If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

AGENDA BOROUGH COUNCIL REGULAR MEETING AUGUST 08, 2023

Regular Meeting to begin at 7:30 PM

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

CALL TO ORDER

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press, the Newark Star Ledger, and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on December 20, 2022.

ROLL CALL

SALUTE TO FLAG

APPROVAL OF MINUTES

1. July 11, 2023 Regular Meeting Minutes

REPORT OF MAYOR/COUNCIL/ADMINISTRATION

2. Proclamation EMACC Celebrating 95 Years Local Business - For the Record

ORDINANCES FOR INTRODUCTION

3. 2023-1506 - An Ordinance Amending Chapter 16, Section 9 Of The Borough Code To Add A New Subsection 9.3 To Be Entitled "Privately-Owned Salt Storage" - This ordinance will regulate privately-owned salt storage facilities and is required by NJDEP as part of the MS4 stormwater permits.

ORDINANCES FOR FINAL CONSIDERATION

- 4. 2023-1502 Bond Ordinance Providing For The Borough's 2023-2024 Road Improvement Program, Appropriating \$4,200,000 Therefor And Authorizing The Issuance Of \$3,600,000 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The Borough Of Tinton Falls, In The County Of Monmouth, New Jersey This ordinance will provide funding for the improvements to various municipal roads with construction to begin in 2024.
- 5. 2023-1503 Bond Ordinance Providing For Park Development And Improvements, Appropriating \$3,040,000 Therefor And Authorizing The Issuance Of \$2,800,000 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The Borough Of Tinton Falls, In The County Of Monmouth, New Jersey -This ordinance will provide funding for the improvements to various municipal parks with construction to begin in 2023.
- 6. 2023-1504 Ordinance Authorizing Community Service Contribution Agreement With Monmouth Medical Center, Inc. For Block 101.03, Lot 1 Within The Fort Monmouth Reuse And Redevelopment Plan Area This ordinance approves and authorizes the Mayor to execute the Community Service Contribution Agreement between the Borough of Tinton Falls and Monmouth Medical Center, Inc.
- 7. 2023-1505 Ordinance Authorizing Financial Agreement For Medical Office Building Upon Block 101.03, Lot 1 Within The Fort Monmouth Reuse And Redevelopment Plan Area By MMC Fort Monmouth Holdings Urban Renewal LLC, An Urban Renewal Entity, Authorized Pursuant To The Long Term Tax Exemption Law, N.J.S.A. 40a:20-1 Et Seq. This ordinance approves and authorizes the Mayor to execute a financial agreement pursuant to the long-term tax exemption law, N.J.S.A. 40a:20-1 Et Seq.

PUBLIC DISCUSSION

MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

RESOLUTIONS

CONSENT AGENDA

- 8. R-23-121 Resolution Declaring August 31st As Overdose Awareness Day The Borough of Tinton Falls, declares August 31, 2023 as Overdose Awareness Day.
- 9. R-23-122 Resolution Authorizing Contract With General Code For Recodification Services This resolution allows the Mayor to execute a contract for recodification services.
- 10. R-23-123 Resolution Designating The Administrative Officer Of The Records Bureau As Custodian Of Records For The Borough Of Tinton Falls Police Department Allows for the designation of the custodian of records for the Police Department.
- 11. R-23-124 Resolution Authorizing The Execution Of A Commodity Resale Agreement With The County Of Monmouth
 Tinton Falls and Monmouth County seek to enter into a shared services agreement which allows for the purchase of certain commodities from other contracting units. The term shall run through September 30, 2028.
- 12. R-23-125 Resolution Authorizing The Execution Of A Deed Of Open Space Easement To The County Of Monmouth For Property Designated As Block 123, Lots 1, 13, 15, 16 And 17, And Commonly Known As The Liberty Park Property

 This resolution authorizes execution of an open space easement conveyed to Monmouth County. This is a requirement of the grant closeout process for the Liberty Park Dog Park.
- 13. R-23-126 Resolution Authorizing the Installation of Rectangular Rapid Flashing Beacon (RRFB) Quotes were solicited for installation of a rectangular rapid flashing beacon. The Borough Engineer recommends the contract be awarded to the lowest responsible quote, Quality Electrical Construction.
- 14. R-23-127 Resolution Releasing Performance Guarantee Hovchild Boulevard Borough Of Tinton Falls Block 150.03, Lot 1-109 The Borough Engineer recommends release of the performance guarantee due to the posting of a replacement performance bond by the new owner.
- 15. R-23-128 Resolution Authorizing Change Order #3 Decreasing Contract #21-3 in the amount of \$14,278.15 Shrewsbury Avenue Pump Station Upgrades This resolution authorizes a total decrease in the Shrewsbury Avenue Pump Station Upgrades in the amount of \$14,278.15 for this contract.
- 16. R-23-129 Resolution Authorizing Purchase Under Sourcewell Cooperative Purchasing Agreement One (1) Cleaver Brooks Hot Water Boiler Authorization of hot water boiler for the Tinton Falls Municipal Building in the amount of \$123,790.50.
- 17. R-23-130 Resolution Refunding Escrow Christopher Glasser The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 18. R-23-131 Resolution Authorizing Cancelation of Municipal Certificate of Sale Block 2.02 Lot 72 The Tax Collector has certified that Tax Sale Certificate #3188 has been paid in full and can be canceled.
- 19. R-23-132 Resolution Refunding Tax Overpayment To Be Applied To 2023 Taxes due to a duplicate payment for Block 129.07 Lot 20 \$2,597.28
- **20. R-23-133 Resolution Allowing for The Extension of The Tax Bill Interest Penalty Deadline** Extends the grace period for August 1st property tax payment from August 10, 2023 to August 29, 2023.
- 21. R-23-134 Resolution Refunding 2023 Tax Overpayments and applying to 2024 Taxes Block 16 Lot 1.162 \$552.71 Refund of tax overpayments for 2023 by property owners in the amount of \$552.71 as Certified by the Borough Tax Collector.
- 22. R-23-135 Resolution Canceling Taxes Various Properties -\$1,000.00 The Tax Collector has certified that the cancellation for various properties for the year 2023 is required due to Senior Citizen and Veteran's deductions.
- 23. R-23-136 Resolution Refunding Tax Overpayment To Be Applied To 2024 Taxes Block 26.01 Lot 180 \$1,362.34 Refund of a duplicate tax overpayment for the 2023 taxes by property owners in the amount of \$1,362.34 as Certified by the Borough Tax Collector.
- 24. R-23-137 Resolution Canceling & Refunding Taxes Due To 100% Totally Disabled Veteran Exemptions Various Properties \$19,156.71 The Tax Collector has certified that a refund is due for overpayment of 2023 taxes for various properties as a result of a Veteran's deduction.
- 25. R-23-138 Resolution Declaring September 11, 2023 As A Borough Holiday-The Borough of Tinton Falls desires to declare September 11, 2023 as a holiday for its employees.
- 26. R-23-139 Resolution Authorizing Approval of Bills \$7,156,987.21

EXECUTIVE SESSION (if applicable)

ADJOURNMENT

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.



Borough of Tinton Falls County of Monmouth July 25, 2023

Proclamation Celebrating the Eastern Monmouth Area Chamber of Commerce Celebrating 95 Years Supporting Local Businesses

WHEREAS, EMACC began in 1928 and formed the "Red Bank Chamber of Commerce" to serve the business interest of Downtown Red Bank for 28 years. The organization's membership grew beyond the borders of Red Bank and was renamed the Greater Red Bank Chamber of Commerce and then the Red Bank Area Chamber of Commerce. In 1995, the name and service area were changed to the "Eastern Monmouth Area Chamber of Commerce" to better reflect the organizations growing membership and the expanding business interest in the neighboring communities of Eatontown, Fair Haven, Little Silver, Monmouth Beach, Oceanport, Rumson, Sea Bright, Shrewsbury, and Tinton Falls; and,

WHEREAS, the Eastern Monmouth Area Chamber of Commerce will celebrate its 95th anniversary of supporting local businesses on Tuesday, July 25, 2023, and honor their history; and,

WHEREAS, this event will also recognize long-time EMACC members, 50-60 years Brookdale Community College, Hackensack Meridian Health, Riverview Medical Center, The Curchin Group; and,

WHEREAS, 70 - 80 years Philip J. Bowers, Zager Fuchs; and,

WHEREAS, 80 - 90 years, Alliant Insurance Associates, Irwin Marine, Lawes Coal Company, Molly Pitchers Inn; and,

WHEREAS, 90 plus years, Founding Member, Schwartz Mazda; and,

WHEREAS, it is altogether fitting and right for the Borough of Tinton Falls to pause in their deliberations to; and,

NOW, THEREFORE, The Mayor and Council of the Borough of Tinton Falls hereby honor and congratulate the Eastern Monmouth Area Chamber of Commerce and send our thanks for the fine manner in which you represent our community.

Mayor Vito Perillo

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BOROUGH OF TINTON FALLS MONMOUTH COUNTY

ORDINANCE NO. 2023-1506

AN ORDINANCE AMENDING CHAPTER 16, SECTION 9 OF THE BOROUGH CODE TO ADD A NEW SUBSECTION 9.3 TO BE ENTITLED "PRIVATELY-OWNED SALT STORAGE"

BE IT ORDAINED by the Borough Council of the Borough of Tinton Falls as follows:

SECTION 1. Chapter 16, Section 9 of the Borough Code, entitled "Municipal Separate Storm Sewer System (MS4)" is hereby amended to add a new subsection 9.3, which will be entitled "Privately-Owned Salt Storage" and shall read as follows:

§ 16-9.3 Privately-Owned Salt Storage

A. Purpose:

The purpose of this ordinance is to prevent stored salt and other solid de-icing materials from being exposed to stormwater. This ordinance establishes requirements for the storage of salt and other solid de-icing materials on properties not owned or operated by the municipality (privately-owned) in the Borough of Tinton Falls to protect the environment, public health, safety and welfare, and to prescribe penalties for failure to comply.

B. Definitions:

For the purpose of this ordinance, the following terms, phrases, words and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

De-icing Materials

Any granular or solid material such as melting salt or any other granular solid that assists in the melting of snow.

Impervious Surface

A surface that has been covered with a layer of material so that it is highly resistant to infiltration by water.

Permanent Structure

A permanent building or permanent structure that is anchored to a permanent foundation with an impermeable floor, and that is completely roofed and walled (new structures require a door or other means of sealing the access way from wind driven rainfall).

A fabric frame structure is a permanent structure if it meets the following specifications:

- 1. Concrete blocks, jersey barriers or other similar material shall be placed around the interior of the structure to protect the side walls during loading and unloading of de-icing materials;
- 2. The design shall prevent stormwater run-on and run through, and the fabric cannot leak;
- 3. The structure shall be erected on an impermeable slab;
- 4. The structure cannot be open sided; and
- 5. The structure shall have a roll up door or other means of sealing the access way from wind driven rainfall.

Person

Any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

Resident

A person who resides on a residential property where de-icing material is stored.

Storm Drain Inlet

The point of entry into the storm sewer system.

C. De-icing Material Storage Requirements:

- 1. Temporary outdoor storage of de-icing materials in accordance with the requirements below is allowed between October 15th and April 15th:
 - a) Loose materials shall be placed on a flat, impervious surface in a manner that prevents stormwater run-through;
 - b) Loose materials shall be placed at least 50 feet from surface water bodies, storm drain inlets, and/or ditches or other stormwater conveyance channels;
 - c) Loose materials shall be formed in a cone-shaped storage pile. If loading or unloading activities alter the cone-shape during daily activities, tracked materials shall be swept back into the storage pile, and the storage pile shall be reshaped into a cone after use;
 - d) Loose materials shall be covered as follows:
 - i. The cover shall be waterproof, impermeable, and flexible;
 - ii. The cover shall extend to the base of the pile(s);
 - iii. The cover shall be free from holes or tears;
 - iv. The cover shall be secured and weighed down around the perimeter to prevent removal by wind;
 - v. Weight shall be placed on the cover(s) in such a way that minimizes the potential of exposure as materials shift and runoff flows down to the base of the pile.
 - vi. Sandbags lashed together with rope or cable and placed

uniformly over the flexible cover, or poly-cord nets provide a suitable method. Items that can potentially hold water (e.g., old tires) shall not be used.

- e) Containers must be sealed when not in use; and
- f) The site shall be free of all de-icing materials between April 16th and October 14th.
- 2. De-icing materials should be stored in a permanent structure if a suitable storage structure is available. For storage of loose deicing materials in a permanent structure, such storage may be permanent, and thus not restricted to October 15-April 15.
- 3. Any such temporary and/or permanent structures must also comply with all other local ordinances, including building and zoning regulations.
- 4. The property owner, or owner of the de-icing materials if different, shall designate a person(s) responsible for operations at the site where these materials are stored outdoors, and who shall document that weekly inspections are conducted to ensure that the conditions of this ordinance are met. Inspection records shall be kept on site and made available to the municipality upon request.
 - a) Residents who operate businesses from their homes that utilize de-icing materials are required to perform weekly inspections.

D. Exemptions:

Residents may store de-icing materials outside in a solid-walled, closed container that prevents precipitation from entering and exiting the container, and which prevents the de-icing materials from leaking or spilling out. Under these circumstances, weekly inspections are not necessary, but repair or replacement of damaged or inadequate containers shall occur within 2 weeks.

If containerized (in bags or buckets) de-icing materials are stored within a permanent structure, they are not subject to the storage and inspection requirements in Section C above. Piles of de-icing materials are not exempt, even if stored in a permanent structure.

This ordinance does not apply to facilities where the stormwater discharges from de-icing material storage activities are regulated under another NJPDES permit.

E. Enforcement:

This ordinance shall be enforced by complaint signed by a member of the Department of Public Works, Code Enforcement or Public Safety of the Borough of Tinton Falls.

F. Violations and Penalties:

Any person(s) who is found to be in violation of the provisions of this ordinance shall have 72 hours to complete corrective action. Repeat violations and/or failure to complete corrective action shall result in fines as stated in Chapter 1, Section 1-5 et seq.

G. Severability:

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and finding or

holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause or reason shall not affect any other portion of this Ordinance.

SECTION 2. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

SECTION 3. This Ordinance shall take effective immediately upon final passage and publication as provided by law.

| Introduced: | |
|--|--------------------------------------|
| Adopted: | |
| | JOHN MANGINELLI COUNCIL PRESIDENT |
| ATTEST: | VITO PERILLO MAYOR |
| MICHELLE HUTCHINSON | |
| BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW | |

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

BOND ORDINANCE NO. 2023-1502

BOND ORDINANCE PROVIDING FOR THE BOROUGH'S 2023-2024 ROAD IMPROVEMENT PROGRAM, APPROPRIATING \$4,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$3,600,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, NEW JERSEY

BE IT ORDAINED by the BOROUGH COUNCIL OF THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

- Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the Borough of Tinton Falls, in the County of Monmouth, New Jersey (the "Borough"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$4,200,000, said sum being inclusive of all appropriations heretofore made therefore, including \$219,420 grant funds expected to be received from the New Jersey Department of Transportation ("NJDOT"), \$161,000 grant funds expected to be received from a Community Development Block Grant ("CDBG") and the sum of \$219,580 as the down payment for said purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. The down payment is now available by virtue of provision for down payment or for capital improvement purposes in the Capital Improvement Fund of one or more previously adopted budgets.
- Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$3,600,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.
- Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of the Borough's 2023-2024 Road Improvement Program, which includes improvements to various Borough roads, including but not limited to, Essex Road, West Park Avenue, Wardell Road, Hockhockson Road, Firehouse Road, Wilshire Drive, Wilkins Court, Clover Street, Blossom Street, Peach Street, Hamilton Road, Colonial Drive, Trent Road, Andrew Drive, Harvard Drive, Glassboro Drive, Dartmouth Court, Princeton Court, Penn Court, Duke Court, St. Johns Court, and Brown Drive, for which the (i) the NJDOT grant funds are expected to be received for the improvements to Essex Road, and (ii) the CDBG grant funds are expected to be received for the improvements to Wardell Road, together with all purposes necessary, incidental or apparent thereto, all as shown on and in accordance with plans, specifications or requisitions therefor on file with or through the Borough Chief Financial Officer, as finally approved by the governing body of the Borough.

- (b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$3,600,000, as stated in Section 2 hereof.
- (c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$4,200,000, which is equal to the amount of the appropriation herein made therefor. The excess of the appropriation of \$4,200,000 over the estimated maximum amount of bonds or notes to be issued therefor being the amount of said \$219,580 down payment for said purposes, the \$219,420 grant funds expected to be received from NJDOT and the \$161,000 grant funds expected to be received from CDBG.
- Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the Borough, provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.
- Section 5. The following additional matters are hereby determined, declared, recited and stated:
- (a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the Borough may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is ten (10) years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$3,600,000 and the obligations authorized herein will be within all debt limitations prescribed by that Law.

- (d) An aggregate amount not exceeding \$400,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.
- (e) To the extent that moneys of the Borough are used to finance, on an interim basis, costs of said improvements or purposes, the Borough reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance shall constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.
- Section 6. The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Borough Clerk and is available there for public inspection.
- Section 7. Any grant or similar moneys from time to time received by the Borough for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.
- Section 8. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Borough, and, unless paid from other sources, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation as to rate or amount.
- Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

| Introduced: | |
|--------------------------------------|--------------------------------------|
| Adopted: | |
| | JOHN MANGINELLI COUNCIL PRESIDENT |
| | VITO PERILLO |
| ATTEST: | MAYOR |
| MOVELLE MITCHINGON | |
| MICHELLE HUTCHINSON BOROUGH CLERK | |

APPROVED AS TO FORM:

KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

BOND ORDINANCE NO. 2023-1503

BOND ORDINANCE PROVIDING FOR PARK DEVELOPMENT AND IMPROVEMENTS, APPROPRIATING \$3,040,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,800,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, NEW JERSEY

BE IT ORDAINED by the BOROUGH COUNCIL OF THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

- Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the Borough of Tinton Falls, in the County of Monmouth, New Jersey (the "Borough"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$3,040,000, said sum being inclusive of all appropriations heretofore made therefore, including a \$74,000 Local Recreation Improvement Grant expected to be received from the New Jersey Department of Community Affairs, and the sum of \$166,000 as down payment for said purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. Said down payment is now available by virtue of provision from the Borough's Open Space Trust Fund.
- Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$2,800,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.
- Section 3. (a) The improvements hereby authorized to be undertaken consist of park development and improvements, including, but not limited to: (i) development of the Sycamore Recreation Complex Softball Fields, for which the Local Recreation Improvement Grant is expected to be received for said development; and (ii) various improvements to Wardell Park, including, but not limited to, construction of a restroom building and utility extensions, together with all purposes necessary incidental or apparent thereto, all as shown on and in accordance with plans, specifications or requisitions therefor on file with or through the Borough Chief Financial Officer, as finally approved by the governing body of the Borough.
- (b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$2,800,000, as stated in Section 2 hereof.
- (c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$3,040,000, which is equal to the amount of the appropriation herein made therefor. The excess of the appropriation of \$3,040,000 over the estimated maximum amount of bonds or notes to be issued therefor being the amount of said \$166,000 down payment for said purposes,

{00389185;v1/18-003/002}

and said \$74,000 Local Recreation Improvement Grant expected to be received from the New Jersey Department of Community Affairs, for the development of the Sycamore Park Softball Fields.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the Borough, provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

- (a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the Borough may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is fifteen (15) years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$2,800,000 and the obligations authorized herein will be within all debt limitations prescribed by that Law.
- (d) An aggregate amount not exceeding \$250,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.
- (e) To the extent that moneys of the Borough are used to finance, on an interim basis, costs of said improvements or purposes, the Borough reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance

{00389185;v1/18-003/002}

shall constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.

Section 6. The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Borough Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the Borough for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Borough, and, unless paid from other sources, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

| Introduced: | |
|--|--------------------------------------|
| Adopted: | |
| | JOHN MANGINELLI COUNCIL PRESIDENT |
| | VITO PERILLO MAYOR |
| ATTEST: | |
| MICHELLE HUTCHINSON | |
| BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW | |

{00389185;v1/18-003/002}

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE NO. 2023-1504

ORDINANCE AUTHORIZING COMMUNITY SERVICE CONTRIBUTION AGREEMENT WITH MONMOUTH MEDICAL CENTER, INC. FOR BLOCK 101.03, LOT 1 WITHIN THE FORT MONMOUTH REUSE AND REDEVELOPMENT PLAN AREA

WHEREAS, the Local Redevelopment and Housing Law, <u>N.J.S.A.</u> 40A:12A-1, et seq., as amended and supplemented (the "<u>Redevelopment Law</u>"), provides a process for municipalities to participate in the redevelopment and improvement of areas in need of redevelopment; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40A:12A-4, the governing body of the Borough of Tinton Falls (the "<u>Borough</u>") serves as an instrumentality and agency pursuant to the Redevelopment Law for the purpose of implementing redevelopment plans and carrying out redevelopment projects within the Borough (the "<u>Redevelopment Entity</u>"); and

WHEREAS, N.J.S.A. 40A:12A-8 authorizes the Borough, acting as the Redevelopment Entity, to enter into contracts or agreements for the planning, construction or undertaking of any development project or redevelopment work in an area in need of redevelopment; and

WHEREAS, on March 6, 2012, the Borough adopted Resolution No. R-12-089 determining and designating that the entirety of the former Fort Monmouth property in the Borough is an area in need of redevelopment under the Redevelopment Law; and

WHEREAS, on May 15, 2012, the Borough adopted Ordinance No. 12-1344 accepting the Fort Monmouth Reuse and Redevelopment Plan (the "Reuse Plan"), as amended, under the Redevelopment Law, which established the land use regulations governing the former Fort Monmouth property in the Borough identified herein in conjunction with the land use regulations set forth at N.J.A.C. 19:31C-3.1 et seq.; and

WHEREAS, on October 30, 2017, the Fort Monmouth Economic Revitalization Authority ("FMERA") and RWJ Barnabas Health, Inc., on behalf of Monmouth Medical Center, Inc. (the "Redeveloper") entered into a Purchase and Sale Agreement for Block 101.03, Lot 1 (the former Myer Center property) consisting of approximately 36.3 acres within the Borough (the "Property" or "Project Site"); and

WHEREAS, on August 10, 2018, FMERA, the New Jersey Economic Development Authority ("NJEDA") and the Redeveloper entered into an Agreement to Assign, as amended from time to time (the "Agreement to Assign"), pursuant to which Redeveloper agreed to assume, and NJEDA agreed to assign, NJEDA's rights and obligations under a Purchase Agreement, dated October 30, 2017, between FMERA and NJEDA for the acquisition of the Property; and

WHEREAS, FMERA's Agreement to Assign with the Redeveloper was amended a fourth time in 2021 establishing an outside closing date of December 30, 2022; and

WHEREAS, on February 19, 2019, the Borough and the Redeveloper entered an Escrow Agreement to address pre-development activities, including negotiation of a Redevelopment Agreement for the Project and other related actions; and

WHEREAS, on May 12, 2022, the Redeveloper formally applied to the Borough to be designated redeveloper of the Property within the Fort Monmouth Reuse and Redevelopment Plan Area, whereby the Redeveloper proposes to construct a phased development as follows: (a) a 150,000 square foot cancer center/ambulatory care pavilion, comprised of the following uses: oncology services, imaging, radiation, ambulatory surgery center, parking and interphase grading and landscaping ("Phase 1"); and (b) the second phase consisting of two options, in accordance with the Redevelopment Agreement, with Phase 2A consisting of the construction of an approximately 568,901 square foot acute care hospital including 250 licensed beds, an approximately 206,768 square foot clinical and support building, a 112,864 square foot medical office building, a 34,000 square foot central utility plan, an approximately 404,000 square foot structured parking facility, and associated site improvements and amenities; and Phase 2B consisting of 20 acres of publicly available accessible open space, stone dust walking trails connecting different site components, seatwall and sculpture space, at least two gazebos and landscaped open areas and plantings (Phase 1 and either Phase 2A or Phase 2B, as elected by Redeveloper in accordance with the Redevelopment Agreement (collectively, the "Project"); and

WHEREAS, on June 21, 2022, the Redeveloper conducted a public presentation on the Project during a special meeting of the Borough Council; and

WHEREAS, on August 9, 2022, pursuant to Resolution No. R-22-180, the governing body of the Borough conditionally designated the Redeveloper as the redeveloper of the Property; and

WHEREAS, on October 26, 2022, pursuant to Resolution No. PB2021-12, the planning board of the Borough granted Redeveloper Preliminary and Final Site Plan with Variances, Design Exceptions and Waivers for the Project; and

- **WHEREAS**, on December 20, 2022, the Borough adopted Resolution No. R-22-241, fully designating Monmouth Medical Center, Inc. as Redeveloper of the Property and authorizing the entry of a Redevelopment Agreement dated January 23, 2023 (the "<u>Redevelopment Agreement</u>"); and
- **WHEREAS**, on December 15, 2022, the Redeveloper acquired title and took possession of the Property; and
- **WHEREAS**, the Redeveloper is a not-for-profit corporation exempt from federal, state and local income tax under Section 501(c)(3) of the Internal Revenue Code and Title 54 of the New Jersey Statutes; and
- WHEREAS, the project improvements, with the exception of the Medical Office Building to be developed in Phase 2A, are to be used in furtherance of the Redeveloper's charitable, public purpose and not for profit use (the Project, excluding the Medical Office Building to be developed as part of Phase 2A, is referred to herein as the "Non-Profit Project"); and
- **WHEREAS**, in accordance with <u>N.J.S.A.</u> 54:4-3.6j, the Non-Profit Project and the Property shall be exempt from conventional taxation, but in accordance with <u>N.J.S.A.</u> 54:4-3.6j and <u>N.J.S.A.</u> 40:48J-1, the Redeveloper is required to make an annual community service contribution; and
- WHEREAS, the Redeveloper has agreed to immediately commence making community service contributions of \$25,000 per year during construction, which upon issuance of the first Temporary Certificate of Occupancy or Certificate of Occupancy for Phase 1, shall increase to \$150,000 annually (with credits being made for payments made during construction) and increasing 2% per year thereafter; and
- **WHEREAS**, the Redeveloper and the Borough desire to enter into a Community Service Contribution Agreement in order to memorialize their respective obligations with respect to the annual community service contribution to be made by the Redeveloper to the Borough.
- **NOW, THEREFORE, BE IT ORDAINED** by the Governing Body of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey, as follows:
 - 1. The foregoing recitals are hereby incorporated as if set forth at length herein.
 - 2. The terms and conditions contained in the Community Service Contribution Agreement by and between the

Borough of Tinton Falls and Monmouth Medical Center, Inc. are hereby accepted and approved.

- 3. The Mayor is hereby authorized and directed to execute the Community Service Contribution Agreement immediately upon final adoption of this Ordinance.
- 4. All ordinances, or parts of ordinances inconsistent herewith, are hereby repealed to the extent of such inconsistencies.
- 5. This Ordinance shall take effect immediately upon final passage and publication pursuant to law.

| Introduced: | |
|---|--------------------------------------|
| Adopted: | |
| | JOHN MANGINELLI COUNCIL PRESIDENT |
| ATTEST: | VITO PERILLO MAYOR |
| MICHELLE HUTCHINSON BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW | |

COMMUNITY SERVICE CONTRIBUTION AGREEMENT

| THIS | COMMUNITY SERVICE CONTRIBUTION AGREEMENT (the | " Agreement ") is |
|--------------|--|--------------------------|
| made as of _ | , 2023 (the " <u>Effective Date</u> "); | |
| | by and between | |

MONMOUTH MEDICAL CENTER, INC., ("<u>MMC</u>" or "<u>Redeveloper</u>") a not-for-profit corporation of the State of New Jersey, with an address of 300 Second Avenue, Long Branch, New Jersey 07740, an affiliate and assignee of RWJ Barnabas Health, Inc., whose address is 95 Old Short Hills Road, West Orange, New Jersey 07052;

and the

BOROUGH OF TINTON FALLS (the "<u>Borough</u>"), a municipal corporation of the State of New Jersey, having its principal office at 556 Tinton Avenue, Tinton Falls, New Jersey 07742.

Hereinafter each a "Party" and collectively referred to as the "Parties".

RECITALS

WHEREAS, the Local Redevelopment and Housing Law, <u>N.J.S.A.</u> 40A:12A-1, et seq., as amended and supplemented (the "<u>Redevelopment Law</u>"), provides a process for municipalities to participate in the redevelopment and improvement of areas in need of redevelopment; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-4, the governing body of the Borough serves as an instrumentality and agency pursuant to the Redevelopment Law for the purpose of implementing redevelopment plans and carrying out redevelopment projects within the Borough (the "Redevelopment Entity"); and

WHEREAS, N.J.S.A. 40A:12A-8 authorizes the Borough, acting as the Redevelopment Entity, to enter into contracts or agreements for the planning, construction or undertaking of any development project or redevelopment work in an area in need of redevelopment; and

WHEREAS, on March 6, 2012, the Borough adopted Resolution No. R-12-089 determining and designating that the entirety of the former Fort Monmouth property in the Borough is an area in need of redevelopment under the Redevelopment Law; and

WHEREAS, on May 15, 2012, the Borough adopted Ordinance No. 12-1344 accepting the Fort Monmouth Reuse and Redevelopment Plan (the "Reuse Plan"), as

amended, under the Redevelopment Law, which established the land use regulations governing the former Fort Monmouth property in the Borough identified herein in conjunction with the land use regulations set forth at N.J.A.C. 19:31C-3.1 et seq.; and

WHEREAS, on October 30, 2017, the Fort Monmouth Economic Revitalization Authority ("<u>FMERA</u>") and the Redeveloper entered into a Purchase and Sale Agreement for Block 101.03, Lot 1 (the former Myer Center property) consisting of approximately 36.3 acres within the Borough (the "<u>Property</u>" or "<u>Project Site</u>"); and

WHEREAS, on August 10, 2018, FMERA, the New Jersey Economic Development Authority ("NJEDA") and Redeveloper entered into an Agreement to Assign, as amended from time to time (the "Agreement to Assign"), pursuant to which Redeveloper agreed to assume, and NJEDA agreed to assign, NJEDA's rights and obligations under a Purchase Agreement, dated October 30, 2017, between FMERA and NJEDA for the acquisition of the Property; and

WHEREAS, FMERA's Agreement to Assign with the Redeveloper was amended a fourth time in 2021 establishing an outside closing date of December 30, 2022; and

WHEREAS, on February 19, 2019, the Borough and the Redeveloper entered an Escrow Agreement to address pre-development activities, including negotiation of a Redevelopment Agreement for the Project and other related actions; and

WHEREAS, on May 12, 2022, the Redeveloper formally applied to the Borough to be designated redeveloper of the Property within the Fort Monmouth Reuse and Redevelopment Plan Area, whereby the Redeveloper proposes to construct a phased development as follows: (a) the first phase consisting of the construction of an approximately 150,000 square foot cancer center/ambulatory care pavilion, comprised of the following uses: oncology services, imaging, radiation, ambulatory surgery center, parking and interphase grading and landscaping ("Phase 1"); and (b) a second phase consisting of two options, which may be undertaken by the Redeveloper at its discretion in accordance with the Redevelopment Agreement, Phase 2A consisting of the construction of an approximately 568,901 square foot acute care hospital including 250 licensed beds, an approximately 206,768 square foot clinical and support building, a 112,864 square foot medical office building, a 34,000 square foot central utility plan, an approximately 404,000 square foot structured parking facility, and associated site improvements and amenities, and Phase 2B consisting of 20 acres of publicly available accessible open space, stone dust walking trails connecting different site components, seatwall and sculpture space, at least two gazebos and landscaped open areas and plantings (Phase 1 and either Phase 2A or Phase 2B, as elected by Redeveloper in accordance with the Redevelopment Agreement (collectively, the "Project"); and

WHEREAS, on June 21, 2022, the Redeveloper conducted a public presentation on the Project during a special meeting of the Borough Council; and

WHEREAS, on August 9, 2022, pursuant to Resolution No. R-22-180, the governing body of the Borough conditionally designated the Redeveloper as the redeveloper of the Property; and

WHEREAS, on October 26, 2022, pursuant to Resolution No. PB2021-12, the planning board of the Borough granted Redeveloper Preliminary and Final Site Plan with Variances, Design Exceptions and Waivers for the Project; and

WHEREAS, on December 20, 2022, the Borough adopted Resolution No. R-22-241, fully designating MMC as Redeveloper of the Property and authorizing the entry of a Redevelopment Agreement dated January 23, 2023 (the "Redevelopment Agreement"); and

WHEREAS, on December 15, 2022, the Redeveloper acquired title and took possession of the Property; and

WHEREAS, MMC is a not-for-profit corporation exempt from federal, state and local income tax under Section 501(c)(3) of the Internal Revenue Code and Title 54 of the New Jersey Statutes; and

WHEREAS, the project improvements, with the exception of the Medical Office Building to be developed in Phase 2A, are to be used in furtherance of MMC's charitable, public purpose and not for profit use (the Project, excluding the Medical Office Building to be developed as part of Phase 2A, is referred to herein as the "Non-Profit Project"); and

WHEREAS, in accordance with <u>N.J.S.A.</u> 54:4-3.6j, the Non-Profit Project and the Property shall be exempt from conventional taxation, but in accordance with <u>N.J.S.A.</u> 54:4-3.6j and <u>N.J.S.A.</u> 40:48J-1, MMC is required to make an annual community service contribution; and

WHEREAS, MMC and the Borough desire to enter this Agreement in order to memorialize each Party's respective obligations with respect to the annual community service contribution to be made by MMC to the Borough.

NOW, THEREFORE, in consideration of the provisions and the mutual covenants and agreements hereinafter set forth, and subject to the terms, conditions, and contingencies hereof, RWJBH and the Borough hereby agree as follows:

1. <u>Payments Upon Acquisition</u>. Upon the Redeveloper acquiring title to the Property, the Property shall remain tax-exempt, but the Redeveloper shall

commence making Community Service Contribution payments of \$25,000 per year ("<u>CSC Payment</u>") during the construction period prior to the issuance of the first Temporary Certificate of Occupancy or Certificate of Occupancy for Phase 1.

- 2. Payment Upon Completion of Phase 1. Upon issuance of the first Temporary Certificate of Occupancy or Certificate of Occupancy for Phase 1, the Redeveloper shall commence making CSC Payments to the Borough equal to \$150,000 annually (prorated for partial years), which shall increase 2% annually. A credit, however, shall be applied against the postconstruction annual payments due under this Section 2 equal to the sum of CSC Payments made pursuant to Section 1 above, up to a maximum credit of \$125,000 in each annual period hereunder. If the applicable credits due to Redeveloper hereunder exceed \$125,000, such credits shall be applied to amounts due under this Section 2 in subsequent years, so that the minmum CSC Payment in any annual period shall never be less than \$25,000. Upon issuance of the Temporary Certificate of Occupancy or Certificate of Occupancy for Phase 1, the amounts due pursuant to this Section 2 shall be due in lieu of the amounts set forth in Section 1 above and any assessed property tax payments, and shall thereafter be referred to as the CSC Payment.
- 3. Payment Upon Completion of Phase 2A. Upon issuance of the first Temporary Certificate of Occupancy or Certificate of Occupancy for the acute care hospital under Phase 2A, the Redeveloper shall commence CSC Payments to the Borough in an amount equal to that which is required pursuant to N.J.S.A. 40:48J-1 et seq. based on the then-current per day, per bed contribution amount, which increases 2% annually in accordance with applicable law. Upon issuance of the first Temporary Certificate of Occupancy or Certificate of Occupancy for the acute care hospital under Phase 2A, the amounts due pursuant to this Section 3 shall be due in lieu of the amounts set forth in Section 1 and Section 2 above, and shall thereafter be referred to as the CSC Payment.
- **4.** <u>Payment Process</u>. The applicable CSC Payments will be made to the Borough in accordance with <u>N.J.S.A</u>. 40:48J-1(b)(3).
- **5.** Enforcement. The obligation to remit CSC Payments is legal, valid, and binding. If a quarterly installment of CSC Payments are not paid when due, the unpaid balance shall constitute a municipal lien on the Property after 30 days and shall be enforced and collected in the same manner as unpaid property taxes and N.J.S.A. 40:48J-1(c) shall apply.

- **6.** <u>Payment to County</u>. The Borough acknowledges and agrees that, upon receipt of an applicable CSC Payment, it shall remit 5% of such amount, as the case may be, to the County of Monmouth pursuant to <u>N.J.S.A.</u> 40:48J-1(d).
- **7.** Authority. MMC and the Borough acknowledge that this Agreement represents a contract between MMC and the Borough and each party represents that it has the power and right to consummate this Agreement.
- **8.** <u>Public Interest Statement</u>. MMC and the Borough acknowledge that this Agreement is in the interest of the public, MMC and the Borough.
- 9. <u>Term</u>. Provided that the Property continues to be exempt from taxation under <u>N.J.S.A</u>. 54:4-3.6, this Agreement shall have an initial term of 30 years and this Agreement will be automatically renewed for additional 5 year periods pursuant to the same terms and conditions unless written notification is given by either Party to the other setting forth desired changes in the terms of this Agreement at least 6 months before the expiration of the initial term or any renewal period. Notwithstanding the foregoing, the Agreement and its terms may only be amended by a written document signed by each of the Parties hereto.
- 10. <u>Change in Exemption</u>. If prior to the completion of Phase 2A, a portion of the Property is not exempt from taxation under <u>N.J.S.A</u>. 54:4-3.6, the amount of taxes paid on such non-exempt portion shall be deducted from the next applicable CSC Payment. If the entire Property is not exempt from taxation under <u>N.J.S.A</u>. 54:4-3.6, MMC shall have no obligation to make any CSC Payments to the Borough unless otherwise required by law.
- 11. Severability. If any term, covenant or condition of this Agreement shall be judicially declared to be invalid or unenforceable, the remainder of this Agreement or the application of such term, covenant or condition to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term, covenant or condition of this Agreement shall be valid and be enforced to the fullest extent permitted by law.
- **12.** <u>Notices</u>. Any notices to be given hereunder shall be in writing and properly addressed and directed to the party to receive the same at the following address or at such other address as may hereafter be substituted by notice in writing thereof.

If to the Borough, to:

Borough Administrator

556 Tinton Avenue Tinton Falls, New Jersey 07742

With a copy to:

Brian M. Nelson, Esq. Spiro Harrison & Nelson LLC Two Bridge Avenue, Suite 322 Red Bank, New Jersey 07701

and if to Redeveloper, to:

Monmouth Medical Center, Inc. 300 Second Avenue Long Branch, New Jersey 07740

RWJ Barnabas Health, Inc. 95 Old Short Hills Road West Orange, New Jersey 07052

With a copy to:

Michael A. Bruno, Esq. Giordano, Halleran & Ciesla, P.C. 125 Half Mile Road, Suite 300 Red Bank, New Jersey 07701

David Mebane, Executive Vice President and General Counsel RWJ Barnabas Health, Inc. 95 Old Short Hills Road West Orange, New Jersey 07052

13. <u>Counterparts</u>. This Agreement may be signed in counterparts, each of which shall be an original and which together shall constitute one and the same instrument.

[signatures on next page]

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year above written.

| Witness: | MONMOUTH MEDICAL CENTER, INC. |
|---------------------|-------------------------------|
| | By: |
| Name: | Eric Carney |
| Title: | President & CEO |
| Attest: | BOROUGH OF TINTON FALLS |
| | By: |
| Michelle Hutchinson | Vito Perillo |
| Borough Clerk | Mayor |

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE NO. 2023-1505

ORDINANCE AUTHORIZING FINANCIAL AGREEMENT FOR MEDICAL OFFICE BUILDING UPON BLOCK 101.03, LOT 1 WITHIN THE FORT MONMOUTH REUSE AND REDEVELOPMENT PLAN AREA BY MMC FORT MONMOUTH HOLDINGS URBAN RENEWAL LLC, AN URBAN RENEWAL ENTITY, AUTHORIZED PURSUANT TO THE LONG TERM TAX EXEMPTION LAW, N.J.S.A. 40A:20-1 ET SEQ.

WHEREAS, MMC Fort Monmouth Holdings Urban Renewal LLC (the "<u>Entity</u>"), is an urban renewal entity, formed and qualified to do business under the provisions of the Long Term Tax Exemption Law (<u>N.J.S.A.</u> 40A:20-1 et seq.) (the "<u>LTTEL</u>") and

WHEREAS, the Local Redevelopment and Housing Law, <u>N.J.S.A.</u> 40A:12A-1, et seq., as amended and supplemented (the "<u>Redevelopment Law</u>"), provides a process for municipalities to participate in the redevelopment and improvement of areas in need of redevelopment; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40A:12A-4, the governing body of the Borough serves as an instrumentality and agency pursuant to the Redevelopment Law for the purpose of implementing redevelopment plans and carrying out redevelopment projects within the Borough (the "<u>Redevelopment Entity</u>"); and

WHEREAS, N.J.S.A. 40A:12A-8 authorizes the Borough, acting as the Redevelopment Entity, to enter into contracts or agreements for the planning, construction or undertaking of any development project or redevelopment work in an area in need of redevelopment; and

WHEREAS, on March 6, 2012, the Borough adopted Resolution No. R-12-089 determining and designating that the entirety of the former Fort Monmouth property in the Borough is an area in need of redevelopment under the Redevelopment Law; and

WHEREAS, on May 15, 2012, the Borough adopted Ordinance No. 12-1344 accepting the Fort Monmouth Reuse and Redevelopment Plan (the "<u>Reuse Plan</u>"), as amended, under the Redevelopment Law, which established the land use regulations governing the former Fort Monmouth property in the Borough identified herein in conjunction with the land use regulations set forth at N.J.A.C. 19:31C-3.1 et seq.; and

WHEREAS, on October 30, 2017, the Fort Monmouth Economic Revitalization Authority ("<u>FMERA</u>") and the Redeveloper entered into a Purchase and Sale

Agreement for Block 101.03, Lot 1 (the former Myer Center property) consisting of approximately 36.3 acres within the Borough (the "<u>Property</u>" or "<u>Project Site</u>"); and

WHEREAS, on August 10, 2018, FMERA, the New Jersey Economic Development Authority ("NJEDA") and Redeveloper entered into an Agreement to Assign, as amended from time to time (the "Agreement to Assign"), pursuant to which Redeveloper agreed to assume, and NJEDA agreed to assign, NJEDA's rights and obligations under a Purchase Agreement, dated October 30, 2017, between FMERA and NJEDA for the acquisition of the Property; and

WHEREAS, FMERA's Agreement to Assign with the Entity was amended a fourth time in 2021 establishing an outside closing date of December 30, 2022; and

WHEREAS, on February 19, 2019, the Borough and the Entity entered an Escrow Agreement to address pre-development activities, including negotiation of a Financial Agreement for the Project and other related actions; and

WHEREAS, on May 12, 2022, the Entity formally applied to the Borough to be designated redeveloper of the Property within the Fort Monmouth Reuse and Redevelopment Plan Area, whereby the Redeveloper proposes to construct a phased development as follows: (a) the first phase consisting of the construction of an approximately 150,000 square foot cancer center/ambulatory care pavilion, comprised of the following uses: oncology services, imaging, radiation, ambulatory surgery center, parking and interphase grading and landscaping ("Phase 1"); and (b) a second phase consisting of two options, which may be undertaken by the Redeveloper at its discretion in accordance with the Redevelopment Agreement, Phase 2A consisting of the construction of an approximately 568,901 square foot acute care hospital including 250 licensed beds, an approximately 206,768 square foot clinical and support building, a 112,864 square foot medical office building, a 34,000 square foot central utility plan, an approximately 404,000 square foot structured parking facility, and associated site improvements and amenities, and Phase 2B consisting of 20 acres of publicly available accessible open space, stone dust walking trails connecting different site components, seatwall and sculpture space, at least two gazebos and landscaped open areas and plantings (Phase 1 and either Phase 2A or Phase 2B, as elected by Redeveloper in accordance with the Redevelopment Agreement (collectively, the "Project"); and

WHEREAS, the Entity's May 12, 2022 application (the "<u>Application</u>") was made in the same form required to be made under the LTTEL; and

WHEREAS, on June 21, 2022, the Entity conducted a public presentation on the Project during a special meeting of the Borough Council; and

WHEREAS, on August 9, 2022, pursuant to Resolution No. R-22-180, the governing body of the Borough conditionally designated the Entity as redeveloper of the Property; and

- **WHEREAS**, on October 26, 2022, pursuant to Resolution No. PB2021-12, the planning board of the Borough granted Redeveloper Preliminary and Final Site Plan with Variances, Design Exceptions and Waivers for the Project; and
- **WHEREAS**, on December 20, 2022, the Borough adopted Resolution No. R-22-241, fully designating the Entity as redeveloper of the Property and authorizing the entry of a Redevelopment Agreement dated January 23, 2023 (the "<u>Redevelopment</u> <u>Agreement</u>"); and
- **WHEREAS**, on December 15, 2022, the Entity acquired title and took possession of the Property; and
- **WHEREAS**, the for-profit component of the Project (i.e., the Medical Office Building included in Phase 2A (the "<u>For-Profit Component</u>") would not have been undertaken in its intended scope without the provision of financial incentives from the Borough; and
- **WHEREAS**, other than the Medical Office Building, all other improvements included in the Project (the "<u>Non-Profit Components</u>") shall be exempt from conventional taxation pursuant to <u>N.J.S.A.</u> 54:4-3.6j whereby payments shall be made under the Community Service Contribution Agreement; and
- WHEREAS, by the adoption of Ordinance No. _______ on ______, 2023 (the "Ordinance"), the Borough approved the above findings and the tax exemption Application and authorized the execution of this Agreement as it relates to the For-Profit Component of the Project; and
- **WHEREAS**, in order to set forth the terms and conditions under which the parties shall carry out their respective obligations with respect to payment of the Annual Service Charge by the Entity, in lieu of real property taxes for the For-Profit Component, the parties have determined to execute this Financial Agreement.
- **WHEREAS,** the Property subject to this Agreement is a portion of Block 101.03, Lot 1; and
- **WHEREAS**, the Borough hereby determines that the relative benefits of the Project outweigh the costs of the tax exemption, for the following reasons:
 - 1. the medical office building project will provide a new 120,000 square foot medical office building at a vacant site where the current real estate taxes generate revenue of \$0, whereas, the Annual Service Charge is estimated to generate revenue to the Borough of approximately\$470,000 in the first stabilized year; and

- 2. the medical office building project, costing approximately \$78 million will provide approximately 150 construction jobs and 300 permanent jobs, and generally add to the economic vitality of the Borough; and
- 3. the medical office building project should stabilize and contribute to the economic growth of existing local business and to the creation of new businesses, which cater to the new residents; and
- 4. the medical office building project will further the redevelopment objectives of the Redevelopment Plan; and
- 5. the medical office building project's fiscal impact analysis indicates that the benefits of the Project outweigh the costs to the Borough; and

WHEREAS, the Borough hereby determines that the tax exemption is important in obtaining development of the medical office building project and influencing the locational decisions of the probable occupants for the following reasons:

- the relative stability and predictability of the annual service charges will
 make the project more attractive to lenders needed to finance the project;
 and
- 2. the relative stability and predictability of the service charges will allow the owner to stabilize its operating budget, allowing a high level of maintenance to the building over the life of the project, which will ensure the likelihood of the success of the project and ensure that it will have a positive impact on the surrounding area; and

WHEREAS, the Borough and the Entity have reached agreement with respect to, among other things, the terms and conditions relating to the Annual Service Charges and desire to execute a Financial Agreement reflecting the same.

NOW, THEREFORE, BE IT ORDAINED by the governing body of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that:

- 1. The application of MMC Fort Monmouth Holdings Urban Renewal LLC, an urban renewal entity, formed and qualified to do business under the provisions of the Long Term Tax Exemption Law (N.J.S.A. 40A:20-1 et seq.), a copy of which shall be placed on file with the Borough Clerk, for the development of a 120,000 square foot medical office building is hereby accepted and approved.
- 2. The Mayor is hereby authorized and directed to execute a Financial Agreement for an exemption term of 30 years upon the project's substantial completion pursuant to the Annual Service Charges, plus an

- administrative fee equaling 2% of the prior year's Annual Service Charge.
- 3. All ordinances, or parts of ordinances inconsistent herewith, are hereby repealed to the extent of such inconsistencies.
- 4. This Ordinance shall take effect immediately upon final passage and publication pursuant to law.

| Introduced: | |
|---|--------------------------------------|
| Adopted: | |
| | JOHN MANGINELLI COUNCIL PRESIDENT |
| ATTEST: | VITO PERILLO MAYOR |
| MICHELLE HUTCHINGON | |
| MICHELLE HUTCHINSON BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW | |

FINANCIAL AGREEMENT

Re: For-Profit Medical Office Building
Block 101.03, Lot 1
Borough of Tinton Falls
County of Monmouth

THIS FINANCIAL AGREEMENT (the "<u>Agreement</u>") made this _____ day of _____ 2023 (the "<u>Effective Date</u>");

by and between

MMC FORT MONMOUTH HOLDINGS URBAN RENEWAL LLC, a New Jersey limited liability company (the "Entity" or "Redeveloper"), formed and qualified to do business under the provisions of the New Jersey Long Term Tax Exemption Law, N.J.S.A. 40A:20-1 et seq. ("Exemption Law"), an affiliate of MONMOUTH MEDICAL CENTER, INC., ("MMC") a not-for-profit corporation of the State of New Jersey, with an address of 300 Second Avenue, Long Branch, New Jersey 07740, an affiliate of RWJ Barnabas Health, Inc., whose address is 95 Old Short Hills Road, West Orange, New Jersey 07052;

and the

BOROUGH OF TINTON FALLS (the "Borough"), a municipal corporation of the State of New Jersey, having its principal office at 556 Tinton Avenue, Tinton Falls, New Jersey 07742.

Hereinafter each a "Party" and collectively referred to as the "Parties".

RECITALS

WHEREAS, the Local Redevelopment and Housing Law, <u>N.J.S.A.</u> 40A:12A-1, et seq., as amended and supplemented (the "<u>Redevelopment Law</u>"), provides a process for municipalities to participate in the redevelopment and improvement of areas in need of redevelopment; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-4, the governing body of the Borough serves as an instrumentality and agency pursuant to the Redevelopment Law for the purpose of implementing redevelopment plans and carrying out redevelopment projects within the Borough (the "Redevelopment Entity"); and

WHEREAS, N.J.S.A. 40A:12A-8 authorizes the Borough, acting as the Redevelopment Entity, to enter into contracts or agreements for the planning,

construction or undertaking of any development project or redevelopment work in an area in need of redevelopment; and

WHEREAS, on March 6, 2012, the Borough adopted Resolution No. R-12-089 determining and designating that the entirety of the former Fort Monmouth property in the Borough is an area in need of redevelopment under the Redevelopment Law; and

WHEREAS, on May 15, 2012, the Borough adopted Ordinance No. 12-1344 accepting the Fort Monmouth Reuse and Redevelopment Plan (the "Reuse Plan"), as amended, under the Redevelopment Law, which established the land use regulations governing the former Fort Monmouth property in the Borough identified herein in conjunction with the land use regulations set forth at N.J.A.C. 19:31C-3.1 et seq.; and

WHEREAS, on October 30, 2017, the Fort Monmouth Economic Revitalization Authority ("<u>FMERA</u>") and the Redeveloper entered into a Purchase and Sale Agreement for Block 101.03, Lot 1 (the former Myer Center property) consisting of approximately 36.3 acres within the Borough (the "<u>Property</u>" or "<u>Project Site</u>"); and

WHEREAS, on August 10, 2018, FMERA, the New Jersey Economic Development Authority ("NJEDA") and Redeveloper entered into an Agreement to Assign, as amended from time to time (the "Agreement to Assign"), pursuant to which Redeveloper agreed to assume, and NJEDA agreed to assign, NJEDA's rights and obligations under a Purchase Agreement, dated October 30, 2017, between FMERA and NJEDA for the acquisition of the Property; and

WHEREAS, FMERA's Agreement to Assign with the Entity was amended a fourth time in 2021 establishing an outside closing date of December 30, 2022; and

WHEREAS, on February 19, 2019, the Borough and the Entity entered an Escrow Agreement to address pre-development activities, including negotiation of a Financial Agreement for the Project and other related actions; and

WHEREAS, on May 12, 2022, the Entity formally applied to the Borough to be designated redeveloper of the Property within the Fort Monmouth Reuse and Redevelopment Plan Area, whereby the Redeveloper proposes to construct a phased development as follows: (a) the first phase consisting of the construction of an approximately 150,000 square foot cancer center/ambulatory care pavilion, comprised of the following uses: oncology services, imaging, radiation, ambulatory surgery center, parking and interphase grading and landscaping ("Phase 1"); and (b) a second phase consisting of two options, which may be undertaken by the Redeveloper at its discretion in accordance with the Redevelopment Agreement, Phase 2A consisting of the construction of an approximately 568,901 square foot acute care hospital including 250 licensed beds, an approximately 206,768 square foot clinical and support building,

a 112,864 square foot medical office building, a 34,000 square foot central utility plan, an approximately 404,000 square foot structured parking facility, and associated site improvements and amenities, and Phase 2B consisting of 20 acres of publicly available accessible open space, stone dust walking trails connecting different site components, seatwall and sculpture space, at least two gazebos and landscaped open areas and plantings (Phase 1 and either Phase 2A or Phase 2B, as elected by Redeveloper in accordance with the Redevelopment Agreement (collectively, the "Project"); and

WHEREAS, the Entity's May 12, 2022 application (the "<u>Application</u>") was made in the same form required to be made under the Exemption Law.

WHEREAS, on June 21, 2022, the Entity conducted a public presentation on the Project during a special meeting of the Borough Council; and

WHEREAS, on August 9, 2022, pursuant to Resolution No. R-22-180, the governing body of the Borough conditionally designated the Entity as redeveloper of the Property; and

WHEREAS, on October 26, 2022, pursuant to Resolution No. PB2021-12, the planning board of the Borough granted Redeveloper Preliminary and Final Site Plan with Variances, Design Exceptions and Waivers for the Project; and

WHEREAS, on December 20, 2022, the Borough adopted Resolution No. R-22-241, fully designating the Entity as redeveloper of the Property and authorizing the entry of a Redevelopment Agreement dated January 23, 2023 (the "Redevelopment Agreement"); and

WHEREAS, on December 15, 2022, the Entity acquired title and took possession of the Property; and

WHEREAS, the Entity is a not-for-profit corporation exempt from federal, state and local income tax under Section 501(c)(3) of the Internal Revenue Code and Title 54 of the New Jersey Statutes; and

WHEREAS, the Parties expressly understand and agree that the for-profit component of the Project (i.e., the Medical Office Building included in Phase 2A (the "For-Profit Component") would not have been undertaken in its intended scope without the provision of financial incentives from the Borough; and

WHEREAS, the Parties acknowledge and agree that other than the Medical Office Building, referred to herein as the "For-Profit Component", all other Project Improvements included in the Project (the "Non-Profit Components") shall be exempt from conventional taxation pursuant to N.J.S.A. 54:4-3.6j whereby payments shall be made under the Community Service Contribution Agreement between the Parties; and

WHEREAS, by the adoption of Ordinance No. ______ on ______, 2023 (the "Ordinance"), the Borough approved the above findings and the tax exemption Application and authorized the execution of this Agreement as it relates to the For-Profit Component of the Project; and

WHEREAS, in order to set forth the terms and conditions under which the Parties shall carry out their respective obligations with respect to payment of the Annual Service Charge (as defined herein) by the Entity, in lieu of real property taxes for the For-Profit Component, the Parties have determined to execute this Financial Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other good and valuable consideration, the Parties to this Agreement mutually covenant and agree as follows:

- **1.** <u>General Definitions.</u> Unless specifically provided otherwise or the context otherwise requires, the following terms shall have the meanings set forth below.
 - (a) <u>Administrative Fee</u> As defined in <u>Section 8</u> of this Agreement.
 - (b) <u>Agreement</u> This Financial Agreement.
- (c) Allowable Net Profit The amount arrived at by applying the Allowable Profit Rate, as defined by N.J.S.A. 40A:20-3(b), to the Total Project Cost, as defined by N.J.S.A. 40A:20-3(h), pursuant to the provisions of N.J.S.A. 40A:20-3(b) and (c).
- (d) <u>Allowable Profit Rate</u> The Allowable Profit Rate, as defined by <u>N.J.S.A.</u> 40A:20-3(b), means the greater of 12% or the percentage per annum arrived at by adding 1.25% to the annual interest percentage rate payable on the Entity's initial permanent mortgage financing. If the initial permanent mortgage is insured or guaranteed by a governmental agency, the mortgage insurance premium or similar charge, if payable on a per annum basis, shall be considered as interest for this purpose. If there is no permanent mortgage financing the allowable profit rate shall be the greater of 12% or the percentage per annum arrived at by adding 1.25% per annum to the interest rate per annum which the municipality determines to be the prevailing rate on mortgage financing on comparable improvements in the county.
- (e) <u>Annual Gross Revenue</u> The annual gross revenue or gross shelter rent or annual gross rents, as appropriate, and other income, for the Entity pursuant to <u>N.J.S.A.</u> 40A:20-3(a).
- (f) <u>Annual Service Charge or ASC</u> The amount the Entity has agreed to pay the Borough for municipal services supplied to the Project, which sum is in lieu of

any taxes on the Improvements pursuant to N.J.S.A. 40A:20-12.b, and shall be subject to a Land Tax credit as set forth herein.

- (g) <u>Application</u> As defined in the Recitals to this Agreement.
- (h) <u>Auditor's Report</u> A complete financial statement outlining the financial status of the Project for the period referenced therein, the contents of which have been prepared in a manner consistent with the current standards of generally accepted accounting principles consistently applied, and the terms of the Exemption Law, and which fully details all items as required by all applicable state statutes and which has been prepared by a certified public accountant who is, or whose firm is licensed to practice that profession in the State of New Jersey.
- (i) <u>Certificate of Occupancy</u> The certificate, whether temporary or permanent, issued by the Borough authorizing occupancy of the Project in whole or in part.
- (j) <u>Effective Date of Termination</u> As defined in <u>Section 16</u> of this Agreement.
 - (k) Entity MMC Fort Monmouth Holdings Urban Renewal LLC.
 - (I) **Exemption** the long-term tax exemption provided by this Agreement.
- (m) <u>Exemption Law</u> The Long Term Tax Exemption Law, <u>N.J.S.A.</u> 40A:20-1, et seq., as amended and supplemented.
- (n) <u>Expiration Date</u> 30 years after Substantial Completion of the Project; provided, however, that in no event shall the Expiration Date be more 35 years from the date of execution of this Agreement.
 - (o) Foreclosure Act As defined in Section 22 of this Agreement.
 - (p) <u>Improvements</u> As defined in <u>Section 5</u> of this Agreement.
- (q) <u>In Rem Tax Foreclosure</u> A summary proceeding by which the Borough may enforce the lien for taxes due and owing by a tax sale. Said foreclosure is governed by <u>N.J.S.A.</u> 54:5-104.29 et seq.
- (r) <u>Land Taxes</u> The amount of taxes assessed on the value of the land comprising the Property (and not the Improvements located on the Property), as determined by the Borough Tax Assessor. Assessments with respect to Land Taxes are not abated under the long-term exemption granted in this Agreement, however same shall be applied as a Credit against the Annual Service Charge due hereunder.

- (s) <u>Land Tax Payments</u> Payments to the Borough of Land Taxes made on the quarterly due dates, as determined by the Tax Assessor and/or the Tax Collector.
 - (t) <u>Material Conditions</u> As defined in <u>Section 10</u> of this Agreement.
 - (u) Minimum Annual Service Charge shall mean \$150,000.
- (v) <u>Net Profit</u> The gross revenue of the Entity less all operating and non-operating expenses of the Entity, all determined in accordance with generally accepted accounting principles and the provisions of N.J.S.A. 40A:20-3(c).
 - (w) Notice of Relinquishment As defined in Section 16 of this Agreement.
- (x) <u>Ordinary Taxes</u> the taxes on the land and improvements that would ordinarly be due and payable in the absence of a Tax Exemption.
 - (y) **Project** As defined in the Recitals to this Agreement.
 - (z) **Project Unit** As defined in <u>Section 12</u> of this Agreement.
 - (aa) <u>Project Unit Purchaser</u> As defined in <u>Section 12</u> of this Agreement.
- (bb) <u>Pronouns</u> He, she or it shall mean the masculine, feminine or neuter gender, the singular, as well as, the plural, as proper meaning requires.
 - (cc) <u>Redeveloper</u> The Entity.
 - (dd) **Redevelopment Area** As defined in the Rectials to this Agreement.
 - (ee) Redevelopment Law As defined in the Rectials to this Agreement.
 - (ff) Redevelopment Plan As defined in the Rectials to this Agreement.
- (gg) <u>Substantial Completion</u> The determination by the Borough that the Project is ready for the use intended as evidenced by the issuance of a Certificate of Occupancy.
- (hh) <u>Property</u> As defined in the Recitals to this Agreement and meaning the land that is subject to this Agreement and which the Project is located on.
 - (ii) **Borough** Borough of Tinton Falls, Monmoth County, New Jersey.
- (jj) <u>Termination</u> The expiration or earlier cancellation of the exemption in accordance with the terms hereof, which by operation of the terms of this Agreement shall cause the Entity to lose or relinquish its long term tax exemption.

- **2.** Borough's Findings. Pursuant to N.J.S.A. 40A:20-11, the Borough makes the following findings with respect to the tax exemption granted in this Agreement:
- (a) The relative benefits of the Project to the redevelopment of the Redevelopment Area when compared to the costs, if any, associated with the Exemption:
- (i) This Agreement will benefit the Borough and its inhabitants by furthering the redevelopment of the Redevelopment Area, specifically, the Property, which has been an unproductive property for many years as part of the former Fort Monmouth, in need of adaptive reuse;
- (ii) The Agreement will allow for the development of the Project which will contribute to the economic growth of the Borough;
- (iii) The tax exemption granted in this Agreement will benefit the Borough and its inhabitants by furthering the redevelopment of the Redevelopment Area pursuant to the objectives of the Redevelopment Plan;
- (iv) The Borough's review and analysis indicates that the benefits of the Project and Exemption outweigh any costs that could be associated and that the revenue generated will yield an annual revenue surplus in contrast to the deficit from the currently unused Property; and
- (v) It is expected that the Project will create a substantial number of jobs during construction and additional permanent jobs thereafter.
- (b) Assessment of the importance of the tax exemption in obtaining development of the Project and influencing the locational decisions of probable occupants:
- (i) The Exemption offset the significant costs of development of the Project and the significant capital investment being made by the Entity to redevelop the Property;
- (ii) The Exemption will influence the locational decisions of the prospective occupants of the Project because without the Exemption, rents would be higher and prospective occupants of the Project would likely have located in other areas where the rents are lower due in large part to the absence of substantial costs of redevelopment and to lower tax rates;
- (iii) The relative stability and predictability of the service charges will allow the Entity and its prospective tenants to stabilize their expenses, allowing a high level of maintenance to the Project, which will insure the likelihood of the success of the Project and insure that it will have a positive impact on the surrounding area; and

- (iv) The relative stability and predictability of the annual service charges will make the Project more attractive to investors and lenders needed to finance the Project, in view of the significant level of site preparation and development costs associated with the Project.
- **Approval of Entity.** Approval of the Exemption is granted to the Entity for the Project on the Property, which shall in all respects comply and conform to all applicable statutes of the State of New Jersey, and the lawful regulations made pursuant thereto, governing land, building(s) and the use thereof, and which Project is more particularly described herein. By execution of this Agreement, the Entity hereby acknowledges and agrees that it currently complies, and shall continue to comply for the duration of this Agreement, with all qualifications of the Exemption Law as applicable to urban renewal entities.
- 4. Redevelopment of the Property. The Entity agrees to undertake the Project and use, own, manage and control the redevelopment of the Property in accordance with the provisions of the Redevelopment Plan and Redevelopment Agreement, any applicable municipal land use approvals including the Site Plan Resolution pertaining to the Project and the Exemption Law.
- 5. Exemption. So long as there is compliance with the Exemption Law and this Agreement, it is understood and agreed by the Parties hereto that all Improvements made in the redevelopment of the Property (the "Improvements"), shall be exempt from taxation in accordance with the provisions of the Exemption Law and in the manner provided by this Agreement, for a term of 30 years, commencing from the date of Substantial Completion of the Project, as evidenced by the issuance of a Certificate of Occupancy; provided that in no event shall the exemption from taxation exceed a period of 35 years from execution of this Agreement (the "Expiration Date"); and further provided that the Exemption and this Agreement shall continue in force only while the Project is owned by one or more urban renewal entity(ies) formed and qualified pursuant the Exemption Law.

6. Annual Service Charge.

- (a) In consideration of the aforesaid Exemption from taxation on the Improvements, the Entity shall make payment to the Borough of an Annual Service Charge ("ASC") for municipal services supplied to the Project, in stages as follows:
- (i) Commencing upon Substantial Completion and continuing for a period of 10 years (years 1-10), the ASC shall be 10% of the Annual Gross Revenue of the Entity, or 20% of the amount of Oridinary Taxes on the Property otherwise due to the Borough, whichever shall be greater.
- (ii) Commencing on the 11th year and continuing for a period of 10 years (years 11-20), the Annual Service Charge shall be 11% of the Annual Gross

Revenue of the Entity, or 40% of the amount of Oridinary Taxeson the Property otherwise due to the Borough, whichever shall be greater.

- (iii) Commencing in the 21st year and continuing for a period of 5 years (years 21-25), the Annual Service Charge shall be 12% of the Annual Gross Revenue of the Entity, or 60% of the amount of Oridinary Taxeson the Property otherwise due to the Borough, whichever shall be greater.
- (iv) Commencing in the 26th year and continuing for a period of 5 years (years 26-30), the Annual Service Charge shall be 13% of the Annual Gross Revenue of the Entity, or 80% of the amount of Oridinary Taxeson the Property otherwise due to the Borough, whichever shall be greater.
- (e) Pursuant to N.J.S.A. 40A:20-12, the ASC shall be paid in quarterly installments on those dates when real estate tax payments are due, subject to adjustment for overpayment or underpayment within 45 days after the close of each calendar year. In the event that the Entity, or any successor in interest of the Entity, fails to so pay, the amount unpaid shall bear the rate of interest permitted in the case of unpaid taxes or tax liens until paid.
- (f) The obligation to pay the ASC shall commence from the first day of the month following the Substantial Completion of the Project or part thereof for which a Certificate of Occupancy has been issued.
- (g) The ASC for the first year and last year of the Exemption shall be calculated on a pro rata basis, based respectively on the number of days remaining in the calendar year or the number of days having elapsed in the calendar year, divided by 365. For the first year, the Exemption shall be in effect from the commencement of the Exemption to the close of the first calendar year. For the year ending the Exemption, the Exemption shall be in effect from the first day of the year to the termination of the Exemption.
- applicable to the Property as conventionally paid to the Borough. The Entity shall be entitled to an annual credit against the ASC for the amount, without interest, of Land Taxes paid on the Property in the last four preceding quarterly installments. The payments of Land Taxes must be made by the Entity in order for any entitlement to a Land Tax credit against the ASC for the subsequent year. The Entity reserves all rights pursuant to applicable State law with respect to the Borough's determination of the Land Taxes due and the value of the Property, but not the Improvements, including the right to challenge the annual assessments of the value of the Property, but not the Improvements, through a tax appeal or other appropriate proceeding.
- **8.** <u>Administrative Fee.</u> The Entity shall pay an annual Administrative Fee to the Borough in addition to the ASC, Land Tax Payments and other payments provided

for herein at a rate of 2% of each prior year's ASC and shall be payable and due on or before December 31st of each year and collected in the same manner as the ASC.

- **9.** <u>Material Conditions.</u> It is expressly agreed and understood that full and timely payment (subject to applicable cure periods under this Agreement) of Land Taxes, Administrative Fees, ASCs, water and sewer charges, and any interest or other assessments, including the methodology of computing all such payments, are material conditions of this Agreement ("<u>Material Conditions</u>").
- 10. <u>Certificate of Occupancy.</u> It is understood and agreed that it shall be the obligation of the Entity to make application for and make all best efforts to obtain Certificate(s) of Occupancy in a timely manner for the Project. The ASC is to commence from the first day of the month following the Substantial Completion of the Project. It shall be the primary responsibility of the Entity to forthwith file with the Tax Assessor, the Tax Collector and the Chief Financial Officer of the Borough a copy of each Certificate of Occupancy obtained. Failure of the Entity to file such issued Certificate of Occupancy shall not militate against any action or non-action taken by the Borough's Tax Assessor in the absence of such filing by the Entity.
- 11. **Sale of Project or a Portion of the Project.** In accordance with N.J.S.A. 40A:20-10a-d, the Borough will not unreasonably deny, withhold, condition, or delay its consent to a sale of the Project by the Entity to another qualified urban renewal entity organized under the Exemption Law, so long as it, its successors, and its assigns, all own no other project at the time of the transfer. Upon assumption by the transferee urban renewal entity of the Entity's obligations under this Agreement with respect to the portion of the Project being transferred, the Exemption applicable to the transferee's interest in the Project shall continue and inure to the transferee urban renewal entity, its respective successors or assigns. In the event of a sale of a portion of the Project to another qualified urban renewal entity, this Agreement shall be deemed assigned to such urban renewal entity for the portion of the Project conveyed and the transferee will be required to fulfill all requirements of this Agreement as if it were the Entity. It is expressly acknowledged and agreed that, in accordance with N.J.S.A. 40A:20-3, any gain realized by the urban renewal entity on the sale of the Project or any unit therein in fee simple, whether or not taxable under federal or State law, shall not be included in computing Annual Gross Revenue hereunder.

12. Dispute Resolution.

(a) If either party, its successors or assigns, breaches this Agreement, or a dispute arises between the parties regarding the terms and provisions set forth herein, each party reserves the right to apply to the Tax Court or other governing Court of the State of New Jersey by an appropriate proceeding, to settle and resolve said dispute in such a fashion as will tend to accomplish the purposes of the Exemption Law and this Agreement.

- (b) In the event that it is determined that the Exemption Law requires the dispute to be arbitrated, then the parties shall submit the dispute to American Arbitration Association, to be resolved in accordance with its rules and regulations in such fashion as to accomplish the purposes of the Exemption Law and this Agreement. The costs of arbitration shall be borne equally by the parties. In such event, any award rendered in any such arbitration shall be final and binding on the Parties and justment thereon may be entered in a court of competent jurisdiction.
- 13. <u>Limitation on Profits</u>. During the period of tax exemption granted under this Agreement, the Entity's profits and dividends shall be limited according to the provisions of the Exemption Law and <u>N.J.S.A.</u> 40A:20-15 in particular. For any fiscal year in which the Entity's Net Profit, as calculated pursuant to <u>N.J.S.A.</u> 40A:20-15, exceeds its Allowable Net Profit, the excess Net Profit shall be paid to the Borough as an additional service charge within 120 days of the close of that fiscal year.
- 14. Permitted Reserves. The Entity may maintain during the term of this Agreement a reserve against vacancies, unpaid rentals, and contingencies in an amount not exceeding 10% of the Entity's Gross Revenues for the last full fiscal year preceding the determination with respect to permitted Net Profit as provided in N.J.S.A. 40A:20-15, said reserve to be noncumulative, it being intended that no further credits thereto shall be permitted after the reserve shall have attained the allowable level of 10% of the preceding year's Gross Revenues as aforesaid; provided, however that the Entity may retain sufficient excess Net Profits each year to eliminate any deficiency in the reserve.

15. Relinquishment of Exemption and Termination of Agreement.

- (a) Pursuant to N.J.S.A. 40A:20-13, the Entity may, at any time after the expiration of 1 year from Substantial Completion of the Project or part thereof for which a Certificate of Completion has been issued, relinquish its status as an urban renewal entity, as defined in the Exemption Law, N.J.S.A. 40A:20-3(g). Notice of such election ("Notice of Relinquishment") shall be given to the Borough in writing and shall state the date designated for the relinquishment of the Entity's status as an urban renewal entity under the Exemption Law. With the exception of transfer to another urban renewal entity, as approved by the Borough, and subject to the transferee entity's assumption of all contractual obligations of the transferor entity under this Agreement, the tax exemption, annual service charges, and the profit and dividend restrictions contemplated by this Agreement shall terminate on the date designated in the Notice of Relinquishment.
- (b) Pursuant to N.J.S.A. 40A:20-13, and notwithstanding the provisions of Section 15a of this Agreement, the date of termination of the tax exemption, whether by affirmative action by the Entity, by virtue of the provisions of the Exemption Law, or by other terms of this Agreement, shall be deemed to be the close of the Entity's fiscal

year ("Effective Date of Termination"). Within 90 days after the Effective Date of Termination, the Entity shall provide a final accounting and pay to the Borough a sum equal to the amount of the reserve, if any, maintained pursuant to this Agreement and N.J.S.A. 40A:20-15, as well as the excess profit, if any, payable as of the Effective Date of Termination pursuant to this Agreement in accordance with the provisions of N.J.S.A. 40A:20-15 and -16. Upon the Effective Date of Termination, the Project, all affected parcels and the Improvements shall be assessed and subject to taxation as are other taxable properties in the municipality.

- (c) At all times prior to the expiration or other termination of this Agreement, the Entity shall remain bound by the provisions of the Exemption Law.
- Annual Audit. The Entity agrees to maintain a system of accounting and internal controls established and administered in accordance with generally accepted accounting principles and as otherwise prescribed in the Exemption Law during the term of the tax exemption. Within 90 days after the close of its fiscal year, while this Agreement continues in effect, the Entity shall submit to the Mayor and Tax Assessor pursuant to N.J.S.A. 40A:20-9(d), an annual audited statement prepared by a certified public accountant for the preceding fiscal year which identifies clearly the calculations of the Entity's Net Profit as of the previous year to the extent required by the Exemption Law. Said auditor's report shall include, but not be limited to the following: calculation of the Entity's Gross Revenue and Net Profit derived from the Project, the terms and interest rate on any mortgage(s) affecting the Project, and such details as may relate to the financial affairs of the Entity and to its operation and performance hereunder, pursuant to the said Law and this Agreement. Pursuant to N.J.S.A. 40A:20-3(h)(4), the Entity further agrees to submit a Total Project Cost audit certified as to actual construction costs by an independent and qualified architect, within 90 days after completion of the Project. The contents of any audit submitted by the Entity shall be prepared in conformity with generally accepted accounting principles and the terms of the Exemption Law.
- 17. Right of Inspection. In accordance with N.J.S.A. 40A:20-9(e), the Entity shall, upon reasonable request, permit inspection of its property, equipment, buildings, and other facilities. It also shall permit, upon reasonable request, examination and audit of its books, contracts, records, documents, and papers by duly authorized representatives of the Borough or the State. Such examination or audit shall be made during reasonable business hours, in the presence of an officer or agent of the Entity.

18. <u>Transfer of Project.</u>

(a) Any change made in the ownership of the Project shall be void unless approved by the Borough Council, which approval shall not be unreasonably withheld, conditioned, or delayed. However, to facilitate a sale of the Project by the Entity to another qualified urban renewal entity organized under the Exemption Law as

contemplated under Section 11, it is understood and agreed that the Borough, on written application by the transferor Entity, will not withhold its consent, provided the transferor Entity is not in default regarding any performance required of it hereunder, full compliance with N.J.S.A. 40A:20-1 et seq. has occurred, and the transferor Entity's obligations under this Agreement are fully assumed by the transferee entity. Upon assumption, in form and content satisfactory to the Borough, by the transferee entity of the Entity's obligations under this Agreement, the tax exemption granted under this Agreement shall continue to inure to the transferee entity, its respective successors or assigns as authorized by the Borough.

(b) If the Entity transfers the Project or portion thereof to another urban renewal entity pursuant to the preceding paragraph, and the transferee entity has assumed all of the Entity's contractual obligations under this Agreement, with respect to the transferred portion of the Project then, pursuant to N.J.S.A. 40A:20-6, the transferor Entity shall be discharged from any further obligation under this Agreement.

19. Entity's Covenants and Representations. The Entity represents that:

- (a) The Entity is a urban renewal entity organized as a limited liability company and is qualified to do business under the provisions of the Exemption Law and in good standing under the laws of the State of New Jersey.
- (b) The statements contained in the Application are true, correct and complete as of the date of this Agreement and do not omit any material facts necessary to make the statements therein not misleading.
- (c) The Entity further acknowledges that the Borough is relying on the truth, accuracy and completeness of the statements, information and data contained in the Application.
- (d) The Entity has approved the execution and delivery of this Agreement, and upon its execution, it will be valid and binding upon the Entity.
- (e) The Entity also covenants that it will use, manage and operate the project in accordance with the Redevelopment Plan and applicable governmental approvals.

20. Borough's Representations. The Borough represents that:

- (a) The designation of the Property as an area in need of redevelopment was made in full compliance with the Redevelopment Law and, as applicable, the Exemption Law.
- (b) The preparation and adoption of the Redevelopment Plan by appropriate Borough ordinance was performed in full compliance with the Redevelopment Law and, as applicable, the Exemption Law.

- **21.** Events of Default. The Entity shall be in default under this Agreement if it fails to comply with any Material Condition, or if the Entity fails to comply in any material respect with the obligations under the Exemption Law (each such failure an "Event of Default").
- (a) <u>Cure Upon Default</u>. Should the Entity (the "<u>Defaulting Party</u>") be in default as defined and set forth in <u>Section 22</u> of this Agreement, the Borough shall notify the Defaulting Party in writing of said default ("<u>Default Notice</u>"). The Default Notice shall set forth with particularity the basis of said default. Notwithstanding anything expressly to the contrary in the Redevelopment Agreement, if applicable, the Defaulting Party has 60 days from the date of the Default Notice to cure any default.
- (b) <u>Interest on Overdue Payments</u>. Any payments hereunder not made by the due date, after written notice and opportunity to cure as set forth in <u>Section 22(a)</u> above, shall bear interest from the due date thereof at the highest rate of interest permitted in the case of unpaid taxes or tax liens until paid.
- (c) <u>Remedies</u>. Upon service of the Default Notice and expiration of the cure period, the Borough shall have the following rights and remedies upon the occurrence of an Event of Default as against any Defaulting Party:
- (i) Declare the entire unpaid amount then due under this Agreement, together with all accrued interest thereon, to be immediately due and payable, whereupon the same, and all interest accrued thereon, shall forthwith become due and payable;
- (ii) Take any action at law or in equity to collect the payments due under this Agreement or to otherwise enforce performance and observance of any Material Condition of this Agreement or to otherwise enforce an obligation as to which there has been an Event of Default;
- (iii) Upon 90 days written notice to the Defaulting Party, the Borough may terminate this Agreement as to that Defaulting Party only and declare it null and void at which time the Project, as applicable, will become subject to full taxation at the current total tax rate of the Borough; or
- (iv) Proceed against the Property, as applicable, then owned by the Defaulting Party pursuant to the In Rem Tax Foreclosure Act, N.J.S.A. ("Foreclosure Act"). Whenever the word "taxes" appear in the Foreclosure Act or other applicable law, or is applied, directly or indirectly, to mean taxes or municipal liens on land, such statutory provisions shall be read, as far as is pertinent to this Agreement as if the ASC and Administrative Fee were taxes or municipal liens on land. In such event, however, the Defaulting Party does not waive any defense it may have to contest the right of the Borough to proceed in the above mentioned manner by conventional or In Rem Tax Foreclosure.

- No Remedy Exclusive. No remedy herein conferred or reserved to the (d) Borough is intended to be exclusive of any other available remedy, but each and every remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute. No delay or omission to exercise any right or power accruing upon any Event of Default shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient. In order to entitle the Borough to exercise any remedy reserved to it in this Agreement, it shall not be necessary to give notice, other than such notice as may be expressly required herein or by law. No interpretation of or determination relating to any provision within this Agreement shall deprive the Borough of any of its remedies or actions against a Defaulting Party because of its failure to pay Land Taxes, the ASC, the Administrative Fee and/or the water and sewer charges and interest payments. This right shall apply to arrearages that are due and owing at the time; nor shall the bringing of any action for Land Taxes and ASCs, or other charges or the resort of any other remedy herein provided for the recovery of Land Taxes, ASCs, and water and/or sewer charges, or other charges be construed as a waiver of the right to terminate said tax exemption or proceed with In Rem Foreclosure action or any other remedy.
- **22.** <u>Waiver</u>. Nothing contained in this Agreement or otherwise shall constitute a waiver or relinquishment by the Borough of any rights and remedies, including without limitation, the right to terminate this Agreement and the tax exemption granted herein for violation of any of the Material Conditions provided herein. Nothing herein shall be deemed to limit any right of recovery of any amount which the Borough has under law, in equity, or under any provisions of this Agreement. In the event any provision contained in this Agreement should be breached by the Entity, and thereafter waived by the Borough, such waiver shall be limited to the particular breach so waived and shall not be deemed to waive any other breach hereunder.
- **Governing Law and Conflicts.** This Agreement shall be governed by the provisions of the Exemption Law and the other laws of the State of New Jersey. The parties agree that in the event of a conflict between this Agreement and the Application, the language contained in this Agreement shall govern and prevail.
- **24.** Oral Representations. Neither party hereto has made any oral representation that is not contained in this Agreement. The Resolution of the Council authorizing this Agreement and the Entity's Application are incorporated in this Agreement and made a part hereof and, together with this Agreement, constitute the entire agreement between the parties.
- **25.** <u>Modification</u>. There shall be no modification of this Agreement except by written instrument executed by both parties.

26. <u>Notices.</u> Unless prior to giving any notice required under this Agreement, either party shall have notified the other to the contrary, all notices shall be sent by certified mail, return receipt requested, addressed as follows:

(a) When sent by the Borough to the Entity:

MMC FORT MONMOUTH HOLDINGS URBAN RENEWAL LLC 95 Old Short Hills Road West Orange, New Jersey 07052

and

Monmouth Medical Center, Inc. 300 Second Avenue Long Branch, New Jersey 07740

With a copy to:

Michael A. Bruno, Esq. Giordano, Halleran & Ciesla 125 Half Mile Road, Suite 300 Red Bank, New Jersey 07701-6777

David Mebane, Executive Vice President and General Counsel RWJ Barnabas Health, Inc. 95 Old Short Hills Road West Orange, New Jersey 07052

(b) When sent by the Entity to the Borough:

Borough Administrator Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, New Jersey 07724

With a copy to:

Brian M. Nelson, Esq.
Spiro Harrison & Nelson LLC
Two Bridge Avenue, Suite 322
Red Bank, New Jeresey 07701

27. Severability. If any term, covenant or condition of this Agreement shall be judicially declared to be invalid or unenforceable, the remainder of this Agreement and the application of such term, covenant or condition to persons or circumstances

other than those as to which it is held invalid or unenforceable, shall not be affected thereby.

- **28.** Good Faith. In their dealings with each other, utmost good faith is required from the Entity and the Borough.
- **29.** <u>Counterparts.</u> This Agreement may be executed in several counterparts with the same effect as if the signatures were upon the same instrument.
- **30.** Effective Date of Agreement. Pursuant to N.J.S.A. 40A:20-9, this Agreement shall not become effective until approved by Ordinance of the Borough and execution by both Parties.
- **31.** <u>Collateral Assignment</u>. Notwithstanding anything to the contrary, it is expressly understood and agreed that the Entity has the right to encumber and/or assign the fee title to the Property and/or Improvements for purposes of (i) financing the design, development and construction of the Project and (ii) mortgage financing.
 - (a) The Borough agrees that the Entity and or its affiliates may assign, pledge, hypothecate or otherwise transfer its rights under this Agreement and/or its interest in the Project to one or more secured parties or any agents therefore (each, a "Secured Party" and collectively, the "Secured Parties") as security for obligations of the Entity, and/or its affiliates, incurred in connection with such secured financing (collectively, the "Security Arrangements"). The Entity shall give the Borough written notice of any such Security Arrangements, together with the name and address of the Secured Party or Secured Parties. Failure to provide such notice waives any requirement of the Borough hereunder to provide any notice of Default or notice of intent to enforce its remedies under this Agreement.
 - (b) Without limiting the generality of this Article hereof, if the Entity shall default in any of its obligations hereunder, the Borough shall give notice of such default to the Secured Parties and the Township agrees that, in the event such default is not waived by the Borough or cured by the Entity, its assignee, designee or successor, within the period provided for herein, before exercising any remedy against the Entity hereunder, the Borough will provide the Secured Parties a reasonable period of time to cure such Default, but in any event not less than 15 days from the date of such notice to the Secured Parties with regard to a failure of the Entity to pay the Annual Service Charge or Land Taxes and 90 days from the date the Entity was required to cure any other default.
 - (c) In the absence of a default by the Entity, the Borough agrees to consent to any collateral assignment by the Entity to any Secured Party or Secured Parties of its interests in this Agreement and to permit each Secured Party to enforce its rights hereunder and under the applicable Security Arrangement

and shall, upon request of the Secured Party, execute such documents as are typically requested by secured parties to acknowledge such consent. This provision shall not be construed to limit the Borough's right to payment from the Entity, nor shall the priority of such payments be affected by the Secured Party exercising its rights under any applicable Security Arrangement.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year above written.

| Witness: | MMC FORT MONMOUTH HOLDINGS URBAN RENEWAL LLC |
|--------------------------------------|---|
| Name: Title: | Ву: |
| Attest: | BOROUGH OF TINTON FALLS |
| Michelle Hutchinson Borough Clerk | By: Vito Perillo Mayor |

RESOLUTION DECLARING AUGUST 31ST AS OVERDOSE AWARENESS DAY IN THE BOROUGH OF TINTON FALLS

WHEREAS, Overdose Awareness Day aims to raise awareness of overdose, reduce the stigma surrounding drug-related deaths and remember those who have died or suffered permanent injury due to drug overdose; and

WHEREAS, an overdose occurs when a drug (or combination of drugs), including prescription medications prescribed by a doctor overwhelms the body; and

WHEREAS, prescription and illegal drug overdoses are now the number one cause of accidental death in the Nation, surpassing car accidents; and

WHEREAS, according to the Center for Disease Control and Prevention, more than 109,680 people died in 2022 as a result of a drug overdose, the highest recorded in a calendar year, compared with 109,179 in 2021; and

WHEREAS, according to the Office of the State Medical Examiner, in 2022, we lost 2,892 New Jerseyans to suspected overdose deaths; and

WHEREAS, by acknowledging residents who have been affected by overdose, we help the general public understand effects on New Jersey's communities; and

WHEREAS, practitioners, persons at high risk, family members and others can save lives by learning about signs of overdose and how to administer naloxone and then calling 9-1-1.

NOW, THEREFORE, BE IT RESOLVED that the Borough of Tinton Falls declares August 31st as Overdose Awareness Day.

| John Manginelli, Council President | |
|------------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 2023

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

RESOLUTION AUTHORIZING CONTRACT WITH GENERAL CODE FOR RECODIFICATION SERVICES

WHEREAS, codification services are exempt from public bidding under the Local Public Contracts Law; and

WHEREAS, the Borough of Tinton Falls wishes to have a complete recodification of the Borough Code, including a comprehensive review and update of the 1990 Code, to include all legislation of a general and permanent nature; and

WHEREAS, the Borough has obtained a proposal from General Code for the complete recodification of the Borough Code; and

WHEREAS, the Borough Clerk recommends the utilization of General Code as a qualified vendor for this task for a contract in an amount not to exceed \$25,000; and

WHEREAS, the Borough Council desires to authorize the Mayor to execute a contract with General Code on behalf of the Borough for recodification services.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that it hereby authorizes and directs the Mayor to enter into a contract with General Code, 781 Elmgrove Road, Rochester, NY 14624 for the complete recodification of the Borough Code, including a comprehensive review and update of the 1990 Code, to include all legislation of a general and permanent nature, in an amount not to exceed \$25,000, consistent with the written proposal from General Code, subject to final review by the Director of Law.

| I hereby certify funds are available from: Municipal | l Clerk: Revision and Codification of Ordinances |
|--|--|
| Thomas P. Fallon, Chief Financial Officer | |
| | John Manginelli, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

| I, Michelle Hutchinson, Borough Cl | erk of the Borough of Tintor | n Falls, hereby certify th | ne foregoing to be a true |
|--|------------------------------|----------------------------|---------------------------|
| copy of a resolution adopted by the Tinton Fal | lls Borough Council at their | meeting held August 8, | 2023. |

| lichelle Hutchinso orough Clerk | n | |
|--|---|--|

RESOLUTION DESIGNATING THE ADMINISTRATIVE OFFICER OF THE RECORDS BUREAU AS CUSTODIAN OF RECORDS FOR THE BOROUGH OF TINTON FALLS POLICE DEPARTMENT

WHEREAS, the Open Public Records Act ("OPRA") requires the designation of any custodians of records, if other than the municipal clerk, to be officially designated by formal action of the governing body; and

WHEREAS, the Borough's Police Department maintains a separate custodian of records to address numerous requests for records maintained by the Police Department; and

WHEREAS, it has been recommended that whoever serves as the Administrative Officer of the Records Bureau of the Police Department be automatically designated as the Police Department's custodian of records.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls, in the County of Monmouth, State of New Jersey, that whoever serves as the Administrative Officer of the Records Bureau of the Police Department be and is hereby officially designated as the custodian of all records maintained by the Borough of Tinton Falls Police Department.

| John Manginelli, Council President | |
|------------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 2023.

Michelle Hutchinson Borough Clerk

RESOLUTION AUTHORIZING THE EXECUTION OF A COMMODITY RESALE AGREEMENT WITH THE COUNTY OF MONMOUTH

WHEREAS, N.J.A.C. 5:34-7.15 authorizes local contracting units to enter into Commodity Resale Agreements for the purchase of certain commodities from other contracting units; and

WHEREAS, the County of Monmouth has authorized the creation of the Monmouth County Commodity Resale System; and

WHEREAS, it would be in the best interest of the Borough of Tinton Falls to become a member of the Monmouth County Commodity Resale System.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the Mayor and Municipal Clerk be are they are hereby authorized to execute the attached Commodity Resale Agreement with the County of Monmouth.

BE IT FURTHER RESOLVED, that the Municipal Clerk forward a certified copy of this Resolution, along with the executed Commodity Resale Agreement to the Clerk of the Board of County Commissioners, County of Monmouth, Hall of Records, 1 E. Main Street, Freehold, New Jersey 07728.

| John Manginelli, | Council President | |
|------------------|-------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 2023

Michelle Hutchinson Borough Clerk

COMMODITY RESALE AGREEMENT BETWEEN THE COUNTY OF MONMOUTH (the "COUNTY") AND

BOROUGH OF TINTON FALLS (the "LOCAL GOVERNMENT ENTITY")

The County and the Local Government Entity enter into this agreement pursuant to the Rules governing cooperative purchasing, namely *N.J.A.C.* 5:34-7.15 *et seg*.

IT IS AGREED:

- Commodities Offered. The County will offer the commodities listed on Exhibit
 A to the Local Government Entity through the Monmouth County Commodity
 Resale System (SYSTEM IDENTIFIER 99174 MCCRS).
- 2. **Amendment to Services Offered.** The County, in its discretion, may amend Exhibit A from time to time, upon approval by the Director of the Division of Local Government Services, if necessary, and written notice to the Local Government Entity.
- 3. **No Obligation by Local Government Entity.** The Local Government Entity is under no obligation to purchase any commodities offered by the County.
- 4. **No Obligation by County.** The County is under no obligation to provide a commodity requested by the Local Government Entity if the County is not in a position to honor the request.
- 5. **Total Cost Undetermined.** The total cost of the commodities to be provided under this agreement cannot be estimated in advance, but will be determined by the extent to which the Local Government Entity avails itself of the commodities available.
- 6. **Effective Dates.** This agreement shall be in effect from the date it is executed below until September 30, 2028.
- 7. **Early Termination.** Either party may terminate this agreement, with or without cause, upon thirty (30) days written notice to the other party.
- 8. **County's Representative.** The County's Administrator or its Director of Public Works and Engineering, or his/her respective designee, will act on behalf of the County with regard to the commodities available to the Local Government Entity.
- 9. Local Government Entity's Representative. The Local Government Entity's [indicate title of one or more authorized representatives]

 Director of Public Works ________, or his/her respective designee, will act on behalf of the Local Government Entity with regard to a request for commodities from the County.

- 10. Payment of Invoices. The Local Government Entity will pay the County for commodities purchased under this agreement within thirty (30) days of the County's invoice for those commodities. If the Local Government Entity disputes a County invoice, the Local Government Entity will pay the undisputed portion and attempt to resolve the remaining portion in accordance with paragraph 11 below.
- 11. Disputes. This Contract shall be governed by and be interpreted in accordance with the laws of the State of New Jersey. All disputes arising under this Contract shall be resolved exclusively in the Superior Court of New Jersey, Monmouth County.
- 12. **Indemnification.** Each party will indemnify the other party and hold the other party harmless for the negligent or intentional acts of the indemnifying party.
- 13. **Authority to Execute Agreement.** The execution of this agreement has been duly authorized by the governing bodies of the County and the Local Government Entity.
- 14. Counterparts. This agreement may be fully executed in any number of counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one agreement binding upon all parties, notwithstanding that all parties have not signed the same counterpart. Such executions may be transmitted to the parties electronically or by facsimile, and such electronic or facsimile execution shall have the same force and effect as an original signature.
- 15. **Notices.** Any notices that are provided pursuant to this agreement shall be in writing (including facsimile and electronic transmissions) and mailed or transmitted or delivered as follows:

To Monmouth County:

County of Monmouth

Address: 1 East Main Street, Freehold NJ 07728

Attn: Office of Shared Services

Email: sharedservices@co.monmouth.nj.us

To the Local Government Entity:

Borough of Tinton Falls
Address: 556 Tinton Avenue, Tinton Falls, NJ 07724
Attn: Michelle Hutchinson, Borough Clerk
Email: boroughclerk@tintonfalls.com

Or to such other address or individual as any party may from time to time notify the other.

IN WITNESS WHEREOF, the parties have executed this agreement.

| ATTEST: | COUNTY OF MONMOUTH |
|--|---|
| Name: TAMARA BROWN Title: Clerk of the Board | By: Name: THOMAS A. ARNONE Title: Commissioner Director |
| | Date: |
| | LOCAL GOVERNMENT ENTITY |
| WITNESS OR ATTEST: | Borough of Tinton Falls Entity Name |
| Name (Print): Michelle Hutchinson Title (Print): Borough Clerk | By: |
| | Date: |

EXHIBIT A

MONMOUTH COUNTY COMMODITY RESALE SYSTEM

Commodities available:

- Gasoline
- Diesel fuel
- Snow removal chemicals
- Public works materials and supplies, including road and roadway construction materials
- Such other materials as may be approved by the Director of the Division of Local Government Services

Pricing:

It is the intent that the County will recoup its actual costs, but no profit. Therefore, the cost of the commodities shall be the actual cost paid by the County for the commodities plus a modest administrative fee, as quoted by the County.

Procedure:

If the Local Government Entity is interested in purchasing a commodity through the County's Commodity Resale System, the Local Government Entity will submit a completed Request Form to the County. If the County is able to honor the request, the County will approve the request and issue a price quotation. The Local Government Entity will then decide, at its option, whether or not to complete the requested purchase, at the price(s) quoted by the County.

Revised 3/2018

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION AUTHORIZING THE EXECUTION OF A DEED OF OPEN SPACE EASEMENT TO THE COUNTY OF MONMOUTH FOR PROPERTY DESIGNATED AS BLOCK 123, LOTS 1, 13, 15, 16 AND 17, AND COMMONLY KNOWN AS THE LIBERTY PARK PROPERTY

WHEREAS, the Borough owns the property known as Block 123, Lots 1, 13, 15, 16 and 17, encompassing approximately 39 acres, and commonly known as the Liberty Park property (the "Property"); and

WHEREAS, the County of Monmouth issued a grant in the amount of \$127,000 through its Open Space Grant Program for the development of the Property; and

WHEREAS, a condition of the grant is the issuance of a Deed of Open Space Easement by the Borough to the County, in the form attached hereto, which requires the Borough to preserve the Property for public park, recreation and open space uses; and

WHEREAS, the Director of Law and Borough Engineer recommend to the Borough Council the approval of the Deed of Open Space Easement in the form attached hereto;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls, as follows:

- 1. The Mayor is authorized, and the Borough Clerk to attest, to execute the Deed of Open Space Easement in the form attached hereto.
- 2. The Director of Law is authorized and directed to take any action necessary to have the Deed recorded with the County Clerk.

| 3. | A certified copy of this Resolution shall be provided to the County of Monmouth. |
|----|--|
| | |
| | |
| | John Manginelli, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

| I, Michelle Hutchinson, Borough | Clerk of the Borough of Tinton F | falls, hereby certify the foregoing to | be a true copy |
|---|----------------------------------|--|----------------|
| of a resolution adopted by the Tinton Falls | Borough Council at their meeting | g held August 8, 2023. | |

| WITNESS, | my hand | and the | seal of | the | Borough | of | Tinton | Falls | this | 8th | day | of A | August | 2023 | • |
|----------|---------|---------|---------|-----|---------|----|--------|-------|------|-----|-----|------|--------|------|---|
| | | | | | | | | | | | | | | | |

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

DEED OF OPEN SPACE EASEMENT

| This EASEMENT made this day of | , 2023 |
|--|-----------------------------|
| between the Borough of Tinton Falls, located at 556 Tinton Ave | nue, Tinton Falls, NJ 07724 |
| (hereinafter referred to as "MUNICIPALITY"), and the ${\bf COU}$ | INTY OF MONMOUTH, |
| located in the Hall of Records, 1 East Main Street, Free | ehold, New Jersey, 07728 |
| (hereinafter referred to as "COUNTY"). | |

WITNESSETH:

WHEREAS, the MUNICIPALITY is the sole owner in fee simple of a tract of land in Tinton Falls, Monmouth County, State of New Jersey, more particularly described as Block 123, Lots 1, 13, 15, 16 & 17 encompassing 39 acres on the tax map of Tinton Falls, Monmouth County, New Jersey (hereinafter referred to as the "Property"); and more particularly described in the tax map attached as Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Property possesses park, recreation and open space values of great importance to the people of the County of Monmouth; and

WHEREAS, the MUNICIPALITY agrees that the park, recreation and open space values of the Property be preserved in perpetuity; and

WHEREAS, the MUNICIPALITY further agrees, as owner of the Property, to convey to the COUNTY the open space easement herein described to preserve and protect the park, recreation and open space values of the Property in perpetuity; and

WHEREAS, the COUNTY is a body politic and corporate of the State of New Jersey empowered pursuant to N.J.S.A. 40:32-2.1 to acquire interests in land and hold same for public park, public recreation and public welfare purposes; and

WHEREAS, the COUNTY has made a financial investment in the Property through the Monmouth County Municipal Open Space Grant Program by providing the MUNICIPALITY with a grant of \$127,000 for the development of the Property.

NOW, THEREFORE, in recognition of the foregoing and in consideration of the Municipal Open Space Grant made to the MUNICIPALITY, the MUNICIPALITY does hereby grant and convey to the COUNTY an easement over, under and right in perpetuity to restrict as set forth herein the use of the real property designated as Block 123, Lots 1, 13, 15, 16 & 17 encompassing 39 acres on the tax map of Tinton Falls, Monmouth County, New Jersey.

- 1. **PURPOSE.** It is the purpose of this Easement to guarantee that the Property will be retained forever for public park, recreation and open space uses and to prevent any use of the Property that will significantly impair or interfere with the park, recreation and open space values of the Property.
- 2. **TRUST.** The property shall be held in trust in perpetuity and used exclusively for the purposes authorized by the Open Space and Farmland Preservation, Recreation, Conservation and Historical Preservation Act as may be amended from time to time [NJSA 40:12-15.6b].
- 3. <u>PUBLIC ACCESS</u>. The MUNICIPALITY agrees to make the open space accessible to the public, unless the MUNICIPALITY and COUNTY determines that public accessibility would be detrimental to the lands, waters, or improvements thereon, or to any natural resources associated therewith [NJSA 40:12-15.6D(3)].
- 4. **OPEN SPACE INVENTORY**. The MUNICIPALITY shall cause the funded property to be listed in the Municipal Recreation and Open Space Inventory at the time it is filed with the New Jersey Green Acres Program or its successors.

- 5. **RIGHT OF COUNTY.** To accomplish the purpose of this easement, the following rights are conveyed to the COUNTY by this easement:
- A. To preserve and protect the park, recreation and open space values of the Property.
- B. To prevent any activity on or use of the Property that is inconsistent with the purpose of this easement and to require the restoration of such areas or features of the Property that may be damaged by an inconsistent use or activity.
- C. The COUNTY and its agents, representatives, servants or assigns, shall be permitted to enter upon the Property at all reasonable times, after giving prior reasonable notice, in order to monitor compliance with and otherwise enforce the terms of the Easement, provided that COUNTY, its agents, etc. shall not unreasonably interfere with use and quiet enjoyment of the Property.
- D. The MUNICIPALITY agrees not to lease, sell, exchange or donate the Property described herein which is being acquired pursuant to P.L. 1997 c. 24, NJSA 40:12-15.6(A) except upon approval of the Monmouth County Board of County Commissioners and upon such conditions as the Monmouth County Board of County Commissioners may establish [NJSA 40:12-15.6(d)(4)] including, but not limited to, replacement with land of no less or greater utility, acreage and value.
- 6. **PROHIBITED USES.** Any activity on or use of the Property inconsistent with the purpose of this easement is prohibited.
- 7. **GREEN ACRES RESTRICTIONS**. If the lands being conveyed herein were purchased in part with Green Acres funding, they are subject to Green Acres restrictions as provided in N.J.S.A. 13:8C-1 et seq. and N.J.A.C. 7:36.

- 8. **RESERVED RIGHTS.** The MUNICIPALITY reserves to itself and to its personal representatives, heirs, successors and assigns, all rights accruing from its ownership of the Property, including the right to engage in or permit or invite others to engage in all uses of the Property that are not inconsistent with this easement.
- 9. **GRANTEE'S REMEDIES.** If the COUNTY determines that the MUNICIPALITY is in violation of the terms of this easement or that a violation is threatened, the COUNTY shall give written notice to the MUNICIPALITY of such violation and demand corrective action sufficient to cure the violation and, where the violation involves injury to the Property resulting from any use or activity inconsistent with the purpose of this easement, to restore the portion of the Property so injured. If the MUNICIPALITY or its assigns fail to correct the violation within sixty days after receipt of notice thereof from the COUNTY or under circumstances where the violation cannot be cured within the sixty day period or fails to diligently pursue curing such violation until finally cured, the COUNTY may bring an action at law or in equity in a court of competent jurisdiction to enforce the terms of this easement, to enjoin the violation ex parte as necessary, by temporary or permanent injunction, to recover any damages to which it may be entitled for violation of the term of this easement or injury to any park, recreation or open space values protected by this easement; to require the restoration of the Property to the condition that existed prior to such injury; and all costs and expenses, including reasonable attorney's fees incurred in enforcing the COUNTY's rights herein.
- county's discretion. Enforcement of the terms of this easement shall be at the discretion of the COUNTY, and any forbearance by the COUNTY to exercise its rights under this easement in the event of any breach of any terms of this easement by the MUNICIPALITY shall not be deemed or construed to be a waiver by the COUNTY of such terms or any subsequent breach of the same or any other term of this easement or of any of the COUNTY'S rights under this easement. No delay or omission by the COUNTY in the exercise of any right or remedy upon any breach by the MUNICIPALITY shall impair such right or remedy or be construed as a waiver.

- 11. <u>SURVIVAL</u>. The terms of an Agreement between the MUNICIPALITY and the COUNTY dated _____ shall survive the delivery of this Deed of Open Space Easement and the terms of which Agreement are incorporated herein by reference.
- 12. **WAIVER OF CERTAIN DEFENSES.** The MUNICIPALITY hereby waives any defense of laches, estoppel or prescription.
- 13. <u>ACTS BEYOND CONTROL.</u> Nothing contained in this easement shall be construed to entitle the COUNTY to bring any action against the MUNICIPALITY for any injury or change in the Property resulting from causes beyond the MUNICIPALITY'S control including, without limitation, fire, flood storm and earth movement, or from any prudent action taken by the MUNICIPALITY under emergency conditions to prevent, abate or mitigate injury to the Property resulting from said causes.
- 14. <u>COSTS AND LIABILITIES.</u> The MUNICIPALITY shall retain all responsibilities and shall bear all cost and liabilities of any kind related to the ownership, operation, upkeep and maintenance of the Property, including the maintenance of adequate comprehensive general liability insurance coverage. The MUNICIPALITY shall keep the Property free of any liens arising out of any work performed, for material furnished to or obligations incurred by the MUNICIPALITY.
- 15. **RISK OF LOSS**. Risk of loss or damage to the Property by fire or other casualty shall be, and is assumed, by the MUNCIPALITY. The MUNICIPALITY is required to advise the COUNTY of any occurrence which results in loss of or damage to any improvements funded by the COUNTY or which results in the impairment of the Property's park, recreation and open space use.
- 16. **COVENANTS**. The MUNICIPALITY covenants with the COUNTY as follows:
 - (a) The MUNICIPALITY is seized of said easement and has good right and title to convey same;

- (b) The COUNTY shall quietly enjoy the said easement;
- (c) The MUNICIPALITY shall have quiet possession of the easement free from all encumbrances;
- 17. **SUCCESSOR.** The covenants, terms, conditions and restrictions of this easement shall be binding upon and inure to the benefit of the parties hereto and their respective personal representatives, heirs, successors and assigns, and shall continue as a servitude running in perpetuity with the Property.

This Deed of Easement is signed and attested to by Michelle Hutchinson, Borough Clerk, and Mayor Vito Perillo, the proper corporate officers as of the date at the top of the first page. Its corporate seal is affixed.

| ATTESTED BY: | | |
|------------------------------------|--------------------|--|
| | BY: | |
| Michelle Hutchinson, Borough Clerk | Mayor Vito Perillo | |

| STA | ATE OF NEW JERSEY: |
|--------------|---|
| | : SS. |
| CO | UNTY OF MONMOUTH: |
| | |
| I C | ERTIFY that on, 2023 Michelle Hutchinson personally came |
| before me, | the subscriber, a Notary Public of the State of New Jersey, and this person |
| acknowled | ged under oath, to my satisfaction, that: |
| (a) | this person is the Borough Clerk; of the Borough of Tinton Falls, the |
| municipali | ty named in this document; |
| (b) | this person is the attesting witness to the signing of this Deed by the proper |
| corporate o | officer, who is the Mayor of the municipality; |
| (c) | this Deed was signed and delivered by the municipality as its voluntary act |
| duly author | rized by a proper resolution of its governing body; |
| (d) | this person knows the proper seal of the municipality which was affixed to |
| this Deed; | |
| (e) | this person signed this proof to attest to the truth of these facts; and |
| (f) | the full and actual consideration paid or to be paid for the transfer of title is |
| \$1.00 (such | n consideration is defined in N.J.S.A. 46:15-5). |
| | |
| | |
| | Michelle Hutchinson, Borough Clerk |
| | |
| Sworn to a | nd subscribed before |
| me this | day of, |
| 2023. | |
| | |
| | |

Exhibit A



RESOLUTION AUTHORIZING THE INSTALLATION OF RECTANGULAR RAPID FLASHING BEACON (RRFB)

WHEREAS, the Borough of Tinton Falls solicited quotes for the installation of a Rectangular Rapid Flashing Beacon (RRFB) crossing at 961 Sycamore Avenue (Mahala F. Atchison School); and

WHEREAS, Quality Electrical Construction, 9 Plum Lane, Holmdel, NJ 07733 submitted the lowest responsible quote in the amount of \$39,006 for the above contract; and

WHEREAS, Thomas P. Neff, P.E., P. P., C.M.E., Borough Engineer recommends this award in his letter attached dated July 28, 2023; and

NOW, THEREFORE BE IT RESOLVED that Quality Electrical Construction, 9 Plum Lane, Holmdel, NJ 07733 be awarded a contract in the amount of \$39,006 for the installation of a Rectangular Rapid Flashing Beacon (RRFB) crossing at 961 Sycamore Avenue (Mahala F. Atchison School);

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to execute a contract for the Borough of Tinton Falls as specified herein above.

| I hereby certify funds are available from: Capita | al Budget: Improvements to Sycamore Avenue Sidewalks |
|---|--|
| | |
| Thomas P. Fallon, Chief Financial Officer | |
| | John Manginelli, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

| I, Michelle Hutchin | nson, Borough Clerk | of the Borough of T | inton Falls, hereby | certify the f | oregoing to be a |
|-------------------------------|------------------------|---------------------|-----------------------|---------------|------------------|
| true copy of a resolution ado | opted by the Tinton Fa | alls Borough Counci | il at their meeting l | held August 8 | 3, 2023. |

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 200 | WITNESS |
|---|---------|
|---|---------|

| Michelle Hutchinson | | |
|---------------------|--|--|
| Borough Clerk | | |



DEPARTMENT OF ENGINEERING

MUNICIPAL CENTER 556 TINTON AVENUE TINTON FALLS, NJ 07724-3298 PHONE #: 732-542-3400 EXT. 214

July 28, 2023

Charles Terefenko Borough Administrator Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

RE: RRFB Installation

961 Sycamore Avenue, Tinton Falls, NJ

Recommendation of Award

Dear Mr. Terefenko:

On July 17, 2023, my office solicited informal quotes from three contractors for the installation of a Rectangular Rapid Flashing Beacon (RRFB) crossing at 961 Sycamore Avenue (Mahala F. Atchison School). One contractor did not respond, and another indicated their quote would be above the bid threshold of \$44,000.

One responsive bid was received by Quality Electrical Construction in the amount of \$39,006.00. A copy of their bid is attached for reference. The Borough has had satisfactory past experience with this contractor on jobs of similar scope. It is my understanding that the Borough has adequate funds in place to award the contract. I therefore recommend award of a contract to Quality Electrical Construction in the amount of \$39,006.00 for the above-referenced project.

The award should be made subject to the review and approval by the Director of Law and the New Jersey Department of Labor Office of Wage and Hour Compliance and certification to the availability of funds by the CFO.

If you have any questions or require additional information, please call.

Sincerely,

Thomas P. Neff, PE, PP, CME, CFM Tinton Falls Borough Engineer

Cc: Charles Terefenko, Borough Administrator

Thomas Fallon, CFO Shanon Rathyen, Purchasing Agent Michelle Hutchinson, Borough Clerk Kevin Starkey, Director of Law



PROPOSAL FORM RRFB INSTALLATION, 961 SYCAMORE AVENUE BOROUGH OF TINTON FALLS, MONMOUTH COUNTY, NEW JERSEY

John J Faccas, Inc. T/A

Name of Firm

Representative
Address

Address

Address

John J Faccas, Inc. T/A

Quality Electrical Const.

Telephone
Email

732-787-7549

quality electricalnj@gmail.com

| <u>ITEM</u> | <u>DESCRIPTION</u> | <u>BID</u> QUANTITY | <u>UNIT</u> | <u>UNIT</u> <u>PRICE</u> | <u>BID</u> <u>AMOUNT</u> |
|-------------|--------------------------------------|------------------------|-------------|-----------------------------|-----------------------------|
| 1. | ELECTRIC WORK | 1 | LS | \$ 11,743.00 | \$ 11,743.00 |
| 2. | RRFB ASSEMBLY | 2 | UNIT | \$ 11,797.00 | \$ 23,594.00 |
| 3. | STRIPING, 24" WIDE, THERMOPLASTIC | 100 | LF | \$ 36.69 | \$ 3,669.00 |

Total = \$39,006.00

Submitted by:

JOHN FACCAS, PRESIDENT

07/27/2023

Signature and Title

Date

Please check and return (via email) if you decline to submit a quote.

 \square I decline to submit a quote for the above work at this time.

Initials Submit to: Borough of Tinton Falls

Attn: Thomas Neff tneff@tintonfalls.com

556 Tinton Avenue, Tinton Falls, NJ 07724

RESOLUTION – RELEASING PERFORMANCE GUARANTEE – HOVCHILD BOULEVARD BOROUGH OF TINTON FALLS BLOCK 150.03, LOT 1-109

WHEREAS, the developer has requested the release of the Performance Guarantee posted for Hovchild Boulevard Borough Of Tinton Falls Block 150.03, Lot 1-109 posted by D.R. Horton; and

WHEREAS, by letter dated July 11, 2023, (said letter attached and hereby made part of this Resolution), the Borough Engineer recommends the release of the guarantees.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Performance Guarantee for Hovchild Boulevard Borough Of Tinton Falls Block 150.03, Lot 1-109; be released subject to the payment of any and all outstanding engineering and inspection fees.

| John Manginelli, Council President | |
|------------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

| I, Michelle Hutchinson, | Borough Clerk of the Be | orough of Tinton Falls, | hereby certify the f | foregoing to b | e a true copy |
|------------------------------------|-------------------------|--------------------------|----------------------|----------------|---------------|
| of a resolution adopted by the Tir | nton Falls Borough Cou | ncil at their meeting he | eld August 8, 2023. | | |

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 20 |
|--|
|--|

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |



DEPARTMENT OF ENGINEERING

MUNICIPAL CENTER 556 TINTON AVENUE TINTON FALLS, NJ 07724-3298 PHONE #: 732-542-3400 EXT. 267

July 11, 2023

Michelle Hutchinson, RMC, CMR Borough Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

RE: Ironworks Crossing

Block 150.03, Lots 1-109 Hovchild Boulevard

Dear Ms. Hutchinson:

DR Horton previously posted a performance bond in the amount of \$74,924.00 for the above-referenced project as part of the resolution compliance approval process. Timber Ridge has since assumed ownership of the site and responsibility for all site development. On June 22, 2023 they submitted a new replacement performance bond in their name for the project. I therefore have no objection to the Borough releasing the previous performance bond held by DR Horton.

Should you have any questions or desire any additional information, please do not hesitate to reach out.

Sincerely,

Thomas P. Neff, PE, PP, CME, CFM Tinton Falls Borough Engineer

Cc: Eric Ford, Timber Ridge Brian Scheetz, DR Horton Eric Fesco, DR Horton

Michael MacFarlane, PE, T&M Associates

RESOLUTION AUTHORIZING CHANGE ORDER #3 DECREASING CONTRACT #21-2 IN THE AMOUNT OF \$14,278.15 SHREWSBURY AVENUE PUMP STATION UPGRADES

WHEREAS, Contract #21-2 for the Shrewsbury Avenue Pump Station Upgrades was awarded to T. R. Weniger, Inc., 1900 New Brunswick Avenue, Piscataway, NJ 08854 submitted the lowest responsible bid for a total amount of \$423,802 at a meeting held on August 10, 2021; and

WHEREAS, Change Order #1 dated July 28, 2022, only changed the contract completion date resulting in a zero (0) net change to the total contract amount; this was approved by Resolution #R-22-164 on August 9, 2022; and

WHEREAS, Change Order #2 dated April 13, 2023, increased the contract in the amount of \$20,791.50, for a total contract in the amount of \$444,593.50

WHEREAS, Change Order #3 dated June 29, 2023, from T & M Associates (annexed hereto and part hereof) decreases the contract in the amount of \$14,278.15, for a total contract in the amount of \$430,315.35

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that Change Order #3 decreasing Contract #21-2 in the amount of \$14,278.15 for a total contract in the amount of \$430,315.35 is hereby authorized for the above contract awarded to T. R. Weniger, Inc.

John Manginelli, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 2023.

Michelle Hutchinson Borough Clerk

SHEET NO. 1 OF 2 PROJECT NO. TFLS-01583

CHANGE ORDER NO. 3 & FINAL

| DATE: | June 29, 2023 | | *************************************** | |
|--|---|----------------------------------|---|--------------|
| PROJECT: | Shrewsbury Avenue Pump Station | Upgrades | | |
| OWNER: | Borough of Tinton Falls | | | |
| CONTRACTOR: | T.R. Weniger, Inc. | | | · |
| CONTRACTOR, | Litt. Weinger, Inc. | | | |
| DESCRIPTION OF C | HANGE: | | | 1 |
| | | | | |
| REDUCTIONS: | | | | |
| Item 12 is re | duced to reflect as-built quantity. | | | |
| | | | | |
| EXTRA: | | | | |
| | | | | |
| | | | | |
| SUPPLEMENTARY: | | | | |
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| | | | | |
| // () | 110 | | | |
| APPROVAL RECOM | | SEE ATTACHED DETAIL | ADDITIONAL | REDUCTION |
| ANDRZEJ KALISZ, P | y now) | A. TOTAL REDUCTIONS THIS C.O. | xxxxxxxxxx | \$1.1.270 1E |
| CLIENT MANAGER | <i>f</i> . ———————————————————————————————————— | This c.o. | ************ | \$14,278.15 |
| ACCEPTED: | | B. TOTAL EXTRAS THIS C.O. | \$0.00 | XXXXXXXXXX |
| CONTRACTOR: | | | | : |
| CONTRACTOR: T.R. Weniger, Inc. | | C. TOTAL SUPPLEMENTARY | | |
| OWNER'S APPROVA | LS: | THIS C.O. | \$0.00 | XXXXXXXXXX |
| O 1,11,211 O 1,11 | 241 | TOTALS THIS C.O. | \$0.00 | \$14,278.15 |
| | | NET CHANGE THIS CHANGE ORDER | | \$14,278.15 |
| | | PREVIOUS CHANGE | C20 MD1 E0 | |
| NOTE: All work to be | done | ORDERS TOTAL CHANGE | \$20,791.50 | 50.00 |
| according to Contract Specifications. | | ORDERS TO DATE NET CHANGE IN | \$20,791,50 | \$14,278.15 |
| - 1- 2 | | CONTRACT | \$6,513.35 | |
| | | ORIGINAL CONTRACT BID PRIC | E | \$423,802.00 |
| | | HANGE ORDERS TO DATE | · : | |
| | | | | \$6,513.35 |
| | | REVISED CONTRACT PRICE | | \$430,315,35 |

SHEET NO. 2 OF 2 PROJECT NO. TFLS-01583

| PR | OJECT: | Shrewsbury Avenue Pump Station Up | ogrades | | |
|---|-------------|-----------------------------------|-----------|---|----------------------------|
| o, | VNER: | Borough of Tinton Fails | | | |
| ce | NTRAC' | OR: T.R. Weniger, Inc. | | | |
| | ITEM NO. | DESCRIPTION | QUANTITY | UNIT PRICE | ABSOVENIT |
| REDUCTION | 12 | Miscellaneous Work Allowance | 0.95 ALLO | \$15,000.00 | AMOUNT \$14,278.15 |
| | A. | TOTAL REDUCTIONS | | | \$14,278.15 |
| E X T R A | | | | Transformation of the state of | \$0,00 \$0,00 \$0,00 |
| | В. | TOTAL EXTRA | | | \$0.00 |
| S P P L E M E N T A R | | | | | \$0.00 \$0.00 |
| | c. | TOTAL SUPPLEMENTARY | | <u>-</u> | \$0.00 |

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION AUTHORIZING PURCHASE UNDER SOURCEWELL COOPERATIVE PURCHASING AGREEMENT ONE (1) CLEAVER BROOKS HOT WATER BOILER

WHEREAS, the Borough of Tinton Falls Municipal Building is in need of one (1) Cleaver Brooks Hot Water Boiler, Model CFC-E700-1500-125HW, natural gas; and

WHEREAS, the Borough of Tinton Falls is a current member of the Sourcewell Cooperative as approved by Resolution #R-16-123; and

WHEREAS, Johnson Controls, 264 Fernwood Avenue, Edison, NJ 08837 is a valid vendor on the Sourcewell Cooperative, for the purchase of one (1) Cleaver Brooks Hot Water Boiler, Model CFC-E700-1500-125HW for a total purchase price in the amount of \$123,790.50; and

WHEREAS, this purchase is permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Mark Shaffery, Director of Public Works recommends this purchase.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council authorizes the following purchase under the valid Sourcewell Cooperative:

One (1) Cleaver Brooks Hot Water Boiler

| I hereby certify funds are available from: Capi | tal Budget: Improvements to Public Buildings and Grounds |
|---|--|
| Thomas P. Fallon, Chief Financial Officer | |
| | John Manginelli, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

| W | /ITNESS, m | y hand | and | the seal | l of the | Boroug | h of | Tinton Fa | alls t | his 8º | ¹ day c | of August | 2023. |
|---|------------|--------|-----|----------|----------|--------|------|-----------|--------|--------|---------|-----------|-------|
| | | | | | | | | | | | | | |

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

RESOLUTION - REFUNDING ESCROW - CHRISTOPHER GLASSER

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Christopher Classon, CLA 5042CO \$568.82

| Christopher Glasse | er, GLA5942CU \$508.82 | |
|--------------------|------------------------------------|--|
| | | |
| | John Manginelli, Council President | |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 2023.

Michelle Hutchinson Borough Clerk

RESOLUTION - AUTHORIZING CANCELATION OF MUNICIPAL CERTIFICATE OF SALE

WHEREAS, Tax Sale Certificate #3188 was issued to the Borough of Tinton Falls for delinquent property taxes on Block 2.02 Lot 72 (4 Howard Avenue), assessed to Kimball Builders, at a tax sale held on October 16, 2019, and

WHEREAS, the property owner has redeemed Certificate #3188 by paying the full amount of the delinquency.

| ol Hussey, Tax Collector | | | | | | |
|--------------------------|---------|-------------|-------------|---------|--------|---------|
| • | | | | | | |
| | | | | | | _ |
| | John | Manginelli, | Council Pre | esident | | - |
| | | | | | | |
| | BOROUGH | OF TINTON | FALLS CO | UNCIL | | |
| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
| | | | | | | |
| Ms. Buckley | | | | | | |
| | | | | | | |
| Ms. Buckley | | | | | | |
| Ms. Buckley Mrs. Clay | | | | | | |

| I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023. | copy |
|---|------|
| WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 2023. | |

| Michelle Hutchinson | | |
|---------------------|--|--|
| Borough Clerk | | |

RESOLUTION REFUNDING TAX OVERPAYMENT TO BE APPLIED TO 2023 TAXES

WHEREAS, an overpayment of 2022 taxes on the following property has been made as a result of a duplicate payment from the homeowner and mortgage company.

| <u>Name</u> | | Block | Lot | <u>Amount</u> | | |
|---|--|---|--------------------------|------------------------------------|---------------|--------------------------|
| Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724 | | 129.07 | 20 | \$2,597.28 | | |
| Re: B. Butler & A. Detmering 3 Jodphur Court | | | | | | |
| and, | | | | | | |
| WHEREAS, said payment has res Borough Tax Collector. | ulted in an overp | payment of | the 2022 | taxes totaling \$2 | 2,597.28 as | certified by the |
| NOW, THEREFORE BE IT RE refund in the amount of \$2,597.28, is applied to the 2023 property taxes. | | | | | | |
| I, Carol Hussey, Tax Collector of the \$2,597.28. | he Borough of T | inton Falls, | hereby c | ertify the amoun | nt of overpa | yment to be |
| Carol Hussey, Tax Collector | | | | | | |
| | | Iohn Mana | inelli Co | ouncil President | | |
| | | | | | | |
| | BOROUGH (| OF TINTO | N FALLS | COUNCIL | | |
| Council Member | Moved | Second | Aye | | Absent | Abstain |
| Council Member Ms. Buckley | | | | | Absent | Abstain |
| | | | | | Absent | Abstain |
| Ms. Buckley | | | | | Absent | Abstain |
| Ms. Buckley Mrs. Clay | | | | | Absent | Abstain |
| Ms. Buckley Mrs. Clay Dr. Dobrin | | | | | Absent | Abstain |
| Ms. Buckley Mrs. Clay Dr. Dobrin Mr. Nesci | Moved | | Aye | | Absent | Abstain |
| Ms. Buckley Mrs. Clay Dr. Dobrin Mr. Nesci Mr. Manginelli I, Michelle Hutchinson, Bore | Moved CER Cugh Clerk of the | Second TIFICATI TIFICATI THE Borough | Aye ON Of Tintor | s Nays | ertify the fo | pregoing to be a |
| Ms. Buckley Mrs. Clay Dr. Dobrin Mr. Nesci Mr. Manginelli | Moved CER ough Clerk of the Tinton Falls 1 | TIFICATI ne Borough | ON of Tintor ouncil at t | n Falls, hereby coheir meeting hel | ertify the fo | pregoing to be a , 2023. |

RESOLUTION ALLOWING FOR THE EXTENSION OF THE TAX BILL INTEREST PENALTY DEADLINE

WHEREAS, certification of the tax rate was not received until July 10, 2023, causing the late printing of the property tax bills, and

WHEREAS, the third quarter property taxes were due on August 1, 2023, with a ten (10) day grace period for interest to August 10, 2023, and

WHEREAS, the Tax Collector was not able to complete the mailing of the tax bills until August 4, 2023 for reasons stated above and requests the interest penalty date be extended to August 29, 2023, 25 days from the date of mailing.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the interest penalty for the 2023 3rd quarter property tax bills be extended to August 29, 2023.

Carol Hussey, Tax Collector

John Manginelli, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

| I, Michelle Hutchinson, | Borough Clerk of the | e Borough of Tinton Fa | ılls, hereby certify t | he foregoing to be |
|------------------------------------|-----------------------|-------------------------|------------------------|--------------------|
| a true copy of a resolution adopte | ed by the Tinton Fall | s Borough Council at th | heir meeting held A | August 8, 2023. |

| WITNESS, my ha | and the seal of t | he Borough of Tintor | n Falls this 8 ^m da | y of August 2023. |
|----------------|-------------------|----------------------|--------------------------------|-------------------|
| | | | | |

| Michelle Hutchinson | | |
|---------------------|--|--|
| Borough Clerk | | |

RESOLUTION REFUNDING TAX OVERPAYMENT TO BE APPLIED TO 2024 TAXES

WHEREAS, an overpayment of 2023 taxes on the following property has been paid in error in the year 2022 by the Homeowner.

| the Homeowner. | | | | | | |
|---|--------------------|-------------|-------------|-------------------|--------------|----------------|
| <u>Name</u> | | Block | <u>Lot</u> | Amount | | |
| Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724 | | 16 | 1.162 | \$552.71 | | |
| Re: Montana, John Gary & Joanne 23 Hazelwood Terrace | | | | | | |
| and, | | | | | | |
| WHEREAS, said payment has re Borough Tax Collector. | sulted in an over | payment o | f the 2023 | taxes totaling \$ | 552.71 as co | ertified by th |
| NOW, THEREFORE BE IT RI refund in the amount of \$552.71, is applied to 2024 taxes. | | | | | | |
| I, Carol Hussey, Tax Collector of \$552.71. | the Borough of T | Tinton Fall | s, hereby o | certify the amou | nt of overpa | ayment to be |
| | | | | | | |
| Carol Hussey, Tax Collector | | | | | | |
| | | John Man | ginelli, Co | ouncil President | | |
| | BOROUGH (| OF TINTO | ON FALLS | S COUNCIL | | |
| Council Member | Moved | Second | d Aye | s Nays | Absent | Abstain |
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |
| I, Michelle Hutchinson, Borue copy of a resolution adopted by | orough Clerk of th | | n of Tinto | | | |
| WITNESS, my hand and th | | | | _ | | |
| | | Michelle | Hutchinso | n | | |
| | | WITCHCHE | 11461111130 | 11 | | |

Borough Clerk

RESOLUTION – CANCELING 2023 TAXES

| WHEREAS, overbillings of 2023 taxes | have been made as a result of Senior | r Citizen and Vetera | in's deductions for the |
|---------------------------------------|--------------------------------------|----------------------|-------------------------|
| tax year 2023 to properties known as: | | | |

| <u>Name</u> | Block | <u>Lot</u> | Amou | <u>ınt</u> | | | |
|---|--|----------------|---------------------------|--------------|---------------|---------------|----------|
| (HEREBY | ATTACHED AND MAD | DE PART OF | THIS RES | SOLTION) | | | |
| and, | | | | | | | |
| WHEREAS, said reductions the Borough Tax Collector. | have resulted in cancelation | ons of the 20 | 23 taxes in | the amount | of \$1,000.0 | 00 as certifi | ed by |
| NOW, THEREFORE BE IT the amount of \$1,000.00 are her | | | | orough of Ti | nton Falls tl | hat cancela | tions in |
| I, Carol Hussey, Tax Collecto | or of the Borough of Tinton | n Falls, herel | y certify th | ne amount o | f overbilling | g to be \$1,0 | 000.00. |
| | | | | | | | |
| Carol Hussey, Tax Collector | | | | | | | |
| | | 37 : 11: | G ''. D | | | _ | |
| | John | n Manginelli | , Council P | resident | | | |
| | BOROUGH O | F TINTON | FALLS CC | UNCIL | | | |
| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain | |
| Ms. Buckley | | | | | | | |
| Mrs. Clay | | | | | | | |
| Dr. Dobrin | | | | | | | |
| Mr. Nesci | | | | | | | |
| Mr. Manginelli | | | | | | | |
| | <u>CERTIFIC</u> | ATION | | | | | |
| I, Michelle Hutchinson of a resolution adopted by the T | , Borough Clerk of the Bor inton Falls Borough Coun | | | | | ng to be a t | rue copy |
| WITNESS, my hand ar | nd the seal of the Borough | of Tinton Fa | alls this 8 th | day of Aug | ıst 2023 | | |
| | Mic | helle Hutchi | nson | | | | |

Borough Clerk

| | BOROUG | H OF TINTON FALLS - CANCELLING 2023 TAXES DI | UE TO VETERAN'S DEDUCTIONS | | |
|--------|--------|--|-------------------------------------|----------------|----------|
| | | | | | TOTAL |
| | | | | | TAXES |
| BLOCK | LOT | REFUND TO: | IN REFERENCE TO: | DEDUCTION | OVERPAID |
| 1.02 | 52 | SIGLER, BRENDA & RUDOLPH | SIGLER, BRENDA & RUDOLPH | SENIOR CITIZEN | 250.00 |
| | | 100 CLINTON PLACE | 100 CLINTON PLACE | | |
| | | TINTON FALLS, NJ 07724 | | | |
| 16 | 1.125 | KAMENETSKY, DIANA | KAMENETSKY, DIANA | SENIOR CITIZEN | 250.00 |
| | | 18 MAJESTIC DRIVE | 18 MAJESTIC DRIVE | | |
| | | TINTON FALLS, N J 07724 | | | |
| 24.02 | 7 | GAULETTE, KENNETH & AGNES | GAULETTE, KENNETH & AGNES | SENIOR CITIZEN | 250.00 |
| | | 3 PALERMO DRIVE | 3 PALERMO DRIVE | | |
| | | TINTON FALLS, NJ 07724 | | | |
| 101.11 | 17 | GRYZBOWSKI,WALTER&SOLOMON-DURANTE, | GRYZBOWSKI,WALTER&SOLOMON-DURANTE,J | VETERAN | 250.00 |
| | | 86 BATAAN AVENUE | 86 BATAAN AVENUE | | |
| | | TINTON FALLS, N J 07724 | | | |
| | | | | | |
| | | | | | |
| | | | | | 1,000.00 |

RESOLUTION REFUNDING TAX OVERPAYMENT TO BE APPLIED TO 2024 TAXES

WHEREAS, an overpayment of 2023 taxes on the following property has been paid in error in the year 2022 by the Homeowner.

Name Block Lot Amount
Borough of Tinton Falls 26.01 180 \$1,362.34
556 Tinton Avenue
Tinton Falls, NJ 07724

Re: 122 Secretariat Court, LLC 122 Secretariat Court

and,

WHEREAS, said payment has resulted in an overpayment of the 2023 taxes totaling \$1,362.34 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$1,362.34, is hereby approved for the aforementioned property. Said overpayment shall be applied to 2024 taxes.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overpayment to be \$1,362.34.

Carol Hussey, Tax Collector

John Manginelli, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August 2023

Michelle Hutchinson Borough Clerk

RESOLUTION - CANCELING & REFUNDING TAXES DUE TO 100% TOTALLY DISABLED VETERAN EXEMPTIONS

WHEREAS, overbillings and overpayments of 2023 Taxes have been made as a result of 100% Totally Disabled Veteran Exemptions for the year of 2023.

| | Name | BLC | OCK | <u>LOT</u> | CANCE | EL RE | EFUND | TOTAL | |
|--------------------|--|----------------------------|------------|------------|--------------|------------|--------------|---------------------|-----|
| | BY ATTACEHD AND MADE OF THIS RESOLUTION) | V | ARIOU | S | \$14,218. | 76 \$4 | ,937.95 | \$19,156.71 | |
| and, | | | | | | | | | |
| | EAS, said exemptions resulted in over the Borough Tax Collector. | erbillings and | d overpa | yments | of the 2023 | 3 taxes in | the amoun | t of \$19,156.71 as | ; |
| amounting t | NOW, THEREFORE BE IT RESOLVED , by the Borough Council of the Borough of Tinton Falls that the taxes amounting to \$14,218.76 be canceled for the year 2023 and that refunds in the amount of \$4,937.95 are hereby approved for the attached properties. | | | | | | | | |
| | Hussey, Tax Collector of the Boroug of overpayment to be \$4,937.95. | gh of Tinton I | Falls, hei | eby cei | rtify the am | ount of o | verbilling t | o be \$14,218.76 a | ınd |
| Carol Husse | ey, Tax Collector | | | | | | | | |
| | | John N | Mangine | lli, Cou | ncil Presid | ent | | | |
| | | | | , | | | | | |
| | В | OROUGH O | F TINT | ON FAI | LLS COUN | NCIL | | | |
| Г | Council Member | Moved | Secon | d / | Ayes | Nays | Absent | Abstain | |
| <u> </u> | | | | | J | | | | |
| | Ms. Buckley | | | | | | | | |
| | Ms. Buckley Mrs. Clay | | | | | | | | |
|] | | | | | | | | | |
|] | Mrs. Clay | | | | | | | | |
|] | Mrs. Clay Dr. Dobrin | | | | | | | | |
|] | Mrs. Clay Dr. Dobrin Mr. Nesci Mr. Manginelli | ERTIFICAT | TION | | | | | | |
| I, N | Mrs. Clay Dr. Dobrin Mr. Nesci Mr. Manginelli | k of the Bord | ough of | | | | | ing to be a true co | ру |
| I, N of a resoluti | Mrs. Clay Dr. Dobrin Mr. Nesci Mr. Manginelli C Michelle Hutchinson, Borough Cler | k of the Boro | ough of ' | meetin | g held Aug | ust 8, 202 | 23. | ing to be a true co | ру |
| I, N of a resoluti | Mrs. Clay Dr. Dobrin Mr. Nesci Mr. Manginelli C Michelle Hutchinson, Borough Clerton adopted by the Tinton Falls Boro | k of the Boro | ough of ' | meetin | g held Aug | ust 8, 202 | 23. | ing to be a true co | эру |
| I, N of a resoluti | Mrs. Clay Dr. Dobrin Mr. Nesci Mr. Manginelli C Michelle Hutchinson, Borough Clerton adopted by the Tinton Falls Boro | ck of the Bordough Council | ough of ' | meeting | g held Aug | ust 8, 202 | 23. | ing to be a true co | эру |

| | | | PROPERTY | EFFECTIVE DATE | AMOUNT TO | AMOUNT TO | |
|-------|-----|--|-----------------|----------------|-------------|-------------|----------|
| BLOCK | LOT | NAME | LOCATION | OF EXEMPTION | BE CANCELED | BE REFUNDED | TOTA |
| 23.03 | 52 | O'NEIL, ROBERT & CAROLYN MILLER-O'N 6 HELENE CT | 6 HELENE CT | 3/13/2023 | 4,971.41 | - | 4,971.4 |
| | | TINTON FALLS, NJ 07724 | | | | | |
| 56.01 | 11 | GLASS, JADE A | 72 LENAPE TRAIL | 2/14/2023 | 4,032.29 | 819.48 | 4,851.7 |
| | | 72 LENAPE TRAIL | | | | | |
| | | TINTON FALLS, NJ 07724 | | | | | |
| 61.03 | 72 | LANGTRY, JAMES & ELLA | 43 PARMLY ROAD | 2/14/2023 | 5,215.06 | 4,118.47 | 9,333.5 |
| | | 43 PARMLY ROAD | | | , | , | • |
| | | TINTON FALLS, NJ 07724 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | 14,218.76 | 4,937.95 | 19,156.7 |

RESOLUTION DECLARING SEPTEMBER 11, 2023 AS A BOROUGH HOLIDAY

WHEREAS, in light of the significance of the attacks on America on September 11, 2001, and the importance of September 11th as a day of remembrance, reflection and mourning, the Borough of Tinton Falls desires to declare September 11, 2023 as a paid holiday for its employees so that they can reflect upon the losses suffered by America on that fateful day; and

WHEREAS, the County of Monmouth has declared September 11, 2023 to be a County holiday, and has called upon the municipalities in the County to join in this day of remembrance; and

WHEREAS, the Borough calls upon its employees and the Borough at large to use September 11, 2023 as a day of service to benefit our fellow citizens.

NOW THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that:

- 1. September 11, 2023 is hereby declared to be an official holiday for 2023 and the Borough shall therefore be closed for business.
- 2. Those Borough employees normally required to report to work on a declared Borough holiday shall do so on September 11, 2023 in accordance with Borough policy and subject to the pertinent terms of any application collective negotiations agreements (essential employees).
- **3.** The declaration that September 11, 2023 is a paid holiday for Borough employees is not intended to and shall not be deemed to create a "past practice" for future years.

| 4. | Certified copies of this Resolution shall be forwarded to the Borough Administrator; the Borough |
|----|--|
| | Director of Finance; Labor Counsel; all Borough Department Heads; and the Monmouth County |
| | Administrator. |

| John Manginelli, | Council President |
|------------------|-------------------|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of August, 2023.

Michelle Hutchinson Borough Clerk

RESOLUTION – APPROVAL OF BILLS – AUGUST 8, 2023

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending August 8, 2023; and

WHEREAS, the Borough Council has reviewed said claims.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

| GENERAL | 6,632,850.39 |
|-----------------|--------------|
| SEWER UTILITY | 389,829.35 |
| GENERAL CAPITAL | 1,402.50 |
| TRUST FUNDS | 63,501.85 |
| DOG TRUST FUND | 3,110.80 |
| ESCROW | 44,473.72 |
| ADDITIONS | 21,818.60 |
| TOTAL | 7,156,987.21 |

| | John Manginelli, Council President |
|---|------------------------------------|
| Thomas P. Fallon, Chief Financial Officer | |
| | |
| CERTIFICATION OF FUNDS: | |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Mrs. Clay | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |

CERTIFICATION

| I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true cop | y |
|---|---|
| of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 8, 2023. | |

| WITNESS, my hand an | d the seal of the B | Borough of Tinton | Falls this 8 th da | v of August 2023. |
|---------------------|---------------------|-------------------|-------------------------------|-------------------|
|---------------------|---------------------|-------------------|-------------------------------|-------------------|

| Michelle Hutchinson | | • |
|---------------------|--|---|
| Borough Clerk | | |

Batch Type: C Batch Date: 08/08/23 Checking Account: 001 CLEARING G/L Credit: Budget G/L Credit Batch Id: KRS Generate Direct Deposit: N Check No. Check Date Vendor # Name Street 1 of Address to be printed on Check PO # Enc Date Item Description Payment Amt Charge Account Account Type Status Seg Acct Description 08/08/23 ADP00001 ADP, LLC P.O. BOX 842875 23-00039 01/11/23 15 PAYMENT #7 - INV. #637795467 841.69 3-05-55-502-000-294 Budget Aprv 28 1 Sewer: Other 23-00039 01/11/23 16 PAYMENT #7 - INV. #637795467 2.525.07 3-01-20-105-000-294 Budget 29 1 Aprv Human Res: Other 3,366.76 08/08/23 AIRBRO01 AIR BRAKE & EQUIPMENT 225 ROUTE 22 WEST 23-01279 06/02/23 1 0410-731 LET2-WINDSHEILD 498.74 99 1 3-01-26-300-000-202 Budget Aprv Ctrl Maint: Motor Vehicle-Sanitation 24.76 1 23-01279 06/02/23 2 1610-821 GASKET 3-01-26-300-000-181 Budaet 100 Aprv Ctrl Maint: General Hardware-Minor Tools 523.50 PO BOX 392 08/08/23 ALLIE001 ALLIED OIL, LLC 23-01573 07/05/23 1 UNLEADED FUEL 06/30/23 DELVRY Budget 503 14,755.10 3-01-31-460-000-192 Aprv 1 Gasoline: Fuel 23-01573 07/05/23 2 SPILL TAX 11.05 3-01-31-460-000-192 Budget Aprv 504 1 Gasoline: Fuel 20.13 1 23-01573 07/05/23 3 FEDERAL SUPERFUND TAX 3-01-31-460-000-192 Budget Aprv 505 Gasoline: Fuel 23-01573 07/05/23 4 FEDERAL LUST TAX 3-01-31-460-000-192 Budget Aprv 506 1 Gasoline: Fuel 14.792.01 08/08/23 AMAZIO01 AMAZING AMUSE. & ENTERTAIN.INC 238 BOUNDARY ROAD 23-01721 07/27/23 1 DEPOSIT REQUIRED 1 3.300.00 T-03-56-857-000-025 Budget Aprv 668 Gen Trust: Community Day 3,300.00 AMAZO002 AMAZON CAPITAL SERVICES P.O. BOX 035184 08/08/23 3-01-20-100-001-177 485.00 393 Budget Aprv 1 Admin Info Tech: Technology Maintenance 2 Logitech W Combo MK345 4pack 157.85 394 1 23-01395 06/12/23 3-01-20-100-001-177 Budget Aprv Admin Info Tech: Technology Maintenance 3-01-20-100-001-177 23-01395 06/12/23 3 1in Wire Loom Tubing 20ft 14.39 395 1 Budget Aprv Admin Info Tech: Technology Maintenance 23-01395 06/12/23 4 Postta HDMI Cable 50 Feet Blue 25.89 3-01-20-100-001-177 Budaet 396 1 Aprv Admin Info Tech: Technology Maintenance 23.99 3-01-20-100-001-177 23-01395 06/12/23 5 SEYMAC Galaxy S7 FE case Budget Aprv 397 1 Admin Info Tech: Technology Maintenance 6 Elite Screens VMAX 3 1,139.40 3-01-20-100-001-177 398 1 23-01395 06/12/23 Budget Aprv Admin Info Tech: Technology Maintenance 7 Digital Wall Clock Large 37.99 3-01-20-100-001-177 23-01395 06/12/23 Budaet 399 1 Aprv Admin Info Tech: Technology Maintenance 23-01395 07/03/23 8 DISCOUNT 5.09- 3-01-20-100-001-177 Budget 400 1 Aprv Admin Info Tech: Technology Maintenance 23-01459 06/22/23 1 SUMMER CAMP SUPPLIES 1.751.05 3-01-28-370-000-241 Budaet Aprv 424 1 Recreation: Summer Programs

| heck No PO # | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | Account Type | | Seq | Acct |
|-----------------|----------|--|-------------|---|--------------------------|--------|-----|------|
| 3-01459 | 07/28/23 | 2 CREDIT FOR RETURN | 69.99- | | Budget | Aprv 4 | 425 | 1 |
| 3-01483 | 06/26/23 | 1 ROTARY BLADE SHARPENER | 551.48 | Recreation: Summer Program 3-01-28-375-000-181 | Budget | Aprv | 431 | 1 |
| 3-01483 | 06/26/23 | 2 7" DISC BLADE GRINDER | 130.00 | Parks: General Hardware-M 3-01-28-375-000-183 | Budget | Aprv 4 | 432 | 1 |
| 3-01483 | 06/26/23 | 3 PERMETHRIN AEROSOL SPRAY | 43.92 | Parks: Machinery Parts 3-01-28-375-000-109 | Budget | Aprv 4 | 433 | 1 |
| 3-01484 | 06/26/23 | 1 CONTAINERS SLIM-SUMMER CAMP | 71.96 | Parks: Emergency Safety M 3-01-28-370-000-241 Recreation: Summer Progra | Budget | Aprv | 434 | 1 |
| 3-01568 | 07/05/23 | 1 3M PROTECTA SEAM ROOF ANCHOR | 668.78 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Publ | Budget | Aprv | 495 | 1 |
| 3-01568 | 07/05/23 | 2 SAFETY HARNESS | 167.04 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Publ | Budget | Aprv | 496 | 1 |
| 3-01568 | 07/05/23 | 3 RETRACTING CABLE -30FT | 642.50 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Publ | Budget | Aprv | 497 | 1 |
| 3-01569 | 07/05/23 | 1 XL-BLACK 5335 DRI DUCT | 59.31 | 3-01-20-100-000-294 Admin: Other | Budget | Aprv | 498 | 1 |
| 3-01569 | 07/05/23 | 2 XL-NAVY 5335 DRI DUCT | 87.60 | 3-05-55-502-000-132 Sewer: Uniform Clothing & | Budget Access. | Aprv | 499 | 1 |
| 3-01569 | 07/05/23 | 3 L-NAVY 5335 DRI DUCT | 87.60 | 3-05-55-502-000-132 Sewer: Uniform Clothing & | Budget | Aprv ! | 500 | 1 |
| 3-01569 | 07/05/23 | 4 M-CHARCOAL/BLK 5335 DRI DUCT | 80.00 | 3-05-55-502-000-132 Sewer: Uniform Clothing & | Budget | Aprv ! | 501 | 1 |
| -01570 | 07/05/23 | 1 CHROME COVER-S-10 | 25.99 | 3-01-26-305-000-181 Sanitation: General Hardw | Budget | Aprv ! | 502 | 1 |
| -01581 | 07/05/23 | 1 MOPAR OIL PAN CLAMP | 72.70 | 3-01-26-300-000-199 Ctrl Maint: Motor Vehicle | Budget | Aprv ! | 512 | 1 |
| 3-01581 | 07/05/23 | 2 OIL PAN CLAMP NUT | 25.00 | 3-01-26-300-000-199 Ctrl Maint: Motor Vehicle | Budget | Aprv ! | 513 | 1 |
| | 07/05/23 | 3 MOPAR BOLT TORX | 18.32 | 3-01-26-300-000-199 Ctrl Maint: Motor Vehicle | Budget | Aprv ! | 514 | 1 |
| 3-01604 | 07/10/23 | 1 HOLYLUCK DRAWSTRING BAG | 319.68 | 3-01-25-240-000-211 Police: DARE Program | Budget | Aprv ! | 557 | 1 |
| 3-01604 | 07/10/23 | 2 GATORADE 32 OUNCE BOTTLE | 215.64 | 3-01-25-240-000-211 Police: DARE Program | Budget | Aprv ! | 558 | 1 |
| 3-01607 | 07/11/23 | | 189.98 | 3-01-20-100-001-177 Admin Info Tech: Technolo | Budget gy Maintenance | Aprv ! | 561 | 1 |
| | 07/11/23 | | 398.41 | 3-01-20-100-001-177 Admin Info Tech: Technolo | • • | | 562 | 1 |
| | 07/11/23 | 3 Pinspot Light with Remote | 32.90 | 3-01-20-100-001-177 Admin Info Tech: Technolo | • • | | 563 | 1 |
| | 07/11/23 | 4 HKY PD 100W | 34.99 | 3-01-20-100-001-177 Admin Info Tech: Technolo | • • | | 564 | 1 |
| | 07/28/23 | 5 AMAZON 9W USB | 18.96 | 3-01-20-100-001-177 Admin Info Tech: Technolo | • • | • | 565 | 1 |
| -01607 | 07/28/23 | 6 KINDLE SCRIBE LEATHER | 62.60 | 3-01-20-100-001-177 Admin Info Tech: Technolo | Budget gy Maintenance | Aprv ! | 566 | 1 |
| | 07/28/23 | 7 DISCOUNT | 155.50- | Admin Info Tech: Technolo | Budget gy Maintenance | • | 567 | 1 |
| 3-01626 | 07/13/23 | 1 ALECPEA EVERLASTING PENCILS | 7.99 | 3-01-20-152-000-101 Central Svc: Office Suppl | Budget ies | Aprv ! | 595 | 1 |

| | Date Vendor # Name Etem Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
|------------------|--|-------------|---|---------------------------------|-----------|--------------|------|
| 3-01626 07/13/23 | 2 DYMO FILE FOLDER LABELS | 9.19 | 3-01-20-152-000-101 | Budget | Aprv | 596 | 1 |
| 3-01626 07/13/23 | 3 DYMO ADDRESS LABELS | 20.55 | Central Svc: Office Suppli 3-01-20-152-000-101 | Budget | Aprv | 597 | 1 |
| 3-01626 07/13/23 | 4 MOVER MOUSE | 29.99 | Central Svc: Office Suppli 3-01-20-152-000-101 Central Svc: Office Suppli | Budget | Aprv | 598 | 1 |
| | | 7,478.06 | central Sve. office Suppli | c.s | | | |
| | 23 AMERIOO3 AMERICAN RED CROSS | | TRAINING SERVICES | | | | |
| 3-01779 08/01/23 | 1 EMPLOYEES FOR CPR CLASSES | 896.00 | 3-01-20-100-000-294 Admin: Other | Budget | Aprv | 806 | 1 |
| | | 896.00 | | | | | |
| 08/08/ | | | 91 MAIN STREET | | | | |
| 3-01783 08/01/23 | 1 JULY, 2023 RADIO MAINTENANCE | 11.33 | 3-01-26-300-000-154 | Budget | Aprv | 810 | 1 |
| 3-01783 08/01/23 | 2 | 68.76 | Ctrl Maint: Equipment Mair 3-01-26-290-000-154 | rtenance Budget | Aprv | 811 | 1 |
| | - | | Streets: Equipment Mainter | | | | |
| 3-01783 08/01/23 | 3 | 60.13 | 3-01-26-305-000-154 | Budget | Aprv | 812 | 1 |
| 3-01783 08/01/23 | 4 | 32.62 | Sanitation: Equipment Mair 3-01-26-310-000-154 | itenance Budget | Aprv | 813 | 1 |
| , 01/03 00/01/23 | ı | 32.02 | Bldg/Grds: Equipment Maint | | ∠hι Λ | 013 | _ |
| 3-01783 08/01/23 | 5 | 13.58 | 3-01-28-375-000-154 | Budget | Aprv | 814 | 1 |
| 3-01783 08/01/23 | 6 | 456.94 | Parks: Equipment Maintenar 3-01-25-240-000-154 | ice Budget | Anny | 815 | 1 |
| 5-01/03 00/01/23 | 0 | 430.94 | Police: Equipment Maintena | | Aprv | 013 | 1 |
| 3-01783 08/01/23 | 7 | 8.17 | 3-01-22-200-000-154 | Budget | Aprv | 816 | 1 |
| 3-01783 08/01/23 | 8 | 18.08 | Code: Equipment Maintenanc 3-01-25-265-000-154 | e Budget | Aprv | 817 | 1 |
| . 32.33 30,01,23 | - | 10.00 | Fire: Equipment Maintenanc | | , .p. • | 7 ±1 | _ |
| 3-01783 08/01/23 | 9 | 11.44 | 3-05-55-502-000-154 | Budget | Aprv | 818 | 1 |
| 3-01784 08/01/23 | 1 AUG., 2023 RADIO MAINTENANCE | 11.33 | Sewer: Equipment Maintenar 3-01-26-300-000-154 | ice Budget | Aprv | 819 | 1 |
| 3 01101 00/01/23 | I MOGI, 2023 MADIO PAINTENANCE | 11.33 | Ctrl Maint: Equipment Main | • | | J1J | _ |
| 3-01784 08/01/23 | 2 | 68.76 | 3-01-26-290-000-154 | Budget | Aprv | 820 | 1 |
| 2 01704 00/01/22 | 2 | £0. 12 | Streets: Equipment Mainter | | Anny | Q 2 1 | 1 |
| 3-01784 08/01/23 | 3 | 60.13 | 3-01-26-305-000-154 Sanitation: Equipment Mair | Budget Itenance | Aprv | 821 | 1 |
| 3-01784 08/01/23 | 4 | 32.62 | 3-01-26-310-000-154 | Budget | Aprv | 822 | 1 |
| 2 01704 00/01/22 | г | 12 50 | Bldg/Grds: Equipment Maint | | A 10 :: : | חרם | 4 |
| 3-01784 08/01/23 | 5 | 13.58 | 3-01-28-375-000-154 Parks: Equipment Maintenar | Budget Ice | Aprv | 823 | 1 |
| 3-01784 08/01/23 | 6 | 456.94 | 3-01-25-240-000-154 | Budget | Aprv | 824 | 1 |
| 2_01701 00/01/22 | 7 | 0 17 | Police: Equipment Maintena 3-01-22-200-000-154 | | Anny | QJE | 1 |
| 3-01784 08/01/23 | 7 | 8.17 | Code: Equipment Maintenanc | Budget :e | Aprv | 825 | 1 |
| 3-01784 08/01/23 | 8 | 18.08 | 3-01-25-265-000-154 | Budget | Aprv | 826 | 1 |
| 3-01784 08/01/23 | 9 | 11.44 | Fire: Equipment Maintenanc 3-05-55-502-000-154 | Budget | Aprv | 827 | 1 |
| | | 1,362.10 | Sewer: Equipment Maintenar | ice | | | |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------|--|-------------|--|--------------------------------|-----------------|-----|------|
| 08/08 | /23 ASBUR006 ASBURY CIRCLE CAR W | /ASH | 707 HIGHWAY 35 | | | | |
| 3-00124 01/18/23 | 1 2023 ANNUAL CAR WASH | 800.00 | 3-01-20-100-000-294 Admin: Other | Budget | Aprv | 34 | 1 |
| | | 800.00 | Admitti. Other | | | | |
| 08/08 | /23 ATLANOO2 ATLANTIC PLUMBING S | SUPPLY CORP | 702 JOLINE AVE | | | | |
| 3-01282 06/02/23 | 1 TANK EXCHANGE | 53.54 | 3-01-26-310-000-117 | Budget | Aprv | 107 | 1 |
| | | 53.54 | Bldg/Grds: Building Materi | als & Supplies | | | |
| 08/08 | /23 ATLANOO7 ATLANTIC STATES LUB | BRTCANTS | 147 GAZZA BLVD. | | | | |
| 3-01049 05/03/23 | 1 DEF BULK | 798.20 | 3-01-26-300-000-118 | Budget | Aprv | 67 | 1 |
| 2 01040 05/10/22 | 2 DELVAC 1200 CUDED 15H40 | 1 021 25 | Ctrl Maint: Chemicals | Budnet | . | CO | 1 |
| 3-01049 05/18/23 | 2 DELVAC 1300 SUPER 15W40 | 1,031.25 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-0i | Budget ls-Grease | Aprv | 68 | 1 |
| 3-01049 07/11/23 | 3 SYSTEM 7 SYN OW20 | 835.45 | 3-01-26-300-000-193 | Budget | Aprv | 69 | 1 |
| 2 01040 07/11/22 | 4 | 1 244 20 | Ctrl Maint: Lubrication-Oi | | | 70 | 1 |
| 3-01049 07/11/23 | 4 MOBIL NUTO H 46 | 1,344.20 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-0i | Budget ls-Grease | Aprv | 70 | 1 |
| 3-01049 07/11/23 | 5 MOBILGREASE XHP 222 | 198.44 | 3-01-26-300-000-193 | Budget | Aprv | 71 | 1 |
| | | | Ctrl Maint: Lubrication-Oi | | • | | |
| 3-01531 06/30/23 | 1 DELVAC 1300 SUPER 15W40 | 2,062.50 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-0i | Budget ls_Crosso | Aprv | 471 | 1 |
| 3-01531 06/30/23 | 2 MOBIL NUTO 46 | 1,344.20 | 3-01-26-300-000-193 | Budget | Aprv | 472 | 1 |
| | | , | Ctrl Maint: Lubrication-Oi | ls-Grease | · | | |
| 3-01531 06/30/23 | 3 MOBILUBE HD 8090 | 218.12 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-0i | Budget Is Crosso | Aprv | 473 | 1 |
| 3-01531 06/30/23 | 4 PEAK FULL FORCE 50/50 AF | 496.93 | 3-01-26-300-000-118 | Budget | Aprv | 474 | 1 |
| | | | Ctrl Maint: Chemicals | • | | | |
| 3-01531 06/30/23 | 5 WW FLUID PREMIX | 199.10 | 3-01-26-300-000-118 | Budget | Aprv | 475 | 1 |
| 3-01531 07/11/23 | 6 DELVAC 1300 SUPER 15W40 | 1,031.25 | Ctrl Maint: Chemicals 3-01-26-300-000-193 | Budget | Aprv | 476 | 1 |
| 3 01331 01, 11, 13 | 0 DEET/IC 1300 301 EK 131110 | | Ctrl Maint: Lubrication-Oi | | 7. p 1.• | 170 | - |
| | | 9,559.64 | | | | | |
| 08/08 | | | P.O. BOX 6463 | | | | |
| 3-01624 07/13/23 | 1 DPW - F. COTTRELL - TABLET | 14.66 | 3-01-31-450-000-213 | Budget | Aprv | 593 | 1 |
| | | 14.66 | Telecommunications: Teleph | one | | | |
| 08/08 | /23 ATTMO003 ATT MOBILITY | | P.O. BOX 6463 | | | | |
| 3-01729 07/31/23 | 1 PAYMENT #7 - JULY, 2023 | 0.00 | 3-01-31-450-000-213 | Budget | Aprv | 669 | 1 |
| 3-01729 07/31/23 | 2 BOROUGH PHONES | 872.93 | Telecommunications: Teleph 3-01-31-450-000-213 | one Budget | Λητι | 670 | 1 |
| . OTICA 01/01/03 | ב שטוגטטטוו דחטוובט | 0/2.33 | Telecommunications: Teleph | | Aprv | 070 | 1 |
| 3-01729 07/31/23 | 3 POLICE MODEMS | 1,890.35 | 3-01-31-450-000-214 | Budget | Aprv | 671 | 1 |
| 2 01720 07/21/22 | A DOLLTCE DUONEC | 2 401 42 | Telecommunications: Teleph | | Anny | 672 | 1 |
| 3-01729 07/31/23 | 4 POLICE PHONES | 2,401.42 | 3-01-31-450-000-214 Telecommunications: Teleph | Budget one - Police | Aprv | 672 | 1 |
| 3-01729 07/31/23 | 5 IPADS/TABLETS & LAPTOPS | 1,575.23 | 3-01-31-450-000-213 | Budget | Aprv | 673 | 1 |
| | | | Telecommunications: Teleph | one | | | |
| | | 6,739.93 | | | | | |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Che Charge Account Account Type Description | | Seq | Acct |
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| 08/08/ | 23 ATTMO004 ATT MOBILITY | | P.O. BOX 6463 | | | |
| | 1 PAYMENT #6 - JUNE, 2023 | 248.25 | 3-05-55-502-000-213 Budget Sewer: Telephone | Aprv | 594 | 1 |
| 23-01747 07/31/23 | 1 PAYMENT #7 - JULY, 2023 | 247.95 | 3-05-55-502-000-213 Budget | Aprv | 708 | 1 |
| | | 496.20 | Sewer: Telephone | | | |
| 08/08/ | 23 ATTTE001 AT&T TELECONFERENCE | E SERVICES | P.O. BOX 5002 | | | |
| | 1 PAYMENT #5 - MAY, 2023 | 171.94 | 3-01-20-100-001-177 Budget Admin Info Tech: Technology Maintenance | Aprv | 592 | 1 |
| 3-01748 07/31/23 | 1 PAYMENT #6 - JUNE, 2023 | 171.93 | 3-01-20-100-001-177 Budget | Aprv | 709 | 1 |
| | | 343.87 | Admin Info Tech: Technology Maintenance | | | |
| 08/08/ | 23 AVAKIOO1 LEON S. AVAKIAN, IN | NC. | 788 WAYSIDE ROAD | | | |
| | 1 STAVOLA REALTY | 1,360.00 | STA4223CO Project | Aprv | 652 | 1 |
| | | 1,360.00 | STAVOLA RLTY-HAMILTON/WAYSIDE | | | |
| 08/08/ | 23 BARGS001 BARG'S LAWN AND GAR | RDEN SHOP | 876 ROUTE 33 EAST | | | |
| 3-01058 05/03/23 | 1 A/F KIT | 23.44 | 3-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G | Aprv | 72 | 1 |
| 3-01058 06/22/23 | 2 SPARK PLUG | 6.60 | 3-01-26-300-000-200 Budget | Aprv | 73 | 1 |
| 3-01058 06/22/23 | 3 PICKUP BODY | 6.28 | Ctrl Maint: Motor Vehicle - B&G 3-01-26-300-000-200 Budget | Aprv | 74 | 1 |
| | | | Ctrl Maint: Motor Vehicle - B&Ğ | · | | |
| 3-01058 06/22/23 | 4 2 CYCLE GALLON | 31.74 | 3-01-26-300-000-193 Budget Ctrl Maint: Lubrication-Oils-Grease | Aprv | 75 | 1 |
| 3-01058 07/05/23 | 5 2 CYCLE GALLON | 31.74 | 3-01-26-300-000-193 Budget Ctrl Maint: Lubrication-Oils-Grease | Aprv | 76 | 1 |
| 3-01058 07/05/23 | 6 PLATINUM QUART BAR/CHAIN | 16.14 | 3-01-26-290-000-296 Budget | Aprv | 77 | 1 |
| 3-01058 07/05/23 | 7 PRUNER-14" 3/8P | 769.99 | Streets: Machinery & Equipment 3-01-26-290-000-296 Budget | Aprv | 78 | 1 |
| | , | | Streets: Machinery & Equipment | Αριν | | |
| 3-01058 07/05/23 | 8 DISCOUNT | 165.06- | 3-01-26-290-000-296 Budget Streets: Machinery & Equipment | Aprv | 79 | 1 |
| | | 720.87 | Screecs. Machinery & Equipment | | | |
| 08/08/ | | | 17 BROAD STREET | | | |
| 23-01481 06/23/23 | 1 PIZZA FOR SUMMER CAMP CAMPERS | 364.00 | 3-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 429 | 1 |
| 3-01481 07/20/23 | 2 SERVICE FEE | 2.50 | 3-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 430 | 1 |
| 3-01519 06/29/23 | 1 PIZZA FOR SUMMER CAMP CAMPERS | 364.00 | 3-01-28-370-000-241 Budget | Aprv | 462 | 1 |
| 3-01519 07/20/23 | 2 SERVICE FEE | 2.50 | Recreation: Summer Programs 3-01-28-370-000-241 Budget | Aprv | 463 | 1 |
| | | 733.00 | Recreation: Summer Programs | | | |
| 08/08/ | 23 BFJPL001 BFJ PLANNING | | 115 5th AVENUE | | | |
| 23-00146 01/20/23 | | 2,000.00 | T-03-56-860-000-003 Budget | Aprv | 41 | 1 |

| | te Vendor # Name em Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|----------------------------|--|--------------|--|--------------------------------|-------|------|------|
| | | 2,000.00 | Afford Housing: RCA Contri | b Unrestricted | | | |
| 08/08/23 | BLOODOO1 BLOODGOOD LAW ENFORCE | EMENT | TRAINING GROUP, LLC | | | | |
| -00483 02/22/23 | 1 TRAINING CLASS | 190.00 | 3-01-25-240-000-136 | Budget | Aprv | 51 | 1 |
| | | 190.00 | Police: Schooling/Training | | | | |
| 00/00/22 | | | | | | | |
| 08/08/23 | • | INC. 0.00 | P.O. BOX 578 | Dudao+ | Ann. | 452 | 1 |
| -01500 06/27/23 | 1 JUNIOR ACADEMY UNIFORMS | 0.00 | 3-01-25-240-000-208 Police: Crime Prevention | Budget | Aprv | 452 | 1 |
| -01500 06/27/23 | 2 DAC/COTTON WORK PANT #PT10 | 943.65 | 3-01-25-240-000-208 | Budget | Aprv | 453 | 1 |
| 0=000 00, =: , =0 | | 0.0.00 | Police: Crime Prevention | 2 w w g c c | | | _ |
| -01500 06/27/23 | 3 PIQUE STAFF SHIRTS #BG7500 | 756.00 | 3-01-25-240-000-208 | Budget | Aprv | 454 | 1 |
| 04500 06 (05 (00 | 4 | 222 4- | Police: Crime Prevention | - 1 . | _ | 455 | _ |
| -01500 06/27/23 | 4 PLAIN GARRISON BELT #1511U | 808.65 | 3-01-25-240-000-208 | Budget | Aprv | 455 | 1 |
| -01500 06/27/23 | 5 JERZEE TEE SHIRTS #29M | 472.50 | Police: Crime Prevention 3-01-25-240-000-208 | Budget | Aprv | 456 | 1 |
| -01300 00/27/23 | J JERZEE TEE SHIRTS #25M | 472.30 | Police: Crime Prevention | budget | Αριν | 430 | |
| -01500 06/27/23 | 6 DAC/COTTON GYM SHORTS #990 | 405.00 | 3-01-25-240-000-208 | Budget | Aprv | 457 | 1 |
| | , | | Police: Crime Prevention | J | | | |
| -01500 06/27/23 | 7 REFLEX CARGO PANT #E7425R | 82.00 | 3-01-25-240-000-208 | Budget | Aprv | 458 | 1 |
| 01500 06/27/22 | 0 MEN 6/6 PTOUE CUITET #P67500 | 20.00 | Police: Crime Prevention | Duduet. | A | 450 | 1 |
| 3-01500 06/27/23 | 8 MEN S/S PIQUE SHIRT #BG7500 | 28.00 | 3-01-25-240-000-208 Police: Crime Prevention | Budget | Aprv | 459 | 1 |
| 3-01500 06/27/23 | 9 PANEL DAC/COTTON CAPS #S8510 | 210.00 | 3-01-25-240-000-208 | Budget | Aprv | 460 | 1 |
| 01300 00/21/23 | STARLE DACK COTTON CALS 1130310 | 210.00 | Police: Crime Prevention | budget | Apri | 100 | _ |
| | | 3,705.80 | | | | | |
| 08/08/23 | BOROU003 BOROUGH OF TINTON FAI | _LS | | | | | |
| | 1 OVERPAYMENT 2023 TAXES | 552.71 | 3-01-99-999-000-205 | Budget | Aprv | 715 | 1 |
| | | | Tax Overpayments | J | · | | |
| | | 552.71 | | | | | |
| 08/08/23 | BOROU005 BOROUGH OF TINTON FAI | ıs | | | | | |
| | 1 OVERPAYMENT 2023 TAXES | 1,362.34 | 3-01-99-999-000-205 | Budget | Aprv | 716 | 1 |
| , , | | | Tax Overpayments | J | ' | | |
| | | 1,362.34 | | | | | |
| 00/00/22 | PODOUBLE PODOUGU OF TENTON FAI | 16 | | | | | |
| 08/08/23 01753 07/31/23 | BOROUOO6 BOROUGH OF TINTON FAI 1 OVERPAYMENT 2022 TAXES | 2,597.28 | 3-01-99-999-000-205 | Budget | Aprv | 717 | 1 |
| 01133 01/31/23 | I OVENTATIFICITE COLL TAKES | 2,331.20 | Tax Overpayments | Dauget | Λhι Λ | 1 11 | 1 |
| | | 2,597.28 | · w/v · · · · · · · · · · · · · · · · · · · | | | | |
| 08/08/23 | BOROUOO9 BOROUGH OF TINTON FAI | 1 \$ | MUNICIPAL COURT | | | | |
| | 6 PAYMENT #5 -5/1/2023-/31/2023 | 508.35 | 3-01-43-490-000-294 | Budget | Aprv | 26 | 1 |
| 11000 01/11/10 | J | 300.33 | Court: Other | | | | _ |
| -00038 08/01/23 | 7 PAYMENT #6 -6/1/2023-6/30/2023 | 490.25 | 3-01-43-490-000-294 | Budget | Aprv | 27 | 1 |
| | | | Court: Other | | | | |
| | | 998.60 | | | | | |
| 08/08/23 | BOROU018 BOROUGH OF TINTON FAI | ıç | | | | | |
| 00/00/23 | POWOODTO BOWOODII OF ITHION FAI | -LJ | | | | | |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | rinted on Check Account Type | | Seq | Acct |
|---|-----------------------|----------|--|---------------------------------|-------|-----|------|
| 3-01754 07/31/23 1 TRANS. TTL/CURR | . TAX SALE#3253 | 8.00 | T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 718 | 1 |
| | | 8.00 | | | | | |
| 08/08/23 BOROU019 BOROU 3-01755 07/31/23 1 TRANS. TTL/CURR | GH OF TINTON FALLS | 8.00 | T-03-56-851-000-001 | Budget | Aprv | 719 | 1 |
| 7 01/33 01/31/23 1 TRANS. TTE/CORK | | 8.00 | TTL Trust: TTL Redemptions | budget | Api v | 113 | _ |
| 08/08/23 BROTH001 BROTH | ERS TOWING & RECOVERY | | P.O. BOX 423 | | | | |
| 3-00030 04/03/23 25 INVOICE #36481 | | 130.00 | 3-01-25-240-000-167 Police: Towing - Impound Ya | Budget | Aprv | 10 | 1 |
| 3-00030 06/29/23 26 INVOICE #36518 | | 130.00 | 3-01-25-240-000-167 Police: Towing - Impound Ya | Budget | Aprv | 11 | 1 |
| | | 260.00 | | | | | |
| . , | EY GLASS | EU 00 | 48 NORWICH DRIVE | Budge+ | Anny | 101 | 1 |
| 3-01281 06/02/23 1 WINDSHIELD GLAS | 5 | 50.00 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 101 | 1 |
| 3-01281 06/02/23 2 LABOR | | 135.00 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 102 | 1 |
| 3-01281 06/21/23 3 WINSHIELD | | 50.00 | 3-01-26-300-000-202 | Budget | Aprv | 103 | 1 |
| 3-01281 06/21/23 4 LABOR | | 150.00 | Ctrl Maint: Motor Vehicle-: 3-01-26-300-000-202 | Budget | Aprv | 104 | 1 |
| 3-01281 06/21/23 5 WINDSHIELD | | 50.00 | Ctrl Maint: Motor Vehicle-93-01-26-300-000-202 | Budget | Aprv | 105 | 1 |
| 3-01281 06/21/23 6 LABOR | | 150.00 | Ctrl Maint: Motor Vehicle-93-01-26-300-000-202 | Budget | Aprv | 106 | 1 |
| | | 585.00 | Ctrl Maint: Motor Vehicle- | sanitation | | | |
| 08/08/23 CARUS001 CARUS | | | 1129 BROAD STREET | | | | |
| 3-00141 01/20/23 10 PAYMENT #8 - 7/3 | 26/23 1, | ,778.50 | 3-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv | 39 | 1 |
| | 1 | 1,778.50 | | | | | |
| 08/08/23 CASC001 CASCA | | 750.00 | 5175 36TH ST. SE | | | 161 | |
| 3-01524 06/29/23 1 AUTOMATED CANS | - GREEN 24 | ,750.00 | 3-01-44-901-000-264 Cap Imp O/S: Automated Con | Budget tainers | Aprv | 464 | 1 |
| 3-01524 06/29/23 2 AUTOMATED CANS | - BLUE 6 | ,875.00 | 3-01-44-901-000-264 Cap Imp O/S: Automated Con | Budget | Aprv | 465 | 1 |
| 3-01524 06/29/23 3 FREIGHT | 1, | ,970.00 | 3-01-44-901-000-264 Cap Imp O/S: Automated Con | Budget | Aprv | 466 | 1 |
| | 33 | 3,595.00 | cap imp 0/3. Automated Com | cu ilici 3 | | | |
| 08/08/23 CHAMP001 CHAMP | | | 6 STATE ROUTE 173 | | | | |
| 3-01488 06/26/23 1 ELEVATOR MAINTE | NANCE MAR 23 | 472.50 | 3-01-26-310-000-178 Bldg/Grds: Building Mainter | Budget nance | Aprv | 438 | 1 |
| 3-01488 06/26/23 2 ELEVATOR MAINTER | NANCE APR 23 | 472.50 | 3-01-26-310-000-178 Bldg/Grds: Building Mainter | Budget | Aprv | 439 | 1 |
| 3-01488 06/26/23 3 ELEVATOR MAINTE | NANCE MAY 23 | 472.50 | 3-01-26-310-000-178 Bldg/Grds: Building Mainter | Budget | Aprv | 440 | 1 |

| | | Payment Amt | Street 1 of Address to be printed on Check Charge Account | Acct |
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| 06/26/23 | 4 ELEVATOR MAINTENANCE JUN 23 | 472.50 | | 1 |
| 06/26/23 | 5 EMERGENCY ACCESS KEYS | 72.44 | 3-01-26-310-000-178 Budget Aprv 442 | 1 |
| 07/05/23 | 1 ELEVATOR MAINT- JUL 2023 | 472.50 | 3-01-26-310-000-178 Budget Aprv 507 Bldg/Grds: Building Maintenance | 1 |
| | | 2,434.94 | | |
| | | | | |
| 01/20/23 | 10 PAYMENT #9 - INV. #330063 | 1,782.00 | | 1 |
| 01/20/23 | 11 PAYMENT #0 - INV. #331193 | 2,623.50 | T-03-56-860-000-001 Budget Aprv 43 | 1 |
| 01/20/23 | 12 PAYMENT #11 - INV. #332641 | 1,732.50 | T-03-56-860-000-001 Budget Aprv 44 | 1 |
| 01/20/23 | 13 PAYMENT #12 - INV. #333106 | 1,188.00 | T-03-56-860-000-001 Budget Aprv 45 | 1 |
| | | 7,326.00 | Aftord Housing: Developer Fees | |
| 00/00/ | 22 COLLTO01 COLLTNG VELLA 9 CA | , | 2217 Highway 24 Cui+o 14 | |
| | | | | 1 |
| 01/13/23 | I KETALNEKS FUK MAY, 2023 | 1,000.00 | | 1 |
| | | 1,000.00 | Frainting. Consurtants - Legal | |
| | | | P.O. BOX 826398 | |
| 06/02/23 | 1 CRIMP FITTING | 20.16 | 3-01-26-300-000-181 Budget Aprv 108 Ctrl Maint: General Hardware-Minor Tools | 1 |
| 07/05/23 | 2 CRIMP FITTING | 38.68 | 3 1 | 1 |
| 07/05/23 | 3 CRIMP FITTING | 21.42 | 3-01-26-300-000-181 Budget Aprv 110 | 1 |
| 07/05/23 | 4 CRIMP FITTING | 45.72 | 3-01-26-300-000-181 Budget Aprv 111 | 1 |
| 07/05/23 | 5 CRIMP FITTING | 72.96 | | 1 |
| | | | Ctrl Maint: General Hardware-Minor Tools | |
| 07/05/23 | 6 CRIMP FITTING | 37.56 | | 1 |
| 07/05/23 | 7 CRIMP FITTING | 28.94 | | 1 |
| | | | Ctrl Maint: General Hardware-Minor Tools | |
| | | | Ctrl Maint: General Hardware-Minor Tools | |
| 07/05/23 | 9 CRIMP FITTING | 59.04 | , | 1 |
| 07/05/23 | 10 CRIMP FITTING | 73.96 | 3-01-26-300-000-181 Budget Aprv 117 | 1 |
| 07/05/23 | 11 CRIMP FITTING | 100.56 | 3-01-26-300-000-181 Budget Aprv 118 | 1 |
| 07/05/23 | 12 CRIMP FITTING | 132.04 | | 1 |
| | | | Ctrl Maint: General Hardware-Minor Tools | |
| | | | Ctrl Maint: General Hardware-Minor Tools | |
| 0//05/23 | 14 CRIMP FITTING | 80.28 | 3-U1-26-3UU-UUU-181 Budget Aprv 121 | 1 |
| | 06/26/23 06/26/23 06/26/23 07/05/23 01/20/23 01/20/23 01/20/23 01/20/23 01/20/23 01/20/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 07/05/23 | Enc Date Item Description 06/26/23 | Enc Date Item Description Payment Amt | Compare Tem Description Payment Amt Charge Account Description Descripti |

| ck No. Check Date Vendor # Name # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Charge Account Description Street 1 of Address to be printed on Charge Account Type Description | | Seq | Acct |
|---|---------------|---|--------|-----|------|
| | 895.96 | Ctrl Maint: General Hardware-Minor Too | 1s | | |
| | | | | | |
| 08/08/23 COMCA002 COMCAST | - 0.00 | P.O. BOX 70219 | | | |
| 01586 07/06/23 1 PAYMENT #7 - JULY, 2023 | 79.99 | 3-01-31-450-000-213 Budget | Aprv | 521 | 1 |
| 01605 07/11/23 1 PAYMENT #7 - JULY, 2023 | 408.37 | Telecommunications: Telephone 3-01-31-450-000-214 Budget | Anny | 559 | 1 |
| 01605 07/11/23 1 PAYMENT #7 - JULY, 2023 | 400.37 | 3-01-31-450-000-214 Budget Telecommunications: Telephone - Police | Aprv | 339 | _ |
| 01606 07/11/23 | 51.59 | 3-01-31-450-000-213 Budget | Aprv | 560 | 1 |
| 01000 077 117 25 1 1777 1917 177 3021 1 2025 | 31133 | Telecommunications: Telephone | /\p: v | 300 | _ |
| 01659 07/18/23 | 166.10 | 3-01-31-450-000-213 Budget | Aprv | 619 | 1 |
| , | | Telecommunications: Telephone | • | | |
| 01780 08/01/23 | 387.06 | 3-01-31-440-000-213 Budget | Aprv | 807 | 1 |
| | | Telephone: Telephone | | | |
| | 1,093.11 | | | | |
| 08/08/23 COMCA003 COMCAST | | P.O. BOX 37601 | | | |
| 01781 08/01/23 | 3,714.50 | 3-01-31-440-000-213 Budget | Aprv | 808 | 1 |
| 02702 00702725 | 3,711130 | Telephone: Telephone | /\p: v | 000 | _ |
| | 3,714.50 | | | | |
| | | | | | |
| 08/08/23 CONSOO1 CONRAD SMITH NURSERY | | 560 TINTON AVE | | | |
| 01587 07/06/23 1 ROCKS FOR SUMMER CAMP ART | 25.00 | 3-01-28-370-000-241 Budget | Aprv | 522 | 1 |
| | 25.00 | Recreation: Summer Programs | | | |
| | 23.00 | | | | |
| 08/08/23 COREL017 CORELOGIC | | ATTN: REFUNDS DEPT. | | | |
| 01771 07/31/23 1 RETURN OF ESTIMATED LEGAL COST | 1,600.00 | T-03-56-851-000-001 Budget | Aprv | 735 | 1 |
| | | TTL Trust: TTL Redemptions | | | |
| | 1,600.00 | | | | |
| 09/09/22 COFFINANC CO FILIENCY THE | |) HNTVEDCTTV DLAZA | | | |
| 08/08/23 CQFLU005 CQ FLUENCY, INC. 01639 07/13/23 1 Eatontown Language Line | 150.15 | 2 UNIVERSITY PLAZA 3-01-42-490-000-151 Budget | Aprv | 605 | 1 |
| 01039 07/13/23 I Editoritown Language Line | 130.13 | Court: I/L: Consultant's Other | Αμιν | 003 | 1 |
| | 150.15 | court 1/11 consurtant 5 other | | | |
| | | | | | |
| 08/08/23 CRANEOO2 CRANE WORKS | | 96 STATE ROUTE 173 | | | |
| 01486 06/26/23 1 BUCKET TRUCK INSPECTION | 1,305.50 | 3-01-26-300-000-154 Budget | Aprv | 435 | 1 |
| | 1 205 50 | Ctrl Maint: Equipment Maintenance | | | |
| | 1,305.50 | | | | |
| 08/08/23 CUSTO002 CUSTOM BANDAG | | 623-625 PROSPECT AVE | | | |
| 01530 06/30/23 1 TRANSFORCE AT2 G 225/70R19.5 | 480.00 | 3-01-26-300-000-195 Budget | Aprv | 467 | 1 |
| , , , | | Ctrl Maint: Tires & Tubes - Streets | ľ | | |
| 01530 06/30/23 2 MOUNT/DISMOUNT | 33.90 | 3-01-26-300-000-198 Budget | Aprv | 468 | 1 |
| | | Ctrl Maint: Tire Repairs & Supplies | | | |
| 01530 06/30/23 3 MEDIUM HIGH SPEED BALANCE | 50.00 | 3-01-26-300-000-198 Budget | Aprv | 469 | 1 |
| 01520 06/20/22 | 0.70 | Ctrl Maint: Tire Repairs & Supplies | A se | 470 | 1 |
| 01530 06/30/23 4 CLAMP TUBLESS VALVE | 9.78 | 3-01-26-300-000-198 Budget | Aprv | 470 | 1 |
| 01642 07/13/23 | 248.96 | Ctrl Maint: Tire Repairs & Supplies 3-01-26-300-000-194 Budget | Aprv | 607 | 1 |
| 1116/1/ 11//13//3 //5//5016 DANCENDIE 111/ | | | | | |

| PO # | Enc Date Ite | e Vendor # Name m Description | Payment Amt | Street 1 of Address to be p Charge Account Description | Account Type | | Seq | Acct |
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| 23-01642 | 07/13/23 2 | EQUAL TIRE BALANCE DROP | 10.40 | 3-01-26-300-000-198 Ctrl Maint: Tire Repairs & | Budget Supplies | Aprv | 608 | 1 |
| 3-01746 | | DALYG005 DALY, GREGORY & D'AMO OVERPAYMENT 2023 TAXES | 229.10 229.10 | 226 HOPE ROAD 3-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 707 | 1 |
| 3-01217 | 08/08/23 05/25/23 1 | DETCO001 DETCON . BRIDGEPORT ASL CAMERA CABLE | 168.00 | 5039 INDUSTRIAL ROAD UNIT 1 3-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 96 | 1 |
| | 08/08/23 | DYNAMOO1 DYNAMIC TESTING SERVI | CE | 230 MAIN STREET | | | | |
| 3-01366 | 06/09/23 2 | GLOVER-1/25/2023 FLLOW UP TEST | 50.00 | 3-01-26-290-000-140 | Budget | Aprv | 384 | 1 |
| 3-01366 | 06/09/23 | 3RD QTR- TESTING | 330.00 | Streets: Physicals 3-01-26-290-000-140 Streets: Physicals | Budget | Aprv | 385 | 1 |
| | 08/08/23 | EISEL001 EISELE, SHERRI | | 17 HENDRICKSON PLACE | | | | |
| 3-01760 | | . REIMBUSEMENT FOR ADDTIONAL ICE | 70.00 | 3-01-28-370-000-241 Recreation: Summer Programs | Budget S | Aprv | 723 | 1 |
| | 08/08/23 | ENCLA010 ENCLAVE AT SHARK RIVE | Γ ΓΟΔ | C/O ASSOCIA MANAGEMENT | | | | |
| 3-01731 | , , | ENCLAVE@SHRK RVR CONDO SRV RIM | 1,688.00 | 3-01-26-325-000-226 | Budget | Aprv | 676 | 1 |
| 3-01731 | 07/31/23 2 | ENCLAVE@SHRK RVR CONDO SRV RIM | 814.00 | Condo Svc: Condo Services / 3-01-26-325-000-226 Condo Svc: Condo Services / | Budget | Aprv | 677 | 1 |
| | | | 2,302.00 | | | | | |
| 3-01764 | 08/08/23 07/31/23 | EVERBO01 EVERBRIDGE, INC 500,000 GLOBAL MESSAGE CREDITS | 0.00 | ACCOUNTS RECEIVABLE DEPT. 3-01-25-252-000-294 OEM: Other | Budget | Aprv | 727 | 1 |
| 3-01764 | 07/31/23 2 | NIXLE 360, QTY. 17,160 | 5,400.00 | 3-01-25-252-000-294 OEM: Other | Budget | Aprv | 728 | 1 |
| | | | J, 4 00.00 | | | | | |
| 3-01720 | 08/08/23 07/27/23 1 | EXTRAOO1 EXTRAVAGANZA ENTERTAI DEPOSIT REQUIRED | 2,500.00 | 1039 ROUTE 9 NORTH T-03-56-857-000-025 Gen Trust: Community Day | Budget | Aprv | 667 | 1 |
| | | | 2,500.00 | | | | | |
| 3-00174 | 08/08/23 01/24/23 1 | FLOCK001 FLOCK GROUP INC. FLOCK GROUP CAMERAS | 17,550.00 | 1170 HOWELL MILL RD NW T-03-56-857-000-010 Gen Trust: Forfeiture/Impo | Budget und Funds | Aprv | 46 | 1 |
| | | | 17,550.00 | in the second of amportant of a | | | | |
| | 08/08/23 | FOXCH011 FOXCHASE IV PHASE 2 C | ONDO ASSO | C/O ACCESS PROPERTY MGMT. | | | | |
| | | | | 3-01-26-325-000-226 | | | 694 | |

Borough of Tinton Falls Check Payment Batch Verification Listing

| PO # | Enc Date | Date Vendor # Na Etem Description | | Payment Amt | Street 1 of Address to be p Charge Account Description | Account Type | | Seq | Acct |
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| | | | | 2,072.00 | Condo Svc: Condo Services | Act | | | |
| | | | | 2,072.00 | | | | | |
| | 08/08/ | 23 FOXCH016 F | OX CHASE II CONDO AS | SOCIATION | C/O RCP MGMT. COMPANY | | | | |
| 3-01737 | | | I CONDO SVCS RIEMB | 4,540.00 | 3-01-26-325-000-226 | Budget | Aprv 6 | 588 | 1 |
| | | | | | Condo Svc: Condo Services | Act | | | |
| 3-01737 | 07/31/23 | 2 FOX CHASE I | I CONDO SVCS RIEMB | 2,190.00 | 3-01-26-325-000-226 | Budget | Aprv 6 | 589 | 1 |
| 2 01727 | 07/21/22 | 2 FOV CHACE TO | T 2ND CARRACE FEE | 2 726 00 | Condo Svc: Condo Services | | A 10 100 / | ^^^ | 1 |
| 3-01/3/ | 07/31/23 | 3 FUX CHASE 1. | I 2ND GARBAGE FEE | 2,730.00- | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget Act | Aprv 6 | 590 | Т |
| | | | | 3,994.00 | condo sve. condo services | ACC | | | |
| | | | | 5,55.155 | | | | | |
| | | | OX CHASE IV - PHASE | | C/O SURF SITE PROPERTY MNGM | ſΤ | | | |
| 3-01739 | 07/31/23 | 1 FOXCHASE IV | PH 1-CONDO SV REIM | 477.00 | 3-01-26-325-000-226 | Budget | Aprv 6 | 593 | 1 |
| | | | | 477.00 | Condo Svc: Condo Services | Act | | | |
| | | | | 4//.00 | | | | | |
| | 08/08/ | 23 F0XTF003 F | OXCHASE III CONDO AS | SN. TNC. | C/O RELIANCE PROP. MGMT. GF | ROUP | | | |
| 3-01738 | | | I CONDO SVCS REIMB | 2,000.00 | 3-01-26-325-000-226 | Budget | Aprv 6 | 591 | 1 |
| | | | | , | Condo Svc: Condo Services | Act | • | | |
| 3-01738 | 07/31/23 | 2 FOXCHASE II | I CONDO SVCS REIMB | 965.00 | 3-01-26-325-000-226 | Budget | Aprv 6 | 592 | 1 |
| | | | | 2 005 00 | Condo Svc: Condo Services | Act | | | |
| | | | | 2,965.00 | | | | | |
| | 08/08/ | 23 FREEHOO1 F | REEHOLD FORD | | 3572 ROUTE 9 SOUTH | | | | |
| 3-01288 | 06/02/23 | 1 SENSOR | | 137.98 | 3-01-26-300-000-201 | Budget | Aprv 1 | 122 | 1 |
| | | | | | Ctrl Maint: Motor Vehicle | | | | |
| 3-01288 | 06/22/23 | 2 ACTUATOR | | 19.53 | 3-01-26-300-000-201 | Budget | Aprv 1 | 123 | 1 |
| 2 01200 | 00/22/22 | 2 ACTUATOR | | 20.07 | Ctrl Maint: Motor Vehicle | | A 10 mm / 1 | 124 | 1 |
| 3-01288 | 06/22/23 | 3 ACTUATOR | | 20.87 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv 1 | L24 | 1 |
| 3-01288 | 06/22/23 | 4 ROD ASY | | 141.73 | 3-01-26-300-000-201 | Budget | Aprv 1 | 125 | 1 |
| | 00/ ==/ =0 | | | | Ctrl Maint: Motor Vehicle | | | | _ |
| 3-01288 | 07/05/23 | 5 INDICATOR | | 54.93 | 3-01-26-300-000-201 | Budget | Aprv 1 | 126 | 1 |
| | / / | _ | | | Ctrl Maint: Motor Vehicle | | | | |
| 3-01288 | 07/05/23 | 6 PUMP AS | | 97.43 | 3-01-26-300-000-201 | Budget | Aprv 1 | 127 | 1 |
| | | | | 472.47 | Ctrl Maint: Motor Vehicle | - Streets | | | |
| | | | | 4/2.4/ | | | | | |
| | 08/08/ | 23 GAULEOO5 G | AULETTE, KENNETH & A | GNES | 3 PALERMO DRIVE | | | | |
| 3-01763 | | 1 OVERPAYMENT | | 250.00 | 3-01-99-999-000-205 | Budget | Aprv 7 | 726 | 1 |
| | | | | | Tax Overpayments | | | | |
| | | | | 250.00 | | | | | |
| | NR /NR / | 23 GLASS005 G | IASS TANE A | | 72 LENAPE TRAIL | | | | |
| 3-01769 | | 1 OVERPAYMENT | | 819.48 | 3-01-99-999-000-205 | Budget | Aprv 7 | 732 | 1 |
| | 3. , 3.1 , 2.3 | | | | Tax Overpayments | | , | - | - |
| | | | | 819.48 | | | | | |
| | 00/00/ | | | | | | | | |
| | 08/08/ | 23 GRAINOO1 G 1 FUEL FILTER | | 85.14 | GRAINGER 3-01-26-300-000-201 | Budget | Aprv 1 | 128 | 1 |
| 2 01200 | 06/02/23 | | | | | | | | |

| | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|----------|----------|--|-------------|--|--------------------------------|--------|-----|------|
| 3-01289 | 06/22/23 | 2 LUG, COPPER | 48.24 | 3-01-26-300-000-201 | Budget | Aprv | 129 | 1 |
| 3-01289(| 06/22/23 | 3 DC POWER SOLENOID | 94.94 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-201 | Budget | Aprv | 130 | 1 |
| 3-01289 | 06/22/23 | 4 CHARGER FOR BATTERY | 802.52 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-182 | - Streets Budget | Aprv | 131 | 1 |
| 3-01289 | 06/22/23 | 5 FISH TAPE | 28.77 | Ctrl Maint: Shop Tools 3-01-26-300-000-181 | Budget | Aprv | 132 | 1 |
| 3-01289(| 06/22/23 | 6 PAVEMENT STENCIL | 623.68 | Ctrl Maint: General Hardwa 3-01-26-290-000-190 | re-Minor Tools Budget | Aprv | 133 | 1 |
| 3-01289 | 06/22/23 | 7 STRIPING PAINT | 68.34 | Streets: Lines 3-01-26-290-000-190 | Budget | Aprv | 134 | 1 |
| 3-01289 | 06/22/23 | 8 STRIPING PAINT | 80.64 | Streets: Lines 3-01-26-290-000-190 | Budget | Aprv | 135 | 1 |
| 3-01289 | 06/22/23 | 9 INSECT REPELLENT | 136.56 | Streets: Lines 3-01-28-375-000-109 | Budget | Aprv | 136 | 1 |
| 3-01289 | 06/22/23 | 10 AUTOMOTIVE RELAY | 55.80 | Parks: Emergency Safety Ma 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv : | 137 | 1 |
| 3-01289 | 06/22/23 | 11 INFLATOR GUAGE | 98.18 | 3-01-26-300-000-199 Ctrl Maint: Motor Vehicle | Budget | Aprv | 138 | 1 |
| 3-01289 | 06/22/23 | 12 AIRCO SERIES 164 SIZE | 87.56 | 3-01-26-300-000-182 Ctrl Maint: Shop Tools | Budget | Aprv | 139 | 1 |
| -01289 | 06/22/23 | 13 AUTO RELAY MAKE AND BREAK | 16.58 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 140 | 1 |
| -01289 | 06/22/23 | 14 AUTOMOTIVE RELAY | 38.96 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 141 | 1 |
| -01289(| 06/22/23 | 15 FUEL FILTER, DIESEL | 105.71 | 3-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 142 | 1 |
| -01289 | 06/22/23 | 16 FUEL FILTER | 180.92 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 143 | 1 |
| 3-01289 | 06/22/23 | 17 COOLANT FILTER | 63.20 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 144 | 1 |
| -01289 | 06/22/23 | 18 COOLANT FILTER SPIN-ON | 59.50 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 145 | 1 |
| 3-01289 | 06/22/23 | 19 FUEL FILTER | 71.28 | 3-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 146 | 1 |
| 3-01289 | 06/22/23 | 20 HYDRAULIC FILTER | 59.63 | 3-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 147 | 1 |
| -01289 | 06/22/23 | 21 SPRAYER REUSABLE | 198.84 | 3-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 148 | 1 |
| -01289 | 06/22/23 | 22 HYDRAULIC FILTER, SPIN-ON | 59.63 | 3-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 149 | 1 |
| -01289(| 06/22/23 | 23 LOCKER HANDLE | 35.94 | 3-01-26-310-000-117 Bldg/Grds: Building Materi | Budget | Aprv | 150 | 1 |
| -01289(| 06/22/23 | 24 RIGHT HAND LIFT HANDLE | 44.98 | 3-01-26-310-000-117 Bldg/Grds: Building Materi | Budget | Aprv | 151 | 1 |
| -01289 | 07/03/23 | 25 AIR FILTER | 83.08 | 3-05-55-502-000-181 Sewer: General Hardware-Mi | Budget | Aprv | 152 | 1 |
| -01289 | 07/03/23 | 26 AIR FILTER | 42.28 | 3-05-55-502-000-181 Sewer: General Hardware-Mi | Budget | Aprv : | 153 | 1 |
| -01289 | 07/03/23 | 27 PUMP HOSE CONNECTOR | 106.20 | 3-01-26-310-000-117 Bldg/Grds: Building Materi | Budget | Aprv | 154 | 1 |

| heck No PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | inted on Checl Account Type | | Seq | Acct |
|-----------------|---------------------|-----|--|-------------|---|--------------------------------|----------|-----|------|
| 3-01289 | 07/03/23 | 28 | REPLACEMENT EYE WASH | 64.72 | 3-01-26-310-000-109 Bldg/Grds: Emergency Safety | Budget Materials | Aprv 1 | L55 | 1 |
| 3-01289 | 07/03/23 | 29 | BLEACH CHLORINE | 56.06 | | Budget | Aprv 1 | L56 | 1 |
| 3-01289 | 07/03/23 | 30 | SOFT BRUSH HEAD | 65.22 | | Budget ies | Aprv 1 | L57 | 1 |
| 3-01289 | 07/03/23 | 31 | FLOW-THRU BRUSH | 51.42 | | Budget | Aprv 1 | L58 | 1 |
| 3-01289 | 07/03/23 | 32 | ABRASIVE BLASTER PRESS | 409.09 | | Budget | Aprv 1 | L59 | 1 |
| | 08/08 | /22 | GREENOO4 GREENBRIAR FALLS HOA | , | C/O WAYNE HALLARD | | | | |
| 3-01736 | 5 07/31/23 | | GREENBRIAR - CONDO SVCS REIM | 8,314.00 | • | Budget | Aprv 6 | 586 | 1 |
| 3-01736 | 07/31/23 | 2 | GREENBRIAR - CONDO SVCS REIM | 660.00 | | Budget | Aprv 6 | 587 | 1 |
| | | | | 8,974.00 | condo sver condo services // | | | | |
| 0 01510 | 08/08 | , | GRONEOO1 GRONE'S WRECKER SERVI | | 2337 ROUTE 9 | Dudge+ | Annı | 161 | 1 |
|)-01310 | 3 06/28/23 | 1 | 6/26/23 TOW OFF PRKWY-POLICE | 213.25 | 3-01-25-240-000-167 Police: Towing - Impound Ya | Budget ird | Aprv 4 | 161 | 1 |
| | 00/00 | /22 | CDVTD00F CDVTD0VCVT VVI TTD 0 | | BUD MITE | | | | |
| 3-01762 | 08/08 07/31/23 ! | | GRYZB005 GRYZBOWSKI, WALTER & OVERPAYMENT 2023 TAXES | 250.00 | DURANTE J. 3-01-99-999-000-205 | Budget | Aprv 7 | 725 | 1 |
| | | | | 250.00 | Tax Overpayments | | | | |
| | 08/08 | /23 | HKEES001 H. KEES & SONS, INC. | | 342 COLTS NECK ROAD | | | | |
| 3-01445 | 06/19/23 | 1 | 811 LM SWITCH TRANSMITTERS | 2,750.00 | 3-01-25-240-000-169 Police: Patrol Equipment | Budget | Aprv 4 | 115 | 1 |
| | | | | 2,750.00 | Torreet ractor Equipment | | | | |
| 2 01500 | 08/08 | | HOMEDOO1 HOME DEPOT | 457.05 | DEPT. 32-2531914582 | _ 1 . | | | 1 |
| 3-01288 | 3 07/06/23 | 1 | MISC SUPPLIES CAMP | 457.85 | 3-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv 5 | 523 | 1 |
| | | | | 457.85 | 3 | | | | |
| 7 01047 | 08/08 | | HOMEDOO3 HOME DEPOT (PURCH) | 00.00 | DEPT. #32-2649075011 | Dudae+ | A sa res | | 1 |
| 5-U1U43 | 05/02/23 | Τ | DPW MISC MAY, 2023 | 86.38 | 3-01-28-375-000-181 Parks: General Hardware-Min | Budget or Tools | Aprv | 66 | 1 |
| 3-01785 | 08/01/23 | 1 | DPW MISC MAY, 2023 | 21.40 | | Budget | Aprv 8 | 328 | 1 |
| | | | | 107.78 | | | | | |
| 2 04542 | 08/08 | • | HOMEDOO4 HOME DEPOT (PURCH-NEP | | DEPT. #32-2649075011 | Budget | | 170 | |
| 3-01540 | 07/03/23 | 1 | MISC. SUPPLIES - 7/3/23 | 13.10 | 3-01-26-300-000-182 Ctrl Maint: Shop Tools | Budget | Aprv 4 | 179 | 1 |
| 3-01540 | 08/01/23 | 2 | MISC. SUPPLIES - 7/18/23 | 100.23 | | Budget | Aprv 4 | 180 | 1 |
| 3-01540 | 08/01/23 | 3 | MISC. SUPPLIES - 7/14/23 | 115.91 | | Budget | Aprv 4 | 181 | 1 |

Borough of Tinton Falls Check Payment Batch Verification Listing

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| PO # Enc Date | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Chec Charge Account Account Type Description | | Seq | Acct |
|--|---|---|---|-------------------------------|---|------------------|
| 3-01540 08/01/23 | 4 MISC. SUPPLIES - 7/17/23 | 66.75 | Bldg/Grds: General Hardware-Minor Tools 3-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | | 482 | 1 |
| 3-01540 08/01/23 | 5 MISC. SUPPLIES - 7/10/23 | 41.94 | 3-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 483 | 1 |
| 3-01540 08/01/23 | 6 MISC. SUPPLIES - 7/12/23 | 54.45 | 3-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 484 | 1 |
| 3-01540 08/01/23 | 7 MISC. SUPPLIES - 7/12/23 | 19.64 | 3-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 485 | 1 |
| 3-01540 08/01/23 | 8 MISC. SUPPLIES - 7/12/23 | 11.97 423.99 | 3-01-26-310-000-181 Budget Bldg/Grds: General Hardware-Minor Tools | | 486 | 1 |
| 08/08/ | 23 HOMEDOO5 HOME DEPOT PRO | | PO BOX 404468 | | | |
| , , | 1 CREW NON ACID DISINFECT CLNR | 268.80 | 2-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 444 | 1 |
| 3-01493 06/26/23 | 2 CREDIT-CREW NON-ACID CLNR | 22.40- | 2-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 445 | 1 |
| | | 246.40 | | | | |
| 08/08/ | 23 HUGHEOO1 HUGHES ENVIRONMENTAL | SERVICES | P.O. BOX 327 | | | |
| -00145 01/20/23 | 8 PAYMENT #7 - JULY, 2023 | 11,807.16 | 3-05-55-502-000-154 Budget Sewer: Equipment Maintenance | Aprv | 40 | 1 |
| 3-01291 06/02/23 | 1 CALL OUT | 375.00 | 3-05-55-502-000-154 Budget Sewer: Equipment Maintenance | Aprv | 169 | 1 |
| 3-01291 07/07/23 | 2 CALL OUT | 375.00 | 3-05-55-502-000-154 Budget Sewer: Equipment Maintenance | Aprv | 170 | 1 |
| 3-01291 07/07/23 | 3 CALL OUT | 375.00 | 3-05-55-502-000-154 Budget Sewer: Equipment Maintenance | Aprv | 171 | 1 |
| | | 12,932.16 | | | | |
| 08/08/ | | | PO BOX 820849 | | | |
| -00822 04/04/23 | 1 Door Mirror Truck S-23 | 1,678.12 | T-03-56-858-000-001 Budget Self Ins Trust: Self Insurance | Aprv | 55 | |
| | 1 HARLING HELD 16-11-1 | | | | | 1 |
| 3-01290 06/02/23 | 1 MODULE-HEAT ACTUATOR | 124.00 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 160 | _ |
| | | 124.00 101.04 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | • | 160161 | 1 |
| 3-01290 07/12/23 | | | Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv | | |
| 3-01290 07/12/23 3-01290 07/12/23 | 2 WATER VALVE ASSY | 101.04 | Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv Aprv | 161 | 1 |
| 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 | 2 WATER VALVE ASSY 3 TRAXXROD-HVY | 101.04 220.22 | Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv | 161 162 | 1 |
| 3-01290 06/02/23 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 | 2 WATER VALVE ASSY 3 TRAXXROD-HVY 4 PART RETURN | 101.04 220.22 124.00- | Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv | 161162163 | 1 1 1 |
| 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 | 2 WATER VALVE ASSY 3 TRAXXROD-HVY 4 PART RETURN 5 SEAL-FILLERSTRIP WINDSHIELD | 101.04 220.22 124.00- 101.25 | Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv Aprv | 161162163164 | 1 1 1 |
| 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 3-01290 07/12/23 | 2 WATER VALVE ASSY 3 TRAXXROD-HVY 4 PART RETURN 5 SEAL-FILLERSTRIP WINDSHIELD 6 SEAL-FILLERSTRIP WINDSHIELD | 101.04 220.22 124.00- 101.25 101.25 | Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv Aprv Aprv | 161162163164165 | 1 1 1 1 |

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| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------------|---|---|--|--------------------------------|------|-------------|------|
| | | 3,508.59 | | | | | |
| 08/08 | /23 HUTCH002 HUTCHINS HVAC, INC | | 601 UNION AVE | | | | |
| 3-01458 06/21/23 | 1 A/C COMPRESSOR- BORO HALL | 15,860.00 | 3-01-26-310-000-154 Bldg/Grds: Equipment Maint | Budget enance | Aprv | 423 | 1 |
| 3-01583 07/05/23 | 1 SERVICE REQUESTED: LABOR | 234.00 | 3-01-26-310-000-154 Bldg/Grds: Equipment Maint | Budget enance | Aprv | 515 | 1 |
| 3-01583 07/07/23 | 2 SERVICE REQUESTED: LABOR | 156.00 ——————————————————————————————————— | 3-01-26-310-000-154 Bldg/Grds: Equipment Maint | Budget enance | Aprv | 516 | 1 |
| 08/08, | /23 HYD003 HYDE PARK CONDOMINIU | JM ASSOC. | C/O TAYLOR MANAGEMENT CO. | | | | |
| 3-01734 07/31/23 | 1 PARK PLACE-HYDE PRK- SVCS REIM | • | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget Act | Aprv | 682 | 1 |
| 3-01734 07/31/23 | 2 PARK PLACE-HYDE PRK- SVCS REIM | | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget Act | Aprv | 683 | 1 |
| | | 6,815.00 | | | | | |
| 08/08 | /23 IMPAC001 IMPACT TECHNOLOGY SC | DLUTIONS | P.O. BOX 85 | | | | |
| | 1 Tinton Falls Annual Video | 388.34 | 3-01-43-490-000-295 Court: Office Equipment/Fu | Budget rniture | Aprv | 492 | 1 |
| 3-01567 07/05/23 | 2 Eatontown Annual Video | 388.34 | 3-01-42-490-000-295 Court: I/L: Office Equipme | Budget | Aprv | 493 | 1 |
| 3-01567 07/05/23 | 3 Mon Beach Annual Video | 388.32 | 3-01-42-490-000-295 Court: I/L: Office Equipme | Budget | Aprv | 494 | 1 |
| 00/00 | (22 | , | 1054 | | | | |
| 08/08, 02124 11/22/22 | /23 INTER006 INTERNATIONAL CODE OF A CODE O | 1,275.00 | 4051 W. FLOSSMOOR ROAD 2-01-22-195-000-119 | Budget | Anny | 8 | 1 |
| 2-03134 11/22/22 | I ICC DIGITAL CODES PREMIUM | 1,275.00 | UCC: Books & Publications | вииует | Aprv | 0 | 1 |
| | | 1,273.00 | | | | | |
| | /23 JCPL0001 JCP&L | 20.50 | BUILDINGS | _ 1 . | | 62.4 | |
| 3-01664 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 30.59 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 624 | 1 |
| 3-01665 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 6,956.96 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 625 | 1 |
| 3-01667 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 79.55 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 627 | 1 |
| 3-01668 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 2,089.13 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 628 | 1 |
| 3-01774 08/01/23 | 1 PAYMENT #6 - JUNE, 2023 | 0.00 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 742 | 1 |
| 3-01774 08/01/23 | 2 100-012-263-073 | 60.09 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 743 | 1 |
| 3-01774 08/01/23 | 3 100-012-337-836 | 196.98 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 744 | 1 |
| 3-01774 08/01/23 | 4 100-013-983-984 | 1,229.83 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 745 | 1 |
| 3-01774 08/01/23 | 5 100-015-448-242 | 39.21 | 3-01-31-430-000-215 | Budget | Aprv | 746 | 1 |
| 3-01774 08/01/23 | 6 100-015-448-341 | 44.24 | Electricity: Electric 3-01-31-430-000-215 | Budget | Aprv | 747 | 1 |

| PO # Enc Date | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|---|--|-------------------------|--|---|--------------|-----------------------------------|------|
| 3-01774 08/01/23 | 7 100-015-448-416 | 42.14 | Electricity: Electric 3-01-31-430-000-215 | Budget | Aprv | 748 | 1 |
| 3-01774 08/01/23 | 8 100-015-448-648 | 0.00 | Electricity: Electric 3-01-31-430-000-215 | Budget | Aprv | 749 | 1 |
| 3-01774 08/01/23 | 9 100-030-315-079 | 810.45 | Electricity: Electric 3-01-31-430-000-215 | Budget | Aprv | 750 | 1 |
| 3-01774 08/01/23 | 10 100-030-696-478 | 56.43 | Electricity: Electric 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 751 | 1 |
| 3-01774 08/01/23 | 11 100-074-802-370 | 140.19 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 752 | 1 |
| -01774 08/01/23 | 12 100-073-060-350 | 193.79 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 753 | 1 |
| 3-01774 08/01/23 | 13 100-059-018-828 | 246.11 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 754 | 1 |
| 3-01774 08/01/23 | 14 100-060-488-234 | 1,482.07 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 755 | 1 |
| 3-01774 08/01/23 | 15 100-078-740-139 | 56.27 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 756 | 1 |
| 3-01774 08/01/23 | 16 100-073-019-745 | 47.34 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 757 | 1 |
| 3-01774 08/01/23 | 17 100-120-626-468 | 0.52 | 3-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 758 | 1 |
| 08/08 | /23 | 13,801.89 | TRAFFIC LIGHTS | | | | |
| 3-01589 07/06/23 | 1 PAYMENT #5 - MAY, 2023 | 0.00 | 3-01-31-430-000-216 | Budget | Aprv | 524 | 1 |
| -01589 07/06/23 | 2 100-011-086-962 | 53.07 | Electricity: Traffic Light 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv | 525 | 1 |
| 3-01589 07/06/23 | 3 100-011-474-150 | 19.36 | 3-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 526 | 1 |
| 3-01589 07/06/23 | 4 100-011-534-748 | 25.16 | | Budget | Aprv | 527 | 1 |
| 3-01589 07/06/23 | 5 100-011-618-657 | 36.19 | 3-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 528 | 1 |
| 3-01589 07/06/23 | 6 100-012-392-120 | 39.54 | 3-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 529 | 1 |
| | 7 100-013-983-026 | 67.54 | 3-01-31-430-000-216 | Budget | Aprv | 530 | 1 |
| -01589 07/06/23 | | | Electricity: Irattic Ligi | nting | | | 1 |
| | | 32.96 | Electricity: Traffic Light 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv | 531 | T |
| -01589 07/06/23 | 8 100-016-429-910 | 32.96 53.35 | 3-01-31-430-000-216 | Budget nting Budget | Aprv Aprv | 531532 | 1 |
| 3-01589 07/06/23 3-01589 07/06/23 | 8 100-016-429-910 | | 3-01-31-430-000-216 Electricity: Traffic Ligh 3-01-31-430-000-216 | Budget nting Budget nting Budget | · | | |
| 8-01589 07/06/23 | 8 100-016-429-910 9 100-016-470-609 10 100-016-471-524 11 100-016-473-397 | 53.35 45.51 36.25 | 3-01-31-430-000-216 Electricity: Traffic Light 3-01-31-430-000-216 Electricity: Traffic Light 3-01-31-430-000-216 Electricity: Traffic Light 3-01-31-430-000-216 Electricity: Traffic Light | Budget nting Budget nting Budget nting Budget | Aprv | 532 | 1 |
| -01589 07/06/23 -01589 07/06/23 -01589 07/06/23 -01589 07/06/23 -01589 07/06/23 | 8 100-016-429-910 9 100-016-470-609 10 100-016-471-524 | 53.35 45.51 | 3-01-31-430-000-216 Electricity: Traffic Ligh 3-01-31-430-000-216 Electricity: Traffic Ligh 3-01-31-430-000-216 Electricity: Traffic Ligh 3-01-31-430-000-216 | Budget nting Budget nting Budget nting Budget nting Budget nting Budget | Aprv Aprv | 532 533 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be pu Charge Account Description | rinted on Chec Account Type | | eq | Acct |
|------------------|--|-------------|---|--------------------------------|--------|-----|------|
| 3-01589 07/06/23 | 14 100-073-729-889 | 36.43 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 5 | 37 | 1 |
| 3-01589 07/06/23 | 15 100-104-442-254 | 49.97 | 3-01-31-430-000-216 | Budget | Aprv 5 | 38 | 1 |
| 3-01589 07/06/23 | 16 100-107-946-657 | 46.58 | Electricity: Traffic Light 3-01-31-430-000-216 | Budget | Aprv 5 | 39 | 1 |
| 3-01589 07/06/23 | 17 100-110-685-599 | 64.61 | Electricity: Traffic Light 3-01-31-430-000-216 | Budget | Aprv 5 | 540 | 1 |
| 3-01589 07/06/23 | 18 100-110-685-615 | 80.78 | Electricity: Traffic Light 3-01-31-430-000-216 | Budget | Aprv 5 | 541 | 1 |
| 3-01589 07/06/23 | 19 100-110-685-623 | 48.18 | Electricity: Traffic Light 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 5 | 542 | 1 |
| 3-01589 07/06/23 | 20 100-116-089-770 | 51.94 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 5 | 543 | 1 |
| 3-01589 07/06/23 | 21 100-118-049-780 | 66.24 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 5 | 544 | 1 |
| 3-01589 07/06/23 | 22 100-132-918-838 | 39.06 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 5 | 545 | 1 |
| 3-01666 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 42.12 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 6 | 526 | 1 |
| 3-01775 08/01/23 | 1 PAYMENT #6 - JUNE, 2023 | 0.00 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 759 | 1 |
| 3-01775 08/01/23 | 2 100-011-086-962 | 82.86 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | '60 | 1 |
| -01775 08/01/23 | 3 100-011-474-150 | 19.36 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | '61 | 1 |
| -01775 08/01/23 | 4 100-011-534-748 | 25.85 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | '62 | 1 |
| -01775 08/01/23 | 5 100-011-618-657 | 42.26 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 763 | 1 |
| 3-01775 08/01/23 | 6 100-012-392-120 | 42.36 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | '64 | 1 |
| 3-01775 08/01/23 | 7 100-013-983-026 | 70.42 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 65 | 1 |
| 3-01775 08/01/23 | 8 100-016-429-910 | 33.76 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | '66 | 1 |
| 3-01775 08/01/23 | 9 100-016-470-609 | 58.24 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 67 | 1 |
| -01775 08/01/23 | 10 100-016-471-524 | 48.88 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | '68 | 1 |
| -01775 08/01/23 | 11 100-016-473-397 | 39.77 | | Budget | Aprv 7 | '69 | 1 |
| -01775 08/01/23 | 12 100-045-428-651 | 50.24 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 770 | 1 |
| -01775 08/01/23 | 13 100-069-850-715 | 43.86 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 771 | 1 |
| -01775 08/01/23 | 14 100-073-729-889 | 39.65 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 772 | 1 |
| 3-01775 08/01/23 | 15 100-104-442-254 | 56.15 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 773 | 1 |
| 3-01775 08/01/23 | 16 100-107-946-657 | 53.67 | 3-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv 7 | 774 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
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| 3-01775 08/01/23 | 17 100-110-685-599 | 68.58 | 3-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 775 | 1 |
| 3-01775 08/01/23 | 18 100-110-685-615 | 89.64 | 3-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 776 | 1 |
| 3-01775 08/01/23 | 19 100-110-685-623 | 52.69 | 3-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 777 | 1 |
| 3-01775 08/01/23 | 20 100-116-089-770 | 53.92 | , | Budget | Aprv | 778 | 1 |
| 3-01775 08/01/23 | 21 100-118-049-780 | 75.35 | | Budget | Aprv | 779 | 1 |
| 3-01775 08/01/23 | 22 100-132-918-838 | 42.62 | 3-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 780 | 1 |
| | | 2,114.14 | | 9 | | | |
| 08/08/ | '23 JCPL0003 JCP&L | | STREET LIGHTS | | | | |
| | 1 PAYMENT #6 - JUNE, 2023 | 43.69 | 3-01-31-435-000-217 | Budget | Aprv ! | 547 | 1 |
| -01773 08/01/23 | 1 PAYMENT #7 - JULY, 2023 | 0.00 | | Budget | Aprv | 738 | 1 |
| 3-01773 08/01/23 | 2 ACCT. #100-012-464-382 | 1,782.88 | Street Lighting: Street L 3-01-31-435-000-217 | Budget | Aprv | 739 | 1 |
| 3-01773 08/01/23 | 3 ACCT. #100-012-464-440 | 985.96 | | Budget | Aprv | 740 | 1 |
| 3-01773 08/01/23 | 4 ACCT. #100-012-464-499 | 5,815.80 | Street Lighting: Street L 3-01-31-435-000-217 Street Lighting: Street L | Budget | Aprv | 741 | 1 |
| | | 8,628.33 | | rigitering | | | |
| 08/08/ | | 724.50 | PUMPING STATIONS | - 1 | _ | - 46 | |
| 3-01590 07/06/23 | 1 PAYMENT #5 - MAY, 2023 | 724.50 | 3-05-55-502-000-214 | Budget | Aprv ! | 546 | 1 |
| -01592 07/06/23 | 1 PAYMENT #5 - MAY, 2023 | 57.76 | Sewer: Gas & Electric 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv ! | 548 | 1 |
| -01660 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 46.04 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 620 | 1 |
| 8-01661 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 766.70 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 621 | 1 |
| 3-01662 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 256.90 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 622 | 1 |
| -01663 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 194.44 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 623 | 1 |
| 3-01669 07/18/23 | 1 PAYMENT #6 - JUNE, 2023 | 0.00 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 629 | 1 |
| -01669 07/18/23 | 2 100-012-218-929 | 465.25 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 630 | 1 |
| -01669 07/18/23 | 3 100-012-337-752 | 482.69 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 631 | 1 |
| -01669 07/18/23 | 4 100-012-339-261 | 70.23 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 632 | 1 |
| -01669 07/18/23 | 5 100-012-390-314 | 43.88 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv (| 633 | 1 |
| | | 357.51 | 3-05-55-502-000-214 | Budget | Aprv (| 634 | 1 |

| heck No. PO # En | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|---------------------|-------------------|---|----------------|---|---------------------------------|-------|------------|------|
| 3-01669 07 | 7/18/23 | 7 100-012-464-077 | 196.08 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 635 | 1 |
| 3-01669 07 | 7/18/23 | 8 100-013-946-387 | 143.25 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 636 | 1 |
| 3-01669 07 | 7/18/23 | 9 100-015-616-400 | 243.09 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 637 | 1 |
| 3-01669 07 | 7/18/23 | 10 100-048-481-806 | 75.54 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 638 | 1 |
| 3-01669 07 | 7/18/23 | 11 100-070-930-399 | 37.75 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 639 | 1 |
| 3-01669 07 | 7/18/23 | 12 100-066-506-898 | 58.15 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 640 | 1 |
| | | | 4,219.76 | | | | | |
| | 08/08/ | 23 JENKIOO1 JENKINSONS | | 300 OCEAN AVE | | | | |
| -01150 05 | 5/12/23 | 1 SUMMER CAMP TRIP OFF SITE | 0.00 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget ms | Aprv | 83 | 1 |
| 3-01150 05 | 5/12/23 | 2 SUMMER CAMP TRIP OFF SITE | 1,242.00 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget | Aprv | 84 | 1 |
| 3-01150 05 | 5/12/23 | 3 SUMMER CAMP TRIP OFF SITE | 306.00 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget ms | Aprv | 85 | 1 |
| 3-01150 07 | 7/20/23 | 4 SUMMER CAMP TRIP OFF SITE | 87.50 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget ms | Aprv | 86 | 1 |
| | 00/00/ | 22 JEDGEOO2 JEDGEV CHODE ELODEGE | 1,635.50 | 2200 pourr 22 | | | | |
| ט איז איני איני | 08/08/ 2/20/22 | <pre>23 JERSE003 JERSEY SHORE FLORIS 1 K9 MACHETE WREATH EOW</pre> | 175.00 | 2300 ROUTE 33 2-01-25-240-000-210 | Budget | Aprv | 4 | 1 |
| 02300 00, | 3/ 30/ 22 | I NO MACHETE WREATH EOW | 175.00 | Police: K-9 Unit | buuget | Αρι ν | 7 | 1 |
| | 08/08/ | | | 24110 NETWORK PLACE | | | | |
| 3-01301 06 | | 1 SCH PVC 90 DEGREE ELBOW | 8.36 | 3-01-28-375-000-181 Parks: General Hardware-M | | • | 351 | 1 |
| | | 2 SCH 90 DEGREE STREET ELBOW | 11.45 | 3-01-28-375-000-181 Parks: General Hardware-M | | · | 352 | 1 |
| 3-01301 07 | | 3 SCH 40 PVC MALE ADAPTER | 12.97 | 3-01-28-375-000-181 Parks: General Hardware-M | | · | 353 | 1 |
| 3-01301 07 | | 4 AMERICAN GRANBY GATE VALVE | 57.15 | 3-01-28-375-000-181 Parks: General Hardware-M | | · | 354 | 1 |
| 3-01301 07 | | 5 SCH 40 PVC REDUCER BUSHING | 9.52 | 3-01-28-375-000-181 Parks: General Hardware-M | | · | 355 | 1 |
| 3-01301 07 | | 6 SCH 40 PVC REDUCER BUSHING | 6.71 | 3-01-28-375-000-181 Parks: General Hardware-M | | • | 356 | 1 |
| 3-01301 07 | | | 22.42 | 3-01-28-375-000-181 Parks: General Hardware-M | | • | 357 | 1 |
| 3-01301 07 | | | 18.52 | 3-01-28-375-000-181 Parks: General Hardware-M | | • | 358 | 1 |
| . 01101 07 | //06/23 | 9 SCH 40 PVC TEE SOCKET | 13.86 | 3-01-28-375-000-181 Parks: General Hardware-M | Budget | Aprv | 359 | 1 |
| | . (0.0./0.5 | 40 | | | | _ | | _ |
| -01301 07 | | 10 SCH 40 PVC COUPLING 11 HUNTER PGP-ADJ ROTOR | 6.70 202.92 | 3-01-28-375-000-181 Parks: General Hardware-M 3-01-28-375-000-181 | Budget | • | 360 361 | 1 |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 3-01301 07/06/23 12 HUNTER ADJUSTABLE RC | | Parks: General Hardware-Mi 3-01-28-375-000-181 Parks: General Hardware-Mi | Budget | Aprv | 362 | 1 |
| | 778.40 | | | | | |
| 08/08/23 JOHNGUIR JOHN GUIRE | SUPPLY IIC | 187 BRIGHTON AVE | | | | |
| -01293 06/02/23 1 CYLINDER REPAIR | 1,214.23 | 3-01-26-300-000-154 | Budget | Aprv | 173 | 1 |
| , , | , | Ctrl Maint: Equipment Main | tenance | | | |
| -01293 06/27/23 2 STIHL PICKUP BODY | 5.60 | 3-01-26-300-000-200 | Budget | Aprv | 174 | 1 |
| | | Ctrl Maint: Motor Vehicle | | | | |
| -01293 06/27/23 3 STIHL AIR FILTER KIT | 37.26 | 3-01-26-300-000-200 | Budget | Aprv | 175 | 1 |
| -01293 06/27/23 4 STIHL MULT-RIB BELT | 65.49 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-200 | | Anny | 176 | 1 |
| -01293 00/21/23 4 311HL MULI-RIB BELT | 03.43 | Ctrl Maint: Motor Vehicle | Budget - BlG | Aprv | 170 | 1 |
| -01293 06/27/23 5 SPARK PLUG | 7.12 | 3-01-26-300-000-200 | Budget | Aprv | 177 | 1 |
| , | | Ctrl Maint: Motor Vehicle | | r | | |
| -01293 06/27/23 6 JIC CAP NUT | 20.34 | 3-01-26-300-000-202 | Budget | Aprv | 178 | 1 |
| | | Ctrl Maint: Motor Vehicle- | | | | |
| -01293 06/27/23 7 PLUG | 26.40 | 3-01-26-300-000-202 | Budget | Aprv | 179 | 1 |
| -01293 07/03/23 | 119.60 | Ctrl Maint: Motor Vehicle- 3-01-26-300-000-202 | | Anny | 180 | 1 |
| -01293 07/03/23 8 FLEXOR HYD HSE | 119.00 | Ctrl Maint: Motor Vehicle- | Budget Sanitation | Aprv | T00 | 1 |
| -01293 07/03/23 9 FD JIC TR | 28.02 | 3-01-26-300-000-202 | Budget | Aprv | 181 | 1 |
| | | Ctrl Maint: Motor Vehicle- | | | | |
| -01293 07/03/23 10 NON-SKIVE FERRULE | 12.42 | 3-01-26-300-000-202 | Budget | Aprv | 182 | 1 |
| | 1 526 40 | Ctrl Maint: Motor Vehicle- | Sanitation | | | |
| | 1,536.48 | | | | | |
| 08/08/23 JOHNS003 JOHNSTONE | SUPPLY | PO BOX 239 | | | | |
| -01292 06/02/23 1 CAPACITOR RUN OVAL | 5.56 | 3-01-26-310-000-117 | Budget | Aprv | 172 | 1 |
| | | Bldg/Grds: Building Materi | als & Supplies | | | |
| | 5.56 | | | | | |
| 08/08/23 KAMEN001 DIANA KAME | NETCVV | 18 MAJESTIC DRIVE | | | | |
| 3-01765 07/31/23 1 OVERPAYMENT 2023 TAX | | 3-01-99-999-000-205 | Budget | Aprv | 729 | 1 |
| 1 01/03 01/31/23 1 01EM/MEM 2023 1/0 | 230100 | Tax Overpayments | budgee | 7.01.1 | | _ |
| | 250.00 | , , | | | | |
| | | | | | | |
| 08/08/23 KEMPT001 KEMPT0N FL | | 2800 RIDGEWOOD ROAD & RTE 3 | | A | 442 | 1 |
| -01490 06/26/23 1 MOURNING FAN NYLON 3 | X6 FT 276.00 | 3-01-26-310-000-117 Bldg/Grds: Building Materi | Budget als & Sunnlies | | 443 | Т |
| | 276.00 | brug/drus. burruring materi | ars & suppries | | | |
| | 270100 | | | | | |
| 08/08/23 LANGT001 LANGTRY, 3 | IAMES & ELLA | 43 PARMLY ROAD | | | | |
| -01767 07/31/23 1 OVERPAYMENT 2023 TAX | ES 4,118.47 | 3-01-99-999-000-205 | Budget | Aprv | 731 | 1 |
| | 4 110 47 | Tax Overpayments | | | | |
| | 4,118.47 | | | | | |
| | | | | | | |
| 08/08/23 LANGH001 LANGHAGE | SERVICES ASSOCTATES | P.O. BOX 829752 | | | | |
| 08/08/23 LANGU001 LANGUAGE S -01673 07/19/23 1 Tinton Falls Service | | P.O. BOX 829752 3-01-43-490-000-151 | Budget | Aprv | 642 | 1 |
| | | | • | Aprv | 642 | 1 |

| Page No: | : 21 | No: | Page |
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| eck No. Check Date Vendor # Name O # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | Account Type | | q Acct |
|---|-------------|--|-----------------|---------|------------|
| | 533.40 | Court: I/L: Consultant's | Other | | |
| | 533.40 | | | | |
| 08/08/23 LAWSO007 LAWSON PRODUCTS, | TNC | P.O. BOX 734922 | | | |
| -01294 06/02/23 1 HEAVY DUTY INSULATED CABLE | 9.48 | 3-01-26-300-000-181 | Budget | Aprv 18 | 3 1 |
| VILST VO, VL, LS I HEAVY BOTT INSULATED CADEL | 3.10 | Ctrl Maint: General Hardw | - | Apri 10 | <i>J</i> |
| -01294 07/13/23 2 BLACK CABLE TIES | 18.25 | 3-01-26-300-000-181 | Budget | Aprv 18 | 4 1 |
| 0123 : 07/13/23 | 20125 | Ctrl Maint: General Hardw | - | , (p. 1 | |
| -01294 07/13/23 3 NYLON INSERT LOCK NUT CLASS | 18.00 | 3-01-26-300-000-181 | Budget | Aprv 18 | 5 1 |
| , ., | | Ctrl Maint: General Hardw | - | | |
| -01294 07/13/23 4 NYLON INSERT LOCK NUT CLASS | 19.50 | 3-01-26-300-000-181 | Budget | Aprv 18 | 6 1 |
| , , | | Ctrl Maint: General Hardw | are-Minor Tools | • | |
| -01294 07/13/23 5 NYLON INSERT LOCK NUT CLASS | 11.50 | 3-01-26-300-000-181 | Budget | Aprv 18 | 7 1 |
| | | Ctrl Maint: General Hardw | are-Minor Tools | | |
| -01294 07/13/23 6 THICK HEAT SHRINK TUBE | 26.24 | 3-01-28-375-000-117 | Budget | Aprv 18 | 8 1 |
| | | Parks: Building Materials | & Supplies | | |
| | 102.97 | | | | |
| | | | | | |
| 08/08/23 LEAD0001 LAW ENFORCEMENT A | | LEAD | | _ | |
| -00332 02/02/23 1 LEAD GRADE 6 TEACHING KIT | 305.95 | 3-01-25-240-000-211 | Budget | Aprv 5 | 0 1 |
| | 205.05 | Police: DARE Program | | | |
| | 305.95 | | | | |
| 08/08/23 LENAP001 LENAPE WOODS C.A. | | C/O TOWNE & COUNTRY MANAGE | MENT | | |
| -01743 07/31/23 1 LENAPE WOODS CONDO SVCS REI | | 3-01-26-325-000-226 | Budget | Aprv 70 | 0 1 |
| -01/43 07/31/23 I LLNAFL WOODS CONDO SVCS KLI | 1,001.00 | Condo Svc: Condo Services | - | Apr V | 0 1 |
| -01743 07/31/23 2 LENAPE WOODS CONDO SVCS REI | MB 770.00 | 3-01-26-325-000-226 | Budget | Aprv 70 | 1 1 |
| OTT TO OTT STILL E LEMAN E MOODS COMPO SVCS REI | 770:00 | Condo Svc: Condo Services | - | Αριν 70 | |
| | 2,431.00 | condo sver condo services | 7,766 | | |
| | _, | | | | |
| 08/08/23 MAYOSOO1 MAYO'S AUTO CLINI | I.C | 165 MONMOUTH STREET | | | |
| -01532 06/30/23 1 HD TRUCK ALIGNMEMT | 159.95 | 3-01-26-300-000-154 | Budget | Aprv 47 | 7 1 |
| | | Ctrl Maint: Equipment Mai | ntenance | · | |
| | 159.95 | | | | |
| | | | | | |
| 08/08/23 MAZZA001 MAZZA RECYCLING S | | 3230 SHAFTO ROAD | | | _ |
| -01364 06/09/23 1 RECYCLE DISPOSAL JUNE 2023 | 15,204.34 | 3-01-32-465-000-221 | Budget | Aprv 38 | 0 1 |
| | 45.204.24 | Landfill: Transfer Statio | n Fees | | |
| | 15,204.34 | | | | |
| 00/00/22 MAZZAOO2 MAZZA MULCUL TNC | | 22204 CHAFTO DOAD | | | |
| 08/08/23 MAZZA002 MAZZA MULCH, INC -01365 06/09/23 1 BRUSH DISPOSAL JUNE 2023 | 2,500.00 | 3230A SHAFTO ROAD T-03-56-857-000-002 | Budget | Aprv 38 | 1 1 |
| -OTJOS OD/OS/CS I DKOSU DISKOSHT JUNE (AC) | 2,300.00 | Gen Trust: Recycling | buuyet | Aprv 38 | т Т |
| -01365 07/21/23 2 BRUSH DISPOSAL JUNE 2023 | 600.00 | T-03-56-857-000-002 | Budget | Aprv 38 | 2 1 |
| -OTJOS OLÍKTÍKS – V DKOSU DISKOSMY JONE 2023 | 000.00 | Gen Trust: Recycling | buuyet | Aprv 38 | ۷ 1 |
| -01365 07/21/23 3 BRUSH DISPOSAL JUNE 2023 | 155.00 | T-03-56-857-000-002 | Budget | Aprv 38 | 3 1 |
| OTJOS OLITATION DE DIOSU DISCOSAL JONE 2023 | 133.00 | Gen Trust: Recycling | buuyet | Apr V | <i>,</i> 1 |
| | 3,255.00 | den muse. Necycling | | | |
| | 3,233.00 | | | | |
| | | | | | |
| 08/08/23 MCAAOO21 MCAA OF NEW 1ERSE | Υ | ATTN: YARA ROSSOLT CMCA | | | |
| 08/08/23 MCAAO021 MCAA OF NEW JERSE -03216 12/05/22 1 Decemver Meeting | EY 60.00 | ATTN: YARA BOSSOLT, CMCA 2-01-43-490-000-128 | Budget | Aprv | 9 1 |

| eck No. Check Date Vendor # Name O # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | Account Type | | Seq | Acct |
|---|------------------------|--|--------------|---------|-----|------|
| | 60.00 | | | | | |
| 08/08/23 MCKITO06 MCKITTRICK | , HUGH | 62 SQUANKUM ROAD | | | | |
| -01772 07/31/23 1 REDEMPTION TAX SALE#2 | 2321 3,063.35 | T-03-56-851-000-001 | Budget | Aprv | 736 | 1 |
| 01772 07/21/22 2 2250700 | 0.00 | TTL Trust: TTL Redemptions | Budani | | 727 | 1 |
| -01772 07/31/23 2 PREMIUM | 0.00 | T-03-56-850-000-007 Gen Trust: Tax Sale Premiu | Budget | Aprv | 737 | 1 |
| | 3,063.35 | | 113 | | | |
| 08/08/23 MICHA011 MICHAEL A. | LOOPT RUS CO | 130 NJ ROUTE 36 NORTH | | | | |
| -01195 05/19/23 1 SUMMER CAMP 2023 BUS | | 3-01-28-370-000-241 | Budget | Aprv | 88 | 1 |
| 01133 03/13/23 1 30MMEN CAM 2023 803 | JERVICE 0.00 | Recreation: Summer Program | | дрі ў | 00 | _ |
| -01195 05/19/23 2 SUMMER CAMP 2023 BUS | SERVICE 350.00 | 3-01-28-370-000-241 | Budget | Aprv | 89 | 1 |
| | | Recreation: Summer Program | | - | | |
| -01195 05/19/23 3 SUMMER CAMP 2023 BUS | SERVICE 600.00 | 3-01-28-370-000-241 | Budget | Aprv | 90 | 1 |
| 01105 05/10/22 // CHMMED CAMD 2022 DUC | CEDVICE 2 250 00 | Recreation: Summer Programs | | Anny | 91 | 1 |
| -01195 05/19/23 4 SUMMER CAMP 2023 BUS | SERVICE 2,250.00 | 3-01-28-370-000-241 Recreation: Summer Program: | Budget | Aprv | ЭŢ | 1 |
| -01195 05/19/23 5 SUMMER CAMP 2023 BUS | SERVICE 500.00 | 3-01-28-370-000-241 | s Budget | Aprv | 92 | 1 |
| | 500100 | Recreation: Summer Program | | | 72 | _ |
| -01195 05/19/23 6 SUMMER CAMP 2023 BUS | SERVICE 350.00 | 3-01-28-370-000-241 | Budget | Aprv | 93 | 1 |
| 0440- 05/40/00 | | Recreation: Summer Programs | | | | _ |
| -01195 05/19/23 7 SUMMER CAMP 2023 BUS | SERVICE 950.00 | 3-01-28-370-000-241 | Budget | Aprv | 94 | 1 |
| -01195 05/19/23 8 SUMMER CAMP 2023 BUS | SERVICE 875.00 | Recreation: Summer Programs 3-01-28-370-000-241 | s Budget | Aprv | 95 | 1 |
| OTTO ON THE COUNTY CONTRACTOR DOS | JERVICE 0/J.00 | Recreation: Summer Programs | - | πρι ν | " | 1 |
| | 5,875.00 | | - | | | |
| 08/08/23 MILLEOO3 MILLER ENEI | RGY. INC. | 3200 SOUTH CLINTON AVENUE | | | | |
| -00869 04/12/23 1 RACO BCELL-VLTE AUTOR | | 3-05-55-502-000-190 | Budget | Aprv | 57 | 1 |
| | | Sewer: Station Repairs | J | · | | |
| | 2,325.00 | | | | | |
| 08/08/23 MONMO002 MON CTY PO | | MON. COUNTY TREASURER | | | | |
| -00608 03/09/23 1 TRAINING CLASS IN SEF | RVICE 75.00 | 3-01-25-240-000-136 | Budget | Aprv | 54 | 1 |
| | 75.00 | Police: Schooling/Training | | | | |
| 08/08/23 MONMO009 MON. CTY | | ONE EAST MATH STREET | | | | |
| 08/08/23 MONMO009 MON. CTY -01651 07/17/23 1 COUNTY TAXES DUE: AUC | | ONE EAST MAIN STREET 3-01-99-999-000-208 | Budget | Aprv | 611 | 1 |
| OLOSE OF ELLEN EL COURT TRACE DOLL AUC | 2 23 2023 2,333,332.20 | County Taxes Payable | Daugee | , .p. v | V-1 | _ |
| | 2,395,951.28 | , | | | | |
| 08/08/23 MONMOO10 MON. CTY. | | ONE EAST MAIN STREET | | | | |
| -01652 07/17/23 1 COUNTY TAXES DUE: AUG | G 15 2023 167,305.20 | 3-01-99-999-000-208 | Budget | Aprv | 612 | 1 |
| | 107 205 20 | County Taxes Payable | | | | |
| | 167,305.20 | | | | | |
| 08/08/23 MONMO011 MON. CTY. | TREASURER-OPEN SPACE | ONE EAST MAIN STREET | | | | |
| -01653 07/17/23 1 COUNTY TAXES DUE: AUG | | 3-01-99-999-000-208 | Budget | Aprv | 613 | 1 |
| | | County Taxes Payable | | | | |
| | 365,293.43 | | | | | |

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| | | e Vendor # Name n Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | inted on Checl Account Type | | Seq | Acct |
|-------------------|-----|----------------------------------|--------------|---|--------------------------------|-----------|-----|------|
| 08/08/ | 23 | MONMO022 MONMOUTH BUILDING | CENTER, CORP | 777 SHREWSBURY AVE | | | | |
| 23-01296 06/02/23 | 1 | TAN DAP WELDING CONTACT | 15.18 | | Budget | Aprv | 189 | 1 |
| 22 01206 07/06/22 | , | | 2.40 | Streets: Signs | - 1 . | | 100 | 4 |
| 23-01296 07/06/23 | 2 | DOUBLE CUT KEY | 2.49 | 3-01-26-310-000-181 Bldg/Grds: General Hardware | Budget | Aprv | 190 | 1 |
| 23-01296 07/06/23 | 3 | SINGLE CUT KEY | 3.58 | | Budget | Aprv | 191 | 1 |
| 25 01250 01/00/25 | , | SINGLE COT RET | 5.50 | Bldg/Grds: General Hardware | | ДРГУ | 171 | - |
| 23-01296 07/06/23 | 4 | TITANIUM DRILL BIT CARD | 10.17 | J. | Budget | Aprv | 192 | 1 |
| | | | | Bldg/Grds: General Hardware | | | | |
| 23-01296 07/06/23 | 5 | FOLDING SAWHORSE TWIN PACK | 54.99 | | Budget | Aprv | 193 | 1 |
| 22 01200 07/00/22 | _ | EDOVA CED TODY CODEM | 41 20 | Bldg/Grds: General Hardware 3-01-26-292-000-294 | | A so so s | 104 | 1 |
| 23-01296 07/06/23 | b | EPOXY CTD TORX SCREW | 41.39 | Stormwater: Other | Budget | Aprv | 194 | 1 |
| 23-01296 07/06/23 | 7 | EPOXY CTD TORX SCREW | 8.74 | | Budget | Aprv | 195 | 1 |
| 23 02230 0.700723 | • | ELONI CID TOTAL DEREM | 0111 | Stormwater: Other | Duage c | ,,,,,,, | | - |
| 23-01296 07/06/23 | 8 | RECIP SAW BLADE | 3.75 | 3-01-26-292-000-294 | Budget | Aprv | 196 | 1 |
| | | | | Stormwater: Other | | | | |
| 23-01296 07/06/23 | 9 | HEAVY METAL 2PAK | 16.49 | | Budget | Aprv | 197 | 1 |
| 22 01200 07/00/22 | 10 | TREATER VR CROUND CONTACT | 40.74 | Stormwater: Other | Burdana I | | 100 | 1 |
| 23-01296 07/06/23 | 10 | TREATED YP GROUND CONTACT | 40.74 | 3-01-26-292-000-294 Stormwater: Other | Budget | Aprv | 198 | 1 |
| 23-01296 07/06/23 | 11 | GRNTT THRE HEY | 7.38 | | Budget | Aprv | 199 | 1 |
| 23 01230 01/00/23 | 11 | GRATI TORD HEA | 7.50 | Bldg/Grds: General Hardware | | ΑΡΙΥ | 133 | _ |
| 23-01296 07/06/23 | 12 | HOOK SMALL COMMAND | 8.99 | . | Budget | Aprv | 200 | 1 |
| | | | | Bldg/Grds: General Hardware | -Minor Tools | · | | |
| 23-01296 07/06/23 | 13 | FINISHED HEX NUT | 8.79 | | Budget | Aprv | 201 | 1 |
| 22 01200 07/00/22 | 1.1 | 1100 EL 111011 OH | 0.00 | Gen Trust: Recycling | Burdana I | | 202 | 1 |
| 23-01296 07/06/23 | 14 | USS FL WASH GAL | 9.99 | T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 202 | 1 |
| 23-01296 07/06/23 | 15 | Ι ΔΤΕΧ (ΔΙΙΙΚ | 3.99 | | Budget | Aprv | 203 | 1 |
| 25 01250 01/00/25 | 13 | LATEA CAULK | 5.55 | Gen Trust: Recycling | budgee | ДРГУ | 203 | - |
| 23-01296 07/06/23 | 16 | 4 CARRIAGE CREW GAL | 36.34 | T-03-56-857-000-002 | Budget | Aprv | 204 | 1 |
| | | | | Gen Trust: Recycling | - | | | |
| 23-01296 07/06/23 | 17 | DOUG FIR | 24.24 | | Budget | Aprv | 205 | 1 |
| 22 01200 07/00/22 | 10 | TOUGH N. FOAM | 0.00 | Gen Trust: Recycling | Budas + | A | 200 | 1 |
| 23-01296 07/06/23 | 19 | TOUCH N FUAM | 9.99 | 3-01-26-310-000-117 Bldg/Grds: Building Materia | Budget | Aprv | 206 | 1 |
| 23-01296 07/06/23 | 19 | MORTAR MIX ACECRETE | 23.37 | | Budget | Aprv | 207 | 1 |
| 23 01230 01,00,23 | | PIONTAN PIEN NECENCIE | 23137 | Stormwater:Drains | buagee | / φ. τ | | - |
| 23-01296 07/06/23 | 20 | 3 GAL PLOY PROMO SPRAYER | 35.99 | 3-01-26-290-000-181 | Budget | Aprv | 208 | 1 |
| | | | | Streets: General Hardware-M | | | | |
| 23-01296 07/06/23 | 21 | MORTAR MIX ACECRETE | 17.10 | | Budget | Aprv | 209 | 1 |
| 22 01206 07/06/22 | าา | EVERNICTON CORD | A1 07 | Stormwater:Drains | Budgo+ | Ann: | 210 | 1 |
| 23-01296 07/06/23 | 22 | EYLEN2TON COKD | 41.97 | 3-01-26-310-000-117 Bldg/Grds: Building Materia | Budget ls & Sunnlies | Aprv | 210 | 1 |
| 23-01296 07/06/23 | 23 | WHITE GORILLA TAPE | 14.99 | | Budget | Aprv | 211 | 1 |
| | _, | | 11133 | Bldg/Grds: General Hardware | | | | - |
| 23-01296 07/06/23 | 24 | WHITE WINDOW & DOOR SILI | 10.99 | 3-01-26-310-000-181 | Budget | Aprv | 212 | 1 |
| | | | | Bldg/Grds: General Hardware | -Minor Tools | - | | |
| | | | 451.64 | | | | | |

| | ate Vendor # Name tem Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------|--------------------------------------|--------------|--|--------------------------------|------|-----|------|
| 08/08/2 | 3 MONMOO54 MONMOUTH COUNTY SPCA | | 260 WALL STREET | | | | |
| 3-00508 02/27/23 1 | LO PAYMENT #6 - JUNE, 2023 | 600.00 | T-12-99-999-000-003 | Budget | Aprv | 52 | 1 |
| 3-00508 02/27/23 1 | L1 PAYMENT #6 - JUNE, 2023 | 2,500.00 | Animal Control Trust: Anim T-12-99-999-000-003 | Budget | Aprv | 53 | 1 |
| | | 3,100.00 | Animal Control Trust: Anim | al Control | | | |
| 08/08/2 | | | CHRIS SICILIANO, SUPT. ELEC | | | 470 | 1 |
| 3-01533 06/30/23 | 1 Postage Primary Election | 1,484.00 | 3-01-20-120-000-126 Clerk: Election Expense | Budget | Aprv | 478 | 1 |
| | | 1,484.00 | CTCTR. ETCCTON Expense | | | | |
| 08/08/2 | 3 MORGA001 MORGAN PRINTING | | 333 SOUTH PINE AVENUE | | | | |
| 3-01443 06/19/23 | 1 REAMS, LETTERHEAD | 220.00 | 3-01-20-105-000-161 | Budget | Aprv | 407 | 1 |
| 3-01443 06/19/23 | 2 REAMS, LETTERHEAD | 330.00 | Human Res: Printing 3-01-20-145-000-161 | Budget | Aprv | 408 | 1 |
| 3-01443 06/19/23 | 3 BOXES, REGULAR ENVELOPES | 90.00 | Revenue: Printing 3-01-20-145-000-161 | Budget | Aprv | 409 | 1 |
| 3-01443 06/19/23 | 4 BOXES, REGULAR ENVELOPES | 125.00 | Revenue: Printing 3-01-20-145-000-161 | Budget | Aprv | 410 | 1 |
| 3-01443 06/19/23 | 5 BOX, REGULAR ENVELOPES | 62.50 | Revenue: Printing 3-01-20-145-000-161 | Budget | Aprv | 411 | 1 |
| 3-01444 06/19/23 | 1 SETS: BUSINESS CARDS | 240.00 | Revenue: Printing 3-01-25-240-000-294 | Budget | Aprv | 412 | 1 |
| 3-01444 06/19/23 | 2 SET: BUSINESS CARDS | 55.00 | Police: Other 3-01-20-105-000-161 | Budget | Aprv | 413 | 1 |
| 3-01444 06/19/23 | 3 SET: BUSINESS CARDS | 55.00 | Human Res: Printing 3-01-21-185-000-161 | Budget | Aprv | 414 | 1 |
| 3-01650 07/14/23 | 1 SET: BUSINESS CARDS | 55.00 | Zoning: Printing 3-01-20-100-000-161 | Budget | Aprv | 610 | 1 |
| | | 1,232.50 | Admin: Printing | | | | |
| 08/08/23 | , | | 123 TICE BOULEVARD | | | _ | |
| 2-02388 08/31/22 | 1 MOTOROLA APX4000 RADIOS | 0.00 | 2-01-25-240-000-169 Police: Patrol Equipment | Budget | Aprv | 5 | 1 |
| 2-02388 08/31/22 | 2 MOTOROLA APX 4000 PORTABLES | 16,348.00 | 2-01-25-240-000-169 Police: Patrol Equipment | Budget | Aprv | 6 | 1 |
| | | 16,348.00 | rottee. Factor Equipment | | | | |
| 08/08/2 | 3 MOTOROO9 MOTOROLA SOLUTIONS, I | NC. | 13108 COLLECTIONS CENTER DR | | | | |
| 2-01566 06/03/22 | 1 PORTABLE RADIOS-FIRE MARSHAL | 7,814.20 | 2-01-25-252-000-296 | Budget | Aprv | 3 | 1 |
| | | 7,814.20 | OEM:Equipment | | | | |
| 08/08/2 | | | РО ВОХ 735008 | | | | |
| 3-01372 06/09/23 | 1 PORTABLE BATHROOM WARDELL PARK | 430.00 | 3-01-28-370-000-250 | Budget | Aprv | 388 | 1 |
| | | 430.00 | Recreation: Facilities & S | uppines | | | |
| 08/08/2 | | | ONE NORMAN J FIELD WAY | | | | |
| 3-01698 07/25/23 | 1 2023-2024 TX LVY DUE: 8/1/2023 | 1,070,274.67 | 3-01-99-999-002-206 | Budget | Aprv | 656 | 1 |

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| neck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to b Charge Account Description | e printed on Ch Account Typ | | s Seq | Acct |
|---|--------------|---|--------------------------------|------|-------|------|
| | 1,070,274.67 | School Taxes Payable - | MRHS | | | |
| 08/08/23 NEWCO001 NEW COASTER, THE 3-00037 01/11/23 20 PAYMENT #16 - INV. #60349 | : 314.34 | 1011 MAIN STREET 3-01-20-120-000-120 Clerk: Advertising | Budget | Aprv | 25 | 1 |
| | 314.34 | erenki haver era mg | | | | |
| 08/08/23 NJAME002 NJ AMERICAN WATE | R (monthly) | P.O. BOX 371331 | | | | |
| 3-01776 08/01/23 1 PAYMENT #6 - JUNE, 2023 | 0.00 | 3-01-31-445-000-219 | Budget | Aprv | 781 | 1 |
| 3-01776 08/01/23 2 ACCOUNT #1018-210025366766 | 640.54 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 782 | 1 |
| 3-01776 08/01/23 3 ACCOUNT #1018-220028637297 | 230.65 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 783 | 1 |
| 3-01776 08/01/23 4 ACCOUNT #1018-210026489860 | 53.21 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 784 | 1 |
| 3-01776 08/01/23 5 ACCOUNT #1018-210026283246 | 196.28 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 785 | 1 |
| 3-01776 08/01/23 6 ACCOUNT #1018-220039223681 | 187.61 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 786 | 1 |
| -01776 08/01/23 7 ACCOUNT #1018-210026695597 | 29.91 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 787 | 1 |
| -01777 08/01/23 1 PAYMENT # - JUNE, 2023 | 0.00 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 788 | 1 |
| -01777 08/01/23 2 ACCT. #210022773587 | 196.27 | Water: Water 3-01-31-445-000-219 | Budget | Aprv | 789 | 1 |
| 3-01777 08/01/23 3 ACCT. #210024404511 | 29.91 | Water: Water 3-05-55-502-000-219 | Budget | Aprv | 790 | 1 |
| -01777 08/01/23 4 ACCT. #210024458808 | 53.21 | Sewer: Water 3-05-55-502-000-219 | Budget | Aprv | 791 | 1 |
| 5-01777 08/01/23 5 ACCT. #21002487406 | 21.27 | Sewer: Water 3-05-55-502-000-219 | Budget | Aprv | 792 | 1 |
| 8-01777 08/01/23 6 ACCT. #210025930716 | 53.21 | Sewer: Water 3-05-55-502-000-219 | Budget | Aprv | 793 | 1 |
| 7 ACCT. #210025930877 | 21.27 | Sewer: Water 3-01-31-445-000-219 | Budget | Aprv | 794 | 1 |
| 8-01777 08/01/23 8 ACCT. #210026064155 | 21.27 | Water: Water 3-05-55-502-000-219 Sewer: Water | Budget | Aprv | 795 | 1 |
| 8-01777 08/01/23 9 ACCT. #210026245800 | 98.91 | 3-01-31-445-000-219 Water: Water | Budget | Aprv | 796 | 1 |
| 8-01777 08/01/23 10 ACCT. #210026285457 | 38.49 | 3-05-55-502-000-219 Sewer: Water | Budget | Aprv | 797 | 1 |
| 3-01777 08/01/23 11 ACCT. #210026329449 | 21.27 | 3-05-55-502-000-219 Sewer: Water | Budget | Aprv | 798 | 1 |
| -01777 08/01/23 12 ACCT. #210026862052 | 29.89 | 3-05-55-502-000-219 Sewer: Water | Budget | Aprv | 799 | 1 |
| -01777 08/01/23 13 ACCT. #210027142072 | 341.55 | 3-05-55-502-000-219 Sewer: Water | Budget | Aprv | 800 | 1 |
| 3-01777 08/01/23 14 ACCT. #210027552327 | 21.27 | 3-05-55-502-000-219 Sewer: Water | Budget | Aprv | 801 | 1 |
| 8-01777 08/01/23 15 ACCT. #210028695173 | 53.21 | 3-05-55-502-000-219 | Budget | Aprv | 802 | 1 |
| | | | | | | |

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| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
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| -01777 08/01/23 | 16 ACCT. #220009982149 | 265.09 | Sewer: Water 3-01-31-445-000-219 Water: Water | Budget | Aprv | 803 | 1 |
| -01777 08/01/23 | 17 ACCT. #220009982163 | 618.96 | 3-01-31-445-000-219 Water: Water | Budget | Aprv | 804 | 1 |
| -01777 08/01/23 | 18 ACCT. #220009982170 | 238.01 3,461.26 | 3-01-31-445-000-219 Water: Water | Budget | Aprv | 805 | 1 |
| 08/08 | /23 NJNATOO2 NJ NATURAL GAS (mo | nn+hlv) | P.O. BOX 11743 | | | | |
| • | 1 PAYMENT #6 - JUNE, 2023 | 42.00 | 3-05-55-502-000-214 | Budget | Aprv | 520 | 1 |
| -01593 07/06/23 | 1 PAYMENT #6 - JUNE, 2023 | 46.58 | Sewer: Gas & Electric 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 549 | 1 |
| -01594 07/06/23 | 1 PAYMENT #6 - JUNE, 2023 | 44.74 | 3-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 550 | 1 |
| -01595 07/06/23 | 1 PAYMENT #6 - JUNE, 2023 | 0.00 | 3-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 551 | 1 |
| -01595 07/06/23 | 2 664 TINTON AVENUE - LIBRARY | 110.53 | 3-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 552 | 1 |
| -01595 07/06/23 | 3 556 TINTON AVENUE - OLD DPW | 254.96 | 3-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 553 | 1 |
| -01595 07/06/23 | 4 556 TINTON AVENUE - BUTLER B | SLD 50.22 | 3-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 554 | 1 |
| -01596 07/06/23 | | 44.00 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 555 | 1 |
| -01656 07/18/23 | | 44.74 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | • | 616 | 1 |
| -01657 07/18/23 | | 44.74 | 3-01-31-446-000-218 Gas: Natural Gas | Budget | • | 617 | 1 |
| -01658 07/18/23 | 1 PAYMENT #7 - JULY, 2023 | 104.75 | 3-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 618 | 1 |
| | | 787.26 | | | | | |
| 08/08 | /23 NJSTAOO3 NJ STATE DEPT HEAL | _TH/SNR_SRVC | INFECTIOUS/ZOONOTIC DISEA | SE PR | | | |
| -01584 07/06/23 | | 4.00 | T-12-99-999-000-002 Due State of NJ/Dog Lice | Budget | Aprv | 517 | 1 |
| -01584 07/06/23 | 2 ANIMAL CONTROL - JUNE, 2023 | 0.80 | T-12-99-999-000-002 Due State of NJ/Dog Lice | Budget | Aprv | 518 | 1 |
| -01584 07/06/23 | 3 ANIMAL CONTROL - JUNE, 2023 | 6.00 | T-12-99-999-000-002 Due State of NJ/Dog Lice | Budget | Aprv | 519 | 1 |
| | | 10.80 | | | | | |
| 08/08 | /23 NJSTA004 NJ ST LEAGUE OF MU | JNICIPALITIES | 222 WEST STATE STREET | | | | |
| • | 1 FULL TIME POLICE OFFICER AD | 160.00 | 3-01-20-105-000-120 Human Res: Advertising | Budget | Aprv | 35 | 1 |
| | | 160.00 | | | | | |
| 08/08 01/17/23 01/17 | 1/23 NJWOM001 NJ WOMEN IN LAW EN 1 2023 CONFERENCE | NFORCEMENT 250.00 | 3817 CROSSWICKS HAMILTON 3-01-25-240-000-136 | Budget | Aprv | 31 | 1 |
| | | 250.00 | Police: Schooling/Traini | ng | | | |

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| Check No. Check Date PO # Enc Date Ite | te Vendor # Name em Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 08/08/23 | | CLERK 8.00 | P.O. BOX 1251 3-01-16-000-073 | Davanua | Anny | 720 | 1 |
| 23-01131 01/31/23 | L CANCELLING TAX SALE #3188 | 8.00 | Miscellaneous | Revenue | Aprv | 720 | 1 |
| 08/08/23 | OFFICO04 OFFICE OF THE COUNTY | CLERK | P.O. BOX 1251 | | | | |
| 23-01758 07/31/23 1 | L CANCELLING TAX SALE #3253 | 8.00 | T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 721 | 1 |
| | | 0.00 | | | | | |
| 08/08/23 | | | P.O. BOX 1251 | _ 1 . | | 722 | 1 |
| 23-01759 07/31/23 | L CANCELLING TAX SALE #2321 | 8.00 | T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 722 | 1 |
| 08/08/23 | ONECA001 ONE CALL CONCEPTS, IN | VC. | 7223 PARKWAY DRIVE | | | | |
| | 4 ONECALL MARK OUTS JUNE 2023 | 233.44 | 3-05-55-502-000-123 Sewer: Fees & Permits | Budget | Aprv | 82 | 1 |
| | | 233.44 | | | | | |
| 08/08/23 | PARO35 PARK PLACE II CONDO A | ASSOC. | C/O RCP MANAGEMENT COMPANY | | | | |
| :3-01733 07/31/23 1 | L PARK PLACE II -CONDO SVCS REIM | 10,210.00 | | Budget | Aprv | 679 | 1 |
| 23-01733 07/31/23 2 | PARK PLACE II -CONDO SVCS REIM | 4,925.00 | Condo Svc: Condo Services 3-01-26-325-000-226 Condo Svc: Condo Services | Budget | Aprv | 680 | 1 |
| 23-01733 07/31/23 | 3 PARK PLACE II 2ND GARBAGE FEE | 8,191.00- | | Budget | Aprv | 681 | 1 |
| | | 6,944.00 | | | | | |
| 08/08/23 | PARKPOO5 PARK PLACE I | | C/O ASSOCIA COMM MNGMT CORP | | | | |
| :3-01735 07/31/23 1 | L PARK PLACE I -CONDO SVCS REIM | 2,040.00 | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget ^c+ | Aprv | 684 | 1 |
| 3-01735 07/31/23 | PARK PLACE I -CONDO SVCS REIM | 984.00 | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget | Aprv | 685 | 1 |
| | | 3,024.00 | | | | | |
| 08/08/23 | PARKVOO1 PARKVIEW AT TINTON FA | ALLS | C/O EXECUTIVE PROPERTY MGMT | | | | |
| 3-01730 07/31/23 1 | L PARKVIEW - CONDO SVCS REIM | 731.00 | | Budget | Aprv | 674 | 1 |
| 3-01730 07/31/23 2 | PARKVIEW - CONDO SVCS REIM | 353.00 | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget Act | Aprv | 675 | 1 |
| | | 1,084.00 | | | | | |
| 08/08/23 | PARTY001 PARTY CORNER | | 19 E. NEWMAN SPRINGS ROAD | | | | |
| 23-01647 07/14/23 1 | L NATIONAL NIGHT OUT GRILL | 504.00 | 3-01-25-240-000-294 Police: Other | Budget | Aprv | 609 | 1 |
| | | 504.00 | | | | | |
| 08/08/23 23-01670 07/19/23 | | 5, LLC 2,842.50 | 312 SQUANKUM YELLOWBROOK RD T-03-56-857-000-025 | Budget | Aprv | 641 | 1 |
| 23-01670 07/19/23 | | | | | Aprv | 641 | |

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| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Pay | yment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | seq A | cct |
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| 3-01705 07/26/23 1 SPECIAL EVENT I | DAY JULY 27 | 2,588.75 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget | Aprv 6 | 558 | 1 |
| | _ | 5,431.25 | | | | | |
| 08/08/23 PASHS001 PASH 3-00140 01/20/23 6 PAYMENT #4 - IN | | YDEN 195.00 | 101 CRAWFORDS CORNER RD 3-01-20-155-000-143 | Budget | Aprv | 38 | 1 |
| | _ | 195.00 | Law: Consultants- Legal-C | 5 | 7 | | |
| 08/08/23 PITNE001 PITN | EY BOWES | | P.O. BOX 981036 | | | | |
| 3-01303 06/05/23 1 E-Z SEAL SOLUTI | | 71.99 | 3-01-20-152-000-154 | Budget | Aprv 3 | 370 | 1 |
| 3-01617 07/12/23 1 MONTHS, CONNECT | T + METER RENTAL | 150.00 | Central Svc: Equipment Ma 3-01-20-152-000-171 Central Svc: Rented Equip | Budget | Aprv ! | 83 | 1 |
| | | 221.99 | central Stell Reneed Equip | merre | | | |
| 08/08/23 PMCAS001 PMC | ASSOCIATES | | 8 CROWN PLAZA | | | | |
| 3-01023 04/27/23 1 CradlePoint IBF | 8900 w/1-year NC | 1,131.84 | 3-01-20-100-001-177 Admin Info Tech: Technolo | Budget gy Maintenance | Aprv | 60 | 1 |
| 3-01023 04/27/23 2 5-in-z DhsrkFir | n Antenna | 268.51 | 3-01-20-100-001-177 Admin Info Tech: Technolo | Budget | Aprv | 61 | 1 |
| 3-01023 04/27/23 3 Discount | | 75.00- | | Budget | Aprv | 62 | 1 |
| 3-01023 04/27/23 4 NetCloud Prime | Renewal | 4,498.56 | 3-01-20-100-001-177 Admin Info Tech: Technolo | Budget | Aprv | 63 | 1 |
| 3-01023 04/27/23 5 Netcloud Discou | ınt | 330.00- | | Budget | Aprv | 64 | 1 |
| | _ | 5,493.91 | | g) | | | |
| 08/08/23 PODS0001 PODS | ENTERPRISES, LLC | | P.O. BOX 791003 | | | | |
| 3-01460 06/22/23 2 STORAGE CONTAIN | | 148.00 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget .ms | Aprv 4 | 26 | 1 |
| 3-01460 06/22/23 3 STORAGE CONTAIN | NERS FOR CAMP | 388.00 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget | Aprv 4 | 27 | 1 |
| 3-01460 06/23/23 5 MONTHLY PROTECT | TION FEE | 20.00 | 3-01-28-370-000-241 Recreation: Summer Progra | Budget | Aprv 4 | 28 | 1 |
| | | 556.00 | Recreation: Summer 11 ogra | J | | | |
| 08/08/23 PORTEO01 PORT | | | 1901 WRIGHT BLVD. | | | | |
| 3-00997 04/25/23 1 BEAST BARCODED | EVIDENCE | 6,000.00 | T-03-56-853-000-001 Law Enforcement Trust | Budget | Aprv | 58 | 1 |
| 3-00997 04/25/23 2 BEAST EVIDENCE | TRAINING | 5,717.04 | T-03-56-857-000-010 Gen Trust: Forfeiture/Imp | Budget ound Funds | Aprv | 59 | 1 |
| | | 11,717.04 | | | | | |
| | ING SERVICES, INC. | 1 407 00 | 201 LINCOLN BLVD. | nud. | | 40 | 4 |
| 3-00320 02/01/23 1 LABOR | | 1,407.90 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 48 | 1 |
| 3-01070 05/03/23 1 LABOR | | 1,047.09 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 80 | 1 |
| 3-01070 07/07/23 2 LABOR | | 1,586.50 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 81 | 1 |

| PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be pu Charge Account Description | Account Type | | Seq | Acct |
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| 3-01560 | 07/05/23 | 1 | SWING CHECK VALVE | 2,900.90 | 3-05-55-502-000-190 | Budget | Aprv | 487 | 1 |
| 3-01560 | 07/07/23 | 2 | STANDARD RING NON-ASBESTOS FLG | 21.60 | Sewer: Station Repairs 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 488 | 1 |
| 3-01560 | 07/07/23 | 3 | HOUR METER | 103.96 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 489 | 1 |
| 3-01560 | 07/07/23 | 4 | LABOR 6/26/23 | 1,427.85 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 490 | 1 |
| 3-01560 | 07/07/23 | 5 | LABOR 6/26/23 | 1,111.50 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 491 | 1 |
| | | | | 9,607.30 | Sewer. Station Repairs | | | | |
| 3-01608 | 08/08, 07/12/23 | | QBESP001 QBE SPECIALTY INSURAN POLICY #QJH0103706 | 195.00 195.00 | SUMMIT RISK SRV MORGAN SAG T-03-56-858-000-001 Self Ins Trust: Self Insura | Budget | Aprv | 568 | 1 |
| | 08/08 | /23 | RAINO001 RAINONE COUGHLIN MINC | HFIIO IIC | 555 US HIGHWAY 1 SOUTH | | | | |
| 3-00138 | | | PAYMENT #7 - INV. #16374 | 973.50 | 3-01-20-155-000-148 Law: Consultants - Labor Co | Budget ounsel | Aprv | 37 | 1 |
| | 08/08 | /23 | REALTOO1 REALTY DATA SYSTEMS, | 110 | 2 MAJESTIC AVENUE, SUITE 2 | | | | |
| 3-01750 | | | ADDED & OMITTED PROPERTY CLASS | 2,800.00 | 3-01-20-150-000-152 Assessor: Contractual Servi | Budget | Aprv | 711 | 1 |
| 3-01750 | 07/31/23 | 2 . | ADDED & OMITTED | 60.00 | 3-01-20-150-000-152 Assessor: Contractual Servi | Budget | Aprv | 712 | 1 |
| 3-01750 | 07/31/23 | 3 . | ADDED & OMITTED | 150.00 | 3-01-20-150-000-152 Assessor: Contractual Servi | Budget | Aprv | 713 | 1 |
| 3-01750 | 07/31/23 | 4 | ADDED & OMITTED | 600.00 | 3-01-20-150-000-152 Assessor: Contractual Servi | Budget | Aprv | 714 | 1 |
| | | | | 3,610.00 | ASSESSOFT CONTRACTOR SELVI | | | | |
| | | | REDBA013 RED BANK POST OFFICE | | 171 BROAD STREET | | | | |
| 3-01597 | 07/07/23 | 1 | FIRST CLASS PRESORT | 290.00 | 3-01-20-152-000-122 Central Svc: Postage | Budget | Aprv | 556 | 1 |
| | | | | 290.00 | | | | | |
| 2 01722 | 08/08 | | REGENOO2 REGENCY AT TROTTERS P REGENCY@ TROTTERS PT-SVCS REIM | | C/O TAYLOR MANAGEMENT CO. 3-01-26-325-000-226 | Budget | Anny | 678 | 1 |
| 3-01732 | 07/31/23 | 1 | REGENCIA IROITERS PI-2002 KEIM | 5,129.00 | Condo Svc: Condo Services A | | Aprv | 070 | 1 |
| | 08/08 | /23 | REPUB001 REPUBLIC SERVICES | | PO BOX 932899 | | | | |
| 3-01378 | 06/12/23 | | BULK ;DISPOSAL JUNE 2023 | 7,821.74 | 3-01-32-465-000-221 Landfill: Transfer Station | Budget | Aprv | 389 | 1 |
| 3-01378 | 06/12/23 | 2 | FUEL RECOVERY | 332.84 | 3-01-32-465-000-221 | Budget | Aprv | 390 | 1 |
| 3-01378 | 06/12/23 | 3 | RECYCLE TAX | 249.63 | Landfill: Transfer Station 3-01-32-465-001-221 Recycling Tax: Transfer Sta | Budget | Aprv | 391 | 1 |
| | | | | | RECVELLING LAY' FRANCTER STA | IT I ON | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Ch Charge Account Account Typ Description | | s Seq | Acct |
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| 08/08/23 RICOH001 RICOH USA, INC. | | P.O. BOX 41564 | | | |
| 23-00240 06/05/23 7 PAYMENT #6 - JUNE, 2023 | 187.59 | 3-01-20-100-000-170 Budget | Aprv | 47 | 1 |
| 23-00327 02/01/23 7 PAYMENT #6 - JUNE, 2023 | 171.75 | Admin: Leased Equipment 3-01-20-152-000-171 Budget | Aprv | 49 | 1 |
| 23-01611 07/12/23 1 SERVICE PLAN FOR: | 106.50 | Central Svc: Rented Equipment 3-01-22-200-000-154 Budget | Aprv | 570 | 1 |
| 3-01611 07/12/23 2 | 106.50 | Code: Equipment Maintenance 3-01-21-185-000-154 Budget Zoning: Equipment Maintenance | Aprv | 571 | 1 |
| 3-01611 07/12/23 3 ADDITIONAL IMAGES | 10.82 | 3-01-22-200-000-154 Budget Code: Equipment Maintenance | Aprv | 572 | 1 |
| 23-01611 07/12/23 4 ADDITIONAL IMAGES | 10.82 | 3-01-21-185-000-154 Budget Zoning: Equipment Maintenance | Aprv | 573 | 1 |
| 23-01612 07/12/23 1 PAYMENT #7 - JULY, 2023 | 127.51 | 3-01-22-195-000-170 Budget UCC: Leased Equipment | Aprv | 574 | 1 |
| 23-01612 07/12/23 2 | 127.50 | 3-01-22-200-000-170 Budget Code: Leased Equipment | Aprv | 575 | 1 |
| 23-01612 07/12/23 3 | 127.50 | 3-01-25-265-000-170 Budget Fire: Leased Equipment | Aprv | 576 | 1 |
| 3-01613 07/12/23 1 PAYMENT #6 - JUNE, 2023 | 60.32 | 3-01-20-145-000-295 Budget Revenue: Office Equipment/Furniture | Aprv | 577 | 1 |
| 3-01613 07/12/23 2 | 60.33 | 3-05-55-502-000-295 Budget Sewer: Office Equipment/Furniture | Aprv | 578 | 1 |
| 23-01614 07/12/23 1 PAYMENT #6 - JUNE, 2023 | 76.23 | 3-01-21-180-000-170 Budget Planning: Leased Equipment | Aprv | 579 | 1 |
| 3-01614 07/12/23 2 | 76.22 | 3-01-21-185-000-170 Budget Zoning: Leased Equipment | Aprv | 580 | 1 |
| 3-01615 07/12/23 1 PAYMENT #6 - JUNE, 2023 | 133.34 | 3-01-43-490-000-295 Budget Court: Office Equipment/Furniture | Aprv | 581 | 1 |
| 23-01616 07/12/23 1 PAYMENT #6 - JUNE, 2023 | 162.46 | 3-01-25-240-000-170 Budget Police: Leased Equipment | Aprv | 582 | 1 |
| | 1,545.39 | | | | |
| 08/08/23 ROMANOO1 ROMANOV, DAN 3-01684 07/20/23 1 REIMBURSMENT FOR: | 513.08 | 3-01-31-450-000-213 Budget | Aprv | 653 | 1 |
| , , | 513.08 | Telecommunications: Telephone | r | | _ |
| 08/08/23 SAKEROO1 SAKER SHOPRITES | | 10 CENTERVILLE ROAD | | | |
| 23-01641 07/13/23 1 SUMMER CAMP SUPPLIES | 305.86 | 3-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 606 | 1 |
| | 305.86 | J | | | |
| 08/08/23 SANITOO1 SANITATION EQUIPMENT | | 80 FURLER STREET | | | |
| 3-01452 06/20/23 2 HYD VALVE SEAL KIT | 332.52 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 416 | 1 |
| 3-01452 06/20/23 | 219.80 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 417 | 1 |
| 3-01452 07/07/23 4 SHIPPING | 17.94 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 418 | 1 |
| 23-01452 07/07/23 5 BUMPER RUBBER ARM FORK | 94.08 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 419 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Che Charge Account Account Type Description | | Seq A | .cct |
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| -01452 07/07/23 | 6 SHIPPING | 32.80 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv 4 | 120 | 1 |
| -01452 07/07/23 | 7 AIR ACTUATOR | 175.84 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv 4 | 121 | 1 |
| -01452 07/07/23 | 8 HYD VALVE SEAL KIT | 983.82 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv 4 | 122 | 1 |
| 08/08/ | 23 SEABOOO1 SEABOARD FIRE & SAFET | γ | ATTN: ANNIE | | | |
| -00032 01/11/23 | 2 INVOICE #19907559 | 52.00 | 3-01-25-240-000-114 Budget Police: Fire & Oxygen Refills | Aprv | 12 | 1 |
| -00032 01/11/23 | 3 INVOICE #19907640 | 221.00 | 3-01-25-240-000-114 Budget Police: Fire & Oxygen Refills | Aprv | 13 | 1 |
| | | 273.00 | | | | |
| 08/08/ | 23 SEABOOO2 SEABOARD WELDING SUPP | LY | ATTN: RICKY | | | |
| | 10 INVOICE #2154486 | 45.00 | 3-01-25-240-000-114 Budget Police: Fire & Oxygen Refills | Aprv | 14 | 1 |
| | | 45.00 | rollice. File & oxygen kellins | | | |
| 08/08/ | 23 SEACO001 SEACOAST CHEVROLET | | 3410 SUNSET AVE | | | |
| -01298 06/02/23 | 1 (S) HOSE | 69.37 | 3-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv 2 | 213 | 1 |
| -01298 07/05/23 | 2 (S) INJECTOR | 92.63 | 3-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv 7 | 214 | 1 |
| -01298 07/05/23 | 3 (S) PIPE | 54.00 | 3-01-26-300-000-203 Budget | Aprv 2 | 215 | 1 |
| -01298 07/05/23 | 4 (S) PIPE | 32.16 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 216 | 1 |
| -01298 07/05/23 | 5 (S) BELT | 25.10 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 217 | 1 |
| -01298 07/05/23 | 6 W-(S) HUB | 229.25 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 218 | 1 |
| -01298 07/05/23 | 7 (S) GASKET | 4.39 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 219 | 1 |
| -01298 07/05/23 | 8 (S) GASKET | 59.24 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 220 | 1 |
| -01298 07/05/23 | 9 (S) BOLT | 31.40 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 221 | 1 |
| -01298 07/05/23 | 10 (S) GASKET | 21.12 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 222 | 1 |
| -01298 07/05/23 | 11 (S) PIPE | 32.16 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 223 | 1 |
| -01298 07/05/23 | 12 (S) GASKET | 13.13 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 224 | 1 |
| -01298 07/05/23 | 13 (S) PIPE | 54.00 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 225 | 1 |
| -01298 07/05/23 | 14 NUT | 13.05 | Ctrl Maint: Motor Vehicle - Police 3-01-26-300-000-203 Budget | Aprv 2 | 226 | 1 |
| -01730 01/03/73 | | | Ctrl Maint: Motor Vehicle - Police | | | |
| -01298 07/05/23 | 15 (S) HOSE | 55.47 | 3-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv 2 | 227 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 23-01298 07/05/23 17 (S)TUBE | 18.13 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - Police Budget | Aprv | 229 | 1 |
| 23-01298 07/05/23 18 BOLT | 65.50 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - | · | 230 | 1 |
| 3-01298 07/05/23 19 (S) SEAL | 12.79 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - | · | 231 | 1 |
| 3-01298 07/05/23 20 (S) SEAL | 14.21 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - | · | 232 | 1 |
| 3-01298 07/05/23 21 NUT | 13.05 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - | · | 233 | 1 |
| 3-01298 07/05/23 22 (S) HOSE | 393.35 | Ctrl Maint: Motor Vehicle 3-01-22-195-000-205 | | ' | 234 | 1 |
| 3-01298 07/05/23 23 CAP | 72.14 | UCC: Motor Vehicle 3-01-26-300-000-203 | Budget | · | 235 | 1 |
| 3-01298 07/05/23 24 (S) BLOCK | 377.44 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | 3 | | 236 | 1 |
| 3-01298 07/05/23 25 (S) SEAL | 12.79 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | | ' | 237 | 1 |
| 3-01298 07/05/23 26 (S) CONNECT | 25.95 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | | ' | 238 | 1 |
| 3-01298 07/05/23 27 (S) INJECTOR | 92.63 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | | ' | 239 | 1 |
| | | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - Police | ' | | 1 |
| 3-01298 07/05/23 28 (S) GASKET | 21.12 | Ctrl Maint: Motor Vehicle | | ' | 240 | |
| 3-01298 07/05/23 29 (S) VALVE | 8.64 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | | • | 241 | 1 |
| 3-01298 07/05/23 30 CAMERA | 105.00 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | | ' | 242 | 1 |
| 3-01298 07/05/23 31 (S) SEAL | 14.21 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | | • | 243 | 1 |
| 3-01298 07/05/23 32 (S) CLAMP | 28.31 | Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 244 | 1 |
| 3-01298 07/05/23 33 (S) BELT | 44.80 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 245 | 1 |
| 3-01298 07/05/23 34 (S) PUMP | 243.75 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 246 | 1 |
| 3-01298 07/05/23 35 (S) ROD | 3.33 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 247 | 1 |
| 3-01298 07/05/23 36 (S) BOLT | 31.40 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 248 | 1 |
| 3-01298 07/05/23 37 (S) PIPE | 32.16 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 249 | 1 |
| 3-01298 07/05/23 38 (S) PIPE | 54.00 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 250 | 1 |
| 3-01298 07/05/23 39 (S) LIFTER | 116.66 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 251 | 1 |
| 3-01298 07/05/23 40 NUT | 36.18 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 252 | 1 |
| 3-01298 07/05/23 41 (S) PUMP | 121.74 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 253 | 1 |
| 3-01298 07/05/23 42 (S) GASKET | 12.12 | 3-01-26-300-000-203 | Budget | Aprv | 254 | 1 |
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| 2 01200 07/05/22 | 42 (c) CENCOR | 58.14 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | | Anni |)[[| 1 |
| 3-01298 07/05/23 | 43 (S) SENSUR | 38.14 | Ctrl Maint: Motor Vehicle | Budget | Aprv | 255 | 1 |
| 3-01298 07/05/23 | 44 (S) ARM | 28.94 | 3-01-26-300-000-203 | Budget | Aprv | 256 | 1 |
| 0 01130 0.703713 | (5) / | 20131 | Ctrl Maint: Motor Vehicle | | ,,,,,, | | _ |
| 3-01298 07/05/23 | 45 (S) BOLT | 31.40 | 3-01-26-300-000-203 | Budget | Aprv | 257 | 1 |
| | | | Ctrl Maint: Motor Vehicle | | | | |
| 3-01298 07/05/23 | 46 (S) ONNECT | 42.96 | 3-01-26-300-000-203 | Budget | Aprv | 258 | 1 |
| 3-01298 07/05/23 | A7 HEAD | 572.83 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - Police Budget | Aprv | 259 | 1 |
| 0-01290 07/03/23 | 47 HEAD | 372.03 | Ctrl Maint: Motor Vehicle | | Αριν | 233 | 1 |
| 3-01298 07/05/23 | 48 CORE | 75.00 | 3-01-26-300-000-203 | Budget | Aprv | 260 | 1 |
| , , , , , | | | Ctrl Maint: Motor Vehicle | | • | | _ |
| 3-01298 07/05/23 | 49 BOLT | 32.75 | 3-01-26-300-000-203 | Budget | Aprv | 261 | 1 |
| 01200 07/05/22 | 50 (0) 2127 | 42.42 | Ctrl Maint: Motor Vehicle | | | 262 | _ |
| -01298 07/05/23 | 50 (S) GASKET | 13.13 | 3-01-26-300-000-203 | Budget | Aprv | 262 | 1 |
| 3-01298 07/05/23 | 51 (c) MOUNT | 101.06 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - Police Budget | Aprv | 263 | 1 |
| 0-01290 07/03/23 | 31 (3) MOUNT | 101.00 | Ctrl Maint: Motor Vehicle | | Αριν | 203 | |
| 3-01298 07/05/23 | 52 (S) INJECTOR | 277.89 | 3-01-26-300-000-203 | Budget | Aprv | 264 | 1 |
| , , | ., | | Ctrl Maint: Motor Vehicle | | • | | |
| -01298 07/05/23 | 53 (S) GASKET | 21.12 | 3-01-26-300-000-203 | Budget | Aprv | 265 | 1 |
| 01200 07/05/22 | [4 (c) pro- | 22 10 | Ctrl Maint: Motor Vehicle | | | 200 | 1 |
| -01298 07/05/23 | S4 (S) PIPE | 32.16 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 266 | 1 |
| -01298 07/05/23 | 55 (S) PTPF | 54.00 | 3-01-26-300-000-203 | Budget | Aprv | 267 | 1 |
| 01230 01/03/23 | 33 (3) 1112 | 31100 | Ctrl Maint: Motor Vehicle | | дрі ў | 201 | _ |
| -01298 07/05/23 | 56 (S) INJECTOR | 102.55 | 3-01-26-300-000-203 | Budget | Aprv | 268 | 1 |
| | | | Ctrl Maint: Motor Vehicle | | | | |
| 3-01298 07/05/23 | 57 W-(S) ABSORBER | 171.76 | 3-01-26-300-000-203 | Budget | Aprv | 269 | 1 |
| 0 01000 07/05/00 | [0 (c) TNV | 47.10 | Ctrl Maint: Motor Vehicle | | A to to t | 270 | 1 |
| -01298 07/05/23 | 38 (S) LINK | 47.16 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 270 | 1 |
| -01298 07/05/23 | 59 W-(S) LTNK | 95.02 | 3-01-26-300-000-203 | Budget | Aprv | 271 | 1 |
| 01230 01, 03, 23 | 33 11 (8) 221111 | 33.02 | Ctrl Maint: Motor Vehicle | | ,,,,,, | | _ |
| 3-01298 07/05/23 | 60 CORE RETURN | 75.00- | 3-01-26-300-000-203 | Budget | Aprv | 272 | 1 |
| | | | Ctrl Maint: Motor Vehicle | | | | |
| -01298 07/05/23 | 61 AFIT TEST | 130.95 | 3-01-26-300-000-154 | Budget | Aprv | 273 | 1 |
| 3-01298 07/05/23 | 62 WIDE DEDATE | 458.33 | Ctrl Maint: Equipment Main 3-01-26-300-000-154 | | Anny | 274 | 1 |
| 1-01730 01/03/73 | OT MIVE VELWIY | 430.33 | Ctrl Maint: Equipment Main | Budget tenance | Aprv | 414 | T |
| 3-01356 06/08/23 | 1 REMANUFACTURED TRANSMISSION | 4,225.50 | 3-01-26-300-000-203 | Budget | Aprv | 371 | 1 |
| | | .,220.00 | Ctrl Maint: Motor Vehicle | | r | - | - |
| -01356 06/08/23 | 3 (S) GASKET | 8.75 | 3-01-26-300-000-203 | Budget | Aprv | 372 | 1 |
| 01256 06/00/00 | 4 (a) wave | =0.00 | Ctrl Maint: Motor Vehicle | | _ | 2=2 | _ |
| -01356 06/08/23 | 4 (S) HOUSING | 70.29 | 3-01-26-300-000-203 | Budget | Aprv | 373 | 1 |
| -01356 06/08/23 | 5 (S) MOUNT | 101.06 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | - Police Budget | Aprv | 374 | 1 |
| 01330 00/00/23 | ו אוטטויו (כ) | 101.00 | Ctrl Maint: Motor Vehicle | | Αρι ν | J/ 1 | 1 |
| -01356 06/08/23 | 6 (S) BOLT | 9.84 | 3-01-26-300-000-203 | Budget | Aprv | 375 | 1 |
| | | | Ctrl Maint: Motor Vehicle | | • | | |
| 3-01356 06/08/23 | 7 (S) GASKET | 13.13 | 3-01-26-300-000-203 | Budget | Aprv | 376 | 1 |

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| 23-01356 06/08/23 | 8 B | 30LT | 32.75 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 377 | 1 |
| 23-01356 06/08/23 | 9 N | IUT | 26.10 | 3-01-26-300-000-203 | Budget | Aprv | 378 | 1 |
| 23-01356 07/05/23 | 10 (| (S) PIPE | 92.65 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 379 | 1 |
| 08/08/ | /23 | SELEXOO5 SELEX ES INC. A LEONA | ARDO CO. | 4221 TUDOR LANE | | | | |
| | | INSTALL LPR TO TRUCK 28 | 1,988.00 | 3-01-25-240-000-169 | Budget | Aprv | 65 | 1 |
| 23-01636 07/13/23 | 1 I | NTERCEPTOR SUV SPLIT MOUNT | 738.00 | Police: Patrol Equipment 3-01-25-240-000-169 Police: Patrol Equipment | Budget | Aprv | 601 | 1 |
| 08/08/ | /23 | SHORE002 SHORE LANES | | 701HIGHWAY 35 | | | | |
| , , | | SOWLING FOR ALL CAMPERS 7/25 | 1,312.00 | 3-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 392 | 1 |
| | | | 1,312.00 | | | | | |
| 08/08/ 3-01300 06/02/23 | | SHREW006 SHREWSBURY AUTO PARTS | 5, INC. 12.07 | 459 SHREWSBURY AVENUE 3-01-26-300-000-200 | Budget | Anny | 292 | 1 |
| D-0T300 00/07/73 | 3 C | TT LIFIEK | 12.0/ | Ctrl Maint: Motor Vehicle - | | Aprv | LJL | Ţ |
| 3-01300 07/13/23 | 4 4 | AIR FILTER | 19.34 | 3-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 293 | 1 |
| 3-01300 07/13/23 | 5 H | YDRAULIC FILTER | 47.28 | 3-01-26-300-000-200 | Budget | Aprv | 294 | 1 |
| 3-01300 07/13/23 | 6 E | NGINE CLEANER | 54.35 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-118 | Budget | Aprv | 295 | 1 |
| 3-01300 07/13/23 | 7 A | ADAPTER NUT | 3.53 | Ctrl Maint: Chemicals 3-01-26-300-000-201 | Budget | Aprv | 296 | 1 |
| 3-01300 07/13/23 | | | 44.31 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | Streets | Aprv | | 1 |
| , , | | | | Ctrl Maint: Motor Vehicle - | | | | _ |
| 3-01300 07/13/23 | 9 A | AIR FILTER | 14.20 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 298 | 1 |
| 3-01300 07/13/23 | 10 1 | .Ow30 ENGINE OIL | 56.16 | 3-01-26-300-000-193 | Budget | Aprv | 299 | 1 |
| 3-01300 07/13/23 | 11 B | BATTERY CABLE LUG | 28.20 | | Budget | Aprv | 300 | 1 |
| 3-01300 07/13/23 | 12 (| CLAMP | 12.53 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | Streets Budget | Aprv | 301 | 1 |
| 3-01300 07/13/23 | 13 H | HARDWARE CLAMP | 14.19 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-181 | Streets Budget | Aprv | 302 | 1 |
| | | | 6.55 | Ctrl Maint: General Hardwar 3-01-26-300-000-118 | | • | 303 | |
| | | NGINE ASSEMBLY LUBE | | Ctrl Maint: Chemicals | | · | | 1 |
| 3-01300 07/13/23 | 15 T | TIRE REPAIR KIT | 38.10 | 3-01-26-300-000-198 Ctrl Maint: Tire Repairs & | Budget Supplies | Aprv | 304 | 1 |
| 3-01300 07/13/23 | 16 T | TIRE REPAIR PATCH | 17.70 | 3-01-26-300-000-198 Ctrl Maint: Tire Repairs & | Budget | Aprv | 305 | 1 |
| 3-01300 07/13/23 | 17 L | AMP | 9.54 | 3-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 306 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 3-01300 07/13/23 | 18 PART RETURN | 3.53- | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv 3 | 307 | 1 |
| 3-01300 07/13/23 | 19 PULLER 8 WAY2 | 40.99 | 3-01-26-300-000-182 Ctrl Maint: Shop Tools | Budget | Aprv 3 | 808 | 1 |
| 3-01300 07/13/23 | 20 ALARM | 79.54 | 3-01-26-300-000-109 Ctrl Maint: Emergency Safe | Budget | Aprv 3 | 309 | 1 |
| -01300 07/13/23 | 21 GORILLA GLUE TUBES | 3.39 | 3-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv 3 | 310 | 1 |
| -01300 07/13/23 | 22 EPOXY PLASTIC BONDER | 6.29 | 3-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv 3 | 311 | 1 |
| -01300 07/13/23 | 23 ENGINE CLEANER | 54.35 | 3-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv : | 312 | 1 |
| -01300 07/13/23 | 24 NON CHLOR BRAKLEEN | 145.59 | 3-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv 3 | 313 | 1 |
| -01300 07/13/23 | 25 EXHAUST PIPE GASKET | 5.82 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv 3 | 314 | 1 |
| 3-01300 07/13/23 | 26 SPARK PLUG | 64.32 | 3-01-26-300-000-181 Ctrl Maint: General Hardwa | Budget | Aprv 3 | 315 | 1 |
| -01300 07/13/23 | 27 DIGITAL PROGRAMMING KEY | 112.50 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 316 | 1 |
| -01300 07/13/23 | 28 OIL FILTER | 11.31 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 317 | 1 |
| -01300 07/13/23 | 29 FUEL FILTER | 11.61 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 318 | 1 |
| -01300 07/13/23 | 30 DEXVIATF TRANS FLUID | 81.72 | 3-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv 3 | 319 | 1 |
| -01300 07/13/23 | 31 SYN BRK CAL GRS TUB | 50.62 | 3-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv 3 | 320 | 1 |
| -01300 07/13/23 | 32 FUEL FILTER | 30.32 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv 3 | 321 | 1 |
| -01300 07/13/23 | 33 AIR FILTER | 31.52 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 322 | 1 |
| -01300 07/13/23 | 34 REAR MAIN SEAL KIT | 17.00 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 323 | 1 |
| -01300 07/13/23 | 35 WIPER | 31.92 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 324 | 1 |
| -01300 07/13/23 | 36 QT-50 PRE MIX | 39.08 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-Oi | Budget | Aprv 3 | 325 | 1 |
| -01300 07/13/23 | 37 QT-50 PRE MIX | 19.54 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-0i | Budget | Aprv 3 | 326 | 1 |
| -01300 07/13/23 | 38 STRETCH FIT BELT TOOL | 53.11 | 3-01-26-300-000-181 Ctrl Maint: General Hardwa | Budget | Aprv : | 327 | 1 |
| -01300 07/13/23 | 39 TIE ROD END OUTER | 107.74 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 328 | 1 |
| -01300 07/13/23 | 40 ENGINE ASSEMBLY LUBE | 6.55 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-Oi | Budget | Aprv 3 | 329 | 1 |
| -01300 07/13/23 | 41 WHEEL BEARING & HUB ASSEMBLY | 255.43 | 3-01-26-300-000-198 Ctrl Maint: Tire Repairs & | Budget | Aprv : | 330 | 1 |
| -01300 07/13/23 | 42 FUEL INJECTOR | 6.79 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 331 | 1 |
| -01300 07/13/23 | 43 OXYGEN O2 SENSOR | 124.07 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv 3 | 332 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be procharge Account Description | rinted on Checi Account Type | | Seq | Acct |
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| 3-01300 07/13/23 | 44 MAX FUSE PAC | 12.60 | 3-01-26-300-000-181 Ctrl Maint: General Hardwa | Budget re-Minor Tools | Aprv | 333 | 1 |
| 3-01300 07/13/23 | 45 GL WHIT | 33.39 | 3-01-26-300-000-184 Ctrl Maint: Autobody Parts | Budget | Aprv | 334 | 1 |
| 3-01300 07/13/23 | 46 GL WHIT | 90.18 | 3-01-26-300-000-184 Ctrl Maint: Autobody Parts | Budget | Aprv | 335 | 1 |
| -01300 07/13/23 | 47 S BUS Y | 22.26 | 3-01-26-300-000-184 Ctrl Maint: Autobody Parts | Budget & Painting | Aprv | 336 | 1 |
| 3-01300 07/13/23 | | 10.71 | 3-01-26-310-000-116 Bldg/Grds: Janitorial Supp | Budget lies | ' | 337 | 1 |
| | 49 WASH BAY CLEANER | 36.99 | 3-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | ' | 338 | 1 |
| | 50 WAX APPLICATOR PAD | 3.55 | 3-01-20-100-000-294 Admin: Other | Budget | | 339 | 1 |
| | 51 MEGUIARS CLEANER WAX | 23.99 | 3-01-20-100-000-294 Admin: Other | Budget | | 340 | 1 |
| -01300 07/13/23 | | 10.13 | 3-01-26-300-000-181 Ctrl Maint: General Hardwa | | ' | 341 | 1 |
| | 53 ENGINE PRE-LUBE | 13.10 | 3-01-26-300-000-193 Ctrl Maint: Lubrication-0i | | | 342 | 1 |
| -01300 07/13/23 | | 32.16 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | | ' | 343 | 1 |
| 3-01300 07/13/23 | | 100.20 | 3-01-26-300-000-184 Ctrl Maint: Autobody Parts | | ' | 344 | 1 |
| | 56 HEAVY DUTY HOSE CLAMP | 21.91 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle | | | 345 | 1 |
| | 57 RAGS IN A BOX | 107.92 66.78 | 3-01-26-300-000-181 Ctrl Maint: General Hardwar 3-01-26-300-000-184 | | ' | 346347 | 1 |
| , , | 58 PAINT ACRYLIC ENAMEL 59 HEAVTY DUTY HOSE CLAMP | 21.91 | Ctrl Maint: Autobody Parts 3-01-26-300-000-201 | Budget & Painting Budget | ' | 348 | 1 |
| | 60 NAPA HEAVY DUTY 30QT | | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | - Streets | Aprv | | 1 |
| i-01300 07/13/23 | | 29.78 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-181 | - | | 350 | 1 |
| , 01300 01/13/23 | OT AIR TILLER | 2,462.24 | Ctrl Maint: General Hardwa | | Λ ρ ι v | 330 | 1 |
| | /23 SIGLE005 SIGLER, BRENDA & RUDOL 1 OVERPAYMENT 2023 TAXES | .PH 250.00 | 100 CLINTON PLACE 3-01-99-999-000-205 | Budget | Aprv | 730 | 1 |
| -01700 07/31/23 | 1 OVERFAIMENT 2023 TAXES | 250.00 | Tax Overpayments | budget | Αριν | 730 | 1 |
| 08/08/ | /23 SMARTOO3 SMART STITCH | 230.00 | 129 WALTERS AVE | | | | |
| | 1 ULTRA CLUB MESH PIQUE POLO | 102.50 | 3-05-55-502-000-132 Sewer: Uniform Clothing & A | Budget Access | Aprv | 508 | 1 |
| -01580 07/05/23 | 2 ULTRA CLUB MESH PIQUE POLO | 20.50 | 3-01-20-100-000-294 Admin: Other | Budget | Aprv | 509 | 1 |
| -01580 07/05/23 | 3 ULTRA CLUB MESH PIQUE POLO | 20.50 | 3-01-20-100-000-294 Admin: Other | Budget | Aprv | 510 | 1 |
| 3-01580 07/26/23 | 4 SHIPPING | 15.00 | 3-01-20-100-000-294 Admin: Other | Budget | Aprv | 511 | 1 |

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| | 158.50 | | | | | |
| 08/08/23 SMITH003 SMITH, THOMAS J. III -00841 04/06/23 1 Substitue Judge | 500.00 | 4547 ROUTE 9 NORTH 2-01-42-490-000-151 Court: I/L: Consultant's 0 | Budget ther | Aprv | 56 | 1 |
| 08/08/23 SOCIEOO2 SOCIETY HILL AT TINTON | FALLS | 100 CHURCHILL DOWNS DRIVE | | | | |
| -01744 07/31/23 1 SOCIETY HILL CONDO SRVC REIMB | 6,953.00 | | Budget | Aprv | 702 | 1 |
| -01744 07/31/23 2 SOCIETY HILL CONDO SRVC REIMB | 3,354.00 | Condo Svc: Condo Services 3-01-26-325-000-226 Condo Svc: Condo Services | Budget | Aprv | 703 | 1 |
| -01744 07/31/23 3 SOCIETY HILL 2ND GARBAGE FEE | , | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget | Aprv | 704 | 1 |
| | 6,518.00 | | | | | |
| 08/08/23 SOUTHOO1 SOUTH POINT CONDO ASSOC | CIATION 876.00 | C/O IDEAL MANAGEMENT 3-01-26-325-000-226 | Pudac+ | Anny | 695 | 1 |
| -01741 07/31/23 1 SOUTH POINT CONDO SRVC REIMB | | Condo Svc: Condo Services | | Aprv | | _ |
| -01741 07/31/23 2 SOUTH POINT CONDO SRVC REIMB | 1,298.00 | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget Act | Aprv | 696 | 1 |
| | , | | | | | |
| 08/08/23 SPIRO002 SPIRO, HARRISON & NELSO -00117 01/18/23 8 PAYMENT #7 - DATED: 7/6/23 | ON 500.00 | 2 BRIDGE AVENUE 3-01-20-155-000-142 | Budget | Aprv | 32 | 1 |
| | | Law: Consultants - Legal | | Apriv | | - |
| -01782 08/01/23 1 RWJ BARNABAS REDEVELOPMENT | 1,050.00 | BAR5884EX BARNABAS HEALTH-MEDICAL CA | Project MPUS | Aprv | 809 | 1 |
| | 1,550.00 | | | | | |
| 08/08/23 STARKOO6 STARKEY, KELLY, KENNEAL -00118 01/18/23 9 PAYMENT #8 - IN. #36457 | LLY 14,416.67 | CUNNINGHAM, TURNBACK & YANN 3-01-20-155-000-142 | ONE Budget | Anny | 33 | 1 |
| -UUII0 UI/10/25 9 PATMENI #0 - IN. #3043/ | 14,416.67 | Law: Consultants - Legal | 3 | Aprv | 33 | 1 |
| 08/08/23 STATEOO2 STATE OF NJ STATE TOXIC | COLOCY | EDWIN H. ALBANO INSTITUTE | | | | |
| 08/08/23 STATE002 STATE OF NJ STATE TOXIO -00045 01/12/23 3 POLICE OFFICERS | 90.00 | 3-01-25-240-000-140 | Budget | Aprv | 30 | 1 |
| | 90.00 | Police: Physicals | · | · | | |
| 08/08/23 STAVO001 STAVOLA ASPHALT COMPANY | <i>(</i> | PO BOX 482 | | | | |
| -01367 06/21/23 5 ASPHALT | 92.52 | 3-01-26-290-000-189 | Budget | Aprv | 386 | 1 |
| -01367 06/21/23 | 172.43 | Streets: Road Material 3-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 387 | 1 |
| | 264.95 | | | | | |
| 08/08/23 STELA001 STELAIR DESIGN | | 570 BROADWAY | | | | |
| -01436 06/15/23 1 SUMMER CAMP SHIRTS | 3,762.00 | 3-01-28-370-000-241 | Budget | Aprv | 401 | 1 |
| -01436 06/15/23 2 SUMMER CAMP SHIRTS | 1,026.00 | Recreation: Summer Program 3-01-28-370-000-241 | s Budget | Aprv | 402 | 1 |

| Page | No: | 38 |
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| | | |

| Check No. PO # E | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Ch Charge Account Account Typ Description | | Seq | Acct |
|------------------------|--------------------|--|-------------|---|-------|-----|------|
| 23-01436 0 | 06/15/23 | 3 SUMMER CAMP SHIRTS | 80.00 | 3-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 403 | 1 |
| 23-01436 0 | 7/28/23 | 4 STAFF SHIRTS WHITE/BLACK | 144.00 | 3-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 404 | 1 |
| 3-01436 0 | 7/28/23 | 5 V-NECK | 156.00 | 3-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 405 | 1 |
| 3-01436 0 |)7/28/23 | 6 G-800 | 220.00 | 3-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 406 | 1 |
| | | | 5,388.00 | • • • • • • • • • • • • • • • • • • • | | | |
| | 08/08/ | 23 STERLOO1 SPRING MEADOW CONDON | ATNITIIM | C/O STERLING PROPERTY MGMT | | | |
| 3-01745 0 | | 1 SPRING MEADOW CONDO SVCS REIME | | 3-01-26-325-000-226 Budget Condo Svc: Condo Services Act | Aprv | 705 | 1 |
| 3-01745 0 | 7/31/23 | 2 SPRING MEADOW CONDO SVCS REIME | 763.00 | 3-01-26-325-000-226 Budget Condo Svc: Condo Services Act | Aprv | 706 | 1 |
| | | | 2,344.00 | COMMO SEL COMMO SELVICES ACC | | | |
| | 08/08/ | 23 STORROO1 STORR TRACTOR COMPAN | IV | PO BOX 844824 | | | |
| 3_01302 O | | 1 FILTER, HYD MICRON | 46.87 | 3-01-26-300-000-200 Budget | Aprv | 363 | 1 |
| 3-01302 0 3-01302 0 | | | 23.44 | Ctrl Maint: Motor Vehicle - B&G 3-01-26-300-000-200 Budget | · | 364 | 1 |
| | | • | | Ctrl Maint: Motor Vehicle - B&Ğ | Aprv | | |
| 3-01302 0 | 07/03/23 | 3 V-BELT | 190.56 | 3-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G | Aprv | 365 | 1 |
| 3-01302 0 | 7/03/23 | 4 FILTER, HYDRAULIC | 118.75 | 3-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G | Aprv | 366 | 1 |
| 3-01302 0 | 7/03/23 | 5 RING COMPLETE | 30.40 | 3-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G | Aprv | 367 | 1 |
| 3-01302 0 | 7/03/23 | 6 PIN | 8.60 | 3-01-26-300-000-200 Budget | Aprv | 368 | 1 |
| 3-01302 0 | 7/03/23 | 7 4 1/2 OZ KNIFE | 204.48 | Ctrl Maint: Motor Vehicle - B&G 3-01-26-300-000-200 Budget | Aprv | 369 | 1 |
| | | | 623.10 | Ctrl Maint: Motor Vehicle - B&G | | | |
| | 00/00 | 22 CTTC001 CERVICE TRUCK TIRE | TNC | 22FF AVENUE A | | | |
| 3_01200 n | /08/08 08/02/23 | 23 STTC001 SERVICE TRUCK TIRE 1 1 108V GDYR EAGLE RS-A BW | 1,080.00 | 2255 AVENUE A 3-01-26-300-000-197 Budget | Aprv | 275 | 1 |
| 2 OTC33 O | 0/02/23 | I TOOM ONLY FAGEL VO-N DM | 1,000.00 | Ctrl Maint: Tires & Tubes - Police | Αμι ν | LIJ | 1 |
| 3-01299 0 | 06/29/23 | 4 113S GDYR WRANGLER HP | 359.82 | 3-01-26-300-000-197 Budget Ctrl Maint: Tires & Tubes - Police | Aprv | 276 | 1 |
| 3-01299 0 | 06/29/23 | 5 MOUNT/DISMOUNT | 765.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 277 | 1 |
| 3-01299 0 | 06/29/23 | 6 VALVE | 170.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 278 | 1 |
| 3-01299 0 | 06/29/23 | 7 230HH+ L R225 | 2,500.00 | 3-01-26-300-000-195 Budget Ctrl Maint: Tires & Tubes - Streets | Aprv | 279 | 1 |
| 3-01299 0 | 06/29/23 | 8 RDMSTR 257 OSD | 300.00 | 3-01-26-300-000-195 Budget | Aprv | 280 | 1 |
| 3-01299 0 | 06/29/23 | 9 OLIVER MD II RETREAD | 636.81 | Ctrl Maint: Tires & Tubes - Streets 3-01-26-300-000-196 Budget Ctrl Maint: Tires & Tubes - Sanitation | Aprv | 281 | 1 |
| 3-01299 0 | 06/29/23 | 10 REPAIR W/ RETREAD RN112 PATCH | 17.40 | Ctrl Maint: Tires & Tubes - Sanitation 3-01-26-300-000-196 Budget | Aprv | 282 | 1 |
| 3-01299 0 | 06/29/23 | 11 C12R225 OLIVER MD II RETREAD | 1,981.53 | Ctrl Maint: Tires & Tubes - Sanitation 3-01-26-300-000-196 Budget | Aprv | 283 | 1 |
| | | | | | | | |

| PO # Enc Date I | ate Vendor # Name tem Description | Payment Amt | Street 1 of Address to be print Charge Account Acc Description | | | Seq | Acct |
|---|--|--|--|--------------------------------------|---|--|----------------------------|
| 3-01299 06/29/23 | L2 MRT REPAIR W/ RETREAD BEAD | 12.75 | Ctrl Maint: Tires & Tubes - Sa 3-01-26-300-000-196 Buc Ctrl Maint: Tires & Tubes - Sa | dget | Aprv | 284 | 1 |
| 3-01299 06/29/23 | 13 FLAT REPAIR | 45.00 | 3-01-26-300-000-198 Bud | dget | Aprv | 285 | 1 |
| 3-01299 06/29/23 | L4 FLAT REPAIR MATERIALS | 25.00 | | dget | Aprv | 286 | 1 |
| 3-01299 06/29/23 | L5 VALVE | 10.00 | | dget . | Aprv | 287 | 1 |
| 3-01299 07/05/23 | L6 108V GDYR EAGLE | 270.00 | | dget | Aprv | 288 | 1 |
| 3-01299 07/05/23 | L7 108V GDYR EAGLE ENFORCER | 456.00 | | dget | Aprv | 289 | 1 |
| 3-01299 07/05/23 | L8 RDMSTR RM170 RIB16 | 510.00 | | dget | Aprv | 290 | 1 |
| 3-01299 07/05/23 | L9 RDMSTR 257 OSD G | 540.00 | | dget | Aprv | 291 | 1 |
| | | 9,679.31 | Ctrl Maint: Tires & Tubes - St | treets | | | |
| | 3 SUBURO01 SUBURBAN CONSULTING E 2 PAYMENT #1 - INV.#000000067142 | | | dget | Aprv | 569 | 1 |
| 08/08/2 | 3 TARGEOO1 TARGET SOLUTIONS LEAF | RNING LLC | D 0 DOV 730010 | | | | |
| • | 1 ANNUAL SURSCRIPTION GUARDIAN | | | Inet | Δnrv | 87 | 1 |
| | 1 ANNUAL SUBSCRIPTION GUARDIAN | 2,647.00 | | dget | Aprv | 87 | 1 |
| 3-01178 05/16/23 | | 2,647.00 | 3-01-25-240-000-154 Bud | dget | Aprv | 87 | 1 |
| -01178 05/16/23 08/08/2 | 3 TAYLOOO1 TAYLOR'S TOWING | 2,647.00 | 3-01-25-240-000-154 Buc Police: Equipment Maintenance PO BOX 2517 3-01-25-240-000-167 Buc | | Aprv Aprv | 87 | 1 |
| 08/08/2 08/08/2 08/08/2 08/08/2 | 3 TAYLOOO1 TAYLOR'S TOWING 88 INVOICE #173340 | 2,647.00 2,647.00 | 3-01-25-240-000-154 Buc Police: Equipment Maintenance PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard 3-01-25-240-000-167 Buc | dget | | | |
| 08/08/2 08/08/2 3-00036 05/31/23 3 3-00036 08/01/23 | 3 TAYLOOO1 TAYLOR'S TOWING 88 INVOICE #173340 | 2,647.00 2,647.00 | 3-01-25-240-000-154 Buc Police: Equipment Maintenance PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard 3-01-25-240-000-167 Buc Police: Towing - Impound Yard 3-01-25-240-000-167 Buc | dget | Aprv | 15 | 1 |
| 08/08/2 08/08/2 8-00036 05/31/23 : 8-00036 08/01/23 : 8-00036 08/01/23 | 3 TAYLOOO1 TAYLOR'S TOWING 88 INVOICE #173340 89 INVOICE #173351 40 INVOICE #173361 | 2,647.00 2,647.00 130.00 130.00 | 3-01-25-240-000-154 Buc Police: Equipment Maintenance PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard 3-01-25-240-000-167 Buc | dget dget | Aprv Aprv | 15 16 | 1 |
| 08/08/2 3-0036 05/31/23 3 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 | 3 TAYLOOO1 TAYLOR'S TOWING 38 INVOICE #173340 39 INVOICE #173351 40 INVOICE #173361 41 INVOICE #173411 | 2,647.00 2,647.00 130.00 130.00 130.00 | 3-01-25-240-000-154 Buc Police: Equipment Maintenance PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard Police: Towing - Impound Yard | dget dget dget | Aprv Aprv Aprv | 15 16 17 | 1 1 1 |
| 08/08/2 08/08/2 3-00036 05/31/23 3 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 | 3 TAYLOOO1 TAYLOR'S TOWING 38 INVOICE #173340 39 INVOICE #173351 40 INVOICE #173361 41 INVOICE #173411 42 INVOICE #174226 | 2,647.00 2,647.00 130.00 130.00 130.00 130.00 | 3-01-25-240-000-154 Buc Police: Equipment Maintenance PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard | dget dget dget dget | Aprv Aprv Aprv Aprv | 15 16 17 18 | 1 1 1 |
| -01178 05/16/23 -08/08/2 -00036 05/31/23 : -00036 08/01/23 : -00036 08/01/23 : -00036 08/01/23 : -00036 08/01/23 : -00036 08/01/23 : | 3 TAYLOOO1 TAYLOR'S TOWING 88 INVOICE #173340 89 INVOICE #173351 40 INVOICE #173361 41 INVOICE #173411 42 INVOICE #174226 43 INVOICE #174370 | 2,647.00 2,647.00 130.00 130.00 130.00 130.00 130.00 | PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard | dget dget dget dget | Aprv Aprv Aprv Aprv Aprv Aprv | 15 16 17 18 19 20 | 1 1 1 1 |
| 08/08/2 08/08/2 3-00036 05/31/23 3 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 | 3 TAYLOOO1 TAYLOR'S TOWING 38 INVOICE #173340 39 INVOICE #173351 40 INVOICE #173361 41 INVOICE #173411 42 INVOICE #174226 43 INVOICE #174370 44 INVOICE #174524 | 2,647.00 2,647.00 130.00 130.00 130.00 130.00 130.00 | PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard | dget dget dget dget dget | Aprv Aprv Aprv Aprv Aprv Aprv Aprv | 15 16 17 18 19 | 1 1 1 1 1 |
| 08/08/2 3-00036 05/31/23 : 3-00036 08/01/23 : | 3 TAYLOOO1 TAYLOR'S TOWING 38 INVOICE #173340 39 INVOICE #173351 40 INVOICE #173361 41 INVOICE #173411 42 INVOICE #174226 43 INVOICE #174370 44 INVOICE #174524 45 INVOICE #174825 | 2,647.00 2,647.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 | PO BOX 2517 3-01-25-240-000-167 Buccompositions of the product of | dget dget dget dget dget dget | Aprv Aprv Aprv Aprv Aprv Aprv Aprv Aprv | 15 16 17 18 19 20 21 22 | 1 1 1 1 1 1 |
| 08/08/2 3-00036 05/31/23 3 3-00036 08/01/23 3 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 3-00036 08/01/23 4 | 3 TAYLOOO1 TAYLOR'S TOWING 38 INVOICE #173340 39 INVOICE #173351 40 INVOICE #173361 41 INVOICE #173411 42 INVOICE #174226 43 INVOICE #174370 44 INVOICE #174524 45 INVOICE #174825 46 INVOICE #174848-POLICE VEHICLE | 2,647.00 2,647.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 | PO BOX 2517 3-01-25-240-000-167 Buc Police: Towing - Impound Yard Police: Towing - Impound Yard Police: Towing - Impound Yard | dget dget dget dget dget dget dget | Aprv Aprv Aprv Aprv Aprv Aprv Aprv | 15 16 17 18 19 20 21 | 1 1 1 1 1 1 |

| heck No. PO # I | | | e Vendor # Name m Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------|--------------------|-----|---|------------------------|---|--------------------------------|------|-----|------|
| 3-01699(| | | TINTO003 TINTON FALLS SCHOOL 2022-2023 TX LVY DUE: 8/15/23 | 2,191,411.08 | 658 TINTON AVENUE 3-01-99-999-001-206 School Taxes Payable - TFBC | Budget DE | Aprv | 657 | 1 |
| 3-01687(| 08/08, 07/20/23 | | TINTO028 TINTON FALLS SENIOR C 2023 BOROUGH CONTRIBUTION | 11,050.00 11,050.00 | C/O DEANNA GREENWOOD 3-01-27-360-000-240 Social Svc: Senior Citizen | Budget Center | Aprv | 654 | 1 |
| | 08/08 | /23 | TMASS001 T & M ASSOCIATES | | 11 TINDALL ROAD | | | | |
| 2-01463 (| | | PAYMENT #14 - INV. #SE446407 | 1,402.50 | C-04-21-477-000-555 ORD.21-1477/22-1488: Section | Budget | Aprv | 2 | 1 |
| 3-00137 (| 01/20/23 | 41 | PAYMENT #36 - INV. #SE446410 | 737.89 | 3-01-20-165-000-144 | Budget | Aprv | 36 | 1 |
| 3-01674 (| 07/19/23 | 1 | STAVOLA SELF STORAGE | 187.00 | Eng: Consultants - Engineer STA4243CO | Project | Aprv | 644 | 1 |
| 3-01675 (| 07/19/23 | 1 | STAVOLA REALTY | 888.25 | STAVOLA RLTY-1829 WAYSIDE F STA4223CO | ROAD Project | Aprv | 645 | 1 |
| | | | | | STAVOLA RLTY-HAMILTON/WAYSI | IDE | · | | |
| 3-016// (| 07/19/23 | 1 | PB2017-01 PINEBROOK COMMERCE | 187.00 | PIN4911CO PINEBROOK COMMERCE CENTER - | Project · CO | Aprv | 646 | 1 |
| 3-01678 (| 07/19/23 | 1 | PB2022-10 STAVOLA REALTY | 1,101.00 | STA4217CO STAVOLA RLTY-PREL/FINAL SUE | Project | Aprv | 647 | 1 |
| 3-01679 (| 07/19/23 | 1 | PB2021-12 RWJ BARNABAS | 183.00 | BAR4192CO | Project | Aprv | 648 | 1 |
| 3-01680 (| 07/19/23 | 1 | PB2023-02 STAVOLA REALTY | 8,428.00 | BARNABAS HEALTH-MYER CENTER STA4251CO | R Project | Aprv | 649 | 1 |
| 3-01681 (| 07/19/23 | 1 | PB2023-01 MID MONMOUTH TECH II | 1,398.50 | STAVOLA RLTY-CENTRE PLAZA MID4240CO | Project | Aprv | 650 | 1 |
| | | | | | MID-MON/SUDLER MON-SITE PLA | AN | · | | |
| 3-01713 (| 07/26/23 | Ι | LENNAR PARCEL | 774.75 | LEN5926EO LENNAR PARCEL C-MIXED USE E | Project O | Aprv | 660 | 1 |
| 3-01714(| 07/26/23 | 1 | JSM/MEDLINE | 4,512.28 | JSM4239EO JSM @ TF - 1470 SHAFTO RD | Project | Aprv | 661 | 1 |
| 3-01715 (| 07/26/23 | 1 | SENIOR HOUSING WEST PARK | 1,107.47 | SEN4188E0 | Project | Aprv | 662 | 1 |
| 3-01716 (| 07/26/23 | 1 | MASSARO REALTY | 3,174.25 | SNR HOUSING DEV-1530 PARK A MON4203E0 | NVE Project | Aprv | 663 | 1 |
| 3-01717 (| 07/26/23 | 1 | STAVOLA MIXED USE DEV. | 2,582.50 | MON WIRE/MASSARO RLTY-SHAFT STA4250E0 | O Project | Aprv | 664 | 1 |
| | | | | | STAVOLA RLTY-MIXED USE DEV | _ | · | | |
| 3-01718 (| | | MID MON TECH CENTER | 5,198.97 | MID4238EO MID-MON TECH-SUDLER MON, LL | Project .C | Aprv | 665 | 1 |
| 3-01719 (| 07/26/23 | 1 | IRONWORKS CROSSING | 12,340.75 | DRH4236EO DR HORTON - IRONWORKS CROSS | Project STNG | Aprv | 666 | 1 |
| | | | | 44,204.11 | SK HORTON - INOMBORING CROSS | ,1.10 | | | |
| | 08/08 | | TOWNS001 TOWNSHIP OF NEPTUNE | | 25 NEPTUNE BOULEVARD | | | | |
| 3-01654 (| 07/17/23 | | 2023 SEWER SERVICE AGREEMENT | 34,500.00 | 3-05-55-502-000-235 Sewer: Township of Neptune | Budget | Aprv | 614 | 1 |
| 3-01654 (| 07/17/23 | 2 | 2023 SEWER SERVICE AGREEMENT | 312,340.00 | 3-05-55-502-000-235 | Budget | Aprv | 615 | 1 |
| | | | | 346,840.00 | Sewer: Township of Neptune | | | | |

| 08/08/23 TREASOUB TREASURER, STATE OF NU 22,009.00 3-01-17-000-027 Revenue Apry 655 1 22,009.00 22,009.00 22,009.00 3-01-17-000-027 Revenue Apry 655 1 22,009.00 3-01-17-000-027 Revenue Apry 655 1 24,009.00 3-01-17-000-027 Revenue Apry 724 1 3-01-161 07/31/23 1 TAX COLLECTOR MICROFILM 25,000 3-01-12-160-000-294 Budget Apry 724 1 Revenue Other 25,000 3-01-12-160-000-295 Budget Apry 584 1 3-01-161 07/12/23 2 APRIL, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 585 1 3-01-161 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 585 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 585 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 586 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 586 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 586 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 586 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 587 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 587 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-12-7-360-000-235 Budget Apry 587 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-17-17-000-006 Revenue Apry 587 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-17-17-000-006 Revenue Apry 651 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-17-1000-006 Revenue Apry 651 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-17-1000-006 Revenue Apry 651 1 3-01-181 07/12/23 3 MAY, 4 DAYS 60,00 3-01-181 07/12/23 3 MAY, 4 DA | | | nate Vendor # Name Etem Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Checl Account Type | | Seq | Acct |
|--|-----------|------------|--|-------------|--|---------------------------------|--------|-------|------|
| Due State of N.J. Training Fees | | 08/08/2 | TREASOO8 TREASURER, STATE OF | NJ | OFFICE OF ADMIN. SRVS. | | | | |
| 22,009.00 22,009.00 | 3-01697 (| 07/25/23 | 1 QUARTERLY REPORT | 22,009.00 | | | Aprv | 655 | 1 |
| 25.00 3-01-20-145-000-294 Budget Aprv 724 1 | | | | 22,009.00 | Due State of N.J. Training | Fees | | | |
| 25.00 3-01-20-165-000-294 Budget Aprv 724 1 | | 00/00/2 | 22 TREACOON TREACHRER OF AF ME | W JEDCEV | DODEC DMC C/O D FARTO | | | | |
| Revenue: Other | 3-01761 (| | | | | Rudaet | Anrv | 724 | 1 |
| 08/08/23 TREASOLO TREASURER, COUNTY OF MONMOUTH SOCIAL STATE SOCIAL SECTION CITIZEN TRANSPORTATION SOCIAL SECTION SOCIAL SECTION CITIZEN TRANSPORTATION SOCIAL SECTION CITIZEN CITIZEN SOCIAL SECTION CITIZEN CITIZE | | 0., 51, 15 | 1 WK COLLEGION HIGHWITE | | | Daugee | ,,,,,, | | _ |
| 3-01618 07/12/23 1 2nd QTR 2023 TRANSPORTATION 0.00 3-01.27-360-000-235 Budget Aprv 584 1 | | | | 25.00 | | | | | |
| 3-01618 07/12/23 1 2nd QTR 2023 TRANSPORTATION 0.00 3-01-27-360-000-235 8 udget Aprv 584 1 | | N8 /N8 /3 |) TOEACHIN TOEACHDED CHINTY HE | : MONMOLITU | MON CTV DTV TDANS_ATTN: 1AN | т¢ | | | |
| Social Svc:Senior Citizen Transportation Social Svc:Senior Citiz | 3-01618 (| | | | | | Aprv | 584 | 1 |
| Social Svc:Senior Citizen Transportation Social Svc:Senior Citiz | | - , , - | • | | | | r | | |
| 3-01618 07/12/23 3 MAY, 4 DAYS 3-01618 07/12/23 4 JUNE, 5 DAYS 775.00 3-01618 07/12/23 4 JUNE, 5 DAYS 775.00 3-01-27-360-000-235 Budget Apry 587 1 Social Svc:Senior Citizen Transportation 08/08/23 TREASO12 TREASURER, STATE OF NEW JERSEY 3-01682 07/19/23 1 2023 2ND QTR DOMESTIC PARTN. 25.00 08/08/23 TRWENOO1 T. R. WENIGER 1-01991 01/01/23 8 PAYMENT #6 & FINAL - 6/29/23 8,606.31 08/08/23 TRYSTOOS TRYSTONE CAPITAL ASSESTS, LLC 3-01770 07/31/23 1 REDEMPTION TAX SALE#3253 1,905.94 3-01770 07/31/23 2 PREMIUM 1,500.00 08/08/23 UNITEO06 United Refrigeration Inc. 3-01487 06/26/23 1 953420 EVERPURE CARTRIDGE 3-01487 06/26/23 2 961227 EVERPURE CARTRIDGE 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 08/08/23 VENTROO1 SHANNON VENTRE 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 08/08/23 VENTROO1 SHANNON VENTRE 1,25.00 1,225.00 3000000000000000000000000000000000 | 3-01618 (| 07/12/23 | 2 APRIL, 4 DAYS | 620.00 | | | | 585 | 1 |
| 3-01618 07/12/23 4 JUNE, 5 DAYS 775.00 3-01-27-360-000-235 8 Judget Aprv 587 1 | 2 01610 / | 07/12/22 | 2 MAY A DAYS | 620.00 | | | | E 0 C | 1 |
| 3-01618 07/12/23 4 JUNE, 5 DAYS 775.00 3-01-27-360-000-235 Budget Aprv 587 1 | 2-01010 (| 07/12/23 | 5 MAY, 4 DAYS | 020.00 | | | | 300 | T |
| Social Svc:Senior Citizen Transportation Social Sccience S | 3-01618 (| 07/12/23 | 4 JUNE, 5 DAYS | 775.00 | | | | 587 | 1 |
| 08/08/23 TREASO12 TREASURER, STATE OF NEW JERSEY 3-01682 07/19/23 1 2023 2ND QTR DOMESTIC PARTN. | | | , | | Social Svc:Senior Citizen | | | | |
| 3-01682 07/19/23 1 2023 2ND QTR DOMESTIC PARTN. | | | | 2,015.00 | | | | | |
| 3-01682 07/19/23 1 2023 2ND QTR DOMESTIC PARTN. 25.00 3-01-17-000-026 Revenue Aprv 651 1 | | 08/08/2 | 73 TREASO12 TREASURER, STATE OF | NFW 1FRSFY | DOMESTIC PARTNERSHIP REG EF | FS | | | |
| 08/08/23 TRWENOO1 T. R. WENIGER 1900 NEW BRUNSWICK AVENUE 1-01991 01/01/23 8 PAYMENT #6 & FINAL - 6/29/23 8,606.31 3-05-99-999-001-204 Budget Aprv 1 1 Sewer: Accounts Payable Sewer: Accounts Payable 1 1 1 1 1 1 1 1 1 | 3-01682 (| | | | | | Aprv | 651 | 1 |
| 1900 NEW BRUNSWICK AVENUE 1900 NEW BRUNSWICK AVENUE 1909 NEW BRUNSWICK AVENUE | | | | | Due State of N.J. Marriage | Licenses | • | | |
| 1-01991 01/01/23 8 PAYMENT #6 & FINAL - 6/29/23 8,606.31 3-05-99-999-001-204 Sewer: Accounts Payable Sewer: Ac | | | | 25.00 | | | | | |
| 1-01991 01/01/23 | | 08/08/2 | 23 TRWENOO1 T. R. WENIGER | | 1900 NEW BRUNSWICK AVENUE | | | | |
| 8,606.31 | 1-01991 (| | | 8,606.31 | | Budget | Aprv | 1 | 1 |
| 08/08/23 TRYSTO05 TRYSTONE CAPITAL ASSESTS, LLC | | | | | Sewer: Accounts Payable | | | | |
| 3-01770 07/31/23 1 REDEMPTION TAX SALE#3253 1,905.94 T-03-56-851-000-001 Budget Aprv 733 1 TTL Trust: TTL Redemptions 1,500.00 T-03-56-850-000-007 Budget Aprv 734 1 Gen Trust: Tax Sale Premiums 08/08/23 UNITE006 United Refrigeration Inc. 3-01487 06/26/23 1 953420 EVERPURE CARTRIDGE 58.68 3-01-26-310-000-117 Budget Aprv 436 1 Bldg/Grds: Building Materials & Supplies 3-01487 06/26/23 2 961227 EVERPURE CARTRIDGE 532.80 3-01-26-310-000-117 Budget Aprv 437 1 Bldg/Grds: Building Materials & Supplies 591.48 20 CLYDESDALE COURT 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 3-01-28-370-000-241 Budget Aprv 659 1 Recreation: Summer Programs 08/08/23 VERIZO11 VERIZON (FIOS INTERNET) | | | | 8,606.31 | | | | | |
| 3-01770 07/31/23 1 REDEMPTION TAX SALE#3253 1,905.94 T-03-56-851-000-001 Budget Aprv 733 1 TTL Trust: TTL Redemptions 1,500.00 T-03-56-850-000-007 Budget Aprv 734 1 Gen Trust: Tax Sale Premiums 1,500.00 T-03-56-850-000-007 Budget Aprv 734 1 Gen Trust: Tax Sale Premiums 1,500.00 T-03-56-850-000-007 Budget Aprv 734 1 Aprv 734 1 Aprv 734 1 Aprv 735 Aprv 736 Aprv 736 Aprv 736 Aprv 737 Aprv 738 Aprv 738 | | 08/08/2 | RYSTOO5 TRYSTONE CAPITAL ASS | ESTS, LLC | P.O. BOX 1030 | | | | |
| 1,500.00 T-03-56-850-000-007 Budget Aprv 734 1 | 3-01770 (| 07/31/23 | | | | Budget | Aprv | 733 | 1 |
| O8/08/23 UNITEO06 United Refrigeration Inc. PO BOX 82-0100 | 2 01770 / | 07/21/22 | 2 DDENTIN | 1 500 00 | | Budnet | A | 724 | 1 |
| 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3,405.94 3 | 3-01//0 (| 07/31/23 | 2 PREMIUM | 1,500.00 | | • | Aprv | / 54 | 1 |
| 3-01487 06/26/23 1 953420 EVERPURE CARTRIDGE 3-01487 06/26/23 2 961227 EVERPURE CARTRIDGE 3-01487 06/26/23 2 961227 EVERPURE CARTRIDGE 532.80 3-01-26-310-000-117 Budget Aprv 436 1 Bldg/Grds: Building Materials & Supplies 591.48 Supplies 591.48 20 CLYDESDALE COURT 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 3-01-28-370-000-241 Budget Aprv 659 1 Recreation: Summer Programs 1,125.00 (FIOS INTERNET) | | | | 3,405.94 | den muser fux sure member | | | | |
| 3-01487 06/26/23 1 953420 EVERPURE CARTRIDGE 3-01487 06/26/23 2 961227 EVERPURE CARTRIDGE 3-01487 06/26/23 2 961227 EVERPURE CARTRIDGE 532.80 3-01-26-310-000-117 Budget Aprv 436 1 Bldg/Grds: Building Materials & Supplies 591.48 Supplies 591.48 20 CLYDESDALE COURT 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 3-01-28-370-000-241 Budget Aprv 659 1 Recreation: Summer Programs 08/08/23 VERIZ011 VERIZON (FIOS INTERNET) | | | | | | | | | |
| Bldg/Grds: Building Materials & Supplies 3-01-26-310-000-117 Budget Aprv 437 1 | 2 01/07 | | | | | Pudac+ | Annı | 126 | 1 |
| 3-01487 06/26/23 2 961227 EVERPURE CARTRIDGE 532.80 3-01-26-310-000-117 Budget Aprv 437 1 Bldg/Grds: Building Materials & Supplies 591.48 08/08/23 VENTR001 SHANNON VENTRE 20 CLYDESDALE COURT 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 3-01-28-370-000-241 Budget Aprv 659 1 Recreation: Summer Programs 1,125.00 (FIOS INTERNET) | J-0140/ (| 00/20/23 | I 333470 EVEKPUKE CAKIKINGE | 30.08 | | 5 | Api V | 430 | T |
| Bldg/Grds: Building Materials & Supplies | 3-01487 (| 06/26/23 | 2 961227 EVERPURE CARTRIDGE | 532.80 | | | Aprv | 437 | 1 |
| 08/08/23 VENTR001 SHANNON VENTRE 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 3-01-28-370-000-241 Budget Aprv 659 1 Recreation: Summer Programs 08/08/23 VERIZ011 VERIZON (FIOS INTERNET) | | - | | | Bldg/Grds: Building Materi | als & Supplies | - | | |
| 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 3-01-28-370-000-241 Budget Aprv 659 1 Recreation: Summer Programs 08/08/23 VERIZ011 VERIZON (FIOS INTERNET) | | | | 591.48 | | | | | |
| 3-01706 07/26/23 1 PAYMENT FOR SERVICES-SNAPOLOGY 1,125.00 3-01-28-370-000-241 Budget Aprv 659 1 Recreation: Summer Programs 08/08/23 VERIZ011 VERIZON (FIOS INTERNET) | | 08/08/2 | 3 VENTROO1 SHANNON VENTRE | | 20 CLYDESDALE COURT | | | | |
| Recreation: Summer Programs 1,125.00 08/08/23 VERIZO11 VERIZON (FIOS INTERNET) | 3-01706 (| | | 1,125.00 | | Budget | Aprv | 659 | 1 |
| 08/08/23 VERIZO11 VERIZON (FIOS INTERNET) | | . , - | | | | • | | | |
| , , | | | | 1,125.00 | | | | | |
| , , | | 08/08/2 | 73 VERTZÜ11 VERTZON | | (FTOS INTERNET) | | | | |
| | 3-01619 (| | | 309.65 | 3-01-31-440-000-213 | Budget | Aprv | 588 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | inted on Chec Account Type | | Seq | Acct |
|----------------------------|---|-------------|---|-------------------------------|------|-----|------|
| 3-01749 07/31/23 | 1 PAYMENT #8 - AUGUST, 2023 | 309.65 | Telephone: Telephone 3-01-31-440-000-213 Telephone: Telephone | Budget | Aprv | 710 | 1 |
| | | 619.30 | rerephone. Terephone | | | | |
| 08/08/ | 23 VERIZO12 VERIZON 1 PAYMENT #6 - JUNE, 2023 | 106 00 | (FIOS PHONES) | Dudget | Annı | F00 | 1 |
| | • | 196.80 | 3-01-31-440-000-213 Telephone: Telephone | Budget | ' | 589 | 1 |
| 3-01621 07/13/23 | 1 PAYMENT #7 - JULY, 2023 | 197.38 | 3-01-31-440-000-213 Telephone: Telephone | Budget | Aprv | 590 | 1 |
| | | 394.18 | | | | | |
| 08/08/ 3-01638 07/13/23 | 23 VERMO01 VERMEER NORTH ATLANTIC 1 111513003 C HOOK | C 27.19 | 7 MAPLE AVE 3-01-26-300-000-201 | Budget | Aprv | 602 | 1 |
| | | | Ctrl Maint: Motor Vehicle - | Streets | ' | | |
| 3-01638 07/13/23 | 2 110483001 VALVE-DIRECTIONAL | 978.85 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget · Streets | Aprv | 603 | 1 |
| 3-01638 07/26/23 | 3 SHIPPING | 24.55 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 604 | 1 |
| | | 1,030.59 | ctri maint: motor venicie - | Streets | | | |
| 08/08/ | | | 4400 US HIGHWAY 9 SOUTH | | | | |
| 3-01633 07/13/23 | 1 ANNUAL SUPPORT & UPGRADE PLAN | 1,953.83 | 3-01-25-240-000-154 Police: Equipment Maintenar | Budget | Aprv | 599 | 1 |
| 3-01633 07/13/23 | 2 HOSTING CLIENT DATABASE | 1,193.40 | 3-01-25-240-000-154 | Budget | Aprv | 600 | 1 |
| | | 3,147.23 | Police: Equipment Maintenar | ice | | | |
| 08/08/ | | | P.O. BOX 74008484 | | | | |
| 2-02602 09/26/22 | 1 SENIOR CITIZEN POST YEAR (PD5) | 35.00 | 2-01-20-145-000-102 Revenue: Forms | Budget | Aprv | 7 | 1 |
| 3-01786 08/01/23 | 1 MARCH THROUGH AUGUST, 2023 | 2,068.80 | 3-05-55-502-000-160 | Budget | Aprv | 829 | 1 |
| 3-01786 08/01/23 | 2 | 3,043.20 | Sewer: Computer Service 3-01-20-145-000-160 | Budget | Aprv | 830 | 1 |
| | | 5,147.00 | Revenue: Computer Services | | | | |
| 08/08/ | 23 WARSHOO1 WARSHAUER ELECTRIC SU | PPLY | 800 SHREWSBURY AVENUE | | | | |
| 3-01495 06/26/23 | 1 RABGUS4-50NW/D10 SURFACE WRAP | 255.02 | 3-01-28-375-000-117 Parks: Building Materials & | Budget | Aprv | 446 | 1 |
| 3-01495 07/06/23 | 2 LUT MS-OPS5M-WH SENSOR W/ SWIT | 39.18 | 3-01-28-375-000-117 | Budget | Aprv | 447 | 1 |
| -01495 07/06/23 | 3 SELAKRHC832 | 28.17 | Parks: Building Materials & 3-01-28-375-000-117 | Budget | Aprv | 448 | 1 |
| -01495 07/06/23 | 4 LEVGRBFW SELF-TEST BLANKFACE | 52.71 | Parks: Building Materials & 3-01-28-375-000-117 | & Supplies Budget | Aprv | 449 | 1 |
| | | | Parks: Building Materials & | & Supplies | • | | |
| 3-01495 07/06/23 | 5 ROUND W/P COVER | 14.20 | 3-01-28-375-000-117 Parks: Building Materials & | Budget & Supplies | Aprv | 450 | 1 |
| 3-01495 07/06/23 | 6 W/P CLOSURE | 0.41 | 3-01-28-375-000-117 Parks: Building Materials & | Budget V Supplies | Aprv | 451 | 1 |
| | | 389.69 | . at Not building Place 1415 C | . Juppines | | | |

| Page | No: | 43 |
|------|-----|----|
|------|-----|----|

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Daymont Amt | Street 1 of Address to be p | | | Coa | Acc+ |
|---|---------------|--|-----------------------|--------|-----|------|
| PO # Enc Date Item Description | Payment Amt | Charge Account Description | Account Type | Status | seq | ACCL |
| 08/08/23 WBMAS001 W. B. MASON CO., INC. | | P.O. BOX 891101 | | | | |
| 23-01235 05/26/23 1 MISC. OFFICE SUPPLIES | 69.73 | 3-01-20-145-000-101 Revenue: Office Supplies | Budget | Aprv | 97 | 1 |
| 3-01235 05/26/23 2 MISC. OFFICE SUPPLIES | 69.74 | 3-05-55-502-000-101 Sewer: Office Supplies | Budget | Aprv | 98 | 1 |
| | 139.47 | | | | | |
| 08/08/23 WINOO6 WINDING BROOK CONDOMIN | NIUM ASSO | C/O SAGE 1, LLC | | | | |
| 23-01742 07/31/23 1 WINDING BROOK CONDO SRVC REIMB | 4,896.00 | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget Act | Aprv | 697 | 1 |
| 3-01742 07/31/23 2 WINDING BROOK CONDO SRVC REIMB | 2,362.00 | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget | Aprv | 698 | 1 |
| 3-01742 07/31/23 3 WINDING BROOK CONDO SRVC REIMB | 24,000.00 | 3-01-26-325-000-226 Condo Svc: Condo Services | Budget | Aprv | 699 | 1 |
| | 31,258.00 | | | | | |
| 08/08/23 ZENDEO01 ZENDESK, INC. | | 1019 MARKET STREET | | | | |
| 3-01787 08/01/23 1 Support Pro per Agent | 2,940.00 | 3-01-20-100-001-177 Admin Info Tech: Technology | Budget Maintenance | Aprv | 831 | 1 |
| | 2,940.00 | | , | | | |
| <u>Count</u> Line Items | <u>Amount</u> | | | | | |
| Checks: 180 831 7 | 7,135,168.61 | | | | | |

| Totals by Year-Fund | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---------------------|---------------------|----------------------------|---------------|-----------|----------------------------|
| Fund Description | Fund | Budget Total | Revenue Total | G/L IULAI | Total |
| CURRENT FUND | 2-01 | 26,453.60 | 0.00 | 0.00 | 26,453.60 |
| CURRENT FUND | 3-01 | 6,584,354.79 | 22,042.00 | 0.00 | 6,606,396.79 |
| SEWER UTILITY FUND | 3-05 Year Total: | 389,829.35 6,974,184.14 | 0.00 | 0.00 | 389,829.35 6,996,226.14 |
| CAPITAL FUND | C-04 | 1,402.50 | 0.00 | 0.00 | 1,402.50 |
| GENERAL TRUST FUND | T-03 | 63,501.85 | 0.00 | 0.00 | 63,501.85 |
| DOG TRUST FUND | T-12 Year Total: | 3,110.80 66,612.65 | 0.00 | 0.00 | 3,110.80 66,612.65 |
| Tota | al Of All Funds: | 7,068,652.89 | 22,042.00 | 0.00 | 7,090,694.89 |

| Project Description | Project No. | Project Total |
|--------------------------------|-------------|---------------|
| BARNABAS HEALTH-MYER CENTER | BAR4192CO | 183.00 |
| BARNABAS HEALTH-MEDICAL CAMPUS | BAR5884EX | 1,050.00 |
| DR HORTON - IRONWORKS CROSSING | DRH4236E0 | 12,340.75 |
| JSM @ TF - 1470 SHAFTO RD | JSM4239E0 | 4,512.28 |
| LENNAR PARCEL C-MIXED USE EO | LEN5926E0 | 774.75 |
| MID-MON TECH-SUDLER MON, LLC | MID4238EO | 5,198.97 |
| MID-MON/SUDLER MON-SITE PLAN | MID4240CO | 1,398.50 |
| MON WIRE/MASSARO RLTY-SHAFTO | MON4203EO | 3,174.25 |
| PINEBROOK COMMERCE CENTER - CO | PIN4911CO | 187.00 |
| SNR HOUSING DEV-1530 PARK AVE | SEN4188E0 | 1,107.47 |
| STAVOLA RLTY-PREL/FINAL SUBDIV | STA4217C0 | 1,101.00 |
| STAVOLA RLTY-HAMILTON/WAYSIDE | STA4223C0 | 2,248.25 |
| STAVOLA RLTY-1829 WAYSIDE ROAD | STA4243C0 | 187.00 |
| STAVOLA RLTY-MIXED USE DEV | STA4250E0 | 2,582.50 |
| STAVOLA RLTY-CENTRE PLAZA | STA4251C0 | 8,428.00 |
| Total Of All Proj | ects: | 44,473.72 |

G/L Posting Summary

| Account | Description | Debits | Credits |
|---------------------|----------------------------------|--------------|--------------|
| 3-01-101-01-000-001 | Clearing | 15,741.57 | 6,648,591.96 |
| 3-01-194-16-000-000 | Miscellaneous Revenue Not Antic. | 8.00 | 0.00 |
| 3-01-201-20-000-000 | Current Appropriations | 399,158.92 | 15,719.17 |
| 3-01-203-55-000-000 | Appropriation Reserves | 26,476.00 | 22.40 |
| 3-01-205-55-000-000 | Tax Overpayments | 10,679.38 | 0.00 |
| 3-01-206-55-000-001 | School Taxes Payable - TFBOE | 2,191,411.08 | 0.00 |
| 3-01-206-55-000-002 | School Taxes Payable - MRHS | 1,070,274.67 | 0.00 |
| 3-01-208-55-000-000 | County Taxes Payable | 2,928,549.91 | 0.00 |
| 3-01-286-55-000-001 | Due State of N.J Marriage Lic | 25.00 | 0.00 |
| 3-01-286-55-000-002 | Due State of N.J Training Fees | 22,009.00 | 0.00 |
| | Totals for Fund 3-01 : | 6,664,333.53 | 6,664,333.53 |
| 3-03-101-01-000-001 | Cash | 0.00 | 36,747.89 |
| 3-03-101-01-000-004 | Cash - TTL | 0.00 | 6,601.29 |
| 3-03-101-01-000-008 | Cash - Law Enforcement | 0.00 | 6,000.00 |
| 3-03-101-01-000-011 | Cash - Self Insurance | 0.00 | 1,873.12 |
| 3-03-101-01-000-014 | Cash - Open Space | 0.00 | 2,953.55 |

| Project Descript | tion | Project No. | Project Tota | al |
|---|---|-------------|---|--|
| 3-03-101-01-000-016 3-03-201-20-000-000 | Cash - Affordable Housing Trust Appropriations Totals for Fund 3-03 | : | 0.00 63,501.85 63,501.85 | 9,326.00 0.00 63,501.85 |
| 3-04-101-01-000-001 3-04-215-55-000-000 | Cash Capital Appropriations Totals for Fund 3-04 | : | 0.00 1,402.50 1,402.50 | 1,402.50 0.00 1,402.50 |
| 3-05-101-01-000-001 3-05-201-20-000-000 3-05-204-55-000-001 | Cash Sewer Appropriations Accounts Payable Totals for Fund 3-05 | : | 0.00 381,223.04 8,606.31 389,829.35 | 389,829.35 0.00 0.00 389,829.35 |
| 3-12-101-01-000-001 3-12-201-20-000-000 3-12-204-56-850-803 | Cash Animal Control Appropriations Due State of NJ/Dog Licenses Totals for Fund 3-12 | | $0.00 \\ 3,100.00 \\ \underline{10.80} \\ 3,110.80$ | 3,110.80 0.00 0.00 3,110.80 |
| 3-13-101-01-000-001 3-13-201-20-000-000 | Cash Escrow Checking Totals for Fund 3-13 | : | 0.00 <u>44,473.72</u> 44,473.72 | 44,473.72 0.00 44,473.72 |
| | Grand To | tal: | 7,166,651.75 | 7,166,651.75 |

| <u>Date</u> | <u>Check</u> | <u>Description</u> | Amt Paid |
|-------------|--------------|--|-----------|
| 7/5/2023 | 95430 | Ralph's Italian Ice - Police Sports Camp 7/7/2023 | 485.00 |
| 7/5/2023 | 95431 | Taliercios - Police Sports Camp 7/7/2023 | 1,300.00 |
| 7/11/2023 | 95432 | ESSA Sports Performance-Jr. Police Academy | 250.00 |
| 7/11/2023 | 95433 | Gangulys Mixed Martial Arts-Jr. Police Academy | 250.00 |
| 7/11/2023 | 95434 | Jersey Shore Blue Claws-Tickets-Jr. Police Academy | 450.00 |
| 7/11/2023 | 95435 | Mike's Barber Shop - Jr. Police Academy | 125.00 |
| 7/11/2023 | 95436 | X Camp - Jr. Police Academy | 450.00 |
| 7/18/2023 | 95437 | DJ Hicks - National Night Out | 225.00 |
| 7/18/2023 | 95438 | Jersey Shore Blue Claws-Food-Jr. Police Academy | 570.00 |
| 7/28/2023 | 95440 | Chapman - Jr. Police Academy Leader | 500.00 |
| 7/28/2023 | 95441 | Chic-Fil-A - Police National Night Out | 871.70 |
| 7/28/2023 | 95442 | D'Ambrisi Wholesale-Police National Night Out | 1,341.90 |
| 7/28/2023 | 95443 | Pitney Bowes - Replenish Postage Account | 15,000.00 |
| | | - | 01.010.00 |

21,818.60