If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

AGENDA BOROUGH COUNCIL REGULAR MEETING APRIL 21, 2020

*<u>The Webex Link</u>: http://cm.tintonfalls.com

The Meeting Number (access code) is 963 444 355

Meeting Password: TintonFalls1

*By Phone: US/Canada Toll Free: 1-844-531-0749

Access Code: 963 444 355

Passcode: 846 866 32

Regular Meeting to begin at 7:30 PM

Notice: All phones will be muted by the moderator until the public comment sections to avoid background noise. Participants are also asked to mute your phones, so there is no background noise during public comment sections.

CALL TO ORDER

Open Public Meeting Statement: Call To Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of this Meeting has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to The Asbury Park Press, The Newark Star Ledger, and The New Coaster at Least 48 Hours Prior to the Meeting

ROLL CALL Mrs. Clay, Mr. Manginelli, Mr. Nesci, Mr. Siebert, Ms. Buckley

SALUTE TO FLAG

APPROVAL OF MINUTES

REPORT OF MAYOR/COUNCIL/ADMINISTRATION

1. 2020 Budget Presentation

ORDINANCES FOR INTRODUCTION

2. 2020-1461 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank- The Borough, as a matter of course, approves this Ordinance each year to establish a Cap Bank for unused Appropriation Cap which provides added flexibility, if needed, in assembling future budgets. State Statute also requires that the Ordinance increase the Appropriation Limits, although the Borough is significantly under the Calculated Budget CAP and would otherwise not need this component of the Ordinance.

ORDINANCES FOR FINAL CONSIDERATION

3. 2020-1460 Ordinance Authorizing The Acceptance Of Roadway Dedication From The New Jersey Turnpike Authority For Property Commonly Known As Essex Road In The Borough Of Tinton Falls, County Of Monmouth, State Of New Jersey- The NJTA desires to transfer the roadway and related improvements to the Borough for acceptance as a public road. The roadway is currently utilized by the public as Essex Road and provides a public benefit. It has been determined this dedication is in the best interest of the Borough and its residents.

PUBLIC DISCUSSION

MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

RESOLUTIONS

<u>4.</u> R-20-087 Introduction of 2020 Municipal Budget- *Introduction of the 2020 Municipal Budget, the public hearing on the budget is scheduled for May 19, 2020.*

CONSENT AGENDA

- 5. R-20-088 Resolution Certifying Compliance with United States Equal Employment Opportunity Commission's Guidance on the Consideration of Arrest and Conviction Records- State Statute requires annually that the Borough Council certify that the local unit's hiring practices comply with the US Equal Employment Opportunity Commission's Enforcement Guidance.
- 6. R-20-089 Resolution Authorizing Release of Maintenance Bond for Radar Properties, LLC, Block 101.03, Lot 4- The Borough Engineer has inspected the property and recommends release of the two-year maintenance bond as all bonded items remain in acceptable condition.
- 7. R-20-090 Resolution Authorizing Release of Performance Guarantee and Waiving Maintenance Bond, Radar Properties, LLC, Water Tower Demolition, Block 101.03, Lot 4- The Borough Engineer has conducted a site inspection and recommends release of the performance guarantee and remaining funds, with waiver of the two year maintenance guarantee.
- 8. R-20-091 Resolution Authorizing Release of Performance Bond Block 16, Lot 1, Block 19, Lot 11.02 Greenbriar Falls Phase 2A Detention Basin
- **9. R-20-092 Resolution Approving the Sale of Avalon Bay from Avalon Bay Communities, Inc. to LACINYC, Corp.-** *The deed restrictions for affordable housing units within the Avalon Bay Community requires that any sale of the property is subject to approval by the Borough to insure any affordable housing units remain affordable, and the Borough continues to receive affordable housing credits.*
- **10. R-20-093 Resolution Refunding Registration Fees Due to Cancellation of Recreation Programs and Events as a Result of the Public Health Emergency Caused by the Covid-19 Outbreak-** *Refund of Recreation Fees due to cancellation of programs.*
- 11. R-20-094 Resolution Authorizing Letter of Support from Mayor and Council for the Grant Application to be Filed by the Fire Districts for Funding for the Replacement of Radio Equipment- The Tinton Falls Fire Districts wish to apply for the FEMA "Assistance to Firefighters Grant" to provide financial assistance to replace radio equipment that will soon become obsolete. This resolution authorizes the Mayor and Governing Body to provide a letter of support for the grant application process.
- 12. R-20-095 Resolution Refunding Street Opening Bond Richard Brandwein \$720.00- Refund of cash repair deposit for completed curb and sidewalk installation at 39 Society Hill Way.
- 13. R-20-096 Resolution Refunding a Street Opening Bond Lombardo Builders & Developers, LLC \$5,625.00- *Refund of cash repair deposit for completed curb and sidewalk installation at 102 Shark River Road.*
- 14. R-20-096 Resolution Authorizing Approval of Bills \$539,732.48

EXECUTIVE SESSION (if applicable)

ADJOURNMENT

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.

WebEx Instructions

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How to Download:

Pc or Mac:

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Smart Phone App:

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Joining the meeting:

https://help.webex.com/en-us/n62wi3c/Get-Started-with-Cisco-Webex-Meetings-for-Attendees

Webex Link for TF Council Meeting: <u>http://cm.tintonfalls.com</u>

Meeting Number: 963 444 355

Meeting Password: TintonFalls1

Raise Hand:

Use **Raise Hand** where next to your name in the **Participants** panel

Meeting Essentials-The New Control Bar:



1. Mute: Clicking on the button will mute/unmute your audio during the meeting.

2. **Start my Video**: Click the camera icon to allow the host and other participants to see you. View the host and participants in full screen.

3. Share content: Share your desktop, files, applications, websites, or videos.

4. Participants: Clicking on the button will open the participants window.

5. **Chat**: Clicking on this button will open the chat window. You can then chat with anyone in the meeting or hold private discussions with any participant.

6. **More Options**: The More Options menu allows you to copy the meeting information and configure your audio connections.

7. Leave the Meeting: Clicking on this button will allow you to leave the meeting.

Pc Requirements:

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To Connect using Telephone:

Call: (844) 531-0749 US Toll Free

Access ID/Meeting Number: 963 444 355

Passcode: 846 866 32

ORDINANCE NO. 2020-1461

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

CALENDER YEAR 2020 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Borough Council of the Borough of Tinton Falls in the County of Monmouth finds it advisable and necessary to increase its CY 2020 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of its citizens; and,

WHEREAS, the Borough Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$215,343.07 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Tinton Falls, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2020 budget year, the final appropriations of the Borough of Tinton Falls shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5% amounting to \$753,700.75 and that the CY 2020 municipal budget for the Borough of Tinton Falls be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED that a certified copy of the ordinance upon adoption, with the recorded vote included thereon, be filed with said Director with 5 days after such adoption.

Introduced:

Adopted:

TRACY A. BUCKLEY COUNCIL PRESIDENT

ATTEST:

VITO P. PERILLO MAYOR

MELISSA A. HESLER BOROUGH CLERK

APPROVED AS TO FORM:

KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW

ORDINANCE 2020-1460

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE AUTHORIZING THE ACCEPTANCE OF ROADWAY DEDICATION FROM THE NEW JERSEY TURNPIKE AUTHORITY FOR PROPERTY COMMONLY KNOWN AS ESSEX ROAD IN THE BOROUGH OF TINTON FALLS, COUNTY OF MONMOUTH, STATE OF NEW JERSEY

WHEREAS, the New Jersey Turnpike Authority ("NJTA") is the owner of real property that includes the roadway improvements and right-of-way rights commonly known as a portion of Essex Road (formerly known as Hamilton Avenue) in the Borough of Tinton Falls (the "Roadway"), as set forth on the attached descriptions; and

WHEREAS, the Roadway and related improvements are currently utilized by the public as Essex Road and provide a public benefit; and

WHEREAS, the NJTA desires to transfer the Roadway and related improvements to the Borough of Tinton Falls for acceptance as a public road pursuant to N.J.S.A. 40A:12-5; and

WHEREAS, the Borough Council has determined that it is in the best interest of the Borough of Tinton Falls to accept the Roadway and related improvements from the NJTA in order to facilitate the continued public use and maintenance of Essex Road.

NOW THEREFORE, BE IT ORDAINED by the Mayor and Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey as follows:

- Pursuant to N.J.S.A. 40A: 12-5 the Borough of Tinton Falls accepts the roadway dedication for nominal consideration of the property commonly known as a portion of Essex Road (formerly known as Hamilton Avenue), in accordance with: (a) the metes and bounds description for the relocated portion of Hamilton Avenue, a/k/a Essex Road, attached hereto as Exhibit A; and (b) the map and parcel description for Parcel X4569B, attached hereto as Exhibit B, for the public purpose of owning, maintaining and operating those portions of Essex Road.
- 2. The Mayor or Borough Administrator is authorized and directed to execute, and the Municipal Clerk, is authorized and directed to attest to any and all documents, and to perform all actions, which may be necessary in order to effectuate the intentions of the within Ordinance.
- 3. This Ordinance shall take effect immediately upon final passage and publication in accordance with the law.
- 4. The provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

5. All other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

Introduced: April 7, 2020

Adopted:

TRACY BUCKLEY COUNCIL PRESIDENT

VITO PERILLO MAYOR

ATTEST:

MELISSA A. HESLER BOROUGH CLERK

APPROVED AS TO FORM:

KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW

INTERSECTION IMPROVEMENTS AT COUNTY ROUTE 16 (ASBURY AVENUE) PINE STREET AND ESSEX ROAD

PARCEL X4569B LANDS OF NEW JERSEY TURNPIKE AUTHORITY BOROUGH OF TINTON FALLS

PARCEL IN FEE FOR THE PROPOSED RIGHT-OF-WAY IN THE BOROUGH OF TINTON FALLS

OWNER OF RECORD N/F NEW JERSEY TURNPIKE AUTHORITY

"Parcel X4569B" being shown on map entitled "Parcel Map, CR-16 (Asbury Avenue) @ Intersection of Essex Road and Pine Street, Borough of Tinton Falls, Monmouth County, New Jersey, N/F County of Monmouth, Parcel X4569A, X4569B, X4569C & X4569D", prepared by Steven M. Edwards, PLS, dated February 16, 2010, last revised May 4, 2012, which plan is on file in the office of the Monmouth County Engineer;

PARCEL X4569B

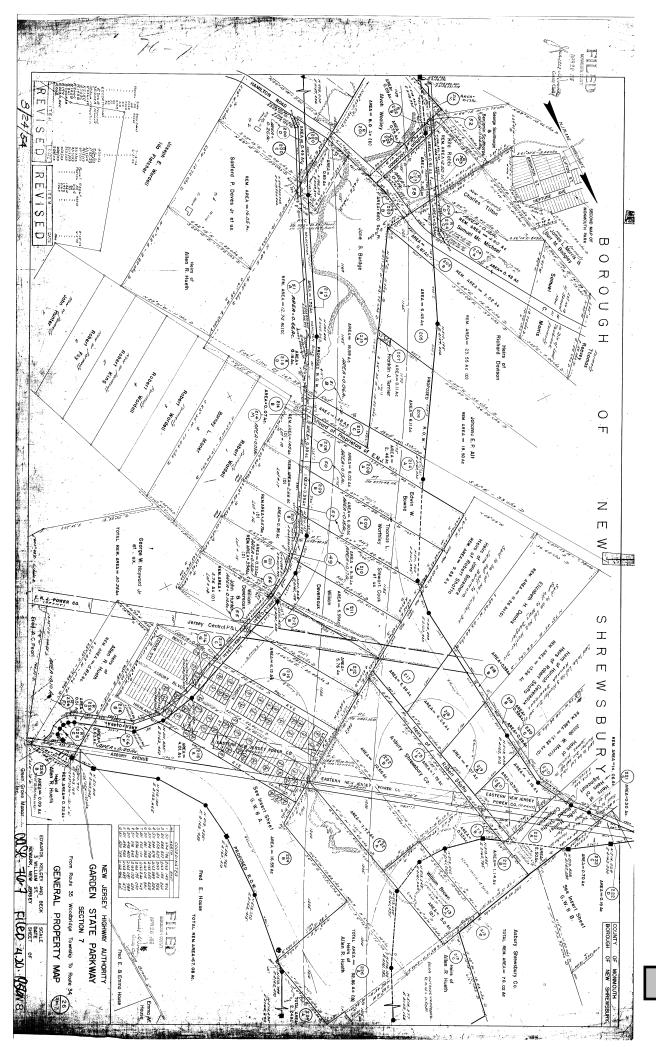
BEGINNING at a point on the proposed southerly right-of-way of County Route 16 (Asbury Avenue)(50.00 feet from centerline), said point having a station of $49+34.96\pm$ with an offset of $49.43'\pm$ R from the construction baseline of County Route 16 (Asbury Avenue) as shown on the aforementioned map and from said point running; thence

- Along the said proposed southerly right-of-way of County Route 16 (Asbury Avenue)(50.00 feet from centerline) and the northerly terminus of proposed Essex Road, South 54 degrees 35 minutes 23 seconds East a distance of 140.28 feet to a point of cusp having a station of 50+75.24± with an offset of 49.61'±R; thence
- 2. Along the proposed easterly right-of-way of Essex Road on a curve bearing to the left, having a radius of 35.00 feet, an arc length of 54.98 feet and a delta angle of 90 degrees 00 minutes 00 seconds to a point of tangency on said proposed easterly right-of-way of Essex Road, having a station of 19+19.23± with an offset of 41.65'±R from the construction baseline of Essex Road and Pine Street; thence
- 3. Along said proposed easterly right-of-way of Essex Road, South 35 degrees 24 minutes 37 seconds West a distance of 100.97 feet more or less to a point on the northerly existing right-of-way of Essex Road, having a station of 18+35.49± with an offset of 64.95'±R; thence
- 4. Along said existing northerly existing right-of-way of Essex Road, North 82 degrees 45 minutes 04 seconds West a distance of 218.12 feet more or less to an angle point on the northerly existing right-of-way of Essex Road, having a station of 16+48.30± with an offset of 27.09'±L; thence
- 5. Continuing along said existing northerly existing right-of-way of Essex Road, South 78 degrees 22 minutes 57 seconds West a distance of 216.11 feet more or less to a point of cusp on the proposed northwesterly right-of-way of Essex Road, having a station of 14+35.74± with an offset of 26.23'±L; thence
- 6. Along said proposed northwesterly right-of-way of Essex Road on a curve bearing to the right, having a radius of 703.00 feet, an arc length of 154.13 feet and a delta angle of 12 degrees 33 minutes 41 seconds to a point of tangency, having a station of 15+85.67± with an offset of 28.00'L; thence

- 7. Along said proposed northwesterly right-of-way of Essex Road, North 82 degrees 36 minutes 27 seconds East a distance of 113.74 feet to a point of curvature, having a station of 16+99.40± with a station of 28.00'L; thence
- 8. Along said proposed westerly right-of-way of Essex Road on a curve bearing to the left, having a radius of 272.00 feet, an arc length of 188.33 feet and a delta angle of 39 degrees 40 minutes 15 seconds to a point of compound curvature, having a station of 19+07.12± with a station of 28.00'L; thence
- 9. Along said proposed westerly right-of-way of Essex Road on a curve bearing to the left, having a radius of 35.00 feet, an arc length of 59.58 feet and a delta angle of 97 degrees 31 minutes 35 seconds to the point and place of **BEGINNING**.

Containing 17,171 square feet, more or less.

Steven M. Edwards, Professional Land Surveyor New Jersey License No. 24GS04323700 Date



| | | | | | | | | | | | | | | | R-20-087 | |
|---------|------------|----------|-----------------|--------------|------------------|---------|------------------------|-----------|---------------|---------|----------------|-------------|----------------|-------|------------------|---------|
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| ectio | n 1. | | | | | | | | | | | | | | | |
| | Municipal | Budg | et of the | BOR | OUGH | of | TINTO | ON FALI | LS | | , County of | M | ONMOUTH | | for the Fiscal Y | ear 202 |
| | Be it Res | olved, | that the follow | ing stateme | nts of revenues | s and a | ppropriations shall co | nstitute | the Municipal | Budge | et for the yea | ar 2020; | | | | |
| | Be it Furt | her Re | solved, that s | aid Budget b | e published in | the | | | COASTER | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | in the is | sue of | APr | RIL 30 | , 2020 | | | | | | | | | | | |
| | The Gove | erning E | Body of the | BOR | OUGH | of | TINTON | FALLS | | does | hereby app | prove the f | ollowing as th | e Bu | dget for the yea | r 2020: |
| | | | | | | | | | | | | | | | | |
| | | REC | ORDED VO | TF | | | | | | - | | | Abstained | | | |
| | | | last name) | | | | | | | | | | Abotanica | | | |
| | | | | | Ayes | | | | Nays | - | | | | | | |
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| | | | | | | | | | | | | | Absent | | | |
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| | Notico io | horoby | aires that the | Dudget op | | | approved by the | | COUNCILIN | | -De | of the | P | ORO | | |
| | Notice is | nereby | given mat me | e Duuyet and | | n was | approved by the | | | | | Or the | D | UKU | UGH | |
| f | | TIN | TON FALLS | | , County | of | MONMOUTH | , on | APRIL | | 21 | , 2020. | | | | |
| | A Hearing | g on the | e Budget and | Tax Resolut | ion will be held | at | BOROUGHOF | TINTON | FALLS | , on | MA | Y | 19 | , 202 | 0 at | |
| 7:30 | o'clock | PM | at which time | and place o | bjections to sa | id Bud | get and Tax Resolutio | n for the | e year 2020 m | ay be j | presented b | y taxpaye | rs or other | | | |
| tereste | ed persons | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | Sheet 2 | | | | | | | | | |

RESOLUTION CERTIFYING COMPLIANCE WITH UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S GUIDANCE ON THE CONSIDERATION OF ARREST AND CONVICTION RECORDS

WHEREAS, <u>N.J.S.A.</u> 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that it hereby states that it has complied with <u>N.J.S.A.</u> 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Borough Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

Tracy A. Buckley, Council President

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

BOROUGH OF TINTON FALLS COUNCIL

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held April 21, 2020.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020

RESOLUTION RELEASING MAINTENANCE GUARANTEES FOR RADAR PROPERTIES, LLC BLOCK 101.03 LOT 4

WHEREAS, a request has been made for the release of Maintenance Guarantees for Radar Properties, LLC, Block 101.03, Lot 4; and

WHEREAS, by letter dated April 10, 2020 (said letter attached and hereby made part of this Resolution), the Borough Engineer (T&M Associates) has certified that all bonded items remain in acceptable condition and recommends the release of the guarantees for Radar Properties, LLC, Block 101.03, Lot 4; and

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Maintenance Guarantees and remaining engineering escrow fees associated with this project be released subject to the payment of any and all outstanding engineering and inspection fees.

Tracy A. Buckley, Council President

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

BOROUGH OF TINTON FALLS COUNCIL

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held April 21, 2020.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020

Melissa A. Hesler Borough Clerk R-20-089



YOUR GOALS. OUR MISSION.

TFLS-I1290

April 10, 2020 Via Email (mhesler@tintonfalls.com)

Melissa Hesler, Borough Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, New Jersey 07724

Re: Maintenance Bond Release Site Improvements Radar Properties, LLC Block 101.03, Lot 4 Borough of Tinton Falls

Dear Ms. Hesler:

The maintenance bond for the above-referenced site was recently set to expire. Accordingly, this office conducted an inspection of the property for purposes of releasing the maintenance bond. Based on the observations at the time of inspection, it appears that all bonded items remain in acceptable condition. Therefore, from an engineering standpoint, I have no objection to the release of the maintenance bond in the amount of \$82,806.19, pending payment of any outstanding invoices or fees.

If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours, Thomas P. M. M.

THOMAS P. NEFF, P.E., P.P., C.M.E., C.F.M. TINTON FALLS BOROUGH ENGINEER

TPN:TJL

cc: Thomas Fallon, Acting Borough Administrator Kevin Starkey, Director of Law Deanna Keefer, Zoning Assistant Keri Stencel, Borough Finance Department James Bagley, Radar Properties Representative

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RESOLUTION RELEASING PERFORMANCE GUARANTEE AND WAIVING MAINTENANCE BOND FOR RADAR PROPERTIES, LLC – WATER TOWER - BLOCK 101.03 LOT 4

WHEREAS, the developer has requested the release of Performance Guarantees for Radar Properties, LLC, Water Tower, Block 101.03 Lot 4; and

WHEREAS, by letter dated April 10, 2020 (said letter attached and hereby made part of this Resolution), the Borough Engineer (T&M Associates) has certified that the water tower and all associated structures have been properly demolished and the areas stabilized and recommends the release of the guarantees for Radar Properties, LLC.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Performance Guarantees and remaining engineering escrow fees associated with this project be released subject to the payment of any and all outstanding engineering and inspection fees and the posting of a Maintenance Bond be and hereby is waived.

Tracy A. Buckley, Council President

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

BOROUGH OF TINTON FALLS COUNCIL

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held April 21, 2020.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020



YOUR GOALS. OUR MISSION.

TFLS-I1290

April 10, 2020 Via Email (mhesler@tintonfalls.com)

Melissa Hesler, Borough Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, New Jersey 07724

Re: Performance Guarantee Release Water Tower Radar Properties, LLC Block 101.03, Lot 4 Borough of Tinton Falls

Dear Ms. Hesler:

A request to release the performance guarantee related to the required water tower demolition has been made by the developer of the above-referenced project. Accordingly, this office conducted an inspection of the property for purposes of releasing the performance guarantee. Based on our observations, the water tower and all associated structures have been properly demolished and the areas stabilized. Therefore, from an engineering standpoint, I have no objection to the release of the performance guarantee previously posted in the amounts of \$101,736 (90%) and \$11,304 (10%).

As this performance guarantee was to ensure the proper demolition and removal of structures, not the improvement of new facilities, I recommend that the typical two year maintenance guarantee requirement be waived.

If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

mus Pal

THOMAS P. NEFF, P.E., P.P., C.M.E., C.F.M. TINTON FALLS BOROUGH ENGINEER

TPN:TJL

cc: Thomas Fallon, Acting Borough Administrator Kevin Starkey, Director of Law Deanna Keefer, Zoning Assistant Keri Stencel, Borough Finance Department James Bagley, Radar Properties Representative

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RESOLUTION RELEASING PERFORMANCE GUARANTEE UPON THE POSTING OF MAINTENANCE GUARANTEE – GREENBRIAR FALLS – PHASE 2A DETENTION BASIN BLOCK 16, LOT 1 & BLOCK 19, LOT 11.02

WHEREAS, the developer has requested the release of Performance Guarantee posted for Greenbriar Falls – Phase 2B – Block 16, Lot 1 & Block 19, Lot 11.02; and

WHEREAS, by letter dated April 13, 2020, the Borough Engineer (T&M Associates) has recommended the release of the guarantee as the developer has completed all of the improvements subject to the posting of the required maintenance guarantee as set forth in said letter (said letter hereby attached and made part of this Resolution) and the payment of any and all outstanding engineering and inspection fees.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Performance Guarantee and remaining engineering escrow fees for Greenbriar Falls – Phase 2A – Block 16, Lot 1 & Block 19, Lot 11.02 be released subject to the posting of the required maintenance guarantees and the payment of any and all outstanding engineering and inspection fees.

Tracy A. Buckley, Council President

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

BOROUGH OF TINTON FALLS COUNCIL

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held April 21, 2020.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020



YOUR GOALS. OUR MISSION.

TFLS-I0490

April 13, 2020 Via Email (mhesler@tintonfalls.com)

Melissa Hesler, Borough Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, New Jersey 07724

Re: Performance Bond Release Greenbriar Falls – Phase 2A Detention Basin Block 16, Lot 1 & Block 19, Lot 11.02 Borough of Tinton Falls

Dear Ms. Hesler:

A request to release the Phase 2A Detention Basin performance guarantee has been made by the developer of the above-referenced project. Accordingly, this office conducted an inspection of the property for purposes of releasing the performance guarantee. Based on our observations, the bonded improvements have been completed in accordance with the approved site plan and remain in acceptable condition. All items from our previous deficiency list letters have been addressed. Therefore, from an engineering standpoint, I have no objection to the release of the previously posted performance bond in the amount of \$110,565.00 and the cash portion of the guarantee in the amount of \$12,285.00. Prior to release of the performance guarantee, a two-year Maintenance Bond shall be posted in the amount of \$15,356.25, which represents 15% of the total original estimated cost of improvements (\$102,375.00) in accordance with Borough Ordinance Section 40-42.

If you have any questions or require additional information, please call.

Very truly yours,

THOMAS P. NEFF, P.E., P.P., C.M.E., C.F.M. TINTON FALLS BOROUGH ENGINEER

TPN:

cc: Thomas Fallon, CFO/Acting Borough Administrator Kevin Starkey, Director of Law Deanna Keefer, Zoning Assistant Keri Stencel, Borough Finance Department Wayne Wilcox, Lennar Nina Bell, Greenbriar Falls HOA President

 $G:\Projects\TFLS\I0490\Correspondence\Hesler_TPN_Phase\ 2A\ Detention\ Basin\ Performance\ Guarantee\ Release\ Approval.docx$

RESOLUTION APPROVING THE SALE OF AVALON BAY FROM AVALONBAY COMMUNITIES, INC. TO LACINYC CORP.

WHEREAS, the Borough of Tinton Falls ("Borough") filed a *Mt. Laurel* declaratory judgment action in the Superior Court of New Jersey, Law-Division bearing the caption <u>In the Matter of the Borough of Application of the Borough of Tinton Falls</u>, Docket No. MON-L-2475-15 following the New Jersey Supreme Court's decision in <u>Mt. Laurel IV</u>; and

WHEREAS, the Borough entered into a Settlement Agreement with Fair Share Housing Center on or about April 20, 2018 establishing the Borough's Third Round affordable housing obligation for the period 1999-2025 and the compliance mechanisms by which the Borough will meet its constitutional obligation to provide for its fair share of affordable housing; and

WHEREAS, the Settlement Agreement included a project known as Avalon Bay located at 100 Autumn Drive, designated as Block 155, Lot 1.01 on the Borough's Tax Map (the "Avalon Bay Project"), which includes thirty-three (33) rental affordable housing units for low and moderate income households (the "Affordable Housing Units") for a period of at least thirty years and for which the Borough received sixty-six (66) affordable housing credits towards its overall Third Round affordable housing obligation of five-hundred ninety seven (597) units; and

WHEREAS, the Court entered an order on November 7, 2018 approving the Settlement Agreement by and between the Borough and Fair Share Housing Center finding on a preliminary basis that the Settlement Agreement is fair to low and moderate-income households subject to the conditions imposed by the Special Master; and

WHEREAS, the Borough satisfied the conditions of the Special Master Report, including the adoption and endorsement of a Housing Element and Fair Share Plan incorporating the Avalon Bay Project into its affordable housing strategy, and as a result, the Court entered a Final Judgment of Repose and Compliance dated July 17, 2020 providing the Borough with immunity from builder's remedy litigation through July 1, 2025; and

WHEREAS, the Borough has retained CME Associates for affordable housing administrative services pursuant to the provisions of N.J.S.A. 19:44A-20.5, to act as its Administrative Agent.

WHEREAS, the Avalon Bay Project is currently owned by AvalonBay Communities, Inc., subject to an August 5, 2008 Deed Restriction between AvalonBay and the Housing Affordability Service of the New Jersey Housing and Mortgage Finance Agency, on behalf of the Borough (the "Deed Restriction") deed restricting the Affordable Housing Units in accordance with the requirements of UHAC, N.J.A.C. 5:80-26.1 et. seq.

WHEREAS the Deed Restriction requires any sale of the Avalon Bay Project is subject to the Borough's approval; and

WHEREAS, Avalon Bay Communities, Inc. has advised the Borough that it is under contract to sell the Avalon Bay Project to LACINYC, Corp. subject to the affordable housing deed restrictions remaining in place in accordance and it seeks the Borough's approval of the sale as required by the Deed Restriction; and.

WHEREAS, the Borough Council believes it is in the best interest of the Borough to approve the sale of the Avalon Bay Project so that the Affordable Housing Units remain affordable in conformance with the Deed Restriction and the Borough continues to receive affordable housing credit as required by the Final Third Round Judgment of Compliance and Repose.

NOW THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls, Monmouth County, State of New Jersey, that it hereby approves the sale of the Avalon Bay Project from AvalonBay Communities, Inc. to LACINYC, Corp.

BE IT FURTHER RESOLVED that the Borough's Administrative Agent, CME Associates, is directed to take any and all necessary action in furtherance of this approval, including ensuring the Deed Restriction for the Affordable Housing Units remain in effect and the Affordable Housing Units are administered in accordance with the UHAC regulations.

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held April 21, 2020.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020

RESOLUTION-REFUNDING FEES DUE TO CANCELLATION OF PROGRAMS AND EVENTS AS A RESULT OF THE PUBLIC HEALTH EMERGENCY CAUSED BY THE COVID-19 OUTBREAK

WHEREAS, due to the declaration of a National, State and Local Public Health Emergency by the Governor of the State of New Jersey which has caused a pandemic across the Nation requiring that residents remain in their home or place of residence to halt the community spread of this disease; and

WHERAS this Public Health Emergency and State of Emergency has caused the cancellation of social gatherings across the State due to the Governor's direction to limit social gatherings; and

WHEREAS, the Borough of Tinton Falls, in compliance with these directions has had to cancel functions, programs and activities due to this Public Health Emergency;

NOW THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that any fees collected for all functions, programs, or activities that have been cancelled or will be cancelled due to the Health Emergency, be refunded in full by the borough.

WHEREAS, the Tinton Falls Fire District # 1 and the Tinton Falls Fire District #2 intend to file a grant application to seek funding for replacement of radio equipment that will be rendered obsolete in 2021; and

WHEREAS, the grant application requires a letter of support from the Mayor and Borough Council; and

WHEREAS, these two Districts cover the entire Borough of Tinton Falls with 140 volunteer firefighters and 17 EMTs, serving an area of 16 square miles and a population of about 20,123, an 18.9% increase since 2000, and a 45% increase over the 1990 census; and

WHEREAS, there is significant infrastructure in Tinton Falls, including: 10 senior and rehab facilities; 16 schools; several assisted living facilities and 7 hospitals-medical centers; 7 colleges with over 2,000 students within a 4-23 mile radius; 5 parks with sports fields; and Overlook by the Falls, a wildlife area with trails; 130 outlet stores and a food court in our Jersey Shore Premium Outlets and several strip malls; 2 large solar farms; and the Naval Weapons Station Earle, the Navy's largest weapons storage facility; and

WHEREAS, over the past three years, the four Fire Departments under the auspices of the two Fire Districts have answered 6,708 calls, including 316 structural fire calls, plus have responded to 3,678 calls for mutual and automatic aid, including 225 structural calls for their aid partners; and

WHEREAS, to ensure property communication between the first responders, the grant application will request 71 portable radios to replace their 20-year-old models, which are critical to the health, safety and welfare of the residents and the first responders, along with base station radios and other necessary equipment; and

WHEREAS, the Mayor and Borough Council regard it as a matter of essential public safety that their firefighters have the equipment necessary to perform their duties to the best of their ability while ensuring their health, safety and well-being.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that the Mayor and Borough Council are authorized to send a letter of support, in substantially the form attached to this Resolution, for the grant application to be filed by the Tinton Falls Fire District #1 and the Tinton Falls Fire District #2 to seek funding for replacement of radio equipment that will be rendered obsolete in 2021.

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

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WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020

R-20-095

RESOLUTION REFUNDING STREET OPENING BOND

WHEREAS, On 4/18/2019, Richard Brandwein, 39 Society Hill Way, Tinton Falls, NJ 07724, posted a \$720.00 street opening cash repair deposit for a sidewalk installation at 39 Society Hill Way, Tinton Falls, NJ 07724.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, Richard Brandwein, 39 Society Hill Way, Tinton Falls, NJ 07724, has completed the work described in Street Opening Permit 2019-04-016; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$720.00 posted by Richard Brandwein, 39 Society Hill Way, Tinton Falls, NJ 07724, be released.

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

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WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020

R-20-096

RESOLUTION REFUNDING STREET OPENING BOND

WHEREAS, on 4/5/2019, Lombardo Builders & Developers, LLC, PO Box 585 Cliffwood, NJ 07721, posted a \$5,625.00 street opening cash repair deposit for a curb and sidewalk installation at 102 Shark River Road, Tinton Falls, NJ 07753.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, Lombardo Builders & Developers, LLC, PO Box 585 Cliffwood, NJ 07721, has completed the work described in Street Opening Permit 2019-04-001; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$5,625.00 posted by Lombardo Builders & Developers, LLC, PO Box 585 Cliffwood, NJ 07721, be released.

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

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WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020

RESOLUTION - APPROVAL OF BILLS - April 21, 2020

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending April 21, 2020; and

WHEREAS, the Borough Council has reviewed said claims.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

| GENERAL | 162,376.67 |
|----------------|------------|
| SEWER UTILITY | 334,483.27 |
| GRANT FUND | 6,694.97 |
| TRUST FUNDS | 30,392.62 |
| DOG TRUST FUND | 33.00 |
| ESCROW | 5,751.95 |
| TOTAL | 539,732.48 |

CERTIFICATION OF FUNDS:

Thomas P. Fallon, Chief Financial Officer

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Clay | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Siebert | | | | | | |
| Ms. Buckley | | | | | | |

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WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of April, 2020

| eck No. Check Date Vendor # Name | | Street 1 of Address to | | | | |
|--|---------------|---|---------------------------|---------|-------|------|
| 0 # Enc Date Item Description | Payment Amt | Charge Account Description | Account Type | e Statu | s Seq | ACCT |
| 04/21/20 ADP00001 ADP, LLC | | P.O. BOX 842875 | | | | |
| -00024 01/08/20 9 PAYMENT #4 - INV. #554106027 | 1,213.68 | 0-05-55-502-000-294 Sewer: Other | Budget | Aprv | 14 | 1 |
| -00024 01/08/20 10 payment #4 - inv. #554106027 | 3,641.03 | 0-01-20-105-000-294 | Budget | Aprv | 15 | 1 |
| | 4 054 71 | Human Res: Other | - | | | |
| | 4,854.71 | | | | | |
| 04/21/20 ALESK001 TIFFANY ALESKI | | 88 GARRISON DRIVE | | | | |
| -00875 04/06/20 1 REFUND FOR DAUGHTERS DANCE | 210.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 165 | 1 |
| | 210.00 | RECIENTION | | | | |
| | 7110 | | | | | |
| 04/21/20 ALLAMO01 ALL AMERICAN TURF, -00359 02/11/20 1 NYLON LINE | INC. 89.98 | 3502 WEST BANGS AVENUE 0-01-28-375-000-181 | Budget | Aprv | 33 | 1 |
| | | Parks: General Hardwa | re-Minor Tools | | | |
| -00359 04/06/20 2 AUTO CUT | 299.94 | 0-01-28-375-000-181 Parks: General Hardwa | Budget re-Minor Tools | Aprv | 34 | 1 |
| -00359 04/06/20 3 ULRA OIL | 199.92 | 0-01-28-375-000-181 | Budget | Aprv | 35 | 1 |
| -00359 04/06/20 | 80.94 | Parks: General Hardwa 0-01-28-375-000-181 | | 1000 | 36 | 1 |
| -00359 04/06/20 | 00.94 | Parks: General Hardwa | Budget re-Minor Tools | Aprv | 20 | T |
| | 670.78 | | | | | |
| 04/21/20 ALLAM005 ALL AMERICAN POLY | | PO BOX 10148 | | | | |
| -00618 03/11/20 1 43 x 58 CLEAR BAGS | 1,445.40 | G-02-41-806-008-004 Grant: Clean Comm 2019 | Budget | Aprv | 99 | 1 |
| | 1,445.40 | Glant. Clean Comm 201 | J. Uther | | | |
| | , | | | | | |
| 04/21/20 ALLIE001 ALLIED OIL, LLC -00512 03/02/20 1 UNLEADED MARCH 2020 | 6,182.06 | PO BOX 392 0-01-31-460-000-192 | Budget | Aprv | 84 | 1 |
| | · | Gasoline: Fuel | - | , p. 1 | | |
| -00512 04/03/20 2 LUST TAX | 6.00 | 0-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 85 | 1 |
| | 6,188.06 | dasorrile. Fuer | | | | |
| 04/21/20 ALONSOO1 RUDY ALONSO | | 23 GLORIA COURT | | | | |
| -00876 04/06/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 166 | 1 |
| | 105.00 | Recreation | | | | |
| | T03.00 | | | | | |
| 04/21/20 ALONZ005 LOU ALONZO | 105 00 | 24 KAREN DRIVE | Davanua | Ann | 167 | 1 |
| -00877 04/06/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 167 | T |
| | 105.00 | | | | | |
| 04/21/20 AMAZO001 AMAZON.COM | | P.O. BOX 530958 | | | | |
| -00433 02/21/20 1 RIGID INDUSTRIES FOG LIGHT S | ET 224.95 | 0-01-26-300-000-202 | Budget | Aprv | 37 | 1 |
| -00459 02/27/20 1 OFFICE CHAIR CASTER WHEELS | 49.85 | Ctrl Maint: Motor Veh 0-01-26-310-000-181 | icle-Sanitation Budget | Aprv | 42 | 1 |
| UUTJJ UL/LI/LU I UFFICE CHAIR CASIER WHEELS | 43.03 | 0 01-70-010-000-101 | Budget | Ahiv | 74 | Ĺ |

26

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Che Account Type | | s Seq | Acct |
|---|-------------|--|-------------------------------|-------|-------|----------|
| | 274.80 | Bldg/Grds: General Hardwar | e-Minor Tools | | | |
| | 274.00 | | | | | |
| 04/21/20 ANTIE001 STEVEN ANTIERI 0-00878 04/06/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 151 KYLE DRIVE 0-01-08-105-006 | Revenue | Aprv | 168 | 1 |
| | 105.00 | Recreation | | | | |
| 04/21/20 ARCHE011 ARCHER & GREINER P.C | | 10 HIGHWAY 35 | | | | |
| 9-00185 01/25/19 3 PAYMENT #1 - INV.DATED: 4/8/20 | 4,078.10 | 9-01-20-155-000-146 Law: Consultants - Bonding | Budget Attorney | Aprv | 1 | 1 |
| 0-00439 02/24/20 | 7,500.00 | 0-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv | 39 | 1 |
| | 11,578.10 | | | | | |
| 04/21/20 ARCOM001 ANGEL RODRIGUEZ | | DBA A&R COMMUNICATIONS | | | | |
| 0-00730 03/19/20 1 PAYMENT #4 - APRIL, 2020 | 9.09 | 0-01-26-300-000-154 | Budget | Aprv | 106 | 1 |
| | | Ctrl Maint: Equipment Main | | | | - |
| 0-00730 03/19/20 2 | 65.87 | 0-01-26-290-000-154 | Budget | Aprv | 107 | 1 |
| 0 00720 02/10/20 2 | 57.31 | Streets: Equipment Mainten 0-01-26-305-000-154 | | 1000 | 100 | 1 |
| 0-00730 03/19/20 3 | 37.31 | Sanitation: Equipment Main | Budget tenance | Aprv | 108 | 1 |
| 0-00730 03/19/20 4 | 30.08 | 0-01-26-310-000-154 | Budget | Aprv | 109 | 1 |
| | | Bldg/Grds: Equipment Maint | | · | | |
| 0-00730 03/19/20 5 | 11.22 | 0-01-28-375-000-154 | Budget | Aprv | 110 | 1 |
| 0-00730 03/19/20 6 | 450.24 | Parks: Equipment Maintenan 0-01-25-240-000-154 | ce Budget | Aprv | 111 | 1 |
| , | 150121 | Police: Equipment Maintena | | дрі γ | *** | - |
| D-00730 03/19/20 7 | 5.87 | 0-01-22-200-000-154 | Budget | Aprv | 112 | 1 |
| | 15 60 | Code: Equipment Maintenanc | | A | 117 | 1 |
| 0-00730 03/19/20 8 | 15.68 | 0-01-25-265-000-154 Fire: Equipment Maintenanc | Budget | Aprv | 113 | 1 |
| 0-00730 03/19/20 9 | 9.10 | • | Budget | Aprv | 114 | 1 |
| | | Sewer: Equipment Maintenan | | F | | |
| | 654.46 | | | | | |
| 04/21/20 ARTHE001 ARTHERHOLT, PETER | | 25 TIMOTHY LANE | | | | |
| D-00860 04/06/20 1 REFUND DAUGHTERS DANCE | 154.00 | 0-01-08-105-006 | Revenue | Aprv | 154 | 1 |
| | | Recreation | | | | |
| | 154.00 | | | | | |
| 04/21/20 ASBUR001 ASBURY PARK PRESS | | ATTN: LEGALS | | | | |
| D-00025 01/08/20 10 PYMT. #5 - INV. #4118383 | 4.95 | 0-01-21-185-000-120 | Budget | Aprv | 16 | 1 |
|) 00025 01/08/20 11 DVART #C TWV #4124940 | г ог | Zoning: Advertising | Pudao+ | 1000 | 17 | 1 |
| 0-00025 01/08/20 11 PYMT. #6 - INV. #4134840 | 5.85 | 0-01-21-180-000-120 Planning: Advertising | Budget | Aprv | 17 | 1 |
| | 10.80 | agr /arei cibilig | | | | |
| 04/21/20 ASHTO001 VINCENT ASHTON | | 1 BLUEBERRY LANE | | | | |
| 0-00861 04/06/20 1 REFUND DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 155 | 1 |
| | | Recreation | | | | |
| | 105.00 | | | | | — |

| April | 14, | 2020 |
|-------|-----|------|
| 10:16 | АМ | |

Borough of Tinton Falls Check Payment Batch Verification Listing

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on C Charge Account Account Ty Description | heck pe Status Se | eq Acct |
|--|-------------|--|----------------------|---------|
| 04/21/20 ATT00001 A T & T | 110 20 | P.O. BOX 105068 | A.m | 1 1 |
| 20-00227 01/28/20 | 110.29 | 0-05-55-502-000-213 Budget Sewer: Telephone | Aprv 2 | 23 1 |
| 04/21/20 ATTMO001 ATT MOBILITY | | P.O. BOX 6463 | | |
| 0-01012 04/10/20 1 PAYMENT #2 - FEBRUARY, 2020 | 0.00 | 0-01-31-450-000-213 Budget | Aprv 34 | 8 1 |
| 0-01012 04/10/20 2 PHONES | 177.92 | Telecommunications: Telephone 0-01-31-450-000-213 Budget | Aprv 34 | 91 |
| 0-01012 04/10/20 | 822.42 | Telecommunications: Telephone 0-01-31-450-000-213 Budget | Aprv 3 | 50 1 |
| | 1,000.34 | Telecommunications: Telephone | | |
| 04/21/20 ATTMO002 ATT MOBILITY | | P.O. BOX 6463 | | |
| 0-01013 04/10/20 1 PAYMENT #3 - MARCH, 2020 | 0.00 | 0-01-31-450-000-213 Budget Telecommunications: Telephone | Aprv 35 | 51 1 |
| 0-01013 04/10/20 2 BOROUGH PHONES | 524.16 | 0-01-31-450-000-213 Budget | Aprv 3 | 52 1 |
| 0-01013 04/10/20 3 POLICE MODEMS | 72.49 | Telecommunications: Telephone 0-01-31-450-000-214 Budget | Aprv 35 | 53 1 |
| D-01013 04/10/20 | 41.24 | Telecommunications: Telephone - Polic 0-01-25-265-000-213 Budget | e Áprv 35 | 54 1 |
| | 637.89 | Fire: Telephone | , prv - S. | . 1 |
| 04/21/20 ATTMO003 ATT MOBILITY | | P.O. BOX 6463 | | |
| 0-01011 04/10/20 1 PAYMENT #3 - MARCH, 2020 | 0.00 | 0-01-31-450-000-213 Budget | Aprv 34 | 4 1 |
| 0-01011 04/10/20 2 BOROUGH PHONES | 272.04 | Telecommunications: Telephone 0-01-31-450-000-213 Budget | Aprv 34 | 5 1 |
| 0-01011 04/10/20 | 1,206.90 | Telecommunications: Telephone 0-01-31-450-000-214 Budget | Aprv 34 | 6 1 |
| | , | Telecommunications: Telephone - Polic | e | |
| 0-01011 04/10/20 | 2,449.60 | 0-01-31-450-000-214 Budget Telecommunications: Telephone - Polic | Aprv 34 e | 17 1 |
| | 3,928.54 | | | |
| 04/21/20 ATTM0004 ATT MOBILITY | 44 71 | P.O. BOX 6463 | A 10 101 / 7 | 1 |
| 0-01010 04/10/20 1 PAYMENT #3 - MARCH, 2020 | 44.71 | 0-01-31-450-000-213 Budget Telecommunications: Telephone | Aprv 34 | 2 1 |
| 0-01010 04/10/20 2 PUMPING STATIONS | 226.66 | 0-05-55-502-000-213 Budget Sewer: Telephone | Aprv 34 | 13 1 |
| 04/01/00 0000000000000000000000000000000 | 272.57 | | | |
| 04/21/20 AURIE001 JOSEPH AURIEMMA 0-00879 04/06/20 1 REFUND FOR DAUGHTERS DANCE | 165.00 | 131 KYLE DRIVE 0-01-08-105-006 Revenue | Aprv 10 | 59 1 |
| | 165.00 | Recreation | | |
| 04/21/20 BACHS001 PAUL BACHSTETTER | | 85 CANNONBALL DRIVE | | |
| 0-00880 04/06/20 1 REFUND FOR DAUGHTERS DANCE | 154.00 | 0-01-08-105-006 Revenue | Aprv 17 | 70 1 |

Recreation

| Page | NO: | 4 |
|------|-----|---|
|------|-----|---|

| | | Vendor # Name Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------|---------------------|---|-------------|--|--------------------------------|------|-----|------|
| | | | 154.00 | | | | | |
| | 4/21/20 6/20 1 I | BAFFI001 EDWARD BAFFIGE REFUND DAUGHTERS DANCE | 105.00 | 50 SILVERCREST DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 156 | 1 |
| | | BALLAOO2 DAN BALLANCO REFUND FOR DAUGHTERS DANCE | 105.00 | 43 AUGUSTA STREET 0-01-08-105-006 Recreation | Revenue | Aprv | 171 | 1 |
| | 4/21/20 6/20 1 F | BARRYOO1 DAVID BARRY REFUND FOR DAUGHTERS DANCE | 105.00 | 17 MADISON COURT 0-01-08-105-006 Recreation | Revenue | Aprv | 172 | 1 |
| | 4/21/20 6/20 1 F | BIASIOO1 RYAN BIASI REFUND FOR DAUGHTERS DANCE | 105.00 | 63 PERIWINKLE CIRCLE 0-01-08-105-006 Recreation | Revenue | Aprv | 173 | 1 |
| | 4/21/20 6/20 1 F | BIFULOO1 JAMIE BIFULCO REFUND FOR DAUGHTERS DANCE | 105.00 | 80 PERIWINKLE CIRCLE 0-01-08-105-006 Recreation | Revenue | Aprv | 174 | 1 |
| | 4/21/20 6/20 1 F | BOBKOOO1 AMY BOBKOSKIE REFUND FOR DAUGHTERS DANCE | 105.00 | 60 CLOVERDALE CIRCLE 0-01-08-105-006 Recreation | Revenue | Aprv | 175 | 1 |
| 0 0-00863 04/0 | 4/21/20 6/20 1 I | BOOTHOO1 RYAN BOOTH REFUND DAUGHTERS DANCE | 105.00 | 20 MEADOW DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 157 | 1 |
| | 4/21/20 8/20 4 I | BOROUOO9 BOROUGH OF TINTON FALL PAYMENT #3 -3/1/2020-3/31/2020 | | MUNICIPAL COURT 0-01-43-490-000-294 Court: Other | Budget | Aprv | 13 | 1 |
| | 4/21/20 6/20 1 F | BRUNOOO1 MIKE BRUNO REFUND FOR DAUGHTERS DANCE | 105.00 | 13 CHURCHHILL DOWNS DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 176 | 1 |
| 0 20-00887 04/0 | 4/21/20 6/20 1 I | BURGIOO1 JARED BURGIN REFUND FOR DAUGHTERS DANCE | 105.00 | 4 SHEA LANE 0-01-08-105-006 Recreation | Revenue | Aprv | 177 | 1 |

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| | ate Vendor # Name cem Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 04/21/2 0-00888 04/06/20 |) CHAMAOO1 STEVEN CHAMAS 1 REFUND FOR DAUGHTERS DANCE | 114.00 | 87 NEVILLE STREET 0-01-08-105-006 | Revenue | Aprv | 178 | 1 |
| | | 114.00 | Recreation | | | | |
| 04/21/2 | | | | | | | |
| 04/21/2 0-00889_04/06/20 |) CHAPMOO1 THOMAS CHAPMAN 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 127 CLOVERDALE CIRCLE 0-01-08-105-006 | Revenue | Aprv | 179 | 1 |
| ,,, | | | Recreation | | | | - |
| | | 105.00 | | | | | |
| 04/21/2 |) CHRAMOO1 CHRIS CHRAMPANIS | | 1415 SHAFTO ROAD | | | | |
|)-00864 04/06/20 | 1 REFUND DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 158 | 1 |
| | | 105.00 | Recreation | | | | |
| 04/21/2 |) CLARKOO1 BOB CLARKE | | 39 CHURCHILL DOWNS DRIVE | | | | |
| , , | 1 REFUND FOR DAUGHTERS DANCE | 203.00 | 0-01-08-105-006 | Revenue | Aprv | 180 | 1 |
| | | | Recreation | | | | |
| | | 203.00 | | | | | |
| 04/21/2 | | | 1460 ROUTE 9 SOUTH | | | | |
|)-00440 02/24/20 | 4 PAYMENT #3 - INV. #257896 | 1,767.00 | T-03-56-860-000-001 Afford Housing: Developer | Budget | Aprv | 40 | 1 |
| 0-00441 02/24/20 | 4 PAYMENT #3 - INV. #257897 | 1,610.00 | T-03-56-860-000-003 | Budget | Aprv | 41 | 1 |
| | | | Afford Housing: RCA Contri | b Unrestricted | · | | |
| | | 3,377.00 | | | | | |
| 04/21/2 |) COLANOO1 BOB COLANTUONI | | 9 CHARLES DRIVE | | | | |
| 0-00891 04/06/20 | 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 181 | 1 |
| | | 105.00 | Recreation | | | | |
| | | | | | | | |
| 04/21/2 | COLER001 BARRY COLERIDGE 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 18 CLOVERDALE CIRCLE 0-01-08-105-006 | Revenue | Aprv | 182 | 1 |
| J-00032 04/00/20 | I REFUND FOR DAUGHTERS DANCE | 103.00 | Recreation | Revenue | Арту | 102 | T |
| | | 105.00 | | | | | |
| 04/21/2 |) COLLIOO1 COLLINS, VELLA & CA | SELLO. LLC | 2317 Highway 34, Suite 1A | | | | |
| | 1 DENHOLZ 150 TORNILLO WAY | 2,218.50 | DEN5991CU | Project | Aprv | 12 | 1 |
| 0-00205 01/27/20 | 4 PAYMENT #3 - INV. #10039 | 1 000 00 | DENHOLTZ-150 TORNILLO WAY 0-01-21-180-000-142 | Pudac+ | Annu |) 1 | 1 |
| J-00203 01/27/20 | Y FATMENT #3 - INV. #10033 | 1,000.00 | Planning: Consultants - Le | Budget gal | Aprv | 21 | 1 |
| 0-01017 04/13/20 | 1 APPLE STREET - GOPAL | 319.00 | TIC6114CU | Project | Aprv | 358 | 1 |
| | 1 CAPELLI AMENDED | 261.00 | TIC TAC TOE DEVEL-97 APPLE ANJ4457CO | ST Project | Anry | 359 | 1 |
|)_01018 01/12/20 | I CAFLLLI AMENDED | 201.00 | "A" NJ SPORTS COMPLEX | nuject | Aprv | 111 | T |
| 0-01018 04/13/20 | | 120 50 | 3696072C0 | Project | Aprv | 360 | 1 |
| D-01018 04/13/20 D-01019 04/13/20 | 1 369 ESSEX LLC | 130.50 | | | | | |
| 0-01019 04/13/20 | | | 369 ESSEX, LLC - PB2019-16 | | Δnrv | 361 | 1 |
| | 1 369 ESSEX LLC 1 JSM @ TF | 58.00 | 369 ESSEX, LLC - PB2019-16 JSM6023CO JSM @ TF-1470 SHAFTO RD | Project CO | Aprv | 361 | 1 |

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| 20-01022 | 04/13/20 | 1 | ROSE GLEN | 101.50 4,175.50 | ROS6205CU ROSE GLEN CONDO ASSOC | Project | Aprv | 363 | 1 |
| 20-00917 | 04/21 | | COMCA002 COMCAST PAYMENT #4 - APRIL, 2020 | 367.24 | P.O. BOX 70219 0-01-31-440-000-213 | Budget | Aprv | 215 | 1 |
| | , , | | | | Telephone: Telephone | - | | | 1 |
| 20-01005 | 04/09/20 | 1 | PAYMENT #4 - APRIL, 2020 | 388.29 | 0-01-31-450-000-214 Telecommunications: Teleph | Budget one - Police | Aprv | 337 | 1 |
| | 04/21 | /20 | CONNOO02 DAVID CONNOLLY | | 101 WILLSHIRE DRIVE | | | | |
| 20-00893 | 04/06/20 | 1 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 183 | 1 |
| | 04/21 | | COOPE006 KEVIN COOPER | | 78 ROSLYN DRIVE | | | | _ |
| 20-00865 | 04/06/20 | 1 | REFUND DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 159 | 1 |
| | 04/21 | /20 | COUNTOO1 COUNTY TAX ADMINISTRA | TOR | C/O COUNTY TAX BOARD | | | | |
| 20-00859 | 04/06/20 | | 2020 Assessment Notification | 2,772.35 | 0-01-20-150-000-161 Assessor: Printing | Budget | Aprv | 153 | 1 |
| | 04/21 | /20 | CRAMP005 CRAMP, BRENT | | 74 SQUANKUM ROAD | | | | |
| 20-00866 | 04/06/20 | | REFUND DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 160 | 1 |
| | 04/21 | /20 | CRAWL001 TOM CRAWLEY | | 88 WELLINGTON DRIVE | | | | |
| 20-00867 | 04/06/20 | 1 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 161 | 1 |
| | 04/21 | /20 | CUMMI002 CUMMINS INC. | | D 0 DOV 796567 | | | | |
| 0-00497 | 04/21 03/02/20 | | SET, LOWER ENGINE GASKET | 682.17 | P.O.BOX 786567 0-01-26-300-000-202 | Budget | Aprv | 65 | 1 |
| 20-00497 | 03/16/20 | 2 | SET, MAIN BEARING | 298.70 | Ctrl Maint: Motor Vehicle- 0-01-26-300-000-202 | Sanitation Budget | Aprv | 66 | 1 |
| | 03/16/20 | | SLEEVE WEAR | 132.68 | Ctrl Maint: Motor Vehicle- 0-01-26-300-000-202 | Sanitation Budget | Aprv | 67 | 1 |
| | | | | 26.24 | Ctrl Maint: Motor Vehicle-: 0-01-26-300-000-202 | Sanitation | | | |
| | 03/16/20 | | SHIPPING | | Ctrl Maint: Motor Vehicle- | | Aprv | 68 | 1 |
| 20-00497 | 03/16/20 | 5 : | SEAL O RING | 22.74 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget Sanitation | Aprv | 69 | 1 |
| 20-00497 | 03/16/20 | 6 : | SEAL O RING | 22.74 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget Sanitation | Aprv | 70 | 1 |
| 20-00497 | 03/16/20 | 7 : | SEAL O RING | 22.92 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 71 | 1 |
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| 20-00497 | 03/16/20 | 91 | HARNESS | 201.32 | Ctrl Maint: Motor Vehicl 0-01-26-300-000-202 Ctrl Maint: Motor Vehicl | Budget | Aprv 7 | '3 1 |
| 20-00497 | 03/16/20 | 10 9 | SCREW | 65.30 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicl | Budget | Aprv 7 | '4 1 |
| 20-00497 | 03/16/20 | 11 9 | SCREW | 19.42 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicl | Budget | Aprv 7 | 75 1 |
| 20-00497 | 03/16/20 | 12 (| GASKET | 8.65 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicl | Budget | Aprv 7 | 6 1 |
| 20-00497 | 03/16/20 | 13 (| GASKET | 36.21 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicl | Budget | Aprv 7 | 7 1 |
| 20-00497 | 03/16/20 | 14 1 | BEARING | 68.46 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicl | Budget | Aprv 7 | '8 1 |
| 20-00497 | 03/16/20 | 15 9 | SHIPPING | 24.24 | 0-01-26-300-000-202 Ctrl Maint: Motor Vehicl | Budget | Aprv 7 | '9 1 |
| | | | | 2,026.17 | | | | |
| | 04/21 | /20 | DALFO001 SAM DALFONZO | | 33 TAYLORS RUN | | | |
| 20-00894 | , , | | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv 18 | 4 1 |
| | | | | 105.00 | Recreation | | r - | |
| | 04/21 | /20 | DALIAOO1 NICK DALIA | | 145 CHEYENNE STREET | | | |
| 20-00868 | , , | | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv 16 | 52 1 |
| | 04/21 | /20 | DAVID001 JEFF AND/OR ANNM | | 102 WILLSHIRE DRIVE | | | |
| 20-00895 | 04/06/20 | | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv 18 | 5 1 |
| | 01/00/20 | | | 105.00 | Recreation | Revenue | , pr v - 1 | , |
| | | | DEGEN001 CAROLYN OR JASON | | 108 PARMLY ROAD | | | |
| 20-00896 | 04/06/20 | 11 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv 18 | 6 1 |
| | | | | 105.00 | | | | |
| | 04/21 | | DELUC001 MICHAEL DELUCIA | 105 00 | 14 GLASSBORO DRIVE | | | |
| 20-00898 | 04/06/20 | 11 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv 18 | 8 1 |
| | A. / 10 - | /2.2 | | 105.00 | | | | |
| 00000 | 04/21 | | DEMKOOOO ADAM DEMKO | 105 00 | 56 FENNEC COURT | Dovores | Apr: 10 | 0 1 |
| 20-00899 | 04/06/20 | ΤI | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv 18 | 9 1 |
| | | | | 105.00 | | | | |
| | 04/21 | /20 | DENICOO1 ED DENICOLA | | 73 RIVERDALE AVE E | | | |
| 20.00000 | 04/06/20 | | REFUND FOR DAUGHTERS DANCE | 165.00 | 0-01-08-105-006 | Revenue | Aprv 19 | 0 1 |

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| 20-00897 | 04/21/20 04/06/20 | | DEPALOO2 NICK DEPALMA EFUND FOR DAUGHTERS DANCE | | 115.00 115.00 | 3 HARVARD DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 187 | 1 |
| 20-00901 | 04/21/20 04/06/20 | | DESIDOO1 JASON DESIDERATO EFUND FOR DAUGHTERS DANCE | | 105.00 | 43 PEACH STREET 0-01-08-105-006 Recreation | Revenue | Aprv | 191 | 1 |
| 20-00467 | 04/21/20 03/02/20 | | DETCO001 DETCON ATCHING RELAY | | 230.00 | 5039 INDUSTRIAL ROAD UNIT 1 0-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 43 | 1 |
| 0-00902 | 04/21/20 04/06/20 | | DIASOOO1 CLAUDIO DIAS EFUND FOR DAUGHTERS DANCE | | 105.00 | 9 ORLA COURT 0-01-08-105-006 Recreation | Revenue | Aprv | 192 | 1 |
| 0-00903 | 04/21/20 04/06/20 | | DIEFE001 DON DIEFES EFUND FOR DAUGHTERS DANCE | | 105.00 | 14 RED FOX COURT 0-01-08-105-006 Recreation | Revenue | Aprv | 193 | 1 |
| 0-00615 | 04/21/20 03/11/20 | | DOGWAOO1 DOG WASTE DEPOT EPOT-001-30 BAGS | | 398.97 398.97 | 12316 WORLD TRADE DRIVE #10 G-02-41-806-008-004 Grant: Clean Comm 2019: Oth | Budget | Aprv | 98 | 1 |
| 0-00904 | 04/21/20 04/06/20 | | DOPAZOO1 NICOLE AND/OR JOE DOP EFUND FOR DAUGHTERS DANCE | AZO | 154.00 | 34 GARRISON DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 194 | 1 |
| | | 1 3(| DOWNDOO1 DOWNTOWN DECORATIONS,) X 60 BANNERS HIPPING | INC | 534.00 24.24 | 6724 JOY ROAD 0-01-26-310-000-117 Bldg/Grds: Building Materia 0-01-26-310-000-117 | Budget als & Supplies Budget | Aprv Aprv | 31 32 | 1 |
| 20-00905 | 04/21/20 04/06/20 | | DRENNOO1 JOHN DRENNAN EFUND FOR DAUGHTERS DANCE | | 558.24 105.00 | Bldg/Grds: Building Materia 15 PARTRIDGE LANE 0-01-08-105-006 Recreation | als & Supplies Revenue | Aprv | 195 | 1 |
| 0.00900 | 04/21/20 04/06/20 | | DUBELOO1 MICHAEL DUBEL EFUND FOR DAUGHTERS DANCE | | 105.00 | 173 CHEYENNE STREET 0-01-08-105-006 | Revenue | Aprv | 163 | 1 |

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| 0-00906 | | 4/21/2 5/20 | | DUFFI001 SUZANNE AND OR JIM DI EFUND FOR DAUGHTERS DANCE | JFFICY 105.00 105.00 | 18 PHIPPS PLACE 0-01-08-105-006 Recreation | Revenue | Aprv | 196 | 1 |
| 0-00910 | | 4/21/2 5/20 | | EATONOO1 EATONTOWN SEWERAGE AU ND QTR 2020 SEWER CHARGES | UTHORITY 13,093.85 13,093.85 | 47 BROAD STREET 0-05-55-502-000-234 Sewer: Eatontown Sewerage | Budget Auth | Aprv | 199 | 1 |
| 0-00907 | | 4/21/2 6/20 | | ENDER001 GEORGE ENDERLE EFUND FOR DAUGHTERS DANCE | 105.00 | 769 SYCAMORE AVE 0-01-08-105-006 Recreation | Revenue | Aprv | 197 | 1 |
| 0-00928 | | 4/21/2 9/20 | - | ENGLIOO1 RICH AND CHRISSY ENG EFUND FOR DAUGHTERS DANCE | LISH 105.00 105.00 | 5 SHEA LANE 0-01-08-105-006 Recreation | Revenue | Aprv | 257 | 1 |
| 0-00731 | | 4/21/2 D/20 | | EVOQUA01 EVOQUA WATER TECHNOLO | DGIES LLC 460.00 | 28563 NETWORK PLACE 0-05-55-502-000-118 Sewer: Chemicals | Budget | Aprv | 115 | 1 |
| 0-00731 | 03/20 | 0/20 | 2 B | IOXIDE | 1,361.60 | 0-05-55-502-000-118 Sewer: Chemicals | Budget | Aprv | 116 | 1 |
| | 04 | 4/21/2 | 0 | FEITE001 FEITER, TODD & MAURE | EN | 8 PICA PLACE | | | | |
| 0-00929 | 04/09 | 9/20 | 1 R | EFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 258 | 1 |
| | 04 | 4/21/2 | 0 | FERRIO01 ROBERT FERRIGNO | | 93 HOPE ROAD | | | | |
| 0-00930 | 04/09 | 9/20 | 1 R | EFUND FOR DAUGHTERS DANCE | 115.00 115.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 259 | 1 |
| 0-00931 | | 4/21/2 9/20 | | FILIPOO1 RYAN FILIPOWICZ EFUND FOR DAUGHTERS DANCE | 105.00 | 56 PARTRIDGE LANE 0-01-08-105-006 Recreation | Revenue | Aprv | 260 | 1 |
| 0-00932 | | 4/21/2 9/20 | | FIXS001 ERIC FIXSEN EFUND FOR DAUGHTERS DANCE | 105.00 | 10 VALENCIA DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 261 | 1 |
| 0-00764 | | 4/21/2 5/20 | | FPC00001 FREEHOLD PEST CONTROL ILVER HOME PROTECTION PLAN | L INC 150.00 150.00 | 919 HIGHWAY 33 0-01-26-310-000-178 Bldg/Grds: Building Mainte | Budget nance | Aprv | 120 | 1 |

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| | . FREEHOLD FORD | | 3572 ROUTE 9 SOUTH | | | | |
| 0-00475 04/06/20 8 PIPE | | 239.19 | 0-01-26-300-000-201 | Budget | Aprv | 44 | 1 |
| | | 22.24 | Ctrl Maint: Motor Vehicle | | 1000 | 45 | 1 |
| 0-00475 04/06/20 9 BRACKET | | 32.24 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 45 | 1 |
| 0-00475 04/06/20 10 HARDWAR | | 2.56 | 0-01-26-300-000-201 | Budget | Aprv | 46 | 1 |
| | | | Ctrl Maint: Motor Vehicle | | r | | |
| 0-00475 04/06/20 11 CLAMP | | 10.36 | 0-01-26-300-000-201 | Budget | Aprv | 47 | 1 |
| | | 2 54 | Ctrl Maint: Motor Vehicle | | 1000 | 10 | 1 |
| 0-00475 04/06/20 12 HARDWAR | | 2.54 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 48 | 1 |
| 0-00475 04/06/20 13 JOINT A | | 133.20 | 0-01-26-300-000-201 | Budget | Aprv | 49 | 1 |
| ······································ | | | Ctrl Maint: Motor Vehicle | | τ· • | | - |
| 0-00475 04/06/20 14 JOINT A | | 98.92 | 0-01-26-300-000-201 | Budget | Aprv | 50 | 1 |
| 0 00475 04/06/20 15 5 | | 12 11 | Ctrl Maint: Motor Vehicle | | A | F 1 | 4 |
| 0-00475 04/06/20 15 DAMPER | | 42.44 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 51 | 1 |
| 0-00475 04/06/20 16 SENSOR | | 23.68 | 0-01-26-300-000-201 | Budget | Aprv | 52 | 1 |
| | | 23.00 | Ctrl Maint: Motor Vehicle | | · | 52 | - |
| 0-00475 04/06/20 17 SENSOR | | 51.13 | 0-01-26-300-000-201 | Budget | Aprv | 53 | 1 |
| | | 64 . 00 | Ctrl Maint: Motor Vehicle | | | | |
| 0-00475 04/06/20 18 SENSOR | | 61.32 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 54 | 1 |
| 0-00475 04/06/20 19 MIRROR | | 125.80 | 0-01-26-300-000-201 | - Streets Budget | Aprv | 55 | 1 |
| | | 123.00 | Ctrl Maint: Motor Vehicle | | | 55 | Ŧ |
| 0-00475 04/06/20 20 MOULDING | | 33.42 | 0-01-26-300-000-201 | Budget | Aprv | 56 | 1 |
| 0 00175 01/05/20 21 | | 22.42 | Ctrl Maint: Motor Vehicle | | | - - | 4 |
| 0-00475 04/06/20 21 MOULDING | | 33.42 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 57 | 1 |
| 0-00475 04/06/20 22 SEAL AS | | 91.70 | 0-01-26-300-000-201 | - Streets Budget | Aprv | 58 | 1 |
| U UUII UII UII UUI LU JERE RJ | | 51.70 | Ctrl Maint: Motor Vehicle | | | 50 | Ŧ |
| 0-00475 04/06/20 23 CONNECT | | 27.75 | 0-01-26-300-000-201 | Budget | Aprv | 59 | 1 |
| | | | Ctrl Maint: Motor Vehicle | | | ~~ | |
| 0-00475 04/06/20 24 HOUSING | | 57.10 | 0-01-26-300-000-201 | Budget | Aprv | 60 | 1 |
| 0-00475 04/06/20 25 CREDIT IN | VOTCF# 311114 | 61 32- | Ctrl Maint: Motor Vehicle 0-01-26-300-000-201 | - Streets Budget | Aprv | 61 | 1 |
| | VICL" JIIIT | 01.72- | Ctrl Maint: Motor Vehicle | | λη v | υT | Ŧ |
| | | 1,005.45 | | | | | |
| 04/21/20 FRICO001 | . KATY FRICOVSKY | | 99 RIVEREDGE ROAD | | | | |
| | R DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 262 | 1 |
| | | | Recreation | | | | ÷ |
| | | 105.00 | | | | | |
| 0// /21 /20 CAL ANOO1 | | | 13 TAVI ODS DUN | | | | |
| 04/21/20 GALANOO1 0-00934 04/09/20 1 REFUND FO | R DAUGHTERS DANCE | 105.00 | 13 TAYLORS RUN 0-01-08-105-006 | Revenue | Aprv | 263 | 1 |
| | N PROGINEINS PRICE | 103.00 | Recreation | NEVENUE | λη v | 203 | Ŧ |
| | | 105.00 | | | | | |
| 04/21/20 000000 | | | | | | | |
| | . PASCAL GAMBARDELLA R DAUGHTERS DANCE | 154.00 | 168 PINE OAK COURT 0-01-08-105-006 | Revenue | Aprv | 264 | 1 |
| J-00333 04/03/20 I KEFUND FU | N DAUGHTERS DANCE | 104.00 | Recreation | NEVENUE | Αμιν | 204 | T |
| | | | Acci cución | | | | |

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| | | | | 154.00 | | | | | |
| | 04/21 | /20 | GARDE005 GARDEN STATE HIGHWAY | PRODUCTS | 301 RIVERSIDE DRIVE | | | | |
| 0-00599 | 03/10/20 | 1 9 | SNST436_6XD_8_YNH SIGN | 156.00 | 0-01-26-290-000-191 | Budget | Aprv | 87 | 1 |
| 0-00599 | 03/10/20 | 2 9 | SHIPPING | 30.00 | Streets: Signs 0-01-26-290-000-191 | Budget | Aprv | 88 | 1 |
| 0-00600 | 03/10/20 | 11 | L8 X 24 SLOW CHILD SYMBOL | 53.88 | Streets: Signs 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 89 | 1 |
| 0-00600 | 03/10/20 | 2 1 | 12 X 18 NO PARKING | 117.04 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 90 | 1 |
| 0-00600 | 03/10/20 | 3 1 | 12 X 18 NO PARKING ANYTIME | 22.29 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 91 | 1 |
| 0-00600 | 03/10/20 | 4 1 | 12 X 18 NO STOPPING OR STANDIN | 14.86 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 92 | 1 |
| 0-00600 | 03/10/20 | 5 1 | 12 X 18 NO STOPPING OR STANDIN | 14.86 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 93 | 1 |
| 0-00600 | 03/10/20 | 6 1 | L2X18 NO PARKING HERE TO CORNE | 14.86 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 94 | 1 |
| 0-00600 | 03/10/20 | 7 V | v42-8 30X30 SLOW | 29.16 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 95 | 1 |
| 0-00600 | 03/10/20 | 8 F | R2-1 SPEED LIMIT 25 | 279.84 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 96 | 1 |
| 0-00601 | 03/10/20 | 1 9 | STREET NAME SIGNS | 78.00 | 0-01-26-290-000-191 Streets: Signs | Budget | Aprv | 97 | 1 |
| | 04/21 | /20 | GEMEL001 GEORGE GEMELOS | | 51 NEVILLE STREET | | | | |
| 0-00936 | 04/09/20 | 1 6 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 265 | 1 |
| | | | | 105.00 | | | | | |
| 0-00937 | 04/21 04/09/20 | | GIMBEOO1 BRIAN GIMBERT REFUND FOR DAUGHTERS DANCE | 105.00 | 34 JONATHAN DRIVE 0-01-08-105-006 | Revenue | Aprv | 266 | 1 |
| | | | | 105.00 | Recreation | | | | |
| | 04/21 | | GLUCK001 GLUCK WALRATH | | 4 PARAGON WAY | | | | |
| 0-01009 | 04/10/20 | 1 6 | 30ND COUNSEL SERVICES | 420.00 | 0-01-20-155-000-146 Law: Consultants - Bonding | Budget Attorney | Aprv | 341 | 1 |
| | | 10 - | | 420.00 | _ | | | | |
| 0-00938 | 04/21 04/09/20 | | GOLEMOO1 DARREN GOLEMBIESKI REFUND FOR DAUGHTERS DANCE | 105.00 | 5 SAM DRIVE 0-01-08-105-006 | Revenue | Aprv | 267 | 1 |
| | | | | 105.00 | Recreation | | | | |
| | 04/21 | | GONZAOO1 HAROLD GONZALEZ | | 37 SARATOGA COURT | | | | |
|)-00939 | 04/09/20 | 1 6 | REFUND FOR DAUGHTERS DANCE | 115.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 268 | 1 |

| | te Vendor # Name em Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 04/21/20 | | | DBA: GREENWAY RECYCLING | | | | |
| 20-00503 03/02/20 1 | 1 ASPHALT MARCH 2020 | 195.00 | 0-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 80 | 1 |
| 20-00503 04/07/20 2 | 2 DELIVERY FEE | 85.00 | 0-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 81 | 1 |
| 20-00503 04/07/20 | 3 ASPHALT MARCH 2020 | 195.00 | 0-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 82 | 1 |
| 20-00503 04/07/20 | 4 DELIVERY FEE | 212.50 | 0-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 83 | 1 |
| 04/21/20 | GUARD001 GUARDIAN TRACKING | | P.O. BOX 2291 | | | | |
| 20-00782 03/27/20 1 | 1 guardian tracking | 2,206.00 | 0-01-25-240-000-136 Police: Schooling/Training | Budget | Aprv | 140 | 1 |
| 04/21/20 | HARRIOO7 ADAM HARRINGTON | | 9 TAYLORS RUN | | | | |
| | 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 269 | 1 |
| | | 105.00 | | | | | |
| 04/21/20 | HAYESOO1 KEVIN HAYES | | 1 MAINBRAID COURT | | | | |
| 20-00941 04/09/20 | 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 270 | 1 |
| 04/21/20 | HENLE001 PHILLIP HANLEY | | 6 PONDVIEW DRIVE | | | | |
| | 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 332 | 1 |
| | | 105100 | | | | | |
| 04/21/20 20-00477 03/02/20 1 | | 101.66 | DEPT. 32-2531914582 0-01-26-290-000-191 | Budget | Annu | 62 | 1 |
| | 1 PRO COLD GALV 2 SAVINGS | | Streets: Signs 0-01-26-290-000-191 | Budget | Aprv Aprv | 63 | 1 |
| | L SAVINGS | 20.40- | Streets: Signs | buuyet | Арту | 05 | T |
| 20-00477 04/09/20 | 3 N95 MASK | 45.94 | 0-01-25-240-000-110 Police: First Aid Supplies | Budget | Aprv | 64 | 1 |
| | | 127.20 | | | | | |
| 04/21/20 | | | P.O. BOX 415133 | _ | | | |
| | 1 REN02839 BOWL CLEANER | 158.40 | 0-01-26-310-000-116 Bldg/Grds: Janitorial Supp | | Aprv | 141 | 1 |
| | 2 REN02836-MS BOWL CLEANER | 156.96 | 0-01-26-310-000-116 Bldg/Grds: Janitorial Supp | | Aprv | 142 | 1 |
| | 1 GOJ7753-02 PURELL REFILL | 446.64 | 0-01-26-310-000-116 Bldg/Grds: Janitorial Supp | | Aprv | 143 | 1 |
| 20-00825 04/06/20 1 | 1 OCIVIR FIVE CLEANER | 986.64 | 0-01-26-310-000-116 Bldg/Grds: Janitorial Supp | Budget lies | Aprv | 144 | 1 |
| | | 1,748.64 | | | | | |
| 04/21/20 | HRDIR001 HR DIRECT | | PO BOX 669390 | | | | |
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| 0-00661 | 03/13/20 | 1 | PAYROLL STATUS CHANGE FORMS | 247.45 | 0-01-20-105-000-102 Human Res: Forms | Budget | Aprv | 103 | 1 |
| 0-00661 | 04/06/20 | 2 | SHIPPING | 36.74 | 0-01-20-105-000-102 Human Res: Forms | Budget | Aprv | 104 | 1 |
| | 04/21 | /20 | HUDSO001 HUDSON COUNTY MOTORS, | TNC | PO BOX 820849 | | | | |
| 0-00771 | | | DEF FLUID | 143.92 | 0-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv | 139 | 1 |
| | | (2.2 | | | | | | | |
| 0-00223 | 04/21, 01/27/20 | | HUGHE001 HUGHES ENVIRONMENTAL PAYMENT #4 - APRIL, 2020 | SERVICES 10,621.50 10,621.50 | P.O. BOX 327 O-05-55-502-000-154 Sewer: Equipment Maintenar | Budget nce | Aprv | 22 | 1 |
| 9-00191 | 04/21, 01/25/19 | | HUTCHOO1 HOLMAN, FRENIA, ALLIS PAYMENT #2 - INV. #43368 | ON, P.C. 15,000.00 15,000.00 | 680 HOOPER AVENUE 9-05-55-502-000-157 Sewer: Audit | Budget | Aprv | 2 | 1 |
|)-00765 | 04/21, 03/25/20 | | HUTCH002 HUTCHINS HVAC, INC SERVICE CALL: NO HEAT | 520.00 | 12 ROTHBARD ROAD 0-01-26-310-000-154 Bldg/Grds: Equipment Maint | Budget cenance | Aprv | 121 | 1 |
| | 04/21 | /20 | IDEMI001 IDEMIA IDENTITY & SEC | URITY | ACCOUNTS RECEIVABLE | | | | |
|)-00058 | 01/10/20 | 1 | ONE YEAR MAINTENANCE & SUPPORT | 3,930.57 | 0-01-25-240-000-154 Police: Equipment Maintena | Budget ance | Aprv | 18 | 1 |
| 0-00942 | 04/21, 04/09/20 | | INDAH001 KEN INDAHL REFUND FOR DAUGHTERS DANCE | 105.00 | 47 SOCIETY HILL WAY 0-01-08-105-006 Recreation | Revenue | Aprv | 271 | 1 |
| | 04/21 | /20 | INDEP001 INDEPENDENCE CONSTRUC | TORS | 1200 ROUTE 22 EAST | | | | |
| 0-00192 | 01/24/20 | | Repair Fuel Island Canopy | 26,760.00 | T-03-56-858-000-001 Self Ins Trust: Self Insur | Budget rance | Aprv | 20 | 1 |
| | 04/21 | (20 | | | | | | | |
|)-00925 | 04/21, 04/07/20 | | JCPL0002 JCP&L PAYMENT #2 - FEBRUARY, 2020 | 0.00 | TRAFFIC LIGHTS 0-01-31-430-000-216 | Budget | Aprv | 234 | 1 |
|)_00925 | 04/07/20 | 2 | 100-011-086-962 | 51.02 | Electricity: Traffic Light 0-01-31-430-000-216 | | Aprv | 235 | 1 |
| | 04/07/20 | | 100-011-474-150 | 14.67 | Electricity: Traffic Light 0-01-31-430-000-216 | | Aprv | 235 | 1 |
| | 04/07/20 | 4 | 100-011-534-748 | 22.90 | Electricity: Traffic Light 0-01-31-430-000-216 | ing Budget | Aprv | 237 | 1 |
| 0-00925 | 04/07/20 | 5 | 100-011-618-657 | 28.77 | Electricity: Traffic Light 0-01-31-430-000-216 Electricity: Traffic Light | Budget | Aprv | 238 | 1 |

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| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | · | | Seq | Acct |
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| 0-00925 04/07/20 | 6 100-012-392-120 | 39.69 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 239 | 1 |
| 0-00925 04/07/20 | 7 100-013-983-026 | 69.69 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 240 | 1 |
| 0-00925 04/07/20 | 8 100-016-429-910 | 29.33 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 241 | 1 |
| 0-00925 04/07/20 | 9 100-016-470-609 | 54.21 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 242 | 1 |
| 0-00925 04/07/20 | 10 100-016-471-524 | 45.05 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 243 | 1 |
| 0-00925 04/07/20 | 11 100-016-473-397 | 36.25 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 244 | 1 |
| 0-00925 04/07/20 | 12 100-045-428-651 | 43.05 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 245 | 1 |
| 0-00925 04/07/20 | 13 100-069-850-715 | 37.38 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 246 | 1 |
| | 14 100-073-729-889 | 30.92 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget | Aprv | 247 | 1 |
| | 15 100-104-442-254 | 45.23 | 0-01-31-430-000-216 Electricity: Traffic Ligh | Budget nting | · | 248 | 1 |
| | 16 100-107-946-657 | 45.34 | 0-01-31-430-000-216 Electricity: Traffic Ligh | | | 249 | 1 |
| | 17 100-110-685-599 | 62.53 | 0-01-31-430-000-216 Electricity: Traffic Ligh | | | 250 | 1 |
| | 18 100-110-685-615 | 102.29 | 0-01-31-430-000-216 Electricity: Traffic Ligh | | | 251 | 1 |
| | 19 100-110-685-623 | 59.79 | 0-01-31-430-000-216 Electricity: Traffic Ligh | | | 252 | 1 |
| | 20 100-116-089-770 | 48.63 | 0-01-31-430-000-216 Electricity: Traffic Ligh | | · | 253 | 1 |
| | 21 100-118-049-780 22 100-132-918-838 | 76.07 | 0-01-31-430-000-216 Electricity: Traffic Ligh 0-01-31-430-000-216 | Budget Iting Budget | | 254 255 | 1 1 |
| 0-00923 04/07/20 | 22 100-132-910-030 | 979.28 | Electricity: Traffic Ligh | | Aprv | 233 | Ţ |
| 04/21/ | 20 JCPL0004 JCP&L | 575.20 | PUMPING STATIONS | | | | |
| 0-00924 04/07/20 | 1 PAYMENT #3 - MARCH, 2020 | 0.00 | 0-05-55-502-000-214 | Budget | Aprv | 222 | 1 |
| 0-00924 04/07/20 | 2 100-012-218-929 | 634.60 | Sewer: Gas & Electric 0-05-55-502-000-214 | Budget | · | 223 | 1 |
| 0-00924 04/07/20 | 3 100-012-337-752 | 533.64 | Sewer: Gas & Electric 0-05-55-502-000-214 | Budget | Aprv | 224 | 1 |
| 0-00924 04/07/20 | 4 100-012-339-261 | 69.89 | Sewer: Gas & Electric 0-05-55-502-000-214 | Budget | Aprv | 225 | 1 |
| 0-00924 04/07/20 | 5 100-012-390-314 | 33.98 | Sewer: Gas & Electric 0-05-55-502-000-214 | Budget | Aprv | 226 | 1 |
| 0-00924 04/07/20 | 6 100-012-392-146 | 747.90 | Sewer: Gas & Electric 0-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 227 | 1 |
| 0-00924 04/07/20 | 7 100-012-464-077 | 200.79 | Sewer: Gas & Electric 0-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 228 | 1 |
| 0-00924 04/07/20 | 8 100-013-946-387 | 238.68 | Sewer: Gas & Electric 0-05-55-502-000-214 | Budget | Aprv | 229 | 1 |

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| 20-00924 | 04/07/20 | 09: | 100-015-616-400 | 223.46 | Sewer: Gas & Electric 0-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 230 | 1 |
| 20-00924 | 04/07/20 | 0 10 1 | 100-048-481-806 | 359.07 | 0-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 231 | 1 |
| 20-00924 | 04/07/20 | 0 11 3 | 100-070-930-399 | 45.55 | 0-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 232 | 1 |
| 20-00924 | 04/07/20 | 0 12 3 | 100-066-506-898 | 122.09 | 0-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 233 | 1 |
| 20-00927 | 04/2 04/09/20 | | JOHNSOO8 QAASIM JOHNSON REFUND FOR DAUGHTERS DANCE | 105.00 | 45 AUSTIN STREET 0-01-08-105-006 Recreation | Revenue | Aprv | 256 | 1 |
| | 04/2 | 1/20 | JUNGLOO1 JUNGLE LASERS, LLC | | P.O. BOX 284 | | | | |
| | 04/06/20 | | PAYMENT #1 - JANUARY, 2020 | 4,100.00 | 0-05-55-502-000-294 Sewer: Other | Budget | Aprv | 204 | 1 |
| 0-00913 | 04/06/20 |) 4 | PAYMENT #2 - FEBRUARY, 2020 | 4,100.00 | 0-05-55-502-000-294 Sewer: Other | Budget | Aprv | 205 | 1 |
| 0-00913 | 04/06/20 | 05 | PAYMENT #3 - MARCH, 2020 | 4,100.00 | 0-01-20-100-001-177 Admin Info Tech: Technolog | Budget gy Maintenance | Aprv | 206 | 1 |
| | 04/2 | 1/20 | KATCH001 WILLIAM KATCHER | | 38 SOCIETY HILL WAY | | | | |
| 20-00943 | 04/09/20 | • | REFUND FOR DAUGHTERS DANCE | 115.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 272 | 1 |
| | 04/2 | 1/20 | KELLY002 CHUCK KELLY | | 89 WILLSHIRE DRIVE | | | | |
| 0-00944 | 04/09/20 | , | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 273 | 1 |
| | 04/2 | 1/20 | KONTOOO1 MICHAEL KONTOS | | 32 GREEN MEADOW DRIVE | | | | |
| 0-00945 | 04/09/20 |) 11 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 274 | 1 |
| | 04/2 | 1 /20 | KOSOW001 TAYLOR AND/OR ROB KO | | 39 GLENWOOD DRIVE | | | | |
| 20-00946 | 04/09/20 | | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 275 | 1 |
| | 0.1./2 | 1 /20 | | | 14 14/5 000/5 | | | | |
| 20-00947 | 04/2 04/09/20 | | KRAEMOO1 ED KRAEMER REFUND FOR DAUGHTERS DANCE | 105.00 | 14 JAKE DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 276 | 1 |
| | 04/2 | 1/20 | LEFF0001 ROGER LEFF | | 24 WISTERIA COURT | | | | |
| 20-00948 | 04/09/20 | | REFUND FOR DAUGHTERS DANCE | 154.00 | 0-01-08-105-006 | Revenue | Aprv | 277 | 1 |

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| | | | | 154.00 | Recreation | | | | |
| 20-00949 | , , | LIGONOO1 KANIN LIGON REFUND FOR DAUGHTERS DANCE | | 105.00 | 9 FLINTLOCK DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 278 | 1 |
| 0-00950 | | LOMBEOO1 KELLY JEAN LOMBERK REFUND FOR DAUGHTERS DANCE | | 105.00 | 40 GARRISON DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 279 | 1 |
| 0-00951 | | LYNCHOO1 ARTHUR LYNCH REFUND FOR DAUGHTERS DANCE | | 105.00 | 6 RUNNING BROOK DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 280 | 1 |
| 0-00952 | | LYTTLOO1 MICHAEL LYTTLE REFUND FOR DAUGHTERS DANCE | | 105.00 | 855 SYCAMORE AVE 0-01-08-105-006 Recreation | Revenue | Aprv | 281 | 1 |
| 0-00953 | 04/21/20 04/09/20 1 | MAHONOO1 PHILLIP MAHONEY REFUND FOR DAUGHTERS DANCE | | 105.00 | 5 POLO CLUB DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv | 282 | 1 |
|)-00954 | 04/21/20 04/09/20 1 | MAIDAOO1 JOE MAIDA REFUND FOR DAUGHTERS DANCE | | 105.00 | 6 SARATOGA COURT 0-01-08-105-006 Recreation | Revenue | Aprv | 283 | 1 |
| 0-00955 | 04/21/20 04/09/20 1 | MATTHOO3 TED MATTHEWS REFUND FOR DAUGHTERS DANCE | _ | 154.00 | 11 MANZO COURT 0-01-08-105-006 Recreation | Revenue | Aprv | 284 | 1 |
| 0-00956 | 04/21/20 04/09/20 1 | MCBAR001 DONNA AND OR DOUG MCB REFUND FOR DAUGHTERS DANCE | ARRON | 105.00 | 91 AUGUSTA STREET 0-01-08-105-006 Recreation | Revenue | Aprv | 285 | 1 |
| 0-00957 | 04/21/20 04/09/20 1 | MCBRI002 DANIEL MCBRIDE REFUND FOR DAUGHTERS DANCE | - | 154.00 | 270 RIVEREDGE ROAD 0-01-08-105-006 Recreation | Revenue | Aprv | 286 | 1 |
| 0-00958 | 04/21/20 04/09/20 1 | MCMAN001 MATTHEW MCMANUS REFUND FOR DAUGHTERS DANCE | | 105.00 | 60 SUGAR MAPLE LANE 0-01-08-105-006 Recreation | Revenue | Aprv | 287 | 1 |

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| 20-00959 | 04/21/20 04/09/20 | MEDIAOO1 DAMIAN MEDINA 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 7 AVALON DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv 2 | 88 |
| 20-00960 | 04/21/20 04/09/20 | MENDOOO1 DANIEL MENDOZA 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 15 FRONTIER WAY 0-01-08-105-006 Recreation | Revenue | Aprv 2 | 89 |
| 20-00961 | 04/21/20 04/09/20 | MINAF001 TIM MINAFO 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 5 ORLA COURT 0-01-08-105-006 Recreation | Revenue | Aprv 2 | 90 |
| 20-00962 | 04/21/20 04/09/20 | MOJOROO1 RICHARD MOJORES 1 REFUND FOR DAUGHTERS DANCE | 154.00 | 11 SIRE STAKES DRIVE 0-01-08-105-006 Recreation | Revenue | Aprv 2 | 91 |
| 20-00963 | 04/21/20 04/09/20 | MOLLEOO2 JAMES MOLLEN 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 13 JODHPUR COURT 0-01-08-105-006 Recreation | Revenue | Aprv 2 | 92 |
| | 04/21/20 | MONMOOO4 MON CTY REGIONAL HEAL | ТН СОММ#1 | 1540 west park avenue | | | |
| 20-00914 | , , | 1 SECOND QUARTER PUBLIC HEALTH | 39,028.33 | 0-01-27-330-000-156 | Budget | Aprv 2 | 07 |
| 20-00914 | 04/06/20 | 2 STATE'S PUBLIC HEALTH PRACTICE | 1,773.00 | Pub Health: Monmouth Count 0-01-27-330-000-156 | Budget | Aprv 2 | 08 |
| 20-00914 | 04/06/20 | 3 NURSING PROGRAM | 4,068.25 | Pub Health: Monmouth Count 0-01-27-330-000-156 | Budget | | 09 |
| 20-00914 | 04/06/20 | 4 CURRENT YEAR ACCREDITATION | 206.42 | Pub Health: Monmouth Count 0-01-27-330-000-156 Pub Health: Monmouth Count | Budget | Aprv 2 | 10 |
| | | | 43,070.00 | | | | |
| 20-00964 | 04/21/20 04/09/20 | MULLIOO1 MIKE MULLINS 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 31 OAK LEAF 0-01-08-105-006 Recreation | Revenue | Aprv 2 | 93 |
| | | | 105.00 | | | | |
| | 04/21/20 | NJNAT002 NJ NATURAL GAS (month | ıly) | P.O. BOX 11743 | | | |
| 20-00918 | | 1 PAYMENT #3 - MARCH, 2020 | 27.00 | 0-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv 2 | 16 |
| 20-00919 | 04/07/20 | 1 PAYMENT #3 - MARCH, 2020 | 97.46 | 0-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv 2 | 17 |
| 20-00920 | 04/07/20 | 1 PAYMENT #3 - MARCH, 2020 | 35.14 | 0-05-55-502-000-214 | Budget | Aprv 2 | 18 |
| 20-00921 | 04/07/20 | 1 PAYMENT #3 - MARCH, 2020 | 64.70 | Sewer: Gas & Electric 0-01-31-446-000-218 | Budget | Aprv 2 | 19 |
| | 04/07/20 | 1 PAYMENT #3 - MARCH, 2020 | 1,828.07 | Gas: Natural Gas 0-01-31-446-000-218 | Budget | Aprv 2 | 20 |

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| 20-00923 | 04/07/20 | 1 | PAYMENT #3 - MARCH, 2020 | 2,030.67 | Gas: Natural Gas 0-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 221 | 1 |
| 20-01004 | 04/09/20 | 1 | PAYMENT #3 - MARCH, 2020 | 0.00 | 0-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 333 | 1 |
| 20-01004 | 04/09/20 | 2 | 664 TINTON AVENUE - LIBRARY | 179.34 | 0-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 334 | 1 |
| 20-01004 | 04/09/20 | 3 | 556 TINTON AVENUE - OLD DPW | 1,133.52 | 0-01-31-446-000-218 | Budget | Aprv | 335 | 1 |
| 20-01004 | 04/09/20 | 4 | 556 TINTON AVENUE - BUTLER BLD | 369.70 | Gas: Natural Gas 0-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 336 | 1 |
| | | | | 5,765.60 | | | | | |
| 0_01006 | 04/21 | | NJNATOO3 NJ NATURAL GAS (MONT PAYMENT #3 - MARCH, 2020 | HLY) 25.62 | AFFORDABLE HOUSING T-03-56-860-000-001 | Budget | Aprv | 338 | 1 |
| 0-01000 | 04/03/20 | Ţ | PATMENI #J - MARCH, ZUZU | 25.62 | Afford Housing: Developer | | Αμιν | 220 | Ţ |
| | 04/21 | /20 | NJSTA003 NJ STATE DEPT HEALTH | /SNR SRVC | INFECTIOUS/ZOONOTIC DISEASE | PR | | | |
| 0-00912 | 04/06/20 | 1 / | ANIMAL CONTROL - MARCH, 2020 | 20.00 | T-12-99-999-000-002 Due State of NJ/Dog Licens | Budget | Aprv | 201 | 1 |
| 0-00912 | 04/06/20 | 2 | animal control - march, 2020 | 4.00 | т-12-99-999-000-002 | Budget | Aprv | 202 | 1 |
| 0-00912 | 04/06/20 | 3 / | ANIMAL CONTROL - MARCH, 2020 | 9.00 | Due State of NJ/Dog Licens T-12-99-999-000-002 Due State of NJ/Dog Licens | Budget | Aprv | 203 | 1 |
| | | | | 33.00 | | | | | |
| | 04/21 | | NULLEOO1 KELLI AND/OR JAMES N | | 3 AUGUSTA STREET | _ | | 204 | 4 |
| 20-00965 | 04/09/20 | 1 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 294 | 1 |
| | | | | 105.00 | | | | | |
| 0-00967 | 04/21 04/09/20 | | OKSEN001 JOHN OKSEN REFUND FOR DAUGHTERS DANCE | 105.00 | 336 RIVEREDGE ROAD 0-01-08-105-006 | Revenue | Aprv | 296 | 1 |
| 0 00507 | 01/03/20 | - | REFORD FOR DAUGHTERS DARCE | 105.00 | Recreation | Revenue | | 250 | - |
| | | | | 103.00 | | | | | |
| 20-00966 | 04/21 04/09/20 | | OLIVO001 PATRICK OLIVO REFUND FOR DAUGHTERS DANCE | 105.00 | 3 GREEN MEADOW DRIVE 0-01-08-105-006 | Revenue | Aprv | 295 | 1 |
| | | | | 105.00 | Recreation | | | | |
| | 04/21 | /20 | OSULLOO2 THOMAS OSULLIVAN | | 14 OAKDALE DRIVE | | | | |
| 20-00968 | 04/09/20 | | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 297 | 1 |
| | | | | 105.00 | Recreation | | | | |
| | 04/21 | /20 | PAPAR001 ANTHONY PAPARELLA | | 43 PLAYERS CIRCLE | | | | |
| 0-00969 | 04/09/20 | 1 | REFUND FOR DAUGHTERS DANCE | 164.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 298 | 1 |
| | | | | 164.00 | | | | | |

Check No. Check Date Vendor # Name PO # Enc Date Item Description

20-00970 04/09/20 1 REFUND FOR DAUGHTERS DANCE

20-00972 04/09/20 1 REFUND FOR DAUGHTERS DANCE

20-00974 04/09/20 1 REFUND FOR DAUGHTERS DANCE

04/21/20 PATEL001 MR. PATEL 20-00971 04/09/20 1 REFUND FOR DAUGHTERS DANCE

04/21/20 PECK0001 CHRIS PECK 20-00973 04/09/20 1 REFUND FOR DAUGHTERS DANCE

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| 2020 Chec | Borough of Tint k Payment Batch Veri | | | Pa | age No | No: 19 | | | |
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| Check Date Vendor # Name nc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Check Account Type | | Seq | Acct | | | |
| 04/21/20 PAPPA001 ATHANASIA - CONSTA | NTTNE PAPPAS | 65 HOPE ROAD | | | | | | | |
| 4/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 299 | 1 | | | |
| 04/21/20 PATEL001 MR. PATEL | | 5 ASPEN COURT | | | | | | | |
| 4/09/20 1 REFUND FOR DAUGHTERS DANCE | 164.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 300 | 1 | | | |
| | 164.00 | | | | | | | | |
| 04/21/20 PATTE003 JOEL PATTERSON | | 55 APPLE ORCHARD DRIVE | | | | _ | | | |
| 4/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 301 | 1 | | | |
| | 105.00 | | | | | | | | |
| 04/21/20 PECK0001 CHRIS PECK | | 30 MADISON COURT | | | | | | | |
| 4/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 302 | 1 | | | |
| | 105.00 | Reference | | | | | | | |
| 04/21/20 POLETO01 PHILIP POLETTI | | 3 SAINT JOHN COURT | | | | | | | |
| 4/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 303 | 1 | | | |
| | 105.00 | Recreation | | | | | | | |
| 04/21/20 QSCEN001 QSCEND | | GOVT BRANDS SHARED SRVC/QSC | FND | | | | | | |
| 3/16/20 1 MONTHS | 300.00 | 0-01-20-100-000-176 | | Aprv | 105 | 1 | | | |
| | | Admin: Web Site Maintenance | | • | | | | | |

| 20-00682 03/16/20 1 MONTHS | 300.00 | 0-01-20-100-000-176 Admin: Web Site Maintena | Budget ance | Aprv | 105 | 1 |
|--|----------|---|---------------------|------|-----|---|
| 04/21/20 RADIS001 CORY RADISCH | | 45 JONATHAN DRIVE | | | | |
| 20-00975 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 304 | 1 |
| 04/21/20 RAINO001 RAINONE COUGHLIN M | | 555 US HIGHWAY 1 SOUTH | | | | |
| 20-00435 02/21/20 | 2,719.50 | 0-01-20-155-000-148 Law: Consultants - Labor | Budget r Counsel | Aprv | 38 | 1 |
| 04/21/20 RUFOL001 SALVATORE RUFOLO | | 5 MANZO COURT | | | | |
| 20-00976 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 305 | 1 |
| 04/21/20 RYAN0002 VINCENT RYAN | | 10 PONDVIEW DRIVE | | | | |
| 20-00977 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 154.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 306 | 1 |

04/21/20 SALDA001 DANNY SALDANA 60 SOCIETY HILL WAY 20-00978 04/09/20 1 REFUND FOR DAUGHTERS DANCE 105.00 0-01-08-105-006 307 Revenue Aprv

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| | . Check Date Enc Date Iter | e Vendor # Name n Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
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| | | | 105.0 | _ Recreation | | | | |
| 20-00979 | 04/21/20 04/09/20 1 | SCHLEOO1 JOHN SCHLEIG REFUND FOR DAUGHTERS DANCE | 105.00 | _ Recreation | Revenue | Aprv | 308 | 1 |
| 20-00980 | 04/21/20 04/09/20 1 | SCORD001 SCOTT SCORDO REFUND FOR DAUGHTERS DANCE | 105.00 | _ Recreation | Revenue | Aprv | 309 | 1 |
| 20-00981 | 04/21/20 04/09/20 1 | SEGAROO1 ED SEGARRA REFUND FOR DAUGHTERS DANCE | 105.00 | _ Recreation | Revenue | Aprv | 310 | 1 |
| 0-00982 | 04/21/20 04/09/20 1 | SERGH001 LOUIE SERGHIS REFUND FOR DAUGHTERS DANCE | 105.00 | _ Recreation | Revenue | Aprv | 311 | 1 |
| 20-00983 | 04/21/20 04/09/20 1 | SHAFE002 MATTHEW SHAFER REFUND FOR DAUGHTERS DANCE | 105.00 | _ Recreation | Revenue | Aprv | 312 | 1 |
| 0-00984 | 04/21/20 04/09/20 1 | SHANNOO2 ANDREW SHANNON REFUND FOR DAUGHTERS DANCE | 115.00 | _ Recreation | Revenue | Aprv | 313 | 1 |
| 0-00911 | 04/21/20 04/06/20 1 | SHATTOO6 S.H. AT TINTON FALLS SOC HILL-15 CITATION-MAINT-MAY | CONDO 230.00 | _ Afford Housing: Developer | Budget | Aprv | 200 | 1 |
| 0-00985 | 04/21/20 04/09/20 1 | SKUDE001 MICHAEL SKUDERA REFUND FOR DAUGHTERS DANCE | 105.00 | _ Recreation | Revenue | Aprv | 314 | 1 |
| 0-00986 | 04/21/20 04/09/20 1 | SMITH010 RICHARD SMITH REFUND FOR DAUGHTERS DANCE | 105.00 | _ Recreation | Revenue | Aprv | 315 | 1 |
| 20-00987 | 04/21/20 04/09/20 1 | SMYTHOO1 KEVIN SMYTH REFUND FOR DAUGHTERS DANCE | 115.00 | _ Recreation | Revenue | Aprv | 316 | 1 |

| | | Vendor # Name Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | Account Type | | eq Acct |
|--------------------------|------|---|-------------|---|------------------------|---------|---------|
| 04/21 | /20 | SPECI002 SPECIALTY GRAPHICS LI | C | 1950 OLD CUTHBERT ROAD | | | |
| 9-01857 08/20/19 | | LUX-SSETP3B SAFETY SHIRT | 793.10 | | Budget rg Safety | Aprv | 3 1 |
| 9-01857 08/20/19 | 2 | LUX-SSETP3B SAFETY SHIRT | 576.80 | | Budget | Aprv | 4 1 |
| -01857 08/20/19 | 3 | LUX-SSETP3B SAFETY SHIRT | 1,009.40 | | Budget | Aprv | 5 1 |
| -01857 08/20/19 | 4 | LUX-SSETP3B SAFETY SHIRT | 793.10 | | Budget | Aprv | 6 1 |
| -01857 08/20/19 | 5 | LUX-SSETP3B SAFETY SHIRT | 288.40 | | Budget | Aprv | 7 1 |
| -01857 08/20/19 | 6 1 | DIKIES SS600 NAVY BLUE | 84.95 | | Budget | Aprv | 8 1 |
| -01857 08/20/19 | 7 | DIKIES SS600 NAVY BLUE | 169.90 | | Budget | Aprv | 9 1 |
| -01857 08/20/19 | 8 | DIKIES SS600 NAVY BLUE | 94.95 | | Budget | Aprv 1 | 10 1 |
| -01857 08/27/19 | 9 (| COLOR PRINTING & SLEEVE PRINT | 1,040.00 | | Budget | Aprv 1 | 1 1 |
| | | | 4,850.60 | | gourcey | | |
| 04/21 | | SPINE002 FRANK SPINELLI | 405.00 | 4 RED FOX COURT | | | |
| -00988 04/09/20 | 11 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv 31 | .7 1 |
| 04/21 | /20 | STAPL001 STAPLES ADVANTAGE | | STAPLES | | | |
| , | , | Tinton Falls Office Supplies | 98.90 | | Budget | Aprv 10 |)0 1 |
| -00627 03/11/20 | 2 | Eatontown Office Supples | 98.90 | | Budget | Aprv 10 |)1 1 |
| -00627 03/11/20 | 3 1 | Monmouth Beach Office Supplies | 98.90 | | Budget | Aprv 10 |)2 1 |
| -00737 03/20/20 | 1 · | tinton falls office supplies | 284.66 | | - Mon. Beach Budget | Aprv 11 | .7 1 |
| -00737 03/20/20 | 2 | eatonton office supplies | 284.66 | | Budget | Aprv 11 | .8 1 |
| -00737 03/20/20 | 3 1 | Monmouth Beach office supplies | 284.66 | | Budget | Aprv 11 | .9 1 |
| | | | 1,150.68 | Court: I/L: Office Supplies | - Mon. Beach | | |
| 04/21 | ./20 | STARKOO6 STARKEY, KELLY, KENNE | ALLY | CUNNINGHAM & TURNBACK | | | |
| -00075 01/14/20 | 5 / | APRIL, 2020 - INV. #34161 | 7,500.00 | 0-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv 1 | .9 1 |
| 04/21 | /20 | CTARROLL CTARR TRUCTOR COURSE | , | | | | |
| 04/21 00851 04/06/20- | | STORROO1 STORR TRACTOR COMPANY BLADE | 298.10 | | Budget | Aprv 14 | 15 1 |
| -00851 04/07/20 | 2 | BLADE- MEDIUM | 150.06 | Ctrl Maint: Motor Vehicle - 0-01-26-300-000-200 | B&G Budget | Aprv 14 | 61 |

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| 20-00851 | . 04/07/20 | 3 V-BELT | | 123.48 | 0-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 147 | 1 |
| 20-00851 | . 04/07/20 | 4 V-BELT | | 25.64 | 0-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 148 | 1 |
| 20-00851 | . 04/07/20 | 5 BELT-V | | 68.39 | 0-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 149 | 1 |
| 20-00851 | . 04/07/20 | 6 FILTER | FUEL WATER | 83.10 | 0-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 150 | 1 |
| 20-00851 | . 04/07/20 | 7 FILTER | HYDRAULIC | 75.05 | 0-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 151 | 1 |
| | 04/21/ | /20 SUBACO | 01 PAUL SUBACIUS | | 16 SARATOGA COURT | | | | |
| :0-00989 | , , | | FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 318 | 1 |
| | | | | 105.00 | | | | | |
| | 04/21/ | 20 SWAROO | 01 ARUN SWAROOP | | 1 QUARRY PLACE | | | | |
| 0-00990 | 04/09/20 | 1 REFUND | FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 319 | 1 |
| | | | | 105.00 | | | | | |
| | 04/21/ | /20 TETROO | 01 RYAN TETRO | | 252 HOCKHOCKSON ROAD | | | | |
| 0-00991 | . 04/09/20 | 1 REFUND | FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 320 | 1 |
| | | | | 105.00 | | | | | |
| | 04/21/ | | 10 DAVID THOMAS | | 2 MAYWOOD RUN | | | | |
| 0-00992 | 2 04/09/20 | 1 REFUND | FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 | Revenue | Aprv | 321 | 1 |
| | | | | 105.00 | Recreation | | | | |
| | 04/21/ | /20 TINTOO | 18 TINTON FALLS BOARD OF | ED | 658 TINTON AVENUE | | | | |
| 0-00858 | | | USE OF SCHOOL FACILITY | 4,572.50 | 0-01-28-370-000-250 | Budget | Aprv | 152 | 1 |
| | | | | 4,572.50 | Recreation: Facilities & S | upplies | | | |
| | 04/21/ | 20 TMASSO | 01 T & M ASSOCIATES | | 11 TINDALL ROAD | | | | |
| 0-00592 | 04/13/20 | | UILDERS SUB DIVISION | 740.53 | CR05967CU CROSS BLDRS-175 HANCE AVE | Project (CU) | Aprv | 86 | 1 |
| 0-01014 | 04/13/20 | 1 DENHOLT | z 150 TORNILLO WAY | 611.06 | den5991cu denholtz-150 tornillo way | Project | Aprv | 355 | 1 |
| 0-01015 | 04/13/20 | 1 DENHOLT | Z 151 TORNILLO WAY | 836.86 | DEN6007CU DENHOLTZ-151 TORNILLO WAY | Project | Aprv | 356 | 1 |
| 0-01016 | 6 04/13/20 | 1 DENHOLT | z 151 TORNILLO WAY | 388.00 | DEN6007CU DENHOLTZ-151 TORNILLO WAY | Project | Aprv | 357 | 1 |
| | | | | 2,576.45 | | | | | |
| | 04/21/ | /20 TREA01 | 5 TREASURER, STATE OF N | J | BUREAU OF CODE - ELEVATOR U | NIT | | | |
| 0-00767 | 03/25/20 | 1 RE-INSP | | 203.00 | 0-01-26-310-000-123 Bldg/Grds: Fees & Permits | Budget | Aprv | 138 | 1 |
| | | | | 203.00 | - | | | | Ē |

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| | 04/21/ | 20 TREASOO8 TREASURER, STATE | | OFFICE OF ADMIN. SRVS. | | | | |
| 20-00871 | . 04/06/20 | 1 DCA FEES - FIRST QUARTER: | 15,832.00 | 0-01-99-999-002-286 Due State of N.J Traini | | Aprv | 164 | 1 |
| | | | 15,832.00 | | | | | |
| | | 20 TREASO10 TREASURER, COUNTY | | MON CTY DIV TRANS-ATTN: JAM | IS | | | |
| 0-00915 | 04/06/20 | 1 1st QTR 2020 TRANSPORTATION | 0.00 | 0-01-27-360-000-235 Social Svc:Senior Citizen | Budget | | 211 | 1 |
| 0-00915 | 04/06/20 | 2 JANUARY, 5 DAYS | 775.00 | | Budget | | 212 | 1 |
| | | | | Social Svc:Senior Citizen | Transportation | | | |
| 20-00915 | 04/06/20 | 3 FEBRUARY, 4 DAYS | 620.00 | 0-01-27-360-000-235 Social Svc:Senior Citizen | Budget Transportation | | 213 | 1 |
| 20-00915 | 04/06/20 | 4 MARCH, 4 DAYS | 620.00 | | Budget | | 214 | 1 |
| | - / / - | -) - | | Social Svc:Senior Citizen | | | | |
| | | | 2,015.00 | | | | | |
| | 04/21/ | 20 TREAS012 TREASURER, STATE | OF NEW JERSEY | DOMESTIC PARTNERSHIP REG FE | ES | | | |
| 20-01030 | | 1 2020 1ST QTR DOMESTIC PARTN | | 0-01-17-000-026 | Revenue | Aprv | 366 | 1 |
| | | | 25.00 | Due State of N.J. Marriage | Licenses | | | |
| | | | 25.00 | | | | | |
| | | 20 TREAS013 TREASURER, STATE | | | ES | | | |
| 20-01028 | 8 04/14/20 | 1 2020 1ST QTR MARRIAGE LICEN | ISES 400.00 | | Revenue | Aprv | 364 | 1 |
| | | | 400.00 | Due State of N.J. Marriage | Licenses | | | |
| | 04/21/ | | | | | | | |
| 20-01029 | | 20 TREASO14 TREASURER, STATE 1 2020 1ST QTR BURIAL PERMITS | | BURIAL PERMIT FEES 0-01-16-000-073 | Revenue | Aprv | 365 | 1 |
| .0 01025 | 01/11/20 | | | Miscellaneous | Revenue | /ipi v | 505 | - |
| | | | 5.00 | | | | | |
| | | | | | | | | |
| | 04/21/ | 20 TRUGR001 TRUGREEN-CHEMLAWN | ł | PO BOX 78031 | | | | |
| ?0-00286 | 04/21/ 5 02/04/20 | 20 TRUGR001 TRUGREEN-CHEMLAWN 1 EARLY SPRING APPLICATION | N 1,260.00 | PO BOX 78031 0-01-28-375-000-185 | Budget | Aprv | 24 | 1 |
| | 02/04/20 | 1 EARLY SPRING APPLICATION | 1,260.00 | 0-01-28-375-000-185 Parks: Horticultural Mater | ials | | | |
| | | | | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 | ials Budget | Aprv Aprv | 24 25 | 1 |
| 20-00286 | 02/04/20 | 1 EARLY SPRING APPLICATION | 1,260.00 | 0-01-28-375-000-185 Parks: Horticultural Mater | ials Budget | | | |
| 20-00286 20-00286 | 5 02/04/20 5 02/04/20 5 02/04/20 | EARLY SPRING APPLICATION EARLY SPRING APPLICATION EARLY SPRING APPLICATION | 1,260.00 367.50 745.50 | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater | ials Budget ials Budget ials | Aprv Aprv | 25 26 | 1 1 |
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| 20-00286 20-00286 20-00286 | 5 02/04/20 5 02/04/20 5 02/04/20 5 02/04/20 5 02/04/20 | EARLY SPRING APPLICATION EARLY SPRING APPLICATION EARLY SPRING APPLICATION EARLY SPRING APPLICATION | 1,260.00 367.50 745.50 945.00 | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater | ials Budget ials Budget ials Budget ials | Aprv Aprv Aprv | 25 26 27 | 1 1 1 |
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| 20-00286 20-00286 20-00286 20-00286 | 5 02/04/20 5 02/04/20 5 02/04/20 5 02/04/20 5 02/04/20 | EARLY SPRING APPLICATION EARLY SPRING APPLICATION EARLY SPRING APPLICATION EARLY SPRING APPLICATION | 1,260.00 367.50 745.50 945.00 | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-26-310-000-185 | ials Budget ials Budget ials Budget ials Budget ials Budget | Aprv Aprv Aprv | 25 26 27 | 1 1 1 |
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| 20-00286 20-00286 20-00286 20-00286 20-00286 | 5 02/04/20 5 02/04/20 5 02/04/20 5 02/04/20 5 02/04/20 5 02/04/20 | EARLY SPRING APPLICATION | 1,260.00 367.50 745.50 945.00 2,100.00 | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-26-310-000-185 Bldg/Grds: Horticultural M 0-01-26-310-000-185 | ials Budget ials Budget ials Budget ials Budget als Budget aterials Budget | Aprv Aprv Aprv Aprv | 25 26 27 28 | 1 1 1 1 |
| 20-00286 20-00286 20-00286 20-00286 20-00286 | 5 02/04/20 | EARLY SPRING APPLICATION | 1,260.00 367.50 745.50 945.00 2,100.00 504.00 | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-26-310-000-185 Bldg/Grds: Horticultural M | ials Budget ials Budget ials Budget ials Budget als Budget aterials Budget | Aprv Aprv Aprv Aprv Aprv | 25 26 27 28 29 | 1 1 1 1 |
| 20-00286 20-00286 20-00286 20-00286 20-00286 | 5 02/04/20 | EARLY SPRING APPLICATION | 1,260.00 367.50 745.50 945.00 2,100.00 504.00 73.50 | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-26-310-000-185 Bldg/Grds: Horticultural M 0-01-26-310-000-185 Bldg/Grds: Horticultural M | ials Budget ials Budget ials Budget ials Budget als Budget aterials Budget | Aprv Aprv Aprv Aprv Aprv | 25 26 27 28 29 | 1 1 1 1 |
| 20-00286 20-00286 20-00286 20-00286 20-00286 20-00286 | 5 02/04/20 | EARLY SPRING APPLICATION | 1,260.00 367.50 745.50 945.00 2,100.00 504.00 73.50 | 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-28-375-000-185 Parks: Horticultural Mater 0-01-26-310-000-185 Bldg/Grds: Horticultural M 0-01-26-310-000-185 | ials Budget ials Budget ials Budget ials Budget als Budget aterials Budget | Aprv Aprv Aprv Aprv Aprv | 25 26 27 28 29 | 1 1 1 1 |

| heck No PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Check Account Type | | Seq | Acct |
|-----------------|--------------------|-----|--|-------------|--|---------------------------------|------|-----|------|
| | | | | 105.00 | | | | | |
| 20-00909 | 04/21, 04/06/20 | | TWORIOO1 TRWRA 2020 ESTIMATED 2ND QTR SEWER | 280,570.00 | 1 HIGHLAND AVENUE 0-05-55-502-000-231 Sewer: Two Rivers Water Re | Budget c Auth | Aprv | 198 | 1 |
| | 04/21 | /วก | | · | | | | | |
| 0-01008 | 04/21, 04/10/20 | | VITAL001 VITAL COMMUNICATIONS, PYMT #4 - TAX/SEWER SYSTEM | 344.80 | 900 SOUTH BROAD STREET 0-05-55-502-000-160 | Budget | Aprv | 339 | 1 |
| 0-01008 | 04/10/20 | 2 | | 507.20 | Sewer: Computer Service 0-01-20-145-000-160 | Budget | Aprv | 340 | 1 |
| | • ., =•, =• | - | | 852.00 | Revenue: Computer Services | 200900 | | • | - |
| | | | | 852.00 | | | | | |
| | 04/21 | | WADDL001 WADDLETON, DANIEL J & | | 32 EDISON AVENUE | | | | |
| 0-00994 | 04/09/20 | 1 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 323 | 1 |
| | | | | 105.00 | | | | | |
| | 04/21 | /20 | WARRE002 CRAIG WARREN | | 14 CHURCHILL DOWNS DRIVE | | | | |
| 0-00995 | 04/09/20 | 1 | REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 324 | 1 |
| | | | | 105.00 | Recreation | | | | |
| | 04/21 | /20 | WETIM001 W E TIMMERMAN CO., IN | C | 3554 ROUTE 22 WEST | | | | |
| 0-00766 | 04/06/20 | | REAR BROOM STRUT | 554.28 | 0-01-26-300-000-201 | Budget | Aprv | 122 | 1 |
| 0-00766 | 04/06/20 | 4 | PIN, STRUT | 36.11 | Ctrl Maint: Motor Vehicle 0-01-26-300-000-201 | - Streets Budget | Aprv | 123 | 1 |
| | | | , | | Ctrl Maint: Motor Vehicle | - Streets | | | |
| 0-00/66 | 04/06/20 | 5 | PIVOT, STRUT | 78.32 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 124 | 1 |
| 0-00766 | 04/06/20 | 6 | SHOCK | 143.55 | 0-01-26-300-000-201 | Budget | Aprv | 125 | 1 |
| 0-00766 | 04/06/20 | 7 | WEAR SPACER | 135.52 | Ctrl Maint: Motor Vehicle 0-01-26-300-000-201 | - Streets Budget | Aprv | 126 | 1 |
| | | | | | Ctrl Maint: Motor Vehicle | - Streets | | | 1 |
| 0-00/66 | 04/06/20 | 8 | BEARING | 74.54 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 127 | 1 |
| 0-00766 | 04/06/20 | 9 | RETAINER SEAL | 18.74 | 0-01-26-300-000-201 | Budget | Aprv | 128 | 1 |
| 0-00766 | 04/06/20 | 10 | SEAL, HOPPER | 17.00 | Ctrl Maint: Motor Vehicle 0-01-26-300-000-201 | - Streets Budget | Aprv | 129 | 1 |
| | | | | 42 00 | Ctrl Maint: Motor Vehicle | - Streets | | | 1 |
| 0-00700 | 04/00/20 | 11 | RETAINER SEAL | 43.88 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 130 | 1 |
| 0-00766 | 04/06/20 | 12 | SEAL, HOPPER | 44.18 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 131 | 1 |
| 0-00766 | 04/06/20 | 13 | HOPPER CHUTE | 830.77 | 0-01-26-300-000-201 | Budget | Aprv | 132 | 1 |
| 0-00766 | 04/06/20 | 14 | ROD HINGE | 128.51 | Ctrl Maint: Motor Vehicle 0-01-26-300-000-201 | - Streets Budget | Aprv | 133 | 1 |
| | | | | | Ctrl Maint: Motor Vehicle | - Streets | | | |
| 0-00766 | 04/06/20 | 15 | COLLAR LOCKING | 30.06 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 134 | 1 |
| | | | RETAINER | 67.66 | 0-01-26-300-000-201 | Budget | Aprv | 135 | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--|-------------|---|--------------------------------|------|-----|------|
| 20-00766 04/06/20 17 RETAINER | 66.88 | Ctrl Maint: Motor Vehicle 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 136 | 1 |
| 20-00766 04/06/20 18 SIDE BROOM COVER | 120.13 | 0-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 137 | 1 |
| 04/21/20 WHITE003 ERIC WHITE | | 51 AUGUSTA STREET | | | | |
| 20-00996 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 325 | 1 |
| | 105.00 | | | | | |
| 04/21/20 WHITMOO1 BRIAN WHITMAN | | 3 PHIPPS PLACE | | | | |
| 0-00997 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 154.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 326 | 1 |
| | 154.00 | Acci cación | | | | |
| 04/21/20 WINIC001 ANDREW WINICK | | 13 SADDLE COURT | | | | |
| 0-00998 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 327 | 1 |
| | 105.00 | | | | | |
| 04/21/20 WISK0001 STEPHEN WISK | | 36 BERNARD DRIVE | | | | |
| 0-00999 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 328 | 1 |
| | 105.00 | | | | | |
| 04/21/20 WOFSY001 NICHOLAS WOFSY | | 52 PERIWINKLE CIRCLE | | | | |
| 0-01000 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 329 | 1 |
| | 105.00 | | | | | |
| 04/21/20 WOLFF001 ANDY WOLFF | | 4 CLYDESDALE COURT | | | | |
| 0-01001 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 330 | 1 |
| | 105.00 | | | | | |
| 04/21/20 YAMELOO1 YAMELLO, RONALD & DA | | 12 SARATOGA COURT | | | | |
| 20-01002 04/09/20 1 REFUND FOR DAUGHTERS DANCE | 105.00 | 0-01-08-105-006 Recreation | Revenue | Aprv | 331 | 1 |
| | 105.00 | | | | | |
| <u>Count</u> Line Items | Amount | | | | | |
| Checks: 185 366 | 539,732.48 | | | | | |
| here are NO errors or warnings in this listing. | | | | | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|--------------------|--------------|---------------|-----------|------------|
| | | | | -, | |
| CURRENT FUND | 0-01 | 144,268.57 | 14,030.00 | 0.00 | 158,298.57 |
| SEWER UTILITY FUND | 0-05 | 319,483.27 | 0.00 | 0.00 | 319,483.27 |
| | Year Total: | 463,751.84 | 14,030.00 | 0.00 | 477,781.84 |
| CURRENT FUND | 9-01 | 4,078.10 | 0.00 | 0.00 | 4,078.10 |
| SEWER UTILITY FUND | 9-05 | 15,000.00 | 0.00 | 0.00 | 15,000.00 |
| | Year Total: | 19,078.10 | 0.00 | 0.00 | 19,078.10 |
| GRANT FUND | G-02 | 6,694.97 | 0.00 | 0.00 | 6,694.97 |
| GENERAL TRUST FUND | т-03 | 30,392.62 | 0.00 | 0.00 | 30,392.62 |
| DOG TRUST FUND | т-12 | 33.00 | 0.00 | 0.00 | 33.00 |
| | Year Total: | 30,425.62 | 0.00 | 0.00 | 30,425.62 |
| T | otal Of All Funds: | 519,950.53 | 14,030.00 | 0.00 | 533,980.53 |

| Project Descript | tion | Project No. | Project Tot | tal | |
|---|--|-------------------------|--|--|--|
| 369 ESSEX, LLC - | - PB2019-16 | 3696072co | 130. | .50 | |
| "A" NJ SPORTS CO | DMPLEX | ANJ4457CO | 261. | .00 | |
| BELLA LEGACY - 5 | 57 APPLE STREET | BEL6197CO | 87. | .00 | |
| CROSS BLDRS-175 | HANCE AVE (CU) | CR05967CU | 740. | .53 | |
| DENHOLTZ-150 TOP | RNILLO WAY | DEN5991CU | 2,829. | . 56 | |
| DENHOLTZ-151 TOP | RNILLO WAY | den6007cu | 1,224. | .86 | |
| JSM @ TF-1470 SF | IAFTO RD CO | JSM6023C0 | 58. | .00 | |
| ROSE GLEN CONDO | ASSOC | ROS6205CU | 101. | . 50 | |
| TIC TAC TOE DEVE | el-97 apple st | TIC6114CU | 319. | .00 | |
| | Total Of All Project | :S: | 5,751 | .95 | |
| | | G/L Posting Sum | nary | | |
| Account | Description | | Debits | Credits | |
| 0-01-101-01-000-001 0-01-192-08-000-000 0-01-194-16-000-000 0-01-201-20-000-000 0-01-203-55-000-000 0-01-286-55-000-001 0-01-286-55-000-002 | Clearing Anticipated Revenues Miscellaneous Revenue N Current Appropriations Appropriation Reserves Due State of N.J Mar Due State of N.J Tra Totals for Fund | riage Lic ining Fees | 81.72 13,600.00 5.00 128,518.29 4,078.10 425.00 <u>15,832.00</u> 162,540.11 | 162,458.39 0.00 0.00 81.72 0.00 0.00 <u>0.00</u> 162,540.11 | |

| 0-01-286-55-000-002 | Due State of N.J Training Fees Totals for Fund 0-01 : | <u>15,832.00</u> 162,540.11 | <u>0.00</u> 162,540.11 |
|---|--|--|---|
| 0-02-101-01-000-001 0-02-213-40-000-000 | Cash Appropriated Reserves Totals for Fund 0-02 : | 0.00 <u>6,694.97</u> 6,694.97 | 6,694.97 0.00 6,694.97 |
| 0-03-101-01-000-011 0-03-101-01-000-016 0-03-201-20-000-000 | Cash - Self Insurance Cash - Affordable Housing Trust Appropriations Totals for Fund 0-03 : | 0.00 0.00 <u>30,392.62</u> 30,392.62 | 26,760.00 3,632.62 0.00 30,392.62 |
| 0-05-101-01-000-001 0-05-201-20-000-000 0-05-203-20-000-000 | Cash Sewer Appropriations Appropriation Reserves Totals for Fund 0-05 : | 0.00 319,483.27 <u>15,000.00</u> 334,483.27 | 334,483.27 0.00 <u>0.00</u> 334,483.27 |
| 0-12-101-01-000-001 0-12-204-56-850-803 | Cash Due State of NJ/Dog Licenses Totals for Fund 0-12 : | 0.00 <u>33.00</u> 33.00 | 33.00 0.00 33.00 |
| 0-13-101-01-000-001 0-13-201-20-000-000 | Cash Escrow Checking | 0.00 5,751.95 | 5,751.95 0.00 |

| Project Description | Project No. | Project Total | |
|---------------------|------------------------|---------------|------------|
| | Totals for Fund 0-13 : | 5,751.95 | 5,751.95 |
| | Grand Total: | 539,895.92 | 539,895.92 |