If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

AGENDA BOROUGH COUNCIL REGULAR MEETING MAY 05, 2020

*The Webex Link: http://cm.tintonfalls.com

The Meeting Number (access code) is 966 415 120

Meeting Password: TintonFalls1

*By Phone: US/Canada Toll Free: 1-844-531-0749

Access Code: 966 415 120

Passcode: 846 866 32

Regular Meeting to begin at 7:30 PM

Notice: All phones will be muted by the moderator until the public comment sections to avoid background noise. Participants are also asked to mute your phones, so there is no background noise during public comment sections.

CALL TO ORDER

Open Public Meeting Statement: Call To Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of this Meeting has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to The Asbury Park Press, The Newark Star Ledger, and The New Coaster at Least 48 Hours Prior to the Meeting

ROLL CALL

SALUTE TO FLAG

APPROVAL OF MINUTES

- 1. March 3, 2020 Workshop and Regular Minutes
- 2. April 7, 2020 Regular Meeting Minutes

REPORT OF MAYOR/COUNCIL/ADMINISTRATION

ORDINANCES FOR INTRODUCTION

ORDINANCES FOR FINAL CONSIDERATION

3. 2020-1461 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank- The Borough, as a matter of course, approves this Ordinance each year to establish a Cap Bank for unused Appropriation Cap which provides added flexibility, if needed, in assembling future budgets. State Statute also requires that the Ordinance increase the Appropriation Limits, although the Borough is significantly under the Calculated Budget CAP and would otherwise not need this component of the Ordinance.

PUBLIC DISCUSSION

MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

RESOLUTIONS

CONSENT AGENDA

- 4. R-20-097 Resolution Authorizing Execution of FYI 2021-2023 Community Development Block Grant Program
 Agreement- Authorizes the Mayor and Clerk to execute an agreement for continuation of the Community Development Block
 Grant Program for the Fiscal Years 2021-2023.
- 5. R-20-098 Resolution Authorizing the Extension of the Grace Period for Payment of Property Taxes to June 1, 2020-Extends the grace period for May 1st property tax payment from May 11, 2020 to June 1, 2020 which is the maximum extension permitted under the Governor's Executive Order 130.
- **6. R-20-099 Resolution Accepting Portion of Roadway Known as Satellite Road-** dedication of a portion of Satellite Road right-of-way as related to Lennar Parcel C-1 in the Anthem Place development known as Block 101.06 Lot 24. Acceptance of this dedication would increase the current width from 25 feet to 40 feet which is required for a roadway.
- 7. R-20-100 Resolution Authorizing Approval of Bill List May 5, 2020

EXECUTIVE SESSION (if applicable)

ADJOURNMENT

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.

WebEx Instructions

For detailed help how to use WebEx with your device, please visit https://help.webex.com/

How to Download:

Pc or Mac:

https://help.webex.com/en-us/0tow9g/Download-and-Set-Up-the-Cisco-Webex-Meetings-Desktop-App

Smart Phone App:

https://help.webex.com/en-us/p3t8bg/Use-the-Cisco-Webex-Meetings-Mobile-App#Install-the-Cisco-Webx-Meetings-Mobile-App#Install-the-Cis

Joining the meeting:

https://help.webex.com/en-us/n62wi3c/Get-Started-with-Cisco-Webex-Meetings-for-Attendees

Webex Link for TF Council Meeting: http://cm.tintonfalls.com

Meeting Number: 966 415 120

Meeting Password: TintonFalls1

Raise Hand:

Use Raise Hand next to your name in the Participants panel

Meeting Essentials-The New Control Bar:



- 1. Mute: Clicking on the button will mute/unmute your audio during the meeting.
- 2. **Start my Video**: Click the camera icon to allow the host and other participants to see you. View the host and participants in full screen.
- 3. Share content: Share your desktop, files, applications, websites, or videos.
- 4. **Participants**: Clicking on the button will open the participants window.
- 5. **Chat**: Clicking on this button will open the chat window. You can then chat with anyone in the meeting or hold private discussions with any participant.

- 6. **More Options**: The More Options menu allows you to copy the meeting information and configure your audio connections.
- 7. Leave the Meeting: Clicking on this button will allow you to leave the meeting.

Pc Requirements:

https://help.webex.com/en-us/nki3xrq/Webex-Meetings-Suite-System-Requirements

All other Web Ex Help:

https://help.webex.com/en-us/n62wi3c/Get-Started-with-Cisco-Webex-Meetings-for-Attendees

To Connect using Telephone:

Call: (844) 531-0749 US Toll Free

Access ID/Meeting Number: 966 415 120

Passcode: 846 866 32

ORDINANCE NO. 2020-1461

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

CALENDER YEAR 2020 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Borough Council of the Borough of Tinton Falls in the County of Monmouth finds it advisable and necessary to increase its CY 2020 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of its citizens; and,

WHEREAS, the Borough Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$215,343.07 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Tinton Falls, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2020 budget year, the final appropriations of the Borough of Tinton Falls shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5% amounting to \$753,700.75 and that the CY 2020 municipal budget for the Borough of Tinton Falls be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED that a certified copy of the ordinance upon adoption, with the recorded vote included thereon, be filed with said Director with 5 days after such adoption.

Introduced:	
Adopted:	
	TRACY A. BUCKLEY COUNCIL PRESIDENT
ATTEST:	VITO P. PERILLO MAYOR
MELISSA A. HESLER BOROUGH CLERK	
APPROVED AS TO FORM:	

KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW

RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO EXECUTE THE FY2021-2023 AGREEMENT WITH MONMOUTH COUNTY FOR COOPERATIVE PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM PURSUANT TO THE INTERLOCAL SERVICES ACT

WHEREAS, certain Federal funds are potentially available to Monmouth County under Title I of the Housing and Community Development Act of 1974, as amended, commonly known as the Community Development Block Grant Program; and

WHEREAS, it is necessary to establish a legal basis for the County and its people to benefit from this program; and

WHEREAS, an Agreement has been proposed under which the Borough of Tinton Falls and the County of Monmouth in cooperation with other municipalities will establish an Interlocal Services Program pursuant to N.J.S.A. 40:8B-1; and

WHEREAS, it is in the best interest of the Borough of Tinton Falls to enter into such agreement.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the Borough of Tinton Falls, that the agreement entitled "AGREEMENT BETWEEN THE COUNTY OF MONMOUTH AND CERTAIN MUNICIPALITIES LOCATED HEREIN FOR THE ESTABLISHMENT OF A COOPERATIVE MEANS OF CONDUCTING CERTAIN COMMUNITY DEVELOPMENT ACTIVITIES", a copy of which is attached hereto, be executed by the Mayor and Municipal Clerk in accordance with the provisions of law; and

BE IT FURTHER ORDAINED that this resolution shall take effect immediately upon its enactment.

Tracy A. Buckley, Council President	

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Mr. Manginelli						
Mr. Nesci						
Mr. Siebert						
Ms. Buckley						

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true co	рy
of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 5, 2020.	

WITNESS, my hand and the seal of the Borough of Tinton Falls this 5th day of May, 2020

Melissa A. Hesler		
Borough Clerk		

COOPERATION CONTRACT

Agreement Between the County of <u>Monmouth</u> and Certain Municipalities Located Therein for the Establishment of a Cooperative Means of Conducting Certain Community Development Activities

WHEREAS, Title I of the Housing and Community Development Act of 1974, as amended, commonly known as the Community Development Block Grant Program, provides for substantial Federal funds being made to certain urban counties for use therein, and

WHEREAS, this act establishes certain criteria which must be met in order for a county to be the recipient of said funding, and

WHEREAS, the Inter-local Services Act (N.J.S.A. 40:8A-et seq.) provides a mechanism through which counties and municipalities may enter into agreements for the provision of joint services, it is therefore agreed by the County of Monmouth and the _______as follows:

A. <u>Community Development Planning Process</u>

1. Nature and Extent of Services

- <u>Purpose:</u> The purpose of this agreement is to establish a legal (a.) mechanism through which the county government may apply for, receive, and disburse Federal funds available to eligible urban counties under Title I of the Housing and Community Development Act of 1974, as amended commonly known as Community Development Block Grant Program, and to take such actions in cooperation with the participating municipalities as may be necessary to participate in the benefits of this program. Federal funds received by the county shall be for such functions as community renewal, water and sewer facilities, neighborhood facilities, public facilities, housing rehabilitation, open space and such other purposes as are authorized by the Act. contained in this agreement shall deprive any municipality or other unit of local government of any powers of zoning, development control or other lawful authority which presently possesses, nor shall any participant be deprived of any State or Federal aid to which it might be entitled in its own right, except as herein provided.
- (b.) <u>Establishment of Committee:</u> There is hereby established a cooperative Community Development Block Grant Committee, consisting of one representative from each participating

municipality and two representatives of the County government, each to be appointed for one-year period coinciding with calendar year. The chief executive with the consent of the governing body of each participating agency shall make the one appointment.

(c.) Responsibilities of Committee:

- (1) The Committee shall elect a Chairperson, and shall take formal action only upon a two-thirds vote of the members present.
- (2) With the concurrence of the Board of Chosen Freeholders and Administrative Liaison Officer shall be designated. He shall be an employee of the County. He shall, within the limits of resources available, provide technical and administrative support to the Committee, and shall provide liaison between the Committee and the Board of Chosen Freeholders.
- (3) The Committee shall meet promptly after its establishment and thereafter as often as required. It shall establish rules of procedure as may be required.
- (4) The Committee shall study and discuss the community development needs of the county which participating local governments and shall determine the most effective and acceptable utilization of Community Development Block Grant funds available to the county government. It shall recommend to the Board of Chosen Freeholders an application (Consolidated Plan) participation in Federal funding, and toward that end it shall, in the matter herein prescribed, be authorized to develop required plans for the County, including a Housing Assistance Plan. and such other documents certifications of compliance as are required by the Federal Government for participation by the County in Community Development Block Grant Program. applied for may be those available for "urban counties"; SMSA balances may also be applied for subject to approval of the participating municipalities.
- (5) The Committee shall develop, in full consultation with the Monmouth County Community Development Office and all affected agencies of the local governments involved, priorities for the actual utilization of such funds as are made available from the Federal Government under this Title. The

Committee shall recommend for each project or activity to be carried out with these funds a specific means of accomplishment. This may be for the County to carry out the project or function, for a municipality to receive the monies to carry it out, or for some other combination of local or State agencies. Such implementation mechanism shall be established either by means of a separate contract entered into between the county government, upon the approval of this Committee, and the municipality or municipalities in which the activity or function is to take place, pursuant to the provisions of the Inter-local Services Act, or Section C of this agreement, subject to the same approvals. implementation mechanism shall be established before submission of the application to HUD, and any relevant document becomes part of this agreement and should be submitted to HUD with it.

2. Standards of Performance

Every Inter-local Services Agreement established pursuant to this agreement shall contain standards of performance as required by the Inter-local Services Act and by the Housing and Community Development Act of 1974, as amended. Annually a report shall be prepared for the Committee by each recipient of funds describing whether the desired objectives have been attained. The Committee shall thereupon report its findings to all participating local governments, and shall submit such reports to the Board of Chosen Freeholders, as may be required for submission to the Federal Government. Pursuant to 24 CFR 570.501(b), all units of local government are subject to the same requirements applicable to subrecipients, including the requirement of a written agreement described in 24 CFR 570.503.

This agreement includes, by reference, all provisions authorized by State and local laws that legally obligate the cooperating units to undertake the necessary action, as determined by the County, to carry out a community development program and the approved CHAS, and/or meet other requirements of the CDBG program and other applicable laws.

3. <u>Standards Applicable to Real Property Acquired or Improved in</u> Whole or in Part with CDBG Funds

The following standards apply to real property acquired or improved in whole or in part using CDBG funds that are within the control of the municipality:

- (a.) The municipality must notify the county in a timely manner of any modifications or change in the use of real property from that planned at the time of acquisition of improvement including disposition;
- (b.) The municipality shall reimburse the county an amount equal to the current fair market value (less any portion thereof attributable to expenditures of non-CDBG funds) of property acquired or improved with CDBG funds that is sold or transferred for a use which does not qualify under CDBG regulations; and
- (c.) Program income generated from disposition or transfer of property prior to or subsequent to close-out, change of status or termination of the cooperation agreement between the county and the municipality shall be paid to the county.

4. <u>Estimated Cost and Allocation Thereof</u>

The amount of Federal funds involved shall be the amount applied for by the Board of Chosen Freeholders pursuant to the recommendation of the Committee, subject to any modification made by HUD. Any Federal funds received by letter of credit or otherwise shall be placed in a County Trust Funds established and maintained pursuant to regulations promulgated by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs. This fund shall be in a separate bank account subject to the control of the County government, which shall be the designated recipient for the funds provided by the Federal act. Upon authorization by the County, and in compliance with State law and promulgated regulations, funds may be expended from this Trust Funds by the County by payment to the particular municipality pursuant to a specific contract. Neither the committee, the county government, nor any participating local government may expend, sell, trade or commit funds except as may be authorized pursuant to this agreement and in full compliance with State and Federal laws and regulations. No participant under this contract may in any way be obligated to expend funds of its own unless the grandfathering provision is enacted prior to the official allocation of CDBG funds for FY 2020

5. Duration of Contract

This contract shall be effective for the three (3) program years (Federal Fiscal Years 2021 2023, and 2023 appropriations) for which the County is to qualify to receive CDBG entitlement funding and from any program income generated from the expenditure of such funds, including such additional time as may be required for the expenditure of any such funds granted to the participating unit of local government. The population of participating municipalities included in the urban county under this agreement shall be included in the population of the urban county for three (3) successive years which will include the federal fiscal years 2021, 2022, and 2023.

This agreement will automatically be renewed for participation in successive three-year qualification periods, unless the county or the municipality provides written notice it elects not to participate in a new qualification period.

A copy of the notice must be sent to the HUD Field Office. By the date specified in HUD's urban county qualification notice for the next qualification period, the urban county will notify the participating unit of general local government in writing of its right not to participate. A copy of the county's notification to the jurisdiction must be sent to the HUD Field Office by the date specified in the urban county qualification notice.

Failure by either party to adopt an amendment to the agreement incorporating changes necessary to meet the requirements for cooperation agreements set forth in the Urban County Qualification Notice applicable for the subsequent three-year urban county qualification period, and to submit such amendment to HUD as provided in the urban county qualification notice will void the automatic renewal of such qualification period.

This Agreement remains in effect until the CDBG and HOME funds and income received with respect to activities carried out during the three-year qualification period (and any successive qualification period under agreements that provide for automatic renewals) are expended and the funded activities completed, and that the County and participating unit of general local government cannot

terminate or withdraw from this Agreement while it remains in effect.

5. Duration of Contract

By executing the CDBG cooperation agreement, the cooperating unit of general local government understands that it:

- (a) may not apply for grants under the Small Cities or State CDBG Programs from appropriations for fiscal years during the period in which it is participating in the urban county's program; and
- (b) may receive a formula allocation under the HOME Program only through the urban county. Thus, even if the urban county does not receive a HOME formula allocation, the participating unit(s) of local government cannot form a HOME consortium with other local governments. This does not preclude the urban county or a unit of government participating with the urban county from applying to the state for HOME funds, if the state allows.
- (c) may receive a formula allocation under the ESG
 Program only through the urban county. This does
 not preclude the urban county or a unit of government
 participating with the urban county from applying to
 the state for ESG funds, if the state allows. Thus,
 even if the urban county does not receive an
 Emergency Solutions Grant (ESG) formula allocation,
 the participating unit(s) of local government cannot
 form an ESG consortium with other local governments.

6. Duration of General Agent

The Administrative Liaison Officer selected pursuant to section A 1 C (2) of this Agreement is hereby designated as the administrative agent of the Board of Chosen Freeholders for purposes of compliance with statutory and regulatory responsibilities. He shall be accountable to the Board of Chosen Freeholders, and for this purpose shall be subject to the supervision of the Board.

B. Qualification as Urban County

In addition to such assurances and agreements as may have been made by previously executed ordinances in order to meet the criteria for funding eligibility as an "urban county" the County and the cooperating unit of general local government agree to cooperate to undertake, or assist in undertaking, community renewal and lower income housing assistance activities, e.g., urban renewal and publicly assisted housing. The County and the cooperating unit of general local government agree to take all actions necessary to assure compliance with the urban county's certification required by section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, including Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 109 of Title I of the Housing and Community Development Act of 1974, the Americans with Disabilities Act of 1990, and other applicable laws. No urban county funding shall be provided for activities in or in support of any cooperating unit of general local government that does not affirmatively further fair housing within its own jurisdiction or that impedes the county's actions to comply with the county's fair housing certification. This provision is required because noncompliance by a unit of general local government included in an urban county may constitute noncompliance by the grantee (i.e. the entire urban county) which can, in turn, provide cause for funding sanctions or other remedial actions by the U.S. Department of Housing and Urban Development.

shall be effective when sufficient This agreement only municipalities have signed the contract so that 200,000 population is represented, and when all other Federal eligibility criteria for designation as an "urban county" under the Act have been satisfied. In the event that sufficient municipalities to meet these criteria should not sign this Agreement within the time period set forth by the United States Department of Housing and Urban Development, the Freeholder Director shall so notify all signatories and the Agreement shall thereupon be null and void.

In order to comply with Federal requirements, the County Government, through the Board of Chosen Freeholders, shall be the applicant for community development funds, and shall have final responsibility as applicant and shall have final responsibility for selecting activities and annually filing Final Statements with HUD. The County shall also have the authority to carry out activities which will be funded from Annual Community Development Block Grant from Federal Fiscal Years 2021, 2022, and 2023 appropriations and from any program income generated from the expenditure of such funds.

C. Agreement as to Specific Activities

The specific activities to be included in this Section will be developed in cooperation with the parties to this agreement and shall be adopted by the Community Development Committee.

This Agreement covers the CDBG Entitlement, the HOME Investment Partnership, and Emergency Shelter (Solutions) Grant programs.

D. Program Income

- 1. That the municipality must inform the County of any program income generated by the expenditure of CDBG funds received by the municipality;
- 2. That any such program income must be paid to the County or that the municipality may retain the program income subject to the acceptance of a written agreement by all parties;
- 3. That any program income the municipality is authorized to retain may only be used for eligible activities in accordance with all CDBG requirements as may then apply;
- 4. That the County has the responsibility for monitoring and reporting to HUD on the use of any such program income thereby requiring appropriate recordkeeping and reporting by the municipality as may be needed for this purpose;
- 5. That in the event of close-out or change in status of the municipality, any program income that is on hand or received subsequent to the close-out or change in status shall be paid to the County.
- E. This contract may be executed in substantially similarly worded counterparts, each of which shall be signed by the Freeholder Director and the chief executive of a participating municipality. Each signatory agency agrees to cooperate with all other signatories and be bound as if all had signed the same Agreement.

F. <u>Severability and Modification Clause</u>

In the event that any portion of the agreement shall be made inoperative by reason of judicial or administrative law ruling, the remainder of shall continue in effect. In the event that any modification of work activity shall be come necessary, the Community Development Block Grant Committee may increase or decrease the cost of any project by not more that 10%, subject to concurrence by HUD, the County and the municipalities involved.

- G. This agreement shall supplement any previous agreements on this subject and shall replace and supersede any previously agreed upon provisions only to the extent of conflict of purpose.
- H. In no case may any party to this Agreement obstruct the implementation of the approved Consolidated Plan during the three (3) program years (Federal Fiscal Years 2021, 2022, and 2023 appropriations) in which this contract is in effect. The County has final responsibility for selecting CDBG, HOME, and ESG activities and submitting the Consolidated Plan to HUD, unless the county is a member of a HOME consortium, and then the consortium submits the Plan developed by the County.
- I. The County and the cooperating unit of general local government have adopted and are enforcing:
- A. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- B. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within the jurisdiction.

Municipality	County of Monmouth:
Date:	Date:
By:	By:
Mayor	Thomas A. Arnone Director of the Board of Chosen Freeholders
(Municipal Clerk)	Marion Masnick Clerk of the Board of Chosen Freeholders

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION AUTHORIZING THE EXTENSION OF THE GRACE PERIOD FOR THE PAYMENT OF REAL PROPERTY TAXES DUE ON MAY 1, 2020 FROM MAY 11, 2020 TO JUNE 1, 2020 PURSUANT TO EXECUTIVE ORDER 130

WHEREAS, *N.J.S.A.* 54:4-66 and -67 fix the time for payment of real property taxes and the amount of interest which may be charged for delinquent payment of taxes and assessments; and

WHEREAS, because the Borough is on a calendar year budget cycle, the second installment fell due on May 1, 2020; and

WHEREAS, *N.J.S.A.* 54:4-67 also sets the grace period during which municipalities may not collect interest for unpaid real property taxes; and

WHEREAS, under N.J.S.A. 54:4-67(a), local governments may fix the rate of interest to be charged for the nonpayment of taxes, assessments, or other municipal liens or charges, on or before the date when they would become delinquent, and may provide that no interest shall be charged if payment of any installment is made within the tenth calendar day following the date upon which the same became delinquent, thereby establishing a grace period running through May 11, 2020 for second-quarter property taxes in the case of municipalities on a calendar year budget cycle; and

WHEREAS, on April 28, 2020, Governor Philip D. Murphy signed Executive Order 130; and

WHEREAS, Executive Order 130 confirmed that municipalities were previously without statutory authorization to extend the grace period for payment of real property taxes, and that altering the interest rate could generate individual confusion regarding property tax payment obligations and may also create or exacerbate local fiscal challenges, including but not limited to, threatening the ability to fulfill obligations; and

WHEREAS, Executive Order 130, in an effort to create consistency among municipalities, stated that, "Any governing body of a municipality with a calendar year budget cycle may adopt a resolution instituting a grace period concluding on a date no later than June 1, 2020 for the payment of second-quarter property taxes."; and

WHEREAS, Executive Order 130 also states that, "No municipality, county, or any other agency or political subdivision of this State shall enact or enforce any order, rule, regulation, ordinance, or resolution that will or might in any way conflict with any of the provisions of this Order, or that will in any way interfere with or impede its achievement, which shall include, but not be limited to, any attempt to provide an additional extension of the installment date or grace period for the payment of property taxes, and any attempt to otherwise temporarily fix, reduce, or retroactively modify the rate of interest charged for failure to make timely payment to achieve this effect."; and

WHEREAS, in recognition of the hardship faced by the residents of Tinton Falls, and the fact that Executive Order 130, signed on April 28, 2020, finally allows municipalities to legally take action to protect its residents and extend the grace period for the payment of the May 1, 2020 real property tax installment, the Mayor and Borough Council deems it appropriate and necessary to offer the maximum extension permitted under Executive Order 130.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The grace period during which no interest shall be charged for the late payment of May 1, 2020 installment of property taxes, which was May 11, 2020, is hereby changed to June 1, 2020.

2.	If the May 1, 2020 installment of real property taxes is not paid on or before June 1, 2020, then the
interest rates shal	l apply retroactively to May 1, 2020.

	3.	All other	deadlines	and into	erest rates	penalties	shall	remain	the s	ame;	only tł	ne grac	e pe	eriod	for t	the
May 1,	2020 insta	allment is	changed b	y this re	esolution.											

4.	Pursuant to Executive Order 130, the Borough Clerk is directed to notify the Director of the New
Jersey Division o	of Local Government Services, Department of Community Affairs of this resolution no later than May
8, 2020:	

Tracy A	. Buckley,	Council	Preside	nt	

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Mr. Manginelli						
Mr. Nesci						
Mr. Siebert						
Ms. Buckley						

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 5, 2020.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 5th day of May, 2020

Melissa A. Hesler	
Borough Clerk	

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION ACCEPTING A PORTION OF THE ROADWAY KNOWN AS SATELLITE ROAD AND DESIGNATED AS LOT 24, BLOCK 101.06 TO ALLOW ADDITIONAL WIDENING OF THE ROADWAY

WHEREAS, the Borough has the authority under N.J.S.A. 40:67(b) to accept any street, or any part thereof, dedicated to public use and thereafter to improve and maintain the same; and

WHEREAS, US Home Corporation (dba Lennar) has dedicated a portion of the right-of-way known as Satellite Road, and located in the Anthem Place development, designated as a portion of Lot 24, Block 101.06, to allow additional widening of the roadway in order to provide a full width right of way; and

WHEREAS, the portion of the roadway to be dedicated consists of approximately 1,529 square feet and is located between the existing easterly edge of pavement of Satellite Road and a line parallel thereto with varying widths; and

WHEREAS, the Borough Engineer has reviewed the proposed dedication documents, including a proposed Deed, description, and map (attached hereto) and has approved the documents for purposes of the acceptance; and

WHEREAS, the Director of Law has reviewed the same documents and approved them for purposes of the acceptance; and

WHEREAS, the Borough Council desires to accept the dedication of the portion of roadway in accordance with the terms and conditions herein.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that the Borough accepts the dedication of portion of the right-of-way known as Satellite Road, and located in the Anthem Place development, designated as a portion of Lot 24, Block 101.06, as more specifically described on the documents attached hereto, in accordance with the terms of N.J.S.A. 40:67(b).

Tracy A. Buckley, Council President	

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Mr. Manginelli						
Mr. Nesci						
Mr. Siebert						
Ms. Buckley						

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 5, 2020.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 5th day of May, 2020

Melissa A. Hesler	
Borough Clerk	

Prepared	d by:				
(Print	name	and	title	below	signature)

DEED OF EASEMENT AND RIGHT-OF-WAY

THIS	INDENTU	RE, mac	de this	day of		, 20	18 ,	by and	between	US	Home Co	rpora	tion
(dba	Lennar)	with a	an office	located at	2465 Ku	ser Ro	oad, Ha	amilton,	NJ 086	90,	County	of,	Mercer
and	State of	New Je	ersey, he	ereinafter re	eferred	to as	"Gran	ntor:"					

AND

Borough of Tinton Falls, a municipal corporation of the State of New Jersey, hereinafter referred to as "Grantee."

WITNESSETH:

The Grantor, in consideration of the sum of One (\$1.00) Dollar, the receipt of which is hereby acknowledged, does hereby give, grant and convey unto the Grantee, its successors and assigns forever, an easement and a free uninterrupted and unobstructed right-of-way, under, across, and over the property of the Grantor, situate in the Borough of Tinton Falls, County of Monmouth, and State of New Jersey, and more particularly described in schedule "A" attached hereto and made a part hereof.

Being and intended to describe a portion of Lot 24 , Block 101.06 situated between the existing easterly edge of pavement of Satellite Road and a line parallel thereto and varying in width therefrom.

Being and intended to convey an additional 1,529 $\,$ square feet of right-of-way to the Borough of Tinton Falls $\,$ for road purposes.

Together with the right of the grantee, its successors and assigns to go on said easement with necessary labor, equipment, vehicles and material at any and all times for the purposes of constructing, maintaining, repairing, renewing, enlarging or replacing the aforesaid road and for doing anything necessary, useful or convenient for the enjoyment of the easement herein granted.

Said easement and right-of-way shall include the right to: construct, relocate etc., ditches, clear, construct slope, grade, fill, topsoil, seed, plant trees, shrubs and maintain same, stabilize soil, prevent erosion etc., relocate and maintain utilities.

TO HAVE AND TO HOLD the above granted easement and right-of-way unto the said Grantee, its successors and assigns forever.

This grant and easement shall at all times be deemed to be and shall be a continuing covenant running with the land and shall be binding upon and in favor of the successors and assigns of the respective parties hereto.

The Grantor herein reserves the right to cross the easement herein described provided that no new driveway or road access is constructed without the prior approval of the County Engineer.

Grantor does covenant with the said Grantee that he/she is lawfully seized of the land upon which said easement and right-of-way is granted and has good and lawful right to convey any part thereof.

And the Grantor does covenant with the said Grantee as follows:

- 1. That the said Grantor has good and marketable title to the premises detailed in Schedule "A" attached hereto and made a part hereof and has the right to convey said easement.
- 2. That the Grantee shall quietly enjoy the said easement without disturbance and interference.
- 3. That the said easement is free and clear from encumbrances.

PROMISES BY GRANTOR. The Grantor promises that the Grantor has done no act to encumber the property. This promise is called a "covenant as to grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

IN WITNESS WHEREOF, the Grantor has hereunto set his/her hand and seal the day and year first above written.

WITNESS or ATTEST:		US Home Corporation
Name: Title:		Name: Title:
STATE OF NEW JERSEY } ss. COUNTY OF MERCER	}	
to be the individual whexecuted the same in his	, personally kn nose name is subscr is/her capacity as this instrument on	behalf of US Home Corporation, and that by his/her signature on
Notary Public		



Engineers
Planners
Surveyors
Landscape Architects
Environmental Scientists

Corporate Headquarters

331 Newman Springs Road, Suite 203 Red Bank, NJ 07701 T: 732.383.1950 F: 732.383.1984 www.maserconsulting.com

DESCRIPTION OF PROPERTY BOROUGH OF TINTON FALLS MONMOUTH COUNTY, NEW JERSEY

RIGHT OF WAY EASEMENT PART OF LOT 24, BLOCK 101.06 PROJECT NO. 16001656A APRIL 11, 2019 PAGE 1 OF 2

All that certain tract, or parcel of land situate, lying and being in the Borough of Tinton Falls, in the County of Monmouth and the State of New Jersey, and being a Variable Width Right Of Way Easement through a portion of Lot 24, Block 101.06, said lot as shown on a map entitled, "Final Subdivision Plat for Parcel C1, Block 101, Portion of Lot 1, Borough of Tinton Falls, Monmouth County, New Jersey", prepared by Maser Consulting P.A., dated September 7, 2017 and revised through to July 3, 2018, duly filed in the Monmouth County Clerk's Office on September 18, 2018 as Case Number 319 Sheet Number 28, and being more particularly bounded and described as follows, to wit:

BEGINNING at a point in the easterly line of Satellite Road, said point being the southwest corner of the aforesaid Lot 24, Block 101.06, and running; thence –

- 1. N 07° 56' 51" E, 9.04 feet, along the aforesaid easterly line of Satellite Road, to a point of curvature in the same, thence –
- 2. **NORTHEASTWARDLY** along an arc having a radius of **223.00** feet and curving to the right, an arc distance of **95.30** feet (Central Angle of 24°29'12"), said arc being connected by a chord bearing of **N 20°11'27"** E and a chord distance of **94.58** feet, still along the aforesaid easterly line of Satellite Road, to a point of tangency in the same, thence –
- 3. N 32° 26' 03" E, 18.50 feet, still along the same, to a point in the southerly line of Laboratory Road, thence –
- 4. N 88° 28' 17" E, 16.64 feet, along the aforesaid southerly line of Laboratory Road, to a point in the same, thence –
- 5. **SOUTHWESTWARDLY** along an arc having a radius of **15.00 feet** and curving to the left, an arc distance of **17.90 feet** (Central Angle of 68°23'23"), said arc being connected by a chord bearing of **S 54°16'36"** W and a chord distance of **16.86 feet**, running through the aforesaid Lot 24, Block 101.06, to a point of tangency in the same, thence –
- 6. S 20° 04' 54" W, 90.33 feet, still running through the aforesaid Lot 24, Block 101.06, to a point of curvature in the same, thence –
- 7. **SOUTHWESTWARDLY** along an arc having a radius of **310.00** feet and curving to the left, an arc distance of **23.61** feet (Central Angle of 04°21'48"), said arc being connected by a chord bearing of **S 17°53'59"** W and a chord distance of **23.60** feet, still running through the same, to a point in the southerly line of the aforesaid Lot 24, Block 101.06, thence –



DESCRIPTION OF PROPERTY BOROUGH OF TINTON FALLS MONMOUTH COUNTY, NEW JERSEY

RIGHT OF WAY EASEMENT PART OF LOT 24, BLOCK 101.06 PROJECT NO. 16001656A APRIL 11, 2019 PAGE 2 OF 2

8. N 68° 22' 18" W, 9.14 feet, along the aforesaid southerly line of Lot 24, Block 101.06, to the Point and Place of BEGINNING.

CONTAINING: 1,529 square feet or 0.035 acres of land, more or less.

SUBJECT TO: all other easements, restrictions, reservations, agreements, covenants and rights of way of record.

The foregoing description was prepared by the undersigned surveyor for the firm of Maser Consulting, P.A. and is based on a map entitled, "Right of Way Easement Acquisition Map for Parcel C1, Block 101, Portion of Lot 1, Borough of Tinton Falls, Monmouth County, New Jersey" dated April 11, 2019.

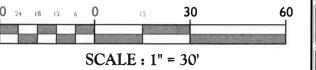
DATE SIGNED

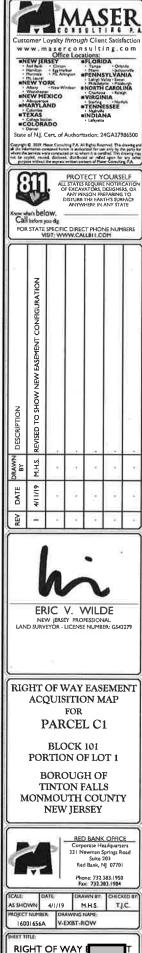
ERIC V. WILDE, P.L.S. NEW JERSEY PROFESSIONAL LAND SURVEYOR LICENSE NUMBER GS43279

\hqfas1\general\projects\2016\16001656a\survey\description\r.o.w easement r1.docx

GENERAL NOTES:

1. MAP ENTITLED: "FINAL SUBDIVISION PLAT, PARCEL C, BLOCK 101, PORTION OF LOT 1, BOROUGH OF TINTON FALLS, MONMOUTH COUNTY, NEW JERSEY", PREPARED BY MASER CONSULTING, P.A., DATED SEPTEMBER 7, 2017 AND REVISED THROUGH JULY 3, 2018 AND FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE ON SEPTEMBER 18, 2018 AS CASE NUMBER 319, SHEET NUMBER 28.





ACQUISITION

l of l

RESOLUTION – APPROVAL OF BILLS – May 5, 2020

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending May 5, 2020; and

WHEREAS, the Borough Council has reviewed said claims.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

GENERAL	5,595,271.16
SEWER UTILITY	12,835.85
GENERAL CAPITAL	31,295.80
GRANT FUND	404.00
TRUST FUNDS	950.00
DOG TRUST FUND	75.00
ESCROW	24,664.54
ADDITIONS	7,545.00
TOTAL	5,673,041.35

CERTIFICATION OF FUNDS:	
Thomas P. Fallon, Chief Financial Officer	
	Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Mr. Manginelli						
Mr. Nesci						
Mr. Siebert						
Ms. Buckley						

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true cop
of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 5, 2020.

WITNESS.	my hand and	he seal of the	Borough of Tinton	Falls this 5th	day of May	2020

Melissa A. Hesler		
Borough Clerk		

Batch Id: KRS Batch Type: C Batch Date: 05/05/20 Checking Account: 001 CLEARING Generate Direct Denosit: N G/L Credit: Budget G/L Credit

	ate Vendor # Name tem Description	Payment Amt	Street 1 of Address to be proceed to the Charge Account Description	orinted on Check Account Type		Seq	Acct
05/05/2	O AMAZOOO1 AMAZON.COM		P.O. BOX 530958				
0-00603 03/10/20	3 RUBBER BANDS	4.19	0-01-26-305-000-101 Sanitation: Office Supplie	Budget es	Aprv	265	1
0-00603 03/10/20	4 HUMIDIFIERS	1,466.10	0-01-26-310-000-117 Bldg/Grds: Building Mater	Budget als & Supplies	Aprv	266	1
0-00613 03/11/20	1 ELKAY EZSTL8LC WATER FOUNTAIN	712.99	0-01-26-310-000-296 Bldg/Grds: Machinery & Equ	Budget	Aprv	267	1
0-00634 03/11/20	1 LC101 YELLOW INK CARTRIDGE	7.59	0-01-26-305-000-101 Sanitation: Office Supplie	Budget	Aprv	269	1
0-00654 03/11/20	1 DURASTEEL CROWD BARRIER	86.28	0-01-26-310-000-117 Bldg/Grds: Building Mater	Budget	Aprv	271	1
0-00663 03/13/20	1 ASTROPARCHE CARD STOCK	136.50	0-01-28-370-000-244 Recreation: Special Events	Budget	Aprv	277	1
0-00663 03/13/20	2 ROARING 20'S - 1920S ART DECO	80.01	0-01-28-370-000-244 Recreation: Special Events	Budget	Aprv	278	1
0-00666 03/13/20	1	1,335.00	0-01-25-240-000-169 Police: Patrol Equipment	Budget	Aprv	279	1
0-00738 03/20/20	1 Tinton Falls cartridges	360.98	0-01-42-490-000-103 Court: I/L: Office Supplie	Budget	Aprv	289	1
0-00762 03/25/20	1 MISC. OEM SUPPLIES	880.97	0-01-25-252-000-294 OEM: Other	Budget	Aprv	290	1
0-00777 03/26/20	1 CONDUIT BENDER HEAD	57.66	0-01-26-310-000-181 Bldg/Grds: General Hardwar	Budget	Aprv	293	1
0-00811 03/30/20	1 PURPLE NITRILE EXAM GLOVES	119.46	0-01-25-252-000-296 OEM:Equipment	Budget	Aprv	297	1
		5,247.73	OLM Equipment				
05/05/2	O AMERIOO1 AMERICAN WEAR		261 NORTH 18TH STREET				
)-00824 04/03/20	1 UNIFORM RENTAL MARCH 2020	314.90	0-01-26-300-000-132 Ctrl Maint: Uniform Cloth	Budget ng & Access.	Aprv	302	1
0-00824 04/03/20	2 UNIFORM RENTAL MARCH 2020	284.95	0-01-26-290-000-132 Streets: Uniform Clothing	Budget	Aprv	303	1
0-00824 04/03/20	3 UNIFORM RENTAL MARCH 2020	563.00	0-01-26-305-000-132 Sanitation: Uniform Cloth	Budget	Aprv	304	1
0-00824 04/03/20	4 UNIFORM RENTAL MARCH 2020	196.30	0-01-26-310-000-132 Bldg/Grds: Uniform Clothin	Budget	Aprv	305	1
0-00824 04/03/20	5 UNIFORM RENTAL MARCH 2020	264.90	0-01-28-375-000-132 Parks: Uniform Clothing &	Budget	Aprv	306	1
0-00824 04/03/20	6 UNIFORM RENTAL MARCH 2020	274.92	0-05-55-502-000-132 Sewer: Uniform Clothing &	Budget	Aprv	307	1
		1,898.97	Sewer. official crounting &	ACCESS:			
05/05/2	O ANCHOOO1 ANCHOR RUBBER STAMP		339 HERBERTSVILLE ROAD				
	1 Office Supplies	57.50	0-01-20-120-000-101 Clerk: Office Supplies	Budget	Aprv	296	1
05/05/2	O ARCOMOO1 ANGEL RODRIGUEZ		DBA A&R COMMUNICATIONS				
	1 PAYMENT #5 - MAY, 2020	9.09	0-01-26-300-000-154	Budget	Aprv	437	1

PO #			Vendor # Name Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		Seq	Acct
0-01129	04/23/20	2		65.87	Ctrl Maint: Equipment Mai 0-01-26-290-000-154	ntenance Budget	Aprv	438	1
0-01129	04/23/20	3		57.31	Streets: Equipment Mainte 0-01-26-305-000-154	nance Budget	Aprv	439	1
	04/23/20	4		30.08	Sanitation: Equipment Mai 0-01-26-310-000-154	•	Aprv	440	1
	04/23/20	5		11.22	Bldg/Grds: Equipment Main 0-01-28-375-000-154		Aprv	441	1
	04/23/20	6		450.24	Parks: Equipment Maintena 0-01-25-240-000-154		Aprv	442	1
					Police: Equipment Mainten	ance	·		
	04/23/20	7		5.87	0-01-22-200-000-154 Code: Equipment Maintenan		Aprv	443	1
)-01129	04/23/20	8		15.68	0-01-25-265-000-154 Fire: Equipment Maintenan	Budget ce	Aprv	444	1
)-01129	04/23/20	9		9.10	0-05-55-502-000-154 Sewer: Equipment Maintena	Budget nce	Aprv	445	1
				654.46	J. J. J. J. J. J. J. J.				
	05/05	/20	ASBUROO1 ASBURY PARK PRESS		ATTN: LEGALS				
-00025	01/08/20	12 F	PYMT. #7 - INV. #4137188	30.60	0-01-20-120-000-120	Budget	Aprv	10	1
-00025	01/08/20	13 F	PYMT. #8 - INV. #4144703	40.85	Clerk: Advertising 0-01-21-180-000-120	Budget	Aprv	11	1
				71.45	Planning: Advertising				
	05/05	/20	ATLANOO7 ATLANTIC CTATES III	DDTCANTC	147 (4774 DIVID				
00020	05/05 ₀		ATLANOO7 ATLANTIC STATES LU FINAL CHG XLIFE	512.60	147 GAZZA BLVD. 0-01-26-300-000-193	Budget	Anny	308	1
7-00629	04/00/20	Ι Ι	-INAL CHG XLIFE	312.00	Ctrl Maint: Lubrication-0	•	Aprv	300	1
1_00820	04/20/20	2 /	ADVANCE AF PREMIX	302.50	0-01-26-300-000-193	Budget	Aprv	309	1
1-00023	04/20/20	<i>L F</i>	ADVANCE AF FREMIA	302.30	Ctrl Maint: Lubrication-0		Αριν	303	1
-00829	04/20/20	3 9	SYSTM 7 SYN	488.40	0-01-26-300-000-193	Budget	Aprv	310	1
******	.,,				Ctrl Maint: Lubrication-0	ils-Grease			_
-00829	04/20/20	4 [DELVAC 1300	617.90	0-01-26-300-000-193 Ctrl Maint: Lubrication-0	Budget	Aprv	311	1
-00829	04/20/20	5 M	MOBIL DELVAC	1,748.50	0-01-26-300-000-193 Ctrl Maint: Lubrication-0	Budget	Aprv	312	1
				3,669.90	CCIT MATHE. LUDITCACTOH-C	iiis-diease			
	05/05	/20	ATLASOO1 ATLAS WELDING SUPP	IV CO TNC	808 BROOK ROAD				
0-00465	03/02/20		ACETS	33.48	0-01-26-300-000-115 Ctrl Maint: Welding Suppl	Budget	Aprv	21	1
-00465	04/23/20	2 (225200	16.74	0-01-26-300-000-115	Budget	Aprv	22	1
	04/23/20	3 1	NI200	11.16	Ctrl Maint: Welding Suppl 0-01-26-300-000-115	Budget	Aprv	23	1
)-00465				10.74	Ctrl Maint: Welding Suppl 0-01-26-300-000-115	1es Budget	Aprv	24	1
	04/23/20	4 (DXI125	16.74			, .p		
)-00465	04/23/20 04/23/20		OXI125 OXI200	27.90	Ctrl Maint: Welding Suppl 0-01-26-300-000-115		Aprv	25	1

	ate Vendor # Name tem Description	Payment Amt	Street 1 of Address to be printed on Chec Charge Account Account Type Description		Seq	Acct
	0 ATTMO003 ATT MOBILITY 1 PAYMENT #4 - APRIL, 2020	0.00	P.O. BOX 6463 0-01-31-450-000-213 Telecommunications: Telephone	Aprv	430	1
0-01127 04/23/20	2 BOROUGH PHONES	343.50	0-01-31-450-000-213 Budget	Aprv	431	1
0-01127 04/23/20	3 POLICE MODEMS	1,086.21	Telecommunications: Telephone 0-01-31-450-000-214 Budget Telecommunications: Telephone Belica	Aprv	432	1
0-01127 04/23/20	4 POLICE PHONES	2,528.81	Telecommunications: Telephone - Police 0-01-31-450-000-214 Budget	Aprv	433	1
0-01127 04/23/20	5 2 NEW PHONES	619.38	Telecommunications: Telephone - Police 0-01-20-100-001-177 Budget	Aprv	434	1
		4,577.90	Admin Info Tech: Technology Maintenance			
05/05/2	O ATTMOOO4 ATT MOBILITY		P.O. BOX 6463			
	1 PAYMENT #4 - APRIL, 2020	44.65	0-01-31-450-000-213 Budget	Aprv	435	1
0-01128 04/23/20	2 PUMPING STATIONS	225.26	Telecommunications: Telephone 0-05-55-502-000-213 Budget	Aprv	436	1
		269.91	Sewer: Telephone	·		
05/05/2	O AVAKIOO1 LEON S. AVAKIAN, INC		788 WAYSIDE ROAD			
	1 C. GLASSER INV. #10626	420.00	GLA5942CO Project	Aprv	379	1
0-01089 04/22/20	1 BELLA FUND INV. #10627	300.00	GLASSER - 545 SHAFTO ROAD - CO BEL6197CO Project	Aprv	380	1
0-01090 04/22/20	1 DELISA INV. #10631	150.00	BELLA LEGACY - 57 APPLE STREET DEL6080CO Project	Aprv	381	1
0-01091 04/22/20	1 MONMOUTH WIRE INV. #10630	150.00	DELISA - 101 COMMERCE DR - CO MON6254CU Project	Aprv	382	1
0-01092 04/22/20	1 BNAI CEMETERY INV. #10629	150.00	MONMOUTH WIRE & COMPUTER RECYC CON6247CU Project	Aprv	383	1
0-01093 04/22/20	1 CHIPANA INV. #10628	120.00	CONGREGATION B'NAI-RIVERDALE CHI6148CU Project	Aprv	384	1
0-01094 04/22/20	1 RANNEY INV. #10628A	150.00	CHIPANA, 1036 WAYSIDE ROAD RAN6270CO Project	Aprv	385	1
			RANNEY SCHOOL - TURF FIELD	·		
0-01095 04/22/20	1 COPART INV. #10622	720.00	COP6064CO Project COPART-PRELIM/FINAL SITE PLAN	Aprv	386	1
0-01096 04/22/20	1 CAPELLI INV. #10623	690.00	ANJ4457CO Project "A" NJ SPORTS COMPLEX	Aprv	387	1
0-01097 04/22/20	1 APPLE ST. INV/ #10624	450.00	APP6098CO Project APPLE STREET HOLD-106 APPLE ST	Aprv	388	1
0-01098 04/22/20	1 JEMALS INV. #10625	420.00	JEM6239CU Project JEMAL'S DOGTOPIA-980 SHREWSBUR	Aprv	389	1
0-01120 04/22/20	1 COPART	150.00	COP6064CO Project	Aprv	407	1
		3,870.00	COPART-PRELIM/FINAL SITE PLAN			
	0 BARGSOO1 BARG'S LAWN AND GARD		876 ROUTE 33 EAST			
	1 AIR FILTER FLEECE	14.85	0-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G	Aprv	26	1
0-00471 04/17/20	2 ROPE ROTOR	11.40	O-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G	Aprv	27	1

Check No. PO # I		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		q Acct
0-00471	04/17/20	3 FAN HOUSING WITH STAR	153.9	0-01-26-300-000-200 Ctrl Maint: Motor Vehicl	Budget e - R&G	Aprv 2	8 1
0-00823 (04/03/20	1 AIR FILTER	20.5		Budget	Aprv 29	8 1
0-00823 (04/15/20	2 TRIMMER LOOP	329.9		Budget	Aprv 29	9 1
0-00823(04/15/20	3 TRIMMER LOOP	329.9		Budget	Aprv 30	0 1
0-00823 (04/15/20	4 DISCOUNT	142.8		Budget	Aprv 30	1 1
			717.8				
	05/05/	20 BROTH001 BROTHERS TOWING &	RFCOVFRY	P.O. BOX 423			
-00029	01/08/20	5 INVOICE #22267	130.0		Budget Yard	Aprv 1	.2 1
)-00029 (01/08/20	6 INVOICE #22453	130.0		Budget	Aprv 1	.3 1
			260.0				
	05/05/	20 COMCA002 COMCAST		P.O. BOX 70219			
-01080 (1 PAYMENT #4 - APRIL, 2020	36.2		Budget phone	Aprv 37	7 1
)-01081 (04/20/20	1 PAYMENT #4 - APRIL, 2020	122.2	0-01-31-450-000-213 Telecommunications: Tele	Budget	Aprv 37	8 1
	/ /		158.				
	05/05/			PO BOX 1286			
	03/02/20	1 TYPE WHEEL	57.3	Ctrl Maint: General Hard			9 1
	04/09/20	2 HWHSDT2	7.9	Ctrl Maint: General Hard			0 1
)-00474 (04/09/20	3 HCS YZ8	10.2	Ctrl Maint: General Hard	Budget ware-Minor Tools		1 1
			75.4				
0.00476		20 GRAINOO1 GRAINGER	100.0	GRAINGER	Budan :		1
	04/15/20		100.8	Sanitation: General Hard		•	2 1
	04/15/20	6 STANDARD PLATE CASTER, SWIVE		Sanitation: General Hard		•	3 1
	04/15/20	7 DISPOSABLE RUBBER GLOVES	111.9	Sewer: Emergency Safety		·	4 1
	04/15/20	8 DISPOSABLE RUBBER GLOVES	12.4	Sewer: Emergency Safety		•	5 1
	04/15/20	9 GOGGLES	18.7	Sewer: Emergency Safety		•	6 1
		10 CHEM SPLASH	88.3	Sewer: Emergency Safety		•	7 1
)-00476 (11 CREDIT INVOICE# 9463183377		2- 0-05-55-502-000-109 Sewer: Emergency Safety		•	8 1
		12 CHEM SPLASH	85.2	0-05-55-502-000-109	Budget	Aprv 3	9 1

Check No. PO # I		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		Seq	Acct
0-00476	04/15/20	13 LIFTING MAGNET	613.29	0-05-55-502-000-181 Sewer: General Hardware-M	Budget	Aprv	40	1
0-00476(04/15/20	14 SANDPAPER	62.17	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle	Budget	Aprv	41	1
0-00476 (04/15/20	15 SANDPAPER	62.58	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle	Budget	Aprv	42	1
)-00476 (04/15/20	16 WINCH CABLES	324.90	0-05-55-502-000-181 Sewer: General Hardware-M	Budget	Aprv	43	1
			1,513.92					
	05/05/	/20 GTBM001 GTBM INC		351 PATTERSON AVE				
0-01118(1 ASEPTIC	2,200.00	0-01-26-300-000-193 Ctrl Maint: Lubrication-0	Budget ils-Grease	Aprv	403	1
)-01118 (04/24/20	3 INDOOR MISTER	599.98	0-01-26-300-000-109 Ctrl Maint: Emergency Saf	Budget	Aprv	404	1
0-01118(04/24/20	4 STEEL PUMP	35.00	0-01-26-300-000-181 Ctrl Maint: General Hardw	Budget	Aprv	405	1
			2,834.98	cer i namer cenerar naran	u. c			
	05/05/	/20 HOMEDOO5 HOME DEPOT PRO		P.O. BOX 415133				
)-00655 (03/12/20		396.12	0-01-26-310-000-116 Bldg/Grds: Janitorial Sup	Budget nlies	Aprv	272	1
)-00655 (03/12/20	2 JWP5388471 OXIVIR WIPES	395.28	0-01-26-310-000-116 Bldg/Grds: Janitorial Sup	Budget	Aprv	273	1
)-00656 (03/12/20	1 GOJ7753-02 PURELL REFILL	446.64	0-01-26-310-000-109 Bldg/Grds: Emergency Safe	Budget	Aprv	274	1
)-00723 (03/19/20	1 REN02496 FOAM SOAP	461.52	0-01-26-310-000-116 Bldg/Grds: Janitorial Sup	Budget	Aprv	288	1
			1,699.56	3,	'			
	05/05/	/20 HUTCH002 HUTCHINS HVAC, IN	С	12 ROTHBARD ROAD				
)-00657 (03/13/20		2,600.00	0-01-26-310-000-154 Bldg/Grds: Equipment Main	Budget tenance	Aprv	275	1
)-00658 (03/13/20	3 PAYMENT #2 - INV. #C0319	1,760.00	0-01-26-310-000-154 Bldg/Grds: Equipment Main	Budget tenance	Aprv	276	1
)-00873 (04/06/20	1 SERVICE CALL: UNIT #12 REPA	IRS 140.00	0-01-26-310-000-154 Bldg/Grds: Equipment Main	Budget tenance	Aprv	317	1
			4,500.00					
	05/05/	/20 ISLANOO6 ISLAND TECH SERVI	CES	980 2ND STREET				
9-01717 (1 SIERRA WIRELESS AIRLINK	741.00	9-01-25-240-000-297 Police: Vehicles	Budget	Aprv	2	1
			741.00					
	05/05/	/20 JCPL0001 JCP&L		BUILDINGS				
)-01074 (04/20/20	1 PAYMENT #4 - APRIL, 2020	7,546.67	0-01-31-430-000-215 Electricity: Electric	Budget	Aprv	352	1
0-01075 (04/20/20	1 PAYMENT #3 - MARCH, 2020	74.58	0-01-31-430-000-215 Electricity: Electric	Budget	Aprv	353	1
0-01076 (04/20/20	1 PAYMENT #4 - APRIL, 2020	2,449.21	0-01-31-430-000-215 Electricity: Electric	Budget	Aprv	354	1
0-01122 (04/22/20	1 PAYMENT #3 - MARCH, 2020	0.00	0-01-31-430-000-215	Budget	Aprv	408	1

	e Vendor # Name m Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		Seq	Acct
00 01122 04/22/20 3	100 012 262 072	108.63	Electricity: Electric 0-01-31-430-000-215	Budgo+	Anny	400	1
20-01122 04/22/20 2	2 100-012-263-073	100.03	Electricity: Electric	Budget	Aprv	409	1
20-01122 04/22/20 3	3 100-012-337-836	180.69	0-01-31-430-000-215	Budget	Aprv	410	1
.0 01111 01/11/10 3	, 100 011 337 030	100103	Electricity: Electric	Duagee	/\p: •	110	-
20-01122 04/22/20 4	100-013-983-984	382.55	0-01-31-430-000-215	Budget	Aprv	411	1
			Electricity: Electric				
20-01122 04/22/20 5	5 100-015-448-242	158.90	0-01-31-430-000-215	Budget	Aprv	412	1
00 01133 04/33/30 (100 015 440 241	20 52	Electricity: Electric	Duda a t	A so so s	112	1
20-01122 04/22/20 6	5 100-015-448-341	38.53	0-01-31-430-000-215 Electricity: Electric	Budget	Aprv	413	1
20-01122 04/22/20 7	100-015-448-416	89.01	0-01-31-430-000-215	Budget	Aprv	414	1
10 01122 04/22/20	100 015 440 410	03.01	Electricity: Electric	budget	Apriv	717	_
0-01122 04/22/20 8	3 100-015-448-648	239.97	0-01-31-430-000-215	Budget	Aprv	415	1
, ,			Electricity: Electric	J	•		
20-01122 04/22/20	100-030-315-079	423.89	0-01-31-430-000-215	Budget	Aprv	416	1
			Electricity: Electric	_			
0-01122 04/22/20 10	100-030-696-478	20.40	0-01-31-430-000-215	Budget	Aprv	417	1
00 01122 04/22/20 11	100 074 002 270	2 10	Electricity: Electric	p.,.d.,	•	410	1
0-01122 04/22/20 11	1 100-074-802-370	3.10	0-01-31-430-000-215 Electricity: Electric	Budget	Aprv	418	1
0-01122 04/22/20 12	100-073-060-350	0.00	0-01-31-430-000-215	Budget	Aprv	419	1
0 01122 04/22/20 12	. 100 073 000 330	0.00	Electricity: Electric	budget	Apriv	713	_
0-01122 04/22/20 13	3 100-059-018-828	521.57	0-01-31-430-000-215	Budget	Aprv	420	1
			Electricity: Electric		r		
0-01122 04/22/20 14	100-060-488-234	1,288.77	0-01-31-430-000-215	Budget	Aprv	421	1
			Electricity: Electric				
20-01122 04/22/20 15	5 100-078-740-139	40.03	0-01-31-430-000-215	Budget	Aprv	422	1
00 01133 04/33/30 10	. 100 073 010 745	62.45	Electricity: Electric	Budan.		422	1
0-01122 04/22/20 16	0 100-0/3-019-745	63.45	0-01-31-430-000-215	Budget	Aprv	423	1
0-01122 04/22/20 17	7 100_120_626_468	11.58	Electricity: Electric 0-01-31-430-000-215	Budget	Aprv	424	1
0-01122 04/22/20 17	100-120-020-400	11.30	Electricity: Electric	buuget	Αμιν	424	1
0-01122 04/22/20 18	3 CREDIT	49.09-		Budget	Aprv	425	1
· · · · · · · · · · · · · · · · · ·	, (Electricity: Electric	20.0900			_
		13,592.44	,				
05/05/20	JCPL0004 JCP&L		PUMPING STATIONS				
	PAYMENT #3 - MARCH, 2020	256.24	0-05-55-502-000-214	Budget	Aprv	351	1
	- · · · · · · · · · · · · · · · · · · ·	_3 • ,	Sewer: Gas & Electric	J	F		-
0-01077 04/20/20 1	PAYMENT #4 - APRIL, 2020	797.95	0-05-55-502-000-214	Budget	Aprv	355	1
	•		Sewer: Gas & Electric	-			
0-01123 04/22/20 1	PAYMENT #3 - MARCH, 2020	264.45	0-05-55-502-000-214	Budget	Aprv	426	1
0.04404.04/00/00			Sewer: Gas & Electric			40-	,
0-01124 04/22/20 1	PAYMENT #4 - APRIL, 2020	80.23	0-05-55-502-000-214	Budget	Aprv	427	1
		1,398.87	Sewer: Gas & Electric				
		1,330.07					
05/05/20	JOSEP001 JOSEPH-FAZZIO-WALL, L	LC	2760 GLASSBORO CROSS KEYS	RD			
0-01027 04/14/20 1	STEEL DP	347.92	0-01-26-290-000-183	Budget	Aprv	320	1
			Streets: Machinery Parts				
		347.92					_

Borough of Tinton Falls Check Payment Batch Verification Listing

Pac	ie	No	:	7
ı uv		110		•

		Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Checi Account Type		Seq	Acct
05/05				DEPT AT 952823	Buday		1.0	1
0-00225 01/28/20	6	PAYMENT #5 - INV. #265548602	55.64	0-01-20-120-000-154 Clerk: Equipment Maintenan	Budget	Aprv	16	1
0-00226 04/23/20	2	PRINTING FEES DURING	2.68	0-01-20-120-000-161 Clerk: Printing	Budget	Aprv	17	1
			58.32					
05/05			117.00	P.O. BOX 829752	_ 1 .		200	
0-006/0 03/13/20	1	Tinton Falls Line	117.60	0-01-43-490-000-151 Court: Consultants - Other	Budget	Aprv	280	1
0-00670 03/13/20	2	Eatontown Line	294.00	0-01-42-490-000-151	Budget	Aprv	281	1
			411.60	Court: I/L: Consultant's O	ther			
			411.00					
05/05		LANIGOO1 LANIGAN ASSOCIATES ARMOR VEST EXPRESS SERAPH	950.95	UNIFORM HEADQUARTERS 0-01-25-240-000-132	Budget	Anny	318	1
0-00310 04/00/20	1 /	ARMUR VEST EAPRESS SERAPH		Police: Uniform Clothing &		Aprv	310	1
			950.95	•				
05/05	/20	MAYOSOO1 MAYO'S AUTO CLINIC		165 MONMOUTH STREET				
0-00479 03/02/20	1	TRUCK ALIGNMENT	139.95	0-01-26-300-000-154	Budget	Aprv	44	1
			139.95	Ctrl Maint: Equipment Main	Lenance			
05/05	/20	MAZZA001 MAZZA RECYCLING SER	/TCFS LTD	3230 SHAFTO ROAD				
0-00768 03/25/20		TIRE DISPOSAL	404.00	G-02-41-806-008-004	Budget	Aprv	291	1
0-00768 04/13/20	2 (CRUSHED CONCRETE	240.00	Grant: Clean Comm 2019: Oth T-03-56-857-000-002	her Budget	Aprv	292	1
0-00700 04/13/20	۷ ،	CROSHED CONCRETE	240.00	Gen Trust: Recycling	budget	Aprv	LJL	1
0-00872 04/06/20	1	RECYCLING DISPOSAL MARCH 2020	15,795.70	0-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	316	1
			16,439.70	Lanuttii. Italistei Station	rees			
05/05	/20	MAZZA002 MAZZA MULCH, INC		3230A SHAFTO ROAD				
		BRUSH DISPOSAL FEBRUARY 2020	500.00	T-03-56-857-000-002	Budget	Aprv	270	1
			500.00	Gen Trust: Recycling				
	2	MIDDLO01 MIDDLETOWN PLUMBING RIGID PIPE CUTTER	& HEATING 145.01	70 APPLE STREET 0-01-26-290-000-181	Budget	Aprv	45	1
0 00701 03/02/20	1	VIGID LILE COLLEY		Streets: General Hardware-	-	whi v	ŦJ	1
			145.01					
05/05				PROTECTION ASSOCIATION				
0-00374 02/14/20	1 7	2020 MEMBERSHIP RENEWAL FOR	30.00	0-01-25-265-000-127 Fire: Dues	Budget	Aprv	19	1
0-00374 02/14/20	2 :	2020 MEMBERSHIP RENEWAL FOR	30.00	0-01-25-265-000-127	Budget	Aprv	20	1
				Fire: Dues				
			60.00					
05/05	/20	MONMOOO9 MON. CTY. TREASURER	-COUNTY	ONE EAST MAIN STREET				

heck No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
0-01107 04/22/20 1 COUNTY TAXES DUE: MAY 15, 2	020 2,054,883.19	0-01-99-999-000-208 County Taxes Payable	Budget	Aprv	399	1
	2,054,883.19	county taxes rayable				
05/05/20 MONMO010 MON. CTY. TREASUR	RER-LIBRARY	ONE EAST MAIN STREET				
0-01108 04/22/20 1 COUNTY TAXES DUE: MAY 15, 2	020 146,997.20	0-01-99-999-000-208	Budget	Aprv	400	1
	146,997.20	County Taxes Payable				
05/05/20 MONMO011 MON. CTY. TREASUR		ONE EAST MAIN STREET				
0-01109 04/22/20 1 COUNTY TAXES DUE: MAY 15, 2	020 237,182.73	0-01-99-999-000-208	Budget	Aprv	401	1
0-01109 04/22/20 2 OVERPYMNT ADD/OMIT FEB 18,2	020 3.00-	County Taxes Payable 0-01-99-999-000-208	Budget	Aprv	402	1
	237,179.73	County Taxes Payable	J	'		
05/05/20 MONMO054 MONMOUTH COUNTY S	SPCA SPCA	260 WALL STREET				
0-00224 01/27/20 4 PAYMENT #3 - INV. #2015346	75.00	T-12-99-999-000-003	Budget	Aprv	15	1
	75.00	Animal Control Trust: Anim	al Control			
05/05/20 MRTAX MONMOUTH REGIONAL	. HIGH SCHOOL	ONE NORMAN J FIELD WAY				
0-01105 04/22/20 1 2019-2020 TX LVY DUE:5/15/2	020 1,070,413.00	0-01-99-999-002-206	Budget	Aprv	397	1
	1,070,413.00	School Taxes Payable - MRH	S			
05/05/20 NAPAG001 NAPA G.P.C. FORME		NAPA AUTO PARTS				
0-00339 02/11/20 1 DWAIR/D/CARTRIDGE	329.44	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	18	1
	329.44	CLIT MATHL. MOLOT VEHICLE	- Streets			
05/05/20 NEWCO001 NEW COASTER, THE		1011 MAIN STREET				
0-00021 01/08/20 12 PYMT. #8 - INV. #55317	15.50	0-01-20-120-000-120	Budget	Aprv	5	1
0-00021 01/08/20 13 PYMT. #9 - INV. #55336	152.52	Clerk: Advertising 0-01-20-120-000-120	Budget	Aprv	6	1
	232132	Clerk: Advertising	budgee	, .p	·	-
0-00021 01/08/20 14 PYMT. #10 - INV. #54437	5.27	0-01-21-185-000-120	Budget	Aprv	7	1
0-00021 01/08/20 15 PYMT. #11 - INV. #52662	58.28	Zoning: Advertising 0-01-21-185-000-120	Budget	Aprv	8	1
		Zoning: Advertising	J	·		
0-00021 01/08/20 16 PYMT. #12 - INV. #54828	62.00	0-01-21-185-000-120 Zoning: Advertising	Budget	Aprv	9	1
	293.57	Zonning. Advertising				
05/05/20 NFPA0001 NFPA		ATTN: MARILYN				
0-01037 04/15/20 1 1 YEAR MEMBERSHIP FOR	175.00	0-01-25-265-000-127	Budget	Aprv	322	1
	175.00	Fire: Dues				
05/05/20 NJNAT002 NJ NATURAL GAS (n	nonthly)	P.O. BOX 11743				
0-01125 04/22/20 1 PAYMENT #4 - APRIL, 2020	35.15	0-05-55-502-000-214	Budget	Aprv	428	1
		Sewer: Gas & Electric				

heck No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
0-01126 04/22/20 1 PAYMENT #3 - MARCH, 2020	34.00	0-01-31-446-000-218 Gas: Natural Gas	Budget	Aprv	429	1
05/05/20 NJSTA001 NJ ST LEAGUE OF MUNICI 0-01036 04/15/20 1 WEBINAR - APRIL 17TH	35.00 35.00	222 WEST STATE STREET 0-01-22-195-000-294 UCC: Other	Budget	Aprv	321	1
05/05/20 ONECA001 ONE CALL CONCEPTS, INC 0-00506 03/02/20 1 ONE CALL MESSAGES MARCH 2020	309.64	7223 PARKWAY DRIVE 0-05-55-502-000-123 Sewer: Fees & Permits	Budget	Aprv	256	1
05/05/20 RATHY001 SHANON RATHYEN 0-01099 04/22/20 1 QPA LICENSE RENEWAL	35.00	0-01-20-152-000-294 Central Svc: Other	Budget	Aprv	390	1
05/05/20 RICOH001 RICOH USA, INC. 0-01130 04/23/20 1 PAYMENT #3 - MARCH, 2020	174.95	P.O. BOX 41564 0-01-25-240-000-103 Police:Computer Supplies	Budget	Aprv	446	1
0-01131 04/23/20 1 PAYMENT #4 - APRIL, 2020	174.95	0-01-25-240-000-103	Budget	Aprv	447	1
0-01132 04/23/20 1 PAYMENT #4 - APRIL, 2020	0.00	Police:Computer Supplies 0-01-25-265-000-170	Budget	Aprv	448	1
0-01132 04/23/20 2 BUILDING DEPT.	62.74	Fire: Leased Equipment 0-01-25-265-000-170	Budget	Aprv	449	1
0-01132 04/23/20 3 BUILDING DEPT.	94.11	Fire: Leased Equipment 0-01-22-195-000-170	Budget	Aprv	450	1
0-01132 04/23/20 4 POLICE DEPARTMENT	133.51	UCC: Leased Equipment 0-01-25-240-000-170	Budget	Aprv	451	1
0-01132 04/23/20 5 DEPT. OF PUBLIC WORKS	131.62	Police: Leased Equipment 0-01-26-290-000-170	Budget	Aprv	452	1
0-01132 04/23/20 6	0.00	Streets: Leased Equipment 0-01-25-265-000-170 Fire: Leased Equipment	Budget	Aprv	453	1
05/05/20 SEABOOO2 SEABOARD WELDING SUPPI	771.88	ATTN: RICKY				
0-00031 01/08/20 5 INVOICE #2111958	64.00	0-01-25-240-000-114 Police: Fire & Oxygen Refi	Budget lls	Aprv	14	1
05/05/20 SEACO001 SEACOAST CHEVROLET		3410 SUNSET AVE				
0-00485 04/06/20 12 (S) HARNESS	30.77	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	46	1
0-00485 04/06/20 13 (S) VALVE	34.94	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	47	1
0-00485 04/06/20 14 (S) TUBE	16.39	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv	48	1
0-00485 04/06/20 15 (S) STARTER	124.11	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv	49	1

Borough of Tinton Falls Check Payment Batch Verification Listing

Pag	ıe	No:	: 10

		e Vendor # Name n Description	Payment Amt	Street 1 of Address to be pr Charge Account Description			eq A	cct
0-00485 04/06/20) 16	(S) SENSOR	65.09	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv !	50	1
0-00485 04/06/20) 17	(S) SWITCH	15.92		Budget	Aprv !	51	1
0-00485 04/06/20	18	(S) BLOCK	195.79		Budget	Aprv !	52	1
0-00485 04/06/20) 19	(S) SENSOR	124.46		Budget	Aprv !	53	1
0-00485 04/06/20) 20	(S) SENSOR	130.18	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget Police	Aprv !	54	1
0-00485 04/06/20			26.10	Ctrl Maint: Motor Vehicle -	Budget Police	•	55	1
0-00485 04/06/20			14.21	Ctrl Maint: Motor Vehicle -		•	56	1
0-00485 04/06/20			12.79	Ctrl Maint: Motor Vehicle -		•	57	1
0-00485 04/06/20			25.28	Ctrl Maint: Motor Vehicle -		•	58	1
0-00485 04/06/20			25.28	Ctrl Maint: Motor Vehicle -		'	59	1
0-00485 04/06/20		2017 TAHOE REPAIR	416.66 476.33	Ctrl Maint: Motor Vehicle -	Budget Police Budget	'	50 51	1
0-00485 04/06/20 0-00485 04/06/20			27.48	Ctrl Maint: Motor Vehicle	Budget	•	52	1
0-00485 04/06/20			4.96	Ctrl Maint: Motor Vehicle -		•	53	1
0-00485 04/06/20			88.14	Ctrl Maint: Motor Vehicle -		•	54	1
0-00485 04/06/20			14.21	Ctrl Maint: Motor Vehicle -		•	55	1
0-00485 04/06/20			53.18	Ctrl Maint: Motor Vehicle - 0-01-26-300-000-203	_	·	56	1
			1,922.27	Ctrl Maint: Motor Vehicle -	Police			
05/05		SERVP001 SERVPR0		PO BOX 8129				
-01007 04/09/20) 1	DISINFECT DPW BUILDING	5,325.00	O-01-26-310-000-109 Bldg/Grds: Emergency Safety	Budget Materials	Aprv 3	19	1
			5,325.00					
05/05 05/02/20 03/02/20	•	SHREWOOG SHREWSBURY AUTO PARTS TIRE PRESSURE MONITORING SYSTE	, INC. 5.70	459 SHREWSBURY AVENUE 0-01-26-300-000-198	Budget	Aprv (57	1
-00486 03/12/20) 4	HEAVY DUTY HOSE CLAMP	33.32		Budget	Aprv (58	1
0-00486 03/12/20) 5	HEAVY DUTY HOSE CLAMP	16.66		Budget	Aprv (59	1
-00486 03/12/20) 6	HEAVY DUTY HOSE CLAMP	17.77		Budget	Aprv	70	1
)-00486 03/12/20) 7	HOSE CLAMP	15.90	Ctrl Maint: General Hardwar 0-01-26-300-000-181 Ctrl Maint: General Hardwar	Budget	Aprv	71	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Acct
0-00486 03/12/20	8 WIPER BLADE	87.40	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle		Aprv 72	1
0-00486 03/12/20	9 BMX TRCT FRK WIRE SET	21.00	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 73	1
0-00486 03/12/20	10 SPARK PLUG	6.52	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 74	1
)-00486 03/12/20	11 6 ROUND MIRROR	15.07	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv 75	1
0-00486 03/12/20	12 AIR HOSE	26.19	0-01-26-300-000-296 Ctrl Maint: Machinery & Eq	Budget	Aprv 76	1
0-00486 03/12/20	13 AIR HOSE	48.99	0-01-26-300-000-296 Ctrl Maint: Machinery & Eq	Budget	Aprv 77	1
0-00486 03/12/20	14 HOSE CLAMP	14.30	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 78	1
0-00486 03/12/20	15 HOSE CLAMP	14.30	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 79	1
0-00486 03/12/20	16 COUPLER KIT	25.76	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 80	1
0-00486 03/12/20	17 SPARK PLUG	6.52	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 81	1
)-00486 03/12/20	18 NAPA GOLD OIL FILTER	52.50	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 82	1
0-00486 03/12/20	19 NAPA GOLD AIR FILTER	103.32	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 83	1
0-00486 03/12/20	20 NAPA GOLD FUEL FILTER	38.47	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 84	1
0-00486 03/12/20	21 NAPA GOLD FUEL FILTER	38.47	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 85	1
0-00486 03/12/20	22 OXYGEN SENSOR	29.02	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 86	1
0-00486 03/12/20	23 NAPAGOLD AIR FILTER	16.87	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 87	1
0-00486 03/12/20	24 NAPAGOLD AIR FILTER	23.95	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget - B&G	Aprv 88	1
0-00486 03/12/20	25 NAPAGOLD OIL FILTER	4.24	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 89	1
0-00486 03/12/20	26 HYDRAULIC FILTER	15.52	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 90	1
)-00486 03/12/20	27 NAPAGOLD FUEL FILTER	5.09	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 91	1
0-00486 03/12/20	28 BATTERY	92.25	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 92	1
)-00486 03/12/20	29 CORE DEPOSIT	18.00	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 93	1
0-00486 03/12/20	30 OIL FILTER	33.53	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv 94	1
0-00486 03/12/20	31 CLAMPS	7.40	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 95	1
0-00486 03/12/20	32 CLAMPS	7.40	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 96	1
)-00486 03/12/20	33 CIR/BRKR	38.66	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 97	1

heck No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description			Seq	Acct
0-00486	03/12/20	34 SHOCK	184.66		Budget	Aprv	98	1
0-00486	03/20/20	35 NAPA HYDRAULIC FILTER	61.83	Ctrl Maint: Motor Vehicle 0-01-26-300-000-200	Budget	Aprv	99	1
0-00486	03/20/20	36 NAPAGOLD OIL FILTER	15.18	Ctrl Maint: Motor Vehicle 0-01-26-300-000-200	Budget	Aprv :	L00	1
0-00486	03/20/20	37 NAPA FUEL FILTER	15.63	Ctrl Maint: Motor Vehicle 0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L01	1
0-00486	03/20/20	38 OXYGEN SENSOR SKT	29.02	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L02	1
0-00486	03/20/20	39 FREIGHT	8.00	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L03	1
0-00486	03/20/20	40 IDLER PULLEY	32.18	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L04	1
0-00486	03/20/20	41 COUPLER KIT	77.28	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv :	L05	1
0-00486	03/20/20	42 SPEEDY DRY	21.86	0-01-26-300-000-109 Ctrl Maint: Emergency Safe	Budget	Aprv :	L06	1
0-00486	03/20/20	43 CORE CREDIT INVOICE# 401621	144.00-		Budget	Aprv :	L07	1
0-00486	03/20/20	44 BATTERY	108.27	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L08	1
0-00486	03/20/20	45 5FT HOSE AND SWIVEL	19.99	0-01-26-300-000-296 Ctrl Maint: Machinery & Ed	Budget	Aprv :	L09	1
0-00486	03/20/20	46 FUEL FILTER	28.09	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L10	1
0-00486	03/20/20	47 FUEL FILTER	28.09	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	111	1
0-00486	03/20/20	48 OIL FILTER	29.62	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L12	1
0-00486	5 03/20/20	49 AIR FILTER	20.18	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L13	1
0-00486	03/20/20	50 FUEL FILTER	52.97		Budget	Aprv :	L14	1
0-00486	5 03/20/20	51 AIR FILTER	20.18	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv :	L15	1
0-00486	5 03/20/20	52 OIL FILTER	3.70	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget - B&G	Aprv :	L16	1
0-00486	5 03/20/20	53 MOTOR TUNE UP 16 OZ	13.98	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv :	L17	1
)-00486	5 03/20/20	54 BRAKE PADS	83.31	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv :	L18	1
)-00486	03/20/20	55 RAGS	79.92	0-01-26-300-000-109 Ctrl Maint: Emergency Safe	Budget ety Materials	Aprv :	L19	1
-00486	03/20/20	56 AIR FILTER	20.26	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L20	1
-00486	03/20/20	57 AIR FILTER	25.44	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L21	1
)-00486	03/20/20	58 OIL FILTER	15.60	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L22	1
0-00486	03/20/20	59 HYDRULIC FILTER	15.52	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L23	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
0-00486 03/20/20	60 FUEL FILTER	4.92	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget - R&G	Aprv :	124	1
0-00486 03/20/20	61 BRAKE ROTOR	202.92	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv :	125	1
0-00486 03/20/20	62 BALL JOINT PRESS	117.78	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv :	126	1
0-00486 04/06/20	63 COUPLER	51.52		Budget		127	1
0-00486 04/06/20	64 OIL FILTER	26.12	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget		128	1
0-00486 04/06/20	65 SPARK PLUG	13.04	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	129	1
0-00486 04/06/20	66 BRAKE CALIPER W/ HARDWARE	70.91		Budget	Aprv :	130	1
0-00486 04/06/20	67 CORE DEPOSIT	61.11		Budget	Aprv :	131	1
0-00486 04/06/20	68 BRAKE PADS	69.11		Budget	Aprv :	132	1
0-00486 04/06/20	69 FUEL FILTER	9.84	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	133	1
0-00486 04/06/20	70 FUEL FILTER	5.78	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	134	1
0-00486 04/06/20	71 OIL FILTER	9.24	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	135	1
0-00486 04/06/20	72 SPARK PLUG	15.52	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	136	1
0-00486 04/06/20	73 PISTON RING COMPRESSOR	25.65	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv :	137	1
0-00486 04/06/20	74 HD DRILL BIT	4.14	0-01-26-300-000-182 Ctrl Maint: Shop Tools	Budget	Aprv :	138	1
0-00486 04/06/20	75 SCREWDRIVER SET	27.52	0-01-26-290-000-181 Streets: General Hardware-	Budget Minor Tools	Aprv :	139	1
0-00486 04/06/20	76 PLIERS	11.69	0-01-26-290-000-181 Streets: General Hardware-	Budget	Aprv :	L40	1
0-00486 04/06/20	77 PTEX ULTRA BLK	14.82		Budget	Aprv :	141	1
0-00486 04/06/20	78 BATTERY	216.54	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv :	142	1
0-00486 04/06/20	79 CORE DEPOSIT	36.00	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	143	1
0-00486 04/06/20	80 BRAKE PADS	53.99	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L44	1
0-00486 04/06/20	81 BATTERY	23.99	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L45	1
0-00486 04/06/20	82 CORE DEPOSIT	9.00	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L46	1
0-00486 04/06/20	83 BATTERY TENDER WATER PROOF	65.19	0-01-26-300-000-154 Ctrl Maint: Equipment Main	Budget	Aprv :	L47	1
0-00486 04/06/20	84 AIR FILTER	27.36	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L48	1
0-00486 04/06/20	85 BATTERY	102.88	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv :	L49	1

heck No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description			eq Ac	:ct
0-00486 04/06/20 86 OIL FILTER	6.10	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	50	1
0-00486 04/06/20 87 LAMP	18.78	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 1	51	1
0-00486 04/06/20 88 HEADLAMP	8.05	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 1	.52	1
0-00486 04/06/20 89 THERMOSTAT	26.17	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	.53	1
0-00486 04/06/20 90 WATER OUTLET	11.17	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	54	1
0-00486 04/06/20 91 0 RING	3.34	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	.55	1
0-00486 04/06/20 92 RADIATOR HOSE	21.82	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	56	1
0-00486 04/06/20 93 AIR FILTER	16.31	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	57	1
0-00486 04/06/20 94 PLASTIGUAGE	4.64		Budget	Aprv 1	.58	1
0-00486 04/06/20 95 COUPLER KIT	128.80	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	59	1
0-00486 04/06/20 96 COUPLER KIT	51.52	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	.60	1
0-00486 04/06/20 97 OZZY JUICE	88.46	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv 1	61	1
0-00486 04/06/20 98 OZZY JUICE	88.46	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv 1	.62	1
0-00486 04/06/20 99 AIR HOSE	59.22	0-01-26-300-000-296 Ctrl Maint: Machinery & Ed	Budget uipment	Aprv 1	.63	1
0-00486 04/06/20 100 LAMP	8.44	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 1	.64	1
0-00486 04/06/20 101 OIL FILTER	8.71	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	.65	1
0-00486 04/06/20 102 FUEL FILTER	9.92	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv 1	.66	1
0-00486 04/06/20 103 OIL FILTER	34.88	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget Sanitation	Aprv 1	.67	1
1-00486 04/06/20 104 HVD FILTER	69.48	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget - B&G	Aprv 1	.68	1
-00486 04/06/20 106 SPEEDY DRY	589.80	0-01-26-300-000-109 Ctrl Maint: Emergency Safe	Budget ety Materials	Aprv 1	.69	1
0-00486 04/06/20 107 FUEL FILTER	23.78	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	70	1
0-00486 04/06/20 108 FUEL FILTER	21.23	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv 1	71	1
0-00486 04/06/20 109 OIL FILTER	28.64	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv 1	72	1
1-00486 04/07/20 110 AIR HOSE	97.98	0-01-26-300-000-296 Ctrl Maint: Machinery & Ed	Budget Juipment	Aprv 1	73	1
0-00486 04/07/20 111 FUEL FILTER	19.70	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv 1	74	1
0-00486 04/07/20 112 WHEEL NUT	31.60	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv 1	.75	1

heck No. PO # En		e Vendor # Name m Description	Payment Amt	Street 1 of Address to be Charge Account Description	•		Seq	Acct
0-00486 04	/07/20 113	OIL FILTER	27.28	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	176	1
0-00486 04	/07/20 114	CABIN AIR FILTERS	21.90	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv	177	1
0-00486 04	/07/20 115	PLASTI GUAGE	4.64	0-01-26-300-000-181 Ctrl Maint: General Hardw	Budget		178	1
0-00486 04	/07/20 116	PLASTI GUAGE	4.64	0-01-26-300-000-181 Ctrl Maint: General Hardw	Budget	Aprv	179	1
0-00486 04	/07/20 117	PLASTI GUAGE	4.74	0-01-26-300-000-181 Ctrl Maint: General Hardw	Budget	Aprv	180	1
0-00486 04	/07/20 118	S AIR FILTER	166.48	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget		181	1
0-00486 04	/07/20 119	AIR FILTER	27.41	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	182	1
0-00486 04	/07/20 120	AIR FILTER	27.41	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	183	1
0-00486 04	/07/20 121	. LOW VOC NONCHLOR	89.52	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	184	1
0-00486 04	/07/20 122	! FUEL FILTER	23.65	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	185	1
0-00486 04	/07/20 123	FUEL FILTER	7.03	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	186	1
0-00486 04	/07/20 124	COOLANT FILTER	13.42	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	187	1
0-00486 04	/07/20 125	OIL FILTER	27.28	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle	Budget -Sanitation	Aprv	188	1
0-00486 04	/07/20 126	BRAKE PADS	69.11	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	189	1
		BRAKE ROTOR	104.42	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	190	1
•	/07/20 128		338.33	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	191	1
0-00486 04	/07/20 129	HYDRUALIC FILTER	98.82	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle	Budget -Sanitation	Aprv	192	1
		FUEL FILTER	9.92	0-01-26-305-000-181 Sanitation: General Hardwa	Budget are-Minor Tools		193	1
0-00486 04	/07/20 131	. FUEL FILTER	7.13	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle		Aprv	194	1
0-00486 04	/07/20 132	AIR FILTER	21.85	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle	Budget -Sanitation	Aprv	195	1
•		AIR FILTER	34.27	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle	Budget -Sanitation	Aprv	196	1
)-00486 04	/07/20 134	B FLUID DOT	60.21	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	197	1
0-00486 04	/07/20 135	HYDR FILTER	21.66	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget - B&G	Aprv	198	1
0-00486 04	/07/20 136	BELT	39.58	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget - B&G	Aprv	199	1
)-00486 04	/07/20 137	'V-BELT	8.13	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	200	1
0-00486 04	/07/20 138	BELT	25.52	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	201	1

Check No. PO #			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
20-00486	04/07/20	139	FUEL FILTER	17.34	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	202	1
20-00486	04/07/20	140	FILTER	13.69	0-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	203	1
0-00486	04/07/20	141	BRK FLUID DOT	95.88	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	204	1
0-00486	04/07/20	142	BRK FLUID DOT	20.07	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	205	1
0-00486	04/07/20	143	CLAMPS	16.74	0-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv	206	1
0-00486	04/07/20	144	BLASTER PENETRANT	52.92	0-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	207	1
0-00486	04/07/20	145	OIL FILTER	14.32	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget Sanitation	Aprv	208	1
0-00486	04/07/20	146	FUEL FILTER	23.78	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv	209	1
0-00486	04/07/20	147	COOLANT FILTER	17.98	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv	210	1
0-00486	04/07/20	148	AIR FILTER	31.69	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget Sanitation	Aprv	211	1
0-00486	04/07/20	149	AIR FILTER	23.50	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget Sanitation	Aprv	212	1
0-00486	04/07/20	150	SPARK PLUG	9.12	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	213	1
0-00486	04/07/20	151	AIR FILTER	28.06	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	214	1
			RIGHT ANGLE	3.78	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	215	1
			TRANS FILTER	119.30	0-01-26-300-000-202 Ctrl Maint: Motor Vehicle-		Aprv	216	1
			SENSOR VALVE	11.40	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle		Aprv	217	1
	04/07/20			29.67	Ctrl Maint: Motor Vehicle		·	218	1
	04/07/20			101.19	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle		·	219	1
			CORE DEPOSIT	18.00	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle			220	1
			AIR FILTER	56.12	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle		·	221	1
			FAB SPLIT POLY	23.50	0-01-26-300-000-181 Ctrl Maint: General Hardwa			222	1
	, ,		CREDIT INVOICE# 4023648		0-01-26-300-000-203 Ctrl Maint: Motor Vehicle		·	223	1
			BLUE BIRD AIR HOSE	48.99	0-01-26-300-000-296 Ctrl Maint: Machinery & Eq	•	·	224	1
			CORE CREDIT INVOICE# 402674		0-01-26-300-000-203 Ctrl Maint: Motor Vehicle		·	225	1
			OIL FILTER	34.88	Ctrl Maint: Motor Vehicle		Aprv	226	1
u-UU486	04/08/20	104	CREDIT INVOICE# 403013	18.00-	0-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	227	1

Page	No:	17
------	-----	----

Check No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be printed on Check Charge Account Account Type Status Seq Acct Description
20-00486 04/08/20 165 CREDIT INVOICE# 403013	18.00-	0-01-26-300-000-203 Budget Aprv 228 1 Ctrl Maint: Motor Vehicle - Police
20-00486 04/08/20 166 CREDIT INVOICE# 398971	18.00-	0-01-26-300-000-203 Budget Aprv 229 1 Ctrl Maint: Motor Vehicle - Police
20-00486 04/08/20 167 CREDIT INVOICE# 391979	18.00-	0-01-26-300-000-203 Budget Aprv 230 1 Ctrl Maint: Motor Vehicle - Police
20-00486 04/08/20 168 CREDIT INVOICE# 397821	18.00-	0-01-26-300-000-203 Budget Aprv 231 1 Ctrl Maint: Motor Vehicle - Police
20-00486 04/08/20 169 CREDIT INVOICE# 389760	18.00-	O-01-26-300-000-203 Budget Aprv 232 1 Ctrl Maint: Motor Vehicle - Police
20-00486 04/08/20 170 AIR FILTER	21.14	O-01-26-300-000-200 Budget Aprv 233 1 Ctrl Maint: Motor Vehicle - B&G
20-00486 04/08/20 171 BATTERY	371.88	O-01-26-300-000-181 Budget Aprv 234 1 Ctrl Maint: General Hardware-Minor Tools
20-00486 04/08/20 172 CORE DEPOSITS	72.00	0-01-26-300-000-181 Budget Aprv 235 1 Ctrl Maint: General Hardware-Minor Tools
20-00486 04/08/20 173 VACCUM CAP KIT	3.44	0-01-26-300-000-181 Budget Aprv 236 1 Ctrl Maint: General Hardware-Minor Tools
20-00486 04/08/20 174 BATTERY	107.47	0-01-26-300-000-203 Budget Aprv 237 1 Ctrl Maint: Motor Vehicle - Police
20-00486 04/08/20 175 CORE DEPOSIT	18.00	0-01-26-300-000-203 Budget Aprv 238 1 Ctrl Maint: Motor Vehicle - Police
20-00486 04/08/20 176 XL GLOVES DIAMOND	148.24	0-01-26-300-000-109 Budget Aprv 239 1 Ctrl Maint: Emergency Safety Materials
20-00486 04/08/20 177 SAFE GRIP GLOVES	97.80	0-01-26-300-000-109 Budget Aprv 240 1 Ctrl Maint: Emergency Safety Materials
05/05/20 STAND001 STANDARD SUPPLY CO).	ROUTE 66 & GARDEN ST. PARKWAY
20-00487 04/06/20		O-01-28-375-000-181 Budget Aprv 241 1 Parks: General Hardware-Minor Tools
20-00487 04/06/20	26.99	0-05-55-502-000-181 Budget Aprv 242 1 Sewer: General Hardware-Minor Tools
20-00487 04/06/20	7.35	0-05-55-502-000-181 Budget Aprv 243 1 Sewer: General Hardware-Minor Tools
20-00487 04/06/20 8 GFCI OUTLETS	29.78	0-05-55-502-000-181 Budget Aprv 244 1 Sewer: General Hardware-Minor Tools
20-00487 04/06/20 9 S/S GRAB BAR	49.99	0-01-26-310-000-117 Budget Aprv 245 1 Bldg/Grds: Building Materials & Supplies
20-00487 04/06/20 10 KEY FOR SYCAMORE BATHROOM	6.00	0-01-28-375-000-181 Budget Aprv 246 1 Parks: General Hardware-Minor Tools
20-00487 04/20/20 11 PLEXI CUTTER	8.39	0-01-26-310-000-117 Budget Aprv 247 1 Bldg/Grds: Building Materials & Supplies
20-00487 04/20/20 12 CLEAN OUT	6.99	0-01-26-310-000-117 Budget Aprv 248 1 Bldg/Grds: Building Materials & Supplies
20-00487 04/20/20 13 PVC CEMENT	3.79	0-01-26-310-000-117 Budget Aprv 249 1 Bldg/Grds: Building Materials & Supplies
20-00487 04/20/20 14 PVC PRIMER	3.29	0-01-26-310-000-117 Budget Aprv 250 1 Bldg/Grds: Building Materials & Supplies
20-00487 04/20/20 15 GALV NIPPLE	1.49	0-01-26-310-000-117 Budget Aprv 251 1 Bldg/Grds: Building Materials & Supplies
20-00487 04/20/20 16 GALV RED ELL	2.69	0-01-26-310-000-117 Budget Aprv 252 1

Page	No:	18
rauc	INU.	ΤU

		e Vendor # Name m Description	Payment Amt	Street 1 of Address to be pu Charge Account Description	rinted on Check Account Type		Seq	Acct
20-00487 04/20/	20 17	BRASS PLUG	25.30	Bldg/Grds: Building Materia 0-01-26-290-000-181 Streets: General Hardware-M	Budget		253	1
20-00487 04/20/	20 18	PVC PLUG	8.99	0-01-26-290-000-181 Streets: General Hardware-M	Budget	Aprv	254	1
20-00487 04/20/	20 19	ORANGE SPRAY PAINT	17.37 202.91	0-01-28-375-000-117 Parks: Building Materials &	Budget	Aprv	255	1
05/	05/20	STAVOOO1 STAVOLA ASPHALT COMPAN	IY	PO BOX 482				
20-00707 03/18/	•	ASPHALT MARCH 2020	203.00	0-01-26-290-000-189	Budget	Aprv	282	1
20-00707 04/07/	20 2	FUEL SURCHARGE	0.78-	Streets: Road Material 0-01-26-290-000-189 Streets: Road Material	Budget	Aprv	283	1
20-00707 04/07/	20 3	ASPHALT CONTENT ADJUSTMENT	2.02	0-01-26-290-000-189	Budget	Aprv	284	1
20-00707 04/15/	20 4	ASPHALT MARCH 2020	117.45	Streets: Road Material 0-01-26-290-000-189 Streets: Road Material	Budget	Aprv	285	1
20-00707 04/15/	20 5	FUEL SURCHARGE	0.45-	0-01-26-290-000-189	Budget	Aprv	286	1
20-00707 04/15/	20 6	ASPHALT CONTENT ADJUSTMENT	1.17	Streets: Road Material 0-01-26-290-000-189 Streets: Road Material	Budget	Aprv	287	1
OE /	nc /20	TAVI 0002 TAVI OR FENCE CO. THE	322.41	n o pov 136				
		TAYLO002 TAYLOR FENCE CO., INC. FIX GATE AT MEADOWBROOK	210.00	P.O. BOX 126 T-03-56-858-000-001 Self Ins Trust: Self Insura	Budget	Aprv	294	1
20-00778 04/24/	20 2	SPLIT RAIL FOR SYCAMORE PARK	115.80 325.80	0-01-28-375-000-181 Parks: General Hardware-Mir	Budget	Aprv	295	1
05/	05/20	TINTO003 TINTON FALLS SCHOOL		658 TINTON AVENUE				
		2019-2020 TX LVY DUE:5/15/2020	1,944,153.16		Budget E	Aprv	398	1
			1,944,153.16					
		TMASSOO1 T & M ASSOCIATES		11 TINDALL ROAD				
9-01132 05/29/	19 11	PAYMENT #10 - INV. #LAF385960	8,063.25	9-05-55-502-200-250	Budget	Aprv	1	1
9-02061 09/10/	19 8	PAYMENT #7 - INV. #LAF385961	640.74	Sewer: Capital Outlay 9-05-55-502-200-250 Sewer: Capital Outlay	Budget	Aprv	3	1
.9-02747 12/03/	19 5	PAYMENT #4 - INV. #LAF385962	31,295.80	C-04-19-451-000-555 ORD. 19-1451: Section 2:20	Budget	Aprv	4	1
0-00597 03/10/	20 19	PAYMENT #15 - INV. #LAF385963	2,281.41		Budget	Aprv	257	1
0-00597 03/10/	20 20	PAYMENT #16 - INV. #LAF385964	420.00	0-01-20-165-000-144 Eng: Consultants - Engineer	Budget	Aprv	258	1
0-00597 03/10/	20 21	PAYMENT #17 - INV. #LAF385965	171.11		Budget	Aprv	259	1
20-00597 03/10/	20 22	PAYMENT #18 - INV. #LAF385966	168.00	0-01-20-165-000-144 Eng: Consultants - Engineer	Budget	Aprv	260	1
20-00597 03/10/	20 23	PAYMENT #19 - INV. #LAF385967	1,176.25		Budget	Aprv	261	1

20-00597 03/10/20 24 PAYWENT #20 - INV. #LAF385968 6,972.00 0-10-20-165-000-144 Engineer	K No. É En		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be proceed the Charge Account Description	orinted on Chec Account Type		Seq	Acct
20-00597 03/10/20 25 PAYMENT #21 - INV. #LAF385969 84.00 0-01-20-165-000-144 8 Budget Aprv 263 Eng: Consultants - Engineer 20-00597 03/10/20 26 PAYMENT #22 - INV. #LAF385970 252.00 0-01-20-165-000-144 8 Budget Aprv 264 Eng: Consultants - Engineer 20-01043 04/16/20 1 300 COMMERCE INV. #LAF385940 82.91 SM60330 Project Aprv 324 Aprv 325 Aprv 326 Aprv Aprv 326)597 03	3/10/20	24 PAYMENT #20 - INV. #LAF385968	6,972.00	0-01-20-165-000-144	Budget	Aprv	262	1
20-010597 03/10/20 26 PAYMENT #22 - INV. #LAF385970 252.00 0-01-20-165-000-144 Budget Aprv 264 Eng: Consultants - Engineer Project Aprv 323 Aprv 264 Aprv 264 Eng: Consultants - Engineer Project Aprv 324 Aprv 264 Aprv 325 Aprv 264 Aprv 264 Aprv 264 Aprv 265 Aprv 326 Aprv 265)597 03	3/10/20	25 PAYMENT #21 - INV. #LAF385969	84.00	0-01-20-165-000-144	Budget	Aprv	263	1
20-01043 04/16/20	597 03	3/10/20	26 PAYMENT #22 - INV. #LAF385970	252.00	0-01-20-165-000-144	Budget	Aprv	264	1
20-01044 04/16/20	.043 04	4/16/20	1 300 COMMERCE INV. #LAF385941	692.00	MAT6056CU	Project	Aprv	323	1
20-01045 04/16/20	.044 04	4/16/20	1 1470 SHAFTO INV. #LAF385940	82.91	JSM6023C0	Project	Aprv	324	1
20-01046 04/16/20	.045 04	4/16/20	1 151 TORNILLO INV.#LAF385939	85.32	DEN6007CU	Project	Aprv	325	1
20-01047 04/16/20	.046 04	4/16/20	1 STAVOLA FLEX INV. #LAF385938	522.00	STA5975C0	Project	Aprv	326	1
20-01048 04/16/20	.047 04	4/16/20	1 GLASSER INV #LAF385937	1,005.88	GLA5942C0	Project	Aprv	327	1
20-01049 04/16/20	.048 04	4/16/20	1 SOLDER ON INV. #LAF385936	1,908.66	S0L5660C0		Aprv	328	1
20-01050 04/16/20 1 BELLA INV. #LAF385934 336.00 BEL6197CO Project Aprv 330	.049 04	4/16/20	1 FLM ASSOC INV. #LAF385935	257.33	FLM5538CO	Project	Aprv	329	1
20-01051 04/16/20	.050 04	4/16/20	1 BELLA INV. #LAF385934	336.00	BEL6197CO		Aprv	330	1
20-01052 04/16/20	.051 04	4/16/20	1 369 ESSEX INV. #LAF385933	396.00	3696072C0	Project	Aprv	331	1
20-01053 04/16/20	.052 04	4/16/20	1 TIC TAC TOE INV. #LAF385932	252.44	TIC6114CU	Project	Aprv	332	1
20-01054 04/16/20	.053 04	4/16/20	1 CAPELLI INV. #LAF385931	630.77	ANJ4457CO		Aprv	333	1
20-01055 04/16/20 1 ISREAL CEMETERY INV #LAF385945 954.00 CON6247CU Project Aprv 335 CONGREGATION B'NAI-RIVERDALE 20-01056 04/16/20 1 RANNEY SCHOOL INV. #LAF385947 844.00 RAN6270CO Project Aprv 336 RANNEY SCHOOL - TURF FIELD Project Aprv 337 JEMAL'S DOGTOPIA-980 SHREWSBUR 20-01058 04/16/20 1 CHIPANA INV. #LAF385956 860.00 JEM6239CU Project Aprv 338 CHIPANA, 1036 WAYSIDE ROAD Project Aprv 338 CHIPANA, 1036 WAYSIDE ROAD ROGENSCHUMPORD-OAK HOLLY @ TF ROGER MUMFORD-OAK HOLLY & RO	.054 04	4/16/20	1 APPLE ST INV. #LAF385942	1,370.00	APP6098C0		Aprv	334	1
RANNEY SCHOOL INV. #LAF385947 844.00	.055 04	4/16/20	1 ISREAL CEMETERY INV #LAF385945	954.00	CON6247CU	Project	Aprv	335	1
20-01057 04/16/20 1 DOGTOPIA INV. #LAF385956 860.00 JEM6239CU Project Aprv 337 JEMAL'S DOGTOPIA-980 SHREWSBUR 20-01058 04/16/20 1 CHIPANA INV. #LAF385954 294.44 CHI6148CU Project Aprv 338 CHIPANA, 1036 WAYSIDE ROAD ROG6189CU Project Aprv 339 ROGER MUMFORD-OAK HOLLY @ TF ROGER	.056 04	4/16/20	1 RANNEY SCHOOL INV. #LAF385947	844.00	RAN6270CO	Project	Aprv	336	1
20-01058 04/16/20 1 CHIPANA INV. #LAF385954 294.44 CHI6148CU Project Aprv 338 CHIPANA, 1036 WAYSIDE ROAD 20-01059 04/16/20 1 OAK HOLLOW INV. #LAF385943 168.00 ROG6189CU Project Aprv 339 ROGER MUMFORD-OAK HOLLY @ TF 20-01060 04/16/20 1 MON. WIRE INV. #LAF385946 304.00 MON6254CU Project Aprv 340 MONMOUTH WIRE & COMPUTER RECYC 20-01061 04/16/20 1 76 SUNSET DR. INV. #LAF385955 190.00 HAN6262CU Project Aprv 341 HANUS - 76 SUNSET DRIVE 20-01063 04/20/20 1 WAYSIDE MANOR 304.00 RON5645EO Project Aprv 342 RONIQUE NJ/WAYSIDE MANOR - E0 20-01064 04/20/20 1 REGENCY @ TROTTERS POINTE 544.00 TOL1865EO Project Aprv 343 REGENCY@TROTTERS POINTE - E0 20-01065 04/20/20 1 GREENBRIAR FALLS INSP. SERV. 247.16 USH3774EO Project Aprv 344	.057 04	4/16/20	1 DOGTOPIA INV. #LAF385956	860.00	JEM6239CU	Project	Aprv	337	1
20-01059 04/16/20 1 OAK HOLLOW INV. #LAF385943 168.00 ROG6189CU Project Aprv 339 ROGER MUMFORD-OAK HOLLY @ TF 20-01060 04/16/20 1 MON. WIRE INV. #LAF385946 304.00 MON6254CU Project Aprv 340 MONMOUTH WIRE & COMPUTER RECYC 20-01061 04/16/20 1 76 SUNSET DR. INV. #LAF385955 190.00 HAN6262CU Project Aprv 341 HANUS - 76 SUNSET DRIVE 20-01063 04/20/20 1 WAYSIDE MANOR 304.00 RON5645EO Project Aprv 342 RONIQUE NJ/WAYSIDE MANOR - E0 20-01064 04/20/20 1 REGENCY @ TROTTERS POINTE 544.00 TOL1865EO Project Aprv 343 REGENCY@TROTTERS POINTE - E0 20-01065 04/20/20 1 GREENBRIAR FALLS INSP. SERV. 247.16 USH3774EO Project Aprv 344	.058 04	4/16/20	1 CHIPANA INV. #LAF385954	294.44	CHI6148CU	Project	Aprv	338	1
20-01060 04/16/20 1 MON. WIRE INV. #LAF385946 304.00 MON6254CU Project Aprv 340 MONMOUTH WIRE & COMPUTER RECYC 20-01061 04/16/20 1 76 SUNSET DR. INV. #LAF385955 190.00 HAN6262CU Project Aprv 341 HANUS - 76 SUNSET DRIVE 20-01063 04/20/20 1 WAYSIDE MANOR 304.00 RON5645EO Project Aprv 342 RONIQUE NJ/WAYSIDE MANOR - E0 20-01064 04/20/20 1 REGENCY @ TROTTERS POINTE 544.00 TOL1865EO Project Aprv 343 REGENCY@TROTTERS POINTE - E0 20-01065 04/20/20 1 GREENBRIAR FALLS INSP. SERV. 247.16 USH3774EO Project Aprv 344	.059 04	4/16/20	1 OAK HOLLOW INV. #LAF385943	168.00	ROG6189CU	Project	Aprv	339	1
20-01061 04/16/20	.060 04	4/16/20	1 MON. WIRE INV. #LAF385946	304.00	MON6254CU	Project	Aprv	340	1
20-01063 04/20/20 1 WAYSIDE MANOR 304.00 RON5645EO Project Aprv 342 RONIQUE NJ/WAYSIDE MANOR - EO 20-01064 04/20/20 1 REGENCY @ TROTTERS POINTE 544.00 TOL1865EO Project Aprv 343 REGENCY@TROTTERS POINTE - EO 20-01065 04/20/20 1 GREENBRIAR FALLS INSP. SERV. 247.16 USH3774EO Project Aprv 344	.061 04	4/16/20	1 76 SUNSET DR. INV. #LAF385955	190.00	HAN6262CU		Aprv	341	1
20-01064 04/20/20 1 REGENCY @ TROTTERS POINTE 544.00 TOL1865EO Project Aprv 343 REGENCY@TROTTERS POINTE - EO 20-01065 04/20/20 1 GREENBRIAR FALLS INSP. SERV. 247.16 USH3774EO Project Aprv 344	.063 04	4/20/20	1 WAYSIDE MANOR	304.00	RON5645EO	•	Aprv	342	1
0-01065 04/20/20 1 GREENBRIAR FALLS INSP. SERV. 247.16 USH3774E0 Project Aprv 344	.064 04	4/20/20	1 REGENCY @ TROTTERS POINTE	544.00	TOL1865E0	Project	Aprv	343	1
D2 HOWE2 - PKEENRKTAK FALLS-ED	.065 04	4/20/20	1 GREENBRIAR FALLS INSP. SERV.	247.16	USH3774E0	Project	Aprv	344	1
20-01066 04/20/20 1 RADAR PROPERTIES 84.00 RAD4564EO Project Aprv 345	.066 04	4/20/20	1 RADAR PROPERTIES	84.00			Aprv	345	1

Page N	10:	20
--------	-----	----

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
20-01067 04/20/20	1 MEADOWS @ TINTON FALLS	1,198.66	RADAR PROPERTIES - EO RON4697EO RONIQUE-MEADOWS @ TINTON F	Project ALIS	Aprv	346	1
20-01068 04/20/20	1 BAYSHORE COMPANION DOG CLUB	152.00	BAY5785EO BAYSHORE COMPANION DOG CLU	Project	Aprv	347	1
20-01069 04/20/20	1 LENNAR PARCEL C-1 U.S HOMES	2,538.00	USH5710E0 LENNAR PARCEL C-1 - E0	Project	Aprv	348	1
20-01071 04/20/20	1 150 TORNILLO WAY	987.10	DEN6221EO CONCRETE PROP-DENHOLTZ-150	Project TOR	Aprv	349	1
20-01072 04/20/20	1 MAZZA BLDG. ADDITION	529.75	MAZZA RECYC-BLDING ADDITIO	Project	Aprv	350	1
20-01119 04/22/20	1 COPART-SHAFTO ROAD	221.62	COP6064CO COPART-PRELIM/FINAL SITE P	Project	Aprv	406	1
20-01133 04/24/20	1 DENHOLTZ 151 TORNILLO WAY	2,078.75	DEN6007CU DENHOLTZ-151 TORNILLO WAY	Project	Aprv	454	1
20-01134 04/24/20	1 ROSE GLEN AMENDED SITE PLAN	755.75	ROS6205CU ROSE GLEN CONDO ASSOC	Project	Aprv	455	1
		72,319.10					
05/05/			LCKBX SRVCS-12-2640/EP-MN-0				
20-01102 04/22/20	1 INT PYMNT ON 2012B GOV BONDS	13,125.00	0-01-45-920-000-002	Budget	Aprv	391	1
20-01102 04/22/20	2 LESS:CURRENT AVAILABLE BALANCE	1.44-	Debt Svc: Bond Interest 0-01-45-920-000-002 Debt Svc: Bond Interest	Budget	Aprv	392	1
20-01103 04/22/20	1 INT PYMNT ON 2013B GOV BONDS	14,000.00	0-01-45-920-000-002 Debt Svc: Bond Interest	Budget	Aprv	393	1
20-01103 04/22/20	2 LESS:CURRENT AVAILABLE BALANCE	2.37-	0-01-45-920-000-002 Debt Svc: Bond Interest	Budget	Aprv	394	1
20-01104 04/22/20	1 INT PYMNT ON 2014 GOV BONDS	26,650.00	0-01-45-920-000-002 Debt Svc: Bond Interest	Budget	Aprv	395	1
20-01104 04/22/20	2 LESS:CURRENT AVAILABLE BALANCE	7.14-	0-01-45-920-000-002 Debt Svc: Bond Interest	Budget	Aprv	396	1
		53,764.05					
05/05/	20 VERIZOO3 VERIZON		P.O. BOX 4833				
20-01078 04/20/20	1 PAYMENT #4 - APRIL, 2020	0.00	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	356	1
20-01078 04/20/20	2 732-380-0818-865-67Y	36.31	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	357	1
20-01078 04/20/20	3 732-212-8279-080-19Y	0.00	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	358	1
20-01078 04/20/20	4 732-212-8760-108-65Y	0.00	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	359	1
20-01078 04/20/20	5 732-544-0776-106-83Y	36.02	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	360	1
20-01078 04/20/20	6 732-544-0271-104-38Y	36.02	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	361	1
20-01078 04/20/20	7 732-544-4928-096-05Y	36.02	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	362	1
20-01078 04/20/20	8 732-493-1409-409-01y	41.31	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	363	1
20-01078 04/20/20	9 732-922-0815-690-63Y	36.04	0-05-55-502-000-213	Budget	Aprv	364	1

Page N	0:	21
--------	----	----

		Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
0-01078 04/20/20	10 7	732-224-0420-769-02Y	36.31	Sewer: Telephone 0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	365	1
0-01078 04/20/20	11 7	732-578-0326-985-99Y	39.52	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	366	1
0-01078 04/20/20	12 7	732-643-1641-612-69Y	39.67	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	367	1
0-01078 04/20/20	13 7	732-493-1032-635-56Y	41.31	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	368	1
0-01078 04/20/20	14 7	732-389-2802-070-87Y	41.31	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	369	1
0-01078 04/20/20	15 7	732-922-0563-117-49Y	57.28	0-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	370	1
0-01079 04/20/20	1 F	PAYMENT #4 - APRIL, 2020	0.00	0-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	371	1
0-01079 04/20/20	2 7	732-578-1936-565-92Y	36.02	0-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	372	1
0-01079 04/20/20	3 7	732-542-1417-149-37Y	0.00	0-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	373	1
0-01079 04/20/20	4 7	732-389-8562-360-07Y	0.00	0-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	374	1
0-01079 04/20/20	5 7	732-542-4423-268-78Y	0.00	0-01-31-440-000-214 Telephone: Telephone - Pol	Budget	Aprv	375	1
0-01079 04/20/20	6 7	732-544-1830-651-52Y	0.00	0-01-31-440-000-214 Telephone: Telephone - Pol	Budget	Aprv	376	1
			513.14					
05/05/	20	WBMAS001 W. B. MASON CO., INC.		P.O. BOX 55840				
0-00621 03/11/20	1 (OFFICE SUPPLIES	55.55	0-01-26-300-000-101 Ctrl Maint: Office Supplie	Budget S	Aprv	268	1
25 (25 (25.5				
		WETIMOO1 W E TIMMERMAN CO., INC		3554 ROUTE 22 WEST	Dudac+	A 10 mm :	217	1
		ROD END, SPHERICAL	174.02	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	313	1
0-00853 04/06/20		NUT, BULKHEAD	2.80	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	314	1
0-00853 04/06/20	3 (CROSSMEMBER, PIVOT-ELEV	665.62	0-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	315	1
			842.44					
Checks:		Count Line Items 56 455	Amount 5,665,496.35					
here are NO error	s or	warnings in this listing.						

Page No: 22

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
JRRENT FUND	0-01	5,594,530.16	0.00	0.00	5,594,530.16
WER UTILITY FUND	0-05 Year Total:	4,131.86 5,598,662.02	0.00	0.00	4,131.86 5,598,662.02
RENT FUND	9-01	741.00	0.00	0.00	741.00
WER UTILITY FUND	9-05 Year Total:	8,703.99 9,444.99	0.00	0.00	8,703.99 9,444.99
ITAL FUND	C-04	31,295.80	0.00	0.00	31,295.80
FUND	G-02	404.00	0.00	0.00	404.00
AL TRUST FUND	Т-03	950.00	0.00	0.00	950.00
TRUST FUND	T-12 Year Total:	75.00 1,025.00	0.00	0.00	75.00 1,025.00
To	tal Of All Funds:	5,640,831.81	0.00	0.00	5,640,831.81

Project Description	Project No.	Project Total	
369 ESSEX, LLC - PB2019-16	3696072co	396.00	
"A" NJ SPORTS COMPLEX	ANJ4457CO	1,320.77	
APPLE STREET HOLD-106 APPLE ST	APP6098C0	1,820.00	
BAYSHORE COMPANION DOG CLUB	BAY5785E0	152.00	
BELLA LEGACY - 57 APPLE STREET	BEL6197CO	636.00	
CHIPANA, 1036 WAYSIDE ROAD	CHI6148CU	414.44	
CONGREGATION B'NAI-RIVERDALE	CON6247CU	1,104.00	
COPART-PRELIM/FINAL SITE PLAN	COP6064CO	1,091.62	
DELISA - 101 COMMERCE DR - CO	DEL6080C0	150.00	
DENHOLTZ-151 TORNILLO WAY	DEN6007CU	2,164.07	
CONCRETE PROP-DENHOLTZ-150 TOR	DEN6221E0	987.10	
FLM ASSOCIATES - CO	FLM5538CO	257.33	
GLASSER - 545 SHAFTO ROAD - CO	GLA5942C0	1,425.88	
HANUS - 76 SUNSET DRIVE	HAN6262CU	190.00	
JEMAL'S DOGTOPIA-980 SHREWSBUR	JEM6239CU	1,280.00	
JSM @ TF-1470 SHAFTO RD CO	JSM6023C0	82.91	
MATTHEW ROBERT - 300 COMMERCE	MAT6056CU	692.00	
MAZZA RECYC-BLDING ADDITION	MAZ6122E0	529.75	
MONMOUTH WIRE & COMPUTER RECYC	MON6254CU	454.00	
RADAR PROPERTIES - EO	RAD4564E0	84.00	
RANNEY SCHOOL - TURF FIELD	RAN6270CO	994.00	
ROGER MUMFORD-OAK HOLLY @ TF	ROG6189CU	168.00	
RONIQUE-MEADOWS @ TINTON FALLS	RON4697E0	1,198.66	
RONIQUE NJ/WAYSIDE MANOR - EO	RON5645EO	304.00	
ROSE GLEN CONDO ASSOC	ROS6205CU	755.75	
SOLDIER ON, INC CO	S0L5660C0	1,908.66	
STAVOLA-INTERS WAYSDE & SHAFTO	STA5975C0	522.00	

Project Descrip	tion	Project No.	Project 1	otal
TIC TAC TOE DEVEL-97 APPLE ST		TIC6114CU	25	2.44
REGENCY@TROTTER	S POINTE - EO	T0L1865E0	54	4.00
US HOMES - GREE	NBRIAR FALLS-EO	USH3774E0	24	7.16
LENNAR PARCEL C	-1 - EO	USH5710E0	2,538.00	
	Total Of All Project	ts:	24,60	54.54
		G/L Posting S	Summary	
Account	Description		Debits	Credits
0-01-101-01-000-001 0-01-201-20-000-000 0-01-203-55-000-000 0-01-206-55-000-001 0-01-206-55-000-002 0-01-208-55-000-000	Clearing Current Appropriations Appropriation Reserves School Taxes Payable - School Taxes Payable - County Taxes Payable Totals for Fund	MRHS	637.96 141,538.84 741.00 1,944,153.16 1,070,413.00 2,439,063.12 5,596,547.08	5,595,909.12 634.96 0.00 0.00 0.00 3.00 5,596,547.08
0-02-101-01-000-001 0-02-213-40-000-000	Cash Appropriated Reserves Totals for Fund	d 0-02 :	0.00 404.00 404.00	404.00 0.00 404.00
0-03-101-01-000-001 0-03-101-01-000-011 0-03-201-20-000-000	Cash Cash - Self Insurance Trust Appropriations Totals for Fund	d 0-03 :	0.00 0.00 <u>950.00</u> 950.00	740.00 210.00 0.00 950.00
0-04-101-01-000-001 0-04-215-55-000-000	Cash Capital Appropriations Totals for Fund	d 0-04 :	0.00 31,295.80 31,295.80	31,295.80 0.00 31,295.80
0-05-101-01-000-001 0-05-201-20-000-000 0-05-203-20-000-000	Cash Sewer Appropriations Appropriation Reserves Totals for Fund	d 0-05 :	88.32 4,220.18 8,703.99 13,012.49	12,924.17 88.32 0.00 13,012.49
0-12-101-01-000-001 0-12-201-20-000-000	Cash Animal Control Appropri Totals for Fund		0.00 75.00 75.00	75.00 0.00 75.00
0-13-101-01-000-001 0-13-201-20-000-000	Cash Escrow Checking Totals for Fund	d 0-13 :	0.00 24,664.54 24,664.54	24,664.54 0.00 24,664.54

5,666,948.91

Grand Total:

5,666,948.91

ADDITIONS TO THE 5/5/2020 BILL LIST

<u>Date</u>	<u>Check</u>	<u>Description</u>	Amt Paid
4/14/2020	88244	Release Street Opening Bonds - 18 Orchard St, LLC	1,200.00
4/27/2020 4/27/2020	88249 88250	Release Street Opening Bonds - Brandwein Release Street Opening Bonds - Lombardo	720.00 5,625.00
			7,545.00