

*If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or [boroughclerk@tintonfalls.com](mailto:boroughclerk@tintonfalls.com)*



**Borough of Tinton Falls  
Council Meeting-Courtroom  
556 Tinton Avenue  
Tinton Falls, NJ 07724**

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**AGENDA  
BOROUGH COUNCIL  
SPECIAL EXECUTIVE SESSION MEETING  
APRIL 08, 2025**

**Executive Session to begin at 6:00 PM**

**Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.**

**CALL TO ORDER**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. Notice has been transmitted to the Asbury Park Press, and the New Coaster, and by posting at The Borough of Tinton Falls Municipal Building and filing with the Borough Clerk all on April 2, 2025. This agenda is complete to the extent known; no formal action will be taken at this Meeting.

**ROLL CALL - Executive Session**

**SALUTE TO FLAG**

**EXECUTIVE SESSION**

**1.** R-25-061 Resolution To Enter Executive Session

**PUBLIC DISCUSSION**

**ADJOURNMENT**

**Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.**

**RESOLUTION TO ENTER EXECUTIVE SESSION**

**WHEREAS**, the Open Public Meetings Act provides that the Borough Council may go into executive session to discuss matters that may be confidential or listed pursuant to N.J.S.A. 10:4-12; and

**WHEREAS**, it is recommended by the Director of Law that the Borough Council go into executive session to discuss matters set forth hereinafter which are permissible for discussion in executive session.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that the Council shall go into executive session to discuss the following items:

1) **Potential Property Acquisitions or Sales** – N.J.S.A. 10:4-12(b)(5)

None

2) **Personnel Matters** – N.J.S.A. 10:4-12(b)(8)

Interviews with interim Councilmember candidates  
Other personnel matters as needed

3) **Contract Negotiations** – N.J.S.A. 10:4-12(b)(4) or (b)(7)

None

4) **Litigation/Potential Litigation** – N.J.S.A. 10:4-12(b)(7)

None

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Dr. Lawrence A. Dobrin, Council President

**BOROUGH OF TINTON FALLS COUNCIL**

<b>Council Member</b>	<b>Moved</b>	<b>Second</b>	<b>Ayes</b>	<b>Nays</b>	<b>Absent</b>	<b>Abstain</b>
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Dr. Dobrin						

**CERTIFICATION**

I, Doreen D’Annunzio, Deputy Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held April 8, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8<sup>th</sup> day of April 2025.

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Doreen D’Annunzio  
Deputy Borough Clerk