If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

AGENDA BOROUGH COUNCIL REGULAR MEETING FEBRUARY 06, 2024

Regular Meeting to begin at 7:30 PM

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

CALL TO ORDER

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press, the Newark Star Ledger, and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on December 19, 2023.

ROLL CALL

SALUTE TO FLAG

APPROVAL OF MINUTES

1. January 2, 2024 Reorganization Meeting Minutes

REPORT OF MAYOR/COUNCIL/ADMINISTRATION

ORDINANCES FOR INTRODUCTION

2. 2024-1510 An Ordinance Amending Chapter 7, Part III Of The Borough Code To Delete And Replace The List Of Private Properties Subject To Title 39 Jurisdiction In The Borough - This ordinance amends Chapter 7 to provide a complete and comprehensive list of properties subject to Title 39 jurisdiction.

ORDINANCES FOR FINAL CONSIDERATION

3. 2024-1509 An Ordinance Setting Salaries for Department Heads, Statutory Employees, Mayor and Council- Establishes salaries for certain statutory and management positions as required by State Statute and the Faulkner Act. The Borough is restrained in establishing the salaries pursuant to the terms of pre-existing collective bargaining agreements and New Jersey law impacting statutory employees.

PUBLIC DISCUSSION

MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

RESOLUTIONS

CONSENT AGENDA

- 4. R-24-023 Resolution Declaring February As Black History Month In The Borough Of Tinton Falls The Borough of Tinton Falls declares February 2024 as Black History Month.
- 5. R-24-024 Resolution Authorizing And Providing For The Issuance And Sale Of Not To Exceed \$14,000,000 Bond Anticipation Notes- This resolution authorizes the Borough's participation in the MCIA March pooled note financing.
- 6. R-24-025 Resolution Making Cost Of Living Adjustment For The Borough's LOSAP Program The Length of Service Awards Program (LOSAP) provides for annual contributions incentive for eligible emergency medical service volunteers. This resolution provides for an increase to the maximum contribution for members serving in 2023.

- 7. R-24-026 Resolution Authorizing The Award Of Contracts Without Public Bidding Pursuant To The Provisions Of N.J.S.A. 40A:11-6 -Authorizes the award of a contract without bidding allowed by N.J.S.A. 40A:411-6 for an emergency repair in the amount of \$28,550.
- 8. R-24-027 Resolution Authorizing Mosquito Control Division to Conduct Aerial Mosquito Control Operations Within the Borough of Tinton Falls Provides a mosquito control program to protect residents from mosquito borne disease via helicopter application. Treatment program begins on or about April 1, 2024 and continues through November 30, 2024 with notification provided to municipal Police Departments. All operations are performed in compliance with Federal and State regulations.
- 9. R-24-028 Resolution Authorizing Cancellation of Municipal Certificate of Sale Block 124.50 Lot 100 The Tax Collector has certified that the delinquent property taxes have been paid in full and cancellation of Tax Sale Certificate #3340 is in order.
- 10. R-24-029 Resolution Refunding Escrow-Pinebrook Commerce Center The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 11. R-23-030 Resolution Creating An Advisory Committee To Determine And Report On The Progress In Managing The Odors From The Monmouth County Reclamation Center The Borough of Tinton Falls wishes to create an Advisory Committee in order to monitor the MCRC.
- 12. R-24-031 Resolution Authorizing Approval of Bills \$8,475,143.00

EXECUTIVE SESSION (if applicable)

ADJOURNMENT

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.

BOROUGH OF TINTON FALLS MONMOUTH COUNTY NEW JERSEY

ORDINANCE NO. 2024-1510

AN ORDINANCE AMENDING CHAPTER 7, PART III OF THE BOROUGH CODE TO DELETE AND REPLACE THE LIST OF PRIVATE PROPERTIES SUBJECT TO TITLE 39 JURISDICTION IN THE BOROUGH

BE IT ORDAINED by the Borough Council of the Borough of Tinton Falls as follows:

SECTION 1. Chapter 7, Part III of the Borough Code, entitled "Applicability of Subtitle One of Title 39 of the Revised Statutes of New Jersey to Semi-Public and Private Roads, Streets and Driveways," shall be deleted in its entirety, including Sections 7-31 through Section 7-60E, and shall be replaced by the following:

PART III. Applicability of Subtitle One of Title 39 of the Revised Statutes of New Jersey to Semi-Public and Private Roads, Streets and Driveways

§ 7-31. Schedule of Properties Subject to Title 39 Jurisdiction.

The provisions of Subtitle One, Title 39 of the revised Statutes of New Jersey are made appliable to the following semi-public and private roads, streets, driveways, and parking lots located in the Borough of Tinton Falls:

| Block | Lot | Development | Location/Address |
|-------|--------------|---|-------------------------|
| 1.01 | 2.02 | Former Burger King | 15 Newman Springs Road |
| 2.02 | 41 | Alliance Pest Services | 1 Steven Avenue |
| 14.03 | 29.01 | Mezzasalma Office Building | 67 Apple Street |
| 14.03 | 35 | Bella Legacy Fund (Books-N-Things) | 57 Apple Street |
| 14.04 | 55.01 | Office Building | 27 Apple Street |
| 14.04 | 45.01, 49.01 | Apple Street Kitchen | 33 Apple St |
| 15 | 3.01 | Bowers Office Complex | 44 Apple Street |
| 15 | 15.01 | 78 Apple Associates (EPS Corp.) | 78 Apple Street |
| 15 | 16.10 | Tinton Falls Business Center | 1 & 3 Sheila Drive |
| 15 | 17 | New Shrewsbury Raquet Club | 71 Gilbert Street North |
| 15 | 18 | Wendy's Restaurant | 600 Shrewsbury Ave |
| 15.01 | 6 | Red Bank Animal Hospital | 197 Hance Ave |
| 15.01 | 16.03 | 106 Apple Street Holdings Office Building | 106 Apple Street |
| 15.03 | 1.01 | McDonald's | 588 Shrewsbury Ave |
| 15.03 | 16.05 | The Chelsea at Tinton Falls | 1 Hartford Drive |

| 16 | 1.01 | Greenbriar Falls | All Streets in Community | |
|---------------------|---------------------------------------|---|--------------------------|--|
| 18.01 | 6.01 | The Pour House | 640 Shrewsbury Avenue | |
| 18.01 | 6.02 | Gilbert Street Associates Office Building | 21 Gilbert Street North | |
| 18.02 | 15 | NMI-USA Technology Center | 36 Gilbert Street South | |
| 21 | 5 | Warshauer Electric | 800 Shrewsbury Avenue | |
| 21 | 9.01 | Jerral Office Building | 766 Shrewsbury Ave | |
| 21 | 10.01 | Balfour Corporation Office Building | 776 Shrewsbury Ave | |
| 23.01; 23.02 | 74; 1.07 | Winding Brook Condominiums | All Streets in Community | |
| 24 | 5.01 | Arbor Terrace | 864 Shrewsbury Avenue | |
| 25 | 3.01 | Armed Forces Career Center | 968 Shrewsbury Ave | |
| 25 | 15 | Shrewsbury Animal Hospital | 1008 Shrewsbury Ave | |
| 25 | 5.01, 16, 17 | Tinton Falls Plaza | 980 Shrewsbury Ave | |
| 26; 26.01 | 1000; 1000 | Society Hill Condominiums | All Streets in Community | |
| 28.01; 29 | 1.01; 1.01 | Ranney School | 235 Hope Road | |
| 37 | 4 | Monmouth Reform Temple | 332 Hance Ave | |
| 56.01; 56.02; 56.03 | 1; 1; 1 | Lenape Woods | All Streets in Community | |
| 67.01 | 1.11 | MJ's Restaurant | 1213 Sycamore Ave | |
| 70.02 | 28 | Woody's Restaurant | 1202 Sycamore Ave | |
| 75 | 100 | Spring Meadows Condominiums | All Streets in Community | |
| | | | Sunset, Northcrest, | |
| 76.04 | 11 | Regency at Trotters Pointe | Monterey, Morgan | |
| 100 | 1 | Municipal Complex | 556 Tinton Ave | |
| 101.02 | 1 | CommVault | One Commvault Way | |
| 101.02 | 2 | Trinity Hall High School | 101 Corregidor Road | |
| 101.18 | 1 | Patriots Square Townhouses | All Streets in Community | |
| | | | 157 Hamilton Road/1810 | |
| 109 | Various Stavola Wayside Crossing West | | Wayside Road | |
| 111; 113.01 | 10.02; 16.02 | Capelli Soccer Complex | 1660 Wayside Road | |
| 113.01 | 30 | Stavola Flex Space | 1511 Wayside Road | |
| 113.02 | 5.03 | Stavola Self Storage | 1819 Wayside Road | |
| 114 | 13.02 | Mid-Monmouth Tech Center | 1200 Pine Brook Road | |
| 114.01 | 18.01 | Hawthorne Suites | 90 Park Road | |
| 114.01 | 22 | Applebees Restaurant | 14 Park Road | |
| 115 | 1.01 | DoubleTree Hotel | 700 Hope Road | |
| 115 | 3.01 | Hope Road Professional Plaza | 730 Hope Road | |
| 115 | 4.02 & 4.03 | Stavola Flex Space | 10 & 15 Centre Plaza | |
| 115 | 7.01 | Encompass Health | 2 Centre Plaza | |
| 115 | 11.01 | JSM Medline Warehouse | 1470 Shafto Road | |
| 116 | 1 | MOESC | 100 Tornillo Way | |
| 120 | 21.02 | Tractor Supply | 1535 West Park Ave | |
| 120.01 | 1 | Wawa | 2000 Shafto Road | |
| 120.02 | 1.03 | Tormee Office Complex (Open Text) | 100 Tormee Drive | |

| 120.04 | 1.02 | Denholtz | 150 Tornillo Way |
|------------------------------------|------------------|------------------------------------|--|
| | | | 150 Tornillo Way |
| 120.04 | 1.03 | Tormee Office Complex (Ria) | 200 Tornillo Way |
| 120.04 | 1.05 | Denholtz Pear Class Townshaws | 151 Tornillo Way |
| 120.05; 120.07; 120.08; 120.09; | 1; 1; 1; 1; 51 | Rose Glen Townhouses | All Streets in Community |
| 120.08, 120.09, | | | |
| 123 | 49.02 | Garden State Veterinary | 1 Pine Street |
| 123 | 49.04 | Atria | 44 Pine Street |
| 123 | 51.02 | Tinton Falls Centre | 4057 Asbury Avenue |
| 123 | 62.04 | Cablevision of Monmouth | 40 Pine Street |
| 124 | 18 | Netti's House of Spaghetti | 5119 Asbury Ave |
| 124.13 | 1 | Wayside Fire Company/EMS South | 1 Volunteer Way |
| 124.15; 124.16; | 1 | wayside the company/Livis south | 1 volunteer vvay |
| 124.17 | 65; 49; 17 | Park Place East | Frontier Way & Mill Lane |
| | 33, 13, 21 | | Karen Drive, Laurie Drive, |
| 124.49 | 13 | Tinton Pines Condominiums | Diane Drive |
| 124.50; 124.51 | 1000, 1001, | Park Place II | Tallahassee Court, |
| | 1002; 1000, | | Richmond Court, Des |
| | 1001, 1003, 1004 | | Moines Court, Dover |
| | | | Court, Montpelier Street, |
| | | | Phoenix Court, Madison |
| | | | Court, Honolulu Street, |
| | | | St. Paul Court, Harrisburg Court, Boise Court |
| 124.63 | 29 | Parkview at Tinton Falls | Oak Leaf Lane |
| 128.03 | 1.09 | Atlantic Rentals | 301 Essex Road |
| 128.03 | 5 | Soldier On | 275 Essex Road |
| 128.03 | 19.05 | Seabrook Village | All Streets in Community |
| 128.03 | 23.01 | The Shoppes at Tinton Falls | 4060 Asbury Avenue |
| 120.03 | 23.01 | The Shoppes at Tillton Falls | 4000 & 4028 Asbury |
| 128.03 | 29.01,28.03, 31 | CVS Pharmacy & Glad Tidings Church | Avenue |
| 135 | 1.02 | Jersey Shore Premium Outlets | 1 Premium Outlets Blvd |
| 136 | 7.01 | Shark River Road Warehouse | 49 & 71 Shark River Road |
| 145 | 15.01 | FLM Associates Flex Space | 3212 Shafto Road |
| 145 | 12,13,14,26 | Mazza Recycling Center | 3230 Shafto Road |
| 147 | 5 | The Barham Group | 4239 Route 33 |
| 147 | 10.01 | Enclave at Shark River | One Abbey Road |
| 147 | 2,3.02,13 | World Volkswagen | 4075 State Highway 33 |
| 149 | 1.02 | Hovchild Office Building | 4000 Route 66 |
| 150.03 | 109 | Ironworks Crossing | Hovchild Boulevard |
| 155 | 1.01 | The Cascades at Tinton Falls | 100 Autumn Drive |
| | | | All Streets in |
| Various | Various | Fox Chase Developments | Communities |

SECTION 2. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

SECTION 3. This Ordinance shall take effective immediately upon final passage and publication as provided by law.

| Introduced: | |
|--|--------------------------------|
| Adopted: | |
| | RISA CLAY COUNCIL PRESIDENT |
| | VITO PERILLO MAYOR |
| ATTEST: | WATOK |
| MICHELLE HUTCHINSON | |
| BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW | |

ORDINANCE NO. 2024-1509

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE SETTING SALARIES FOR DEPARTMENT HEADS, STATUTORY EMPLOYEES, MAYOR AND COUNCIL

WHEREAS, both the general municipal law (N.J.S.A. 40A:9-165) and the Faulkner Act (N.J.S.A. 40:69A-43a and 180) require that certain salaries be adopted by ordinance; and

WHEREAS, the Borough of Tinton Falls ("the Borough") does currently have an ordinance establishing these salaries, which is updated and adopted annually; and

WHEREAS, the Borough is restrained in establishing certain salaries pursuant to the terms of pre-existing collective bargaining agreements and New Jersey law impacting statutory employees.

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that the following management salaries be established effective January 1, 2024 as follows:

SECTION ONE – STATUTORY EMPLOYEES

| | Chief Financial Officer (Director of Audits, Accounts & Controls) | \$1 | 197,300 |
|---------|--|------|---------|
| | Borough Clerk | \$ | 90,610 |
| | Tax Assessor | \$1 | 132,410 |
| | Tax Collector | \$1 | 105,150 |
| SECTION | ON TWO – DEPARTMENT HEADS | | |
| | Director of Administration | \$1 | 82,000 |
| | Director of Public Works | \$1. | 52,450 |
| | Director of Law | \$1 | 70,000 |
| | Special Counsel to the Borough | \$ | 6,000 |
| | Director of Public Safety | \$ | 8,000 |
| | Chief of Police | \$2 | 08,100 |
| SECTION | ON THREE - MAYOR AND COUNCIL | | |
| | Mayor | \$ | 6,800 |
| | Council President | \$ | 5,800 |
| | Councilmembers | \$ | 5,300 |

SECTION FOUR - REPEALER

Any ordinances, or portions thereof, which are inconsistent with the provisions of this ordinance shall hereby be repealed to the extent of any such inconsistency.

SECTION FIVE – EFFECTIVE DATE

This ordinance shall take effective upon publication pursuant to law and the General Revised Ordinances of the Borough of Tinton Falls.

| Introduced: January 16, 2024. | |
|--|--------------------------------|
| Adopted: | |
| | RISA CLAY COUNCIL PRESIDENT |
| | VITO PERILLO MAYOR |
| ATTEST: | |
| MICHELLE HUTCHINSON BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW | |

RESOLUTION DECLARING FEBRUARY AS BLACK HISTORY MONTH IN THE BOROUGH OF TINTON FALLS

February 2024

WHEREAS, in 1915, Dr. Carter Godwin Woodson, noted scholar and son of former slaves, who founded the Association for the Study of African American Life and History, initiated Black History Week, February 12, 1926, which was celebrated for many years by African Americans in the United States; and

WHEREAS, President Gerald R. Ford officially recognized Black History Month in 1976, calling upon the public to "seize the opportunity to honor the too-often neglected"; and

WHEREAS, since 1976, every President has adopted the month of February as Black History Month, an annual celebration of African American achievements and roles in U.S. History; and

WHEREAS, Black History Month is a time to reflect on the burdens of racial prejudice and explore, understand, and appreciate the identities and cultures across and within the African diaspora; and

WHEREAS, the Borough of Tinton Falls recognizes the injustices that African Americans have endured and commends the African American community for the continuous pursuit of overcoming those injustices and changing the course and nature of history; and

WHEREAS, we honor the prominent leaders and activists who have paved the way for equality and justice, calling our Borough's attention to the continued need to battle racism and to build an equitable society.

THEREFORE, be it Resolved that Borough of Tinton Falls, declares February 2024 as Black History Month, and honors the contributions and sacrifices made in building pride in black history and educating all Americans, as well as many achievements and contributions made by African Americans to our economic, cultural, spiritual, and political development; and

THEREFORE, be it further Resolved, that we join other organizations throughout the state of New Jersey and this country to use this occasion to raise awareness of the hardships African Americans have endured, celebrate the milestones that have been achieved, and continue the unrelenting pursuit of equality and justice for all.

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of February 2024.

| Michelle Hutchinson | | |
|---------------------|--|--|
| Borough Clerk | | |

RESOLUTION AUTHORIZING AND PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$14,000,000 BOND ANTICIPATION NOTES OF THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, NEW JERSEY TO THE MONMOUTH COUNTY IMPROVEMENT AUTHORITY, AND DETERMINING VARIOUS MATTERS IN CONNECTION THEREWITH

WHEREAS, the Borough of Tinton Falls, in the County of Monmouth, New Jersey (the "Borough") has heretofore adopted, from time to time, various bond ordinances (the "Bond Ordinances") authorizing various capital improvements, and the issuance and sale, from time to time, of its bonds and bond anticipation notes in order to finance such capital improvements; and

WHEREAS, the Bond Ordinances authorize the Chief Financial Officer to sell any bond anticipation notes thereunder at public or private sale, as determined by the Chief Financial Officer; and

WHEREAS, the Borough has applied to The Monmouth County Improvement Authority (the "MCIA") to participate in its pooled governmental note financing program (the "Program"); and

WHEREAS, under the Program, the MCIA will issue and sell its pooled notes (the "MCIA Notes"), which MCIA Notes will be secured by (i) payments by various governmental entities located in Monmouth County (including the Borough) under various notes issued by such entities to the MCIA and (ii) the unconditional guaranty of the County of Monmouth (the "County"); and

WHEREAS, on January 10, 2024, the New Jersey Local Finance Board held a hearing and issued positive findings in respect of the issuance of the MCIA Notes by the MCIA; and

WHEREAS, the Borough wishes to participate in the Program, and to issue and sell all or a portion of its bond anticipation notes to the MCIA; and

WHEREAS, the Borough will receive a proposal for the purchase of such bond anticipation notes from the MCIA, which purchase will be effected through a note purchase agreement to be entered into between the Borough and the MCIA; and

WHEREAS, the Borough acknowledges that the MCIA intends to execute a contract of purchase with an underwriter pertaining to the sale of the MCIA Notes, the proceeds of which shall be used by the MCIA, inter alia, to purchase the such bond anticipation notes of the Borough; and

WHEREAS, the Borough now wishes to authorize the issuance and sale of its bond anticipation notes, and the issuance and sale of all or a portion thereof to the MCIA;

NOW, THEREFORE, BE IT RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, NEW JERSEY, as follows:

SECTION 1. The Chief Financial Officer is hereby authorized to cause all or a portion of its bond anticipation notes (the "Program Notes") to be issued and sold to the MCIA in accordance with the Program.

SECTION 2. The terms and conditions of the sale of the Program Notes to the MCIA shall be set forth in a Note Purchase Agreement to be dated on or about the date of pricing of the MCIA Notes, between the MCIA and the Borough. The execution and delivery by the Mayor, the Business Administrator or the Chief Financial Officer of the Borough (each, an "Authorized Officer") of the Note Purchase Agreement, in such form as shall be approved by such officer, is hereby authorized, such approval to be conclusively evidenced by such officer's execution thereof.

SECTION 3. The Borough hereby authorizes the use of certain information concerning the Program Notes and the Borough in the Preliminary Official Statement and final Official Statement of the MCIA, to be used in connection with the marketing and sale of the MCIA Notes.

SECTION 4. The execution and delivery by an Authorized Officer of a Continuing Disclosure Agreement, if any, to be dated as of the date of closing of the MCIA Notes, between the Borough and the trustee for the MCIA Notes, in such form as shall be approved by such officer, is hereby authorized, such approval to be conclusively evidenced by such officer's execution thereof.

SECTION 5. A portion of the proceeds of sale of the Program Notes to the MCIA may be retained by the MCIA as payment for the Borough's allocable share of issuance expenses and expenses related to the County Guaranty. Any Authorized Officer is hereby authorized and directed to pay all of the costs associated with the sale and issuance of the Program Notes.

SECTION 6. The Authorized Officers and any other officer of the Borough, and the staff and consultants of the Borough, are hereby authorized and directed to take all actions and execute any other agreement which may be necessary or convenient to effectuate the terms of this resolution in connection with the issuance, sale and delivery of the Program Notes, which includes the review and delivery of a preliminary official statement and official statement on behalf of the Borough, and the execution of the Note Purchase Agreement, the Continuing Disclosure Agreement, if any, and any other agreement to be executed in connection with the issuance of the Program Notes or the MCIA Notes.

| SECTION 7. | This reso | dution (| chall t | take e | ffect | imme | diately | ., |
|------------|-----------|----------|---------|--------|-------|-------|---------|----|
| SECTION /. | i ms reso | nuuon s | snan i | аке е | necu | ппппе | uiater | v. |

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of February 2024.

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

RESOLUTION MAKING COST OF LIVING ADJUSTMENT FOR THE BOROUGH'S LOSAP PROGRAM

WHEREAS, the Borough of Tinton Falls has had a Length of Service Awards Program ("LOSAP") in place since July 22, 2003 upon adoption of Ordinance No. 03-1100 to provide a small incentive for emergency service volunteers; and

WHEREAS, LOSAP provides for annual contributions to eligible volunteer members of the Borough's emergency medical services, which for 2022 was set at a rate of \$1,733.72; and

WHEREAS, the Division of Local Government Services has authorized a maximum contribution increase for those serving in 2023 of 3.5% or \$60.68 for a total 2023 contribution of \$1,794.40; and

WHEREAS, the Borough Council has determined to set the 2023 maximum LOSAP contribution to \$1,794.40 in order to continue to recruit and retain emergency service volunteers.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that it hereby sets the 2023 LOSAP contribution rate at \$1,794.40 for each eligible member of the Borough's emergency medical service squads.

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

| I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true cop | y |
|---|---|
| of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024. | |

| WITNESS | my hand and the | e seal of the Ror | ough of Tinton | Falle this 6th | day of February 2024. |
|-----------|-----------------|-------------------|----------------|----------------|-----------------------|
| WILINESS. | my nand and the | e sear or the bor | ԾԱԶՈ ՕԼ ԼՈՈԼՕՈ | rans uns our | day of rebruary 2024. |

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

RESOLUTION AUTHORIZING THE AWARD OF CONTRACTS WITHOUT PUBLIC BIDDING PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:11-6

WHEREAS, there was an emergency condition on Hope Road near Industrial Way requiring immediate emergency attention due to a collapse of a culvert headwall as described in the memorandum attached. The cost of the repair would be in the amount of \$28,550; and

WHEREAS, provisions of NJSA 40A: 11-6 permit the Borough to award contracts without public bidding when an emergency affecting the health, welfare, and safety of the public requires the immediate performance of services; and

WHEREAS, Lucas Construction Group, Inc., 270 Tennent Road, Morganville, NJ 07751 was called in to repair the damage;

WHEREAS, Thomas P. Neff, Borough Engineer has described the situation and declared this an emergency condition in the memo attached;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that authorization be and is hereby given to award the contract for the repairs necessary to the culvert headwall on Hope Road near Industrial Way.

| I hereby certify funds are available from: | Ordinance #21-1477 |
|--|------------------------------|
| Thomas P. Fallon, Chief Financial Officer | _ |
| | Risa Clay, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of February 2024.

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |



DEPARTMENT OF ENGINEERING & ZONING

MUNICIPAL CENTER 556 TINTON AVENUE TINTON FALLS, NJ 07724 PHONE #: 732-542-3400 EXT. 214

January 30, 2024

Charles Terefenko, Borough Administrator Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

RE: Emergency Drainage Repairs

Hope Road Culvert Borough of Tinton Falls

Dear Mr. Terefenko:

On Monday, January 29th I was notified of a partial collapse of a Borough-owned drainage culvert on Hope Road just south of Industrial Way. I then conducted a field inspection of the area in question along with DPW personnel. We discovered that the western end of the culvert and headwall had collapsed into the stream. This in turn caused a portion of the edge of the road to collapse as well. We immediately called a local contractor, Lucas Construction Group, to join us on-site to determine the necessary scope of work to repair the pipe and structure. Lucas has submitted a proposal in the amount of \$28,550.00 to complete this work. Due to the proximity of the collapse to the southbound travel lane of Hope Road, I believe the repair work to be considered an emergency and I recommend an emergency award be made to Lucas Construction Group. I do not believe we have sufficient time to allow for additional contractors to visit the site and prepare multiple quotes for review. The Borough has worked with Lucas Construction Group numerous times on jobs of similar scope and found their work to be satisfactory. Also note that the proposal is below the public bid threshold of \$44,000.

Sincerely,

Thomas P. Neff, PE, PP, CME, CFM

Tinton Falls Borough Engineer

https://tfnj.sharepoint.com/sites/Engineering/Shared Documents/General/Correspondence/2024/Terefenko_TPN_Hope Road Emergency Repairs.docx

RESOLUTION AUTHORIZING THE COUNTY OF MONMOUTH MOSQUITO CONTROL DIVISION TO CONDUCT AERIAL MOSQUITO CONTROL OPERATIONS WITHIN THE BOROUGH OF TINTON FALLS

WHEREAS, The Monmouth County Board of Chosen Freeholders, pursuant to N.J.S.A. 26:9-27 et seq. has elected through its Mosquito Control Division to perform all acts necessary for the elimination of mosquito breeding areas and/or to exterminate mosquitoes within the County; and

WHEREAS, the County has instituted an Integrated Pest Management Program consisting of surveillance, water management, biological control, and chemical control to exterminate the mosquito population within the County of Monmouth: and

WHEREAS, prior to conducting aerial dispensing operations over a designated "congested area," the County is required, pursuant to Federal Aviation Administration Regulation (FAR Part 137.51), to secure prior written approval from the governing body of the political subdivision over which the aircraft is to be operated; and

WHEREAS, the Borough of Tinton Falls is designated as a "congested area" by the Federal Aviation Administration and the County has requested that this governing body consent to its proposed aerial dispensing operations.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. The Governing Body hereby authorizes the County of Monmouth Mosquito Control Division or its agent to apply pesticides by aircraft for mosquito control in certain areas of the municipality designated by the County as being either larval mosquito habitat or areas harboring high populations of mosquitoes constituting either a nuisance, a health hazard, or both with the understanding that:
 - a. The County shall utilize pesticides, application equipment and aircraft that are approved for aerial applications by the applicable Federal (USEPA) and State (NJDEP) agencies, and
 - b. Such operations will be performed in compliance with applicable Federal and State regulations, and
 - c. The County will notify the police department of each municipality over which aerial pesticide operations are planned prior to commencement of such operations.

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of February 2024.

| Michelle Hutchinson | | |
|---------------------|--|--|
| Borough Clerk | | |

RESOLUTION - AUTHORIZING CANCELLATION OF MUNICIPAL CERTIFICATE OF SALE

WHEREAS, Tax Sale Certificate #23-3340 was issued to the Borough of Tinton Falls for sewer charges on Block 124.50 Lot 100 (118 Des Moines Court), assessed to Kevin J. Gale, at a tax sale held on December 13, 2023, and

WHEREAS, CoreLogic Tax Servicing Company, on behalf of Loan Care, LLC, paid the full amount of the certificate's delinquency.

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Municipal Clerk of the Borough of Tinton Falls are hereby authorized to endorse Certificate of Sale #23-3340 for cancellation.

| Risa Clay, Council President BOROUGH OF TINTON FALLS COUNCIL Council Member Moved Second Ayes Nays Absent Absta Ms. Buckley Dr. Dobrin | BOROUGH OF TINTON FALLS COUNCIL Council Member Moved Second Ayes Nays Absent Abstain Ms. Buckley | arol H | ussey, Tax Collector | | | | | | |
|---|---|--------|---|--------------------|------------------|--------------|-------------|--------|-------------|
| Council MemberMovedSecondAyesNaysAbsentAbstaMs. BuckleyImage: Control of the control of t | Council Member Moved Second Ayes Nays Absent Abstain Ms. Buckley Dr. Dobrin Image: Control of the | | | : | Risa Clay, Co | uncil Presi | dent | | |
| Council MemberMovedSecondAyesNaysAbsentAbstaMs. BuckleyImage: Control of the control of t | Council Member Moved Second Ayes Nays Absent Abstain Ms. Buckley Dr. Dobrin Image: Control of the | | | | | | | | |
| Ms. Buckley | Ms. Buckley Dr. Dobrin Mr. Manginelli Mr. Nesci | | | BOROUGH | OF TINTON | FALLS CC | UNCIL | | |
| Ms. Buckley | Ms. Buckley Dr. Dobrin Mr. Manginelli Mr. Nesci | | Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
| Dr. Dobrin | Mr. Manginelli Mr. Nesci | | Ms. Buckley | | | | | | |
| | Mr. Nesci | | Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | Mr. Manginelli | | | | | | |
| Mr. Nesci | Mrs. Clay | | Mr. Nesci | | | | | | |
| Mrs. Clay | | | Mrs. Clay | | | | | | |
| CERTIFICATION | | ı reso | I, Michelle Hutchinson, Borou lution adopted by the Tinton Fa WITNESS, my hand and the so | alls Borough Counc | cil at their med | eting held I | February 6, | 2024. | ing to be a |

RESOLUTION - REFUNDING ESCROW - PINEBROOK COMMERCE CENTER

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Pinebrook Commerce Center PIN4911CO \$1,751.59

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of February 2024.

Michelle Hutchinson Borough Clerk

RESOLUTION CREATING AN ADVISORY COMMITTEE TO DETERMINE AND REPORT ON THE PROGRESS IN MANAGING THE ODORS FROM THE MONMOUTH COUNTY RECLAMATION CENTER

WHEREAS, the Borough Council desires to create an advisory committee to monitor the Monmouth County Reclamation Center, which shall be known as the Tinton Falls Citizens Monitoring Landfill Committee (CMLC); AND

WHEREAS, the CMLC shall consist of two (2) members of the Borough Council and three (3) residents of the affected areas; and

WHEREAS, the terms of each member shall be until December 31, 2024, when the Borough Council will evaluate the need and effectiveness of the CMLC and determine whether to renew the terms; and

WHEREAS, the objectives of the CMLC are to: (a) compare the progress to the 90-day plan set forth by the operator of the MCRC, Waste Management, Inc. (WMI); (b) to review any resident complaints and the timeliness of the adjudication of such complaints; (c) to receive feedback from residents of Tinton Falls on the odors; and (d) to solicit and consider comments from WMI on the status of the MCRC and odors; and

WHEREAS, the members of the Borough Council appointed to the CMLC are Council President Risa Clay and Councilman John Manginelli; and

WHEREAS, Councilmembers Clay and Manginelli shall solicit and select three (3) residents from the affected areas to serve on the CMLC and shall report the appointments to the rest of the Borough Council and to administration; and

WHEREAS, the CMLC shall hold regular meetings on a schedule to be adopted by the CMLC and shall coordinate with representatives of WMI, the County of Monmouth and the County Health Department to allow for their attendance and preparation for such meetings; and

WHEREAS, the CMLC shall report its findings and progress to the Borough Council and to the public on a periodic basis to keep residents informed of their findings and determinations;

NOW, THEREFORE BE IT HEREBY RESOLVED that the Borough Council hereby establishes an advisory committee to be known as the Tinton Falls Citizens Monitoring Landfill Committee (CMLC) for the purposes set forth in this Resolution and hereby appoints Council President Risa Clay and Councilman John Manginelli as the members of the CMLC, to serve in accordance with the terms of this Resolution.

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of February 2024.

Michelle Hutchinson Borough Clerk

RESOLUTION - APPROVAL OF BILLS - February 6, 2024

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending February 6, 2024; and

WHEREAS, the Borough Council has reviewed said claims.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

| GENERAL | 6,315,257.36 |
|-----------------|--------------|
| SEWER UTILITY | 428,914.31 |
| GENERAL CAPITAL | 104,871.35 |
| GRANT FUND | 5,185.00 |
| TRUST FUNDS | 23,954.02 |
| ESCROW | 149,319.26 |
| ADDITIONS | 1,447,641.70 |
| TOTAL | 8,475,143.00 |

| CERTIFICATION OF FUNDS: | | |
|---|------------------------------|--|
| | | |
| Thomas P. Fallon, Chief Financial Officer | | |
| | | |
| | Risa Clay, Council President | |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held February 6, 2024.

| WITNESS, my hand and the seal of the Borough of Tinton Falls t | this 6 th day of February 2024. |
|--|--|
|--|--|

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

Batch Id: KRS Batch Type: C Batch Date: 02/06/24 Checking Account: 001 CLEARING Generate Direct Deposit: N G/L Credit: Budget G/L Credit

| | oate Vendor # Name ctem Description | Payment Amt | Street 1 of Address to Charge Account | to be printed on Check Account Type Status Seq | | | Acct |
|------------------|--|-------------|--|---|---------|-----|------|
| | · | · | Description | , | | · | |
| 02/06/2 | 4 ADP00001 ADP, LLC | | P.O. BOX 842875 | | | | |
| 1-00329 01/30/24 | 3 PAYMENT #1 - JANUARY, 2024 | 957.33 | 4-05-55-502-000-294 Sewer: Other | Budget | Aprv | 495 | 1 |
| 1-00329 01/30/24 | 4 PAYMENT #1 - JANUARY, 2024 | 2,871.99 | 4-01-20-105-000-294 | Budget | Aprv | 496 | 1 |
| | , | | Human Res: Other | J | · | | |
| | | 3,829.32 | | | | | |
| 02/06/2 | | | PO BOX 392 | | | | |
| 1-00203 01/22/24 | 1 DIESEL FUEL DELVRY 12/14/202 | 3 11,204.39 | 3-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 369 | 1 |
| 1-00203 01/22/24 | 2 SPILL TAX | 8.58 | 3-01-31-460-000-192 | Budget | Aprv | 370 | 1 |
| | | | Gasoline: Fuel | _ | · | | |
| 1-00203 01/22/24 | 3 FEDERAL SUPERFUND TAX | 15.64 | 3-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 371 | 1 |
| 1-00203 01/22/24 | 4 FEDERAL LUST TAX | 4.00 | 3-01-31-460-000-192 | Budget | Aprv | 372 | 1 |
| | | | Gasoline: Fuel | _ | · | | ٠ |
| 1-00203 01/22/24 | 5 FUEL-GAS DELIVERY 12/14/2023 | 9,601.42 | 3-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 373 | 1 |
| 1-00203 01/22/24 | 6 SPILL TAX | 8.68 | 3-01-31-460-000-192 | Budget | Aprv | 374 | 1 |
| | _ | 45.00 | Gasoline: Fuel | Č | · | | ٠ |
| 1-00203 01/22/24 | 7 FEDERAL SUPERFUND TAX | 15.82 | 3-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 375 | 1 |
| 1-00203 01/22/24 | 8 FEDERAL LUST TAX | 4.50 | 3-01-31-460-000-192 | Budget | Aprv | 376 | 1 |
| | 0 12 /02 /2022 | 10 101 02 | Gasoline: Fuel | - 1 . | | 2 | |
| 1-00203 01/22/24 | 9 FUEL-GAS DELIVERY 12/02/2023 | 16,101.03 | 3-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 377 | 1 |
| 1-00203 01/22/24 | 10 SPILL TAX | 13.39 | 3-01-31-460-000-192 | Budget | Aprv | 378 | 1 |
| | 11 555504 CURERSUM TAY | 24.20 | Gasoline: Fuel | Budant | | 270 | 1 |
| 1-00203 01/22/24 | 11 FEDERAL SUPERFUND TAX | 24.39 | 3-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 379 | 1 |
| 1-00203 01/22/24 | 12 FEDERAL LUST TAX | 6.94 | 3-01-31-460-000-192 | Budget | Aprv | 380 | 1 |
| 1 00204 01/22/24 | 1 DIECEL EUEL DELVEV 1 0 2024 | 14 410 22 | Gasoline: Fuel | Duda a ± | A m m , | 201 | 1 |
| 1-00204 01/22/24 | 1 DIESEL FUEL DELVRY 1-8-2024 | 14,419.33 | 4-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 381 | 1 |
| 1-00204 01/22/24 | 2 SPILL/LUST/SUPERFUND TAX | 36.01 | 4-01-31-460-000-192 | Budget | Aprv | 382 | 1 |
| 1 00204 01/22/24 | 2 FUEL CAS DELITYEDY 1 05 2024 | 6 070 12 | Gasoline: Fuel 4-01-31-460-000-192 | Budgo+ | Anny | 383 | 1 |
| 1-00204 01/22/24 | 3 FUEL-GAS DELIVERY 1-05-2024 | 6,079.13 | Gasoline: Fuel | Budget | Aprv | 303 | _ |
| 1-00204 01/22/24 | 4 SPILL/LUST/SUPERFUND TAX | 18.35 | 4-01-31-460-000-192 | Budget | Aprv | 384 | 1 |
| 1-00204 01/22/24 | 5 FUEL-GAS DELIVERY 1-13-2024 | 10,570.96 | Gasoline: Fuel 4-01-31-460-000-192 | Budget | Anny | 385 | 1 |
| 1-00204 01/22/24 | J FUEL-GAS DELIVERY 1-13-2024 | 10,370.90 | Gasoline: Fuel | buuyet | Aprv | 303 | _ |
| 1-00204 01/22/24 | 6 SPILL/LUST/SUPERFUND TAX | 31.76 | 4-01-31-460-000-192 | Budget | Aprv | 386 | 1 |
| | | 68,164.32 | Gasoline: Fuel | | | | |
| | | 00,104.32 | | | | | |
| 02/06/2 | | | PO BOX 607 | | | | |
| 3-00095 01/17/23 | 1 HALON INSPECTION BI-ANNUAL | 450.00 | 3-01-26-310-000-154 Bldg/Grds: Equipment Ma | Budget | Aprv | 3 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------|---|-------------|--|--------------------------------|---------|-----|------|
| | | 450.00 | | | | | |
| 02/06/ | | | 238 BOUNDARY ROAD | | | | |
| 4-00222 01/24/24 | 1 DEPOSIT FOR NATIONAL NIGHT O | UT 3,225.00 | T-03-56-857-000-010 | Budget | Aprv | 407 | 1 |
| | | 3,225.00 | Gen Trust: Forfeiture/Impou | na Funas | | | |
| | | 3,223.00 | | | | | |
| 02/06/ | | | P.O. BOX 035184 | | | | |
| 3-02810 12/05/23 | 1 TREE LIGHTS | 272.00 | 3-01-28-375-000-294 | Budget | Aprv | 47 | 1 |
| 3-02810 12/05/23 | 2 TREE COLLAR | 18.98 | Parks: Other 3-01-28-375-000-294 | Pudao+ | Anny | 48 | 1 |
| 5-02010 12/03/23 | Z TREE COLLAR | 10.90 | Parks: Other | Budget | Aprv | 40 | 1 |
| 3-02952 12/26/23 | 1 Office Bookshelf | 316.99 | 3-01-20-165-000-298 | Budget | Aprv | 268 | 1 |
| , , | | | Eng: Temporary Budget O/E | J | | | |
| 3-02972 12/31/23 | 1 KEY FOB | 23.95 | 3-01-26-300-000-181 | Budget _ | Aprv | 283 | 1 |
| 0 02072 12/21/22 | 2 2024 MALL CALENDAR | 20. 41 | Ctrl Maint: General Hardwar | | A | 204 | 1 |
| 3-02972 12/31/23 | 2 2024 WALL CALENDAR | 20.41 | 3-01-26-310-000-101 Bldg/Grds: Office Supplies | Budget | Aprv | 284 | 1 |
| 3-02972 12/31/23 | 3 FENDER RIVETS | 12.99 | 3-01-26-300-000-181 | Budget | Aprv | 285 | 1 |
| | 5 · 1.5 1 · 1.5 1 · 1.5 1 · 1.5 1 | | Ctrl Maint: General Hardwar | | | | _ |
| 3-02981 12/31/23 | 1 OFFICE SUPPLIES | 87.44 | 3-01-22-195-000-101 | Budget | Aprv | 286 | 1 |
| 4 00002 01/10/24 | 1 (451) 2017 22515111 572412512 | 02.40 | UCC: Office Supplies | Burdana I | | 207 | 1 |
| 4-00083 01/18/24 | 1 SMEAD POLY PREMIUM EXPANDING | 82.40 | 4-01-20-130-000-101 Finance: Office Supplies | Budget | Aprv | 287 | 1 |
| 4-00087 01/18/24 | 1 HP 206A MAGENTA TONER | 245.67 | 4-01-25-240-000-103 | Budget | Aprv | 288 | 1 |
| . 00001 01, 10, 1 | I III 200/ I/I/QENI/ I IONEN | 213101 | Police:Computer Supplies | Duagee | ,,,,,,, | | _ |
| 4-00087 01/18/24 | 2 HP 206A YELLOW TONER | 257.67 | 4-01-25-240-000-103 | Budget | Aprv | 289 | 1 |
| 4 00007 01/10/24 | 2 206 | 257.67 | Police:Computer Supplies | - 1 . | | 200 | |
| 4-00087 01/18/24 | 3 HP 206A CYAN TONER | 257.67 | 4-01-25-240-000-103 Police:Computer Supplies | Budget | Aprv | 290 | 1 |
| 4-00087 01/18/24 | 4 HP 206A BLACK XL TONER | 327.00 | 4-01-25-240-000-103 | Budget | Aprv | 291 | 1 |
| | | | Police:Computer Supplies | | | | _ |
| 4-00087 01/18/24 | 5 HP COLOR LASERJET PRO M283FD | W 1,287.00 | 4-01-25-240-000-103 | Budget | Aprv | 292 | 1 |
| 4 00007 01/10/24 | C (((1) CT) (C (T) TT) ((1) CT) (T) | 70.00 | Police:Computer Supplies | Burdana I | | 202 | 1 |
| 1-00087 01/18/24 | 6 CHARGING STATION FOR APPLE | 79.98 | 4-01-25-240-000-101 Police: Office Supplies | Budget | Aprv | 293 | 1 |
| 4-00087 01/18/24 | 7 IPHONE CHARGER 10FT | 59.97 | 4-01-25-240-000-101 | Budget | Aprv | 294 | 1 |
| | | | Police: Office Supplies | | | | |
| 1-00087 01/18/24 | 8 PHASER 3600 TONER CARTIDGE | 239.89 | 4-01-25-240-000-101 | Budget | Aprv | 295 | 1 |
| 4 00000 01/10/24 | 1 0.0411. 01 01 | 12.24 | Police: Office Supplies | Burdana I | | 200 | 1 |
| 4-00088 01/18/24 | 1 Gorilla Clear Glue | 12.24 | 4-01-20-100-001-177 Admin Info Tech: Technology | Budget | Aprv | 296 | 1 |
| 4-00088 01/18/24 | 2 1/16" x 4" x 7" Aluminum Pla | te 19.95 | 4-01-20-100-001-177 | Budget | Aprv | 297 | 1 |
| . 00000 01, 10, 1 | 2 2/ 20 / / / / / / / / / / / / / / / / | 25.55 | Admin Info Tech: Technology | • | ,,,,,,, | | _ |
| 1-00088 01/18/24 | 3 Ultimat FR1115020023ER XXL | 305.80 | 4-01-20-100-001-177 | Budget | Aprv | 298 | 1 |
| 4 00000 04 /40 /5: | 4 F - 1 -1 -2 | 40.0= | Admin Info Tech: Technology | | | 200 | _ |
| 4-00088 01/18/24 | 4 BENFEI 5 Pack DisplayPort | 43.95 | 4-01-20-100-001-177 | Budget | Aprv | 299 | 1 |
| 4-00088 01/30/24 | 5 shipping | 4.00 | Admin Info Tech: Technology 4-01-20-100-001-177 | Maintenance Budget | Aprv | 300 | 1 |
| 00000 01/30/24 | 3 Simplify | т.00 | Admin Info Tech: Technology | • | ∠hı γ | 300 | 1 |
| 4-00089 01/18/24 | 1 True Red Journal | 10.53 | 4-01-20-100-000-101 | Budget | Aprv | 301 | 1 |
| | | | Admin: Office Supplies | | | | |

| Check No PO # | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|------------------|--------------------|---|-------------------------|--|---------------------------------|------|-----|------|
| 24-00089 | 01/18/24 | 2 Desk Pad, Protector Mat | 12.90 | 4-01-20-100-000-101 Admin: Office Supplies | Budget | Aprv | 302 | 1 |
| 24-00089 | 01/18/24 | 3 Report Covers, Black | 22.09 | 4-01-20-100-000-101 Admin: Office Supplies | Budget | Aprv | 303 | 1 |
| 24-00089 | 01/18/24 | 4 Avery 1 1/2" Binders | 18.99 | 4-01-20-100-000-101 Admin: Office Supplies | Budget | Aprv | 304 | 1 |
| 24-00089 | 01/18/24 | 5 At a Glance Desk Calendar | 10.20 | 4-01-20-100-000-101 Admin: Office Supplies | Budget | Aprv | 305 | 1 |
| 4-00089 | 01/18/24 | 6 Heavy Duty Chair Mat 45X53 | 46.96 | 4-01-20-100-000-101 Admin: Office Supplies | Budget | Aprv | 306 | 1 |
| 4-00089 | 01/18/24 | 7 Azadx Chair Mat Rectangle | 38.95 | 4-01-20-100-000-101 Admin: Office Supplies | Budget | Aprv | 307 | 1 |
| 4-00209 | 01/24/24 | 1 Office Supplies | 64.05 | 4-01-20-120-000-101 Clerk: Office Supplies | Budget | Aprv | 400 | 1 |
| 4-00267 | 01/25/24 | 1 OFFICE SUPPLIES | 105.33 | 4-01-20-105-000-101 Human Res: Office Supplies | Budget | Aprv | 441 | 1 |
| 4-00267 | 01/25/24 | 2 PROMO DISCOUNT | 1.12- | 4-01-20-105-000-101 Human Res: Office Supplies | Budget | Aprv | 442 | 1 |
| | | | 4,304.83 | | | | | |
| | 02/06/ | 24 AMERIOO1 AMERICAN WEAR | | 23 CENTERWAY PL | | | | |
| | 01/22/24 | 1 UNIFORM RENTAL DEC 2023 | 207.66 | 3-01-26-300-000-132 Ctrl Maint: Uniform Clothi | Budget ng & Access. | Aprv | 390 | 1 |
| | 01/22/24 | 2 UNIFORM RENTAL DEC 2023 | 207.66 | 3-01-26-290-000-132 Streets: Uniform Clothing | | Aprv | 391 | 1 |
| | 01/22/24 | 3 UNIFORM RENTAL DEC 2023 | 207.66 | 3-01-26-305-000-132 Sanitation: Uniform Clothi | • | Aprv | 392 | 1 |
| | 01/22/24 | 4 UNIFORM RENTAL DEC 2023 | 207.66 | 3-01-26-310-000-132 Bldg/Grds: Uniform Clothin | • | Aprv | 393 | 1 |
| | 01/22/24 | 5 UNIFORM RENTAL DEC 2023 | 207.66 | 3-01-28-375-000-132 Parks: Uniform Clothing & A | | Aprv | 394 | 1 |
| 4-00206 | 01/22/24 | 6 UNIFORM RENTAL DEC 2023 | 207.66 | 3-05-55-502-000-132 Sewer: Uniform Clothing & A | Budget Access. | Aprv | 395 | 1 |
| | | | 1,245.96 | | | | | |
| 3-02296 | 02/06/ 09/27/23 | '24 ATLASOO1 ATLAS WELDING SUI 1 ACETS | PPLY CO., INC. 39.06 | 808 BROOK ROAD 3-01-26-300-000-115 | Budget | Aprv | 22 | 1 |
| | | | | Ctrl Maint: Welding Suppli | es | • | | |
| 3-02296 | 09/27/23 | 2 AR300 | 5.58 | 3-01-26-300-000-115 Ctrl Maint: Welding Suppli | Budget es | Aprv | 23 | 1 |
| 3-02296 | 09/27/23 | 3 C25200 | 16.74 | 3-01-26-300-000-115 Ctrl Maint: Welding Suppli | Budget es | Aprv | 24 | 1 |
| 3-02296 | 09/27/23 | 4 NI200 | 11.16 | 3-01-26-300-000-115 Ctrl Maint: Welding Suppli | Budget | Aprv | 25 | 1 |
| 3-02296 | 09/27/23 | 5 0X125 | 16.74 | 3-01-26-300-000-115 Ctrl Maint: Welding Suppli | Budget | Aprv | 26 | 1 |
| 3-02296 | 09/27/23 | 6 0X200 | 22.32 | 3-01-26-300-000-115 Ctrl Maint: Welding Suppli | Budget | Aprv | 27 | 1 |
| | | | 111.60 | | | | | |
| | 02/06/ | 24 ATTMO003 ATT MOBILITY | | P.O. BOX 6463 | | | | |
| 1-00328 | 01/30/24 | 1 PAYMENT #12 - DECEMBER, 202 | 0.00 | 4-01-31-450-000-213 | Budget | Aprv | 490 | |
| | | | | | | | | |

Borough of Tinton Falls Check Payment Batch Verification Listing

| Check No PO # | | | e Vendor # Name n Description | Payment Amt | Street 1 of Address to be portion Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|------------------|----------------------|------|---|--|---|--------------------------------|------|-----|------|
| 24-00328 | 3 01/30/24 | 2 | BOROUGH PHONES | 973.27 | Telecommunications: Telephor | Budget | Aprv | 491 | 1 |
| 24-00328 | 3 01/30/24 | 3 | POLICE MODEMS | 2,128.59 | Telecommunications: Telephor | Budget | Aprv | 492 | 1 |
| 24-00328 | 3 01/30/24 | 4 | POLICE PHONES | 2,406.62 | Telecommunications: Telephor | Budget | Aprv | 493 | 1 |
| 24-00328 | 3 01/30/24 | 5 | IPADS/TABLETS & LAPTOPS | 943.29 | Telecommunications: Telephor 4-01-31-450-000-213 Telecommunications: Telephor | Budget | Aprv | 494 | 1 |
| | 02/06 | /2.4 | | 6,451.77 | | | | | |
| 24-00327 | 02/06, ' 01/30/24 | | ATTTE001 AT&T TELECONFERENCE S PAYMENT #12 - DECEMBER, 2023 | 171.94 ———————————————————————————————————— | P.O. BOX 5002 4-01-20-100-001-177 Admin Info Tech: Technology | Budget Maintenance | Aprv | 489 | 1 |
| | 02/06 | /24 | AVAKIOO1 LEON S. AVAKIAN, INC. | | 788 WAYSIDE ROAD | | | | |
| 24-00232 | | | PB2023-02 STAVOLA REALTY | 80.00 | STA4251C0 | Project | Aprv | 414 | 1 |
| 24-00233 | 01/24/24 | 1 | PB2023-14 MID-MONMOUTH | 700.00 | STAVOLA RLTY-CENTRE PLAZA MID4273CO | Project | Aprv | 415 | 1 |
| 24-00252 | 01/24/24 | 1 | PB2023-08 | 2,320.00 | MID-MON TECH-SUDLER MON, LLC CRO4257CO | Project | Aprv | 428 | 1 |
| 24-00257 | 01/24/24 | 1 | PB2023-08 | 80.00 | CROSS BLDRS-135 APPLE STREET CR04257CO | Project | Aprv | 433 | 1 |
| 24-00260 | 01/25/24 | 1 | PB2023-02 | 412.50 | CROSS BLDRS-135 APPLE STREE STA4251CO | Г Project | Aprv | 435 | 1 |
| 24-00261 | . 01/25/24 | 1 | PB2023-07 | 320.00 | STAVOLA RLTY-CENTRE PLAZA PES4256CO | Project | Aprv | 436 | 1 |
| 24-00262 | 01/25/24 | 1 | PB2023-09 | 1,600.00 | PESCE-33 & 45 APPLE STREET CGL4259CU | Project | Aprv | 437 | 1 |
| 24-00263 | 01/25/24 | 1 | BA2022-21 | 640.00 | C. GLASSER CONST-545 SHAFTO TRI4234CU | Project | Aprv | 438 | 1 |
| | | | | 6,152.50 | TRIANGLE TF, LLC-USE VARIANG | LE. | | | |
| | 02/06 | /24 | BFJPL001 BFJ PLANNING | | 115 5th AVENUE | | | | |
| 23-00146 | 01/20/23 | 12 | PAYMENT #10-INV.#0026650.01B11 | 1,750.00 | T-03-56-860-000-003 Afford Housing: RCA Contrib | Budget Unrestricted | Aprv | 5 | 1 |
| | | | | 1,750.00 | , | | | | |
| | 02/06, | | BOBSU001 BOB'S UNIFORM SHOP, I | | P.O. BOX 578 | | | | |
| 24-00230 | 01/24/24 | 1 | 5.11 PERFORMANCE POLO L/S | 69.95 | 4-01-25-240-000-135 Police: Initial Outfitting | Budget | Aprv | 412 | 1 |
| 24-00230 | 01/24/24 | 2 | SHIPPING | 7.50 | 4-01-25-240-000-135 Police: Initial Outfitting | Budget | Aprv | 413 | 1 |
| | | | | 77.45 | · · | | | | |
| 24 00224 | 02/06, | | BOROU003 BOROUGH OF TINTON FAL | | T 02 FC 0F1 000 001 | Duduet | A | 400 | 1 |
| Z4-UU3Z4 | V1/30/24 | 1 | TRANSFER FROM TTL TSC #23-3304 | 8.00 | T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 486 | 1 |

| Check No. PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | s Seq | Acct |
|-------------------|--------------------|----|--|-------------|--|--------------------------------|--------|-----------|------|
| | 02/06/ | 24 | BOROU009 BOROUGH OF TINTON FAL | LS. | MUNICIPAL COURT | | | | |
| 23-00038 | 12/11/23 | 13 | PAYMENT #12 - 12/1 - 12/31/23 | 674.61 | 3-01-43-490-000-294 Court: Other | Budget | Aprv | 2 | 1 |
| | | | | 674.61 | court. Other | | | | |
| | 02/06/ | 24 | BOROU046 BOROUGH OF TINTON FAL | LS | ENGINEERING | | | | |
| 4-00152 | | | PB2023-09 | 150.00 | CGL4259CU | Project | Aprv | 328 | 1 |
| 4-00264 | 01/25/24 | 1 | PB2023-16 | 150.00 | C. GLASSER CONST-545 SHAFTO TRI4272CU | RD Project | Aprv | 439 | 1 |
| | , , | | | | TRINITY-101 CORREGIDOR ROAD | J | ' | | |
| | | | | 300.00 | | | | | |
| | 02/06/ | | BUTCH001 BUTCH'S LUBE N'WASH | | 170 NEWMAN SPRINGS ROAD | | | | |
| 4-00275 | 01/29/24 | 1 | 2024 POLICE VEHICLE FLEET WASH | 5,150.00 | 4-01-25-240-000-165 Police: Car Wash | Budget | Aprv | 445 | 1 |
| | | | | 5,150.00 | rorree. car wasii | | | | |
| | 02/06/ | 24 | CARLICOO1 CARLICO & RAVTER RA | | 1130 DDOAD CTDEET | | | | |
| 4-00325 | 02/06/ 01/30/24 | | CARUSOO1 CARUSO & BAXTER PA PAYMENT #1 - JANUARY, 2024 | 1,165.00 | 1129 BROAD STREET 4-01-20-155-000-142 | Budget | Aprv | 487 | 1 |
| | | | , | 1 165 00 | Law: Consultants - Legal | J | • | | |
| | | | | 1,165.00 | | | | | |
| | 02/06/ | | CENTRO23 CENTRAL JERSEY REGIST | | Nancy Tran, CJRA Treasurer | | | | |
| 4-00279 | 01/29/24 | 1 | Central Jersey Registrar Assoc | 40.00 | 4-01-20-120-000-127 Clerk: Dues | Budget | Aprv | 447 | 1 |
| | | | | 40.00 | CICIK. Dues | | | | |
| | 02/06/ | 24 | CHRISO06 CHRISTIANA T C/FCE1/F | FIRSTTRUST | P.O. BOX 5021 | | | | |
| 4-00321 | 01/30/24 | 1 | REDEMP MONEY TSC #23-03304 | 6,587.02 | T-03-56-851-000-001 | Budget | Aprv | 482 | 1 |
| 4-00321 | 01/30/24 | 2 | | 1,500.00 | TTL Trust: TTL Redemptions T-03-56-850-000-007 | Budget | Aprv | 483 | 1 |
| 1 00321 | 01/ 50/ 2 1 | _ | | | Gen Trust: Tax Sale Premium | | /\p: • | 103 | _ |
| | | | | 8,087.02 | | | | | |
| | 02/06/ | 24 | CMAUTOO1 C & M AUTO PARTS, INC | | 610 PLUM STREET | | | | |
| 3-02822 | 12/06/23 | 1 | LUBE ELEMENT | 16.33 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 59 | 1 |
| 3-02822 | 01/17/24 | 2 | WTR PUMP | 88.62 | 3-01-26-300-000-203 | Budget | Aprv | 60 | 1 |
| 2 02022 | 01 /17 /24 | , | D | 140.40 | Ctrl Maint: Motor Vehicle - | | · | C1 | 1 |
| 3-02822 | 01/17/24 | 3 | BATTERY | 140.40 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 61 | 1 |
| 3-02822 | 01/17/24 | 4 | CORE | 9.00 | 3-01-26-300-000-201 | Budget | Aprv | 62 | 1 |
| 3-02822 | 01/17/24 | 5 | BLOWER MOTOR | 41.57 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-199 | Streets Budget | Aprv | 63 | 1 |
| | | | | | Ctrl Maint: Motor Vehicle | _ | | | |
| 3-02822 | 01/17/24 | 6 | WATER PUMP | 58.40 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget Police | Aprv | 64 | 1 |
| 3-02822 | 01/17/24 | 7 | BATTERY | 140.40 | 3-01-26-300-000-201 | Police Budget | Aprv | 65 | 1 |
| | | | | | Ctrl Maint: Motor Vehicle - | Streets | · | | |
| 23-02822 | 01/17/24 | 8 | CORE | 9.00 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 66 | 1 |
| 3-02822 | 01/17/24 | 9 | PART RETURN | 58.40- | 3-01-26-300-000-203 | Budget | Aprv | 67 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | | | q Acct |
|--|-------------|---|---------------------|--------|--------|
| 23-02822 01/17/24 | 18.00- | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv 6 | 8 1 |
| 23-02822 01/17/24 | 65.32 | 3-01-26-300-000-201 | Budget | Aprv 6 | 9 1 |
| 23-02822 01/17/24 12 2 FUEL ELEMENT | 167.60 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-201 | Budget | Aprv 7 | 0 1 |
| 23-02822 01/17/24 13 PANEL AIR | 8.65 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-200 | Budget | Aprv 7 | 1 1 |
| 3-02822 01/17/24 14 SPRINTER | 96.75 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 7 | 2 1 |
| 3-02822 01/17/24 15 CORE | 21.00 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 7 | 3 1 |
| 3-02822 01/17/24 16 BRAKE PADS | 35.88 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 7 | 4 1 |
| 3-02822 01/17/24 17 BRAKE DRUM | 93.86 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 7 | 5 1 |
| 3-02822 01/17/24 18 PREM SERVICE | 38.49 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-200 | Budget | Aprv 7 | 6 1 |
| 3-02822 01/17/24 19 DRUM BRK HDW | 6.82 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 7 | 7 1 |
| 3-02822 01/17/24 20 RTR & HUB | 133.20 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 7 | 8 1 |
| 3-02822 01/17/24 21 TIMKEN SEAL | 26.48 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 7 | 9 1 |
| 3-02822 01/17/24 22 HUB VN | 119.16 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 8 | 0 1 |
| 3-02822 01/17/24 23 TITANIUM ROT | 140.86 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 8 | 1 1 |
| 3-02822 01/17/24 24 PART RETURN | 133.20- | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 8 | 2 1 |
| 3-02822 01/17/24 25 PART RETURN | 119.16- | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 8 | 3 1 |
| 3-02822 01/17/24 26 CORE CREDIT | 21.00- | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv 8 | 4 1 |
| 3-02822 01/17/24 27 BRAKE HARDWARE | 5.99 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | Budget | Aprv 8 | 5 1 |
| 3-02822 01/17/24 28 GEOSPEC ROT | 177.90 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | Budget | Aprv 8 | 6 1 |
| 3-02822 01/17/24 29 BRAKE PADS | 49.54 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | Budget | Aprv 8 | 7 1 |
| 3-02822 01/17/24 30 BATTERY | 154.76 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | Budget | Aprv 8 | 8 1 |
| 3-02822 01/17/24 31 CORE | 9.00 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | Budget | Aprv 8 | 9 1 |
| 3-02822 01/17/24 32 PART RETURN | 149.99- | Ctrl Maint: Motor Vehicle - 3-01-22-195-000-205 | - Police Budget | Aprv 9 | 0 1 |
| 3-02822 01/17/24 33 CORE | 11.00- | UCC: Motor Vehicle 3-01-22-195-000-205 | Budget | Aprv 9 | 1 1 |
| 23-02822 01/17/24 34 AIR FILTER | 103.18 | UCC: Motor Vehicle 3-01-26-300-000-201 | Budget | Aprv 9 | 2 1 |
| 23-02822 01/17/24 35 LUBE SPIN ON | 12.15 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | - Streets Budget | Aprv 9 | 3 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | | | Seq | Acct |
|-------------------|--|-------------|---|-----------------|------|-----|------|
| 23-02822 01/17/24 | 36 LUBE ELEMENT | 18.05 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 94 | 1 |
| 23-02822 01/17/24 | 37 FUEL SPIN-ON | 25.48 | 3-01-26-300-000-201 | Budget | Aprv | 95 | 1 |
| 23-02822 01/17/24 | 38 PANEL AIR | 72.06 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 96 | 1 |
| 23-02822 01/17/24 | 39 PART RETURN | 103.18- | 3-01-26-300-000-201 | Budget | Aprv | 97 | 1 |
| 23-02822 01/17/24 | 40 BATTERY | 232.94 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | Budget | Aprv | 98 | 1 |
| 23-02822 01/17/24 | 41 CORE | 20.00 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | Budget | Aprv | 99 | 1 |
| 23-02822 01/17/24 | 42 CORE CREDIT | 20.00- | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 100 | 1 |
| 23-02822 01/17/24 | 43 BRAKE PADS | 32.46 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 101 | 1 |
| 23-02822 01/17/24 | 44 GEOSPEC ROTOR | 148.12 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 102 | 1 |
| 23-02822 01/17/24 | 45 BRAKE HARDWARE | 5.00 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 103 | 1 |
| 23-02822 01/17/24 | 46 3000 SEMI-ME | 25.99 | 3-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 104 | 1 |
| 23-02822 01/17/24 | 47 CEN GEOSPEC | 255.48 | 3-01-26-300-000-200 | Budget | Aprv | 105 | 1 |
| 23-02822 01/17/24 | 48 BRAKE HARDWARE | 5.99 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv | 106 | 1 |
| 23-02822 01/17/24 | 49 STEERING TIE | 91.91 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv | 107 | 1 |
| 23-02822 01/17/24 | 50 MANUEL LOCKI | 155.20 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv | 108 | 1 |
| 23-02822 01/17/24 | 51 AIR ELEMENT | 44.94 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv | 109 | 1 |
| 23-02822 01/17/24 | 52 MANUEL LOCKI | 155.20 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-200 | Budget | Aprv | 110 | 1 |
| 23-02822 01/17/24 | 53 AUV RETIAN | 24.00 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-201 | Budget | Aprv | 111 | 1 |
| 23-02822 01/17/24 | 54 OIL FILTER | 2.49 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv | 112 | 1 |
| 23-02822 01/17/24 | 55 LUBE SPIN-ON | 16.08 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | Budget | Aprv | 113 | 1 |
| 23-02822 01/17/24 | 56 AIR ELEMENT | 44.94 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | Budget | Aprv | 114 | 1 |
| 23-02822 01/17/24 | 57 COOLANT RESERVIOR | 64.80 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-203 | Budget | Aprv | 115 | 1 |
| 23-02822 01/17/24 | 58 VAPOR CANIST | 45.85 | Ctrl Maint: Motor Vehicle 3-01-26-300-000-200 | Budget | Aprv | 116 | 1 |
| 23-02822 01/17/24 | 59 FUEL INJECTOR | 32.92 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv | 117 | 1 |
| 23-02822 01/17/24 | 60 FUEL PRES RE | 307.11 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-200 | Budget | Aprv | 118 | 1 |
| 23-02822 01/17/24 | 61 PART RETURN | 41.57- | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | - B&G Budget | Aprv | 119 | 1 |
| | | | | | | | |

Borough of Tinton Falls Check Payment Batch Verification Listing

| Check No. Check I PO # Enc Date : | | dor # Name cription | Payment Amt | Street 1 of Address to be pr Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------------------------|----------|-----------------------------|-------------|---|--------------------------------|-------|----------------|------|
| | | | | Ctrl Maint: Motor Vehicle - | Police | | | |
| | | | 3,121.82 | | | | | |
| 02/06/2 | 24 COL | LIOO1 COLLINS, VELLA & CASE | LLO, LLC | 2317 Highway 34, Suite 1A | | | | |
| 4-00150 01/18/24 | 1 PB20 | | 160.00 | CGL4259CU | Project | Aprv | 326 | 1 |
| 4 00154 01/10/24 | 1 5520 | 22.01 | 40.00 | C. GLASSER CONST-545 SHAFTO | | • | 220 | 1 |
| 4-00154 01/18/24 | 1 PB20 | 23-01 | 48.00 | MID4273CO MID-MON TECH-SUDLER MON, LLC | Project | Aprv | 330 | 1 |
| 4-00155 01/18/24 | 1 PB20 | 23-02 | 720.00 | | Project | Aprv | 331 | 1 |
| | | | | STAVOLA RLTY-CENTRE PLAZA | - | ' | | |
| 4-00156 01/18/24 | 1 PB20 | 23-11 | 272.00 | | Project | Aprv | 332 | 1 |
| 4-00157 01/18/24 | 1 PB20 | 22_12 | 64.00 | MANNARINO STUDIOS-34 APPLE S PLA4266CO | Project | Aprv | 333 | 1 |
| +-00137 01/10/24 | 1 PDZU | 23-13 | 04.00 | PLAT PROP-990 &1000 SHREWS A | • | Аριν | 223 | 1 |
| 4-00158 01/18/24 | 1 PB20 | 23-02 | 160.00 | | Project | Aprv | 334 | 1 |
| | | | | STAVOLA RLTY-CENTRE PLAZA | | | | _ |
| 4-00159 01/18/24 | 1 PB20 | 23-03 | 160.00 | | Project | Aprv | 335 | 1 |
| 4-00253 01/24/24 | 1 PB20 | 23-09 | 208.00 | CJ WINKS-133 NEWM SP-P/F SIT CR04257CO | Project | Aprv | 429 | 1 |
| 1 00233 01/21/21 | 1 1020 | 23 03 | 200.00 | CROSS BLDRS-135 APPLE STREET | | дрі і | 123 | _ |
| 4-00254 01/24/24 | 1 PB20 | 23-08 | 240.00 | CR04257C0 | Project | Aprv | 430 | 1 |
| | 1 20 | 22.00 | 720.00 | CROSS BLDRS-135 APPLE STREET | | | 424 | 1 |
| 1-00255 01/24/24 | 1 PB20 | 23-09 | 720.00 | CRO4257CO CROSS BLDRS-135 APPLE STREET | Project | Aprv | 431 | 1 |
| 1-00326 01/30/24 | 1 RETA | INERS FOR: | 3,000.00 | | Budget | Aprv | 488 | 1 |
| | | | | Planning: Consultants - Lega | | | | |
| | | | 5,752.00 | | | | | |
| 02/06/2 | 24 COM | CA002 COMCAST | | P.O. BOX 70219 | | | | |
| | | NCE DUE - EMS SOUTH BLDG | 649.01 | | Budget | Aprv | 443 | 1 |
| | _ | | | Telecommunications: Telephor | | | | |
| 4-00274 01/26/24 | 2 | | 274.42 | | Budget | Aprv | 444 | 1 |
| 1-00333 01/31/24 | 1 4000 | UNT #8499-05-221-0021525 | 216.83 | Telecommunications: Telephor 3-01-31-450-000-213 | ie Budget | Aprv | 501 | 1 |
| 1 00333 01/31/21 | I ACCO | 011 110133 03 221 0021323 | 210.03 | Telecommunications: Telephor | | дрі і | 301 | - |
| | | | 1,140.26 | · | | | | |
| 02/06/2 | 24 CON | NEOO3 CONNER STRONG & BUCKE | I Elal | TRIAD 1828 CENTRE | | | | |
| | | wal Accident policy- REC | 3,558.00 | | Budget | Aprv | 336 | 1 |
| | | //ос. ис роттој // | | Self Ins Trust: Self Insuran | | | | _ |
| | | | 3,558.00 | | | | | |
| 02/06/2 | 24 con | PE003 COOPER POWER SYSTEMS, | TNC | 42 CINDY LANE | | | | |
| 3-02821 12/06/23 | 1 LAB0 | | 756.00 | | Budget | Aprv | 52 | 1 |
| | | | | Sewer: Equipment Maintenance | <u> </u> | | | |
| 3-02821 12/15/23 | 2 SHOP | SUPPLY | 37.80 | | Budget | Aprv | 53 | 1 |
| 2_0221 12/15/22 | 2 1/411/ | E DIIAI COLENOTO | 2/12 00 | Sewer: Equipment Maintenance 3-05-55-502-000-154 | | Anny | 54 | 1 |
| 3-02821 12/15/23 | J VALV | E DUAL SOLENOID | 342.89 | Sewer: Equipment Maintenance | Budget | Aprv | J 4 | Ţ |
| 3-02821 12/15/23 | 4 TRAV | EL | 94.50 | | Budget | Aprv | 55 | 1 |
| | | | | Sewer: Equipment Maintenance | 2 | · | | |
| 3-02821 12/15/23 | 5 LABO | R | 756.00 | 3-05-55-502-000-154 | Budget | Aprv | 56 | 1 |

| | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|---------------------|------------------|----|--|------------------|---|---------------------------------|------|-----|------|
| 3-02821 12/ | /15/23 | 6 | SHOP SUPPLY | 38.00 | Sewer: Equipment Maintena 3-05-55-502-000-154 Sewer: Equipment Maintena | Budget | Aprv | 57 | 1 |
| 3-02821 01/ | /09/24 | 7 | SHIPPING | 62.36 | 3-05-55-502-000-154 Sewer: Equipment Maintenan | Budget | Aprv | 58 | 1 |
| 3-02850 12/ | /06/23 | 1 | CIRCUIT BOARD | 14.08 | 3-05-55-502-000-154 | Budget | Aprv | 231 | 1 |
| 3-02850 12/ | /06/23 | 2 | KOHL VOLT REG | 435.74 | Sewer: Equipment Maintenau 3-05-55-502-000-154 | Budget | Aprv | 232 | 1 |
| 3-02850 12/ | /06/23 | 3 | POTENTIOMETER | 97.31 | Sewer: Equipment Maintenau 3-05-55-502-000-154 | Budget | Aprv | 233 | 1 |
| 3-02850 12/ | /06/23 | 4 | CPS TRAVEL | 94.50 | Sewer: Equipment Maintenau 3-05-55-502-000-154 | Budget | Aprv | 234 | 1 |
| 3-02850 12/ | /06/23 | 5 | LABOR | 567.00 | Sewer: Equipment Maintenau 3-05-55-502-000-154 | Budget | Aprv | 235 | 1 |
| 3-02850 12/ | /06/23 | 6 | SHIPPING | 67.31 | Sewer: Equipment Maintena 3-05-55-502-000-154 | Budget | Aprv | 236 | 1 |
| 3-02850 12/ | /06/23 | 7 | LABOR | 378.00 | Sewer: Equipment Maintena 3-05-55-502-000-154 | Budget | Aprv | 237 | 1 |
| | | | | 3,741.49 | Sewer: Equipment Maintena | ice | | | |
| 4-00228 01/ | 02/06/ /24/24 | | CQFLU005 CQ FLUENCY, INC. Eatontown Language Line | 127.05 | 2 UNIVERSITY PLAZA 4-01-42-490-000-151 Court: I/L: Consultant's (| Budget Other | Aprv | 408 | 1 |
| 3-02045 08/ | 02/06/ /25/23 | | DELAW002 DELAWARE VALLEY CONTREPAIRS | TAINER 1,600.00 | P.O. BOX 84 3-01-26-305-000-296 | Budget | Aprv | 7 | 1 |
| 3-02045 08/ | /25/23 | 2 | REPAIRS | 3,925.00 | Sanitation: Machinery & Ed 3-01-26-305-000-296 | quipment Budget | Aprv | 8 | 1 |
| 3-02045 08/ | /25/23 | 3 | DARK GREEN AQUA ENAMEL | 239.10 | Sanitation: Machinery & Ed 3-01-26-305-000-296 | Budget | Aprv | 9 | 1 |
| 3-02046 08/ | /25/23 | 1 | REPAIRS | 2,280.00 | Sanitation: Machinery & Ed 3-01-26-305-000-296 | Budget | Aprv | 10 | 1 |
| 3-02046 08/ | /25/23 | 2 | REPAIRS | 2,265.00 | Sanitation: Machinery & Ed 3-01-26-305-000-296 | Budget | Aprv | 11 | 1 |
| 3-02046 08/ | /25/23 | 3 | DARK GREEN AQUA ENAMEL | 239.10 | Sanitation: Machinery & Ed 3-01-26-305-000-296 | . Budget | Aprv | 12 | 1 |
| | | | | 10,548.20 | Sanitation: Machinery & Ed | quıpment | | | |
| 4-00127 01 <i>/</i> | 02/06/ /18/24 | | DYNAM001 DYNAMIC TESTING SER JAN 2024 | 330.00 330.00 | 230 MAIN STREET 4-01-26-290-000-140 Streets: Physicals | Budget | Aprv | 319 | 1 |
| | 02/06/ | | EATONOO1 EATONTOWN SEWERAGE | | 47 BROAD STREET | - 1 . | | 400 | |
| 4-00211 01/ | /24/24 | 1 | 1ST QTR 2024 SEWER CHARGES | 13,454.85 | 4-05-55-502-000-234 Sewer: Eatontown Sewerage | Budget Auth | Aprv | 402 | 1 |
| | 02/06/ | 24 | EXTEC002 EXTECH OPERATING LLC | C | 87 BOWNE STREET | | | | |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be portion Charge Account Description | | | Seq | Acct |
|--|------------------------------------|--|-------------------------|--------------|----------|------|
| 3-02687 11/20/23 1 MATERIALS- FIRST AID BLDG | 91.94 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Public | Budget Bldgs & Grds | Aprv | 37 | 1 |
| 02/06/24 FALLOOO5 FALLON, THOMAS 4-00234 01/24/24 1 Tri-Annual Lic.Renewal-CPA,RN | MA 370.00 370.00 | 369 PETER FORMAN DRIVE 4-01-20-130-000-136 Finance: Schooling/Training | Budget | Aprv | 416 | 1 |
| 02/06/24 FEDER001 FEDERAL EXPRESS COF 4-00318 01/30/24 1 ACCOUNT #1171-6907-3 | 106.19 106.19 | P.O. BOX 371461 3-01-20-152-000-122 Central Svc: Postage | Budget | Aprv | 479 | 1 |
| 02/06/24 FINGE001 FINGERS RADIATOR HO 3-02818 12/06/23 1 NEW CAC FOR INTERNATIONAL 3-02818 01/09/24 2 NEW DPF FILTER | OSPITAL, INC 895.00 2,500.00 | 2006 ROUTE 1 NORTH 3-01-26-300-000-154 Ctrl Maint: Equipment Mainto 3-01-26-300-000-154 Ctrl Maint: Equipment Mainto | Budget | Aprv Aprv | 49 50 | 1 |
| 3-02818 01/09/24 | 50.00 | Ctrl Maint: Equipment Mainto 3-01-26-300-000-154 Ctrl Maint: Equipment Mainto | Budget | Aprv | 51 | 1 |
| 02/06/24 FPC00001 FREEHOLD PEST CONTF 3-02080 08/30/23 1 SILVER HOME PROTECTION PLAN | ROL INC 150.00 150.00 | 919 HIGHWAY 33 3-01-26-310-000-178 Bldg/Grds: Building Maintena | Budget ance | Aprv | 15 | 1 |
| 02/06/24 FREEH001 FREEHOLD FORD 3-02824 12/06/23 1 HOSE | 81.02 | 3572 ROUTE 9 SOUTH 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 120 | 1 |
| 3-02824 12/28/23 2 HOSE | 146.08 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 121 | 1 |
| 02/06/24 HOMEDOO5 HOME DEPOT PRO | | PO BOX 404468 | | | | |
| 3-02222 09/19/23 1 NON ACID BOWL CLEANER | 86.40 | 3-01-26-310-000-116 Bldg/Grds: Janitorial Suppl | | Aprv | 16 | 1 |
| 3-02222 09/19/23 2 CLOROX BLEACH WIPES 3-02222 09/19/23 3 HARDWOUND PAPER TOWELS | 102.48 187.05 | 3-01-26-310-000-116 Bldg/Grds: Janitorial Suppl 3-01-26-310-000-116 | Budget ies Budget | Aprv Aprv | 17 18 | 1 |
| 3-02222 09/19/23 4 HANDSOAP REFILL | 150.00 | Bldg/Grds: Janitorial Suppl 3-01-26-310-000-116 | ies Budget | Aprv | 19 | 1 |
| 3-02222 09/19/23 5 URINAL SCREEN | 130.20 | Bldg/Grds: Janitorial Suppl 3-01-26-310-000-116 Bldg/Grds: Janitorial Suppl | Budget | Aprv | 20 | 1 |
| 3-02222 09/19/23 6 TOILET PAPER | 322.15 | 3-01-26-310-000-116 Bldg/Grds: Janitorial Suppl | Budget | Aprv | 21 | 1 |
| 3-02572 11/09/23 4 CLOROX WIPES | 102.48 | 3-01-26-310-000-116 Bldg/Grds: Janitorial Suppl | Budget ies | Aprv | 30 | 1 |
| 3-02572 11/09/23 | 86.40 | 3-01-26-310-000-116 | Budget ies | Aprv | 31 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Ch Charge Account Account Typ Description | | Seq | Acct |
|--|--|---|--|---|--|---------------------------------|
| 3-02572 11/09/23 | 6 REN06131-WB | 187.05 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 32 | 1 |
| 3-02572 11/09/23 | 7 REN06127-MB | 322.15 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 33 | 1 |
| 3-02572 11/09/23 | 8 hand soap refill | 150.00 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 34 | 1 |
| 3-02572 12/13/23 | 9 URINAL SCREEN | 130.20 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 35 | 1 |
| 3-02942 12/21/23 | 1 RENOWN HAND SOAP | 150.00 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 256 | 1 |
| 3-02942 12/21/23 | 2 SAS RAVEN NITRILE 3563110 | 56.97 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 257 | 1 |
| 3-02942 12/21/23 | 3 SAS RAVEN NITRILE 3563111 | 56.97 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 258 | 1 |
| 3-02942 12/21/23 | 4 SAS RAVEN NITRILE 3563112 | 37.98 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 259 | 1 |
| 3-02942 12/21/23 | 5 RENOWN06131-WB | 187.05 | 3-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies | Aprv | 260 | 1 |
| | | 2,445.53 | Brugy drugs. Juni con fun Supplices | | | |
| 02/06 | /24 HUGHE001 HUGHES ENVIRONMENT. 2 PAYMENT #1 - JANUARY, 2024 | AL SERVICES 12,148.25 | P.O. BOX 327 4-05-55-502-000-154 Budget | Aprv | 481 | 1 |
| 1-00320 01/30/24 | Z PATMENT #1 - JANUART, 2024 | <u> </u> | Sewer: Equipment Maintenance | Apiv | 401 | 1 |
| | | 12,148.25 | • • | | | |
| 02/06 | /24 HUNTE002 HUNTER JERSEY PETE | · | PO BOX 820849 | | | |
| • | | · | 3-01-26-300-000-202 Budget | Aprv | 122 | 1 |
| 1-02826 12/06/23 | 1 LABEL-COMPLIANCE PB | RBILT | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv | 122 123 | |
| 1-02826 12/06/23 1-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING | RBILT 313.93 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | · | | 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE | RBILT 313.93 21.49 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv | 123 | 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY | RBILT 313.93 21.49 137.38 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget | Aprv Aprv | 123 124 | 1 1 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY 5 TECH FEE | RBILT 313.93 21.49 137.38 44.45 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-154 Budget | Aprv Aprv Aprv | 123 124 125 | 1 1 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY 5 TECH FEE 6 ENGINE SYSTEM 45-000 | RBILT 313.93 21.49 137.38 44.45 75.00 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv | 123 124 125 126 | 1 1 1 1 1 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY 5 TECH FEE 6 ENGINE SYSTEM 45-000 7 MOUNT | 313.93 21.49 137.38 44.45 75.00 350.00 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv Aprv | 123 124 125 126 127 | 1 1 1 1 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY 5 TECH FEE 6 ENGINE SYSTEM 45-000 7 MOUNT 8 SPACER-ROUND | 313.93 21.49 137.38 44.45 75.00 350.00 119.16 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv Aprv | 123 124 125 126 127 128 | 1 1 1 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY 5 TECH FEE 6 ENGINE SYSTEM 45-000 7 MOUNT 8 SPACER-ROUND 9 BOLT-HEX | 313.93 21.49 137.38 44.45 75.00 350.00 119.16 13.04 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv Aprv Aprv Aprv | 123 124 125 126 127 128 129 | 1 1 1 1 1 1 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 3-02826 12/28/23 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY 5 TECH FEE 6 ENGINE SYSTEM 45-000 7 MOUNT 8 SPACER-ROUND 9 BOLT-HEX | 313.93 21.49 137.38 44.45 75.00 350.00 119.16 13.04 28.36 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv Aprv Aprv Aprv Aprv | 123 124 125 126 127 128 129 130 | 1 1 1 1 1 1 1 |
| 3-02826 12/06/23 3-02826 12/28/23 3-02826 01/10/24 | 1 LABEL-COMPLIANCE PB 2 SHIPPING 3 NAME PLATE 4 BELT-POLY 5 TECH FEE 6 ENGINE SYSTEM 45-000 7 MOUNT 8 SPACER-ROUND 9 BOLT-HEX 10 NUT-HEX | RBILT 313.93 21.49 137.38 44.45 75.00 350.00 119.16 13.04 28.36 11.80 | 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance 3-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv Aprv Aprv Aprv Aprv Aprv Aprv Aprv | 123 124 125 126 127 128 129 130 | 1 1 1 1 1 |

Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 12

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Charge Account Account Description | Type Status | Seq | Acct |
|------------------|--|-------------|---|-------------|-----|------|
| | | 57.25 | | | | |
| 02/06/ | 24 HUTCH002 HUTCHINS HVAC, INC | | 601 UNION AVE | | | |
| 02929 12/14/23 | 1 JOHNSON CONTROLS FACILITY | 1,760.00 | 3-01-26-310-000-154 Budget | Aprv | 249 | 1 |
| | | | Bldg/Grds: Equipment Maintenance | | | |
| 02931 12/14/23 | 1 HVAC PREVENTATIVE MAINTENANCE | 2,600.00 | 3-01-26-310-000-154 Budget | Aprv | 250 | 1 |
| 02955 12/27/23 | 1 FILTER | 132.00 | Bldg/Grds: Equipment Maintenance 3-01-26-310-000-154 Budget | Annu | 269 | 1 |
| 02933 12/21/23 | 1 FILIEK | 132.00 | 3-01-26-310-000-154 Budget Bldg/Grds: Equipment Maintenance | Aprv | 209 | |
| 02955 12/27/23 | 2 FILTER | 144.00 | 3-01-26-310-000-154 Budget | Aprv | 270 | 1 |
| 02333 12/21/23 | 2 TALTEN | 111100 | Bldg/Grds: Equipment Maintenance | /\p/ • | 2,0 | - |
| 02955 12/27/23 | 3 BELT | 168.00 | 3-01-26-310-000-154 Budget | Aprv | 271 | 1 |
| | | | Bldg/Grds: Equipment Maintenance | · | | |
| 02955 12/27/23 | 4 LABOR | 468.00 | 3-01-26-310-000-154 Budget | Aprv | 272 | 1 |
| 00000 04 /40 /04 | - | 242.00 | Bldg/Grds: Equipment Maintenance | | | _ |
| 02955 01/10/24 | 5 LABOR | 312.00 | 3-01-26-310-000-154 Budget | Aprv | 273 | 1 |
| 00005 01/10/24 | 1 CONTROL C CERVICE REQUEST | E00 00 | Bldg/Grds: Equipment Maintenance 3-01-26-310-000-154 Budget | Annu | 310 | 1 |
| 00095 01/18/24 | 1 CONTROLS SERVICE REQUEST | 500.00 | 3-01-26-310-000-154 Budget Bldg/Grds: Equipment Maintenance | Aprv | 210 | 1 |
| 00095 01/22/24 | 2 DRAFT INDUCER POWER EXHAUST | 1,242.00 | 4-01-26-310-000-154 Budget | Aprv | 311 | 1 |
| 00033 01/22/21 | 2 DIGIT TROCER TOWER EXTROST | 1,212.00 | Bldg/Grds: Equipment Maintenance | Apri | 311 | • |
| 00095 01/22/24 | 3 AIR PRESSURE SWITCH | 66.00 | 4-01-26-310-000-154 Budget | Aprv | 312 | 1 |
| , , | | | Bldg/Grds: Equipment Maintenance | ' | | |
| 00095 01/22/24 | 4 LABOR | 312.00 | 4-01-26-310-000-154 Budget | Aprv | 313 | |
| | | | Bldg/Grds: Equipment Maintenance | | | |
| 00095 01/22/24 | 5 LABOR | 312.00 | 4-01-26-310-000-154 Budget | Aprv | 314 | 1 |
| | | 0.016.00 | Bldg/Grds: Equipment Maintenance | | | |
| | | 8,016.00 | | | | |
| 02/06/ | 24 INTER003 INTER ASSOC CHIEFS OF | POLICE | P.O. BOX 62564 | | | |
| 00182 01/18/24 | 1 ACTIVE DUES FOR 2024 | 190.00 | 4-01-25-240-000-127 Budget | Aprv | 357 | 1 |
| | | | Police: Dues | | | |
| | | 190.00 | | | | |
| 02/06/ | 24 JOHNSOO2 JOHNSON & TOWERS, LLC | • | PO BOX 7788 | | | |
| 02956 12/27/23 | | 9.57 | 3-01-26-300-000-154 Budget | Aprv | 274 | |
| , , | | | Ctrl Maint: Equipment Maintenance | ' | | |
| 02956 01/10/24 | 2 TRANSMISSION CONTROL MODULE A | 1,195.48 | 3-01-26-300-000-154 Budget | Aprv | 275 | |
| | _ | | Ctrl Maint: Equipment Maintenance | | | |
| 02956 01/10/24 | 3 VEHICLE MILEAGE | 424.00 | 3-01-26-300-000-154 Budget | Aprv | 276 | |
| 02056 01/10/24 | A LABOR | 1 660 50 | Ctrl Maint: Equipment Maintenance | Annu | 277 | |
| 02956 01/10/24 | 4 LABOR | 1,660.50 | 3-01-26-300-000-154 Budget Ctrl Maint: Equipment Maintenance | Aprv | 277 | 1 |
| 02956 01/10/24 | 5 PROGRAM FEE | 150.00 | 3-01-26-300-000-154 Budget | Aprv | 278 | |
| 02330 01/10/27 | 5 - ROGRES I EE | 130.00 | Ctrl Maint: Equipment Maintenance | ∆hı ı | -10 | _ |
| 02956 01/10/24 | 6 SHOP SUPPLIES | 116.24 | 3-01-26-300-000-154 Budget | Aprv | 279 | 1 |
| | | | Ctrl Maint: Equipment Maintenance | , | | |
| 02956 01/10/24 | 7 EPA FEE | 49.81 | 3-01-26-300-000-154 Budget | Aprv | 280 | 1 |
| | | | Ctrl Maint: Equipment Maintenance | | | |
| | | | | | | |
| | | 3,605.60 | | | | |

| | Payment Amt | Charge Account Description | Account Type | k Status | Seq | Acct |
|---|-------------|--|-----------------|-------------|-----|------|
| 4-00092 01/18/24 1 WALL CALENDAR FOR BREAK ROOM | 39.44 | 4-01-26-290-000-101 Streets: Office Supplies | Budget | Aprv | 308 | 1 |
| 4-00197 01/18/24 1 REIMBURSE MATERIALS | 45.54 | 4-01-26-290-000-191 Streets: Signs | Budget | Aprv | 367 | 1 |
| | 04.30 | | | | | |
| 02/06/24 LANGU001 LANGUAGE SERVICES AS | SSOCIATES | P.O. BOX 829752 | | | | |
| 4-00229 01/24/24 1 Tinton Falls Language Line | 218.40 | 4-01-43-490-000-151 Court: Consultants - Other | Budget | Aprv | 409 | 1 |
| 4-00229 01/24/24 2 Monmouth Beach Line | 58.80 | 4-01-42-490-000-151 Court: I/L: Consultant's Ot | Budget her | Aprv | 410 | 1 |
| 4-00229 01/24/24 | 346.50 | 4-01-42-490-000-151 Court: I/L: Consultant's Ot | Budget | Aprv | 411 | 1 |
| | 623.70 | court 1/11 consurtant 5 oc | | | | |
| 02/06/24 MAZZA001 MAZZA RECYCLING SERV | /ICES, LTD. | 3230 SHAFTO ROAD | | | | |
| 3-02886 12/10/23 1 RECYCLE DISPOSAL DEC 2023 | 18,797.14 | 3-01-32-465-000-221 Landfill: Transfer Station | Budget Fees | Aprv | 238 | 1 |
| | 18,797.14 | | | | | |
| 02/06/24 MAZZA002 MAZZA MULCH, INC | | 3230A SHAFTO ROAD | | | | |
| 3-02775 11/28/23 | 600.00 | T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 38 | 1 |
| 3-02775 01/08/24 2 BRUSH DISPOSAL DEC 2023 | 1,500.00 | T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 39 | 1 |
| 3-02775 01/08/24 3 BRUSH DISPOSAL DEC 2023 | 150.00 | T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 40 | 1 |
| | 2,250.00 | den muser neegening | | | | |
| 02/06/24 MGLPR001 MGL PRINTING SOLUTION | ONS | 154 SOUTH STREET | | | | |
| 3-02790 11/30/23 1 Minute Paper | 156.00 | 3-01-20-120-000-101 Clerk: Office Supplies | Budget | Aprv | 41 | 1 |
| 3-02790 11/30/23 2 Shipping & Handling | 19.00 | 3-01-20-120-000-101 Clerk: Office Supplies | Budget | Aprv | 42 | 1 |
| | 175.00 | | | | | |
| 02/06/24 MILLE001 MILLER & CHITTY CO., | , INC. | 135 MARKET STREET | | | | |
| 3-02917 12/14/23 1 LABOR: 11/27/23 | 581.00 | 3-01-26-310-000-154 Bldg/Grds: Equipment Mainte | Budget nance | Aprv | 248 | 1 |
| | 581.00 | | | | | |
| 02/06/24 MONMO002 MON CTY POLICE ACADE | | MON. COUNTY TREASURER | | | | |
| 3-02567 11/07/23 1 TRAINING CLASS MOI | 200.00 | 3-01-25-240-000-136 | Budget | Aprv | 29 | 1 |
| | 200.00 | Police: Schooling/Training | | | | |
| 02/06/24 MONMO003 MON CTY POLICE CHIEF | FS ASSOC. | C/O CHIEF SAUTER, COLTS NEC | K | | | |
| 4-00180 01/18/24 | 150.00 | 4-01-25-240-000-127 Police: Dues | Budget | Aprv | 355 | 1 |
| | 150.00 | | | | | |
| 02/06/24 MONMOOO5 MON CTY POLICE CHIEF | 'S ASSOC | C/O MON CTY POLICE ACADEMY | | | | |

| PO # Enc Date | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--|---|--|---|---|----------------------|--------------------------|-------------|
| 24-00181 01/18/24 | 1 2024 MONMOUTH COUNTY RAPID | 500.00 | 4-01-25-240-000-127 Police: Dues | Budget | Aprv | 356 | 1 |
| | | 500.00 | | | | | |
| 02/06/ | 24 MONMOOO9 MON. CTY. TREASURER-0 | COUNTY | ONE EAST MAIN STREET | | | | |
| 4-00289 01/29/24 | 1 ADDED/OMITTED DUE 2/15/2024 | 49,193.49 | 4-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 451 | 1 |
| 4-00292 01/29/24 | 1 COUNTY TAXES DUE: FEB 15 2024 | 2,266,536.64 | 4-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 454 | 1 |
| | | 2,315,730.13 | | | | | |
| 02/06/ | 24 MONMOO10 MON. CTY. TREASURER-I | LIBRARY | ONE EAST MAIN STREET | | | | |
| 4-00290 01/29/24 | 1 ADDED/OMITTED DUE 2/15/2024 | 3,648.14 | 4-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 452 | 1 |
| 1-00293 01/29/24 | 1 COUNTY TAXES DUE: FEB 15 2024 | 163,964.21 | 4-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 455 | 1 |
| | | 167,612.35 | | | | | |
| 02/06/ | 24 MONMOO11 MON. CTY. TREASURER-0 | OPEN SPACE | ONE EAST MAIN STREET | | | | |
| 1-00291 01/29/24 | 1 ADDED/OMITTED DUE 2/15/2024 | 6,969.56 | 4-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 453 | 1 |
| 1-00294 01/29/24 | 1 COUNTY TAXES DUE: FEB 15 2024 | 321,137.64 | 4-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 456 | 1 |
| | | 328,107.20 | | | | | |
| 02/06/ | | | ONE NORMAN J FIELD WAY | Dudaat | A so sets of | 440 | 1 |
| 1-00287 01/29/24 | 1 2023-2024 TX LVY DUE:2/1/2024 | 1,070,274.67 | 4-01-99-999-002-206 School Taxes Payable - MRHS | Budget | Aprv | 449 | 1 |
| | | 1,070,274.07 | | | | | |
| 02/06/ | | | DAWN HARRIMAN, SEA GIRT BOR | | | | |
| 4-00191 01/18/24 | 1 2024 Membership Dues | 150.00 | 4-01-20-120-000-127 | Budget | Aprv | 366 | 1 |
| | | 150.00 | Clerk: Dues | | | | |
| | 24 NAPAG001 NAPA G.P.C. FORMERLY | Γl. C | NAPA AUTO PARTS | | | | |
| 02/06/ | | ra C | | | | 125 | 1 |
| 02/06/ 3-02831 12/06/23 | 1 TREADLE | 117.60 | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 135 | |
| 3-02831 12/06/23 | | | 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Streets Budget | Aprv Aprv | 136 | 1 |
| 3-02831 12/06/23 3-02831 01/12/24 | 1 TREADLE | 117.60 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | Streets Budget Streets Budget | · | | |
| 3-02831 12/06/23 3-02831 01/12/24 3-02831 01/12/24 | 1 TREADLE 2 REMAN VALVE | 117.60 104.50 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | Streets Budget Streets Budget Streets Budget | Aprv | 136 | 1 |
| 3-02831 12/06/23 3-02831 01/12/24 3-02831 01/12/24 3-02831 01/12/24 | 1 TREADLE 2 REMAN VALVE 3 CORE | 117.60 104.50 31.00 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | Streets Budget Streets Budget Streets Budget Streets Budget Streets Budget | Aprv Aprv | 136 137 | 1 1 1 |
| 02/06/ 3-02831 12/06/23 3-02831 01/12/24 3-02831 01/12/24 3-02831 01/12/24 3-02831 01/12/24 | 1 TREADLE 2 REMAN VALVE 3 CORE 4 REMAN VALVE | 117.60 104.50 31.00 104.50 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 | Streets Budget Streets Budget Streets Budget Streets Budget Streets Budget Streets Budget | Aprv Aprv Aprv | 136 137 138 | 1 |
| 3-02831 12/06/23 3-02831 01/12/24 3-02831 01/12/24 3-02831 01/12/24 3-02831 01/12/24 | 1 TREADLE 2 REMAN VALVE 3 CORE 4 REMAN VALVE 5 CORE | 117.60 104.50 31.00 104.50 31.00 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-201 Ctrl Maint: Motor Vehicle - 3-01-26-300-000-202 | Streets Budget Streets Budget Streets Budget Streets Budget Streets Budget Streets Budget Budget Budget | Aprv Aprv Aprv Aprv | 136 137 138 139 | 1 1 1 |

| eck No. Check Date Vendor # Name O # Enc Date Item Description Payment Ar | nt Char | eet 1 of Address to be p ge Account cription | Account Type | | Seq | Acct |
|---|---------------|--|--------------|-------|-----|------|
| 69 | 97.25 | | | | | |
| 02/06/24 NEDLA005 NEDLAND INDUSTRIES INC. | | RAILROAD STREET | | | | |
| -02070 08/29/23 1 1.5 YD REAR LOAD BINS 4,0 | | ?-41-807-000-003 nt: Recycling Tonnage/Ot | Budget | Aprv | 13 | 1 |
| -02070 08/29/23 2 FREIGHT 1,1 | | 2-41-807-000-003 | Budget | Aprv | 14 | 1 |
| 5,1 | Gran 85.00 | nt: Recycling Tonnage/Ot | her | | | |
| 02/06/24 NJEME001 NJ EMERGENCY MANAGEMENT ASSOC. | DΛ | BOX 77329 | | | | |
| | | L-25-252-000-127 | Budget | Aprv | 406 | 1 |
| · · | | Dues | J | • | | |
| | 75.00 | | | | | |
| 02/06/24 NJPLA001 NJ PLANNING OFFICIALS | - | BOX 7113 | | | | |
| -00208 01/22/24 1 2024 MEMBERSHIP DUES | | L-20-120-000-127 rk: Dues | Budget | Aprv | 396 | 1 |
| -00208 01/22/24 2 GOVERNING BODY 14 | | L-20-120-000-127 | Budget | Aprv | 397 | 1 |
| | | rk: Dues | | · | | _ |
| -00208 01/22/24 3 PLANNING BOARD 14 | | L-21-180-000-127 nning: Dues | Budget | Aprv | 398 | 1 |
| -00208 01/22/24 4 ZONING BOARD 14 | | L-21-185-000-127 | Budget | Aprv | 399 | 1 |
| | | ng: Dues | • | · | | |
| 44 | 40.00 | | | | | |
| 02/06/24 NJSME001 NJSME | | RIVERVIEW PLAZA | | | | |
| -00210 01/24/24 1 NJSME 2.14.24 Seminar 1: | | L-20-165-000-127 | Budget | Aprv | 401 | 1 |
| <u></u> | 10.00 Eng: | Dues | | | | |
| 02/06/24 NJSTA001 NJ ST LEAGUE OF MUNICIPALITIES | 222 | WEST STATE STREET | | | | |
| | | L-20-120-000-127 | Budget | Aprv | 448 | 1 |
| | | rk: Dues | · | · | | |
| 1,54 | 40.00 | | | | | |
| 02/06/24 OFFIC004 OFFICE OF THE COUNTY CLERK | | BOX 1251 | | | | |
| -00323 01/30/24 1 CANCEL TSC #23-03304 | | 3-56-851-000-001 | Budget | Aprv | 485 | 1 |
| | 8.00 | Trust: TTL Redemptions | | | | |
| | | | | | | |
| 02/06/24 ONECA001 ONE CALL CONCEPTS, INC. -01116 10/02/23 10 ONECALL MARK OUTS DEC . 2023 20 | | 3 PARKWAY DRIVE 5-55-502-000-123 | Budget | Aprv | 6 | 1 |
| -OIIIO IU/UZ/ZJ IU UNECALL MARK UUIS DEC . 2025 — ZO | | er: Fees & Permits | buuyet | Api V | 0 | |
| 20 | 07.32 | | | | | |
| 02/06/24 PEREI007 PEREIRA MASONRY LLC | РΛ | BOX 549 | | | | |
| • • | 00.00 3-01 | L-44-901-000-269 | Budget | Aprv | 43 | 1 |
| | | <pre>Imp O/S: Improv. Public</pre> | Bldgs & Grds | | | |
| 6,60 | 00.00 | | | | | |
| 02/06/24 PKWEL001 PK WELDING | | L D TREMLEY POINT ROAD | | | | |
| -02808 12/05/23 1 REPLACE BFP AND PRV- BORO HALL 5,50 | 00.00 3-01 | L-26-310-000-154 | Budget | Aprv | 46 | 1 |

| Check No. PO # E | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|---------------------|------------|----|--------------------------------|-------------|--|--------------------------------|--------|------|------|
| | | | | 5,500.00 | Bldg/Grds: Equipment Mainte | nance | | | |
| | 02/06/2 | 24 | POWER001 POWERHOUSE SIGNWORKS | | 62 WEST BERGEN PLACE | | | | |
| 3-02890 1 | 2/10/23 | 1 | BANNER- TREE LIGHTING | 120.00 | 3-01-28-375-000-161 | Budget | Aprv | 246 | 1 |
| 3-02890 0 | 11/08/24 | 2 | | 0.00 | Parks: Printing 3-01-28-375-000-161 | Budget | Aprv | 247 | 1 |
| J-02030 U | 11/00/24 | L | | 0.00 | Parks: Printing | buuget | Αριν | 471 | _ |
| | | | | 120.00 | | | | | |
| | 02/06/2 | 04 | PRIVITER PRIVITERA FLORIST & L | ΔNDSCΔPF | 483 HARDING ROAD | | | | |
| 3-02941 1 | | | CHRISTMAS WREATHS 36" W/ BOW | 219.90 | 3-01-26-310-000-117 | Budget | Aprv | 252 | 1 |
| | | | , | | Bldg/Grds: Building Materia | ls & Supplies | • | | |
| 3-02941 1 | .2/21/23 | 2 | CHRISTMAS WREATHS 30" W/ BOW | 169.90 | 3-01-26-310-000-117 | Budget | Aprv | 253 | 1 |
| -02941 1 | 2/21/23 | 3 | DISCOUNT 15% | 58.47- | Bldg/Grds: Building Materia 3-01-26-310-000-117 | Budget | Aprv | 254 | |
| 02311 1 | ,, | , | 515C50W1 13/0 | 30117 | Bldg/Grds: Building Materia | - | / φ. τ | | |
| -02941 0 | 1/23/24 | 4 | BOWS | 59.80 | 3-01-26-310-000-117 | Budget | Aprv | 255 | |
| | | | | 391.13 | Bldg/Grds: Building Materia | ls & Supplies | | | |
| | | | | 331.13 | | | | | |
| | 02/06/2 | | PROCA005 PRO CAP 8 FBO FIRSTRU | | P.O. BOX 774 | | | | |
| 1-00300 0 | 1/29/24 | 1 | REDMEPTION ON TSC #23-3343 | 565.04 | T-03-56-851-000-001 | Budget | Aprv | 459 | |
| | | | | 565.04 | TTL Trust: TTL Redemptions | | | | |
| | 02/06/2 | 24 | PROCA010 PRO CAP 8 FBO FIRSTRU | ST BANK | P.O. BOX 774 | | | | |
| 1-00322 0 | | | REDEMP MOEY TSC #23-3342 | 881.64 | T-03-56-851-000-001 | Budget | Aprv | 484 | |
| | | | | 001 (4 | TTL Trust: TTL Redemptions | | | | |
| | | | | 881.64 | | | | | |
| | 02/06/2 | | PUMPI001 PUMPING SERVICES, INC | | 201 LINCOLN BLVD. | | | | |
| 3-02795 1 | .1/30/23 | 1 | COOPINSTALL: INSTALL NEW PUMP | 18,010.00 | 3-05-55-502-000-190 | Budget | Aprv | 44 | |
| 3-02795 1 | 2/18/23 | 2 | LABOR | 861.84 | Sewer: Station Repairs 3-05-55-502-000-190 | Budget | Aprv | 45 | |
| 02/33 1 | .2/ 10/ 23 | _ | LABOR | 001.01 | Sewer: Station Repairs | Duaget | Apri | 13 | |
| -02832 1 | .2/06/23 | 1 | LABOR | 2,519.40 | 3-05-55-502-000-190 | Budget | Aprv | 143 | |
| 02022 1 | 2 /10 /22 | ว | LABOR | 2 400 25 | Sewer: Station Repairs 3-05-55-502-000-190 | Budgo+ | Anny | 144 | |
| 3-02832 1 | .2/10/23 | 2 | LABUK | 2,408.25 | Sewer: Station Repairs | Budget | Aprv | 144 | |
| 3-02833 1 | .2/06/23 | 1 | LABOR | 1,296.75 | 3-05-55-502-000-190 | Budget | Aprv | 145 | |
| | 2/10/22 | , | | 000 44 | Sewer: Station Repairs | Budan. | | 1.46 | |
| -02833 1 | .2/19/23 | 2 | LABOR | 888.44 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 146 | |
| -02948 1 | .2/21/23 | 1 | REPAIR KIT | 3,190.39 | 3-05-55-502-000-190 | Budget | Aprv | 261 | |
| | | | | · | Sewer: Station Repairs | - | | | |
| 3-02948 1 | .2/21/23 | 2 | PROPYLENE COOLANT | 134.46 | 3-05-55-502-000-118 | Budget | Aprv | 262 | |
| 3-02948 1 | 2/21/23 | 3 | LEVEL SENSOR | 402.33 | Sewer: Chemicals 3-05-55-502-000-190 | Budget | Aprv | 263 | |
| 02370 I | , .1, .3 | J | LLYLL JLNJUN | 402.33 | Sewer: Station Repairs | Duuyet | τηι ν | 203 | • |
| 3-02948 1 | .2/21/23 | 4 | CABLE SENSOR | 136.90 | 3-05-55-502-000-190 | Budget | Aprv | 264 | |
| | | | | | Sewer: Station Repairs | | | | |

| check No PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
|------------------|--------------------|-----|--|----------------------|---|---------------------------------|------|-----|------|
| 3-02948 | 12/21/23 | 5 | LABOR | 800.00 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 265 | 1 |
| 3-02948 | 12/21/23 | 6 | GROMMET | 47.00 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 266 | 1 |
| 3-02948 | 12/21/23 | 7 | STATOR | 1,183.52 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 267 | 1 |
| 4-00124 | 01/18/24 | 1 | LABOR | 793.25 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 315 | 1 |
| 4-00124 | 01/18/24 | 2 | 20A RECEPTABLE 125V DUPLEX | 3.93 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 316 | 1 |
| 4-00124 | 01/18/24 | 3 | LABOR19-C | 1,077.30 | 3-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 317 | 1 |
| 4-00124 | 01/22/24 | 4 | LABOR | 1,963.65 | 4-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 318 | 1 |
| | | | | 35,/1/.41 | | | | | |
| 4-00299 | 02/06, 01/29/24 | | QBESP001 QBE SPECIALTY INSUR POLICY #QJH0103706 | ANCE CO. 1,665.00 | SUMMIT RISK SRV MORGAN SA T-03-56-858-000-001 Self Ins Trust: Self Insura | Budget | Aprv | 458 | 1 |
| | | | | 1,665.00 | Sell Ins Trust: Sell Insura | uice | | | |
| | 02/06, | | REGISOO3 REGISTRAR'S ASSOC. | | C/O MARYANN ORAPELLO, H.O | | | | |
| 4-00278 | 01/29/24 | 1 | 2024 MEMBERSHIP DUES | 50.00 | 4-01-20-120-000-127 Clerk: Dues | Budget | Aprv | 446 | 1 |
| | | | | 50.00 | | | | | |
| | 02/06, | | REPUB001 REPUBLIC SERVICES | | PO BOX 932899 | _ | | | |
| 1-00205 | 01/22/24 | 1 | BULK ;DISPOSAL DEC 2023 | 6,833.80 | 4-01-32-465-000-221 Landfill: Transfer Station | Budget Fees | Aprv | 387 | 1 |
| 4-00205 | 01/22/24 | 2 | FUEL RECOVERY | 290.80 | 4-01-32-465-000-221 Landfill: Transfer Station | Budget | Aprv | 388 | 1 |
| 4-00205 | 01/22/24 | 3 | RECYCLE TAX | 218.10 | 4-01-32-465-001-221 Recycling Tax: Transfer Sta | Budget ition | Aprv | 389 | 1 |
| 1-00243 | 01/24/24 | 1 | BULK DISPOSAL | 1,895.56 | 4-01-32-465-000-221 Landfill: Transfer Station | Budget | Aprv | 418 | 1 |
| 4-00243 | 01/24/24 | 2 | FUEL RECOVERY | 77.56 | 4-01-32-465-000-221 Landfill: Transfer Station | Budget | Aprv | 419 | 1 |
| 1-00243 | 01/24/24 | 3 | RECYCLE TAX | 58.17 | 4-01-32-465-001-221 Recycling Tax: Transfer Sta | Budget | Aprv | 420 | 1 |
| | | | | 9,373.99 | | | | | |
| | 02/06 | /24 | ROMANOO1 ROMANOV, DAN | | | | | | |
| 4-00317 | 01/30/24 | | AMAZON WEB SERVICES - REIMB. | 129.47 | 3-01-20-100-000-177 Admin: Technology Maintenar | Budget ice | Aprv | 470 | 1 |
| 4-00317 | 01/30/24 | 2 | MAY, 2023 | 131.58 | 3-01-20-100-000-177 Admin: Technology Maintenar | Budget | Aprv | 471 | 1 |
| 4-00317 | 01/30/24 | 3 | JUNE, 2023 | 134.33 | 3-01-20-100-000-177 Admin: Technology Maintenar | Budget | Aprv | 472 | 1 |
| 4-00317 | 01/30/24 | 4 | JULY, 2023 | 138.65 | 3-01-20-100-000-177 Admin: Technology Maintenar | Budget | Aprv | 473 | 1 |
| 4-00317 | 01/30/24 | 5 | AUGUST, 2023 | 141.78 | 3-01-20-100-000-177 Admin: Technology Maintenar | Budget | Aprv | 474 | 1 |

| | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | inted on Chec Account Type | | Seq | Acct |
|---------------|-----------|--|-------------|---|-------------------------------|--------|-----|------|
| 24-00317 01/3 | 30/24 | 6 SEPTEMBER, 2023 | 148.50 | 3-01-20-100-000-177 Admin: Technology Maintenanc | Budget | Aprv | 475 | 1 |
| 24-00317 01/3 | 30/24 | 7 OCTOBER, 2023 | 157.60 | 3-01-20-100-000-177 Admin: Technology Maintenanc | Budget | Aprv | 476 | 1 |
| 24-00317 01/3 | 30/24 | 8 NOVEMBER, 2023 | 166.71 | 3-01-20-100-000-177 Admin: Technology Maintenanc | Budget | Aprv | 477 | 1 |
| 4-00317 01/3 | 30/24 | 9 DECEMBER, 2023 | 172.29 | 3-01-20-100-000-177 Admin: Technology Maintenanc | Budget | Aprv | 478 | 1 |
| | | | 1,320.91 | , amin'n' reciniorogy harries name | | | | |
| |)2/06/ | | | P.O. BOX 538602 | | | | |
| 3-02581 11/0 | 9/23 | 1 Office Supplies | 46.25 | 3-01-20-120-000-101 | Budget | Aprv | 36 | 1 |
| | | | 46.25 | Clerk: Office Supplies | | | | |
| 0 |)2/06/ | 24 SAE0001 SPECIALTY AUTOMOTIVE | | 395 PRESIDENT STREET | | | | |
| | | 1 YEARLY LIFT INSPECTION | 1,000.00 | | Budget | Aprv | 281 | 1 |
| | | | | Ctrl Maint: Equipment Mainte | enance | | | |
| | | | 1,000.00 | | | | | |
| |)2/06/ | | | 3410 SUNSET AVE | | | | |
| 3-02834 12/0 |)6/23 | 1 GASKET | 9.32 | 3-01-26-300-000-203 | Budget | Aprv | 147 | 1 |
| 3-02834 12/3 | 21/22 | 2 MOTOR | 192.40 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-199 | Police Budget | Aprv | 148 | 1 |
| 3-02034 12/3 | 1/23 | 2 MOTOR | 132.40 | Ctrl Maint: Motor Vehicle | buuget | Αμιν | 140 | 1 |
| 3-02834 12/3 | 31/23 | 3 HARNESS | 39.12 | 3-01-26-300-000-199 | Budget | Aprv | 149 | 1 |
| | | | | Ctrl Maint: Motor Vehicle | | | | |
| 3-02834 12/3 | 31/23 | 4 TRIM | 380.56 | 3-01-26-300-000-203 | Budget | Aprv | 150 | 1 |
| 3-02834 12/3 | 21/23 | 5 GASKET | 60.13 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | Police Budget | Aprv | 151 | 1 |
| J 020J4 12/J | 11/23 | J GASKET | 00.13 | | Police | Αρι ν | 171 | |
| 3-02834 12/3 | 31/23 | 6 LIFTER | 233.32 | 3-01-26-300-000-203 | Budget | Aprv | 152 | 1 |
| | | _ | | Ctrl Maint: Motor Vehicle - | | | | |
| 3-02834 12/3 | 31/23 | 7 LIFTER | 137.84 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 153 | 1 |
| 3-02834 12/3 | 1/23 | 8 GASKET | 5.25 | 3-01-26-300-000-203 | Budget | Aprv | 154 | 1 |
| 5 02051 12/5 | , _ , _ 5 | O GASKET | 3123 | Ctrl Maint: Motor Vehicle - | | 7.p. v | | _ |
| 3-02834 12/3 | 31/23 | 9 BOLT | 32.31 | 3-01-26-300-000-203 | Budget | Aprv | 155 | 1 |
| 12 02024 12/2 | 11 /22 | 10 0017 | 2 14 | Ctrl Maint: Motor Vehicle - | | | 150 | 1 |
| 3-02834 12/3 | 51/23 | IO BOLI | 3.14 | 3-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 156 | 1 |
| 3-02834 12/3 | 31/23 | 11 GASKET | 21.44 | 3-01-26-300-000-203 | Budget | Aprv | 157 | 1 |
| , | , | | | Ctrl Maint: Motor Vehicle - | | | | |
| 3-02834 12/3 | 31/23 | 12 GUIDE | 14.59 | 3-01-26-300-000-203 | Budget | Aprv | 158 | 1 |
| 2_00221 10/0 | 21 /22 | 12 CHITNE | 14.88 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | | Anny | 159 | 1 |
| 3-02834 12/3 | 01/23 | 13 GOIDE | 14.00 | Ctrl Maint: Motor Vehicle - | Budget Police | Aprv | TJA | 1 |
| 23-02834 12/3 | 31/23 | 14 PIPE | 39.17 | 3-01-26-300-000-203 | Budget | Aprv | 160 | 1 |
| · | · | | | Ctrl Maint: Motor Vehicle - | Police | • | | |
| 3-02834 12/3 | 31/23 | 15 PIPE | 69.68 | 3-01-26-300-000-203 | Budget | Aprv | 161 | 1 |
| 3-02834 12/3 | 21 /22 | 16 DIDE | 54.81 | Ctrl Maint: Motor Vehicle - 3-01-26-300-000-203 | | Anny | 162 | 1 |
| 3-02034 12/3 | 1/23 | IN LILE | 34.81 | 2-01-50-300-000-503 | Budget | Aprv | T07 | 1 |

Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 19

Check Date Vendor # Name Street 1 of Address to be printed on Check Check No. Account Type Status Seq Acct PO # Enc Date Item Description Payment Amt Charge Account Description Ctrl Maint: Motor Vehicle - Police 1,307.96 02/06/24 SHREW006 SHREWSBURY AUTO PARTS, INC. 459 SHREWSBURY AVENUE 66.50 3-01-26-300-000-201 Budget Aprv 184 Ctrl Maint: Motor Vehicle - Streets 23-02836 12/06/23 2 BLUE THREADLOCKER 37.01 185 3-01-26-300-000-118 Budaet Aprv 1 Ctrl Maint: Chemicals 186 23-02836 12/06/23 3 THERMOSTAT AND WATER OUTLET 44.85 3-01-26-300-000-203 Aprv 1 Budget Ctrl Maint: Motor Vehicle - Police 23-02836 01/10/24 4 COPPER WASHER 15.19 3-01-26-300-000-181 Budget Aprv 187 1 Ctrl Maint: General Hardware-Minor Tools 23-02836 01/10/24 8.70 3-01-26-300-000-118 188 5 POWER STEERING FLUID Budaet 1 Aprv Ctrl Maint: Chemicals 3-01-26-300-000-201 39.41 189 23-02836 01/10/24 6 AIR FILTER Budget Aprv 1 Ctrl Maint: Motor Vehicle - Streets 7 OIL FILTER 10.98 3-01-26-300-000-201 190 1 23-02836 01/10/24 Budget Aprv Ctrl Maint: Motor Vehicle - Streets 19.36 3-01-22-195-000-205 191 23-02836 01/10/24 8 HORN Budaet 1 Aprv UCC: Motor Vehicle 23-02836 01/10/24 9 HORN 19.37 3-01-22-195-000-205 Budget Aprv 192 1 UCC: Motor Vehicle 674.40 193 23-02836 01/10/24 10 SPEEDY DRY 3-01-26-300-000-109 Budget Aprv 1 Ctrl Maint: Emergency Safety Materials 23-02836 01/10/24 11 CORE CREDIT 85.00- 3-01-26-300-000-200 Budaet Aprv 194 1 Ctrl Maint: Motor Vehicle - B&G 23-02836 01/10/24 12 FUEL FILTER 11.04 3-01-26-300-000-201 Budget 195 Aprv 1 Ctrl Maint: Motor Vehicle - Streets 23-02836 01/10/24 13 6MO WTY BAT 199.13 3-01-26-300-000-201 196 Budaet Aprv 1 Ctrl Maint: Motor Vehicle - Streets 23-02836 01/10/24 14 CORE DEPOSIT 54.00 3-01-26-300-000-201 Budget Aprv 197 1 Ctrl Maint: Motor Vehicle - Streets 23-02836 01/10/24 15 6MO WTY BAT 199.13 3-01-26-300-000-201 198 1 Budget Aprv Ctrl Maint: Motor Vehicle - Streets 23-02836 01/10/24 16 CORE DEPOSIT 54.00 3-01-26-300-000-201 199 Budaet Aprv 1 Ctrl Maint: Motor Vehicle - Streets 23-02836 01/10/24 17 TIRE PRESSURE MONITOR SYSTEM 200 8.25 3-01-26-300-000-203 Budaet 1 Aprv Ctrl Maint: Motor Vehicle - Police 23-02836 01/10/24 18 CORE CREDIT 54.00- 3-01-26-300-000-201 201 1 Budget Aprv Ctrl Maint: Motor Vehicle - Streets 23-02836 01/10/24 19 CORE CREDIT 54.00- 3-01-26-300-000-201 Budaet 202 Aprv 1 Ctrl Maint: Motor Vehicle - Streets 23-02836 01/10/24 20 FUEL FILTER 6.03 3-01-26-300-000-200 Budaet Aprv 203 1 Ctrl Maint: Motor Vehicle - B&G 23-02836 01/10/24 21 OIL FILTER 4.97 204 3-01-26-300-000-200 Budget Aprv 1 Ctrl Maint: Motor Vehicle - B&G 23-02836 01/10/24 22 HYDRAULIC FILTER 10.35 3-01-26-300-000-200 Budaet Aprv 205 1 Ctrl Maint: Motor Vehicle - B&G 23-02836 01/11/24 23 COOLANT FILTER 15.40 3-01-26-300-000-202 206 1 Budget Aprv Ctrl Maint: Motor Vehicle-Sanitation 23-02836 01/11/24 24 AIR FILTER 77.99 3-01-26-300-000-202 Budaet Aprv 207 1 Ctrl Maint: Motor Vehicle-Sanitation

| Check No. Check Date Vendor # Name PO # Enc Date Item Description I | Payment Amt | Street 1 of Address to be print Charge Account Acc Description | ed on Check Count Type | | Seq | Acct |
|--|-------------|---|---------------------------|---------|-----|------|
| 23-02836 01/11/24 | 82.64 | | | Aprv | 208 | 1 |
| 23-02836 01/11/24 26 BRAKE TUBING | 48.50 | Ctrl Maint: Motor Vehicle-Sanit 3-01-26-300-000-181 Bud Ctrl Maint: General Hardware-Mi | lget . | Aprv | 209 | 1 |
| 23-02836 01/11/24 | 68.55 | | | Aprv | 210 | 1 |
| 23-02836 01/11/24 | 12.93 | 3-01-28-375-000-117 Bud | | Aprv | 211 | 1 |
| 23-02836 01/11/24 29 SWAY BAR LINK REAPIR KIT | 21.28 | Parks: Building Materials & Sup 3-01-26-300-000-200 Bud Ctrl Maint: Motor Vehicle - B&G | lget . | Aprv | 212 | 1 |
| 23-02836 01/11/24 30 AUTOMATIC TRANS FILTER | 29.47 | | lget | Aprv | 213 | 1 |
| 23-02836 01/11/24 31 DEXVIATF | 37.03 | | | Aprv | 214 | 1 |
| 23-02836 01/11/24 32 FUSES | 3.93 | | | Aprv | 215 | 1 |
| 23-02836 01/11/24 33 MICRO FUSE | 3.01 | | lget . | Aprv | 216 | 1 |
| 23-02836 01/11/24 34 FUSES | 3.93 | | lget . | Aprv | 217 | 1 |
| 23-02836 01/11/24 35 FOUR WHEEL PICK UP ACTUATOR | 208.76 | | lget . | Aprv | 218 | 1 |
| 23-02836 01/11/24 36 GM TYPE RETAINER | 6.68 | 3-01-26-300-000-199 Bud | | Aprv | 219 | 1 |
| 23-02836 01/11/24 37 FUSE HOLDER | 18.48 | | | Aprv | 220 | 1 |
| 23-02836 01/11/24 38 RAGS IN A BOX | 134.72 | | lget | Aprv | 221 | 1 |
| 23-02836 01/11/24 39 2YR WTY BAT | 260.24 | | lget . | Aprv | 222 | 1 |
| 23-02836 01/11/24 40 PART RETURN | 18.11- | | lget . | Aprv | 223 | 1 |
| 23-02836 01/11/24 | 13.69 | | lget | Aprv | 224 | 1 |
| 23-02836 01/12/24 42 AIR FILTER | 34.79 | | lget | Aprv | 225 | 1 |
| - | 2,353.58 | Ctrl Maint: Motor Vehicle - Str | reets | | | |
| 02/06/24 SPIRO002 SPIRO, HARRISON & NELSO | | 200 MONMOUTH STREET 4-01-20-155-000-142 Bud | Jaa+ | A m m , | 400 | 1 |
| 24-00319 01/30/24 | 500.00 | Law: Consultants - Legal | lget | Aprv | 480 | 1 |
| 03/05/34 | 500.00 | | | | | |
| 02/06/24 STASIO01 EDWARD STASIAK 24-00241 01/24/24 1 REIMBURSEMENT: PLOW PART | 86.05 | | lget | Aprv | 417 | 1 |
| - | 86.05 | Streets: Machinery Parts | | | | |
| 02/06/24 STATRE01 STATE TREASURER 24-00135 01/18/24 1 CPWM-CERTIFICATION | 50.00 | | lget , | Aprv | 324 | 1 |
| 24-00136 01/18/24 | 50.00 | Bldg/Grds: Schooling/Training 4-01-26-300-000-136 Bud | lget | Aprv | 325 | 1 |

Borough of Tinton Falls Check Payment Batch Verification Listing

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| PO # E | | | Vendor # Name Description | Payment Amt | | Street 1 of Address to be procharge Account Description | rinted on Checl Account Type | | Seq | Acct |
|-----------|------------|------|---------------------------------|-------------|------------|---|---------------------------------|-----------|-----|------|
| | | | | 100. | 00 | Ctrl Maint: Schooling/Train | ing | | | |
| | 02/06/2 | 24 | STAVOOO1 STAVOLA ASPHALT COMPAN | ΙΥ | | PO BOX 482 | | | | |
| 4-00244 0 | 01/24/24 | 1 / | ASPHALT FOR POT HOLES | 494. | 62 | 3-01-26-290-000-189 | Budget | Aprv | 421 | 1 |
| 4 00244 6 | 01/24/24 | 2 | 22-22-4 | 0 | 70 | Streets: Road Material | Sudan. | • | 422 | 1 |
| 4-00244 0 | 01/24/24 | 2 (| CREDITS(STATEMENT) | 9. | 79- | 3-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 422 | 1 |
| | | | | 484. | 83 | Screecs. Road Material | | | | |
| | | | | | | | | | | |
| 2 02071 1 | 02/06/2 | | STELA001 STELAIR DESIGN | 2 000 | ^^ | 570 BROADWAY | - 1 . | | 202 | 1 |
| 3-02971 1 | 12/29/23 | / [| BASKETBALL UNIFORMS | 3,000. | 00 | 3-01-28-370-000-243 Recreation: Winter Programs | Budget | Aprv | 282 | 1 |
| 4-00133 0 | 01/18/24 | 1 ı | NIFORM JERSEYS | 3,300. | 00 | 4-01-28-370-000-243 | Budget | Aprv | 320 | 1 |
| . 00155 0 | 01, 10, 1 | - ' | MILI ON TENDETO | | | Recreation: Winter Programs | Dudgee | 7.0. | 320 | _ |
| | | | | 6,300. | 00 | • | | | | |
| | 02/06/2 | 0/1 | STORROO1 STORR TRACTOR COMPANY | | | PO BOX 844824 | | | | |
| 3-02837 1 | , , | | BELT | 86. | 45 | 3-01-26-300-000-154 | Budget | Aprv | 226 | 1 |
| , , , , , | , | | · · | ••• | | Ctrl Maint: Equipment Mainte | | | | _ |
| 3-02837 1 | 12/31/23 | 2 E | BELT | 38. | 95 | 3-01-26-300-000-154 | Budget | Aprv | 227 | 1 |
| 0 00007 1 | 12 /21 /22 | 2 1 | ADOD | 212 | гΛ | Ctrl Maint: Equipment Mainte | | A 10 10 1 | 220 | 1 |
| 3-02837 1 | 12/31/23 | 3 I | ABOR | 312. | 30 | 3-01-26-300-000-154 Ctrl Maint: Equipment Mainte | Budget | Aprv | 228 | 1 |
| 3-02837 1 | 12/31/23 | 4 1 | TITITNG-STRAIGHT | 47. | 28 | 3-01-26-300-000-154 | Budget | Aprv | 229 | 1 |
| | , , | | | | | Ctrl Maint: Equipment Mainte | | • | | |
| 3-02837 1 | 12/31/23 | 5 I | FITITNG-STRAIGHT | 40. | 56 | 3-01-26-300-000-154 | Budget | Aprv | 230 | 1 |
| | | | | 525. | 74 | Ctrl Maint: Equipment Mainte | enance | | | |
| | | | | | | | | | | |
| 2 02025 1 | 02/06/2 | | STTC001 SERVICE TRUCK TIRE INC | | 00 | 2255 AVENUE A | Suda a | | 162 | 1 |
| 3-02835 1 | 12/06/23 | 3. | LOBV GDYR EAGLE ENFORCER | 846. | 00 | 3-01-26-300-000-197 Ctrl Maint: Tires & Tubes - | Budget | Aprv | 163 | 1 |
| 3-02835 1 | 12/31/23 | 4 1 | 13V GDYR EAGLE ENFORCER | 720. | 00 | 3-01-26-300-000-197 | Budget | Aprv | 164 | 1 |
| | ,, | | | | | Ctrl Maint: Tires & Tubes - | | | | |
| 3-02835 1 | 12/31/23 | 5 I | FLAT REPAIR | 45. | 00 | 3-01-26-300-000-198 | Budget | Aprv | 165 | 1 |
| 2 02025 1 | 12/31/23 | 6 1 | LAT REPAIR MATERIAL PATCH | 25. | ۸۸ | Ctrl Maint: Tire Repairs & 93-01-26-300-000-198 | | Anny | 166 | 1 |
|)-02033 1 | 12/31/23 | 0 1 | LAI KEPAIK MATERIAL PAICH | 23. | 00 | Ctrl Maint: Tire Repairs & S | Budget Supplies | Aprv | 100 | 1 |
| 3-02835 1 | 12/31/23 | 7 N | MOUNT/DISMOUNT | 90. | 00 | 3-01-26-300-000-198 | Budget | Aprv | 167 | 1 |
| | | | | | | Ctrl Maint: Tire Repairs & 9 | | · | | |
| 3-02835 1 | 12/31/23 | 8 ۱ | /ALVE | 20. | 00 | 3-01-26-300-000-198 | Budget | Aprv | 168 | 1 |
| 3-02835 1 | 12/31/23 | 9 v | /IPAL RETREAD | 215. | 51 | Ctrl Maint: Tire Repairs & 93-01-26-300-000-196 | Suppines Budget | Aprv | 169 | 1 |
| , 020JJ I | / J1/ LJ | , | TIME REINEAU | 21). | 7 ± | Ctrl Maint: Tires & Tubes - | | ηγι v | 103 | _ |
| 3-02835 1 | 12/31/23 | 10 M | MRT REPAIR W/ RETREAD | 34. | 80 | 3-01-26-300-000-196 | Budget | Aprv | 170 | 1 |
| 1 02025 4 | 12 /24 /22 | 11 | Hell Mar Valle | 25- | ٥٥ | Ctrl Maint: Tires & Tubes - | | • | 174 | _ |
| 3-02835 1 | 12/31/23 | 11 l | LUG23 MRT XDHT | 257. | 06 | 3-01-26-300-000-196 Ctrl Maint: Tires & Tubes - | Budget | Aprv | 171 | 1 |
| 3_02835 1 | 12/31/23 | 12 M | MOUNT/DISMOUNT | 45. | 00 | 3-01-26-300-000-198 | Budget | Aprv | 172 | 1 |
| | ,, | ' | / 520.100.11 | 13. | | | | ٠ ١٣٠٠ | | _ |
| J 02033 1 | | | | | | Ctrl Maint: Tire Repairs & 9 | Supplies | | | |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Che Charge Account Account Type Description | | Seq | Acct |
|---|---------------|--|------|-----|------|
| 3-02835 12/31/23 14 ROAD SERVICE | 435.00 | Ctrl Maint: Tires & Tubes - Streets 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 174 | 1 |
| 3-02835 12/31/23 15 FUEL SURCHARGE | 20.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 175 | 1 |
| 3-02835 12/31/23 16 FLAT REPAIR | 75.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 176 | 1 |
| 3-02835 12/31/23 17 SMALL INSTALL PACKAGE | 52.50 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 177 | 1 |
| 3-02835 12/31/23 18 DISMOUNT/MOUNT | 90.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 178 | 1 |
| 3-02835 12/31/23 19 VALVE | 20.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 179 | 1 |
| 3-02835 12/31/23 20 LUG22 MM DEEP DRIVE | 419.16 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 180 | 1 |
| 3-02835 12/31/23 21 REPAIR W/ RETREAD | 52.20 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 181 | 1 |
| 3-02835 12/31/23 22 FLAT REPAIR LABOR | 45.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 182 | 1 |
| 3-02835 12/31/23 23 FLAT REPAIR MATERIALS | 25.00 | 3-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies | Aprv | 183 | 1 |
| | 4,337.23 | сел папет пте перапо и биррите | | | |
| 02/06/24 TARAF001 TARA FEELEY ENTERT 4-00213 01/24/24 1 DEPOSIT FOR DJ/PHOTO DANCE 2 | | 3 JOYCE CT 4-01-28-370-000-244 Budget Recreation: Special Events | Aprv | 404 | 1 |
| 02/06/24 TCTA001 TCTA MEMBERSHIP SE | | PO BOX 1668 | | | |
| 4-00247 01/24/24 1 TCTANJ 2024 MEMBERSHIP DUES | 100.00 | 4-01-20-130-000-127 Budget Finance: Dues | Aprv | 423 | 1 |
| 4-00248 01/24/24 1 TCTANJ 2024 MEMBERSHIP DUES | 100.00 | 4-01-20-130-000-127 Budget Finance: Dues | Aprv | 424 | 1 |
| 4-00249 01/24/24 1 TCTANJ 2024 MEMBERSHIP DUES | 100.00 | 4-01-20-145-000-127 Budget Revenue: Dues | Aprv | 425 | 1 |
| | 300.00 | Revenue. Bues | | | |
| 02/06/24 THOMA002 THOMAS J. HIRSCH, | ESQ. | 3350 ROUTE 138, BLDG 1 | | | |
| 3-00126 01/18/23 9 DECEMBER, 2023 RETAINER | 1,000.00 | 3-01-21-185-000-142 Budget Zoning: Consultants - Legal | Aprv | 4 | 1 |
| 4-00190 01/18/24 1 JEANNINE JOHNSON | 160.00 | JOH4258CU Project JOHNSON, J&B-944 SYCAMORE AVE | Aprv | 365 | 1 |
| | 1,160.00 | | | | |
| 02/06/24 THOMSOO1 THOMSON REUTERS - 4-00216 01/24/24 1 CLEAR PROFLEX AGREEMENT | WEST 4,753.56 | P.O. BOX 6292 4-01-25-240-000-154 Budget | Aprv | 405 | 1 |
| | 4,753.56 | Police: Equipment Maintenance | | | |
| 02/06/24 TINTO001 TINTON FALLS EMS - | | 46 OLD MILL ROAD | | , | |
| 4-00295 01/29/24 1 QUAL-LYNX PAYMENT-AMBULANCE | 1,956.32 | T-03-56-858-000-001 Budget Self Ins Trust: Self Insurance | Aprv | 457 | 1 |

Borough of Tinton Falls Check Payment Batch Verification Listing

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| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Ch Charge Account Account Typ Description | | Seq | Acct |
|-------------------|-------------------------------------|---------------|--|------|-----|------|
| | | 1,956.32 | | | | |
| 02/06 | /24 TINTOOO2 TINTON FALLS BASK | ETBALL ASSOC. | 26 SAM DRIVE | | | |
| 24-00134 01/18/24 | 1 REFEREE PAYMENT B-BALL GAME | | 4-01-28-370-000-243 Budget | Aprv | 321 | 1 |
| 24-00134 01/18/24 | 2 REFEREE PAYMENT B-BALL GAME | s 1,665.00 | Recreation: Winter Programs 4-01-28-370-000-243 Budget Recreation: Winter Programs | Aprv | 322 | 1 |
| 4-00134 01/18/24 | 3 REFEREE PAYMENT B-BALL GAME: | s 1,665.00 | 4-01-28-370-000-243 Budget Recreation: Winter Programs | Aprv | 323 | 1 |
| | | 4,995.00 | Neel Cacioni IIIIIco III ogi amb | | | |
| 02/06 | /24 TINTOOO3 TINTON FALLS SCHOO | ΛI | 658 TINTON AVENUE | | | |
| | 1 2022-2023 TX LVY DUE:2/15/2 | | 4-01-99-999-001-206 Budget School Taxes Payable - TFBOE | Aprv | 450 | 1 |
| | | 2,191,411.08 | • | | | |
| 02/06 | /24 TMASS001 T & M ASSOCIATES | | 11 TINDALL ROAD | | | |
| 23-02368 10/05/23 | 4 PAYMENT #3 - INV. #SE455426 | , | C-04-23-503-000-555 Budget ORD. 23-1503: Section 2:20 Costs | Aprv | 28 | 1 |
| 3-02937 12/21/23 | 2 PAYMENT #1 - INV. #SE456340 | 79,829.60 | C-04-23-502-000-555 Budget ORD. 23-1502: Section 2:20 Costs | Aprv | 251 | 1 |
| 4-00151 01/18/24 | 1 PB2023-09 | 2,393.00 | CGL4259CU Project | Aprv | 327 | 1 |
| 4-00153 01/18/24 | 1 PB2023-13 | 5,952.00 | C. GLASSER CONST-545 SHAFTO RD PLA4266CO Project | Aprv | 329 | 1 |
| 4 001C2 01/10/24 | 1 pp3033 0C | 102.00 | PLAT PROP-990 &1000 SHREWS AVE | Ammu | 227 | 1 |
| 4-00162 01/18/24 | 1 PB2022-06 | 183.00 | SHA4212CO Project SHARK RIVER OWN-PRE&FINAL SITE | Aprv | 337 | 1 |
| 4-00163 01/18/24 | 1 PB2023-01 | 1,969.25 | MID4240CO Project MID-MON/SUDLER MON-SITE PLAN | Aprv | 338 | 1 |
| 4-00164 01/18/24 | 1 PB2023-03 | 336.00 | CJW4253CO Project | Aprv | 339 | 1 |
| 4-00165 01/18/24 | 1 PB2023-13 | 91.50 | CJ WINKS-133 NEWM SP-P/F SITE PLA4266CO Project | Aprv | 340 | 1 |
| 4-00166 01/18/24 | 1 PB2023-11 | 823.50 | PLAT PROP-990 &1000 SHREWS AVE MAN4260C0 Project | Aprv | 341 | 1 |
| | | | MANNARINO STUDIOS-34 APPLE ST | | | |
| 4-00167 01/18/24 | 1 PB2023-14 | 1,407.75 | MID4273CO Project MID-MON TECH-SUDLER MON, LLC | Aprv | 342 | 1 |
| 4-00168 01/18/24 | 1 PB2023-15 | 1,413.50 | UNC4271CU Project | Aprv | 343 | 1 |
| 4-00169 01/18/24 | 1 PB2023-16 | 869.25 | UNCLE GIUSEPPE'S-990&1000 SHRE TRI4272CU Project | Aprv | 344 | 1 |
| 4-00170 01/18/24 | 1 PB2022-06 | 185.00 | TRINITY-101 CORREGIDOR ROAD SHA4212CO Project | Aprv | 345 | 1 |
| 4-00171 01/18/24 | 1 PB2022-04 | 915.00 | SHARK RIVER OWN-PRE&FINAL SITE DON4209CO Project | Aprv | 346 | 1 |
| 4-00172 01/18/24 | | 52.35 | DONATO RLTY-301 COMMERCE DRIVE MID4240CO Project | Aprv | 347 | 1 |
| 4-00173 01/18/24 | | 906.00 | MID-MON/SUDLER MON-SITE PLAN CJW4253CO Project | Aprv | 348 | 1 |
| | | | CJ WINKS-133 NEWM SP-P/F SITE | | | |
| 4-00174 01/18/24 | | 91.50 | MAN4260CO Project MANNARINO STUDIOS-34 APPLE ST | Aprv | 349 | 1 |
| 4-00175 01/18/24 | 1 PB2023-14 | 812.50 | MID4273CO Project | Aprv | 350 | 1 |
| | | | | | | |

| | k Date Vendor # Name e Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type S Description | Status S | Seq | Acct |
|------------------|--|-------------|---|----------|-----|------|
| 24-00176 01/18/2 | 4 1 PB2023-15 | 732.00 | MID-MON TECH-SUDLER MON, LLC UNC4271CU Project A UNCLE GIUSEPPE'S-990&1000 SHRE | Aprv : | 351 | 1 |
| 24-00177 01/18/2 | 4 1 PB2023-16 | 91.50 | | Aprv : | 352 | 1 |
| 24-00183 01/18/2 | 4 1 ECOGY ENERGY NJ V LLC | 183.00 | | Aprv : | 358 | 1 |
| 24-00184 01/18/2 | 4 1 5171 ASBURY AVE LLC | 457.50 | | Aprv : | 359 | 1 |
| 24-00185 01/18/2 | 4 1 J-SQUARED PROPERTIES LLC | 411.75 | · | Aprv : | 360 | 1 |
| 24-00186 01/18/2 | 4 1 ECOGY ENERGY NJ V LLC | 2,686.50 | | Aprv | 361 | 1 |
| 24-00187 01/18/2 | 4 1 JET RED USE VARIANCE | 74.16 | | Aprv : | 362 | 1 |
| 24-00188 01/18/2 | 4 1 SITAR USE VARIANCE | 46.50 | | Aprv : | 363 | 1 |
| 24-00189 01/18/2 | 4 1 FLM ASSOCIATES | 727.50 | | Aprv : | 364 | 1 |
| 24-00201 01/18/2 | 4 1 5171 ASBURY AVE LLC | 9,118.75 | | Aprv | 368 | 1 |
| 24-00250 01/24/2 | 4 1 PB2023-08 CROSS BUILDERS | 5,094.25 | | Aprv 4 | 426 | 1 |
| 24-00251 01/24/2 | 4 1 PB2023-08 | 779.75 | | Aprv 4 | 427 | 1 |
| 24-00256 01/24/2 | 4 1 PB2023-08 | 91.50 | | Aprv 4 | 432 | 1 |
| 24-00265 01/25/2 | 4 1 PB2023-02 | 91.50 | _ | Aprv 4 | 440 | 1 |
| 24-00301 01/29/2 | 4 1 B'NAI ISRAEL INV. #SE455415 | 91.50 | | Aprv 4 | 460 | 1 |
| 24-00302 01/29/2 | 4 1 LENNAR PARCEL INV. #SE455412 | 8,081.00 | | Aprv 4 | 461 | 1 |
| 24-00303 01/29/2 | 4 1 SOLDIER ON VET INV. #SE455413 | 16.25 | | Aprv 4 | 462 | 1 |
| 24-00308 01/30/2 | 4 1 MASSARO REALTY INV. #SE455454 | 4,997.25 | | Aprv 4 | 463 | 1 |
| 24-00309 01/30/2 | 4 1 STAVOLA MIXED INV. #SE455455 | 25,444.75 | | Aprv 4 | 464 | 1 |
| 24-00310 01/30/2 | 4 1 SUBURBAN DISPOSAL INV#SE455416 | 16,633.75 | | Aprv 4 | 465 | 1 |
| 24-00311 01/30/2 | 4 1 MID MON TECH CTR INV.#SE455417 | 6,246.75 | | Aprv 4 | 466 | 1 |
| 24-00312 01/30/2 | 4 1 IRONWORKS INV. #SE455418 | 3,923.25 | | Aprv 4 | 467 | 1 |
| 24-00313 01/30/2 | 4 1 RWJ BARNABUS INV. #SE455456 | 28,246.25 | | Aprv 4 | 468 | 1 |
| 24-00314 01/30/2 | 4 1 JSM/MEDLINE INV. #SE455414 | 7,286.75 | | Aprv 4 | 469 | 1 |
| | | 244,826.11 | JOHN & IF - 1470 SHAFTO KD | | | |

25 NEPTUNE BOULEVARD

02/06/24 TOWNS001 TOWNSHIP OF NEPTUNE

| Check No PO # | | | e Vendor # Name n Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|------------------|----------------------|-----|--|--------------------------------|---|--------------------------------|------|-----|------|
| 24-00330 | 01/30/24 | 1 | 2024 SEWER SERVICE AGREEMENT | 11,040.00 | 4-05-55-502-000-235 | Budget | Aprv | 497 | 1 |
| 24-00330 | 01/30/24 | 2 | 2024 SEWER SERVICE AGREEMENT | 34,500.00 | Sewer: Township of Neptune 4-05-55-502-000-235 | Budget | Aprv | 498 | 1 |
| 24-00330 | 01/30/24 | 3 | 2024 SEWER SERVICE AGREEMENT | 312,340.00 | Sewer: Township of Neptune 4-05-55-502-000-235 Sewer: Township of Neptune | Budget | Aprv | 499 | 1 |
| 4-00331 | 01/30/24 | 1 | 2024 SEWER SERVICE AGREEMENT | 2,760.00 | 4-05-55-502-000-235 Sewer: Township of Neptune | Budget | Aprv | 500 | 1 |
| | | | | 360,640.00 | Sewer. Township of Neptune | | | | |
| 4-00212 | 02/06, 2 01/24/24 | , | TOWNSO02 TWP OF OCEAN SEWERA 2024 SEWER SRVCS-GREEN GROVE | AGE AUTHORIT 1,840.00 1,840.00 | C/O TWP OCEAN TAX COLLECTOR 4-05-55-502-000-230 Sewer: T.O.S.A | Budget | Aprv | 403 | 1 |
| | 02/06 | /24 | TREASOO1 TREASURER, ST OF NJ | | BUREAU OF REVENUE | | | | |
| 4-00259 | 01/25/24 | 1 | WATER USE REGISTRATION | 235.00 | 4-01-28-375-000-123 Parks: Fees & Permits | Budget | Aprv | 434 | 1 |
| 4-00179 | 02/06, 01/18/24 | , | TREASOO7 TREASURER, COUNTY O 2024 MUNICIPAL ASSESSMENT | 2,500.00 2,500.00 | C/O MOCERT COORDINATOR 4-01-25-240-000-127 Police: Dues | Budget | Aprv | 354 | 1 |
| | 02/06 | /24 | TURSOOO1 ANTHONY TURSO | | | | | | |
| 4-00178 | 3 01/18/24 | 1 | REIMBURSEMENT DMV | 60.00 | 4-01-25-240-000-294 Police: Other | Budget | Aprv | 353 | 1 |
| | 02/06 | /24 | VITALOO1 VITAL COMMUNICATION | IS, INC. | P.O. BOX 74008484 | | | | |
| 2-01921 | 07/18/22 | 1 | 3 PART CALENDAR TAX BILLS | 3,722.88 | 4-01-99-999-000-204 Accounts Payable | Budget | Aprv | 1 | 1 |
| | 02/06 | /24 | WEATHO01 WEATHERWORKS CONS. | METEOR IIC | P.O. BOX 7100 | | | | |
| 4-00093 | 01/18/24 | | RENEWAL WEATHER SERVICE | 1,995.00 | 4-01-26-290-000-294 Streets: Other | Budget | Aprv | 309 | 1 |
| | | | | 1,995.00 | | | | | |
| | 02/06 | , | WEGOT005 WE GOTCHA COVERED I | | 390 TOMS RIVER ROAD | | | | |
| 3-02889 | 12/10/23 | 1 | 2ND FLR HALL/ELEVATOR | 5,553.50 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Public | Budget Bldas & Grds | Aprv | 239 | 1 |
| 3-02889 | 12/10/23 | 2 | ADMIN OFFICE | 4,664.50 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Public | Budget | Aprv | 240 | 1 |
| 3-02889 | 12/10/23 | 3 | CONFERENCE ROOM | 1,409.50 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Public | Budget | Aprv | 241 | 1 |
| 3-02889 | 12/10/23 | 4 | PLANNING AND ZONING OFFICE | 7,214.50 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Public | Budget | Aprv | 242 | 1 |
| 3-02889 | 12/10/23 | 5 | BORO CLERK OFFICE | 3,084.00 | 3-01-44-901-000-269 Cap Imp O/S: Improv. Public | Budget | Aprv | 243 | 1 |
| 3-02889 | 12/10/23 | 6 | PERSONNEL | 1,694.50 | 3-01-44-901-000-269 | Budget | Aprv | 244 | 1 |
| | | | | | | | | | |

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Borough of Tinton Falls Check Payment Batch Verification Listing

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| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type Status Seq Description | Acct |
|---|--------------|---|------|
| 23-02889 12/10/23 7 COURT OFFICES- 1ST FLOOR | 6,374.50 | Cap Imp O/S: Improv. Public Bldgs & Grds 3-01-44-901-000-269 Budget Aprv 245 Cap Imp O/S: Improv. Public Bldgs & Grds | 1 |
| Checks: Checks: Line Items Checks: 100 501 There are NO errors or warnings in this listing. | 7,027,501.30 | | |

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Borough of Tinton Falls Check Payment Batch Verification Listing

| Page N | 0: | 27 |
|--------|----|----|
|--------|----|----|

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|-------------------------|---------------|-----------|-------------------------|
| | | | | -, | |
| CURRENT FUND | 3-01 | 152,267.54 | 0.00 | 0.00 | 152,267.54 |
| SEWER UTILITY FUND | 3-05 Year Total: | 37,910.23 190,177.77 | 0.00 | 0.00 | 37,910.23 190,177.77 |
| CURRENT FUND | 4-01 | 6,162,989.82 | 0.00 | 0.00 | 6,162,989.82 |
| SEWER UTILITY FUND | 4-05 | 391,004.08 | 0.00 | 0.00 | 391,004.08 |
| | Year Total: | 6,553,993.90 | 0.00 | 0.00 | 6,553,993.90 |
| CAPITAL FUND | C-04 | 104,871.35 | 0.00 | 0.00 | 104,871.35 |
| GRANT FUND | G-02 | 5,185.00 | 0.00 | 0.00 | 5,185.00 |
| GENERAL TRUST FUND | Т-03 | 23,954.02 | 0.00 | 0.00 | 23,954.02 |
| Т | otal Of All Funds: | 6,878,182.04 | 0.00 | 0.00 | 6,878,182.04 |

| Project Description | Project No. | Project Total |
|--------------------------------|-------------|---------------|
| 5171 ASBURY AVE | 5174274C0 | 9,576.25 |
| RWJ BARNABAS-MEYER CENTER | BAR4248E0 | 28,246.25 |
| C. GLASSER CONST-545 SHAFTO RD | CGL4259CU | 4,303.00 |
| CJ WINKS-133 NEWM SP-P/F SITE | CJW4253C0 | 1,402.00 |
| CONGREGATION B'NAI-RIVERDALE | CON4261EU | 91.50 |
| CROSS BLDRS-135 APPLE STREET | CR04257C0 | 9,533.50 |
| DONATO RLTY-301 COMMERCE DRIVE | DON4209CO | 915.00 |
| ECOGY ENERGY NJ-1540 W PARK AV | EC04275CU | 2,869.50 |
| FLM ASSOC-3212 SHAFTO-USE VAR | FLM4229CU | 727.50 |
| JET RED TF, LLC-275 SHARK RIVE | JET4264C0 | 74.16 |
| JOHNSON, J&B-944 SYCAMORE AVE | JOH4258CU | 160.00 |
| JSM @ TF - 1470 SHAFTO RD | JSM4239E0 | 7,286.75 |
| J-SQUARED-760 HOPE RD-USE VAR | JSQ4276CU | 411.75 |
| LENNAR PARCEL C-MIXED USE EO | LEN5926E0 | 8,081.00 |
| MANNARINO STUDIOS-34 APPLE ST | MAN4260CO | 1,187.00 |
| MID-MON TECH-SUDLER MON, LLC | MID4238EO | 6,246.75 |
| MID-MON/SUDLER MON-SITE PLAN | MID4240CO | 2,021.60 |
| MID-MON TECH-SUDLER MON, LLC | MID4273CO | 2,968.25 |
| MON WIRE/MASSARO RLTY-SHAFTO | MON4203E0 | 4,997.25 |
| PESCE-33 & 45 APPLE STREET | PES4256C0 | 320.00 |
| PLAT PROP-990 &1000 SHREWS AVE | PLA4266C0 | 6,107.50 |
| SHARK RIVER OWN-PRE&FINAL SITE | SHA4212C0 | 368.00 |
| SOLDIER ON-G.H. MANSFIELD VET | S0L6346E0 | 16.25 |
| STAVOLA RLTY-MIXED USE DEV | STA4250E0 | 25,444.75 |
| STAVOLA RLTY-CENTRE PLAZA | STA4251C0 | 1,464.00 |
| SUBURBAN DISP-5299 ASBURY AVE | SUB4220E0 | 16,633.75 |
| TIMBERRIDGE - IRONWORKS CROSS | TIM4268E0 | 3,923.25 |

| Project Description | Project No. | Project Total |
|--------------------------------|-------------|---------------|
| TRIANGLE TF, LLC-USE VARIANCE | TRI4234CU | 686.50 |
| TRINITY-101 CORREGIDOR ROAD | TRI4272CU | 1,110.75 |
| UNCLE GIUSEPPE'S-990&1000 SHRE | UNC4271CU | 2,145.50 |
| Total Of All Proje | cts: | 149,319.26 |

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| C/I | Posting | CHMMANA |
| (1/ I | POST 11101 | NIIIIIIIIII V |
| | | |

| Account | Description | Debits | Credits |
|---|--|---|--|
| 4-01-101-01-000-001 4-01-201-20-000-000 4-01-203-55-000-000 4-01-204-55-000-000 4-01-206-55-000-001 4-01-206-55-000-002 4-01-208-55-000-000 | Clearing Current Appropriations Appropriation Reserves Accounts Payable School Taxes Payable - TFBOE School Taxes Payable - MRHS County Taxes Payable Totals for Fund 4-01 : | 2,671.11 86,132.63 154,937.53 3,722.88 2,191,411.08 1,070,274.67 2,811,449.68 6,320,599.58 | 6,317,928.47 1.12 2,669.99 0.00 0.00 0.00 0.00 6,320,599.58 |
| 4-02-101-01-000-001 4-02-213-40-000-000 | Cash Appropriated Reserves Totals for Fund 4-02 : | 0.00 5,185.00 5,185.00 | 5,185.00 0.00 5,185.00 |
| 4-03-101-01-000-001 4-03-101-01-000-004 4-03-101-01-000-011 4-03-101-01-000-016 4-03-201-20-000-000 | Cash Cash - TTL Cash - Self Insurance Cash - Affordable Housing Trust Appropriations Totals for Fund 4-03 : | 0.00 0.00 0.00 0.00 23,954.02 23,954.02 | 6,975.00 8,049.70 7,179.32 1,750.00 0.00 23,954.02 |
| 4-04-101-01-000-001 4-04-215-55-000-000 | Cash Capital Appropriations Totals for Fund 4-04 : | 0.00 104,871.35 104,871.35 | 104,871.35 0.00 104,871.35 |
| 4-05-101-01-000-001 4-05-201-20-000-000 4-05-203-20-000-000 | Cash Sewer Appropriations Appropriation Reserves Totals for Fund 4-05 : | 0.00 391,004.08 37,910.23 428,914.31 | 428,914.31 0.00 0.00 428,914.31 |
| 4-13-101-01-000-001 4-13-201-20-000-000 | Cash Escrow Checking Totals for Fund 4-13 : | 0.00 149,319.26 149,319.26 | 149,319.26 0.00 149,319.26 |
| | Grand Total: | 7,032,843.52 | 7,032,843.52 |

ADDITIONS TO THE 2/6/2024 BILL LIST

| <u>Date</u> | <u>Check</u> | <u>Description</u> | Amt Paid |
|-------------|--------------|---|--------------|
| 1/30/2024 | 96616 | Borough of Tinton Falls - December Payroll | 1,164,187.10 |
| 1/30/2024 | 96617 | Borough of Tinton Falls - December Payroll Agency | 283,454.60 |
| | | | 1.447.641.70 |