If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

AGENDA BOROUGH COUNCIL REGULAR MEETING MAY 21, 2024

Regular Meeting to begin at 7:30 PM

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

CALL TO ORDER

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press, the Newark Star Ledger, and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on December 19, 2023.

ROLL CALL

SALUTE TO FLAG

APPROVAL OF MINUTES

1. April 16, 2024 Regular Meeting Minutes

REPORT OF MAYOR/COUNCIL/ADMINISTRATION

2. Promotional Oath of Office - Borough of Tinton Falls Police Department Christopher G. Whalen - Sergeant

ORDINANCES FOR INTRODUCTION

ORDINANCES FOR FINAL CONSIDERATION

PUBLIC DISCUSSION

MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

RESOLUTIONS

CONSENT AGENDA

- 3. R-24-076 Resolution Releasing Performance Guarantees Regency The Borough Engineer has certified that all bonded items remain in acceptable condition and recommends release of the guarantees.
- **4. R-24-077 Resolution Authorizing Shared Services Agreement OPRS-RIM -** *This resolution authorizes the continuation of an agreement with the County of Monmouth for records information management.*
- 5. R-24-078 Resolution Authorizing Purchase Under Passaic Valley Sewerage Commission North Jersey Wastewater Cooperative Pricing System - Authorization of Equipment Purchase for the Jumping Brook Pump Station in the amount of \$55,182.541.
- **6. R-24-079 Resolution Refunding 2024 2nd Quarter Tax Overpayments Various Properties -** *Refund of various duplicate tax overpayments for the 2024 second quarter taxes by property owners, title companies and mortgage companies in the amount of \$25,222.80 as Certified by the Borough Tax Collector.*
- 7. R-24-080 Resolution Refunding Escrow: Mid-Monmouth Tech Center The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.

- 8. R-24-081 Resolution Refunding Escrow- Monmouth Wire & Computer Recycling The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 9. R-24-082 Resolution Refunding Escrow: Woody's Tinton Falls The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 10. R-24-083 Resolution Refunding Escrow-Ranney School Athletic Turf The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 11. R-24-084 Resolution Refunding Escrow- Senior Housing Development The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 12. R-21-085 Resolution Refunding Escrow- 5171 Asbury Avenue, LLC The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 13. R-24-086 Resolution Refunding Escrow-Meadowbrook Industries, LLC The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 14. R-24-087 Resolution Refunding Escrow- KJGC, LLC The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 15. R-24-088 Resolution Refunding Escrow- Suburban Disposal, Inc. The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 16. R-24-089 Resolution Refunding Escrow- Riley Minor Subdivision The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 17. R-24-090 Resolution Refunding Escrow-Shark River Road Owner The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 18. R-24-091 Resolution Refunding Escrow-Stavola Realty Company The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 19. R-24-092 Resolution Refunding Escrow- Suburban Disposal, Inc. -The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- <u>20.</u> R-24-093 Resolution Refunding Escrow-Donato Realty-301 Commerce Drive The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 21. R-24-094 Resolution Refunding Escrow-Shark River Road Owner, LLC The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 22. R-24-095 Resolution Refunding Escrow-Soldier On TF Veteran Housing The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 23. R-24-096 Resolution Refunding Escrow- Stavola Realty Centre Plaza The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 24. R-24-097 Resolution Refunding Escrow- Asbury Avenue East, LLC The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 25. R-24-098 Resolution Refunding Escrow-Stavola Realty Company Self Storage The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 26. R-24-099 Resolution Refunding Escrow- Shark River Road Owner, LLC The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 27. R-24-100 Resolution Refunding Escrow- Macritchie Storage The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- **28. R-24-101 Resolution Refunding Escrow Ranney School Elite Turf -** *The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.*
- 29. R-24-102 Resolution Refunding Escrow-Ranney School -The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- <u>30.</u> **R-24-103 Resolution Refunding Escrow Platinum Properties -** *The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.*
- 31. R-24-104 Resolution Refunding Escrow-P.H. Shoelkopf Realty, LLC The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 32. R-24-105 Resolution Refunding Escrow-Donato Realty 301 Commerce Drive The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 33. R-24-106 Resolution-Refunding Recreation Fees Refund of recreation fee for the summer camp program due to the applicant's duplicate payment.
- 34. R-24-107 Resolution Authorizing Approval of Bills \$996,522.83

EXECUTIVE SESSION (if applicable)

ADJOURNMENT

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.

RESOLUTION – RELEASING PERFORMANCE GUARANTEES FOR REGENCY AT TROTTERS POINTE BOROUGH OF TINTON FALLS BLOCK 76.01; LOTS 1.01, 1, 2, 3.01 & 4

WHEREAS, a request has been made for the release of Performance Guarantees for Regency at Trotters Pointe Borough Of Tinton Falls Block 76.01; Lots 1.01, 1, 2, 3.01 & 4 and

WHEREAS, by letter dated April 24, 2024 (said letter attached and hereby made part of this Resolution), the Borough Engineer has certified that all bonded items remain in acceptable condition and recommends the release of the guarantees.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Performance Guarantees and remaining engineering escrow fees associated with this project be released subject to the payment of any and all outstanding engineering and inspection fees.

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

| WITNESS, my hand and the se | al of the Borough of Tinton F | Falls this 21st day of May 2024. |
|-----------------------------|-------------------------------|----------------------------------|
|-----------------------------|-------------------------------|----------------------------------|

| Michelle Hutchinson | | |
|---------------------|--|--|
| Borough Clerk | | |



DEPARTMENT OF ENGINEERING

MUNICIPAL CENTER 556 TINTON AVENUE TINTON FALLS, NJ 07724 PHONE #: 732-542-3400 EXT. 214

April 24, 2024

Michelle Hutchinson, Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

RE: Performance Guarantee Release

Regency at Trotters Pointe

Block 76.01; Lots 1.01, 1, 2, 3.01 & 4

Dear Ms. Hutchinson:

As requested, my office has performed an inspection of the above-referenced project for the purpose of performance guarantee release. The inspection was conducted to confirm compliance with the various approved plans prepared by Maser Consulting, PA. Based on our observations, the bonded improvements have been completed in accordance with the approved site plans and remain in acceptable condition. All comments from our prior deficiency lists have been addressed. Therefore, from an engineering standpoint, I have no objection to the release of the following previously posted or reduced performance guarantees:

Phase 1

Performance Bond: \$1,234,168.95 Cash Amount: \$137,240.99

Phase 2

Performance Bond: \$244,924.07 Cash Amount: \$27,671.88

Phase 3

Performance Bond: \$210,498.91 Cash Amount: \$23,782.48

Phase 4

Performance Bond: \$197,279.87 Cash Amount: \$22,288.97 Phase 5

Performance Bond: \$232,939.64 Cash Amount: \$26,317.83

Phase 6

Performance Bond: \$448,121.00 Cash Amount: \$44,880.06

Phase 7

100% Cash Bond: \$57,102.00

Phase Clubhouse & Rec Area Performance Bond: \$136,407.24 Cash Amount: \$15,156.36



Based on the fact that the improvements were substantially completed many years ago, and also because of recent changes to the Municipal Land Use Law regarding bonds, I do not recommend that maintenance bonds be required for this project.

If you have any questions or require additional information, please do not hesitate to call.

Sincerely,

Thomas P. Neff, PE, PP, CME, CFM Tinton Falls Borough Engineer & Zoning Officer

Cc: Charles Terefenko, Borough Administrator

Thomas Fallon, CFO

Kevin Starkey, Director of Law Keri Stencel, Finance Department

Mark Shaffery, Director of Public Works Michael MacFarlane, T&M Associates

James Holtz, Toll Brothers

RESOLUTION – AUTHORIZING AN OPEN PUBLIC RECORDS – RECORDS INFORMATION MANAGEMENT SHARED SERVICES AGREEMENT WITH THE COUNTY OF MONMOUTH

WHEREAS, under the New Jersey Uniform Shared Services and Consolidation Act, namely C. 40A:65-1, *et seq.*, local units, such as the County of Monmouth and the Borough of Tinton Falls ("Borough"), may enter into shared services agreements with each other; and

WHEREAS, the County of Monmouth previously entered into an agreement with Sunrise Systems, Inc. ("Sunrise"), whereby the County of Monmouth is licensed to access and use Sunrise's web-based system known as the Open Public Records Search System – Record Information Management ("OPRS-RIM"); and

WHEREAS, the OPRS-RIM provides for the inventory management, retention management and disposition management for official records and includes an imaging module that permits the scanning of paper records into TIFF images, which may be stored long term, searched and retrieved electronically; and

WHEREAS, under the terms of its agreement with Sunrise, the County of Monmouth may sublicense access and use of OPRS-RIM to municipalities within Monmouth County; and

WHEREAS, the County of Monmouth offered and ultimately entered into a shared service agreement with the Borough in 2009, whereby the Borough was authorized as a sublicensee to access and use OPRS-RIM; and

WHEREAS, the County of Monmouth has offered to renew the shared services agreement with the Borough whereby the Borough will again be authorized as a sublicensee to access and use OPRS-RIM from the date of the execution of the new shared services agreement through and including June 30, 2029, unless sooner terminated or extended; and

WHEREAS, a copy of the new shared services agreement is attached to this Resolution.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Borough of Tinton Falls that the Mayor and the Municipal Clerk be and they are hereby authorized to enter into the proposed OPRS-RIM shared services agreement with the County of Monmouth.

BE IT FURTHER RESOLVED, that if and when funds are required from the Borough to pay for its continued participation in the OPRS-RIM agreement, the Chief Financial Officer shall file a certification of available funds, identify the budget line item(s) and amount(s) certified.

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

SHARED SERVICES AGREEMENT FOR THE USE OF MONMOUTH COUNTY'S OPEN PUBLIC RECORDS SEARCH SYSTEM-RECORDS INFORMATION MANAGEMENT MODULE

| THIS SHARED SERVICE AGREEMENT ("Agreement") is made this day of | of |
|---|--------------|
| 2023 by and between the COUNTY OF MONMOUTH, a body politic of the state of | New Jersey |
| having its principal offices located at the Hall of Records, 1 E. Main Street, Freehold | , New Jersey |
| 07728 (hereinafter referred to as "Monmouth"), and | , having |
| its principal offices located at | (hereinafte |
| referred to as the "Sublicensee"). | • |

WITNESSETH

WHEREAS, The Open Public Records Search System- Records Information Management Module, including its related software products, services and websites (collectively referred to as "OPRS-RIM") provides for the Inventory Management, Retention Management, and Disposition Management of official records (base functionality) and Imaging module that includes scanning of paper records into TIFF images including long term storage, search, and retrieval of scanned images of original signed documents; and

WHEREAS, OPRS-RIM is owned by its developer, namely Sunrise Systems, Inc. ("Sunrise"); and

WHEREAS, Monmouth has obtained a limited license from Sunrise for use of OPRS-RIM; and

WHEREAS, Under the terms of its license, Monmouth may operate an OPRS-RIM webbased system for itself and may also sublicense the use of the system for use by other contracting units, including school districts, in Monmouth County, New Jersey.

NOW, THEREFORE, in consideration of the above and the provisions set forth hereinafter, it is mutually agreed as follows:

Terms of Agreement

- 1. Grant of Sublicense. Monmouth hereby grants the Sublicensee a sublicense to use OPRS-RIM through Monmouth's web-based system, under the terms of this Agreement.
- 2. Costs. The Sublicensee shall pay to Monmouth:
 - (a) Annual maintenance for OPRS-RIM. For the Base Module and the Imaging Module participating municipalities shall annually pay the amount of \$3,500.00, computed as follows:
 - \$2,300.00 to Sunrise for Maintenance and Support
 - \$640.00 for hosting by Monmouth
 - \$560.00 reserve for future Server/SAN image storage upgrades

- (b) Enhanced-release costs of additional releases and any other future add-ons and modules, as mutually agreed upon by the parties.
- (c) Annual maintenance costs for additional releases and any other future add-ons and modules, as mutually agreed upon by the parties.

3. Other Costs:

- (a) The Sublicensee will retain Sunrise directly to perform any customization, data conversion or future additional training and implementation services required by the Sublicensee.
- (b) The Sublicensee will also provide the necessary personal computer(s), scanner(s), printer(s) and internet connection for the proper operation of OPRS-RIM. For current operating requirements, see Exhibit "A" attached.
- (c) The county reserves the right to modify the costs and fees for service from time to time, upon reasonable advance notice to the municipality.

4. Maintenance and Support:

- (a) Monmouth intends to maintain an ongoing agreement with Sunrise for Basic Maintenance and Support Services. In the event of any major changes in the maintenance and support arrangements with Sunrise, all Sublicensees in good standing under this Agreement will receive prior and timely notification of such changes.
- (b) Whenever new major releases of the software are planned, all Sublicensees in good standing under this Agreement will receive notification of the new release and be afforded a reasonable time for acceptance testing prior to the deployment of the release(s).
- (c) Prior to the general use of OPRS-RIM by Sublicensee, both parties will put in place a mutually agreed process for Technical Problem Notification and follow-up. Bug Reports of known problems which could potentially impact the sublicenses issued by Sunrise will be disseminated by Monmouth, with projected completion dates for bug fixes, if available.
- (d) The parties and Sunrise will also put in place a mutually agreed process for (a) User Acceptance Testing of problem fixes; (b) Notification to Sublicensees of planned system outages; (c) Training of Sublicensee's users and (d) the availability of appropriate user documentation for OPRS-RIM.

5. Copyright & Trademark Acknowledgement:

(a) OPRS-RIM is the exclusive property of Sunrise Systems, Inc. ("Sunrise"). Sunrise owns the title, copyright, and other intellectual property rights in OPRSRIM. OPRS-RIM is licensed, not sold. OPRS-RIM is protected by copyright and other intellectual property laws and treaties. Except for those rights expressly granted by Sunrise, Sunrise retains all proprietary rights to OPRS-RIM.

(b) OPRS-RIM may not be reproduced, exploited, modified, transmitted, licensed or distributed without the prior written consent of Sunrise. The licensee, Sublicensees and other users shall not disassemble; decompile, or reverse engineer OPRS-RIM.

Copyright © 2007-09 Sunrise Systems, Inc. All rights reserved.

6. Ownership of Images, Metadata, and Database Information:

- (a) Sublicensee is solely responsible for the selection of indexing templates and the entry of indexing utilized in the retrieval of images and other content.
- (b) All images, associated metadata and database information of the Sublicensee remain the sole property of the Sublicensee. Monmouth may not make any portion of this information deposited in the repository available to the public without the prior written consent of the Sublicensee.
- (c) The Sublicensee remains the sole custodian of the records that it retains within the RIM environment and is therefore responsible for handling its own Open Public Records Act (OPRA) requests. Unless required by law or court order, Monmouth will not produce records on Sublicensee's behalf in accordance with OPRA or any other records production laws.
- 7. Term of Agreement. This Agreement shall be effective through June 30, 2029, unless sooner terminated or extended.

8. Termination of Agreement:

- (a) Either party has the right to terminate this Agreement upon ninety (90) days written notice to the other party. In addition, Monmouth may terminate this Agreement, upon thirty (30) days notice, if the Sublicensee fails to make timely payment(s) required under this Agreement.
- (b) If the underlying agreement between Monmouth and Sunrise is terminated for any reason, Monmouth shall promptly notify all Sublicensees of such termination and the effective termination date, whereupon this Agreement shall terminate.
- (c) If the agreement between Monmouth and the Sublicensee is terminated for any reason, upon the written request of the Sublicensee, Monmouth shall, within sixty (60) days from the effective termination date, provide the Sublicensee with a copy of all images and metadata stored within the County's OPRS-RIM system for the Sublicensee ("Sublicensee's data"). At Monmouth's discretion, delivery may be on any standard media including, but not limited to CD, DVD or removable HDD. Upon delivery, Monmouth shall retain no custodial right or duty with regard to the Sublicensee's data.

9. Dispute Resolution:

(a) The parties will attempt to resolve any dispute(s) between them, in good faith, through non-binding mediation. Either party may demand such mediation by written notice to the other party. The written notice shall contain at least (a) a brief statement of the nature of the dispute, and (b) the name, address and phone number of that party's designated representative for purposes of mediation. The other party shall designate its representative

for mediation in writing no later than five (5) business days after receipt of the demand for mediation. The respective designees shall thereupon, and promptly, with due regard for the need for timely action, choose a mediator. If the parties cannot agree on a mediator, or if they prefer, they shall choose a reputable mediation firm. Any mediation firm so chosen shall present a list of at least five proposed mediators to the parties and shall provide the parties with a summary of each person's qualifications to serve as the mediator. Each party shall rank the proposed mediators in order of preference. The fifth and any lower ranked persons on each list will be excluded from further consideration. The chosen mediator shall be the remaining person who is the combined highest-ranking mediator on both preference lists, after deleting all excluded persons. In the event of a tie, the mediator shall be chosen by lot. The parties will not be bound by the Rules of Evidence in presenting their positions before the mediator. Each party will bear its own costs of participation in mediation, and they will divide the costs of the mediator equally. If, after a good faith effort to resolve the dispute through mediation, the dispute is not resolved, either party may terminate the mediation by written notice to the mediator and to the other party, whereupon either party may submit the dispute to the Superior Court of New Jersey, Monmouth County, for adjudication, which Court shall have exclusive original jurisdiction over the dispute.

- (b) Monmouth agrees to continue providing the Sublicensee access to the OPRS-RIM system and all data during the pendency of a dispute.
- 10. Other Agreements Permitted. This Agreement does not preclude the Sublicensee from negotiating directly with Sunrise, independent of this Agreement, for any additional products, services, enhancements, or add-ons, including the capability to host an independent OPRS-RIM portal site. Any separate agreement in this regard must be negotiated directly with Sunrise, including all contractual terms and conditions, licensing arrangements and all costs associated with infrastructure and hosting requirements, customizations and enhancements, county integration, submitter interfaces and future upgrades and enhancements.

11. Limitation of Liability/Indemnification:

- (a) Monmouth makes no warranties, either express or implied under this Agreement. Monmouth shall not be liable to the Sublicensee for damages of any kind arising from Monmouth's non-performance or flawed performance under this Agreement.
- (b) The Sublicensee shall defend, indemnify, and hold harmless Monmouth, its officers, agents and employees from and against any and losses, costs, damages, claims, suits and/or liabilities (including counsel fees and cost of suit), to which Monmouth may be subject by reason of any actions or inactions by the Sublicensee, its officers, agents and employees.
- 12. Terms of Use and Notices. In order to access Monmouth's OPRS-RIM system, the Sublicensee and its external authorized users must agree to the Terms of Use posted thereon, a copy of which is attached hereto, as Exhibit "B". By executing this Agreement, the Sublicensee agrees to the terms of Exhibit B.
- 13. Support Process. The OPRS-RIM Support Process attached hereto as Exhibit "C" is incorporated herein.
- 14. Changes. The terms and conditions of this Agreement may not be amended, waived or modified, except in a writing signed by the parties.

- 15. Force Majeure. A party shall not be liable for any failure of or delay in the performance of this Agreement for the period of time that such failure or delay is (a) beyond the reasonable control of a party, including, without limitation, acts of God, terrorist acts, shortage of supply, breakdowns or malfunctions, interruptions or malfunctions of computer facilities, or loss of data due to power failures or mechanical difficulties with information storage or retrieval systems, labor difficulties, war, or civil unrest, and (b) materially affects the performance of any of its obligations under this agreement, and (c) could not reasonably have been foreseen or provided against. The affected party shall provide the other with prompt notice as soon as practicable in the event that any such delay or failure in performance occurs and keep the other party apprised of developments and mitigation effort with respect thereto.
- 16. Choice of Law. This Agreement shall be governed by and interpreted in accordance with the laws of the State of New Jersey.
- 17. Filing of Agreement. Monmouth's Clerk of the Board of County Commissioners shall file a fully executed copy of this Agreement with the Division of Local Government Services, New Jersey Department of Community Affairs in accordance with N.J.S.A. 40A:65-4(b).
- 18. Authority to Execute Agreement. Each party to this Agreement represents to the other party that its governing body has taken the necessary action to authorize the execution of this Agreement.
- 19. Counterparts. This Agreement may be fully executed in any number of counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one agreement binding upon all parties, notwithstanding that all parties have not signed the same counterpart. Such executions may be transmitted to the parties electronically or by facsimile, and such electronic or facsimile execution shall have the same force and effect as an original signature.
- 20. Notices. Any notices that are provided pursuant to this Agreement shall be in writing (including facsimile and electronic transmissions) and mailed or transmitted or delivered as follows:

To Monmouth:

County of Monmouth 1 East Main Street Freehold, NJ 07728 Attn: Shared Services

Email: sharedservices@co.monmouth.nj.us

| To the | Sublicensee: |
|--------|--------------|
| | |
| | |
| | |
| | |
| | |

Or to such other address or individual as any party may from time to time notify the other.

IN WITNESS WHEREOF, the parties have executed this Agreement.

| ATTEST: | COUNTY OF MONMOUTH |
|--|------------------------------|
| | By: |
| Clerk of the Board of County Commissioners | County Commissioner Director |
| | Date: |
| ATTEST: | |
| | By: Title: |
| | Date: |

Exhibit "A"

END USER PC(s)

Hardware:

- Compaq or equivalent IBM Compatible PC with single processor at IGHZ or above speed, 2GB RAM, 100GB Hard Disk
- 19 inch Color *Monitor* with 1280 x 1024 Resolution
- Desktop Twain Compatible Document Scanner with support for TIFF file format required for Image Scanning functions
- Direct attached or network attached Inkjet or Laser Printer for report printing and forms printing

Software:

- Microsoft Windows XP or above operating system
- Microsoft Internet Explorer 7
- Adobe Acrobat 7 or above

Network Connectivity:

• Broadband network connectivity to the Internet for access to OPRS-RIM system hosted at County of Monmouth

Exhibit "B"

OPRS-RIM: Terms of Use

1. OVERVIEW

This document establishes the basic terms of use with regard to your access to and use of the Records Inventory Management System ("RIM"). You are a municipality (the "Municipality") within the County of Monmouth of the State of New Jersey, which is sublicensed to access and use RIM by the County of Monmouth (the "County"), which is licensed to accept, provide access to and manage stored document submissions through the RIM system, under a license agreement between the County and Sunrise Systems, Inc. ("Company"), which is the proprietor of RIM.

This document governs your use of RIM software and/ or its related products, services, system, and websites (collectively referred to as "OPRS-RIM"). All use of RIM is subject to the terms and conditions ("Terms") of this document, provided, however, that additional and/or other terms of use may and/or shall apply with respect to the RIM system licensed, hosted and operated by the County, as specified on the website. Any use of such web pages constitutes your agreement to abide by the respective and applicable Terms.

THE COUNTY AND THE COMPANY OFFER OPRS-RIM CONDITIONED ON YOUR ACCEPTANCE WITHOUT MODIFICATION OF TERMS. YOUR USE OF THE **OPRS-RIM CONSTITUTES YOUR** ACCEPTANCE THESE OF TERMS. THESE CONTAIN TERMS DISCLAIMERS OF WARRANTIES AND LIABILITY AND AN EXCLUSIVE REMEDY WITH LIMITATIONS. THESE PROVISIONS FORM AN ESSENTIAL BASIS OF YOUR USE OF OPRS-RIM.

NOTICE: This site is maintained by the County and the Company and is protected by various provisions of Title 18 of the U.S. Code. Violations of Title 18 are subject to criminal prosecution in a federal court. For site security purposes, as well as to ensure that this service remains available to all users, we use software programs to monitor traffic and to identify unauthorized attempts to upload or change information or otherwise cause damage. In the event of authorized law

enforcement investigations and pursuant to any required legal process, information from these sources may be used to help identify an individual.

DISCLAIMER OF LIABILITY: The County and Company do not warrant or assume any legal liability or responsibility for the accuracy, completeness or usefulness of any information, apparatus, product, or process disclosed.

2. MODIFICATION OF THESE TERMS

The County and the Company reserve the right to change the terms, conditions, and notices under which they offer the OPRS-RIM, including any charges associated with the use of the OPRS-RIM. The Municipality is responsible for regularly reviewing these terms, conditions and notices, and any additional terms posted on OPRS-RIM system. Your continued use of the OPRS-RIM after the effective date of such changes constitutes your acceptance of and agreement to such changes.

3. ADDITIONAL TERMS

Any OPRS-RIM product, feature or website may itself contain additional terms (for example, codes of conduct or guidelines) that further govern use of OPRS-RIM, including without limitation, particular features or offers. If any terms contained in this document conflict with any terms contained within an OPRS-RIM product, feature or web site, then the terms in this document shall control.

4. ELECTRONIC COMMUNICATIONS

When the Municipality accesses the OPRS-RIM system or sends e-mails to the County or the Company, you are communicating with us electronically. You consent to receive communications from us (the County and/ or the Company) electronically. We will communicate with you by e-mail or by posting notices on this site. You agree that all agreements, notices, disclosures, and other communications that we provide to you electronically satisfy any legal requirement that such communications be in writing.

5. COPYRIGHT AND OTHER INTELLECTUAL PROPERTY RIGHTS

All information and data input or submitted into OPRS-RIM System by authorized and licensed users ("User Content" or "Submission") shall be owned by and deemed to be the property of the County or the Municipality which input or submitted the information or data.

The Company owns the title, copyright, and other intellectual property rights in OPRS-RIM. OPRS-RIM is licensed, not sold. OPRS-RIM is protected by copyright

and other intellectual property laws and treaties. The Company retains all proprietary rights to the OPRS-RIM.

OPRS-RIM may not be reproduced, exploited, modified, transmitted, licensed or distributed without the prior written consent of Company. You will not disassemble, decompile, or reverse engineer OPRS-RIM.

Copyright© 2002-09 Sunrise Systems, Inc. All rights reserved.

6. RESTRICTED LICENSE AND SITE ACCESS

The Company has granted the County and its Sublicensee municipalities limited license to access and make use of OPRS-RIM, subject to these Terms. OPRS-RIM and any portion thereof may not be reproduced, duplicated, copied, downloaded, sold, resold, visited, or otherwise exploited for any commercial purpose without the express prior written consent of the Company.

The Municipality will not use OPRS-RIM in any way that is unlawful, or harms the County, the Company, its affiliates, resellers, distributors, service providers and/or suppliers (collectively referred to as "Affiliates") or any customer of Company or Affiliates. The County and/or the Company may tell you about certain specific harmful uses in a code of conduct or other notices available through OPRS-RIM, but have no obligation to do so. You may not use the OPRS-RIM in any way that breaches any law, code of conduct, policy or other notice applicable to the OPRS-RIM. Without limiting the generality of this section, you may not use OPRS-RIM in any manner that could damage, disable, overburden, or impair OPRS-RIM (or the network(s) to which OPRS-RIM is connected) or interfere with any other party's use of OPRS-RIM.

The Municipality may not frame or utilize framing techniques to enclose any trademark, logo or other proprietary information (including images, text, page layout and form) of the Company and/or its Affiliates without the express written consent of the Company. You may not use any meta tags or any other "hidden text" utilizing the Company's name or Marks without the express written consent of the Company. Any unauthorized use terminates all licenses granted by the County and shall subject the violator to civil damages and criminal prosecution.

7. DISCLAIMER OF WARRANTIES; LIMITATION OF LIABILITY; AND EXCLUSIVE REMEDY

OPRS-RIM IS PROVIDED ON AN "AS IS" AND "AS AVAILABLE" BASIS. THE COUNTY AND THE COMPANY MAKE NO REPRESENTATIONS OR

WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, AS TO THE OPERATION OF OPRS-RIM, OR AS TO THE INFORMATION, CONTENT OR MATERIALS INCLUDED ON OPRS-RIM. YOU EXPRESSLY AGREE THAT YOUR USE OF OPRS-RIM IS AT YOUR SOLE RISK, INCLUDING WITHOUT LIMITATION, THE ENTIRE RISK AS TO SATISFACTORY QUALITY, PERFORMANCE, AND ACCURACY. THIS INCLUDES WITHOUT WARRANTIES (1) OR CONDITIONS MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE. WORKMANLIKE EFFORT, ACCURACY, TITLE, QUIET ENJOYMENT, NO ENCUMBRANCES, NO LIENS AND NONINFRINGEMENT. (2) WARRANTIES OR CONDITIONS ARISING THROUGH COURSE OF DEALING OR USAGE OF TRADE, AND (3) WARRANTIES OR CONDITIONS THAT ACCESS TO OR USE OF OPRS-RIM WILL BE UNINTERRUPTED OR ERRORFREE. THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE FACE OF THIS AGREEMENT.

THE OPRS-RIM FEATURES AND FUNCTIONS MAY CHANGE IN ANY WAY, AT ANY TIME AND FOR ANY REASON. YOU ACKNOWLEDGE AND AGREE THAT THE COUNTY AND THE COMPANY ARE NOT RESPONSIBLE OR LIABLE FOR (1) ANY CONTENT, INCLUDING WITHOUT LIMITATION, ANY INFRINGING, INACCURATE, OBSCENE, INDECENT, THREATENING, OFFENSIVE, DEFAMATORY, TORTIOUS, OR ILLEGAL CONTENT, OR (2) ANY THIRD PARTY TRANSMISSIONS OR DATA. IN ADDITION. ACKNOWLEDGE AND AGREE THAT THE COUNTY AND COMPANY ARE NOT RESPONSIBLE OR LIABLE FOR (1) ANY VIRUSES OR OTHER DISABLING FEATURES THAT AFFECT YOUR ACCESS TO OR USE OF OPRS-RIM, (2) ANY INCOMPATIBILITY BETWEEN OPRS-AND OTHER WEB SITES, SERVICES, SOFTWARE HARDWARE, (3) ANY DELAYS OR FAILURES YOU MAY EXPERIENCE INITIATING. CONDUCTING OR COMPLETING TRANSMISSIONS OR TRANSACTIONS IN CONNECTION WITH OPRS-RIM IN AN ACCURATE OR TIMELY MANNER, OR (4) ANY DAMAGES OR COSTS OF ANY TYPE ARISING OUT OF OR IN ANY WAY CONNECTED WITH YOUR USE OF ANY SERVICES AVAILABLE FROM THIRD PARTIES THOUGH LINKS CONTAINED ON OPRS-RIM SITES.

THE LIMITATIONS, EXCLUSIONS AND DISCLAIMERS IN THIS SECTION APPLY TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW.

8. TERMINATION; ACCESS RESTRICTION

For good cause, the County or the Company may terminate or suspend your access to OPRS-RIM at any time upon notice to you to you. Upon such termination or suspension, your right to use OPRS-RIM will immediately cease, but any information or data that you have stored on OPRS-RIM will be promptly returned to you.

9. APPLICABLE LAWS

By accessing this System, you agree that the statutes and laws of the state of New Jersey will apply to all matters relating to use of this System.

You also agree and hereby submit to the exclusive personal jurisdiction and venue of the Superior Court of New Jersey and the United States District Court for the District of New Jersey with respect to such matters.

10. GENERAL TERMS.

If any part of this document is determined to be invalid or unenforceable pursuant to applicable law, then the invalid or unenforceable provision will be deemed superseded by a valid, enforceable provision that most closely matches the intent of the original provision and the remainder of this document will continue in effect. You may not assign your sublicense rights in OPRS-RIM.

11. LINKS TO EXTERNAL SITES

The OPRS-RIM and related web sites may contain links to external, third-party web sites and software. Neither the County nor the Company is responsible for the contents or transactions of any linked site or any link contained in a linked site that is not under the control or the County or the Company. Any such links are provided by the County or the Company only as a convenience, and the inclusion of a link does not imply endorsement of the linked site or its products or services by the Company. Users assume complete responsibility and risk in their use of any external sites.

12. LIMITED TIME TO BRING CLAIMS

ANY CAUSE OF ACTION ARISING OUT OF OR RELATED TO THE OPRS-RIM MUST COMMENCE WITHIN ONE (1) YEAR AFTER THE CAUSE OF ACTION ACCRUES. OTHERWISE, SUCH CAUSE OF ACTION SHALL BE PERMANENTLY BARRED.

Exhibit "C"

OPRS-RIM Support Process

Below is the proposed OPRS-RIM System Support process between Monmouth County (Monmouth or Host), the Municipality (Sublicensee) and Sunrise Systems, Inc. (Sunrise) for the ongoing use of OPRS-RIM System:

Support Personnel

- Sublicensee will appoint an OPRS-RIM Administrator (Sublicensee Administrator), whose role and responsibilities will include:
 - Registration and Authorization of internal agency users
 - o Training of internal users
 - Primary contact point to help internal users with system use (Level 1 Help)
 - Notification of unresolved problems, bugs, and other support issues for OPRS-RIM
 - System to Sunrise
 - Notification to Sunrise and Host of any planned/unplanned outages of Network and IT Infrastructure at Sublicensee offices.
 - Coordination of maintenance and support activities amongst Sublicensee's Information Services Department, external vendors, and other support personnel for locally installed equipment
- Monmouth's Office of Records Management (ORM) and Information Technology Services Department will assign knowledgeable technical resources personnel (Monmouth Support), whose role and responsibilities will include:
 - Deployment and ongoing operations and administration of OPRS-RIM System Host infrastructure as per Monmouth County standards and practices, including backup and recovery of data and images
 - Assist Sunrise and Sublicensee with problem diagnosis and resolution of Network Connectivity from Host infrastructure to Sublicensee
 - o Notification to Sublicensee and Sunrise of any planned and/ or unplanned outages of OPRS-RIM System Host Infrastructure
 - Coordination of maintenance and support activities amongst Host's External Vendors, and other support personnel for the proper operation of the system and network
- Sunrise will assign knowledgeable technical resources personnel (Sunrise Support), whose role and responsibilities will include:
 - o Design, Development and Deployment of OPRS-RIM System software

- Assist Host with User Acceptance Testing of new feature/functions
- o For each new release of OPRS-RIM System software, provide applicable updates to Help and online documentation
- o Provide assistance to Sublicensee Administrator for resolution of problems and issues related to the operation and use of OPRS-RIM System (Level2 Help).
- o As applicable, provide fixes and/or patches for OPRS-RIM System software. within a mutually agreed to timeframe for each incident
- o Notification and escalation to Monmouth County for problems and issues related to the Host Infrastructure

Support Hours

• The support hours for various activities to be addressed by Sublicensee, Sunrise, and Host are:

| Activities | Support Hours |
|---------------------------------|---|
| Design, Development, and | Monday to Friday (9:00 AM to 5:00 PM) - |
| Testing of OPRS-RIM System | Excluding public holidays |
| Software | |
| Level 2 Help for OPRS-RIM | Monday to Friday (9:00AM to 5:00PM) - |
| System | Excluding public holidays |
| Scheduled Maintenance, | Monday to Friday (6:00 PM to 10:00 PM) |
| Upgrades, and Patches/Fixes | and Saturday/Sunday (9:00 AM to 5:00 |
| | PM) - Excluding public holidays |
| Total outage of OPRS-RIM System | Monday to Friday (9:00AM to 5:00PM) - |
| - Use for a Sublicensee | Excluding public holidays |
| Data and image recovery for a | Monday to Friday (9:00AM to 5:00PM) - |
| Sublicensee | Excluding public holidays |
| Total outage of OPRS-RIM System | Continuous Best Efforts - Excluding |
| Use for all Users | public holidays |

RESOLUTION AUTHORIZING PURCHASE UNDER PASSAIC VALLEY SEWERAGE COMMISSION NORTH JERSEY WASTEWATER COOPERATIVE PRICING SYSTEM

WHEREAS, the Jumping Brook Pump Station has a broken grinder which needs to be replaced; and

WHEREAS, the Borough of Tinton Falls is a current member of the Passaic Valley Sewerage Commission North Jersey Wastewater Cooperative Pricing System as approved by Resolution #R-19-066; and

WHEREAS, Pumping Services, Inc., 201 Lincoln Boulevard, Middlesex, NJ 08846 is a valid vendor on the Passaic Valley Sewerage Commission North Jersey Wastewater Cooperative Pricing, for the purchase of a one (1) DM-T15 Dimminutor Open Channel purchase price in the amount of \$55,182.54; and

WHEREAS, this purchase is permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Thomas P. Neff, Borough Engineer recommends this purchase.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council authorizes this purchase under the valid Passaic Valley Sewerage Commission North Jersey Wastewater Cooperative Pricing:

| , , | |
|---|------------------------------|
| Thomas P. Fallon, Chief Financial Officer | |
| | Risa Clay, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

| WITNESS, my | v hand and the | seal of the Borous | gh of Tinton | Falls this | 21st day | v of May | v 2024. |
|-------------|----------------|--------------------|--------------|------------|----------|----------|---------|
| | | | | | | | |

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

RESOLUTION - REFUNDING TAX OVERPAYMENT

| <u>Name</u> | | | | | | |
|---|---------------------|--------------------------|--------------|---------------|--------------|------------|
| | | Block | Lot | Ar | <u>nount</u> | |
| (HEREBY A | ATTACHED AND | MADE PART | OF THIS | RESOLUT | ION) | |
| d, | | | | | | |
| WHEREAS, said duplicate pay ompanies, Mortgage Companies, prough Tax Collector. | | | | | | |
| NOW, THEREFORE BE IT Founds totaling \$25,222.80 are app | | | | e Borough o | of Tinton Fa | ılls, that |
| I, Carol Hussey, Tax Collector of \$25,222.80 | of the Borough of T | Tinton Falls, he | ereby certif | y the total a | mount of o | verpayme |
| | | | | | | |
| | | | | | | |
| rol Hussey, Tax Collector | | | | | | |
| rol Hussey, Tax Collector | | | | | | |
| rol Hussey, Tax Collector | | - Risa Clay | y, Council l | President | | |
| rol Hussey, Tax Collector | | Risa Clay | , Council 1 | President | | |
| rol Hussey, Tax Collector | BOROUGH (| Risa Clay OF TINTON I | | | | |
| rol Hussey, Tax Collector Council Member | BOROUGH (| | | | Absent | Abstain |
| | | OF TINTON I | FALLS CO | UNCIL | Absent | Abstain |
| Council Member | | OF TINTON I | FALLS CO | UNCIL | Absent | Abstain |
| Council Member Ms. Buckley | | OF TINTON I | FALLS CO | UNCIL | Absent | Abstain |
| Council Member Ms. Buckley Dr. Dobrin | | OF TINTON I | FALLS CO | UNCIL | Absent | Abstain |

Borough Clerk

| | BOROUG | 6H OF TINTON FALLS - 2024 TAX OVERPAY | MENTS | | | | |
|--------|--------|---------------------------------------|--|-----------|---|---|---------------------|
| | | | | TOTAL | Q | FIRST | SECOND |
| | | | | TAXES | Т | PAYMENT | PAYMENT |
| BLOCK | LOT | REFUND TO: | IN REFERENCE TO: | OVERPAID | R | MADE BY | MADE BY |
| 23.03 | 122 | WOLCHAK, KATHLEEN A | WOLCHAK, KATHLEEN A | 56.14 | 2 | OWNER | MORTGAGE COMPANY |
| 20.00 | 122 | 7 IRIS COURT | IRIS COURT (GARAGE UNIT 4) | 00.14 | _ | OWNER | MORTOROL COMITAIN |
| | | TINTON FALLS, NJ 07724 | INCOUNTY (OF TAXOL ON 1-4) | | | | |
| | | 11111011111220,110 | | | | | |
| 26.01 | 235 | JUACHON, ERIC | JUACHON, ERIC M & FRANCES M | 2,879.13 | 2 | OWNER | MORTGAGE COMPANY |
| | | 36 CHURCHILL DOWNS DRIVE | 36 CHURCHILL DOWNS DRIVE | 2,0.00 | _ | • · · · · · · · · · · · · · · · · · · · | |
| | | TINTON FALLS, NJ 07724 | | | | | |
| | | | | | | | |
| 62.04 | 7 | TRIDENT ABSTRACT TITLE AGENCY | YURCISIN, THOMAS & MAUREEN TO D3EV, L | 4,880.46 | 2 | TITLE COMPANY | MORTGAGE COMPANY |
| | | 1340A CAMPUS PARKWAY | 24 GALLANT FOX DRIVE | | | | |
| | | WALL, NJ 07753 | | | | | |
| 76.03 | 22 | PICKUS & LANDSBERG | KAUB, JAMES & CARYN TO VOORHEES, D | 3,680.33 | 2 | ATTORNEY | MORTGAGE COMPANY |
| 70.03 | 22 | 802 RYDERS LANE | 67 SUNSET DRIVE | 3,000.33 | | ATTORNET | WORTGAGE COWII AITT |
| | | EAST BRUNSWICK, NJ 08816 | OF CONCET BILIVE | | | | |
| | | | | | | | |
| 98 | 1.04 | LANIADO, ROY | LANIADO, ROY & ARIANNA | 4,645.15 | 2 | OWNER | OWNER |
| | | 6 WALTHAM DRIVE | 6 WALTHAM DRIVE | , | | | |
| | | TINTON FALLS, NJ 07724 | | | | | |
| 404.04 | 04 | DUOK DIANE D | DUCK DIANE D. TO. DADKE MICHELE A | 4 750 75 | 0 | TITLE COMPANY | MODTO A OF COMPANY |
| 124.01 | 21 | BUCK, DIANE R 167 SYLVAN LAKE BLVD | BUCK, DIANE R TO PARKE MICHELE A | 1,753.75 | 2 | TITLE COMPANY | MORTGAGE COMPANY |
| | | | 53 WILLIAMSBURG DRIVE | | | | |
| | | BAYVILLE, NJ 08721 | | | | | |
| 124.60 | 41 | EVIDENT TITLE AGENCY, INC | HOWARTH, K & HOFFMAN, J TO CAPRIO F | 1,897.20 | 2 | TITLE COMPANY | MORTGAGE COMPANY |
| | | 874 POMPTON AVENUE | 61 CHEYENNE STREET | 1,001120 | _ | | |
| | | SUITE B2 | | | | | |
| | | CEDAR GROVE, NJ 07009 | | | | | |
| | | | | | | | |
| 124.62 | 42 | THURSTON, ANDREW & NUZZO, TARA | THURSTON, A & NUZZO, T TO BUEHLER, Z | 1,946.41 | 2 | TITLE COMPANY | MORTGAGE COMPANY |
| | | C/O JOHN POULOS, ESQ. | 44 AUSTIN STREET | | | | |
| | | 1305 SOUTH ROLLER ROAD | | | | | |
| | | OCEAN, NJ 07712 | | | | | |
| 129.10 | 63 | AUGUSTIN, NADIA A | AUGUSTIN, NADIA A | 516.55 | 2 | OWNER | MORTGAGE COMPANY |
| 120.10 | | 35 JOCKEY LANE | 35 JOCKEY LANE | 010.00 | _ | OWNER | MORTOROL COMPARY |
| | | TINTON FALLS, NJ 07753 | 33 33 31 31 31 31 31 31 31 31 31 31 31 3 | | | | |
| | | | | | | | |
| 129.11 | 48 | NOWICKI, ROBERT L, III | NOWICKI, ROBERT L, III | 1,456.18 | 2 | OWNER | MORTGAGE COMPANY |
| | | 4 HUNT COURT | 4 HUNT COURT | | | | |
| | | TINTON FALLS, NJ 07753 | | | | | |
| 129.11 | 71 | NELSON, LINDA | NELSON, H & L TO TALERICO, P | 1,511.50 | 2 | TITLE COMPANY | MORTGAGE COMPANY |
| | | 1765 RALEIGH COURT WEST #55A | 1 SADDLE COURT | 1,311.00 | - | | |
| | | OCEAN TOWNSHIP, NJ 07712 | | | | | |
| | | , | | | | | |
| | | | | 27.7. | | | |
| | | | | 25,222.80 | | | |

RESOLUTION – REFUNDING ESCROW – MID-MONMOUTH TECH CENTER

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Mid-Monmouth Tech Center MID4176CO \$210.35

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - MONMOUTH WIRE & COMPUTER RECYCLING

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Monmouth Wire & Computer Recycling MON6254CU \$331.00

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - WOODY'S TINTON FALLS

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Woody's Tinton Falls WOO4085CU \$355.25

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - RANNEY SCHOOL ATHLETIC TURF

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Ranney School Athletic Turf Field RAN6270CO \$8,244.31

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - SENIOR HOUSING DEVELOPMENT

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Senior Housing Development, LLC SEN6288CO \$51.86

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - 5171 ASBURY AVENUE, LLC

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

5171 Asbury Avenue, LLC 5176411CU \$1,350.00

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - MEADOWBROOK INDUSTRIES, LLC

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Meadowbrook Industries, LLC MEA3848CU \$592.50

| Risa Clay, Council President | | |
|------------------------------|--|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - KJGC, LLC

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

KJGC, LLC KJG3954 \$448.00

| Risa Clay, | Council President | |
|------------|-------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - SUBURBAN DISPOSAL, INC.

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Suburban Disposal, Inc. SUB4002CU \$409.00

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - RILEY MINOR SUBDIVISION

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Riley Minor Subdivision RIL4036CU \$1,065.00

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - SHARK RIVER ROAD OWNER

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Shark River Road Owner SHA4093CU \$576.75

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - STAVOLA REALTY COMPANY

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Stavola Realty Company STA4150CO \$8,079.77

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - SUBURBAN DISPOSAL, INC.

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Suburban Disposal, Inc. SUB4184CO \$524.50

| Risa Clay, Council President | | |
|------------------------------|--|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - DONATO REALTY-301 COMMERCE DRIVE

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Donato Realty, 301 Commerce Drive DON4193CU \$133.25

| Risa Clay, Council President | | |
|------------------------------|--|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - SHARK RIVER ROAD OWNER, LLC

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Shark River Road Owner, LLC SHA4194CU \$678.50

| Risa Clay, Council President | | |
|------------------------------|--|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION – REFUNDING ESCROW – SOLDIER ON-TF VETERAN HOUSING

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Soldier On SOL4195CU \$623.62

Risa Clay, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION – REFUNDING ESCROW – STAVOLA REALTY CENTRE PLAZA

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Stavola Realty Centre Plaza STA4198CU \$119.00

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

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WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - ASBURY AVENUE EAST, LLC

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Asbury Avenue East, LLC ASB4201CO \$1,092.28

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - STAVOLA REALTY COMPANY-SELF STORAGE

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Stavola Realty Company STA4205CO \$535.27

| Risa Clay, Council President | | |
|------------------------------|--|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - SHARK RIVER ROAD OWNER, LLC

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Shark River Road Owner, LLC SHA4212CO \$1,218.78

| Risa Clay, Council President | |
|------------------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - MACRITCHIE STORAGE

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Macritchie Storage MAC4213CU \$657.00

Risa Clay, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - RANNEY SCHOOL ELITE TURF

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Ranney School Elite Turf RAN4232CU \$929.75

Risa Clay, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - RANNEY SCHOOL

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Ranney School RAN4231CU \$30.50

Risa Clay, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - PLATINUM PROPERTIES

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Platinum Properties PLA4254CU \$1,062.75

Risa Clay, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - P.H. SCHOELKOPF REALTY, LLC

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

P.H. Schoelkopf Realty, LLC PHS4216CU \$2,767.62

Risa Clay, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION - REFUNDING ESCROW - DONATO REALTY, 301 COMMERCE DRIVE

WHEREAS, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

WHEREAS, the Planning Board Secretary, Trish Zibrin, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

Donato Realty, 301 Commerce Drive DON4209CO \$182.83

Risa Clay, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 21st day of May 2024.

RESOLUTION-REFUNDING RECREATION FEES

WHEREAS, fees were collected for our recreational program(s).

WHEREAS, said money was deposited by the Borough of Tinton Falls.

WHEREAS, the Recreation Superintendent was informed the following registered player(s) were unable to participate in our recreational program(s). A refund in the amount listed shall be issued to each participant.

| Program | Deposit Date | Payee | Amount Paid | Processing Fee Applied | Refund Amount |
|-------------|-----------------|---------|----------------|---------------------------|------------------|
| Summer Camp | 5/8/2024 | Russell | 250.00 | \$10.00 | \$240.00 |
| Summer Camp | 5/8/2024 | Bloom | \$1084.00 | \$10.00 | \$1074.00 |

| NOW THEREFORE, BE IT RESOLVED , by the Borough Council of the Borough of Tinto | on Falls that |
|---|---------------|
| the multiple refunds in the amount listed in the "Refund Amount" column be issued. | |
| | |
| the maniple formula in the amount issee in the Refund 7 mount column be issued. | |

| Risa Clay | , Council President | |
|-----------|---------------------|--|

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Nesci | | | | | | |
| Mr. Manginelli | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

| I, Michell | e Hutchinson, | Borough C | Clerk of the | Borough of | Tinton Falls | , hereby (| certify the | foregoing | to be a |
|----------------------|---------------|-------------|--------------|------------|----------------|------------|-------------|-----------|---------|
| true copy of a resol | ution adopted | by the Tint | on Falls Bo | rough Coun | cil at their m | eeting he | ld May 21 | , 2024. | |

| | WITNESS, n | ny hand | and the sea | l of the | Borough | of Tinton | Falls thi | s 21 st da | ıy of Ma | y 2024. |
|--|------------|---------|-------------|----------|---------|-----------|-----------|-----------------------|----------|---------|
|--|------------|---------|-------------|----------|---------|-----------|-----------|-----------------------|----------|---------|

| Michelle Hutchinson | |
|---------------------|--|
| Borough Clerk | |

RESOLUTION - APPROVAL OF BILLS - May 21, 2024

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending May 21, 2024; and

WHEREAS, the Borough Council has reviewed said claims.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

| GENERAL | 225,332.49 |
|-----------------|------------|
| SEWER UTILITY | 32,518.21 |
| GENERAL CAPITAL | 106,773.83 |
| GRANT FUND | 3,456.75 |
| TRUST FUNDS | 510,265.77 |
| ESCROW | 118,115.78 |
| ADDITIONS | 60.00 |
| TOTAL | 996,522.83 |

| CERTIFICATION OF FUNDS: | |
|---|------------------------------|
| | |
| | |
| Thomas P. Fallon, Chief Financial Officer | |
| | |
| | Risa Clay, Council President |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Buckley | | | | | | |
| Dr. Dobrin | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Nesci | | | | | | |
| Mrs. Clay | | | | | | |

CERTIFICATION

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held May 21, 2024.

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 21 st | ^t day c | of May 2024. |
|--|--------------------|--------------|
|--|--------------------|--------------|

| Michelle Hutchinson | | |
|---------------------|--|--|
| Borough Clerk | | |

Batch Type: C Batch Date: 05/21/24 Checking Account: 001 CLEARING G/L Credit: Budget G/L Credit Batch Id: KRS Generate Direct Deposit: N Check No. Check Date Vendor # Name Street 1 of Address to be printed on Check PO # Enc Date Item Description Payment Amt Charge Account Account Type Status Seq Acct Description 05/21/24 ADPRO001 ADPRO IMPRINTS 1206 ROUTE 35 SOUTH 24-01168 04/23/24 1 BORO LOGO- JACKETS 55.40 G-02-41-806-009-004 Budget Aprv 462 1 Grant: Clean Comm. 2020: Other 55.40 05/21/24 ALLAI002 ALLAIRE COMMUNITY FARM 1923 BAILEYS CORNER ROAD 24-01193 04/29/24 1 SUMMER CAMP TRIP JULY 30, 2024 100.00 4-01-28-370-000-241 Budget Aprv 479 1 Recreation: Summer Programs 100.00 05/21/24 ALLAMO01 ALL AMERICAN TURF, INC. 3502 WEST BANGS AVENUE 24-01138 04/19/24 1 WEED WACKERS 1,079.97 4-01-28-375-000-181 Budget Aprv 447 1 Parks: General Hardware-Minor Tools 1,079.97 05/21/24 ALLEGOO1 ALLEGIANCE TRUCKS CORPORATE BILLING, LLC 24-01037 04/11/24 463.56 4-01-26-300-000-201 Budget 99 1 BRACKET, SUPPORT Aprv 1 Ctrl Maint: Motor Vehicle - Streets 24-01037 05/03/24 2 CABLE TANK MTG ASSY SURGE 44.24 4-01-26-300-000-201 Budget 100 1 Aprv Ctrl Maint: Motor Vehicle - Streets 24-01037 05/03/24 173.92 4-01-26-300-000-201 101 3 ABSORBER, SHOCK Budaet 1 Aprv Ctrl Maint: Motor Vehicle - Streets 24-01037 05/03/24 4 SENSOR, HEAD UNIT 201.01 4-01-26-300-000-202 102 1 Budaet Aprv Ctrl Maint: Motor Vehicle-Sanitation 294.29 24-01037 05/03/24 4-01-26-300-000-201 103 5 ROD, TIE 1 Aprv Ctrl Maint: Motor Vehicle - Streets 37.00 4-01-26-300-000-201 104 24-01037 05/03/24 6 END, ASM TIE ROD Budaet Aprv 1 Ctrl Maint: Motor Vehicle - Streets 24-01037 05/03/24 7 END, ASM TIE ROD 37.00 4-01-26-300-000-201 Aprv 105 1 Ctrl Maint: Motor Vehicle - Streets 24-01037 05/03/24 8 BOLT ROCKER SHAFT 82.08 4-01-26-300-000-202 106 Budget Aprv Ctrl Maint: Motor Vehicle-Sanitation 24-01037 05/03/24 9 SWITCH WINDOW REG 115.74 4-01-26-300-000-202 107 1 Aprv Ctrl Maint: Motor Vehicle-Sanitation 24-01037 05/06/24 10 SWITCH WINDOW REG CAT SS DRIV 113.96 4-01-26-300-000-202 108 1 Budaet Aprv Ctrl Maint: Motor Vehicle-Sanitation 24-01037 05/06/24 11 TEE PSH TO CNNCT 50.08 4-01-26-300-000-202 109 Budaet Aprv 1 Ctrl Maint: Motor Vehicle-Sanitation 24-01037 05/06/24 12 CORE CREDIT 450.00-4-01-26-300-000-201 110 1 Aprv Ctrl Maint: Motor Vehicle - Streets 1,162.88 05/21/24 ALLIE001 ALLIED OIL, LLC PO BOX 392 24-01030 04/11/24 3 DIESEL- 4/23/24 DELIVERY 15,355.01 4-01-31-460-000-192 Budget Aprv Gasoline: Fuel 18,592.95 4-01-31-460-000-192 Budget Aprv 93 1 Gasoline: Fuel 33,947.96

| Check No. PO # | | Date Vendor # Name Etem Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|-------------------|----------------------------|--|-------------|--|---------------------------------|--------|-----|------|
| | 05/21/2 | | | PO BOX 607 | | | | |
| 24-00138 | 01/18/24 | 1 WET & DRY QTR INSP. 2024 | 230.00 | 4-01-26-310-000-154 Bldg/Grds: Equipment Maint | Budget | Aprv | 25 | 1 |
| | | | 230.00 | Brug/ Grus. Equipment Marine | enance | | | |
| | 05/21/2 | 24 ALLSE005 ALL SEASONS SERVICE | | 1415 MAIN STREET | | | | |
| 4-01008 | 04/09/24 | 1 34 FENNEC COURT REPAIRS | 12,009.51 | T-03-56-860-000-001 | Budget | Aprv | 86 | 1 |
| | | | 12,009.51 | Afford Housing: Developer | Fees | | | |
| | | | · | | | | | |
| 4 01002 | 05/21/2 | | | P.O. BOX 035184 | Dudaat. | A many | 410 | 1 |
| 4-01063 | 04/11/24 | 1 ORDER NO. 114-9212227-6630631 | 23.03 | 4-01-22-195-000-101 UCC: Office Supplies | Budget | Aprv | 419 | 1 |
| 4-01063 | 04/11/24 | 2 ORDER NO. 114-3924283-9059433 | 105.41 | 4-01-22-195-000-101 | Budget | Aprv | 420 | 1 |
| + 01003 | VT/ II/ ZT | 2 ONDER NO. 114 3324203 3033433 | 103.41 | UCC: Office Supplies | budget | ΑΡΙΥ | 720 | _ |
| 4-01114 | 04/17/24 | 1 Drawstring Back Packs | 25.46 | 4-01-20-100-000-101 | Budget | Aprv | 439 | 1 |
| | , , | 3 | | Admin: Office Supplies | J | • | | |
| 4-01124 | 04/18/24 | 1 OFFICE SUPPLIES | 350.31 | 4-01-21-180-000-295 | Budget | Aprv | 440 | 1 |
| | | | | Planning: Office Equipment | • | | | |
| 4-01136 | 04/19/24 | 1 PACKS, PURPLE ENVELOPES | 27.42 | 4-01-27-335-000-294 | Budget | Aprv | 441 | 1 |
| . 01126 | 04/10/24 | 2 216/40 - 61225/1 67175 2124/1 | 70.05 | Env Health: Other | a. d | • | 442 | 1 |
| 1-01136 | 04/19/24 | 2 PACKS, GARDEN STATE PARKWAY | 79.95 | 4-01-27-335-000-294 Env Health: Other | Budget | Aprv | 442 | 1 |
| 1_01136 | 04/19/24 | 3 SHIPPING FOR WILDFLOWER SEEDS | 19.95 | 4-01-27-335-000-294 | Budget | Aprv | 443 | 1 |
| +-01130 | 07/13/27 | 3 SHIFFING FOR WILDFLOWLK SLLDS | 13.33 | Env Health: Other | buuget | Aprv | 773 | |
| 1-01137 | 04/19/24 | 1 BRAIN TEASER PUZZLE | 47.98 | G-02-41-806-009-004 | Budget | Aprv | 444 | 1 |
| | - / -/ | | | Grant: Clean Comm. 2020: 0 | • | r | | |
| 4-01137 | 04/19/24 | 2 29 " DART BOARD | 14.39 | G-02-41-806-009-004 | Budget | Aprv | 445 | 1 |
| | | | | Grant: Clean Comm. 2020: 0 | | | | |
| 4-01137 | 04/19/24 | 3 INFLATABLE POP BALL | 42.98 | G-02-41-806-009-004 | Budget | Aprv | 446 | 1 |
| 4 01120 | 04/10/24 | 1 000 - 0 - 14 - | 0.00 | Grant: Clean Comm. 2020: 0 | | • | 440 | 1 |
| 1-01139 | 04/19/24 | 1 Office Supplies | 9.98 | 4-01-20-120-000-101 | Budget | Aprv | 448 | 1 |
| /_N1130 | 04/19/24 | 2 Office Supplies | 21.99 | Clerk: Office Supplies 4-01-20-120-000-101 | Budget | Aprv | 449 | 1 |
| +-01133 | 07/13/27 | 2 Office Supplies | 21.99 | Clerk: Office Supplies | buuget | Aprv | 773 | |
| 4-01156 | 04/23/24 | 1 SONY VOICE RECORDER ICD-UX570 | 269.97 | 4-01-25-240-000-169 | Budget | Aprv | 457 | 1 |
| | - / -/ | | | Police: Patrol Equipment | . | r | - | |
| 4-01156 | 04/23/24 | 2 MASTER LOCK COMBO LOCK | 30.54 | 4-01-25-240-000-169 | Budget | Aprv | 458 | 1 |
| | | | | Police: Patrol Equipment | _ | | | |
| 4-01176 | 04/25/24 | 1 MISC. OFFICE SUPPLIES | 67.76 | 4-05-55-502-000-101 | Budget | Aprv | 465 | 1 |
| 4 0117C | 04/25/24 | 2 | 67.75 | Sewer: Office Supplies | Budnet | A | 100 | 1 |
| 4-0TT/0 | 04/25/24 | 2 | 67.75 | 4-01-20-145-000-101 Revenue: Office Supplies | Budget | Aprv | 466 | 1 |
| 1_01179 | 04/25/24 | 1 DYMO LABEL PRINTER 450 TWIN | 314.95 | 4-01-20-150-000-101 | Budget | Aprv | 469 | 1 |
| · OTTI | υτ <i>, Δ3, Δ</i> τ | T PINO FUDEE LUTHIEK 190 IMIN | 317.33 | Assessor: Office Supplies | Dudyet | ∠hı Λ | 703 | 1 |
| 4-01179 | 04/25/24 | 2 DYMO FILE FOLDER LABELS | 8.67 | 4-01-20-150-000-101 | Budget | Aprv | 470 | 1 |
| | , -, | | | Assessor: Office Supplies | J | r - | - | _ |
| 4-01179 | 04/25/24 | 3 DYMO MAILING LABELS | 15.99 | 4-01-20-150-000-101 | Budget | Aprv | 471 | 1 |
| | | | | Assessor: Office Supplies | | | | |
| 4-01179 | 05/08/24 | 4 RETURN | 309.96- | | Budget | Aprv | 472 | 1 |
| 4 01170 | 05 /00 /24 | F 2000 1 1251 2251 | 400.00 | Assessor: Office Supplies | Budan. | | 473 | 4 |
| +-UTT/9 | 05/08/24 | 5 DYMO LABEL PRINTER | 400.00 | 4-01-20-150-000-101 | Budget | Aprv | 473 | 1 |
| | | | | | | | | |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | Account Type | | Seq | Acct |
|-----------------|--|-------------|---|-----------------------|------|-----|------|
| -01183 04/25/24 | 1 NEEHAH PREMIUM CARDSTOCK | 14.29 | Assessor: Office Supplies 4-01-25-240-000-101 Police: Office Supplies | Budget | Aprv | 476 | 1 |
| -01205 05/01/24 | 1 Dell Latitude 7320 Tablet | 1,097.98 | 4-01-20-100-001-177 Admin Info Tech: Technology | Budget Maintenance | Aprv | 487 | 1 |
| -01205 05/01/24 | 2 SAMSUNG 34" ViewFinity | 999.96 | 4-01-20-100-001-177 | Budget | Aprv | 488 | 1 |
| -01205 05/01/24 | 3 ipolex OS1/OS2 LC to SC | 32.15 | Admin Info Tech: Technology 4-01-20-100-001-177 | Budget | Aprv | 489 | 1 |
| -01242 05/06/24 | 1 AVERY WATERPROOF LABELS | 24.41 | Admin Info Tech: Technology 4-01-26-300-000-101 | Budget | Aprv | 542 | 1 |
| -01242 05/06/24 | 2 24/6 STAPLES | 9.99 | Ctrl Maint: Office Supplies 4-01-26-305-000-101 | Budget | Aprv | 543 | 1 |
| -01242 05/06/24 | 3 REMARKABLE CASE | 21.99 | Sanitation: Office Supplies 4-01-26-305-000-101 | Budget | Aprv | 544 | 1 |
| -01242 05/06/24 | 4 PILOT PENS-BLUE | 13.14 | Sanitation: Office Supplies 4-01-26-305-000-101 | Budget | Aprv | 545 | 1 |
| | | 3,848.43 | Sanitation: Office Supplies | | | | |
| 05/21/ | 24 AMERIOO1 AMERICAN WEAR | | 23 CENTERWAY PL | | | | |
| -00784 03/14/24 | 1 UNIFORM RENTAL APR 2024 | 265.79 | 4-01-26-300-000-132 | Budget | Aprv | 62 | 1 |
| -00784 03/14/24 | 2 UNIFORM RENTAL APR 2024 | 265.79 | Ctrl Maint: Uniform Clothin 4-01-26-290-000-132 | Budget | Aprv | 63 | 1 |
| -00784 03/14/24 | 3 UNIFORM RENTAL APR 2024 | 265.79 | Streets: Uniform Clothing & 4-01-26-305-000-132 | Budget | Aprv | 64 | 1 |
| -00784 03/14/24 | 4 UNIFORM RENTAL APR 2024 | 265.79 | Sanitation: Uniform Clothin | Budget | Aprv | 65 | 1 |
| -00784 03/14/24 | 5 UNIFORM RENTAL APR 2024 | 265.79 | Bldg/Grds: Uniform Clothing 4-01-28-375-000-132 | Budget | Aprv | 66 | 1 |
| -00784 03/14/24 | 6 UNIFORM RENTAL APR 2024 | 265.79 | Parks: Uniform Clothing & A 4-05-55-502-000-132 | Budget | Aprv | 67 | 1 |
| | | 1,594.74 | Sewer: Uniform Clothing & A | ccess. | | | |
| 05/21/ | 24 ANTHO001 ANTHONY'S AUTOBODY | COLL TSTON | 195 NEWMAN SPRINGS ROAD | | | | |
| -00482 02/12/24 | 6 INVOICE #10858 | 130.00 | 4-01-25-240-000-167 Police: Towing - Impound Ya | Budget | Aprv | 41 | 1 |
| -00482 02/12/24 | 7 INVOICE #10861 | 130.00 | 4-01-25-240-000-167 Police: Towing - Impound Ya | Budget | Aprv | 42 | 1 |
| -00482 02/12/24 | 8 INVOICE #10862 | 130.00 | 4-01-25-240-000-167 Police: Towing - Impound Ya | Budget | Aprv | 43 | |
| -00482 02/12/24 | 9 INVOICE #10872 | 130.00 | 4-01-25-240-000-167 Police: Towing - Impound Ya | Budget | Aprv | 44 | |
| | | 520.00 | To free. Towing - Impound to | ıu | | | |
| 05/21/ | 24 ASBUROO6 ASBURY CIRCLE CAR W. | ASH | 707 HIGHWAY 35 | | | | |
| -01182 04/25/24 | 1 | 150.00 | 4-01-25-252-000-154 OEM: Equipment Maintenance | Budget | Aprv | 475 | 1 |
| -01307 05/10/24 | 1 2024 ANNUAL CAR WASH | 800.00 | 4-01-20-100-000-294 Admin: Other | Budget | Aprv | 589 | 1 |
| | | 950.00 | Addition office | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--|---------------------|----------|--|--------------------------------|------|-----|------|
| 05/21/24 ATTM0004 ATT MOBI | | | P.O. BOX 6463 | | | | |
| 24-01336 05/14/24 | , 2024 | 250.65 | 4-05-55-502-000-213 Sewer: Telephone | Budget | Aprv | 608 | 1 |
| | | 250.65 | Sewer. Terephone | | | | |
| 05/21/24 AUGUS021 AUGUSTIN | | | 35 JOCKEY LANE | | | | |
| 24-01332 05/14/24 1 OVERPAY 2024 TAXES | | 516.55 | 4-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 604 | 1 |
| | | 516.55 | Tax over payments | | | | |
| 05/21/24 BOROU003 BOROUGH (| OF TINTON FALLS | | | | | | |
| 4-01206 05/02/24 1 REDEMPT TSC #23-00 | 3354 | 780.46 | T-03-56-851-000-001 | Budget | Aprv | 490 | 1 |
| 24-01321 05/10/24 | ALE#23-03326 | 8.00 | TTL Trust: TTL Redemptions T-03-56-851-000-001 | Budget | Aprv | 592 | 1 |
| , , | | 700 46 | TTL Trust: TTL Redemptions | J | • | | |
| | | 788.46 | | | | | |
| 05/21/24 BOROU005 BOROUGH | | 0.00 | - 02 56 054 000 004 | - 1 | | 400 | 4 |
| 4-01208 05/02/24 1 TRANSFER MONEY TSC | #23-03354 | 8.00 | T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 492 | 1 |
| | | 8.00 | THE THUSEN THE REGEMPETONS | | | | |
| 05/21/24 BOROU009 BOROUGH | | | MUNICIPAL COURT | | | | |
| 4-00484 02/12/24 | , 2024 | 789.16 | 4-01-43-490-000-294 Court: Other | Budget | Aprv | 45 | 1 |
| | | 789.16 | Court. Other | | | | |
| 05/21/24 BRENNO05 BRENNAN, | | | 59 CAMELOT DRIVE | | | | |
| 4-01196 04/29/24 1 Alternate Public D | efender | 900.00 | T-03-56-857-000-007 Gen Trust: Public Defender | Budget | Aprv | 481 | 1 |
| | | 900.00 | den Trust. Fublic Defender | | | | |
| 05/21/24 BUCKD001 BUCK, DI | ANE R. | | 167 SYLVAN LAKE BLVD | | | | |
| 4-01329 05/14/24 1 OVERPAY 2024 TAXES | | .,753.75 | 4-01-99-999-000-205 | Budget | Aprv | 601 | 1 |
| | 1 | .,753.75 | Tax Overpayments | | | | |
| 05/21/24 BUL001 BULLET LO | OCK & SAFE CO., INC | | 181 BROADWAY | | | | |
| 4-00354 02/06/24 1 KEYS | , | 21.00 | 4-01-26-310-000-230 | Budget | Aprv | 37 | 1 |
| 4-00354 05/01/24 2 KEYS | | 21.00 | Bldg/Grds: Library 4-01-26-310-000-230 | Budget | Aprv | 38 | 1 |
| | | | Bldg/Grds: Library | _ | · | | |
| 4-00354 05/01/24 3 CORE KEYED | | 35.00 | 4-01-26-310-000-117 Bldg/Grds: Building Materia | Budget ls & Supplies | Aprv | 39 | 1 |
| 4-00354 05/01/24 4 DLX 80BDX626 | | 246.00 | 4-01-26-310-000-117 | Budget | Aprv | 40 | 1 |
| | | 323.00 | Bldg/Grds: Building Materia | ls & Supplies | | | |
| | | 525.00 | | | | | |
| 05/21/24 BULB001 BULB DEP 4-00100 01/18/24 1 F18T8/3CCT/F/LED | OT, INC | 135.00 | 192 LACKAWANNA AVE 4-01-26-310-000-181 | Budget | Anny | 18 | 1 |
| 4-00100 01/10/24 1 F1010/3CCI/F/LED | | T33.00 | Bldg/Grds: General Hardware | | Aprv | 10 | 1 |
| 4-00100 05/01/24 2 F18T8/3CCT/F/LED | | 135.00 | 4-01-28-375-000-181 | Budget | Aprv | 19 | 1 |

| | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | inted on Chec Account Type | | Seq | Acct |
|----------|--------------------|-----|---------------------------------|-------------|---|-------------------------------|------|-----|------|
| 24-00100 | 05/01/24 | 3 | SHIPPING | 2.50 | Parks: General Hardware-Mino 4-01-28-375-000-181 Parks: General Hardware-Mino | Budget | Aprv | 20 | 1 |
| 24-00100 | 05/01/24 | 4 | SHIPPING | 2.50 | 4-01-26-310-000-181 Bldg/Grds: General Hardware- | Budget | Aprv | 21 | 1 |
| | ΛΕ /21 | /21 | CAF001 CAFFREY GLASS | | 48 NORWICH DRIVE | | | | |
| 24-01210 | 05/21, 05/02/24 | | GREEN TINT (3RD VISOR FRIT) | 440.00 | 4-01-26-300-000-203 | Budget | Aprv | 493 | 1 |
| 24-01210 | 05/06/24 | 2 | MOULDING | 50.00 | 4-01-26-300-000-203 | Police Budget | Aprv | 494 | 1 |
| 4-01210 | 05/06/24 | 3 | URETHANE, DAM, PRIMER | 35.00 | | Budget | Aprv | 495 | 1 |
| | | | | 525.00 | Ctrl Maint: Motor Vehicle - | Police | | | |
| | 05/21, | /24 | CAMPBOO1 CAMPBELL FREIGHTLINER, | , LLC | PO BOX 7600 | | | | |
| 4-01158 | 04/23/24 | | 006A/ALI 29543432 SENSOR ASSEM | 132.43 | 4-01-26-300-000-202 | Budget | Aprv | 460 | 1 |
| | | | | 132.43 | _ Ctrl Maint: Motor Vehicle-Sa | nitation | | | |
| | 05/21, | /24 | CARUSOO1 CARUSO & BAXTER PA | | 1129 BROAD STREET | | | | |
| 4-00325 | 01/30/24 | 9 | PAYMENT #8 - INV. 5/8/24 | 1,097.50 | | Budget | Aprv | 36 | 1 |
| | | | | 1,097.50 | _ Law: Consultants - Legal | | | | |
| | 05/21, | | CHAMPOO1 CHAMPION ELEVATOR | | 6 STATE ROUTE 173 | | | | |
| 4-00911 | 03/28/24 | 3 | ELEVATOR-BLANKET MAY 2024 | 472.00 | 4-01-26-310-000-178 Bldg/Grds: Building Maintena | Budget | Aprv | 80 | 1 |
| | | | | 472.00 | | ilicc | | | |
| | 05/21, | /24 | CMAUTO01 C & M AUTO PARTS, INC | | 610 PLUM STREET | | | | |
| 4-01039 | 04/11/24 | 1 | BATTERY | 121.88 | | Budget B&G | Aprv | 111 | 1 |
| 4-01039 | 04/12/24 | 2 | CORE | 9.00 | 4-01-26-300-000-200 | Budget | Aprv | 112 | 1 |
| 4-01039 | 04/12/24 | 3 | LUBE SPIN-ON | 28.7 | Ctrl Maint: Motor Vehicle - . 4-01-26-300-000-202 | B&G Budget | Aprv | 113 | 1 |
| | | | | | Ctrl Maint: Motor Vehicle-Sa | nitation | · | | |
| 4-01039 | 04/12/24 | 4 | OUTER-AIR ELEMENT | 101.69 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 114 | 1 |
| 4-01039 | 04/12/24 | 5 | FUEL/WATER SEPERATOR | 54.43 | | Budget | Aprv | 115 | 1 |
| 4-01039 | 04/12/24 | 6 | OUTER AIR ELEMENT | 109.38 | | Budget | Aprv | 116 | 1 |
| 4-01039 | 04/12/24 | 7 | INNER AIR ELEMENT | 65.42 | 4-01-26-300-000-201 | Budget | Aprv | 117 | 1 |
| | 04/12/24 | 8 | LUBE SPIN-ON | 19.34 | | Budget | Aprv | 118 | 1 |
| 4-01039 | | | | | Ctrl Maint: Motor Vehicle - | Streets | | | |
| | 04/12/24 | 9 | V-BELT | 13.79 | | Budget B&G | Aprv | 119 | 1 |

| Check No. PO # E | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | | | Seq | Acct |
|---------------------|----------|---|----------------|---|---------------------|--------------|-----------------------------------|------|
| 24-01039 (| 05/07/24 | 11 CORE CREDIT | 9.00- | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 121 | 1 |
| 24-01039 (| 05/07/24 | 12 PART RETURN | 141.50- | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 122 | 1 |
| 4-01039 (| 05/07/24 | 13 CORE CREDIT | 21.00- | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 123 | 1 |
| 4-01039 (| 05/07/24 | 14 HYDRAULIC SP | 5.95 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 124 | 1 |
| 4-01039 (| 05/07/24 | 15 DFC 4000 | 25.99 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 125 | 1 |
| 4-01039 (| 05/07/24 | 16 LUBE SPIN-ON | 6.70 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 126 | 1 |
| 4-01039 (| 05/07/24 | 17 OUTER AIR ELEMENT | 12.09 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 127 | 1 |
| 4-01039 (| 05/07/24 | 18 BATTERY | 157.78 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 128 | 1 |
| 4-01039 (| 05/07/24 | 19 CORE | 18.00 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 129 | 1 |
| 4-01039 (| 05/07/24 | 20 DISC BRAKE HARDWARE | 5.99 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 130 | 1 |
| 1-01039 (| 05/07/24 | 21 CEN GEO SPEC | 177.90 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 131 | 1 |
| 4-01039 (| 05/07/24 | 22 CON RADIATOR | 158.92 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget - Police | Aprv | 132 | 1 |
| 4-01039 (| 05/07/24 | 23 AIR ELEMENT | 14.17 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 133 | 1 |
| | | 24 AIR FILTER | 55.32 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | | Aprv | 134 | 1 |
| | | 25 CAB AIR ELEMENT | 63.96 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | | Aprv | 135 | 1 |
| | , , | 26 FUEL/WATER SEP | 198.00 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | | Aprv | 136 | 1 |
| | | 27 LUBE SPIN-ON | 16.20 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | | Aprv | 137 | 1 |
| | | 28 LUBE SPIN-ON | 4.37 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | | Aprv | 138 | 1 |
| | | 29 LUBE SPIN-ON | 4.92 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | - Streets | Aprv | 139 | 1 |
| | | 30 LUBE SPIN-ON | 4.19 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-: | Sanitation | Aprv | 140 | 1 |
| | | 31 LUBE SPIN-ON | 34.84 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | - Streets | Aprv | 141 | 1 |
| | | 32 FUEL/WATER SEP | 24.74 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | - Streets | Aprv | 142 | 1 |
| | | 33 FUEL/WATER SEP | 24.77 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-: | Sanitation | Aprv | 143 | 1 |
| | | 34 CAB AIR ELEMENT | 22.40 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-: | Sanitation | Aprv | 144 | 1 |
| | | 35 OUTER AIR ELEMENT 36 OUTER AIR ELEMENT | 15.62 96.98 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-: 4-01-26-300-000-201 | Sanitation | Aprv Aprv | 145146 | 1 |
| 4-0T033 (| UJ/UI/24 | JU UUIER AIK ELEMENI | 90.98 | Ctrl Maint: Motor Vehicle | • | Aprv | 140 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
|------------------|-------------------------------------|-------------|--|---------------------------------|------|-----|------|
| 4-01039 05/07/24 | 37 INNER AIR ELEMENT | 89.74 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 147 | 1 |
| 4-01039 05/07/24 | 38 OIL FILTER | 4.98 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 148 | 1 |
| 4-01039 05/07/24 | 39 OIL FILTER | 4.98 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 149 | 1 |
| 4-01039 05/07/24 | 40 LUBE SPIN ON | 6.70 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 150 | 1 |
| 4-01039 05/07/24 | 41 BATTERY | 157.78 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 151 | 1 |
| 4-01039 05/07/24 | 42 CORE | 18.00 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 152 | 1 |
| 4-01039 05/07/24 | 43 IN-LINE FUEL | 3.94 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 153 | 1 |
| 4-01039 05/07/24 | 44 STABZR | 16.00 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 154 | 1 |
| 4-01039 05/07/24 | 45 DFC 4000 | 25.99 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 155 | 1 |
| 4-01039 05/07/24 | 46 CEN GEO SPEC | 177.90 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 156 | 1 |
| 1-01039 05/07/24 | 47 DISC BRAKE HARDWARE | 5.99 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 157 | 1 |
| 4-01039 05/07/24 | 48 5/8 A/C COMP | 42.00 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget · Police | Aprv | 158 | 1 |
| | 49 3/8 A/C COMP | 36.42 | 4-01-26-300-000-181 Ctrl Maint: General Hardwan | Budget e-Minor Tools | Aprv | 159 | 1 |
| 1-01039 05/07/24 | 50 5/8 A/C COMP | 42.00 | 4-01-26-300-000-181 Ctrl Maint: General Hardwan | Budget e-Minor Tools | Aprv | 160 | 1 |
| 1-01039 05/07/24 | | 294.21 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget · Police | Aprv | 161 | 1 |
| | 52 FUEL/WATER SEP | 20.21 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 162 | 1 |
| | 53 FUEL/WATER SEP | | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 163 | 1 |
| | 54 FUEL/WATER SEP | 20.18 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 164 | - |
| | 55 FUEL/WATER SEP | 20.21 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 165 | • |
| -01039 05/07/24 | | 157.78 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | | Aprv | 166 | • |
| 1-01039 05/07/24 | | 18.00 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | | Aprv | 167 | 1 |
| | 58 LUBE-SPIN ON | 5.10 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 168 | 1 |
| | 59 LUBE-SPIN ON | 8.71 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 169 | 1 |
| | 60 LUBE-SPIN ON | 17.89 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 170 | 1 |
| | 61 FUEL WATER/SEP | 20.21 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | | Aprv | 171 | 1 |
| 4-01039 05/0//24 | 62 LUBE SPIN-ON | 25.76 | 4-05-55-502-000-181 Sewer: General Hardware-Mir | Budget nor Tools | Aprv | 172 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
|------------------|-------------------------------------|-------------|--|---------------------------------|------|-----|------|
| 4-01039 05/07/24 | 63 LUBE SPIN-ON | 11.44 | 4-05-55-502-000-181 Sewer: General Hardware-Min | Budget | Aprv | 173 | 1 |
| 4-01039 05/07/24 | 64 OUTER AIR ELEMENT | 106.16 | 4-05-55-502-000-181 Sewer: General Hardware-Min | Budget | Aprv | 174 | 1 |
| 4-01039 05/07/24 | 65 LUBE OR HYD | 4.81 | 4-05-55-502-000-181 Sewer: General Hardware-Min | Budget | Aprv | 175 | 1 |
| 4-01039 05/07/24 | 66 LUBE SPIN-ON | 16.92 | 4-05-55-502-000-181 Sewer: General Hardware-Min | Budget | Aprv | 176 | 1 |
| 4-01039 05/08/24 | 67 BALDWIN PRICE ADJUSTMENT | 28.71- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 177 | 1 |
| 4-01039 05/08/24 | 68 BALDWIN PRICE ADJUSTMENT | 14.34 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 178 | 1 |
| 4-01039 05/08/24 | 69 BALDWIN PRICE ADJUSTMENT | 172.90- | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 179 | 1 |
| 4-01039 05/08/24 | 70 BALDWIN PRICE ADJUSTMENT | 91.90 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 180 | 1 |
| 4-01039 05/08/24 | 71 BALDWIN PRICE ADJUSTMENT | 170.76- | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 181 | 1 |
| 4-01039 05/08/24 | 72 BALDWIN PRICE ADJUSTMENT | 89.74 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 182 | 1 |
| -01039 05/08/24 | 73 BALDWIN PRICE ADJUSTMENT | 68.48- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 183 | 1 |
| -01039 05/08/24 | 74 BALDWIN PRICE ADJUSTMENT | 32.66 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 184 | 1 |
| 1-01039 05/08/24 | 75 BALDWIN PRICE ADJUSTMENT | 116.57- | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 185 | 1 |
| -01039 05/08/24 | 76 BALDWIN PRICE ADJUSTMENT | 52.98 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 186 | 1 |
| -01039 05/08/24 | 77 BALDWIN PRICE ADJUSTMENT | 154.02- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 187 | 1 |
| 1-01039 05/08/24 | 78 BALDWIN PRICE ADJUSTMENT | 73.44 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 188 | 1 |
| 1-01039 05/08/24 | 79 BALDWIN PRICE ADJUSTMENT | 41.29- | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 189 | 1 |
| 4-01039 05/08/24 | 80 BALDWIN PRICE ADJUSTMENT | 20.66 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 190 | - |
| 4-01039 05/08/24 | 81 BALDWIN PRICE ADJUSTMENT | 94.02- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 191 | 1 |
| 1-01039 05/08/24 | 82 BALDWIN PRICE ADJUSTMENT | 42.74 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 192 | 1 |
| 4-01039 05/08/24 | 83 BALDWIN PRICE ADJUSTMENT | 63.98- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 193 | 1 |
| 1-01039 05/08/24 | 84 BALDWIN PRICE ADJUSTMENT | 30.52 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 194 | 1 |
| -01039 05/08/24 | 85 BALDWIN PRICE ADJUSTMENT | 35.76- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 195 | 1 |
| 1-01039 05/08/24 | 86 BALDWIN PRICE ADJUSTMENT | 17.86 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 196 | 1 |
| 1-01039 05/08/24 | 87 BALDWIN PRICE ADJUSTMENT | 81.02- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 197 | 1 |
| 4-01039 05/08/24 | 88 BALDWIN PRICE ADJUSTMENT | 36.82 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 198 | 1 |

| theck No. Chec PO # Enc Da | | e Vendor # Name m Description | e | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|-------------------------------|-------|----------------------------------|------------|-------------|--|--------------------------------|------|-----|------|
| 4-01039 05/08/2 | 4 89 | BALDWIN PRICE | ADJUSTMENT | 117.92- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget anitation | Aprv | 199 | 1 |
| 4-01039 05/08/2 | 4 90 | BALDWIN PRICE | ADJUSTMENT | 56.26 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 200 | 1 |
| 4-01039 05/08/2 | 4 91 | . BALDWIN PRICE | ADJUSTMENT | 140.70- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 201 | 1 |
| 4-01039 05/08/2 | 4 92 | BALDWIN PRICE | ADJUSTMENT | 70.28 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 202 | 1 |
| 4-01039 05/08/2 | 4 93 | BALDWIN PRICE | ADJUSTMENT | 107.80- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 203 | 1 |
| 4-01039 05/08/2 | 4 94 | BALDWIN PRICE | ADJUSTMENT | 51.44 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 204 | 1 |
| 4-01039 05/08/2 | 4 95 | BALDWIN PRICE | ADJUSTMENT | 53.09- | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget anitation | Aprv | 205 | 1 |
| 4-01039 05/08/2 | 4 96 | BALDWIN PRICE | ADJUSTMENT | 25.33 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget anitation | Aprv | 206 | 1 |
| 4-01039 05/08/2 | | | | | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 207 | 1 |
| 4-01039 05/08/2 | 4 98 | BALDWIN PRICE | ADJUSTMENT | 105.96 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 208 | 1 |
| 4-01039 05/08/7 | 4 99 | BALDWIN PRICE | ADJUSTMENT | | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 209 | 1 |
| 4-01039 05/08/7 | | | | 16.20 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 210 | 1 |
| 4-01039 05/08/7 | | | | | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 211 | 1 |
| 4-01039 05/08/7 | | | | 24.80 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 212 | 1 |
| 4-01039 05/08/7 | | | | | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 213 | 1 |
| 4-01039 05/08/7 | | | | 9.45 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 214 | 1 |
| 4-01039 05/08/7 | | | | | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 215 | 1 |
| 4-01039 05/08/7 | | | | 41.32 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 216 | 1 |
| 4-01039 05/08/7 | | | | | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 217 | 1 |
| 4-01039 05/08/2 | | | | 25.33 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 218 | 1 |
| 4-01039 05/08/2 | | | | | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | | Aprv | 219 | 1 |
| 4-01039 05/08/2 | | | | 78.00 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | | Aprv | 220 | 1 |
| 4-01039 05/08/2 | | | | | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 221 | 1 |
| 4-01039 05/08/2 | | | | 13.82 | 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | | Aprv | 222 | 1 |
| 4-01039 05/08/2 | | | | | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | | Aprv | 223 | 1 |
| 4-01039 05/08/7 | 4 114 | BALDWIN PRICE | ADJUSTMENT | 80.56 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget Police | Aprv | 224 | 1 |

| 4-01039 05/08/24 118 BALDWIN PRICE ADJUSTMENT 48.65 4-01-26-300-000-201 Budget Aprv 226 1 | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Ch Charge Account Account Typ Description | | Seq | Acct |
|--|-------------------|-------------------------------------|-------------|--|------|-----|------|
| 4-01039 05/08/24 116 BALDWIN PRICE ADJUSTMENT 48.65 4-01-26-300-000-201 Budget Aprv 226 1 | 24-01039 05/08/24 | 115 BALDWIN PRICE ADJUSTMENT | 100.70- | · · · · · · · · · · · · · · · · · · · | Aprv | 225 | 1 |
| 4-01039 05/08/24 117 BALDWIN PRICE ADJUSTMENT 84.43 | 24-01039 05/08/24 | 116 BALDWIN PRICE ADJUSTMENT | 48.65 | 4-01-26-300-000-201 Budget | Aprv | 226 | 1 |
| 4-01039 05/08/24 118 BALDWIN PRICE ADJUSTMENT 40.28 4-01-26-300-000-201 Budget Aprv 228 1 | 4-01039 05/08/24 | 117 BALDWIN PRICE ADJUSTMENT | 84.43- | 4-01-26-300-000-201 Budget | Aprv | 227 | 1 |
| 4-01039 05/08/24 120 BALDWIN PRICE ADJUSTMENT 102.09 Ctrl Maint: Motor Vehicle 4-012-6-300-000-199 Budget Aprv 230 1 1 4-012-6-300-000-199 Budget Aprv 230 1 1 4-012-6-300-000-199 Budget Aprv 231 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4-01039 05/08/24 | 118 BALDWIN PRICE ADJUSTMENT | 40.28 | 4-01-26-300-000-201 Budget | Aprv | 228 | 1 |
| 4-01039 05/08/24 120 BALDWIN PRICE ADJUSTMENT 102.09 | 4-01039 05/08/24 | 119 BALDWIN PRICE ADJUSTMENT | 203.82- | 4-01-26-300-000-199 Budget | Aprv | 229 | 1 |
| 4-01039 05/08/24 122 BALDWIN PRICE ADJUSTMENT 34.84 4-01-26-300-0000-200 Budget Aprv 232 1 1,460.35 1,460.35 1,460.35 1,460.35 1,460.35 1,460.35 1,819.00 1,819.00 1,819.00 1,819.00 1,819.00 1,819.00 2317 Highway 34, Suite 1A 4-0126-300-000-1242 Budget Aprv 53 1 Afford Housing: Developer Fees 4-01040 05/03/24 1 PB2023-04 250.50 800 SREWSBURY AVE-WARSH LOT 1,819.00 1,819.00 2317 Highway 34, Suite 1A 4-01253 05/07/24 1 PB2023-04 250.50 800 SREWSBURY AVE-WARSH LOT 1,819.00 1,819.00 245.00 800 SREWSBURY AVE-WARSH LOT 1,819.00 1,819.00 1,819.00 245.00 800 SREWSBURY AVE-WARSH LOT 1,819.00 1,819.00 1,819.00 1,819.00 250.50 800 SREWSBURY AVE-WARSH LOT 1,819.00 1,819.00 1,819.00 1,819.00 250.50 800 SREWSBURY AVE-WARSH LOT 1,819.00 1,819.00 1,819.00 1,819.00 1,819.00 1,819.00 2,108.00 1,819.00 1,819.00 1,819.00 1,819.00 1,819.00 1,819.00 1,819.00 2,118.00 1,819.00 2,118.00 1,819.00 2,118.00 1,819.00 2,118.00 2,118.00 1,819.00 2,118.00 2,108.00 1,819.00 2,108.00 1,819.0 | 4-01039 05/08/24 | 120 BALDWIN PRICE ADJUSTMENT | 102.09 | 4-01-26-300-000-199 Budget | Aprv | 230 | 1 |
| 1,460.35 | 4-01039 05/08/24 | 121 BALDWIN PRICE ADJUSTMENT | 70.68- | 3 | Aprv | 231 | 1 |
| 1,819.00 1,819.00 1,819.00 2,721/24 COLLIOO1 COLLINS, VELLA & CASELLO, LLC 1,819.00 1,819.00 1,819.00 2,721/24 COLLIOO1 COLLINS, VELLA & CASELLO, LLC 2,708.00 2,709.00 2,70 | 4-01039 05/08/24 | 122 BALDWIN PRICE ADJUSTMENT | | | Aprv | 232 | 1 |
| A-00601 02/23/24 7 PAYMENT #6 - INV. #0351481 1,819.00 T-03-56-860-000-001 Budget Aprv 53 1 | | | 1,460.35 | | | | |
| Afford Housing: Developer Fees 1,819.00 1,819.00 | | | | | | | |
| 05/21/24 COLLIDO1 COLLINS, VELLA & CASELLO, LLC 2317 Highway 34, Suite 1A -00604 02/23/24 6 APRIL, 2024 RETAINER 1,000.00 4-01-21-180-000-142 Budget Aprv 55 1 -01253 05/07/24 1 PB2023-04 250.50 8004252C0 Project Aprv 550 1 -01254 05/07/24 1 PB2024-01 245.00 TR14277C0 Project Aprv 551 1 -01255 05/07/24 1 PB2023-15 612.50 UNC4271CU Project Aprv 552 1 -01255 05/07/24 1 STRAIGHT THREAD CONNECTOR 9.72 4-01-26-300-000-181 Budget Aprv 233 1 -01040 04/11/24 1 STRAIGHT THREAD 13.48 4-01-26-300-000-181 Budget Aprv 234 1 -01040 05/03/24 2 STRAIGHT THREAD 18.00 4-01-26-300-000-181 Budget Aprv 235 1 -01040 05/03/24 4 CRIMP FITTING 53.52 4-01-26-300-000-181 Budget Aprv 236 1 -01040 05/03/24 5 CRIMP FITTING 22.32 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 6 CRIMP FITTING 57.28 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 6 CRIMP FITTING 57.28 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 238 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-0 | -00601 02/23/24 | 7 PAYMENT #6 - INV. #0351481 | | | Aprv | 53 | 1 |
| 1-00604 02/23/24 | | | 1,819.00 | | | | |
| Planning: Consultants - Legal Project Aprv S50 1 800 SHEWSBURY AVE-WARSH LOT RIVER Project Aprv S51 1 RIVER Project Aprv S51 1 RIVER Project Aprv S51 1 RIVER Project Aprv S52 1 RIVER Project Aprv RIVER Project Aprv RIVER Project Aprv RIVER Project Aprv S52 RIVER RIVER Project Aprv S52 RIVER RIVER Project Aprv S52 RIVER RIVER Project Aprv RIVER Project | , , | | | | | | |
| 800 SHREWSBURY AVE-WARSH LOT 1 | | | , | Planning: Consultants - Legal | • | | 1 |
| 1-01255 05/07/24 1 PB2023-15 612.50 UNC4271CU Project Aprv 552 1 -01040 04/11/24 1 STRAIGHT THREAD CONNECTOR 9.72 4-01-26-300-000-181 Budget Aprv 233 1 -01040 05/03/24 2 STRAIGHT THREAD 13.48 4-01-26-300-000-181 Budget Aprv 234 1 -01040 05/03/24 3 STRAIGHT THREAD 18.00 4-01-26-300-000-181 Budget Aprv 235 1 -01040 05/03/24 4 CRIMP FITTING 53.52 4-01-26-300-000-181 Budget Aprv 236 1 -01040 05/03/24 5 CRIMP FITTING 53.52 4-01-26-300-000-181 Budget Aprv 236 1 -01040 05/03/24 5 CRIMP FITTING 22.32 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 6 CRIMP FITTING 22.32 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 238 1 -01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01- | | | | 800 SHREWSBURY AVE-WARSH LOT | • | | 1 |
| OS/21/24 COLLI006 COLLIFLOWER HOSE & FITTINGS P.O. BOX 826398 -01040 04/11/24 | | | | TRINITY-101 CORREGIDOR ROAD | • | | 1 |
| 05/21/24 COLLI006 COLLIFLOWER HOSE & FITTINGS P.O. BOX 826398 -01040 04/11/24 1 STRAIGHT THREAD CONNECTOR 9.72 4-01-26-300-000-181 Budget Aprv 233 1 -01040 05/03/24 2 STRAIGHT THREAD 13.48 4-01-26-300-000-181 Budget Aprv 234 1 -01040 05/03/24 3 STRAIGHT THREAD 18.00 4-01-26-300-000-181 Budget Aprv 235 1 -01040 05/03/24 4 CRIMP FITTING 53.52 4-01-26-300-000-181 Budget Aprv 236 1 -01040 05/03/24 5 CRIMP FITTING 22.32 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 6 CRIMP FITTING 57.28 4-01-26-300-000-181 Budget Aprv 237 1 -01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 238 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 239 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 -01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Ap | 1-01255 05/07/24 | 1 PB2023-15 | | J | Aprv | 552 | 1 |
| 4-01040 04/11/24 1 STRAIGHT THREAD CONNECTOR 9.72 4-01-26-300-000-181 Budget Aprv 233 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 2 STRAIGHT THREAD 13.48 4-01-26-300-000-181 Budget Aprv 234 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 3 STRAIGHT THREAD 18.00 4-01-26-300-000-181 Budget Aprv 235 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 4 CRIMP FITTING 53.52 4-01-26-300-000-181 Budget Aprv 236 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 5 CRIMP FITTING 22.32 4-01-26-300-000-181 Budget Aprv 237 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 6 CRIMP FITTING 57.28 4-01-26-300-000-181 Budget Aprv 238 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 239 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 Ctrl Maint: General Hardware-Minor Tools | | | 2,108.00 | | | | |
| Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 2 STRAIGHT THREAD 13.48 4-01-26-300-000-181 Budget Aprv 234 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 3 STRAIGHT THREAD 18.00 4-01-26-300-000-181 Budget Aprv 235 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 4 CRIMP FITTING 53.52 4-01-26-300-000-181 Budget Aprv 236 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 5 CRIMP FITTING 22.32 4-01-26-300-000-181 Budget Aprv 237 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 6 CRIMP FITTING 57.28 4-01-26-300-000-181 Budget Aprv 238 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 239 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 Ctrl Maint: General Hardware-Minor Tools | , , | | | | | | |
| Ctrl Maint: General Hardware-Minor Tools Straight Thread 18.00 4-01-26-300-000-181 Budget Aprv 235 18.00 18.00 235 18.00 235 24.01-26-300-000-181 Budget Aprv 236 235 24.01-26-300-000-181 Budget Aprv 236 236 237 238 | | | | Ctrl Maint: General Hardware-Minor Tool | s . | | 1 |
| Ctrl Maint: General Hardware-Minor Tools Aprv 236 1 Ctrl Maint: General Hardware-Minor Tools Ctrl Maint: General Hardware-Minor Tools Ctrl Maint: General Hardware-Minor Tools Aprv 237 1 Ctrl Maint: General Hardware-Minor Tools Ctrl Maint: General Hardware-Minor T | | | | Ctrl Maint: General Hardware-Minor Tool | S | | 1 |
| Ctrl Maint: General Hardware-Minor Tools Ctrl Maint: General Har | | | | Ctrl Maint: General Hardware-Minor Tool | S | | 1 |
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| Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 7 08MJ-12MP STRAIGHT 19.56 4-01-26-300-000-181 Budget Aprv 239 1 Ctrl Maint: General Hardware-Minor Tools 4-01040 05/03/24 8 471TC-6 495.00 4-01-26-300-000-181 Budget Aprv 240 1 Ctrl Maint: General Hardware-Minor Tools | | | | Ctrl Maint: General Hardware-Minor Tool | S | | 1 |
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| Check No PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be printed on Cl Charge Account Account Ty Description | | Seq | Acct |
|------------------|--------------------|-----|---|-------------|--|------|-----|------|
| 24-01040 | 05/03/24 | 10 | SWIVEL FEMALE | 25.84 | Ctrl Maint: General Hardware-Minor Too 4-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Too | Aprv | 242 | 1 |
| 24-01040 | 05/03/24 | 11 | CRIMP FITTING | 134.04 | 4-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Too | Aprv | 243 | 1 |
| 4-01040 | 05/03/24 | 12 | CRIMP FITTING | 157.32 | 4-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Too | Aprv | 244 | 1 |
| 4-01040 | 05/03/24 | 13 | CRIMP FITTING | 33.10 | 4-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Too | Aprv | 245 | 1 |
| | | | | 1,602.68 | | | | |
| | 05/21, | /24 | COMCA002 COMCAST | | P.O. BOX 70219 | | | |
| | 05/03/24 | | PAYMENT #5 - MAY, 2024 | 398.14 | 4-01-31-440-000-213 Budget Telephone: Telephone | Aprv | 538 | 1 |
| | 05/07/24 | | PAYMENT #5 - MAY, 2024 | 418.68 | 4-01-31-450-000-214 Budget Telecommunications: Telephone - Police | Aprv | 562 | 1 |
| | 05/07/24 | | PAYMENT #5 - MAY, 2024 | 99.99 | 4-01-31-450-000-213 Budget Telecommunications: Telephone | Aprv | 563 | 1 |
| 4-01265 | 05/07/24 | 1 | PAYMENT #5 - MAY, 2024 | 274.42 | 4-01-31-450-000-213 Budget Telecommunications: Telephone | Aprv | 564 | 1 |
| | | | | 1,191.23 | | | | |
| | 05/21, | /24 | COMPLO01 COMPLETE SECURITY SYS | TEMS | 94 VANDERBURG ROAD | | | |
| 4-01032 | 04/11/24 | 2 | FIRE ALARM INSPECTION MAY-OCT | 261.00 | 4-01-26-310-000-155 Budget | Aprv | 95 | 1 |
| 4-01032 | 04/11/24 | 3 | FIRE ALARM INSPECTION MAY-OCT | 685.02 | Bldg/Grds: Alarms 4-01-26-310-000-155 Budget | Aprv | 96 | 1 |
| | | | | 946.02 | Bldg/Grds: Alarms | | | |
| | 05/21 | /2/ | CUSTO002 CUSTOM BANDAG | | 623-625 PROSPECT AVE | | | |
| 4-01149 | 04/23/24 | | 004022 FIR 225/60R17 ALL SEASO | 400.04 | 4-01-26-300-000-194 Budget Ctrl Maint: Tires & Tubes - B&G | Aprv | 450 | 1 |
| 4-01211 | 05/02/24 | 1 | P245/55R18 GOODYEAR ENFORCER | 639.12 | 4-01-26-300-000-207 Budget Ctrl Maint: Motor Vehicle - OEM | Aprv | 496 | 1 |
| | | | | 1,039.16 | CELL MATHE. MOTOL VEHICLE - OFM | | | |
| | 05/21 | /24 | DILWOOO1 DILWORTH PAXSON LLP | | 4 PARGON WAY, SUITE 400 | | | |
| 4-00597 | 02/23/24 | 1 | BOND COUNSEL | 9,465.00 | 4-01-20-155-000-146 Budget Law: Consultants - Bonding Attorney | Aprv | 52 | 1 |
| | | | | 9,465.00 | , | | | |
| | 05/21, | | DYNAMOO1 DYNAMIC TESTING SERVI | | 230 MAIN STREET | | | |
| 1-00127 | 01/18/24 | 3 | APR 2024 | 380.00 | 4-01-26-290-000-140 Budget Streets: Physicals | Aprv | 23 | 1 |
| | | | | 380.00 | | | | |
| 1_01220 | 05/21, 05/14/24 | | EVIDEO01 EVIDENT TITLE AGENCY, OVERPAY 2024 TAXES | | 874 POMPTON AVENUE 4-01-99-999-000-205 Budget | Anny | 602 | 1 |
| +-0T330 | 03/14/24 | 1 | OVERTAI 2024 IAXES | 1,897.20 | Tax Overpayments | Aprv | UUZ | 1 |
| | | | | 1,897.20 | | | | |
| | 05/21, | /24 | FANTAOO5 FANTASTIC SIGNS | | 3551 SHREWSBURY AVENUE | | | |
| | | | | | | | | |

| Check No. PO # Er | | | e Vendor # Name n Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 24-01159 04 | 4/23/24 | 1 | MEMORIAL PLAQUE- MRS. CARNEY | 45.00 | 4-01-26-290-000-191 Streets: Signs | Budget | Aprv | 461 | 1 |
| 24-01271 05 | 05/21/ 5/07/24 | | FOXCH022 FOX CHASE II CONDOMIN FOX CHASE II - 15 FENNEC COURT | 239.00 239.00 | C/O RCP MANAGEMENT COMPANY T-03-56-860-000-001 Afford Housing: Developer F | Budget ees | Aprv | 569 | 1 |
| 24-00623 02 | 05/21/ 2/26/24 | | FYRFY001 FYR FYTER SALES & SEF FIRE EXTINGUISHER INSPECTION | 1,722.69 1,722.69 | PO BOX 5098 4-01-26-310-000-154 Bldg/Grds: Equipment Mainte | Budget nance | Aprv | 56 | 1 |
| | 05/21/ | 24 | GRAINOO1 GRAINGER | | GRAINGER | | | | |
| 24-01043 04 | | | V-BELT, 4 IN | 14.56 | 4-01-26-300-000-200 | Budget | Aprv | 246 | 1 |
| 24-01043 04 | 4/19/24 | 2 | SUBMERSIBLE SEWAGE PUMP | 740.59 | Ctrl Maint: Motor Vehicle - 4-05-55-502-000-181 Sewer: General Hardware-Min | Budget | Aprv | 247 | 1 |
| 24-01043 04 | 4/19/24 | 3 | REPAIR KIT WATTS SERIES | 63.39 | 4-05-55-502-000-181 | Budget | Aprv | 248 | 1 |
| 24-01043 05 | 5/03/24 | 4 | BATTERY, LITHIUM | 30.74 | Sewer: General Hardware-Min 4-01-26-310-000-230 Bldg/Grds: Library | or 1001S Budget | Aprv | 249 | 1 |
| 24-01043 05 | 5/03/24 | 5 | CEILING TILE | 139.50 | 4-01-26-310-000-230 | Budget | Aprv | 250 | 1 |
| 24-01043 05 | 5/03/24 | 6 | TETHER FLOAT WIRE | 180.38 | Bldg/Grds: Library 4-05-55-502-000-181 | Budget | Aprv | 251 | 1 |
| 24-01043 05 | 5/03/24 | 7 | HANDHELD SPRAYER, POLY | 22.59 | Sewer: General Hardware-Min 4-05-55-502-000-181 | Budget | Aprv | 252 | 1 |
| 24-01043 05 | 5/03/24 | 8 | CALCIUM, LIME/RUST REMOVER | 36.66 | Sewer: General Hardware-Min 4-01-26-310-000-116 Bldg/Grds: Janitorial Suppl | Budget | Aprv | 253 | 1 |
| 24-01043 05 | 5/03/24 | 9 | REPAIR, KIT WATTS SERIES | 67.58 | 4-05-55-502-000-181 Sewer: General Hardware-Min | Budget | Aprv | 254 | 1 |
| 24-01043 05 | 5/03/24 | 10 | RELIEF VALVE REPAIR KIT | 50.31 | 4-05-55-502-000-181 Sewer: General Hardware-Min | Budget | Aprv | 255 | 1 |
| | | | | 1,340.30 | | | | | |
| | 05/21/ | | GREENOO5 GREENWAY INDUSTRIES O | • | DBA: GREENWAY RECYCLING | | | | |
| 24-00286 01 | 1/29/24 | 5 | 9.5M64 | 38.15 | 4-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 33 | 1 |
| | | | | 38.15 | | | | | |
| | 05/21/ | 24 | HOFFM011 HOFFMANN, DOREEN | | | | | | |
| 24-01233 05 | | | Reimbursement, Luncheon 042524 | 86.70 | 4-01-20-100-000-294 Admin: Other | Budget | Aprv | 511 | 1 |
| | 05/21/ | 24 | HUGHE001 HUGHES ENVIRONMENTAL | SERVICES | P.O. BOX 327 | | | | |
| 24-00320 01 | 1/30/24 | 6 | PAYMENT #5 - MAY, 2024 | 12,148.25 | 4-05-55-502-000-154 Sewer: Equipment Maintenanc | Budget e | Aprv | 35 | 1 |
| 24-01045 04 | 4/11/24 | 1 | CALL OUT | 400.00 | 4-05-55-502-000-154 Sewer: Equipment Maintenanc | Budget e | Aprv | 264 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be proceed to the process of the count description | rinted on Chec Account Type | | Seq | Acct |
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| 4-01045 05/03/24 | 2 CALL OUT | 400.00 | 4-05-55-502-000-154 Sewer: Equipment Maintenance | Budget | Aprv | 265 | 1 |
| 4-01045 05/03/24 | 3 CALL OUT | 400.00 | 4-05-55-502-000-154 Sewer: Equipment Maintenance | Budget | Aprv | 266 | 1 |
| | | 13,348.25 | Sewer: Equipment Marintenante | - | | | |
| 05/21, | /24 HUNTE002 HUNTER JERSEY PETERE | RTI T | PO BOX 820849 | | | | |
| I-01044 04/11/24 | 1 KIT-SEAL SERVICE | 48.22 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget anitation | Aprv | 256 | 1 |
| -01044 05/06/24 | 2 KIT-CAMSHAFT BRACKET | 54.38 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget | Aprv | 257 | 1 |
| -01044 05/06/24 | 3 SWITCH-TURNSIGNAL SELF CANCEL | 190.36 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget | Aprv | 258 | 1 |
| -01044 05/06/24 | 4 CAMSHAFT CW | 75.50 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget | Aprv | 259 | 1 |
| 1-01044 05/06/24 | 5 SENSOR, DFN PRESSURE | 193.67 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget | Aprv | 260 | 1 |
| 4-01044 05/06/24 | 6 U-BOLT AIR TANK | 198.66 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget anitation | Aprv | 261 | 1 |
| -01044 05/06/24 | 7 NUT-HEX SL NYL | 8.80 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget anitation | Aprv | 262 | 1 |
| -01044 05/06/24 | 8 WASHER-ROUND | 0.60 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget anitation | Aprv | 263 | 1 |
| 1-01154 04/23/24 | 1 205p/4307496CUM SENSOR, AMMONI | 765.56 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget anitation | Aprv | 454 | 1 |
| 1-01154 04/23/24 | 2 205P/4359158CUM MODULE-ETR INT | | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget anitation | Aprv | 455 | 1 |
| | | 2,046.33 | | | | | |
| 05/21, | /24 HUTCH002 HUTCHINS HVAC, INC | | 601 UNION AVE | | | | |
| 1-01151 04/23/24 | 1 JOHNSON CONTROLS FACILITY | 1,760.00 | 4-01-26-310-000-154 Bldg/Grds: Equipment Mainter | Budget | Aprv | 452 | 1 |
| -01152 04/23/24 | 1 HVAC PREVENTATIVE MAINTENANCE | 2,600.00 | | Budget | Aprv | 453 | 1 |
| | | 4,360.00 | brug/ drug. Equipment mannet | iunce | | | |
| 05/21, | /24 INMSOO1 INNOVATIVE MAINTENAN | NCE SYSTEMS | PO BOX 74 | | | | |
| , , | 1 MAINTENANCE PRO PREMIUM | 3,600.00 | 4-01-26-300-000-119 Ctrl Maint: Books & Publicat | Budget tions | Aprv | 456 | 1 |
| | | 3,600.00 | | | | | |
| 05/21, | | | 5 FIR COURT | | | | |
| -01251 05/07/24 | 1 PSYCHOLOGICAL EVALUATION | 550.00 | 4-01-25-240-000-140 Police: Physicals | Budget | Aprv | 547 | 1 |
| | | 550.00 | | | | | |
| 05/21, | /24 JCPL0002 JCP&L | | TRAFFIC LIGHTS | | | | |
| -01235 05/03/24 | | 0.00 | 4-01-31-430-000-216 Electricity: Traffic Lightin | Budget ng | Aprv | 513 | 1 |
| 1-01235 05/03/24 | 2 100-011-086-962 | 51.01 | 4-01-31-430-000-216 Electricity: Traffic Lightin | Budget | Aprv | 514 | 1 |
| 1-01235 05/03/24 | 3 100-011-474-150 | 19.36 | 4-01-31-430-000-216 | Budget | Aprv | 515 | 1 |

| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Ch Charge Account Account Typ Description | | Seq | Acct |
|---|-------------|--|--------|-----|------|
| 4-01235 05/03/24 | 23.56 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 516 | 1 |
| 4-01235 05/03/24 | 37.77 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 517 | 1 |
| 4-01235 05/03/24 6 100-012-392-120 | 40.45 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 518 | 1 |
| | 69.83 | Electricity: Traffic Lighting | • | 519 | |
| 4-01235 05/03/24 7 100-013-983-026 | | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | | 1 |
| 4-01235 05/03/24 8 100-016-429-910 | 32.02 | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | 520 | 1 |
| 4-01235 05/03/24 9 100-016-470-609 | 59.75 | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | 521 | 1 |
| 4-01235 05/03/24 10 100-016-471-524 | 127.13 | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | 522 | 1 |
| 4-01235 05/03/24 11 100-016-473-397 | 36.38 | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | 523 | 1 |
| 4-01235 05/03/24 12 100-045-428-651 | 44.05 | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | 524 | 1 |
| 4-01235 05/03/24 13 100-069-850-715 | 40.35 | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | 525 | 1 |
| -01235 05/03/24 14 100-073-729-889 | 35.19 | 4-01-31-430-000-216 Budget Electricity: Traffic Lighting | Aprv | 526 | 1 |
| 1-01235 05/03/24 15 100-104-442-254 | 51.23 | 4-01-31-430-000-216 Budget | Aprv | 527 | 1 |
| 4-01235 05/03/24 16 100-107-946-657 | 140.40 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 528 | 1 |
| 4-01235 05/03/24 17 100-110-685-599 | 51.29 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 529 | 1 |
| 1-01235 05/03/24 18 100-110-685-615 | 83.07 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 530 | 1 |
| I-01235 05/03/24 19 100-110-685-623 | 50.56 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 531 | 1 |
| -01235 05/03/24 20 100-116-089-770 | 54.05 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 532 | 1 |
| -01235 05/03/24 21 100-118-049-780 | 74.30 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 533 | 1 |
| -01235 05/03/24 22 100-132-918-838 | 38.54 | Electricity: Traffic Lighting 4-01-31-430-000-216 Budget | Aprv | 534 | 1 |
| 02233 03/03/21 22 200 232 320 030 | 1,160.29 | Electricity: Traffic Lighting | 7.p. v | 331 | - |
| 05 (21/24 - 25) 0002 5550 | 1,100.23 | | | | |
| 05/21/24 JCPL0003 JCP&L -01272 05/07/24 1 PAYMENT #4 - APRIL, 2024 | 43.50 | STREET LIGHTS 4-01-31-435-000-217 Budget | Aprv | 570 | 1 |
| | 43.50 | Street Lighting: Street Lighting | | | |
| 05/21/24 JOHN0014 JOHN GUIRE SUPPLY | , LLC | 187 BRIGHTON AVENUE | | | |
| 1-01046 04/11/24 1 FEM DBL HEX BRD HS | 19.49 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 267 | 1 |
| 1-01046 04/12/24 2 STOR SEAL | 4.14 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 268 | 1 |
| 4-01046 05/03/24 | 546.00 | 4-01-26-300-000-202 Budget | Aprv | 269 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Ch Charge Account | | Seq | Acct |
|------------------|--|-------------|--|------|-----|------|
| 4-01046 05/03/24 | 4 JIC TUBE UNION | 14.01 | Ctrl Maint: Motor Vehicle-Sanitation 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 270 | 1 |
| 4-01046 05/03/24 | 5 SAE OILRTRN | 49.44 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 271 | 1 |
| 4-01046 05/03/24 | 6 FD JIC TR | 74.26 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 272 | 1 |
| 4-01046 05/03/24 | 7 NON-SKIVE FERRULE | 54.88 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 273 | 1 |
| 4-01046 05/03/24 | 8 FLEX OR SAE HYD HOSE | 74.88 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 274 | 1 |
| 4-01046 05/03/24 | 9 FD JIC TR | 30.02 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 275 | 1 |
| 4-01046 05/03/24 | 10 NON-SKIVE FERRULE | 14.22 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 276 | 1 |
| 4-01046 05/03/24 | 11 FLEXOPAK MINE TUFF | 78.48 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 277 | 1 |
| 4-01046 05/03/24 | 12 DEG FEM DBL HEX BRD | 30.56 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 278 | 1 |
| 1-01046 05/03/24 | 13 FLEXOPAK MINE TUFF | 78.48 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 279 | 1 |
| -01046 05/03/24 | 14 DEG FEM DBL HEX BRD HS | 15.28 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 280 | 1 |
| 1-01046 05/03/24 | 15 DEG FEM DBL HEX BRD HS | 16.87 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 281 | 1 |
| -01046 05/03/24 | 16 DEG FEM DBL HEX BRD HS | 77.96 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 282 | 1 |
| 1-01046 05/03/24 | 17 STIHL CHAIN SPROCKET | 41.98 | 4-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G | Aprv | 283 | 1 |
| | | 1,220.95 | | | | |
| 05/21 | /24 JOHNDOO1 SITEONE LANDSCAPE SUR | PPLY LLC | 24110 NETWORK PLACE | | | |
| -01054 04/11/24 | 1 HUNTER PGP ULTRA ROTOR RISER | 213.16 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 394 | 1 |
| -01054 05/02/24 | 2 WILKINS PRESSURE WASHER VACUUM | 137.76 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 395 | 1 |
| -01054 05/02/24 | 3 WELD-ON CLEAR PRIMER | 10.89 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 396 | 1 |
| -01054 05/02/24 | 4 WELD-ON CLEAR PRIMER | 11.23 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 397 | 1 |
| -01054 05/02/24 | 5 WELD-ON CLEAR PRIMER | 31.77 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 398 | 1 |
| -01054 05/02/24 | 6 WELD-ON PURPLE PRIMER | 31.39 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 399 | 1 |
| -01054 05/02/24 | 7 SCH 40 PVC 90 DEGREE ELBOW | 6.78 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 400 | 1 |
| -01054 05/02/24 | 8 SCH 40 PVC COUPLING | 1.99 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 401 | 1 |
| 1-01054 05/02/24 | 9 SCH 40 PVC 90 DEGREE ELBOW | 4.48 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 402 | 1 |
| 1-01054 05/02/24 | 10 SCH 40 PVC MALE ADAPTER | 3.02 | 4-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools | Aprv | 403 | 1 |

| neck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Che Charge Account Account Type Description | | Seq | Acct |
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| | 452.47 | | | | |
| 05/21/24 JOHNGUIR JOHN GUIRE SUPPLY,L | LC | 187 BRIGHTON AVE | | | |
| 4-00952 04/05/24 1 DISASSEMBLE ISPECT/CLEAN HONE | | 4-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets | Aprv | 81 | 1 |
| 1-00952 05/01/24 2 DISASSEMBLE ISPECT/CLEAN HONE | 1,632.93 | 4-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets | Aprv | 82 | 1 |
| | 3,363.53 | cert matter motor ventere screets | | | |
| 05/21/24 JOHNSOO3 JOHNSTONE SUPPLY | | PO BOX 239 | | | |
| 4-00662 03/04/24 1 ADAPTER MALE PVC | 2.01 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 58 | 1 |
| 4-00662 04/19/24 2 SCH 40 SLIP MPT | 21.04 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 59 | 1 |
| | 23.05 | brug/ Grus. burruring macerrars & suppries | | | |
| 05/21/24 JUACH001 JUACHON, ERIC | | 36 CHURCHILL DOWNS DRIVE | | | |
| 4-01325 05/14/24 1 OVERPAY 2024 TAXES | 2,879.13 | 4-01-99-999-000-205 Budget Tax Overpayments | Aprv | 597 | 1 |
| | 2,879.13 | Tax over paymentes | | | |
| 05/21/24 KAESE001 KAESER & BLAIR INC | | 3771 SOLUTIONS CENTER | | | |
| 4-00826 03/20/24 1 ONE PINT FUNNEL | 780.00 | G-02-41-806-012-004 Budget Grant: Clean Comm. 2023: Other | Aprv | 72 | 1 |
| 4-00826 03/21/24 2 SHIPPING | 80.00 | G-02-41-806-012-004 Budget | Aprv | 73 | 1 |
| 1-00826 04/24/24 3 SET UP FEE | 55.00 | Grant: Clean Comm. 2023: Other G-02-41-806-012-004 Budget | Aprv | 74 | 1 |
| 4-00827 03/20/24 1 SPONGES | 1,980.00 | Grant: Clean Comm. 2023: Other G-02-41-806-012-004 Budget | Aprv | 75 | 1 |
| 1 00027 02/21/24 2 CHIDDING | 45.00 | Grant: Clean Comm. 2023: Other G-02-41-806-012-004 Budget | Anny | 76 | 1 |
| 4-00827 03/21/24 2 SHIPPING | | Grant: Clean Comm. 2023: Other | Aprv | 70 | 1 |
| 4-00828 03/20/24 1 MOOD PENCIL W/ BLACK ERASER | 326.00 | G-02-41-806-012-004 Budget Grant: Clean Comm. 2023: Other | Aprv | 77 | 1 |
| 4-00828 03/21/24 2 SHIPPING | 30.00 | G-02-41-806-012-004 Budget | Aprv | 78 | 1 |
| | 3,296.00 | Grant: Clean Comm. 2023: Other | | | |
| 05/21/24 KISHO005 KISHORE, VASHTI | | | | | |
| 4-01234 05/02/24 1 Reimbursement, Luncheon 04252 | 4 84.88 | 4-01-20-100-000-294 Budget Admin: Other | Aprv | 512 | 1 |
| | 84.88 | numitii Venei | | | |
| 05/21/24 LAKEW001 LAKEW00D ELECTRIC M | | SALES & SERVICE | | 400 | |
| 4-01075 04/15/24 1 DIAGNOSE PUMP: LABOR | 125.00 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 429 | 1 |
| | 125.00 | J, J | | | |
| 05/21/24 LANIA001 LANIADO, ROY | | 6 WALTHAM DRIVE | | | |
| 4-01328 05/14/24 1 OVERPAY 2024 TAXES | 4,645.15 | 4-01-99-999-000-205 Budget Tax Overpayments | Aprv | 600 | 1 |
| | 4,645.15 | | | | |

Borough of Tinton Falls Check Payment Batch Verification Listing

| rauc No. II | Page | e No | : : | 17 |
|-------------|------|------|-----|----|
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| heck No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
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| 05/21/24 LMAUT001 L & M AUTO CENTER | | 2 SWIMMING RIVER ROAD | | | | |
| 4-01308 05/10/24 2 INVOICE #29887 | 130.00 | 4-01-25-240-000-167 Police: Towing - Impound | Budget Yard | Aprv | 590 | 1 |
| 4-01308 05/10/24 3 INVOICE #29889 | 130.00 | 4-01-25-240-000-167 Police: Towing - Impound | Budget | Aprv | 591 | 1 |
| | 260.00 | Torrect forming impound | i ui u | | | |
| 05/21/24 LPSTA005 L.P. STATILE, INC | С. | 490 MOUNTAIN AVENUE | | | | |
| 4-00844 03/22/24 1 TREES- EARTH DAY 2024 | 963.70 | 4-01-26-312-000-185 Shade Tree: Horticultural | Budget Materials | Aprv | 79 | 1 |
| | 963.70 | Silade Tree. Horticultural | Maceriais | | | |
| 05/21/24 LYNNP005 LYNN PEAVEY COMPA | | P.O. BOX 14100 | | | | |
| 4-00796 03/15/24 1 SINGLE SCENE | 19.75 | 4-01-25-240-000-106 Police: Fingerprint Suppl | Budget ies | Aprv | 68 | 1 |
| 4-00796 03/15/24 2 SINGLE SCENE BRUSHES | 47.00 | 4-01-25-240-000-106 | Budget | Aprv | 69 | 1 |
| 4-00796 03/15/24 3 SINGLE SCENE | 19.75 | Police: Fingerprint Suppl 4-01-25-240-000-106 | Budget | Aprv | 70 | 1 |
| 1-00796 05/09/24 4 SHIPPING | 17.81 | Police: Fingerprint Suppl 4-01-25-240-000-106 | ies Budget | Aprv | 71 | 1 |
| 1 00/30 03/03/21 1 3/12/12/10 | | Police: Fingerprint Suppl | | 7,01 | | - |
| | 104.31 | | | | | |
| 05/21/24 MAACO001 MAACO AUTO PAINT: 4-00675 03/06/24 | ING & BODYWORK 5,241.95 | 46 GILBERT STREET SOUTH 4-01-25-240-000-296 | Budget | Aprv | 60 | 1 |
| 4-00073 03/00/24 I IROCK 27 REPAIR & PANT | | Police:equipment | buuyet | Αμι ν | 00 | 1 |
| | 5,241.95 | | | | | |
| 05/21/24 MAZZA001 MAZZA RECYCLING S | | 3230 SHAFTO ROAD | | | | |
| 4-01009 04/09/24 2 REC. DISPSL BLNKT APR 2024 | 15,092.13 | 4-01-32-465-000-221 Landfill: Transfer Station | Budget | Aprv | 87 | 1 |
| 4-01034 04/11/24 5 BULK DISPSL APR 2024 | 8,478.23 | 4-01-32-465-000-221 | Budget | Aprv | 97 | 1 |
| 4-01034 04/11/24 | 255.09 | Landfill: Transfer Station 4-01-32-465-001-221 | 1 Fees Budget | Aprv | 98 | 1 |
| 4 01034 04/11/24 0 BOLK DISESE AFR 2024 FAX | | Recycling Tax: Transfer S | | Αριν | 30 | _ |
| | 23,825.45 | | | | | |
| 05/21/24 MAZZA002 MAZZA MULCH, INC | | 3230A SHAFTO ROAD | | | | |
| 4-01010 04/09/24 2 BRUSH-BLANKET APR-JUN 2024 | 5,760.00 | T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 88 | 1 |
| | 5,760.00 | den rruber keeyerring | | | | |
| 05/21/24 MIZGL001 JON MIZGLEWSKI | | 20 STOCKSON STREET | | | | |
| 4-01197 04/29/24 1 TEE-BALL/PREBALL INSTRUCTION | ON 1,311.25 | 4-01-28-370-000-246 | Budget | Aprv | 482 | 1 |
| 4-01197 04/29/24 2 TEE-BALL/PREBALL INSTRUCTION | ON 3,084.06 | Recreation: Baseball 4-01-28-370-000-246 | Budget | Aprv | 483 | 1 |
| 4-01197 04/29/24 3 TEE-BALL/PREBALL INSTRUCTIO | ON 2,202.90 | Recreation: Baseball 4-01-28-370-000-246 | Budget | Aprv | 484 | 1 |
| . SILL DALL/INDALL INSTRUCTION | | Recreation: Baseball | buaget | ∠hi∧ | TUT | 1 |
| | 6,598.21 | | | | | |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | Account Type | | Seq | Acct |
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| • • | 24 MONMOO13 MONMOUTH MUNICIPAL J | | P.O. BOX 11469 | - 1 . | _ | F.C.7 | 4 |
| 1-01269 05/07/24 | 1 SECOND INSTALLMENT 2024-EMS | 6,413.00 | T-03-56-858-000-001 | Budget | Aprv | 567 | 1 |
| 1-01270 05/07/24 | 1 SECOND INSTALLMENT 2024 MMJIF | 481,390.00 | Self Ins Trust: Self Insul T-03-56-858-000-001 | rance Budget | Aprv | 568 | 1 |
| | | | Self Ins Trust: Self Insu | | | | _ |
| | | 487,803.00 | | | | | |
| 05/21/ | 24 MONMOO22 MONMOUTH BUILDING CE | NTER, CORP | 777 SHREWSBURY AVE | | | | |
| | 1 WIRE ROPE CLIP TAGGED | 7.92 | 4-01-26-290-000-191 | Budget | Aprv | 284 | 1 |
| . 01040 04/10/24 | 2 104 (111450 01450 0001 | F 27 | Streets: Signs | Burdon I | • | 205 | 1 |
| 1-01048 04/19/24 | 2 ARM & HAMMER BAKING SODA | 5.37 | 4-05-55-502-000-118 Sewer: Chemicals | Budget | Aprv | 285 | 1 |
| 1-01048 04/19/24 | 3 CALCM LIME RUST REMOVER | 22.99 | 4-05-55-502-000-118 | Budget | Aprv | 286 | 1 |
| 01010 01/13/21 | 5 CAECA LIME ROST REMOVER | 22133 | Sewer: Chemicals | buagee | 7. p 1 v | 200 | - |
| 1-01048 04/19/24 | 4 FLEX TAPE | 14.99 | 4-01-26-310-000-181 | Budget | Aprv | 287 | 1 |
| | _ | | Bldg/Grds: General Hardwa | | | | |
| 1-01048 04/19/24 | 5 LUGGAGE SHKL TSA ACCEPTED | 9.99 | 4-01-26-310-000-181 | Budget | Aprv | 288 | 1 |
| I-01048 04/19/24 | 6 WD-40 | 4.29 | Bldg/Grds: General Hardwa 4-01-26-310-000-117 | re-Minor Tools Budget | Anny | 289 | 1 |
| ;-01040 04/13/24 | 0 WD-40 | 4.23 | Bldg/Grds: Building Mater | | Aprv | 203 | ı |
| -01048 04/19/24 | 7 SAFETY YELLOW PAINT | 65.99 | 4-01-26-310-000-117 | Budget | Aprv | 290 | 1 |
| , . , | | | Bldg/Grds: Building Mater | • | r | | |
| 1-01048 04/19/24 | 8 SMALL ANGLE GRINDER | 72.99 | 4-01-26-300-000-182 | Budget | Aprv | 291 | 1 |
| 01040 04/10/24 | O LOW MOS BURBLE | C 40 | Ctrl Maint: Shop Tools | Budset | A | 202 | 1 |
| 1-01048 04/19/24 | 9 LOW VOC PURPLE | 6.49 | 4-01-26-310-000-117 Bldg/Grds: Building Mater | Budget | Aprv | 292 | 1 |
| I-01048 04/19/24 | 10 LOW VOC PVC REG CLEAR | 5.99 | 4-01-26-310-000-117 | Budget | Aprv | 293 | 1 |
| 01010 01/13/21 | 10 LOW YOU I'VE KEG CELYIK | 3133 | Bldg/Grds: Building Mater | | 7. p 1 v | 233 | - |
| -01048 05/01/24 | 11 CABLE TIE BLACK | 4.49 | 4-01-26-290-000-191 | Budget | Aprv | 294 | 1 |
| | | | Streets: Signs | | | | _ |
| 1-01048 05/01/24 | 12 FIN HEX NUT | 7.59 | 4-01-26-290-000-191 | Budget | Aprv | 295 | 1 |
| 1 01049 05/01/24 | 13 RUBBER STRAP UPC TAGGED | 0.10 | Streets: Signs 4-01-26-290-000-191 | Budget | Anny | 296 | 1 |
| ;-01046 03/01/24 | 13 RUBBER STRAP UPC TAGGED | 9.10 | Streets: Signs | buuget | Aprv | 230 | 1 |
| 1-01048 05/01/24 | 14 RUBBER STRAP UPC TAGGED | 12.18 | 4-01-26-290-000-191 | Budget | Aprv | 297 | 1 |
| | | | Streets: Signs | J | ' | | |
| -01048 05/01/24 | 15 RUBBER STRAP UPC TAGGED | 15.40 | 4-01-26-290-000-191 | Budget | Aprv | 298 | 1 |
| . 01040 05/01/24 | 16 PURPER STRAP URG TAGGER | 11 27 | Streets: Signs | Budant | • | 200 | 1 |
| -01048 05/01/24 | 16 RUBBER STRAP UPC TAGGED | 11.37 | 4-01-26-290-000-191 Streets: Signs | Budget | Aprv | 299 | 1 |
| 1-01048 05/02/24 | 17 HD BUNGEE CORD MULTI | 21.99 | 4-01-26-310-000-181 | Budget | Aprv | 300 | 1 |
| 01010 03/02/21 | IT THE BUNGLE CORD MOETS | 21.55 | Bldg/Grds: General Hardwa | | дрі і | 300 | - |
| | | 299.21 | 3, | | | | |
| 05/21/ | 24 MONROOO1 MONROE SYSTEMS FOR B | IISTNESS | LOCKBOX 52873 | | | | |
| • • | 1 TAX OFFICE SUPPLIES | 31.00 | 4-01-20-145-000-101 | Budget | Aprv | 467 | 1 |
| , -, - | | | Revenue: Office Supplies | · · | • | | |
| | 2 TAX OFFICE SUPPLIES | 31.00 | 4-05-55-502-000-101 | Budget | Aprv | 468 | 1 |
| 1-01177 04/25/24 | | | Sewer: Office Supplies | | | | |
| 1-01177 04/25/24 | | | seller. Office supplies | | | | |
| 1-01177 04/25/24 | | 62.00 | Scher: Office Supplies | | | | |

| | Date Vendor # Name Etem Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
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| 24-01257 05/07/24 | 1 SETS: BUSINESS CARDS | 240.00 | 4-01-25-240-000-294 Police: Other | Budget | Aprv | 553 | 1 |
| | | 240.00 | | | | | |
| | MRJOHO01 UNITED SITE TRISTATE | 420.00 | PO BOX 660475 | _ 1 . | | 400 | 1 |
| 24-01194 04/29/24 | 1 WARDELL PARK PORTABLE BATHROOM | 430.00 | 4-01-28-370-000-250 Recreation: Facilities & S | Budget Supplies | Aprv | 480 | 1 |
| | | 430.00 | | | | | |
| | MUSCO001 MUSCO SPORTS LIGHTING | | BOX 808 | | | | |
| 23-02964 12/27/23 | 3 PAYMENT #2 - INV. #523897 | 49,000.50 | C-04-23-503-000-510 ORD. 23-1503: Capital Proj | Budget | Aprv | 10 | 1 |
| | | 49,000.50 | OKD. 23-1303. Capital Ploj | Ject costs | | | |
| 05/21/2 | | S PA | 1803 HIGHWAY 35 | | | | |
| 24-01252 05/07/24 | 1 PRE EMPLOYMENT PHYSICAL | 241.00 | 4-01-25-240-000-140 | Budget | Aprv | 548 | 1 |
| 24-01252 05/07/24 | 2 PRE EMPLOYMENT PHYSICAL | 241.00 | Police: Physicals 4-01-25-240-000-140 | Budget | Aprv | 549 | 1 |
| | | | Police: Physicals | · | | | |
| | | 482.00 | | | | | |
| | NAPAGOO1 NAPA G.P.C. FORMERLY | | NAPA AUTO PARTS | _ 1 . | | 11 | |
| 24-00099 01/18/24 | 1 AD IP DRYER CART | 62.10 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget -Sanitation | Aprv | 11 | 1 |
| 24-00099 03/20/24 | 2 CORE DEPOSIT | 62.00 | 4-01-26-300-000-202 | Budget | Aprv | 12 | 1 |
| 24-00099 03/20/24 | 3 SPRING BREAK | 91.85 | Ctrl Maint: Motor Vehicle- 4-01-26-300-000-201 | -Sanitation Budget | Aprv | 13 | 1 |
| 24 00033 03/20/24 | 3 STRING BREAK | 31.03 | Ctrl Maint: Motor Vehicle | | Apiv | 13 | _ |
| 24-00099 03/20/24 | 4 ADAPTER | 6.04 | 4-01-26-300-000-199 | Budget | Aprv | 14 | 1 |
| 24-00099 03/20/24 | 5 GOLD FUEL FILTER | 48.64 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-202 | Budget | Aprv | 15 | 1 |
| | | | Ctrl Maint: Motor Vehicle- | -Sanitation | • | | _ |
| 24-00099 03/20/24 | 6 CARTRIDGE AD9 | 24.41 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget -Sanitation | Aprv | 16 |] |
| 24-00099 03/20/24 | 7 CORE DEPOSIT | 37.00 | 4-01-26-300-000-202 | Budget | Aprv | 17 | 1 |
| | | 332.04 | Ctrl Maint: Motor Vehicle- | -Sanitation | | | |
| | | | | | | | |
| | 24 NATIO019 NATIONAL HIGHWWAY PRO 1 72" NUMBER STENCILS 0-5 | DUCTS 527.10 | 301 RIVERSIDE DRIVE 4-01-28-370-000-250 | Budget | Aprv | 83 | 1 |
| ∠∓°00913 0 4 /03/24 | T IT MOMBER STENCTES A.) | | Recreation: Facilities & S | , | Api v | υJ | L |
| | | 527.10 | | | | | |
| | NELSO004 NELSON, LINDA | | 1765 RALEIGH COURT WEST #5 | | | | |
| 24-01334 05/14/24 | 1 OVERPAY 2024 TAXES | 1,511.50 | 4-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 606 | 1 |
| | | 1,511.50 | Tax over payments | | | | |
| 05/21/2 | 24 NJNATOO2 NJ NATURAL GAS (month | 1y) | P.O. BOX 11743 | | | | |
| | 1 PAYMENT #4 - APRIL, 2024 | 98.97 | 4-01-31-446-000-218 | Budget | Aprv | 535 | 1 |
| 24-01237 05/03/24 | 1 PAYMENT #4 - APRIL, 2024 | 2,062.15 | Gas: Natural Gas 4-01-31-446-000-218 | Budget | Aprv | 536 | 1 |
| L. 0113; 03/03/17 | I TATIFICATION TO TAKE TO THE | 2,002.13 | . 51 51 110 000 110 | Duaget | , .b. , | 330 | - |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|-------------------|--|-------------|--|--------------------------------|------|-----|------|
| 24-01238 05/03/24 | 1 PAYMENT #4 - APRIL, 2024 | 2,420.70 | Gas: Natural Gas 4-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 537 | 1 |
| 24-01258 05/07/24 | 1 PAYMENT #4 - APRIL, 2024 | 43.52 | 4-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 554 | 1 |
| 24-01259 05/07/24 | 1 PAYMENT #4 - APRIL, 2024 | 46.54 | 4-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 555 | 1 |
| 24-01260 05/07/24 | 1 PAYMENT #4 - APRIL, 2024 | 44.00 | 4-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 556 | 1 |
| 24-01261 05/07/24 | 1 PAYMENT #4 - APRIL, 2024 | 0.00 | 4-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 557 | 1 |
| 24-01261 05/07/24 | 2 664 TINTON AVENUE - LIBRARY | 103.15 | 4-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 558 | 1 |
| 24-01261 05/07/24 | 3 556 TINTON AVENUE - OLD DPW | 790.74 | 4-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 559 | 1 |
| 24-01261 05/07/24 | 4 556 TINTON AVENUE - BUTLER BLD | 426.35 | 4-01-31-446-000-218 Gas: Natural Gas | Budget | Aprv | 560 | 1 |
| 24-01262 05/07/24 | 1 PAYMENT #4 - APRIL, 2024 | 116.74 | 4-01-31-446-000-218 | Budget | Aprv | 561 | 1 |
| | | 6,152.86 | Gas: Natural Gas | | | | |
| 05/21/ | /24 NJSTA001 NJ ST LEAGUE OF MUNIO | CIPALITIES | 222 WEST STATE STREET | | | | |
| 24-01089 04/16/24 | 1 REGISTRATION FOR: | 250.00 | 4-01-20-152-000-128 | Budget | Aprv | 436 | 1 |
| 24-01170 04/24/24 | 1 NJLM MINI CONFERENCE | 125.00 | Central Svc: Meetings & Cor | Budget | Aprv | 463 | 1 |
| 24-01171 04/24/24 | 1 NJLM MINI CONFERENCE | 125.00 | Planning: Schooling/Training 4-01-20-105-000-136 | Budget | Aprv | 464 | 1 |
| 24-01201 04/30/24 | 1 REGISTRATION FOR: | 62.50 | Human Res: Schooling/Traini 4-01-20-145-000-128 | Budget | Aprv | 485 | 1 |
| 24-01201 04/30/24 | 2 | 62.50 | Revenue: Meetings & Confere 4-05-55-502-000-136 | nces Budget | Aprv | 486 | 1 |
| 24-01267 05/07/24 | 1 NJLM MINI CONFERENCE - 6/12/24 | 125.00 | Sewer: Schooling/Training 4-01-22-195-000-128 | Budget | Aprv | 566 | 1 |
| | | 750.00 | UCC: Meetings & Conferences | | | | |
| 05/21/ | /24 NJSTAOO4 NJ ST LEAGUE OF MUNIO | CTDAI TTTES | 222 WEST STATE STREET | | | | |
| , , | 1 ARTEMIS WEBINAR - 5/17/24 | 45.00 | 4-01-22-195-000-128 UCC: Meetings & Conferences | Budget | Aprv | 565 | 1 |
| | | 45.00 | occ. Meetings & contenences | 1 | | | |
| 05/21/ | /24 NOREGO01 NOREGON SYSTEMS, LLC | | 7823 NATIONAL SERVICE ROAD | | | | |
| | 1 40175-NS JPRO ANNUAL RENEWAL | 1,699.00 | 4-01-26-300-000-119 Ctrl Maint: Books & Publica | Budget tions | Aprv | 497 | 1 |
| 24-01213 05/02/24 | 2 90710 ALLISON DOC SUBSCRIPTION | 590.00 | 4-01-26-300-000-119 Ctrl Maint: Books & Publica | Budget | Aprv | 498 | 1 |
| | | 2,289.00 | COLUMN TO SOUR A PROPERTY | | | | |
| 05/21/ | /24 NOWICOO1 NOWICKI, ROBERT L., : | III | 4 HUNT COURT | | | | |
| | 1 OVERPAY 2024 TAXES | 1,456.18 | 4-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 605 | 1 |
| | | 1,456.18 | . , | | | | |

| Check No. Check Date PO # Enc Date Item | Vendor # Name Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|---|--|--|--|--------------------------------|----------------------|----------------|-------------|
| 05/21/24 24-01207 05/02/24 1 | OFFIO06 OFFICE OF THE COUNTY CANCEL TSC #23-03354 | 8.00 8.00 | P.O. BOX 1251 T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 491 | 1 |
| 05/21/24 24-01322 05/10/24 1 | OFFICO02 OFFICE OF THE COUNTY CANCELLING TAX SALE #23-03326 | 8.00 8.00 | P.O. BOX 1251 T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 593 | 1 |
| 24-01011 04/09/24 2 | OMAOO1 AMERICAN ROLL OFF/ PA 61-020AL TARP COVER ARM ASSY 61-020AR TARP COVER ASSY RIGHT 61-002A LEVER CROSSOVER TUBE | 436.00 436.00 322.56 1,194.56 | 572 WHITEHEAD ROAD 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - 4-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv Aprv Aprv | 89 90 91 | 1 1 1 |
| 05/21/24 24-00128 01/18/24 5 | ONECA001 ONE CALL CONCEPTS, IN ONE CALL MARK OUTS APR 2024 | 494.76 494.76 | 7223 PARKWAY DRIVE 4-05-55-502-000-123 Sewer: Fees & Permits | Budget | Aprv | 24 | 1 |
| 05/21/24 24-01327 05/14/24 1 | PICKU001 PICKUS & LANDSBERG OVERPAY 2024 TAXES | 3,680.33 | 802 RYDERS LANE 4-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 599 | 1 |
| 05/21/24 24-01281 05/09/24 1 | PIERSOO5 CPL. CRAIG PIERSON REIMBURSEMENT BUS MEDICAL | 110.00 | T-03-56-857-000-029 Gen Trust: Police Youth Prog | Budget grams | Aprv | 572 | 1 |
| 05/21/24 24-01190 04/29/24 1 | PITNE001 PITNEY BOWES RED INK FOR POSTAGE MACHINE | 246.49 | P.O. BOX 981036 4-01-20-152-000-122 Central Svc: Postage | Budget | Aprv | 478 | 1 |
| | PROCA005 PRO CAP 8 FBO FIRSTRU REDEMPTION TAX SALE #23-03326 PREMIUM | 812.80 0.00 812.80 | P.O. BOX 774 T-03-56-851-000-001 TTL Trust: TTL Redemptions T-03-56-850-000-007 Gen Trust: Tax Sale Premiums | Budget Budget | Aprv Aprv | 594 595 | 1 |
| 05/21/24 24-00118 01/18/24 1 | PUMPIOO1 PUMPING SERVICES, INC LABOR | 1,037.40 | 201 LINCOLN BLVD. 4-05-55-502-000-190 Sewer: Station Repairs | Budget | Aprv | 22 | 1 |

| eck No. Check Date Vendor # Name O # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|---|-------------|--|--------------------------------|------------|-----|------|
| 05/21/24 ROMANOO1 ROMANOV, DAN | 289.38 | 4-01-20-100-001-177 | Rudgot | Anny | 607 | 1 |
| 01335 05/14/24 1 REIMBURSEMENT FOR ZOOM | 209.30 | Admin Info Tech: Technology | Budget Maintenance | Aprv | 007 | 1 |
| | 289.38 | Admini into reen. reenhorogy | Matricenance | | | |
| 05/21/24 SEACO001 SEACOAST CHEVROLET | | 3410 SUNSET AVE | | | | |
| 01051 04/11/24 1 (S) SEAL | 22.68 | 4-01-26-300-000-203 | Budget | Aprv | 301 | 1 |
| 01031 01/11/21 1 (3) 3EAE | 22.00 | Ctrl Maint: Motor Vehicle - | | Apri | 301 | _ |
| -01051 04/12/24 | 5.39 | 4-01-26-300-000-203 | Budget | Aprv | 302 | 1 |
| | | Ctrl Maint: Motor Vehicle - | - | | | |
| -01051 04/12/24 3 (S) PUMP | 178.57 | 4-01-26-300-000-203 | Budget | Aprv | 303 | 1 |
| | | Ctrl Maint: Motor Vehicle - | Police | · | | |
| -01051 04/12/24 4 (S) WIRE | 11.49 | 4-01-26-300-000-203 | Budget | Aprv | 304 | 1 |
| | | Ctrl Maint: Motor Vehicle - | | | | |
| -01051 04/12/24 5 (S) SEAL | 11.20 | 4-01-26-300-000-203 | Budget | Aprv | 305 | |
| | | Ctrl Maint: Motor Vehicle - | | | | |
| -01051 04/12/24 | 9.56 | 4-01-26-300-000-203 | Budget | Aprv | 306 | |
| 01001 04/12/24 7 (0) 01000 | 10.00 | Ctrl Maint: Motor Vehicle - | | A | 207 | |
| -01051 04/12/24 7 (S) GASKET | 10.08 | 4-01-26-300-000-203 | Budget | Aprv | 307 | |
| 010F1 04/12/24 0 (c) POLT | 21 20 | Ctrl Maint: Motor Vehicle - | | A | 200 | |
| 01051 04/12/24 8 (S) BOLT | 21.36 | 4-01-26-300-000-203 | Budget | Aprv | 308 | |
| -01051 04/12/24 9 (S) GASKET | 6.87 | Ctrl Maint: Motor Vehicle - 4-01-26-300-000-203 | | Annı | 309 | |
| -01051 04/12/24 9 (S) GASKET | 0.07 | Ctrl Maint: Motor Vehicle - | Budget | Aprv | 309 | |
| -01051 04/12/24 10 (S) BELT KIT | 62.88 | 4-01-26-300-000-203 | Budget | Aprv | 310 | |
| 01031 04/12/24 10 (3) BEET KIT | 02.00 | Ctrl Maint: Motor Vehicle - | | Aprv | 310 | |
| .01051 04/12/24 11 (S) BELT | 2.49 | 4-01-26-300-000-203 | Budget | Aprv | 311 | |
| 01031 04/12/24 II (3) BEET | 2.73 | Ctrl Maint: Motor Vehicle - | | Αριν | 711 | |
| -01051 04/12/24 12 TANK | 70.19 | 4-01-26-300-000-203 | Budget | Aprv | 312 | |
| | | Ctrl Maint: Motor Vehicle - | | 7.10. | | • |
| -01051 04/12/24 13 (S) CAP | 9.17 | 4-01-26-300-000-203 | Budget | Aprv | 313 | |
| 3232 3 N 22 | | Ctrl Maint: Motor Vehicle - | | | | |
| -01051 05/06/24 14 (S) VALVE | 45.26 | 4-01-26-300-000-203 | Budget | Aprv | 314 | |
| , , , , , , | | Ctrl Maint: Motor Vehicle - | | • | | |
| -01051 05/06/24 | 105.00 | 4-01-26-300-000-203 | Budget | Aprv | 315 | |
| | | Ctrl Maint: Motor Vehicle - | Police | - | | |
| -01051 05/06/24 16 (S) ROD | 3.81 | 4-01-26-300-000-203 | Budget | Aprv | 316 | |
| | | Ctrl Maint: Motor Vehicle - | | | _ | |
| ·01051 05/06/24 17 (S) GASKET | 5.38 | 4-01-26-300-000-203 | Budget | Aprv | 317 | |
| 04074 07/09/04 40 (2) | | Ctrl Maint: Motor Vehicle - | | | | |
| -01051 05/06/24 18 (S) HOSE | 272.95 | 4-01-26-300-000-203 | Budget | Aprv | 318 | |
| 01051 05 /05 /24 10 2 /0 | 43 53 | Ctrl Maint: Motor Vehicle - | | A | 210 | |
| -01051 05/06/24 19 3/8 FITTING | 43.52 | 4-01-26-300-000-203 | Budget | Aprv | 319 | |
| 01001 00/06/24 20 0/8 000000 | FO 27 | Ctrl Maint: Motor Vehicle - | | A no resid | 220 | |
| 01051 05/06/24 20 5/8 FITTING | 59.37 | 4-01-26-300-000-203 | Budget | Aprv | 320 | |
| .01051 05/06/24 21 (c) pTNC | 13.98 | Ctrl Maint: Motor Vehicle - 4-01-26-300-000-203 | | Anny | 321 | |
| 01051 05/06/24 21 (S) RING | 13.98 | Ctrl Maint: Motor Vehicle - | Budget | Aprv | JζŢ | |
| | 971.20 | Cert Mathe. Motor Vehicle - | TUTICE | | | |
| | | | | | | |
| 05/21/24 SHERW001 SHERWIN-WILLIAMS | A#2 A2 | P.O. BOX 412746 | | | 154 | |
| ·01150 04/23/24 1 LINE STRIPING PAINT: WHITE | 952.00 | 4-01-28-375-000-185 | Budget | Aprv | 451 | |

Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 23

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--------------------|--|-------------|--|--------------------------------|--------|-----|------|
| | | 952.00 | Parks: Horticultural Materi | als | | | |
| 05/21/ | 24 SHOREOO6 SHORE CUSTOMS | | 1213 HWY 35 NORTH | | | | |
| -01157 04/23/24 | 1 TINT WINDOWS OF DB VEHICLE | 283.00 | 4-01-25-240-000-169 | Budget | Aprv | 459 | 1 |
| | | | Police: Patrol Equipment | | | | |
| | | 283.00 | | | | | |
| 05/21/ | 24 SHREW006 SHREWSBURY AUTO PAI | RTS, INC. | 459 SHREWSBURY AVENUE | | | | |
| -01053 04/11/24 | 1 FRONT BRAKE PADS | 88.98 | | Budget | Aprv | 333 | 1 |
| 04050 04/40/04 | | a= a | Ctrl Maint: Motor Vehicle - | | | 224 | _ |
| -01053 04/12/24 | 4 NITRILE DISPOS GLOVE | 37.83 | | Budget | Aprv | 334 | 1 |
| -01053 04/12/24 | 5 NITRILE DISPOS GLOVE | 37.83 | Bldg/Grds: Janitorial Suppl 4-01-26-310-000-116 | nes Budget | Aprv | 335 | 1 |
| -01033 04/12/24 | J NITKILL DISFOS GLOVE | 57.00 | Bldg/Grds: Janitorial Suppl | | Aprv | 333 | _ |
| -01053 04/12/24 | 6 TAIL LIGHT | 46.15 | | Budget | Aprv | 336 | 1 |
| , , | | | Ctrl Maint: Motor Vehicle - | | r | | |
| -01053 04/12/24 | 7 PREM GREY SILICONE | 13.64 | | Budget | Aprv | 337 | 1 |
| | | | Ctrl Maint: Chemicals | | | | _ |
| -01053 04/12/24 | 8 CABIN AIR FILTER | 22.33 | | Budget | Aprv | 338 | 1 |
| 01052 04/12/24 | 9 CURVED RADIATOR HOSE | 13.83 | Ctrl Maint: Motor Vehicle - 4-01-26-300-000-202 | | Anny | 339 | 1 |
| -01053 04/12/24 | 9 CURVED RADIATOR HOSE | 13.03 | Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 339 | 1 |
| -01053 04/12/24 | 10 WATER PUMP | 76.12 | | Budget | Aprv | 340 | 1 |
| 01033 0 1/ 12/ 2 1 | 10 10 11 10 11 | 70121 | Ctrl Maint: Motor Vehicle - | | 7.01.1 | 5.0 | _ |
| -01053 04/12/24 | 11 ANTIFREEZE | 63.10 | | Budget | Aprv | 341 | 1 |
| | | | Ctrl Maint: Chemicals | - | | | |
| -01053 04/12/24 | 12 BELT SERPENTINE | 22.88 | | Budget | Aprv | 342 | 1 |
| 01052 04/12/24 | 13 2517 172 600277700706 | F1 7 | Ctrl Maint: Motor Vehicle - | | • | 242 | 1 |
| -01053 04/12/24 | 13 BELT AIR CONDITIONING | 51.77 | 4-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 343 | 1 |
| -01053 04/12/24 | 14 CLAMP | 15.75 | | Budget | Aprv | 344 | 1 |
| 01033 04/12/24 | 17 CLAM | 13.7. | Ctrl Maint: Motor Vehicle - | | Αρι ν | דדע | _ |
| -01053 05/06/24 | 15 AIR FILTER | 7.54 | | Budget | Aprv | 345 | 1 |
| | | | Ctrl Maint: Motor Vehicle - | Streets | | | |
| -01053 05/06/24 | 16 VALVE | 36.94 | | Budget | Aprv | 346 | 1 |
| 01052 05/06/24 | 17 071 771 770 | 4.0- | Ctrl Maint: Motor Vehicle - | | • | 247 | 1 |
| -01053 05/06/24 | 1/ OIL FILIER | 4.97 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 347 | 1 |
| -01053 05/06/24 | 18 ATR ETLITER | 19.43 | | Budget | Aprv | 348 | 1 |
| 01033 03/00/21 | TO AIR TIETER | 13.15 | Ctrl Maint: Motor Vehicle - | | дрі і | 310 | _ |
| -01053 05/06/24 | 19 HYDRAULIC FILTER | 7.54 | | Budget | Aprv | 349 | 1 |
| | | | Ctrl Maint: Motor Vehicle - | B&G | | | |
| -01053 05/06/24 | 20 BELT-SERPENTINE | 33.19 | | Budget | Aprv | 350 | 1 |
| 01052 05/00/24 | 21 5050 571 752 | 46 70 | Ctrl Maint: Motor Vehicle - | | A | 254 | _ |
| -01053 05/06/24 | ZI FUEL FILTER | 16.78 | | Budget | Aprv | 351 | 1 |
| -01053 05/06/24 | 22 HYDRAULIC FILTER | 11.79 | Ctrl Maint: Motor Vehicle - 4-01-26-300-000-200 | B&G Budget | Aprv | 352 | 1 |
| 01033 03/00/24 | 22 HIDRAULIC FILIER | 11./3 | Ctrl Maint: Motor Vehicle - | | Λhι Λ | JJL | 1 |
| | 22 5050 550 550 | 2.48 | | Budget | Aprv | 353 | 1 |
| -01053 05/06/24 | 23 FUEL FILIER | 2.40 | 4-01-70-300-000-700 | Duuyet | Apiv | ,,, | ال. |
| -01053 05/06/24 | 23 FUEL FILIER | 2.40 | Ctrl Maint: Motor Vehicle - | | Αριν | 333 | _ |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | | | Seq | Acct |
|-------------------|--|-------------|--|----------------------|------|-----|------|
| 24-01053 05/06/24 | 25 CORE DEPOSIT | 70.18 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-203 | Budget | Aprv | 355 | 1 |
| 24-01053 05/06/24 | 26 FUEL FILTER | 2.48 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 356 | 1 |
| 24-01053 05/06/24 | 27 HYDRAULIC FILTER | 7.54 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 357 | 1 |
| 24-01053 05/06/24 | 28 FUEL FILTER | 2.48 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 358 | 1 |
| 24-01053 05/06/24 | 29 OIL FILTER | 11.37 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 359 | 1 |
| 24-01053 05/06/24 | 30 HYDRAULIC FILTER | 47.77 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 360 | 1 |
| 24-01053 05/06/24 | 31 OIL FILTER | 9.94 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 361 | 1 |
| 24-01053 05/06/24 | 32 FUEL FILTER | 20.95 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 362 | 1 |
| 24-01053 05/06/24 | 33 AIR FILTER | 28.04 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 363 | 1 |
| 24-01053 05/06/24 | 34 AIR FILTER | 21.25 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 364 | 1 |
| 24-01053 05/06/24 | 35 OIL FILTER | 4.97 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 365 | 1 |
| 24-01053 05/06/24 | 36 HYDRAULIC FILTER | 7.54 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 366 | 1 |
| 24-01053 05/06/24 | 37 FUEL FILTER | 6.03 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 367 | 1 |
| 24-01053 05/06/24 | 38 FUEL FILTER | 20.95 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 368 | 1 |
| 24-01053 05/06/24 | 39 AC HOSE ASSEMBLY | 77.14 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 369 | 1 |
| 24-01053 05/06/24 | 40 EGR TEMP | 51.01 | | Budget | Aprv | 370 | 1 |
| 24-01053 05/06/24 | 41 ALARM | 82.68 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-201 | Budget | Aprv | 371 | 1 |
| 24-01053 05/06/24 | 42 WTY BAT | 47.14 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 372 | 1 |
| 24-01053 05/06/24 | 43 CORE DEPOSIT | 9.00 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-200 | Budget | Aprv | 373 | 1 |
| 24-01053 05/06/24 | 44 CLAMP | 12.53 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-201 | Budget | Aprv | 374 | 1 |
| 24-01053 05/06/24 | 45 AC DELCO SPRAK PLUG | 64.32 | Ctrl Maint: Motor Vehicle | Budget | Aprv | 375 | 1 |
| 24-01053 05/06/24 | 46 6MO WTY BAT | 434.44 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-201 | Budget | Aprv | 376 | 1 |
| 24-01053 05/06/24 | 47 H13 LED | 78.38 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-201 | Budget | Aprv | 377 | 1 |
| 24-01053 05/06/24 | 48 MOTOR OIL 10W40 | 9.16 | Ctrl Maint: Motor Vehicle 4-01-26-300-000-193 | Budget | Aprv | 378 | 1 |
| 24-01053 05/06/24 | 49 GROMMET | 28.68 | Ctrl Maint: Lubrication-0i 4-01-26-300-000-202 | Budget | Aprv | 379 | 1 |
| 24-01053 05/06/24 | 50 ROUND MIRROR | 19.58 | Ctrl Maint: Motor Vehicle- 4-01-26-300-000-202 | Sanitation Budget | Aprv | 380 | 1 |
| | | | | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | | | Seq | Acct |
|---|-------------|--|-------------------------|---------|-----|------|
| 04 010E2 0E /0C /24 | 93.02 | Ctrl Maint: Motor Vehicle-S | | Annı | 201 | 1 |
| 24-01053 05/06/24 51 SOLENOID | 93.02 | 4-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 381 | 1 |
| 24-01053 05/06/24 52 WHEEL NUT | 44.16 | 4-01-26-300-000-198 | Budget | Aprv | 382 | 1 |
| 24-01053 05/06/24 53 BUTT CONNECT | 26.50 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-181 | Budget | Aprv | 383 | 1 |
| 24-01053 05/06/24 54 BUTT CONNECT | 26.50 | Ctrl Maint: General Hardwar 4-01-26-300-000-181 | e-Minor Tools Budget | Aprv | 384 | 1 |
| 24-01053 05/06/24 55 H13 LED | 78.38 | Ctrl Maint: General Hardwar 4-01-26-300-000-201 | e-Minor Tools Budget | Aprv | 385 | 1 |
| 11 01033 03/00/21 33 1113 225 | 70130 | Ctrl Maint: Motor Vehicle - | | /(β. τ | | - |
| 24-01053 05/06/24 56 OIL FILTER | 11.37 | 4-01-26-300-000-200 | Budget | Aprv | 386 | 1 |
| 24-01053 05/06/24 57 HOSE CLAMP | 23.80 | Ctrl Maint: Motor Vehicle - 4-01-26-300-000-202 | Budget | Aprv | 387 | 1 |
| 24-01053 05/06/24 58 ELECTRONIC CLEANER | 40.74 | Ctrl Maint: Motor Vehicle-S 4-01-26-300-000-118 | anitation Budget | Aprv | 388 | 1 |
| 14-01033 03/00/24 30 ELECTRONIC CLEANER | 40.74 | Ctrl Maint: Chemicals | budget | Aprv | 300 | _ |
| 24-01053 05/06/24 59 BRUSH SHOPWORKS STANDARD | PAINT 5.33 | 4-01-26-300-000-200 | Budget | Aprv | 389 | 1 |
| 24-01053 05/06/24 60 BUZZER ALARM | 16.38 | Ctrl Maint: Motor Vehicle - 4-01-26-300-000-202 | B&G Budget | Aprv | 390 | 1 |
| , , | | Ctrl Maint: Motor Vehicle-S | | , .p. • | | - |
| 24-01053 05/06/24 61 CLAMP | 12.32 | 4-01-26-300-000-181 | Budget | Aprv | 391 | 1 |
| 24-01053 05/06/24 62 PART RETURN | 12.32- | Ctrl Maint: General Hardwar 4-01-26-300-000-181 | Budget | Aprv | 392 | 1 |
| 24-01053 05/06/24 63 PART RETURN | | Ctrl Maint: General Hardwar 4-01-26-300-000-203 | | Aprv | 393 | 1 |
| .4-01033 03/00/24 03 PART RETURN | | Ctrl Maint: Motor Vehicle - | | Арт V | 333 | 1 |
| | 2,191.83 | | | | | |
| 05/21/24 SJE00001 SJE | | 22650 COUNTY HWY 6 | | | | |
| 4-01243 05/06/24 1 ICONTROL SUBSCRIPTION | 135.00 | 4-05-55-502-000-160 Sewer: Computer Service | Budget | Aprv | 546 | 1 |
| | 135.00 | Seller : Compacer Service | | | | |
| 05/21/24 SPIRO002 SPIRO, HARRISON | & NELSON | 200 MONMOUTH STREET | | | | |
| 24-00319 01/30/24 6 PAYMENT #5 - MAY, 2024 | 500.00 | 4-01-20-155-000-142 | Budget | Aprv | 34 | 1 |
| | 500.00 | Law: Consultants - Legal | | | | |
| | | | | | | |
| 05/21/24 STARK006 STARKEY, KELLY, 24-00648 03/01/24 4 MAY, 2024 - INV. #36964 | 14,166.67 | CUNNINGHAM, TURNBACK & YANN 4-01-20-155-000-142 | ONE Budget | Aprv | 57 | 1 |
| -1-00040 03/01/24 4 MAT, 2024 - INV. #30304 | 14,100.07 | Law: Consultants - Legal | buuyet | Арт V | 31 | 1 |
| | 14,166.67 | · | | | | |
| 05/21/24 STAVO001 STAVOLA ASPHALT | COMPANY | PO BOX 482 | | | | |
| 4-01031 04/11/24 4 HMA 9.5M64 | 658.63 | 4-01-26-290-000-189 | Budget | Aprv | 94 | 1 |
| | 658.63 | Streets: Road Material | | | | |
| 05/21/24 STORR001 STORR TRACTOR C | OMPANY | PO BOX 844824 | | | | |
| 4-01055 04/11/24 1 BOLT-HH | 4.38 | 4-01-26-300-000-200 | Budget | Aprv | 404 | 1 |
| | | Ctrl Maint: Motor Vehicle - | B&G | | | |

| Check No. PO # | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|-------------------|----------|-------------------------------------|------------------|--|--------------------------------|------|-----|------|
| 24-01055 | 05/03/24 | 2 NUT-HF NI | 0.66 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget B&G | Aprv | 405 | 1 |
| 24-01055 | 05/03/24 | 3 SPACER-ROLLER | 17.48 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 406 | 1 |
| 24-01055 | 05/03/24 | 4 ROLLER-DECK | 74.54 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 407 | 1 |
| 24-01055 | 05/03/24 | 5 REPLACEMENT BRAKE PA | D 221.64 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 408 | 1 |
| 24-01078 | 04/15/24 | 1 TS120-0015 REPLACEME | NT BRAKE 221.64 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 430 | 1 |
| 24-01078 | 04/15/24 | 2 TS125-2915 FILTER-FU | EL/WATER 106.41 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 431 | 1 |
| 24-01078 | 04/15/24 | 3 TS110-0624-03 BLADE- | ROTORY 348.93 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 432 | 1 |
| 24-01078 | 04/15/24 | 4 TS110-0622-03 BLADE- | ROTORY 310.41 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 433 | 1 |
| 4-01078 | 04/15/24 | 5 TS69-1720 ELEMENT-FI | LTER 135.18 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 434 | 1 |
| 4-01078 | 04/15/24 | 6 TS132-1308 HYD CYLIN | DER ASM 1,385.46 | 4-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 435 | 1 |
| | | | 2,826.73 | cerr marrie. Motor verrere | bad | | | |
| | 05/21/ | /24 STTC001 SERVICE TR | UCK TIRE INC | 2255 AVENUE A | | | | |
| 4-01052 | 04/11/24 | 3 MOUNT/DISMOUNT | 150.00 | 4-01-26-300-000-198 | Budget | Aprv | 322 | 1 |
| 4-01052 | 05/06/24 | 4 VALVE | 30.00 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-198 | Supplies Budget | Aprv | 323 | 1 |
| 4-01052 | 05/06/24 | 5 LUG22 MM DEEP DRIVE | RETREAD 628.74 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-196 | Budget | Aprv | 324 | 1 |
| 4-01052 | 05/06/24 | 6 CARLISLE TURF TRAC | 560.00 | Ctrl Maint: Tires & Tubes - 4-01-26-300-000-194 | Budget | Aprv | 325 | 1 |
| 4-01052 | 05/06/24 | 7 113V GDYR EAGLE ENFO | RCER 1,080.00 | Ctrl Maint: Tires & Tubes - 4-01-26-300-000-197 | Budget | Aprv | 326 | 1 |
| 4-01052 | 05/06/24 | 8 MOUNT/DISMOUNT | 50.00 | Ctrl Maint: Tires & Tubes - 4-01-26-300-000-198 | Budget | Aprv | 327 | 1 |
| 4-01052 | 05/06/24 | 9 VALVE | 10.00 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-198 | Budget | Aprv | 328 | 1 |
| 4-01052 | 05/06/24 | 10 LUG23 MRT XDHT | 257.06 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-196 | Budget | Aprv | 329 | 1 |
| 4-01052 | 05/06/24 | 11 EQUAL FLEXX 80Z | 30.00 | Ctrl Maint: Tires & Tubes - | Budget | Aprv | 330 | 1 |
| 4-01052 | 05/06/24 | 12 FLAT REPAIR | 100.00 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-198 | Budget | Aprv | 331 | 1 |
| 4-01052 | 05/06/24 | 13 FLAT REPAIR | 50.00 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-198 | Budget | Aprv | 332 | 1 |
| 4-01073 | 04/15/24 | 1 DS1290 DEESTONE HWY | TRAILER 300.00 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-194 | Budget | Aprv | 421 | 1 |
| 4-01073 | 04/15/24 | 2 173026024 RDMSTR RM1 | 70+ 530.00 | Ctrl Maint: Tires & Tubes - 4-01-26-300-000-195 | Budget | Aprv | 422 | 1 |
| 4-01073 | 04/15/24 | 3 D4743U2 TITAN MULTI | TRAC 850.00 | Ctrl Maint: Tires & Tubes - 4-01-26-300-000-194 | Budget | Aprv | 423 | 1 |
| 4-01073 | 04/15/24 | 4 VALVE TUBE | 180.00 | Ctrl Maint: Tires & Tubes - 4-01-26-300-000-198 | B&G Budget | Aprv | 424 | 1 |
| | | | | | | | | |

Borough of Tinton Falls Check Payment Batch Verification Listing

| | | e Vendor # Name m Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|----------------|-----------------|---|--|--|--------------------------------|------|-----|------|
| 24-01073 04/15 | /24 5 | 574353 CARLISLE MULTI TRAC | 600.00 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-194 Ctrl Maint: Tires & Tubes - | Budget | Aprv | 425 | 1 |
| 24-01073 04/15 | /24 6 | CARLISLE RIB INDUSTRIAL TIRE | 90.00 | 4-01-26-300-000-194 Ctrl Maint: Tires & Tubes - | Budget | Aprv | 426 | 1 |
| 24-01073 04/15 | /24 7 | VALVE TUBE | 64.00 | 4-01-26-300-000-198 | Budget | Aprv | 427 | 1 |
| 24-01073 05/01 | /24 8 | D4743U2 TITAN MULTI TRAC | 850.00 | Ctrl Maint: Tire Repairs & 4-01-26-300-000-194 Ctrl Maint: Tires & Tubes - | Budget | Aprv | 428 | 1 |
| | /21/24 /23 6 | SUBURO01 SUBURBAN CONSULTING PAYMENT #5 - INV. #00000007253 | 6,409.80 ENGINEERS 16,682.97 16,682.97 | 96 US HIGHWAY 206, SUITE 10 C-04-23-503-000-555 ORD. 23-1503: Section 2:20 | Budget | Aprv | 9 | 1 |
| 05 | /21/24 | SUPLEOO1 SUPLEE, CLOONEY & COM | MPANY | 308 EAST BROAD STREET | | | | |
| 23-00148 01/23 | | | 30,000.00 | 3-01-20-135-000-157 | Budget | Aprv | 3 | 1 |
| 23-00148 01/23 | /23 2 | | 15,250.00 | Audit: Audit 3-05-55-502-000-157 | Budget | Aprv | 4 | 1 |
| | | | 45,250.00 | Sewer: Audit | | | | |
| 05 | /21/24 | TAYLOOO1 TAYLOR'S TOWING | | PO BOX 2517 | | | | |
| 24-00486 04/02 | /24 20 | INVOICE #186716 | 130.00 | 4-01-25-240-000-167 | Budget | Aprv | 46 | 1 |
| 24-01241 05/06 | /24 1 | . HEAVY DUTY UNDERREACH | 350.00 | Police: Towing - Impound Ya 4-01-26-305-000-166 Sanitation: Towing | Budget | Aprv | 539 | 1 |
| 24-01241 05/06 | /24 2 | PULL DRIVE SHAFT | 45.00 | 4-01-26-305-000-166 | Budget | Aprv | 540 | 1 |
| 24-01241 05/06 | /24 3 | RUN AIR LIGHTS | 50.00 | Sanitation: Towing 4-01-26-305-000-166 | Budget | Aprv | 541 | 1 |
| | | | 575.00 | Sanitation: Towing | | | | |
| 05 | /21/24 | TAYLOOO2 TAYLOR FENCE CO., INC | <u>.</u> | P.O. BOX 126 | | | | |
| 24-00512 02/14 | /24 1 | . 11' POPLAR/PINE SPLIT RAIL | 1,667.01 | 4-01-26-292-000-294 Stormwater: Other | Budget | Aprv | 47 | 1 |
| 24-00512 03/19 | /24 2 | 3 HOLE LOCUST LINE POST RAIL | 544.32 | 4-01-26-292-000-294 | Budget | Aprv | 48 | 1 |
| 24-00512 03/19 | /24 3 | GREEN WELDED WIRE 50' ROLL | 90.96 | Stormwater: Other 4-01-26-292-000-294 | Budget | Aprv | 49 | 1 |
| 24-00512 03/19 | /24 4 | GREEN WELDED WIRE 100' ROLL | 852.50 | Stormwater: Other 4-01-26-292-000-294 | Budget | Aprv | 50 | 1 |
| 24-00512 03/19 | /24 5 | GAUGE STAPLES | 32.00 | Stormwater: Other 4-01-26-292-000-294 | Budget | Aprv | 51 | 1 |
| | | | 3,186.79 | Stormwater: Other | | | | |
| 05 | /21/24 | TEAMLOO1 TEAM LIFE | | 291 ROUTE 34 | | | | |
| 24-01189 04/29 | | DEFIB BATTERY REPLACEMENT | 300.00 | 4-01-28-370-000-294 Recreation: Other | Budget | Aprv | 477 | 1 |

| Check No. PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|-------------------|----------|-----|-------------------------------|-------------|--|--------------------------------|------|-----|------|
| | 05/21, | /24 | THOMAOO2 THOMAS J. HIRSCH, ES | Q. | 3350 ROUTE 138, BLDG 1 | | | | |
| 24-00603 | 02/23/24 | 6 | MAY, 2024 RETAINER | 1,000.00 | | Budget | Aprv | 54 | 1 |
| 24-01219 | 05/02/24 | 1 | STAVOLA REALTY | 144.00 | Zoning: Consultants - Legal STA4223CO | Project | Aprv | 499 | 1 |
| 24-01220 | 05/02/24 | 1 | 5171 ASBURY AVE | 1,440.00 | STAVOLA RLTY-HAMILTON/WAYSIC 5174274CO | E Project | Aprv | 500 | 1 |
| 24-01221 | 05/02/24 | 1 | JASON M BURKE | 160.00 | 5171 ASBURY AVE BUR4282CU | Project | Aprv | 501 | 1 |
| | | | | 2,744.00 | BURKE-1046 WAYSIDE ROAD-BULK | X V | | | |
| | 05/21 | /24 | THURSOO1 THURSTON, ANDREW & N | UZZO. TARA | C/O JOHN POULOS, ESQ. | | | | |
| 24-01331 | | | OVERPAY 2024 TAXES | 1,946.41 | | Budget | Aprv | 603 | 1 |
| | | | | 1,946.41 | Tax Overpayments | - | | | |
| | NE /21 | /24 | TINTO043 TINTON FALLS LITTLE | LEACHE | C/O JOHN MIZGLEWSKI | | | | |
| 24-01274 | | | 2023 FIELD SET UP DATES | 750.00 | | Budget | Aprv | 571 | 1 |
| | | _ | | | Recreation: Baseball | 2900 | | • | _ |
| | | | | 750.00 | | | | | |
| | | | TMASSOO1 T & M ASSOCIATES | | 11 TINDALL ROAD | | | | |
| 21-01292 | 05/28/21 | 22 | PAYMENT #21 - INV. #SAB460895 | 1,258.50 | | Budget | Aprv | 1 | 1 |
| 21-01962 | 08/18/21 | 11 | PAYMENT #10 - INV. #SAB460896 | 294.00 | ORD. 18-1430: Section 2:20 CC-04-21-477-000-555 ORD.21-1477/22-1488: Section | Budget | Aprv | 2 | 1 |
| 23-02368 | 10/05/23 | 7 | PAYMENT #6 - INV. #SAB460897 | 8,973.00 | C-04-23-503-000-555 ORD. 23-1503: Section 2:20 C | Budget | Aprv | 5 | 1 |
| 23-02368 | 10/05/23 | 8 | PAYMENT #7 - INV. #SAB462408 | 1,156.00 | C-04-23-503-000-555 ORD. 23-1503: Section 2:20 C | Budget | Aprv | 6 | 1 |
| 23-02937 | 12/21/23 | 5 | PAYMENT #4 - INV. #SAB460898 | 23,359.91 | | Budget | Aprv | 7 | 1 |
| 23-02937 | 12/21/23 | 6 | PAYMENT #5 - INV. #SAB462409 | 6,048.95 | C-04-23-502-000-555 ORD. 23-1502: Section 2:20 C | Budget | Aprv | 8 | 1 |
| 24-01222 | 05/02/24 | 1 | 5171 ASBURY AVE | 2,208.00 | 5174274CO 5171 ASBURY AVE | Project | Aprv | 502 | 1 |
| 24-01223 | 05/02/24 | 1 | STAVOLA SELF STORAGE | 240.00 | | Project | Aprv | 503 | 1 |
| 24-01224 | 05/02/24 | 1 | STAVOLA REALTY | 157.40 | STA4223CO STAVOLA RLTY-HAMILTON/WAYSID | Project | Aprv | 504 | 1 |
| 24-01225 | 05/02/24 | 1 | PB2024-03 | 3,408.00 | 3014287CO 301 COMMERCE - 301 COMMERCE | Project | Aprv | 505 | 1 |
| 24-01226 | 05/02/24 | 1 | PB2023-01 | 604.00 | MID4240CO MID-MON/SUDLER MON-SITE PLAN | Project | Aprv | 506 | 1 |
| 24-01227 | 05/02/24 | 1 | PB2023-04 | 576.00 | 8004252CO 800 SHREWSBURY AVE-WARSH LOT | Project | Aprv | 507 | 1 |
| 24-01228 | 05/02/24 | 1 | PB2023-07 | 240.00 | PES4256CO PESCE-33 & 45 APPLE STREET | Project | Aprv | 508 | 1 |
| <u>?</u> 4-01229 | 05/02/24 | 1 | PB2024-01 | 960.00 | TRI4277CO TRINITY-101 CORREGIDOR ROAD | Project | Aprv | 509 | 1 |
| 24-01230 | 05/02/24 | 1 | PB2024-02 | 720.00 | DAR4286CU DARGIS, OLIVIA-MINOR SUBDIV | Project | Aprv | 510 | 1 |

| | te Vendor # Name em Description | Payment Amt | Street 1 of Address to be printed on Charge Account Account T Description | Check ype Status | Seq | Acct |
|------------------|------------------------------------|-------------|--|---------------------|-----|------|
| 4-01286 05/09/24 | 1 SENIOR HOUSING DEVELOPMENT | 1,544.00 | SEN4188EO Project | Aprv | 573 | 1 |
| 4-01287 05/09/24 | 1 MASSARO REALTY, LLC | 720.00 | SNR HOUSING DEV-1530 PARK AVE MON4203EO Project | Aprv | 574 | 1 |
| 4-01288 05/09/24 | 1 w&m ASSOCIATES (AMAZON) | 352.00 | MON WIRE/MASSARO RLTY-SHAFTO WMA4127EO Project W&M ASSOCIATES-JB2 PARTNERS | Aprv | 575 | 1 |
| 4-01289 05/09/24 | 1 STAVOLA MIXED USE DEV | 30,744.00 | STA4250EO Project | Aprv | 576 | 1 |
| 4-01290 05/09/24 | 1 SUBURBAN DISPOSAL | 1,610.88 | STAVOLA RLTY-MIXED USE DEV SUB4220E0 Project | Aprv | 577 | 1 |
| 4-01291 05/09/24 | 1 MID-MONMOUTH TECH CENTER | 1,588.00 | SUBURBAN DISP-5299 ASBURY AVE MID4238EO Project | Aprv | 578 | 1 |
| 4-01292 05/09/24 | 1 IRONWORKS CROSSING | 96.00 | MID-MON TECH-SUDLER MON, LLC TIM4268EO Project | Aprv | 579 | 1 |
| 4-01293 05/09/24 | 1 RWJ BARNABAS HEALTH | 25,648.50 | TIMBERRIDGE - IRONWORKS CROSS BAR4248EO Project | Aprv | 580 | 1 |
| 4-01294 05/09/24 | 1 FLM ASSOCIATES -3212 SHAFTO RD | 48.00 | RWJ BARNABAS-MEYER CENTER FLM3970EO Project | Aprv | 581 | 1 |
| 4-01295 05/09/24 | 1 JSM/MEDLINE 1470 SHAFTO RD | 2,539.00 | FLM ASSOC - 3212 SHAFTO RD JSM4239E0 Project | Aprv | 582 | 1 |
| 4-01296 05/09/24 | 1 SENIOR HOUSING DEVELOPMENT | 48.00 | JSM @ TF - 1470 SHAFTO RD SEN4188EO Project | Aprv | 583 | 1 |
| 4-01297 05/09/24 | 1 MASSARO REALTY, LLC | 48.00 | SNR HOUSING DEV-1530 PARK AVE MON4203EO, Project | Aprv | 584 | 1 |
| 4-01298 05/09/24 | 1 w&m ASSOCIATES (AMAZON) | 96.00 | MON WIRE/MASSARO RLTY-SHAFTO WMA4127EO Project | Aprv | 585 | 1 |
| 4-01299 05/09/24 | 1 STAVOLA MIXED USE DEV | 19,771.00 | W&M ASSOCIATES-JB2 PARTNERS STA4250E0 Project | Aprv | 586 | 1 |
| 4-01300 05/09/24 | 1 MID-MONMOUTH TECH CENTER | 285.00 | STAVOLA RLTY-MIXED USE DEV MID4238EO Project | Aprv | 587 | 1 |
| 4-01301 05/09/24 | 1 RWJ BARNABUS HEALTH | 21,012.00 | MID-MON TECH-SUDLER MON, LLC BAR4248EO Project | Aprv | 588 | 1 |
| | | 156,354.14 | RWJ BARNABAS-MEYER CENTER | | | |
| 05/21/24 | TRIDEO01 TRIDENT ABSTRACT TITL | E AGENCY | 1340-A CAMPUS PARKWAY | | | |
| , , , | 1 OVERPAY 2024 TAXES | 4,880.46 | 4-01-99-999-000-205 Budget | Aprv | 598 | 1 |
| | | 4,880.46 | Tax Overpayments | | | |
| 05/21/24 | TRUGRO01 TRUGREEN-CHEMLAWN | | PO BOX 78031 | | | |
| 4-00685 03/06/24 | 8 CRAWFORD HOUSE | 30.00 | 4-01-28-375-000-185 Budget | Aprv | 61 | 1 |
| | | 30.00 | Parks: Horticultural Materials | | | |
| 05/21/24 | • | | 639 BROADWAY | | | |
| 4-01181 04/25/24 | 1 EMERG. MGMNT. VEHICLE I.D. | 1,045.00 | 4-01-25-252-000-296 Budget OEM:Equipment | Aprv | 474 | 1 |
| | | 1,045.00 | оын. Еди грінеті с | | | |
| 05/21/24 | WARSHOO1 WARSHAUER ELECTRIC SU | PPLY | 800 SHREWSBURY AVENUE | | | |
| | 1 PVC CONDUIT | 89.01 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Suppl | Aprv ies | 409 | 1 |

| check No. PO # | | | e Vendor # Name m Description | Payment Amt | Street 1 of Address to be printed on Chec Charge Account Account Type Description | | Seq | Acct |
|-------------------|--------------------|-----|---|-------------|--|------|-----|------|
| 4-01057 | 05/03/24 | 2 | ELBOW | 46.39 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 410 | 1 |
| 4-01057 | 05/03/24 | 3 | TYPE T CONDUIT BODY | 7.02 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 411 | 1 |
| 4-01057 | 05/03/24 | 4 | PVC TOGGLE SWITCH WEATHER | 11.90 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 412 | 1 |
| 4-01057 | 05/03/24 | 5 | MALE ADAPTER | 4.87 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 413 | 1 |
| 4-01057 | 05/03/24 | 6 | WP ROUND BOX GRAY PLASTIC CARE | 73.02 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 414 | 1 |
| 4-01057 | 05/03/24 | 7 | NEEDLE NOSE WIRE STRIP | 39.15 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 415 | 1 |
| 4-01057 | 05/03/24 | 8 | PVC GLUE QUART CLEAR | 20.78 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 416 | 1 |
| 4-01057 | 05/03/24 | 9 | 200A UG METER GPU | 94.33 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 417 | 1 |
| 4-01057 | 05/03/24 | 10 | NOALOX BRUSH CAP | 29.81 | 4-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies | Aprv | 418 | 1 |
| | | | | 416.28 | | | | |
| | 05/21, | | WASTE002 WASTEBUILT ENVIR SOLU | | P.O. BOX 603008 | | | |
| | | | SNAP RING | 10.06 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 26 | 1 |
| | 05/06/24 | | LOCK NUT FOR 111-24 PIN | 62.80 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 27 | 1 |
| 4-00218 | 05/06/24 | 3 | SHIPPING | 19.89 | 4-01-26-300-000-202 Budget | Aprv | 28 | 1 |
| 4-00218 | 05/06/24 | 4 | PAD GRIPPER ARM | 219.96 | Ctrl Maint: Motor Vehicle-Sanitation 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 29 | 1 |
| 4-00218 | 05/06/24 | 5 | TIE ROD | 195.79 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 30 | 1 |
| 4-00218 | 05/06/24 | 6 | SHIPPING | 18.35 | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 31 | 1 |
| 4-00218 | 05/06/24 | 7 | DISCOUNT | 27.00- | 4-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 32 | 1 |
| | | | | 499.85 | cerr marrie. Motor ventere sameación | | | |
| | 05/21 | /24 | WETIMO01 W E TIMMERMAN CO., IN | IC | 3554 ROUTE 22 WEST | | | |
| 4-01006 | | | 5711043 CYL, HYD-DRAG SHOES | 591.79 | 4-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets | Aprv | 84 | 1 |
| 4-01006 | 04/09/24 | 2 | SHIPPING | 35.00 | 4-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets | Aprv | 85 | 1 |
| | | | | 626.79 | | | | |
| 4-01324 | 05/21, 05/14/24 | | WOLCHOO1 WOLCHAK, KATHLEEN, A. OVERPAY 2024 TAXES | 56.14 | 7 IRIS COURT 4-01-99-999-000-205 Budget | Aprv | 596 | 1 |
| | | | | 56.14 | Tax Overpayments | | | |
| | 05/21, | | YPERS001 Y-PERS | | 5622 TULIP ST | | | |
| 4-01099 | 04/16/24 | 1 | J8307 GEL GRAFFITI REMOVER | 79.00 | 4-01-28-375-000-117 Budget Parks: Building Materials & Supplies | Aprv | 437 | 1 |

May 14, 2024 02:57 PM

Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 31

| Check No. Check D | Date Vendor # | Name | | Street 1 of Address to be p | orinted on Chec | k | | |
|---------------------|----------------|-------------------|-----------------------------|--|--------------------|--------|-----|------|
| PO # Enc Date I | Item Descripti | on | Payment Amt | Charge Account Description | Account Type | Status | Seq | Acct |
| 24-01099 04/24/24 | 2 SHIPPING | | 93.03 | 4-01-28-375-000-117 Parks: Building Materials & | Budget Supplies | Aprv | 438 | 1 |
| Checks: | Count 115 | Line Items 608 | <u>Amount</u> 996,462.83 | | | | | |
| There are NO errors | s or warnings | in this listing. | | | | | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|--------------------------------|---------------|-----------|-------------------------|
| · | | | | , | |
| CURRENT FUND | 3-01 | 30,712.01 | 0.00 | 0.00 | 30,712.01 |
| SEWER UTILITY FUND | 3-05 Year Total: | 15,250.00 45,962.01 | 0.00 | 0.00 | 15,250.00 45,962.01 |
| CURRENT FUND | 4-01 | 194,620.48 | 0.00 | 0.00 | 194,620.48 |
| SEWER UTILITY FUND | 4-05 Year Total: | <u>17,268.21</u> 211,888.69 | 0.00 | 0.00 | 17,268.21 211,888.69 |
| CAPITAL FUND | C-04 | 106,773.83 | 0.00 | 0.00 | 106,773.83 |
| GRANT FUND | G-02 | 3,456.75 | 0.00 | 0.00 | 3,456.75 |
| GENERAL TRUST FUND | Т-03 | 510,265.77 | 0.00 | 0.00 | 510,265.77 |
| To | tal Of All Funds: | 878,347.05 | 0.00 | 0.00 | 878,347.05 |

| Project Description | Project No. | Project Total |
|--------------------------------|-------------|---------------|
| 301 COMMERCE - 301 COMMERCE DR | 3014287C0 | 3,408.00 |
| 5171 ASBURY AVE | 5174274C0 | 3,648.00 |
| 800 SHREWSBURY AVE-WARSH LOT | 8004252C0 | 826.50 |
| RWJ BARNABAS-MEYER CENTER | BAR4248E0 | 46,660.50 |
| BURKE-1046 WAYSIDE ROAD-BULK V | BUR4282CU | 160.00 |
| DARGIS, OLIVIA-MINOR SUBDIV | DAR4286CU | 720.00 |
| FLM ASSOC - 3212 SHAFTO RD | FLM3970E0 | 48.00 |
| JSM @ TF - 1470 SHAFTO RD | JSM4239E0 | 2,539.00 |
| MID-MON TECH-SUDLER MON, LLC | MID4238E0 | 1,873.00 |
| MID-MON/SUDLER MON-SITE PLAN | MID4240C0 | 604.00 |
| MON WIRE/MASSARO RLTY-SHAFTO | MON4203E0 | 768.00 |
| PESCE-33 & 45 APPLE STREET | PES4256C0 | 240.00 |
| SNR HOUSING DEV-1530 PARK AVE | SEN4188E0 | 1,592.00 |
| STAVOLA RLTY-HAMILTON/WAYSIDE | STA4223C0 | 301.40 |
| STAVOLA RLTY-1829 WAYSIDE ROAD | STA4243C0 | 240.00 |
| STAVOLA RLTY-MIXED USE DEV | STA4250E0 | 50,515.00 |
| SUBURBAN DISP-5299 ASBURY AVE | SUB4220E0 | 1,610.88 |
| TIMBERRIDGE - IRONWORKS CROSS | TIM4268E0 | 96.00 |
| TRINITY-101 CORREGIDOR ROAD | TRI4277CO | 1,205.00 |
| UNCLE GIUSEPPE'S-990&1000 SHRE | unc4271cu | 612.50 |
| W&M ASSOCIATES-JB2 PARTNERS | WMA4127E0 | 448.00 |
| Total Of All Proje | ects: | 118,115.78 |

G/L Posting Summary

| Account | Description | | Debits | Credits |
|--|--|---|--|---|
| 4-01-101-01-000-001 4-01-201-20-000-000 4-01-203-55-000-000 4-01-205-55-000-000 | Clearing Current Appropriations Appropriation Reserves Tax Overpayments Totals for Fund 4-01 | : | 3,782.61 173,142.30 30,750.00 25,222.80 232,897.71 | 229,115.10 3,744.62 37.99 0.00 232,897.71 |

| Project Descrip | tion | Project No. | Project To | otal |
|---|---|-------------|--|---|
| 4-02-101-01-000-001 4-02-213-40-000-000 | Cash Appropriated Reserves Totals for Fund 4-02 | : | 0.00 3,456.75 3,456.75 | 3,456.75 0.00 3,456.75 |
| 4-03-101-01-000-001 4-03-101-01-000-004 4-03-101-01-000-011 4-03-101-01-000-016 4-03-201-20-000-000 | Cash Cash - TTL Cash - Self Insurance Cash - Affordable Housing Trust Appropriations Totals for Fund 4-03 | : | 0.00 0.00 0.00 0.00 510,265.77 510,265.77 | 6,770.00 1,625.26 487,803.00 14,067.51 0.00 510,265.77 |
| 4-04-101-01-000-001 4-04-215-55-000-000 | Cash Capital Appropriations Totals for Fund 4-04 | : | 0.00 106,773.83 106,773.83 | 106,773.83 0.00 106,773.83 |
| 4-05-101-01-000-001 4-05-201-20-000-000 4-05-203-20-000-000 | Cash Sewer Appropriations Appropriation Reserves Totals for Fund 4-05 | : | 0.00 17,268.21 15,250.00 32,518.21 | 32,518.21 0.00 0.00 32,518.21 |
| 4-13-101-01-000-001 4-13-201-20-000-000 | Cash Escrow Checking Totals for Fund 4-13 | : | 0.00 118,115.78 118,115.78 | 118,115.78 0.00 118,115.78 |
| | Grand Tot | al: | 1,004,028.05 | 1,004,028.05 |

ADDITIONS TO THE 5/21/2024 BILL LIST

| <u>Date</u> | Check | <u>Description</u> | Amt Paid |
|-------------|-------|---------------------------|----------|
| 5/15/2024 | 97345 | NJMVC - Title for Trailer | 60.00 |
| | | | 60.00 |