project | Aprv | 345 | 1 |
| 8-02580 10/04/18 1 BOULDER @ SHARK RIVER | 269.91 |) & C PROPERTY HOLDINGS LLC PEL2046EO | Project | Aprv | 346 | 1 |
| 0-02300 10/04/10 I DOUBLER & STERRE RITER | | PELICAN COURT | | 1 | 347 | 1 |
| 18-02581 10/04/18 1 MEADOWS @ TINTON FALLS | 420.97 | RON4697EO RONIQUE NJ LLC | Project | Aprv | 347 | 4 |
| 18-02582 10/04/18 1 MEZZASALMA 67 APPLE STREET | 306.00 | MEZ5694EO | Project | Aprv | 348 | 1 |
| 0-02102 10/04/10 I MELLIGHEN OF WILL SHIEL | | MEZZASALMA RE HOLDINGS, LL | | | 349 | 1 |
| 18-02586 10/05/18 1 7TH DAY-BREWERY USE VARIANCE | 191.25 | 7TH5462CU 7TH DAY LLC - BREWERY | Project | Aprv | 343 | |
| 18-02587 10/05/18 1 AMENDED SP TFLS SOLAR FARM | 48.06 | TIN5249CU | Project | Aprv | 350 | 1 |
| | | TINTON FALLS SOLAR FARM LL | | Annu | 351 | |
| 18-02588 10/05/18 1 JUNIOR ATHLETES-101 TORNILLO | 2,381.31 | JUN5629CU JUNIOR ATHLETES INC. | Project | Aprv | 331 | |
| | 113,259.87 | Juiton Annuardy Lines | | | | |
| 10/16/18 TREASO10 TREASURER, COUNTY OF | MONMOUTH | MON CTY DIV TRANS-ATTN: JA | NIS | | | |
| 18-02545 10/03/18 1 3RD QTR 2018 TRANSPORTATION | 0.00 | 8-01-27-360-000-235 | Budget | Aprv | 277 | 1 |
| | 530.00 | Social Svc:Senior Citizen | Transportation Budget | Aprv | 278 | 8 |
| 18-02545 10/03/18 2 JULY, 4 DAYS | 620.00 | 8-01-27-360-000-235 Social Svc:Senior Citizen | | | - | |
| 18-02545 10/03/18 3 AUGUST, 5 DAYS | 775.00 | 8-01-27-360-000-235 | Budget | Аргу | 279 | 9 |
| | can 44 | Social Svc:Senior Citizen | Transportation Budget | Aprv | 280 |) |
| 18-02545 10/03/18 4 SEPTEMBER, 4 DAYS | 620.00 | 8-01-27-360-000-235 Social Svc:Senior Citizen | | | 20 | |
| | 2,015.00 | | | | | |
| 10/16/18 TREASO13 TREASURER, STATE OF | NEW DERSEY | MARRIAGE/CIVIL UNION LIC | EES | | | |
| 18-02540 10/03/18 1 2018 3RD QTR MARRIAGE LICENCES | 925.00 | | Revenue | Aprv | 27 | 0 |
| | 925.00 | | | | | |
| 10/16/18 TREASO14 TREASURER, STATE OF | NEW JERSEY | BURIAL PERMIT FEES | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | status | Seq | Acct |
|--|--------------|---|--------------------------------|--------|-----|------|
| 18-02541 10/03/18 1 2018 3RD QTR BURIAL PERMITS | 5,00 | 8-01-16-000-073 Miscellaneous | Revenue | Aprv | 271 | 1 |
| | 5.00 | Mocertandora | | | | |
| 10/16/18 TRUGROO1 TRUGREEN-CHEMLAWN 18-02425 09/21/18 1 VEGETATION CONTROL SYCAMORE | 75.00 | PO BOX 78031 8-01-28-375-000-185 Parks: Horticultural Materi | Budget als | Aprv | 228 | 1 |
| | 75.00 | | | | | |
| 10/16/18 VEHICOO1 VEHICLE TRACKING SOLU 18-02272 09/05/18 4 GPS SEPT 2018 | TIONS 539.73 | 152 VETERANS' MEMORIAL HIGH 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 194 | 1 |
| 18-02272 09/27/18 5 GPS SEPT 2018 | 179,91 | 8-01-26-300-000-201 Ctrl Maint: Motor vehicle | Budget | Аргу | 195 | 1 |
| 18-02272 09/27/18 6 GPS SEPT 2018 | 19.99 | 8-01-22-195-000-192 UCC: Fuel | Budget | Aprv | 196 | 1 |
| 18-02272 09/27/18 7 GPS SEPT 2018 | 19.99 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 197 | 1 |
| | 759.62 | Cert Marine, Motor Ventere | 5110015 | | | |
| 10/16/18 VERIZOO1 VERIZON - CABS 18-02546 10/03/18 1 PAYMENT #9 - SEPTEMBER, 2018 | 1,131.64 | P.O. BOX 4832 8-01-31-450-000-214 Telecommunications: Teleph | Budget one - Police | Aprv | 281 | 1 |
| | 1,131.64 | | | | | |
| 10/16/18 WALTZOO1 Walz Group 18-00730 03/19/18 1 Certified Mailing Labels | 214.18 | 27398 Via Industia 8-01-22-200-000-101 Code: Office Supplies | Budget | Aprv | 24 | 1 |
| | 214.18 | | Budget | | | 2 |
| | 428.36 | | | | | |
| 10/16/18 WATCH001 WATCHGUARD VIDE0 18-00208 01/23/18 1 GPS REPLACEMENTS | 56.00 | | Budget | Aprv | 9 |) 1 |
| 18-00208 01/23/18 2 SHIPPING | 12.00 | Police: Patrol Equipment 8-01-25-240-000-169 Police: Patrol Equipment | Budget | Aprv | 10 |) 1 |
| | 68.00 | | | | | |
| 10/16/18 WBMAS001 W. B. MASON CO., INC 18-01502 06/14/18 1 MISC. OFFICE SUPPLIES | 1,424.4 | P.O, BOX 55840 B-01-25-240-000-101 Police: Office Supplies | Budget | Aprv | 49 | 91 |
| 18-01502 09/21/18 2 MISC. OFFICE SUPPLIES CREDIT | 39.2 | - 8-01-25-240-000-101 | Budget | Aprv | 50 | 0 1 |
| 18-02255 09/05/18 1 OFFICE SUPPLIES | 28.9 | Police: Office Supplies 8-01-26-300-000-101 | Budget | Aprv | 16 | 7 1 |
| 18-02346 09/12/18 1 MISC. OFFICE SUPPLIES | 182.8 | | Budget | Aprv | 19 | 91 |
| 18-02366 09/13/18 1 INK FOR PRINTER | 857.9 | | Budget | Aprv | 21 | 2 1 |
| | 2,454.8 | _ Recreation: Office Suppli 8 | | | | |

| Check No PO # | | | Vendor # Na Description | | Payment | Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | status | Seq | Acct |
|------------------|-------------------|-------------|----------------------------|--|---------|-----------------------|---|---------------------------------|--------|-----|------|
| 18-02500 | 10/1 10/03/1 | | | ELLSPRING FOR PR TATION ON DANGER | | 250.00 | 620 CRANBURY RD. #105 8-01-27-362-000-294 Alliance: Other | Budget | Aprv | 268 | 1 |
| L8-02500 | 10/03/1 | 8 2 | MRHS PRESENT | TATION ON VAPING | | 200.00 | 8-01-27-362-000-294 Alliance: Other | Budget | Aprv | 269 | 1 |
| | | | | | | 450.00 | | | | | |
| 18-02468 | 10/1 8 09/26/1 | | WIEBAOO1 W REFEREE OCT | AYNE WIEBALK 2 6:30 | | 60.00 | 16 THAYER DRIVE 8-01-28-370-000-248 Recreation: Soccer | Budget | Aprv | 241 | 1 |
| 18-02468 | 3 10/04/1 | 8 2 | REFEREE SEP | , 29 10:30 | | 50.00 | 8-01-28-370-000-248 Recreation: Soccer | Budget | Aprv | 242 | 1 |
| | | | | | | 110.00 | | | | | |
| 18-02491 | 10/1 10/02/1 | | WIEBA002 C REFEREE TUE | CARA WIEBALK ESDAY OCT 2 | | 60.00 | 16 THAYER DRIVE 8-01-28-370-000-248 Recreation: Soccer | Budget | Aprv | 264 | 1 |
| 18-02491 | L 10/04/1 | 8 2 | REFEREE TUE | SDAY OCT 4 | | 50.00 | Recreation: Soccer 8-01-28-370-000-248 Recreation: Soccer | Budget | Aprv | 265 | 1 |
| | | | | | | 110.00 | | | | | |
| 18-02196 | 10/1 5 08/30/1 | 6/18 8 1 | | WM RECYCLE AMERIC DISPOSAL JULY 201 | 18 12 | ,749.64 | PO BOX 73356 T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 142 | 1 |
| | | | | | 12 | ,749.64 | | | | | |
| 18-02384 | 10/1 4 09/17/1 | | | YOUR PRINTABLE MO T THANK YOU NOTES | | 100.00 | 16 CHEYENNE COURT 8-01-25-240-000-294 | Budget | Aprv | 222 | 1 |
| | | | | | - | 100.00 | Police: Other | | | | |
| | Checks: | | <u>Count</u> 82 | Line Items 358 | 297,44 | <u>nount</u> 48.95 | | | | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|--------------------------------|---------------|-----------|--------------------------------|
| CURRENT FUND | 7-01 | 68.96 | 0.00 | 0.00 | 68.96 |
| SEWER UTILITY FUND | 7-05 Year Total: | <u>1,237.36</u> 1,306.32 | 0.00 | 0.00 | <u>1,237.36</u> 1,306.32 |
| CURRENT FUND | 8-01 | 119,578.75 | 930.00 | 0.00 | 120,508.75 |
| SEWER UTILITY FUND | 8-05 Year ⊺otal: | <u>31,961.15</u> 151,539.90 | 0.00 | 0.00 | <u>31,961.15</u> 152,469.90 |
| CAPITAL FUND | C-04 | 65,865.47 | 0.00 | 0.00 | 65,865.47 |
| GRANT FUND | G-02 | 388.50 | 0.00 | 0.00 | 388.50 |
| GENERAL TRUST FUND | т-03 | 49,916.93 | 0.00 | 0.00 | 49,916.93 |
| 1 | Total Of All Funds: | 269,017.12 | 930.00 | 0.00 | 269,947.12 |

Borough of Tinton Falls Check Payment Batch Verification Listing

| Project Description | Project No. | Project Total | |
|--------------------------------|-------------|---------------|--|
| 681 SHREWSBURY AVENUE HOLDINGS | 6815421E0 | 306.00 | |
| 7th day LLC | 7тн5454е0 | 497.25 | |
| 7th day llc - brewery | 7тн5462си | 191.25 | |
| "A" NJ SPORTS COMPLEX | ANJ4630E0 | 38.25 | |
| J & C PROPERTY HOLDINGS LLC | JCP5595EO | 194.07 | |
| JUNIOR ATHLETES INC. | วบท5629cu | 2,381.31 | |
| MEZZASALMA RE HOLDINGS, LLC | MEZ5694EO | 306.00 | |
| PELICAN COURT | PEL2046EO | 269.91 | |
| RONIQUE NJ LLC | RON4697EO | 420.97 | |
| RONIQUE NJ, LLC | RON5645EO | 612.00 | |
| TINTON FALLS SOLAR FARM LLC | TIN5249CU | 48.06 | |
| TINTON FALLS ACTIVE ADULT | TIN5385EO | 276.88 | |
| TOLL BROS | TOL1865E0 | 1,508.58 | |
| TRINITY HALLL, PH2 | TRI5520EO | 20,145.30 | |
| | USH3774E0 | 306.00 | |
| Total Of All Pro | jects: | 27,501.83 | |

G/L Posting Summary

| Account | Description | Debits | Credits | | |
|---------------------|----------------------------------|------------|------------|--|--|
| 8-01-101-01-000-001 | Clearing | 595.57 | 121,173.28 | | |
| 8-01-194-16-000-000 | Miscellaneous Revenue Not Antic. | 5.00 | 0.00 | | |
| 8-01-201-20-000-000 | Current Appropriations | 120,174.32 | 595.57 | | |
| 8-01-203-55-000-000 | Appropriation Reserves | 68.96 | 0.00 | | |
| 8-01-286-55-000-001 | Due State of N.J Marriage Lic | 925.00 | 0.00 | | |
| | Totals for Fund 8-01 : | 121,768.85 | 121,768.85 | | |
| 8-02-101-01-000-001 | Cash | 0.00 | 388.50 | | |
| 8-02-213-40-000-000 | Appropriated Reserves | 388.50 | 0.00 | | |
| | Totals for Fund 8-02 : | 388.50 | 388.50 | | |
| 8-03-101-01-000-001 | Cash | 110.83 | 36,644.36 | | |
| 8-03-101-01-000-004 | Cash - TTL | 0.00 | 9,110.82 | | |
| 8-03-101-01-000-014 | Cash - Open Space | 0.00 | 2,686.58 | | |
| 8-03-101-01-000-016 | Cash - Affordable Housing | 0.00 | 1,586.00 | | |
| 8-03-201-20-000-000 | Trust Appropriations | 50,027.76 | 110.83 | | |
| | Totals for Fund 8-03 : | 50,138.59 | 50,138.59 | | |
| | | | | | |

| Project Descrip | tion | Project No. | Project To | tal |
|--|--|-------------|-------------------------------|--------------------------|
| 8-04-101-01-000-001 | Cash | | 0.00 | 65,865.47 |
| 8-04-215-55-000-000 | Capital Appropriations Totals for Fund 8-04 | ; | <u>65,865.47</u> 65,865.47 | <u>0.00</u> 65,865.47 |
| 8-05-101-01-000-001 | Cash | | 0.00 | 33,198.51 |
| 8-05-201-20-000-000 8-05-203-20-000-000 | Sewer Appropriations | | 31,884.65 1,137.75 | 0.00 0.00 |
| 8-05-203-20-000-000 | Appropriation Reserves Accounts Payable | | 1,137.75 | 0.00 |
| | Totals for Fund 8-05 | : | 33,198.51 | 33,198.51 |
| 8-13-101-01-000-001 | Cash | | 0.00 | 27,501.83 |
| 8-13-201-20-000-000 | Escrow Checking | | 27,501.83 | 0.00 |
| | Totals for Fund 8-13 | 1 | 27,501.83 | 27,501.83 |
| | Grand Tota | al: | 298,861.75 | 298,861.75 |