If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

# AGENDA BOROUGH COUNCIL REGULAR AND WORKSHOP MEETING JUNE 14, 2022

Executive Session to begin at 6:30 PM Regular Meeting to begin at 7:30 PM Workshop Meeting to begin following the regular meeting

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

## CALL TO ORDER

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press, the Newark Star Ledger, and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on January 4, 2022.

#### **<u>ROLL CALL</u>** - Executive Session

#### EXECUTIVE SESSION

1. R-22-127 Executive Session Resolution

**<u>ROLL CALL</u>** - Regular Meeting

SALUTE TO FLAG

## **APPROVAL OF MINUTES**

## **ADMINISTRATION OF THE OATH OF OFFICE**

2. Promotional Oaths of Office - Borough of Tinton Falls Police Department Andrew Puleo - Police Officer Anthony Costanza - Police Officer Michael Ballas - Police Officer Joseph Mendez - Police Officer Lynelle Scanlon - Police Officer

#### **REPORT OF MAYOR/COUNCIL/ADMINISTRATION**

- **<u>3.</u>** Eagle Scout Recognition Kevin Albert Terhune, Jr.
- 4. Proclamation Declaring June 2022 LGBTQ+ Pride Month

#### **ORDINANCES FOR INTRODUCTION**

5. 2022-1490 An Ordinance Amending Chapter 17 Of The Borough Code Entitled "Trees" To Amend The Requirements For Tree Removal And Replacement - This ordinance will change the standard tree removal permit providing for a Tree Preservation & Removal Plan, Replacement Trees, and potential monetary contributions applies only to "non-single family properties greater than one acre in size".

## **ORDINANCES FOR FINAL CONSIDERATION**

6. 2022-1489 An Ordinance Amending The Borough Code To Repeal Chapter 19 Flood Damage Prevention In Its Entirety; To Adopt A New Chapter 19 Flood Damage Prevention Ordinance; To Adopt Flood Hazard Maps; To Designate A **Floodplain Administrator; And To Provide For Severability And An Effective Date** - In accordance with the NJDEP, the Borough must adopt a new Flood Damage Prevention Ordinance to update requirements to current standards. This is a state-wide update that all towns must adopt.

#### PUBLIC DISCUSSION

#### MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

#### **RESOLUTIONS**

#### CONSENT AGENDA

- 7. R-22-128 Resolution Authorizing Renewal of Certain Plenary Retail Consumption Licenses for the Year 2022-2023- The annual renewal of retail consumption licenses listed have been found to be complete in all aspects and qualified to be licensed according to all statutory, regulatory and municipal A.B.C. laws and regulations.
- 8. R-22-129 Resolution Authorizing Renewal of Certain Plenary Retail Distribution Licenses for the Year 2022-2023- The annual renewal of retail distribution licenses listed have been found to be complete in all aspects and qualified to be licensed according to all statutory, regulatory and municipal A.B.C. laws and regulations.
- **9. R-22-130 Resolution Authorizing Renewal of Certain Club Liquor License for the Year 2022-2023** *The annual renewal of the club license listed has been found to be complete in all aspects and qualified to be licensed according to all statutory, regulatory and municipal A.B.C. laws and regulations.*
- 10. R-22-131 Resolution In Support Of Urging The Swift Passage Of S-330 Which Restores Energy Tax Receipts This resolution provides Governing Body support of the swift passage of this legislation which if passed restores energy tax receipts.
- 11. R-22-132 Resolution Adopting And Recertifying The Emergency Operations Plan For The Borough Of Tinton Falls And Authorizing Execution Of An Agreement For Continued Participation In The Monmouth County Intra-County Mutual Aid Assistance Program - Chapter 222, Public Law 1989 mandates the development and approval of Emergency Operations Plans for all municipalities, counties, and the State. The Borough of Tinton Falls must submit an Emergency Operations Plan through the County Office of Emergency management to the State Office of Emergency Management for initial review and approval, and will require recertification every four (4) years.
- **12. R-22-133 Resolution Authorizing Termination of Shared Services Agreement with Regional Health Commission** *State Statute N.J.S.A. 26:3A2-12 authorizes a municipality to withdraw from participation in a local health agency.*
- 13. R-22-134 Resolution Authorizing Execution of Shared Services Agreement With The Township Of Freehold For The Provision Of Public Health Services To The Borough Tinton Falls seeks to enter into a shared services agreement with the Township of Freehold for the provision of public health services to the Borough. The term shall run through December 31, 2023 at a cost of \$163,775.
- 14. R-22-135 Resolution Requesting Approval Of Items Of Revenue And Appropriation NJS 40a:4-87- Clean Communities Program- This resolution requests approval from the Division of Local Government Services to allow for insertion of a special item of revenue into the 2022 budget. Said revenue is now available from the State of NJ Clean Communities Program.
- 15. R-22-136 Resolution Requesting Approval Of Items Of Revenue And Appropriation NJS 40a:4-87-Association of NJ Environmental Commissions 2022 Open Space Stewardship Project- This resolution requests approval from the Division of Local Government Services to allow for insertion of a special item of revenue into the 2022 budget. Said revenue is now available from the Association of NJ Environmental Commissions 2022 Open Space Stewardship Project.
- 16. R-22-137 Resolution Authorizing Purchase Under Sourcewell Cooperative Purchasing Agreement One (1) 10 Ton Falcon RME Asphalt Hot Patcher Mounted On Hook Lift Frame Purchase under State Contract of One (1) 10 Ton Falcon RME Asphalt Hot Patcher Mounted On Hook Lift Frame in the amount of \$114,273.
- 17. R-22-138 Resolution Authorizing Purchase Under Sourcewell Cooperative For Class 4-8 Chassis With Related Equipment One (1) 2022 HV507 SFA Hook Lift Truck With Plow / Leaf Vacuum And Optional Dump Body - Purchase under State Contract of One (1) 2022 HV507 SFA Hook Lift Truck With Plow / Leaf Vacuum And Optional Dump Body in the amount of \$345,841.33.
- **18. R-22-139 Resolution Authorizing Purchase Under Sourcewell Cooperative Purchasing Agreement One (1) 2023, 926m Wheel Loader** *-Purchase under State Contract of one (1) 2023, 926M Wheel Loader in the amount of \$237,226.*
- **19. R-22-140 Resolution Refunding Street Opening Bond**-*Public Works finds the site to be in compliance and recommends release of the cash repair deposit posted for sewer repair.*
- 20. R-22-141 Resolution Refunding Escrow Bernadette Debrino 38 Mayberry Drive The Planning Board Secretary has certified this application is deemed closed and no additional funds for consultants will be required and may therefore be released.
- 21. R-22-142 Resolution Refunding 2022 Tax Overpayments Various Properties -\$10,768.74 Refund of various duplicate tax overpayments for the 2022 first and second quarter taxes by property owners, title companies and mortgage companies in the amount of \$10,768.7 as Certified by the Borough Tax Collector.
- 22. R-22-143 Resolution 2022 Cancelling Sewer Delinquents Under \$10.00-The Borough Tax Collector recommends cancellation of balances less than \$10.00 on the 2022 first quarter.
- 23. R-22-144 Resolution Authorizing Approval of Bills \$7,983,068.68.

## ADJOURNMENT TO WORKSHOP MEETING

#### CALL TO ORDER

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press, the Newark Star Ledger, and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on January 4, 2022.

#### **<u>ROLL CALL</u>** - Workshop Meeting

#### **UNFINISHED BUSINESS**

NEW BUSINESS

24. Discussion on Tree Ordinance - if needed.

**EXECUTIVE SESSION** (if applicable)

#### ADJOURNMENT

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.

#### **BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH**

#### R-22-127

#### **RESOLUTION TO ENTER EXECUTIVE SESSION**

**WHEREAS**, the Open Public Meetings Act provides that the Borough Council may go into executive session to discuss matters that may be confidential or listed pursuant to N.J.S.A. 10:4-12; and

**WHEREAS**, it is recommended by the Director of Law that the Borough Council go into executive session to discuss matters set forth hereinafter which are permissible for discussion in executive session.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that the Council shall go into executive session to discuss the following items:

1) Potential Property Acquisitions or Sales – N.J.S.A. 10:4-12(b)(5)

None

2) Personnel Matters – N.J.S.A. 10:4-12(b)(8)

None

3) <u>Contract Negotiations</u> – N.J.S.A. 10:4-12(b)(4) or (b)(7)

Discussion of General Contracts

4) Litigation/Potential Litigation – N.J.S.A. 10:4-12(b)(7)

None

Tracy A. Buckley, Council President

#### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June 2022.

Michelle Hutchinson Borough Clerk



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Borough of Tinton Falls County of Monmouth June 14, 2022

# Proclamation Honoring Kevin Albert Terhune, Jr. for the Achievement of Eagle Scout

WHEREAS, Kevin Terhune, Jr., who has resided in Tinton Falls for over 15 years, has earned his Eagle rank, by being a leader in his pack, troop, school and community. As a member of Boy Scout Troop #49, Eatontown, he obtained the highest rank in scouting, an honor which is only bestowed upon 4% of all boys who join the ranks of Scouting; and

*WHEREAS*, The principles of citizenship, physical fitness, and service provide the cornerstone of scouting, those few young men who become Eagle Scouts have already demonstrated a long-term dedication to those principles while cultivating their leadership potential. These young adults are surely the kind of leaders we will need in the future; and

WHEREAS, Kevin chose to serve Tinton Falls through his Eagle Scout project, which was to refurbish the Tinton Falls Overlook to allow more citizens to enjoy the views of the falls. He improved the overlook and parking area by installing a stone wall, removing debris, leveling the entrance, clearing overgrowth, spreading wood chips and updating the community bulletin board; and

*NOW, THEREFORE BE IT RESOLVED*, by the Mayor and Borough Council of Tinton Falls that Kevin Albert Terhune, Jr. be congratulated for receiving the rank of Eagle Scout; and

**BE IT FURTHER RESOLVED**, that a copy of this Proclamation be forwarded to the Boy Scouts of America, Troop 49.



Mayor Víto Períllo

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Borough of Tinton Falls County of Monmouth June 14, 2022

# Proclamation June 2022 LGBTQ+Pride Month in the Borough of Tinton Falls

WHEREAS, the Borough of Tinton Falls is home to people of all backgrounds including those who identify as LGBTQ+; and

**WHEREAS,** LGBTQ+ people transcend across all races, nationalities, cultures and ethnicities; and

WHEREAS; each year in June marks the anniversary of the Stonewall Rebellion that gave birth to the modern movement to advance the rights of LGBTQ+ persons and those committed to justice and equality celebrate during the month of June the notable achievements and outstanding service that LGBTQ+ Americans make to our City, State and Nation; and

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WHEREAS, June has been recognized since 1970 by our country, one year after the Stonewall Rebellion, took place on June 28th 1969, to commemorate the impact the movement has had on society and 2022 marks the 53<sup>rd</sup> anniversary of Stonewall, an important milestone in the history of our country; and

WHEREAS, during the month of June, throughout the nation, numerous organizations, governments and others recognize the rights of LGBTQ+ persons during PRIDE celebrations throughout the world.

**NOW, THEREFORE BE IT RESOLVED,** by the Mayor and Council of the Borough of Tinton Falls do hereby proclaim June 2022 LGBTQ+PRIDE Month and encourage all people of the Borough of Tinton Falls to join us in celebrating.

Mayor Víto Períllo

# BOROUGH OF TINTON FALLS MONMOUTH COUNTY NEW JERSEY

## **ORDINANCE NO. 2022-1490**

# AN ORDINANCE AMENDING CHAPTER 17 OF THE BOROUGH CODE ENTITLED "TREES" TO AMEND THE REQUIREMENTS FOR TREE REMOVAL AND REPLACEMENT

**BE IT ORDAINED** by the Borough Council of the Borough of Tinton Falls as follows:

**SECTION 1. REPEAL.** The current Chapter 17 of the Borough Code, entitled "Trees," and including Sections 17-1 through 17-12, is hereby repealed in its entirety and replaced with the following provisions.

**SECTION 2. NEW ORDINANCE PROVISIONS.** The following provisions shall constitute the new Chapter 17 of the Borough Code:

# **CHAPTER 17: TREE REMOVAL AND REPLACEMENT**

## §17-1. Intent and Purpose.

- A. The indiscriminate, uncontrolled and excess destruction, removal and cutting of trees upon lots and tracts of land within Tinton Falls will cause increased drainage control costs, increased soil erosion and sedimentation, decreased fertility of the soil, degradation of water resources, decreased groundwater recharge, increased buildup of atmospheric carbon dioxide, the establishment of a heat island effect and increased dust and pollution. The singular or cumulative effect of any of the foregoing could adversely impact the character of Tinton Falls, decrease property values, render the land unfit and unsuitable for its most appropriate use, and negatively affect the health, safety and general welfare of the Borough's residents. Thus, the Borough governing body desires to regulate and control indiscriminate and excessive cutting of trees within the Borough and to require appropriate tree replacement.
- B. It is recognized that there is a strong interrelationship between the integrity of the Borough's water resources, development on steep slopes, tree removal, soil disturbance, stormwater management and the general use of the land resources. Fewer trees throughout the Borough also correlates with increased air pollution. Therefore, the governing body finds that the appropriate management of these resources is an important health, safety and general welfare concern. The appropriate management guidelines for tree preservation to be utilized are:
  - (1) The American National Standard, ANSI A300 (Part 5) Management;

- (2) Trees and Development: A Technical Guide to Preservation of Trees During Land Development, Nelda Matheny and James R. Clark; and
- (3) Protection and Care of the Urban Forest, NJDEP Division of Parks and Forestry.
- C. Trees are declared to be an important cultural, ecological, scenic and economic resource. Proper management of this resource will ensure its maintenance and result in economic returns. A forestry management program is intended to meet the objectives of preserving, protecting, enhancing and maintaining trees and providing opportunities for the continued use of forest resources which are compatible with the maintenance of the environment. This will be accomplished by ensuring management of forest and trees through the application of sound management practices. To that end, it shall be unlawful to cut down, damage, poison or in any other manner destroy or cause to be destroyed any trees covered by this chapter, except in accordance with the provisions of this chapter.
- D. The enforcement of this chapter shall be the duty of the Zoning Officer and the Shade Tree Commission of Tinton Falls and its agents, such as the Tree Specialist, through the regulation, planting, care and control of shade, ornamental and evergreen trees and shrubs in the streets, highways, public places of the Borough and tree removal on all lands within the Borough.

# §17-2. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

# **CALIPER: ANSI Z60 FOR NURSERY STOCK**

"Caliper" is a type of diameter measurement used in the nursery industry. The height measurement shall be taken from ground level for field-grown stock and from the soil line for container-grown stock, which should be at or near the top of the root flare. Caliper measurement of the trunk shall be taken six inches above the top of root flare up to and including four-inch caliper size. If the caliper at six inches above the ground exceeds four inches, the caliper should be measured at 12 inches above the top of root flare. Seldom are tree trunks perfectly round. The most accurate measurement will result from the use of a diameter tape. Caliper measurements taken with manual or electronic slot or pincer type caliper tools should be the average of the smallest and largest measurements.

# COMMUNITY FORESTRY MANAGEMENT PLAN

A plan developed by a municipality that outlines the goals and objectives for managing trees on municipal property with the intent of minimizing liability to the municipality and maximizing the useful life of the tree resource. The plan is to be approved by the New Jersey Department of Environmental Protection, Division of Parks and Forestry, New Jersey Forest Service. A Shade Tree Commission shall be formed to oversee the implementation of the community forestry management plan.

# **DIAMETER BREAST HEIGHT (DBH)**

The diameter of a tree measured 4 1/2 feet above the uphill/highest side.

# **EROSION**

The detachment and movement of soil or rock fragments by water, ice, wind and gravity.

## **EXEMPT AREA**

The lot area as provided in this chapter for which tree replacement shall not be required.

# FOREST MANAGEMENT PLAN

A plan for the management of timbered or forested lands approved by the New Jersey Department of Environmental Protection, New Jersey Forest Service, or similar state or federal agency.

# HISTORIC TREE

A tree that has been found by the Shade Tree Commission to be of notable historic interest to Tinton Falls because of its age, type, size or historic association and which has been so designated and that designation has been officially made and promulgated as part of the official records of the Borough.

# **OPEN SPACE**

Any parcel or area of land or water essentially unimproved and set aside, dedicated, designated or reserved for public or private use and enjoyment or for the use and enjoyment of owners and occupants of land adjoining or neighboring such open spaces, provided that such areas may be improved with only those buildings, structures, streets and off-street parking and other improvements that are designated to be incidental to the natural openness of the land.

## SHADE TREE COMMISSION

Shade tree commissions can be formed by municipal ordinance, N.J.S.A. 40:64-1 et seq.

## SPECIMEN TREE

Any tree or ornamental tree with a diameter at breast height (DBH) exceeding 60% of that of the largest similar tree listed in either of these references: Monmouth County's Largest Trees, prepared and updated annually by the Monmouth County Shade Tree Commission or New Jersey's Big Trees, prepared and updated biannually by the Division of Parks and Forestry of the New Jersey Department of Environmental Protection.

## TREE

Any deciduous or coniferous species which has a DBH of six inches or greater.

## TREE ESCROW FUND

A fund established by the governing body for the administration and promotion of tree and shrubbery resource sustainability projects and practices which may be consistent with the Community Stewardship Incentive Program as outlined within the New Jersey Shade Tree and Community Forestry Assistance Act, P.L. 1996, c. 135.

## TREE PLANTING PLAN

A specific plan adopted by Tinton Falls for the location and placement of trees on public property.

# TREE PRESERVATION AND REMOVAL PLAN (TREE SAVE PLAN)

A specific plan that contains tree locations and other information in accordance with §17-5 herein.

# TREE REMOVAL PERMIT

The permit issued by the Zoning Officer or its designee to remove or destroy a tree or trees.

# TREE REPLACEMENT PLAN

A specific plan for replacement of removed trees in accordance with the provision of this chapter.

# TREE SPECIALIST

- A. The Mayor, with approval of the Council, shall appoint a Tree Specialist. This individual shall be responsible for assisting the Zoning Officer and Shade Tree Commission with the administration of this chapter for applications on properties greater than one acre in size.
- B. The Tree Specialist shall be one of the following:
  - (1) A forester who shall have a bachelor's degree in forestry or arboriculture from a college or university, shall be certified as a certified tree expert by the State of New Jersey and shall have a minimum of three years' experience in planting, care and maintenance of trees. The forester shall have the responsibility of reviewing an approved forest management plan and inspecting the forested site for plan compliance if requested by the Tax Assessor.
  - (2) A professional who shall be certified as either a certified tree expert (CTE) or a licensed landscape architect (LLA) by the State of New Jersey and shall have a minimum of three years' experience in planting, care and maintenance of trees.
- C. The Tree Specialist shall be paid from the Tree Escrow Fund, which is established herein, and shall be paid in accordance with a fee schedule established by contract with the municipality.

# §17-3. Applicability.

The terms and provisions of this chapter shall apply as follows:

- A. Unless specifically excepted in Subsection C below, it shall be unlawful for any person to remove or cause to remove trees with a DBH of six inches or more, on any property within the Borough, without first having obtained a tree removal permit as provided herein.
- B. Specimen and historic trees.

- (1) Trees that have been designated as specimen or historic under the provisions of this chapter shall be maintained in a living condition, and it shall be unlawful for any person to remove such tree without an approved tree removal permit. No specimen or historic tree shall be removed unless the applicant has obtained approval from the governing body with consideration of the Shade Tree Commission's recommendations.
- (2) The condition of trees proposed to be saved shall be evaluated by use of guides such as follows:
  - a. Evaluation of Hazard Trees in Urban Areas, ISA Books, Nelda Matheny and James R. Clark.
  - b. Urban Tree Risk Management, USDA Forest Service, Northeastern Area.
  - c. The Guide for Plant Appraisal, the Council of Tree and Landscape Appraisers.
- C. Exceptions. The provisions of this chapter shall not apply to the following:
  - (1) Any property upon which no trees are located, as confirmed by a statement of no tree verification.
  - (2) Any tree of less than six inches DBH.
  - (3) Any tree or trees removed or cut in accordance with a forest management plan, provided that such plan is filed with the Tree Specialist, Shade Tree Commission and Tax Assessor.
  - (4) Any tree or trees removed or cut in accordance with an approved conservation plan prepared by the Soil Conservation District, provided that such plan has been filed with the Shade Tree Commission and Tax Assessor.
  - (5) Any tree or trees planted and grown for commercial purposes on property used as a commercial nursery, tree farm, garden center, Christmas tree plantation or tree orchard.
  - (6) Any tree growing in a utility right-of-way or fire trail subject to the approval of the Shade Tree Commission.

## § 17-4. Tree removal permits.

A. Any person wishing to obtain a tree removal permit shall make application to the Zoning Department by filing a written application and paying such fees as are set forth in § 17-8. For any non-single family property greater than one acre, no permit shall be issued until a tree preservation and removal plan for the lot or parcel has been reviewed and approved as compliant with § 17-5 by the Tree Specialist.

- B. Where an application for any non-single family property greater than one acre, as required by this chapter, has been submitted, no permit shall be issued until a tree save plan for the lot or parcel, if necessary, has been reviewed and approved as compliant with § 17-5 by the Tree Specialist, and until the filing of a written report of an on-site inspection by the Tree Specialist has been submitted. Where an application is made in connection with the construction of a building or other improvement, no building permit shall be issued until the tree removal permit has been issued.
- C. All required escrow and bond fees for any application, including required tree replacements or fees, shall be verified as paid prior to the issuance of the tree removal permit.
- D. Tree removal permit applications shall be filed at the Zoning Office and shall be completed in full. The application must be deemed complete and all required fees, as set forth in § 17-5, be paid prior to review.
- E. Inspections. After the application is complete and reviewed, the Shade Tree Commission and/or the Tree Specialist (for non-single family properties greater than one acre) shall inspect the trees and property which are the subject of the permit application within 30 days.
- F. Permit approval or denial. The Zoning Officer shall approve or deny the tree removal permit within 10 business days after completion of the inspection. The Zoning Officer shall notify the applicant in writing of the factual basis and criteria for any denial. The final decision of the Zoning Officer may be appealed to the governing body by filing written notice within 10 days of the final decision. The governing body shall hold a public hearing and issue its decision within 60 days after notice of appeal is filed, unless the applicant requests and the governing body consents to an extension of time. The governing body may delegate its appeal responsibilities to the Shade Tree Commission.

# §17-5. Tree preservation and removal plan.

A tree preservation and removal plan shall be submitted to the Zoning Officer and Tree Specialist for any non-single family property greater than one acre in size . Applications that require Planning Board or Zoning Board approval shall have tree preservation and removal plans as part of the submittal to the Planning Board or Zoning Board and said plans provided to the Tree Specialist for review and approval in accordance with this chapter. Tree preservation and removal plans shall contain the following:

- A. The name and address of the applicant.
- B. The name and address of the owner of the property from which the trees are to be removed.
- C. The lot and block of the property.

- D. The shape and dimensions of the lot or parcel, including the location of all existing and proposed easements. The plan shall include a survey prepared by a licensed land surveyor that contains tree locations. The survey shall contain, at a scale of no less than one inch equals 50 feet, the following information:
  - (1) The existing and proposed tree preservation limits.
  - (2) The proposed limit of the clearing and all individual trees to be retained outside the tree clearing identified by some approved method as determined by the Tree Specialist, such as flagging, prior to the field inspection. For any clearing greater than or equal to three acres, a representative 5% of the wooded areas proposed to be cleared shall be inventoried. The representative 5% shall be determined by agreement between the Tree Specialist and the applicant. Where less than three acres is proposed to be cleared, all trees to be removed shall be inventoried.
  - (3) The installation and limits of a temporary existing tree protection fence along the limits of the proposed tree removal shall be in compliance with § 17-10.
  - (4) Locations of all forest types shall be identified by common and botanical names of dominant tree species.
  - (5) All specimen and historic trees to be removed shall be indicated on the plan. All reasonable efforts shall be made to preserve such trees, including, but not limited to, if feasible, relocation of infrastructure, roadways and buildings. Removal of such trees shall require specific written approval of the governing body, with consideration of the Shade Tree Commission's recommendations.
  - (6) A proposed tree replacement plan in accordance with this chapter. A tree replacement plan shall be considered the proposed landscaping plan required for all subdivision and site plan approvals.
  - (7) A North arrow.
  - (8) The location of existing and proposed structures and improvements, if any.

# § 17-6. Term of permit.

Any and all permits approved by the Borough shall be declared null and void if the tree removal is not completed within a reasonable time, not to exceed 12 months after permit issuance. In no case will the permit be valid for more than 12 months. Permits not used within this period will require a new application and the payment of new fees. For purposes of this section, a permit shall no longer be valid when the work authorized by the permit is completed.

# § 17-7. Criteria for issuance of permits.

- A. Upon completion of the field inspection report, if necessary, and review of any requested recommendations, the Zoning Officer shall approve a permit if:
  - (1) The tree preservation and removal plan is compliant with § 17-5;
  - (2) The tree replacement plan is approved by the Tree Specialist;
  - (3) None of the conditions set forth below in Subsection B exists;
  - (4) At least one of the criteria as follows has been satisfied:
    - a. The tree is located in an area where a structure or improvements will be placed in accordance with the approval of Planning/Zoning Boards or the

Zoning Officer and the tree cannot be relocated on the site because of age, type or size of the tree.

- b. The tree is dead, diseased, injured, in danger of falling, is too close to existing or proposed structures, interferes with existing utility service, creates unsafe vision or clearance or conflicts with other ordinances or regulations.
- c. The tree is to be removed for harvesting as a commercial product or for the purpose of making land available for farming or other agricultural activity, or is to be removed in furtherance of a forest management plan or soil conservation plan, or to serve some other purpose which is consistent with the purposes of this chapter.
- B. The Zoning Officer may deny a permit if the removal will contribute to extra runoff of surface water onto adjacent properties, erosion or silting, and such conditions are not otherwise satisfactorily abated, or if the tree removal causes:
  - (1) Impairment to the growth or development of remaining trees on the applicant's property or upon adjacent properties;
  - (2) Soil instability;
  - (3) Dust;
  - (4) Drainage problems;
  - (5) Dangerous or hazardous conditions; or
  - (6) Depression of the value of adjacent properties.

# §17-8. Fees.

- A. Application.
  - (1) The applicant, at time of filing the application with the Zoning Officer, shall pay the application fee of \$5 per tree for single-family residential lots, with a maximum fee of \$100 per lot. For all other applications, the fee shall be \$150 for the removal of five or fewer trees or \$150, plus \$25 for each tree removed over five trees. No application shall be considered without the payment of the required fees.
  - (2) The replacement fee will be in accordance with § 17-9.
- B. Tree Escrow Fund.
  - (1) A Tree Escrow Fund shall be established and maintained by the Chief Financial Officer of Tinton Falls to receive and disburse replacement tree contributions. Appropriations from the Tree Fund shall be authorized by the governing body with consideration of the Shade Tree Commission and Green Team recommendations.
  - (2) The primary purpose of said fund is to provide for the planting and maintenance of trees and shrubs on public property. The fund will also cover administrative costs to implement the provisions of this chapter, including but not limited to site inspections, processing of permits and supervision of tree replacements. Administrative costs imposed in accordance with this chapter shall not exceed 30% of the fund, as determined on an annual basis.

# §17-9. Replacement trees.

- A. Tree replacement schedule.
  - (1) For any non-single family property greater than one acre in size, any tree removed pursuant to this chapter, unless exempt under § 17-3C, shall be replaced based on the following:

Number of Trees to be Removed	Size/Diameter (inches)	Number of Replacement Trees	Size of Replacement Trees	Or Dollar Amount
1	Greater than 6 up to 10	1	2" to 2 ½"	\$240
2	Greater than 6 up to 10	1	3"	\$420
1	Greater than 10 up to 16	2	2" to 2 ½"	\$480
1	Greater than 16 up to 23	2	3"	\$840
1	Greater than 23 up to 30	4	3"	\$1,680
1	Greater than 30	5	3"	\$2,100

- B. The applicant will receive a one-for-one replacement tree credit should stands of 10 or more trees greater than four inches in diameter be preserved within the limit of the disturbance line.
- C. All replacement trees shall be planted on site in accordance with the foregoing. However, if one or more of the following conditions exist, some or all of the replacement trees may be planted off site:
  - (1) The site in question cannot physically accommodate the total replacement amount of trees, and the applicant contributes an amount equal to the calculated monetary value of nonreplaced trees to the Tree Escrow Fund; or
  - (2) The Tree Specialist and applicant agree in writing that the applicant shall make payment to the Tree Escrow Fund based upon the chart provided; or
  - (3) The Tree Specialist and applicant agree in writing that the applicant shall plant replacement trees off site on municipally owned property pursuant to recommendations from the Shade Tree Commission and Green Team.

## § 17-10. Protection of existing trees during construction.

- A. Protective barriers.
  - (1) Prior to construction and any tree removals, suitable tree protective barriers shall be erected, and this protection, where required, shall remain until such time as the protection is authorized to be removed by the Tree Specialist or after issuance of a

final certificate of occupancy. In addition, during construction, no attachments or wires shall be attached to any of said trees so protected. Where some grading must take place within the dripline of trees in the protection zone, appropriate measures shall be taken to minimize impact to the trees. Any trees seriously damaged during construction must be professionally treated by a New Jersey certified tree expert or replaced if the damage is beyond treatment.

- (2) A detail of the existing tree self-supported protective barrier shall be provided on all applications. The protective barrier shall be a minimum of four feet high.
- (3) The self-supported protective barrier shall be placed, as determined by the Tree Specialist, at the dripline of any tree along the limit of clearing and around the entire dripline for trees to remain undisturbed within the limit of clearing.
- (4) It shall be unlawful for any person in the construction of any structure or other improvement to place solvents, material, construction machinery or temporary soil deposits within the dripline.
- B. Street right-of-way and utility easements may be delineated by placing stakes a minimum of 50 feet apart and tying ribbon, plastic tape, rope, etc., from stake to stake along the outside perimeters of such areas to be cleared.
- C. Large property areas separate from construction and land clearing areas into which no equipment will venture may also be delineated as set forth above in § 17-10B, as determined by the Tree Specialist following a field evaluation.

## §17-11. Tree replacement.

Any required tree replacement per § 17-9 shall be completed in accordance with the standards set forth in ANSI Z60.1, American Standard for Nursery Stock. Tree replacement shall be in accordance with either Subsection A, B, C or D below or a combination of Subsections A, B, C and D.

- A. One-to-one tree replacement. For each tree six inches in DBH or greater that is removed, the applicant shall prepare a replanting plan for other areas of the property. The replacement plan or landscape plan shall reflect a one-to-one tree replacement for each tree six inches or greater to be removed. All proposed replacement trees shall be in accordance with § 17-9 and selections from Trees For New Jersey Streets, published by the New Jersey Shade Tree Federation, or Street Tree Factsheets, a publication of the Municipal Tree Restoration Program, and submitted for review and approval prior to the issuance of a tree removal permit.
- B. Tree area replacement/reforestation. For each square foot of tree area to be removed, the applicant shall prepare a reforestation scheme on other treeless open space areas of the property to compensate for the tree removals. The reforestation plan shall be based on a twenty-foot-by-twenty-foot grid. Of this number of trees, 10% shall be balled and burlaped, two-inch to two-and-one-half-inch caliper; 20% shall be balled and burlaped, one-and-three-fourths-inch to two-inch caliper; 30% shall be bare root one-and-one-fourth-inch to one-and-one-half-inch caliper; and 40% shall be bare root six-foot- to eight-foot-tall whips. A mixture of trees, indigenous to the area and site, shall be utilized.

Proposed trees shall be planted in natural groves and may be spaced five feet to 20 feet on center. The ground shall be seeded with a grass mixture approved by the Shade Tree Commission. The reforestation formula shall follow the guidelines as set forth in the New Jersey No Net Loss Reforestation Act, P.L. 1993, c. 106 (N.J.S.A. 13:1L-14.2).

- C. Credits. The permit applicant will receive a one-to-one replacement tree credit:
  - (1) For stands of 10 or more trees with a DBH of six inches or greater preserved within the limit of the disturbance line; or
  - (2) Forested areas of one acre or greater, which are left natural and conveyed to the Borough with a deed restriction that they will remain forested and undeveloped. This conveyance excludes all previous dedicated easements.
- D. All replacement trees shall be planted on site, unless all of the replacement trees cannot be physically accommodated. In such instance, the applicant shall pay the tree replacement fee in accordance with the schedule in § 17-9.
- E. Exempt areas.
  - (1) Agricultural operations are exempt from replacement requirements because such operations are governed by the Right to Farm Act, N.J.S.A. 4:1C-1 to 4:1C-10, which preempts local regulation. Property owners claiming exemption under this subsection must continue to farm the property in question as described on the tree removal permit for a minimum of five consecutive years after the date of clearing or date of commencement of the prescribed farming activity that is deemed compliant by the Tree Specialist. An approved permit must be submitted prior to clearing. If the property is not farmed as prescribed on the tree removal permit within three years of the tree removal or is developed for any other use before the five years expires, the reforestation replacement obligation in accordance with § 17-11B will be enforced according to the new use of the property.
  - (2) Utility line clearance operations, provided that such plan is filed with the Tree Specialist and work performed in accordance with ANSI A300 Part 7: BMP Utility Pruning of Trees, and Board of Tree Experts Pruning Standards for Shade Trees, Section 5.5.

# §17-12. Emergencies.

In case of emergencies, such as hurricanes, fire, windstorm, ice storm, flood, freezing temperatures or other disaster, or in the case of dead or diseased trees which are a hazard to persons or property, the requirements of the regulations set forth in this chapter may be waived by the Tree Specialist upon a finding that such waiver is necessary so that the public or private work to restore order on the property in the Borough will not be impeded.

# §17-13. Stop work orders.

- A. The Borough is hereby authorized to issue stop-work orders to the holder of the tree removal permit, and the Tree Specialist is authorized to recommend the issuance of stop-work orders in the event that there is:
  - (1) A failure to comply with the approved plan, such as a site plan, forest management plan or soil conservation plan;
  - (2) Noncompliance with the tree removal permit granted pursuant to this chapter; or
  - (3) Noncompliance with the provisions of this chapter.
- B. The stop-work order shall remain in effect until the Borough, upon recommendation of the Shade Tree Commission and/orTree Specialist, has determined that the resumption of work will not violate the plans, permit or the provisions of this chapter.

# §17-14. Enforcement.

The Zoning Officer and Shade Tree Commission, in conjunction with the Tree Specialist, shall oversee all tree removals pursuant to an issued tree removal permit. Upon the ascertainment of a violation of this chapter, the Zoning Officer, Tree Specialist or Shade Tree Commission shall refer enforcement actions to the Code Enforcement Officer.

# §17-15. Applicability to tree removal construction companies; permit required.

All provisions of this chapter shall apply to any person removing trees on behalf of any other person, including all tree removal construction companies or persons in the business of removing trees or construction. It shall be unlawful for any person or company to remove or cause to be removed any tree or undertake any work for which a permit is required pursuant to this chapter unless a valid permit therefor is in effect and is displayed in accordance with the provisions set forth in § 17-16; such removal or work shall constitute a violation of this section and shall subject the person or company violating this section to all penalties provided herein.

# §17-16. Display of permit; carrying of plan or authorization; right of entry.

- A. The applicant shall prominently display on the site the tree removal permit issued. Such permit shall be displayed continuously while trees are being removed or replaced or work done as authorized on the permit and for 10 days thereafter. In addition, the person or persons cutting or removing trees, if other than the applicant, shall carry with him/her authorization from the owner or applicant authorizing such person to cut or remove trees. In the event that the trees are being cut or removed in accordance with a forest management plan or a soil conservation plan, a copy of the plan shall be in the possession of the person cutting or removing such trees.
- B. As a condition for the issuance of the permit, the applicant shall agree in writing to the entry onto his/her premises by the Tree Specialist and all law enforcement officers as necessary to effectuate the provisions of this chapter, and such entries shall be deemed lawful. Failure to allow such entry shall be unlawful and shall constitute a violation of this chapter and shall constitute failure to display the permit as required herein. It shall be unlawful and considered a violation of this chapter for any person to engage in the business of plant cutting, trimming, removal, spraying or otherwise treating trees, shrubs or vines within the Borough and without the applicable certification or license for the

designated work. All contractors offering tree care services for hire within Tinton Falls shall register annually with the Tree Specialist, provide a current certificate of insurance showing evidence of employer liability and workers' compensation coverage for the work to be performed, and shall comply with applicable OSHA regulations, ANSI Z133.1 Safety Standards, New Jersey Board of Tree Experts Pruning Standards for Shade Trees and ANSI A300 Practice Standards.

# §17-17. Violations and penalties.

- A. Any person, firm, partnership, corporation, association or other legal entity violating any of the provisions of this chapter shall, upon conviction of such violation, be punished by a fine of up to \$2,000 for each offense, in the discretion of the Judge before whom conviction may be had. Each illegally removed tree shall be considered a separate violation. Each violation of any of the provisions of this chapter and each day the same is violated shall be defined and taken to be a separate and distinct offense. In addition, the court may order restitution (fine and/or appraised value, whichever is greater) and/or replacement of the tree illegally removed.
- B. In addition to other remedies, the Shade Tree Commission, Tree Specialist or other authorized official may institute any appropriate legal action to prevent a continuing violation of the terms of this chapter

**SECTION 3.** All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

**SECTION 4.** This Ordinance shall take effective immediately upon final passage and publication as provided by law.

Introduced: June 14, 2022

Adopted:

TRACY BUCKLEY COUNCIL PRESIDENT

VITO PERILLO MAYOR

ATTEST:

MICHELLE HUTCHINSON BOROUGH CLERK APPROVED AS TO FORM:

KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW \_

#### BOROUGH OF TINTON FALLS MONMOUTH COUNTY NEW JERSEY

## **ORDINANCE NO. 2022-1489**

AN ORDINANCE AMENDING THE BOROUGH CODE TO REPEAL CHAPTER 19 FLOOD DAMAGE PREVENTION IN ITS ENTIRETY; TO ADOPT A NEW CHAPTER 19 FLOOD DAMAGE PREVENTION ORDINANCE; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMNISTRATOR; AND TO PROVIDE FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, the Legislature of the State of New Jersey has, in N.J.S.A. 40:48-1 *et seq.* and N.J.S.A. 40:55D-1 *et seq.*, conferred upon local governments the authority to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

WHEREAS, the Federal Emergency Management Agency has identified special flood hazard areas within the boundaries of the Borough of Tinton Falls and such areas may be subject to periodic inundation which may result in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief, and impairment of the tax base, all of which adversely affect the public health, safety and general welfare, and

WHEREAS, the Borough of Tinton Falls was accepted for participation in the National Flood Insurance Program on April 15, 1982 and the Borough Council of the Borough of Tinton Falls desires to continue to meet the requirements of Title 44 Code of Federal Regulations, Sections 59, 60, 65 and 70 necessary for such participation; and

WHEREAS, the Borough of Tinton Falls is required, pursuant to N.J.A.C. 5:23 *et seq.*, to administer and enforce the State building codes, and such building codes contain certain provisions that apply to the design and construction of buildings and structures in flood hazard areas; and

**WHEREAS**, the Borough of Tinton Falls is required, pursuant to N.J.S.A. 40:49-5, to enforce zoning codes that secure safety from floods and contain certain provisions that apply to the development of lands; and

**WHEREAS**, the Borough of Tinton Falls is required, pursuant to N.J.S.A.58:16A-57, within 12 months after the delineation of any flood hazard area, to adopt rules and regulations concerning the development and use of land in the flood fringe area which at least conform to the standards promulgated by the New Jersey Department of Environmental Protection (NJDEP).

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Tinton Falls as follows:

**SECTION 1. REPEAL.** The current Chapter 19 of the Borough Code, entitled "Flood Damage Prevention," and including Sections 19-1 through 19-18, is hereby repealed in its entirety and replaced with the following provisions.

SECTION 2. NEW ORDINANCE PROVISIONS. The following provisions shall constitute the new

Chapter 19 of the Borough Code:

# **CHAPTER 19: FLOOD DAMAGE PREVENTION**

## Article 1: SCOPE AND ADMINISTRATION

**§ 19-1. Title.** These regulations, in combination with the flood provisions of the Uniform Construction Code (UCC) N.J.A.C. 5:23 (hereinafter "Uniform Construction Code," consisting of the Building Code, Residential Code, Rehabilitation Subcode, and related codes, and the New Jersey Flood Hazard Area Control Act (hereinafter "FHACA"), N.J.A.C. 7:13, shall be known as the **Floodplain Management Regulations of the Borough of Tinton Falls** (hereinafter "these regulations").

**§ 19-2.** Scope. These regulations, in combination with the flood provisions of the Uniform Construction Code and FHACA shall apply to all proposed development in flood hazard areas established in Article 2 of these regulations.

**§ 19-3. Purposes and objectives**. The purposes and objectives of these regulations are to promote the public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific flood hazard areas through the establishment of comprehensive regulations for management of flood hazard areas, designed to:

- (1) Protect human life and health.
- (2) Prevent unnecessary disruption of commerce, access, and public service during times of flooding.
- (3) Manage the alteration of natural floodplains, stream channels and shorelines;
- (4) Manage filling, grading, dredging and other development which may increase flood damage or erosion potential.
- (5) Prevent or regulate the construction of flood barriers which will divert floodwater or increase flood hazards.
- (6) Contribute to improved construction techniques in the floodplain.
- (7) Minimize damage to public and private facilities and utilities.
- (8) Help maintain a stable tax base by providing for the sound use and development of flood hazard areas.
- (9) Minimize the need for rescue and relief efforts associated with flooding.
- (10) Ensure that property owners, occupants, and potential owners are aware of property located in flood hazard areas.
- (11) Minimize the need for future expenditure of public funds for flood control projects and response to and recovery from flood events.
- (12) Meet the requirements of the National Flood Insurance Program for community participation set forth in Title 44 Code of Federal Regulations, Section 59.22.

**§ 19-4.** Coordination with Building Codes. Pursuant to the requirement established in N.J.A.C. 5:23, the Uniform Construction Code, that the Borough of Tinton Falls administer and enforce the State building codes, the Borough Council of the Borough of Tinton Falls does hereby acknowledge that the Uniform Construction Code contains certain provisions that apply to the design and construction of buildings and structures in flood hazard areas. Therefore, these regulations are intended to be administered and enforced in conjunction with the Uniform

22

2

Construction Code.

**§ 19-5.** Ordinary Building Maintenance and Minor Work. Improvements defined as ordinary building maintenance and minor work projects by the Uniform Construction Code including nonstructural replacement-in-kind of windows, doors, cabinets, plumbing fixtures, decks, walls, partitions, new flooring materials, roofing, etc. shall be evaluated by the Floodplain Administrator through the floodplain development permit to ensure compliance with the Substantial Damage and Substantial Improvement in Section 19-26 of this Chapter.

**§ 19-6. Warning.** The degree of flood protection required by these regulations is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. Larger floods can and will occur. Flood heights may be increased by man-made or natural causes. Enforcement of these regulations does not imply that land outside the special flood hazard areas, or that uses permitted within such flood hazard areas, will be free from flooding or flood damage.

**§ 19-7.** Other laws. The provisions of these regulations shall not be deemed to nullify any provisions of local, State or Federal law.

**§ 19-8.** Violations and Penalties for Noncompliance. No structure or land shall hereafter be constructed, re-located to, extended, converted, or altered without full compliance with the terms of this ordinance and other applicable regulations. Violation of the provisions of this ordinance by failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with conditions) shall constitute a violation under N.J.S.A. 40:49-5. Any person who violates this ordinance or fails to comply with any of its requirements shall be subject to one (1) or more of the following: a fine of not more than \$1250, imprisonment for a term not exceeding ninety (90) days or a period of community service not exceeding 90 days.

Each day in which a violation of an ordinance exists shall be considered to be a separate and distinct violation subject to the imposition of a separate penalty for each day of the violation as the Court may determine except that the owner will be afforded the opportunity to cure or abate the condition during a 30 day period and shall be afforded the opportunity for a hearing before the court for an independent determination concerning the violation. Subsequent to the expiration of the 30 day period, a fine greater than \$1250 may be imposed if the court has not determined otherwise, or if upon reinspection of the property, it is determined that the abatement has not been substantially completed.

Any person who is convicted of violating an ordinance within one year of the date of a previous violation of the same ordinance and who was fined for the previous violation, shall be sentenced by a court to an additional fine as a repeat offender. The additional fine imposed by the court upon a person for a repeated offense shall not be less than the minimum or exceed the maximum fine fixed for a violation of the ordinance, but shall be calculated separately from the fine imposed for the violation of the ordinance.

**§ 19-8.1. Solid Waste Disposal in a Flood Hazard Area.** Any person who has unlawfully disposed of solid waste in a floodway or floodplain who fails to comply with this ordinance or fails to comply with any of its requirements shall upon conviction thereof be fined not more than \$2500 or up to a maximum penalty by a fine not exceeding \$10,000 under N.J.S.A. 40:49-5.

**§ 19-9.** Abrogation and greater restrictions. These regulations supersede any ordinance in effect in flood hazard areas. However, these regulations are not intended to repeal or abrogate any existing ordinances including land development regulations, subdivision regulations, zoning

ordinances, stormwater management regulations, or building codes. In the event of a conflict between these regulations and any other ordinance, code, or regulation, the more restrictive shall govern.

## Article 2: APPLICABILITY

**§ 19-10. General.** These regulations, in conjunction with the Uniform Construction Code, provide minimum requirements for development located in flood hazard areas, including the subdivision of land and other developments; site improvements and installation of utilities; placement and replacement of manufactured homes; placement of recreational vehicles; new construction and alterations, repair, reconstruction, rehabilitation or additions of existing buildings and structures; substantial improvement of existing buildings and structures, including repair of substantial damage; installation of tanks; temporary structures and temporary or permanent storage; utility and miscellaneous Group U buildings and structures; and certain building work exempt from permit under the Uniform Construction Code; and other buildings and development activities.

§ 19-11. Establishment of Flood Hazard Areas. The Borough of Tinton Falls was accepted for participation in the National Flood Insurance Program on April 15, 1982.

The National Flood Insurance Program (NFIP) floodplain management regulations encourage that all Federal, State, and Local regulations that are more stringent than the minimum NFIP standards take precedence in permitting decisions. The FHACA requires that the effective Flood Insurance Rate Map, most recent preliminary FEMA mapping and flood studies, and Department delineations be compared to determine the most restrictive mapping. The FHACA also regulates unstudied flood hazard areas in watersheds measuring 50 acres or greater in size and most riparian zones in New Jersey. Because of these higher standards, the regulated flood hazard area in New Jersey may be more expansive and more restrictive than the FEMA Special Flood Hazard Area. Maps and studies that establish flood hazard areas are on file at the **Borough Engineer's Office at 556 Tinton Avenue, Tinton Falls, New Jersey, 07724.** 

The following sources identify flood hazard areas in this jurisdiction and must be considered when determining the Best Available Flood Hazard Data Area:

 Effective Flood Insurance Study. Special Flood Hazard Areas (SFHAs) identified by the Federal Emergency Management Agency in a scientific and engineering report entitled Flood Insurance Study, Monmouth County, New Jersey (All Jurisdictions) dated September 25, 2009 and revised June 20, 2018 and June 15, 2022 and the accompanying Flood Insurance Rate Maps (FIRM) identified in Table 102.2(1) whose effective dates are September 25, 2009 and June 15, 2022 are hereby adopted by reference.

Map Panel #	Effective Date	Revision Letter
34025C0178	September 25, 2009	F
34025C0179	September 25, 2009	F
34025C0186	September 25, 2009	F
34025C0187	September 25, 2009	F
34025C0188	September 25, 2009	F
34025C0189	September 25, 2009	F
34025C0310	September 25, 2009	F

## Table 102.219-11(1)

34025C0326	September 25, 2009	F
34025C0327	September 25, 2009	F
34025C0328	September 25, 2009	F
34025C0329	June 15, 2022	G

2) Federal Best Available Information. The Borough of Tinton Falls shall utilize Federal flood information as listed in the table below that provides more detailed hazard information, higher flood elevations, larger flood hazard areas, and results in more restrictive regulations. This information may include but is not limited to preliminary flood elevation guidance from FEMA (such as Advisory Flood Hazard Area Maps, Work Maps or Preliminary FIS and FIRM). Additional Federal Best Available studies issued after the date of this ordinance must also be considered. These studies are listed on FEMA's Map Service Center. This information shall be used for floodplain regulation purposes only.

## Table 102.219-11(2)

Map Panel #	Preliminary Date
34025C0178G	January 31, 2014
34025C0179G	January 31, 2014
34025C0329H	January 31, 2014

- 3) Other Best Available Data. The Borough of Tinton Falls shall utilize high water elevations from flood events, groundwater flooding areas, studies by federal or state agencies, or other information deemed appropriate by the Borough of Tinton Falls. Other "best available information" may not be used which results in less restrictive flood elevations, design standards, or smaller flood hazard areas than the sources described in Section 19-11 (1) and (2), above. This information shall be used for floodplain regulation purposes only.
- 4) State Regulated Flood Hazard Areas. For State regulated waters, the NJ Department of Environmental Protection (NJDEP) identifies the flood hazard area as the land, and the space above that land, which lies below the "Flood Hazard Area Control Act Design Flood Elevation", as defined in Article 9, and as described in the New Jersey Flood Hazard Area Control Act at N.J.A.C. 7:13. A FHACA flood hazard area exists along every regulated water that has a drainage area of 50 acres or greater. Such area may extend beyond the boundaries of the Special Flood Hazard Areas (SFHAs) as identified by FEMA. The following is a list of New Jersey State studied waters in this community under the FHACA, and their respective map identification numbers.

Name of Studied Water	File Name	Map Number
Pine Bk	O0000013	Sheet 11
Swimming River Reservoir	O0000014	Sheet 12
Swimming River Reservoir, Pine Brook	O000026	3-D
Swimming River	O000027	2-D
Swimming River	O000028	3-C
Swimming River	O000029	4-C

## Table 102.219-11(3) List of State Studied Waters

Pine Bk	O000030	4-D
Pine Bk	O0000031	5-D
Pine Bk	O000032	6-D
Pine Bk	O000033	7-D
Swimming River	O000034	1-E
Swimming River	O000035	2-E
36.tif	O000036	3-E
Pine Bk	O000037	4-E
Jumping Bk	O000038	15-F
Jumping Bk	O000039	16-F
Jumping Bk	O0000040	17-F
Unsurveyed Streams	O0000041	18-E
Jumping Bk	O0000042	18-F
Jumping Bk	O0000043	19-E
Jumping Bk	O0000044	19-F
Jumping Bk	O0000045	20-F
Jumping Bk	O0000046	21-E
Jumping Bk	O0000047	20-E
Jumping Bk	O0000048	21-F
Whale Pond Bk	O000053	W-3B
Parkers Ck	O000063	Sheet 54
Wampun Bk, Parkers Ck	O0000064	Sheet 59
Shark Rv	SUPPIX05	5
Shark Rv	SUPPIX06	6
Shark Rv	SUPPIX07	7
Shark Rv	SUPPIX08	8
Trib E	SUPPIX09	9
Jumping Bk	SUPPIX27	24
Parkers Ck	O000070p	03p
Hockhockson Bk	O000086p	01p
Pine Bk	O000096p	11p
Jumping Bk	O000099p	01p
Pine Bk	O0000100p	02p
Pine Bk	O0000101p	03p
Swimming River	O0000102p	04p
Swimming River	O0000103p	05p
Parkers Creek	O0000104p	08p

# § 19-12. Establishing the Local Design Flood Elevation (LDFE).

The Local Design Flood Elevation (LDFE) is established in the flood hazard areas determined in Section 19-11, above, using the best available flood hazard data sources, and the Flood Hazard Area Control Act minimum Statewide elevation requirements for lowest floors in A, Coastal A, and V zones, ASCE 24 requirements for critical facilities as specified by the building code, plus additional freeboard as specified by this ordinance.

At a minimum, the Local Design Flood Elevation shall be as follows:

 For a delineated watercourse, the elevation associated with the Best Available Flood Hazard Data Area determined in Section 19-11 above, plus one foot or as described by N.J.A.C. 7:13 of freeboard; or

- For any undelineated watercourse (where mapping or studies described in Section 19-11

   (1) and (2) above are not available) that has a contributory drainage area of 50 acres or more, the applicants must provide one of the following to determine the Local Design Flood Elevation:
  - a. A copy of an unexpired NJDEP Flood Hazard Area Verification plus one foot of freeboard and any additional freeboard as required by ASCE 24; or
  - b. A determination of the Flood Hazard Area Design Flood Elevation using Method 5 or Method 6 (as described in N.J.A.C. 7:13) plus one foot of freeboard and any additional freeboard as required by ASCE 24. Any determination using these methods must be sealed and submitted according to Sections 19-35 and -36.
- 3) AO Zones For Zone AO areas on the municipality's FIRM (or on preliminary flood elevation guidance from FEMA), the Local Design Flood Elevation is determined from the FIRM panel as the highest adjacent grade plus the depth number specified plus one foot of freeboard. If no depth number is specified, the Local Design Flood Elevation is three (3) feet above the highest adjacent grade.
- 4) Class IV Critical Facilities For any proposed development of new and substantially improved Flood Design Class IV Critical Facilities, the Local Design Flood Elevation must be the higher of the 0.2% annual chance (500 year) flood elevation or the Flood Hazard Area Design Flood Elevation with an additional 2 feet of freeboard in accordance with ASCE 24.
- 5) Class III Critical Facilities For proposed development of new and substantially improved Flood Design Class III Critical Facilities in coastal high hazard areas, the Local Design Flood Elevation must be the higher of the 0.2% annual chance (500 year) flood elevation or the Flood Hazard Area Design Flood Elevation with an additional 1 foot of freeboard in accordance with ASCE 24.

# Article 3: DUTIES AND POWERS OF THE FLOODPLAIN ADMINISTRATOR

**§ 19-13.** Floodplain Administrator Designation. The Borough Engineer is designated the Floodplain Administrator. The Floodplain Administrator shall have the authority to delegate performance of certain duties to other employees.

**§ 19-14. General.** The Floodplain Administrator is authorized and directed to administer the provisions of these regulations. The Floodplain Administrator shall have the authority to render interpretations of these regulations consistent with the intent and purpose of these regulations and to establish policies and procedures in order to clarify the application of its provisions. Such interpretations, policies and procedures shall be consistent with the intent and purpose of these regulations specific requirements without the granting of a variance pursuant to Article 7 of these regulations.

**§ 19-15.** Coordination. The Floodplain Administrator shall coordinate with the Construction Official to administer and enforce the flood provisions of the Uniform Construction Code.

§ 19-16. Duties. The duties of the Floodplain Administrator shall include but are not limited to:

7

- (1) Review all permit applications to determine whether proposed development is located in flood hazard areas established in Article 2 of these regulations.
- (2) Require development in flood hazard areas to be reasonably safe from flooding and to be designed and constructed with methods, practices and materials that minimize flood damage.
- (3) Interpret flood hazard area boundaries and provide available flood elevation and flood hazard information.
- (4) Determine whether additional flood hazard data shall be obtained or developed.
- (5) Review required certifications and documentation specified by these regulations and the building code to determine that such certifications and documentations are complete.
- (6) Establish, in coordination with the Construction Official, written procedures for administering and documenting determinations of substantial improvement and substantial damage made pursuant to Section 19-26 of these regulations.
- (7) Coordinate with the Construction Official and others to identify and investigate damaged buildings located in flood hazard areas and inform owners of the requirement to obtain permits for repairs.
- (8) Review requests submitted to the Construction Official seeking approval to modify the strict application of the flood load and flood resistant construction requirements of the Uniform Construction code to determine whether such requests require consideration as a variance pursuant to Article 7 of these regulations.
- (9) Require applicants who submit hydrologic and hydraulic engineering analyses to support permit applications to submit to FEMA the data and information necessary to maintain the Flood Insurance Rate Maps when the analyses propose to change base flood elevations, flood hazard area boundaries, or floodway designations; such submissions shall be made within 6 months of such data becoming available.
- (10) Require applicants who propose alteration of a watercourse to notify adjacent jurisdictions and the NJDEP Bureau of Flood Engineering, and to submit copies of such notifications to the Federal Emergency Management Agency (FEMA).
- (11) Inspect development in accordance with Article 6 of these regulations and inspect flood hazard areas to determine if development is undertaken without issuance of permits.
- (12) Prepare comments and recommendations for consideration when applicants seek variances in accordance with Article 7 of these regulations.
- (13) Cite violations in accordance with Article 8 of these regulations.
- (14) Notify the Federal Emergency Management Agency when the corporate boundaries of the Borough of Tinton Falls have been modified.
- (15) Permit Ordinary Maintenance and Minor Work in the regulated areas discussed in Section 19-11.

**§ 19-17.** Use of changed technical data. The Floodplain Administrator and the applicant shall not use changed flood hazard area boundaries or base flood elevations for proposed buildings or developments unless the Floodplain Administrator or applicant has applied for a Conditional Letter of Map Revision (CLOMR) to the Flood Insurance Rate Map (FIRM) revision and has received the approval of the Federal Emergency Management Agency. A revision of the effective FIRM does not remove the related feature(s) on a flood hazard area delineation that

has been promulgated by the NJDEP. A separate application must be made to the State pursuant to N.J.A.C. 7:13 for revision of a flood hazard design flood elevation, flood hazard area limit, floodway limit, and/or other related feature.

**§ 19-18.** Other permits. It shall be the responsibility of the Floodplain Administrator to assure that approval of a proposed development shall not be given until proof that necessary permits have been granted by Federal or State agencies having jurisdiction over such development, including section 404 of the Clean Water Act. In the event of conflicting permit requirements, the Floodplain Administrator must ensure that the most restrictive floodplain management standards are reflected in permit approvals.

**§ 19-19.** Determination of Local Design Flood Elevations. If design flood elevations are not specified, the Floodplain Administrator is authorized to require the applicant to:

- (1) Obtain, review, and reasonably utilize data available from a Federal, State, or other source, or
- (2) Determine the design flood elevation in accordance with accepted hydrologic and hydraulic engineering techniques. Such analyses shall be performed and sealed by a licensed professional engineer. Studies, analyses, and computations shall be submitted in sufficient detail to allow review and approval by the Floodplain Administrator. The accuracy of data submitted for such determination shall be the responsibility of the applicant.

It shall be the responsibility of the Floodplain Administrator to verify that the applicant's proposed Best Available Flood Hazard Data Area and the Local Design Flood Elevation in any development permit accurately applies the best available flood hazard data and methodologies for determining flood hazard areas and design elevations described in Section 19-11 and 19-12 respectively. This information shall be provided to the Construction Official and documented according to Section 19-27.

**§ 19-20.** Requirement to submit new technical data. Base Flood Elevations may increase or decrease resulting from natural changes (e.g. erosion, accretion, channel migration, subsidence, uplift) or man-made physical changes (e.g. dredging, filling, excavation) affecting flooding conditions. As soon as practicable, but not later than six months after the date of a man-made change or when information about a natural change becomes available, the Floodplain Administrator shall notify the Federal Insurance Administrator of the changes by submitting technical or scientific data in accordance with Title 44 Code of Federal Regulations Section 65.3. Such a submission is necessary so that upon confirmation of those physical changes affecting flooding conditions, risk premium rates and floodplain management requirements will be based upon current data.

**§ 19-21.** Activities in riverine flood hazard areas. In riverine flood hazard areas where design flood elevations are specified but floodways have not been designated, the Floodplain Administrator shall not permit any new construction, substantial improvement or other development, including the placement of fill, unless the applicant submits an engineering analysis prepared by a licensed professional engineer that demonstrates that the cumulative effect of the proposed development, when combined with all other existing and anticipated flood hazard area encroachment, will not increase the design flood elevation more than 0.2 feet at any point within the community.

**§ 19-22.** Floodway encroachment. Prior to issuing a permit for any floodway encroachment, including fill, new construction, substantial improvements and other development or land- disturbing-activity, the Floodplain Administrator shall require

submission of a certification prepared by a licensed professional engineer, along with supporting technical data, that demonstrates that such development will not cause any increase in the base flood level.

§ 19-22.1 103.10.1 Floodway revisions. A floodway encroachment that increases the level of the base flood is authorized if the applicant has applied for a Conditional Letter of Map Revision (CLOMR) to the Flood Insurance Rate Map (FIRM) and has received the approval of FEMA.

**§ 19-23.** Watercourse alteration. Prior to issuing a permit for any alteration or relocation of any watercourse, the Floodplain Administrator shall require the applicant to provide notification of the proposal to the appropriate authorities of all adjacent government jurisdictions, as well as the NJDEP Bureau of Flood Engineering and the Division of Land Resource Protection. A copy of the notification shall be maintained in the permit records and submitted to FEMA.

§ 19-23.1 103.11.1 Engineering analysis. The Floodplain Administrator shall require submission of an engineering analysis prepared by a licensed professional engineer, demonstrating that the flood-carrying capacity of the altered or relocated portion of the watercourse will be maintained, neither increased nor decreased. Such watercourses shall be maintained in a manner that preserves the channel's flood-carrying capacity.

**§ 19-24.** Alterations in coastal areas. The excavation or alteration of sand dunes is governed by the New Jersey Coastal Zone Management (CZM) rules, N.J.A.C. 7:7. Prior to issuing a flood damage prevention permit for any alteration of sand dunes in coastal high hazard areas and Coastal A Zones, the Floodplain Administrator shall require that a New Jersey CZM permit be obtained and included in the flood damage prevention permit application. The applicant shall also provide documentation of any engineering analysis, prepared by a licensed professional engineer, that demonstrates that the proposed alteration will not increase the potential for flood damage.

**§ 19-25. Development in riparian zones** All development in Riparian Zones as described in N.J.A.C. 7:13 is prohibited by this ordinance unless the applicant has received an individual or general permit or has complied with the requirements of a permit by rule or permit by certification from NJDEP Division of Land Resource Protection prior to application for a floodplain development permit and the project is compliant with all other Floodplain Development provisions of this ordinance. The width of the riparian zone can range between 50 and 300 feet and is determined by the attributes of the waterbody and designated in the New Jersey Surface Water Quality Standards N.J.A.C. 7:9B. The portion of the riparian zone located outside of a regulated water is measured landward from the top of bank. Applicants can request a verification of the riparian zone limits or a permit applicability determination to determine State permit requirements under N.J.A.C. 7:13 from the NJDEP Division of Land Resource Protection.

**§ 19-26.** Substantial improvement and substantial damage determinations. When buildings and structures are damaged due to any cause including but not limited to man-made, structural, electrical, mechanical, or natural hazard events, or are determined to be unsafe as described in N.J.A.C. 5:23; and for applications for building permits to improve buildings and structures, including alterations, movement, repair, additions, rehabilitations, renovations, ordinary maintenance and minor work, substantial improvements, repairs of substantial damage, and any other improvement of or work on such buildings and structures, the Floodplain Administrator, in coordination with the Construction Official, shall:

(1) Estimate the market value, or require the applicant to obtain a professional appraisal

prepared by a qualified independent appraiser, of the market value of the building or structure before the start of construction of the proposed work; in the case of repair, the market value of the building or structure shall be the market value before the damage occurred and before any repairs are made.

- (2) Determine and include the costs of all ordinary maintenance and minor work, as discussed in Section 19-11, performed in the floodplain regulated by this ordinance in addition to the costs of those improvements regulated by the Construction Official in substantial damage and substantial improvement calculations.
- (3) Compare the cost to perform the improvement, the cost to repair the damaged building to its pre-damaged condition, or the combined costs of improvements and repairs, where applicable, to the market value of the building or structure.
- (4) Determine and document whether the proposed work constitutes substantial improvement or repair of substantial damage.
- (5) Notify the applicant in writing when it is determined that the work constitutes substantial improvement or repair of substantial damage and that compliance with the flood resistant construction requirements of the building code is required and notify the applicant when it is determined that work does not constitute substantial improvement or repair of substantial damage. The Floodplain Administrator shall also provide all letters documenting substantial damage and compliance with flood resistant construction requirements of the NJDEP Bureau of Flood Engineering.

§ 19-27. Department records. In addition to the requirements of the building code and these regulations, and regardless of any limitation on the period required for retention of public records, the Floodplain Administrator shall maintain and permanently keep and make available for public inspection all records that are necessary for the administration of these regulations and the flood provisions of the Uniform Construction Code, including Flood Insurance Studies, Flood Insurance Rate Maps; documents from FEMA that amend or revise FIRMs; NJDEP delineations, records of issuance of permits and denial of permits; records of ordinary maintenance and minor work, determinations of whether proposed work constitutes substantial improvement or repair of substantial damage; required certifications and documentation specified by the Uniform Construction Code and these regulations including as-built Elevation Certificates; notifications to adjacent communities, FEMA, and the State related to alterations of watercourses; assurance that the flood carrying capacity of altered waterways will be maintained; documentation related to variances, including justification for issuance or denial; and records of enforcement actions taken pursuant to these regulations and the flood resistant provisions of the Uniform Construction Code. The Floodplain Administrator shall also record the required elevation, determination method, and base flood elevation source used to determine the Local Design Flood Elevation in the floodplain development permit.

**§ 19-28.** Liability. The Floodplain Administrator and any employee charged with the enforcement of these regulations, while acting for the jurisdiction in good faith and without malice in the discharge of the duties required by these regulations or other pertinent law or ordinance, shall not thereby be rendered liable personally and is hereby relieved from personal liability for any damage accruing to persons or property as a result of any act or by reason of an act or omission in the discharge of official duties. Any suit instituted against an officer or employee because of an act performed by that officer or employee in the lawful discharge of duties and under the provisions of these regulations shall be defended by legal representative of the jurisdiction until the final termination of the proceedings. The Floodplain Administrator and any subordinate shall not be liable for cost in any action, suit or proceeding that is instituted in pursuance of the provisions of these regulations.

31

# Article 4: PERMITS

**§ 19-29. Permits Required.** Any person, owner or authorized agent who intends to conduct any development in a flood hazard area shall first make application to the Floodplain Administrator and shall obtain the required permit. Depending on the nature and extent of proposed development that includes a building or structure, the Floodplain Administrator may determine that a floodplain development permit or approval is required in addition to a building permit.

**§ 19-30.** Application for permit. The applicant shall file an application in writing on a form furnished by the Floodplain Administrator. Such application shall:

- (1) Identify and describe the development to be covered by the permit.
- (2) Describe the land on which the proposed development is to be conducted by legal description, street address or similar description that will readily identify and definitively locate the site.
- (3) Indicate the use and occupancy for which the proposed development is intended.
- (4) Be accompanied by a site plan and construction documents as specified in Section 105 of these regulations, grading and filling plans and other information deemed appropriate by the Floodplain Administrator.
- (5) State the valuation of the proposed work, including the valuation of ordinary maintenance and minor work.
- (6) Be signed by the applicant or the applicant's authorized agent.

**§ 19-31. Validity of permit.** The issuance of a permit under these regulations or the Uniform Construction Code shall not be construed to be a permit for, or approval of, any violation of this appendix or any other ordinance of the jurisdiction. The issuance of a permit based on submitted documents and information shall not prevent the Floodplain Administrator from requiring the correction of errors. The Floodplain Administrator is authorized to prevent occupancy or use of a structure or site which is in violation of these regulations or other ordinances of this jurisdiction.

**§ 19-32.** Expiration. A permit shall become invalid when the proposed development is not commenced within 180 days after its issuance, or when the work authorized is suspended or abandoned for a period of 180 days after the work commences. Extensions shall be requested in writing and justifiable cause demonstrated. The Floodplain Administrator is authorized to grant, in writing, one or more extensions of time, for periods not more than 180 days each.

**§ 19-33.** Suspension or revocation. The Floodplain Administrator is authorized to suspend or revoke a permit issued under these regulations wherever the permit is issued in error or on the basis of incorrect, inaccurate or incomplete information, or in violation of any ordinance or code of this jurisdiction.

## Article 5: SITE PLANS AND CONSTRUCTION DOCUMENTS

**§ 19-34.** Information for development in flood hazard areas. The site plan or construction documents for any development subject to the requirements of these regulations shall be drawn to scale and shall include, as applicable to the proposed development:

(1) Delineation of flood hazard areas, floodway boundaries and flood zone(s), base flood

elevation(s), and ground elevations when necessary for review of the proposed development. For buildings that are located in more than one flood hazard area, the elevation and provisions associated with the most restrictive flood hazard area shall apply.

- (2) Where base flood elevations or floodway data are not included on the FIRM or in the Flood Insurance Study, they shall be established in accordance with Section 19-35.
- (3) Where the parcel on which the proposed development will take place will have more than 50 lots or is larger than 5 acres and base flood elevations are not included on the FIRM or in the Flood Insurance Study, such elevations shall be established in accordance with Section 19-35(3) of these regulations.
- (4) Location of the proposed activity and proposed structures, and locations of existing buildings and structures; in coastal high hazard areas and Coastal A zones, new buildings shall be located landward of the reach of mean high tide.
- (5) Location, extent, amount, and proposed final grades of any filling, grading, or excavation.
- (6) Where the placement of fill is proposed, the amount, type, and source of fill material; compaction specifications; a description of the intended purpose of the fill areas; and evidence that the proposed fill areas are the minimum necessary to achieve the intended purpose. The applicant shall provide an engineering certification confirming that the proposal meets the flood storage displacement limitations of N.J.A.C. 7:13.
- (7) Extent of any proposed alteration of sand dunes.
- (8) Existing and proposed alignment of any proposed alteration of a watercourse.
- (9) Floodproofing certifications, V Zone and Breakaway Wall Certifications, Operations and Maintenance Plans, Warning and Evacuation Plans and other documentation required pursuant to FEMA publications.

The Floodplain Administrator is authorized to waive the submission of site plans, construction documents, and other data that are required by these regulations but that are not required to be prepared by a registered design professional when it is found that the nature of the proposed development is such that the review of such submissions is not necessary to ascertain compliance.

§ 19-35. Information in flood hazard areas without base flood elevations (approximate **Zone A).** Where flood hazard areas are delineated on the effective or preliminary FIRM and base flood elevation data have not been provided, the applicant shall consult with the Floodplain Administrator to determine whether to:

- (1) Use the Approximation Method (Method 5) described in N.J.A.C. 7:13 in conjunction with Appendix 1 of the FHACA to determine the required flood elevation.
- (2) Obtain, review, and reasonably utilize data available from a Federal, State or other source when those data are deemed acceptable to the Floodplain Administrator to reasonably reflect flooding conditions.
- (3) Determine the base flood elevation in accordance with accepted hydrologic and hydraulic engineering techniques according to Method 6 as described in N.J.A.C. 7:13. Such analyses shall be performed and sealed by a licensed professional engineer.

Studies, analyses, and computations shall be submitted in sufficient detail to allow review and approval by the Floodplain Administrator prior to floodplain development permit issuance. The accuracy of data submitted for such determination shall be the responsibility of the applicant. Where the data are to be used to support a Letter of Map Change (LOMC) from FEMA, the applicant shall be responsible for satisfying the submittal requirements and pay the processing fees.

**§ 19-36.** Analyses and certifications by a Licensed Professional Engineer. As applicable to the location and nature of the proposed development activity, and in addition to the requirements of this section, the applicant shall have the following analyses signed and sealed by a licensed professional engineer for submission with the site plan and construction documents:

- (1) For development activities proposed to be located in a regulatory floodway, a floodway encroachment analysis that demonstrates that the encroachment of the proposed development will not cause any increase in base flood elevations; where the applicant proposes to undertake development activities that do increase base flood elevations, the applicant shall submit such analysis to FEMA as specified in Section 10-37 of these regulations and shall submit the Conditional Letter of Map Revision, if issued by FEMA, with the site plan and construction documents.
- (2) For development activities proposed to be located in a riverine flood hazard area where base flood elevations are included in the FIS or FIRM but floodways have not been designated, hydrologic and hydraulic analyses that demonstrate that the cumulative effect of the proposed development, when combined with all other existing and anticipated flood hazard area encroachments will not increase the base flood elevation more than 0.2 feet at any point within the jurisdiction. This requirement does not apply in isolated flood hazard areas not connected to a riverine flood hazard area or in flood hazard areas identified as Zone AO or Zone AH.
- (3) For alteration of a watercourse, an engineering analysis prepared in accordance with standard engineering practices which demonstrates that the flood-carrying capacity of the altered or relocated portion of the watercourse will not be decreased, and certification that the altered watercourse shall be maintained, neither increasing nor decreasing the channel's flood-carrying capacity. The applicant shall submit the analysis to FEMA as specified in Section 19-37 of these regulations. The applicant shall notify the chief executive officer of all affected adjacent jurisdictions, the NJDEP's Bureau of Flood Engineering and the Division of Land Resource Protection; and shall provide documentation of such notifications.
- (4) For activities that propose to alter sand dunes in coastal high hazard areas (Zone V) and Coastal A Zones, an engineering analysis that demonstrates that the proposed alteration will not increase the potential for flood damage and documentation of the issuance of a New Jersey Coastal Zone Management permit under N.J.A.C. 7:7.
- (5) For analyses performed using Methods 5 and 6 (as described in N.J.A.C. 7:13) in flood hazard zones without base flood elevations (approximate A zones).

**§ 19-37.** Submission of additional data. When additional hydrologic, hydraulic or other engineering data, studies, and additional analyses are submitted to support an application, the applicant has the right to seek a Letter of Map Change (LOMC) from FEMA to change the base flood elevations, change floodway boundaries, or change boundaries of flood hazard areas shown on FIRMs, and to submit such data to FEMA for such purposes. The analyses shall be prepared by a licensed professional engineer in a format required by FEMA. Submittal requirements and processing fees shall be the responsibility of the applicant.

34

# **Article 6: INSPECTIONS**

**§ 19-387. General.** Development for which a permit is required shall be subject to inspection. Approval as a result of an inspection shall not be construed to be an approval of a violation of the provisions of these regulations or the building code. Inspections presuming to give authority to violate or cancel the provisions of these regulations or the buildings or the building code or other ordinances shall not be valid.

**§ 19-39. Inspections of development.** The Floodplain Administrator shall inspect all development in flood hazard areas authorized by issuance of permits under these regulations. The Floodplain Administrator shall inspect flood hazard areas from time to time to determine if development is undertaken without issuance of a permit.

**§ 19-40.** Buildings and structures. The Construction Official shall make or cause to be made, inspections for buildings and structures in flood hazard areas authorized by permit in accordance with the Uniform Construction Code, N.J.A.C. 5:23.

- 1) **Lowest floor elevation**. Upon placement of the lowest floor, including the basement, and prior to further vertical construction, certification of the elevation required in Section 801.2 shall be submitted to the Construction Official on an Elevation Certificate.
- 2) **Lowest horizontal structural member.** In V zones and Coastal A zones, upon placement of the lowest floor, including the basement, and prior to further vertical construction, certification of the elevation required in Section 19-74 shall be submitted to the Construction Official on an Elevation Certificate.
- 3) **Installation of attendant utilities (**electrical, heating, ventilating, air-conditioning, and other service equipment) and sanitary facilities elevated as discussed in Section 19-74.
- 4) **Final inspection.** Prior to the final inspection, certification of the elevation required in Section 19-74 shall be submitted to the Construction Official on an Elevation Certificate.

**§ 19-41. Manufactured homes.** The Floodplain Administrator shall inspect manufactured homes that are installed or replaced in flood hazard areas to determine compliance with the requirements of these regulations and the conditions of the issued permit. Upon placement of a manufactured home, certification of the elevation of the lowest floor shall be submitted on an Elevation Certificate to the Floodplain Administrator prior to the final inspection.

# **Article 7: VARIANCES**

**§ 19-42. General.** The **Tinton Falls Zoning Board of Adjustment** shall hear and decide requests for variances. The **Tinton Falls Zoning Board of Adjustments** shall base its determination on technical justifications submitted by applicants, the considerations for issuance in Section 19-46, the conditions of issuance set forth in Section 19-47, and the comments and recommendations of the Floodplain Administrator and, as applicable, the Construction Official. The **Tinton Falls Zoning Board of Adjustment** has the right to attach such conditions to variances as it deems necessary to further the purposes and objectives of these regulations.

§ 19-43. Historic structures. A variance to the substantial improvement requirements of this

ordinance is authorized provided that the repair or rehabilitation of a historic structure is completed according to N.J.A.C. 5:23-6.33, Section 1612 of the International Building Code and R322 of the International Residential Code, the repair or rehabilitation will not preclude the structure's continued designation as a historic structure, the structure meets the definition of the historic structure as described by this ordinance, and the variance is the minimum necessary to preserve the historic character and design of the structure.

**§ 19-44.** Functionally dependent uses. A variance is authorized to be issued for the construction or substantial improvement necessary for the conduct of a functionally dependent use provided the variance is the minimum necessary to allow the construction or substantial improvement, and that all due consideration has been given to use of methods and materials that minimize flood damage during the base flood and create no additional threats to public safety.

**§ 19-45.** Restrictions in floodways. A variance shall not be issued for any proposed development in a floodway when any increase in flood levels would result during the base flood discharge, as evidenced by the applicable analysis and certification required in Section 19-36(1) of these regulations.

**§ 19-46.** Considerations. In reviewing requests for variances, all technical evaluations, all relevant factors, all other portions of these regulations, and the following shall be considered:

- (1) The danger that materials and debris may be swept onto other lands resulting in further injury or damage.
- (2) The danger to life and property due to flooding or erosion damage.
- (3) The susceptibility of the proposed development, including contents, to flood damage and the effect of such damage on current and future owners.
- (4) The importance of the services provided by the proposed development to the community.
- (5) The availability of alternate locations for the proposed development that are not subject to flooding or erosion and the necessity of a waterfront location, where applicable.
- (6) The compatibility of the proposed development with existing and anticipated development.
- (7) The relationship of the proposed development to the comprehensive plan and floodplain management program for that area.
- (8) The safety of access to the property in times of flood for ordinary and emergency vehicles.
- (9) The expected heights, velocity, duration, rate of rise and debris and sediment transport of the floodwater and the effects of wave action, where applicable, expected at the site.
- (10) The costs of providing governmental services during and after flood conditions including maintenance and repair of public utilities and facilities such as sewer, gas, electrical and water systems, streets, and bridges.

§ 19-47. Conditions for issuance. Variances shall only be issued upon:

(1) Submission by the applicant of a showing of good and sufficient cause that the unique characteristics of the size, configuration or topography of the site limit compliance with any provision of these regulations or renders the elevation standards of the building code inappropriate.

- (2) A determination that failure to grant the variance would result in exceptional hardship due to the physical characteristics of the land that render the lot undevelopable.
- (3) A determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, nor create nuisances, cause fraud on or victimization of the public or conflict with existing local laws or ordinances.
- (4) A determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.
- (5) Notification to the applicant in writing over the signature of the Floodplain Administrator that the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage, and that such construction below the base flood level increases risks to life and property.

## **Article 8: VIOLATIONS**

**§ 19-48.** Violations. Any development in any flood hazard area that is being performed without an issued permit or that is in conflict with an issued permit shall be deemed a violation. A building or structure without the documentation of elevation of the lowest floor, the lowest horizontal structural member if in a V or Coastal A Zone, other required design certifications, or other evidence of compliance required by the building code is presumed to be a violation until such time as that documentation is provided.

**§ 19-49.** Authority. The Floodplain Administrator is authorized to serve notices of violation or stop work orders to owners of property involved, to the owner's agent, or to the person or persons doing the work for development that is not within the scope of the Uniform Construction Code, but is regulated by these regulations and that is determined to be a violation.

**§ 19-50. Unlawful continuance.** Any person who shall continue any work after having been served with a notice of violation or a stop work order, except such work as that person is directed to perform to remove or remedy a violation or unsafe condition, shall be subject to penalties as prescribed by N.J.S.A. 40:49-5 as appropriate.

**§ 19-51. Review Period to Correct Violations.** A 30-day period shall be given to the property owner as an opportunity to cure or abate the condition. The property owner shall also be afforded an opportunity for a hearing before the court for an independent determination concerning the violation. Subsequent to the expiration of the 30-day period, a fine greater than \$1,250.00 may be imposed if a court has not determined otherwise or, upon reinspection of the property, it is determined that the abatement has not been substantially completed.

## **Article 9: DEFINITIONS**

**§ 19-52.** General. The following words and terms shall, for the purposes of these regulations, have the meanings shown herein. Other terms are defined in the Uniform Construction Code N.J.A.C. 5:23 and terms are defined where used in the International Residential Code and International Building Code (rather than in the definitions section). Where terms are not defined, such terms shall have ordinarily accepted meanings such as the context implies.

## § 19-53. Definitions

30 DAY PERIOD – The period of time prescribed by N.J.S.A. 40:49-5 in which a property owner is afforded the opportunity to correct zoning and solid waste disposal after a notice of violation pertaining to this ordinance has been issued.

100 YEAR FLOOD ELEVATION – Elevation of flooding having a 1% annual chance of being equaled or exceeded in a given year which is also referred to as the Base Flood Elevation.

500 YEAR FLOOD ELEVATION – Elevation of flooding having a 0.2% annual chance of being equaled or exceeded in a given year.

A ZONES – Areas of 'Special Flood Hazard in which the elevation of the surface water resulting from a flood that has a 1% annual chance of equaling or exceeding the Base Flood Elevation (BFE) in any given year shown on the Flood Insurance Rate Map (FIRM) zones A, AE, AH, A1– A30, AR, AR/A, AR/AE, AR/A1– A30, AR/AH, and AR/AO. When used in reference to the development of a structure in this ordinance, A Zones are not inclusive of Coastal A Zones because of the higher building code requirements for Coastal A Zones.

AH ZONES– Areas subject to inundation by 1-percent-annual-chance shallow flooding (usually areas of ponding) where average depths are between one and three feet. Base Flood Elevations (BFEs) derived from detailed hydraulic analyses are shown in this zone.

AO ZONES – Areas subject to inundation by 1-percent-annual-chance shallow flooding (usually sheet flow on sloping terrain) where average depths are between one and three feet.

ACCESSORY STRUCTURE – Accessory structures are also referred to as appurtenant structures. An accessory structure is a structure which is on the same parcel of property as a principal structure and the use of which is incidental to the use of the principal structure. For example, a residential structure may have a detached garage or storage shed for garden tools as accessory structures. Other examples of accessory structures include gazebos, picnic pavilions, boathouses, small pole barns, storage sheds, and similar buildings.

AGRICULTURAL STRUCTURE - A structure used solely for agricultural purposes in which the use is exclusively in connection with the production, harvesting, storage, drying, or raising of agricultural commodities, including the raising of livestock. Communities must require that new construction or substantial improvements of agricultural structures be elevated or floodproofed to or above the Base Flood Elevation (BFE) as any other nonresidential building. Under some circumstances it may be appropriate to wet-floodproof certain types of agricultural structures when located in wide, expansive floodplains through issuance of a variance. This should only be done for structures used for temporary storage of equipment or crops or temporary shelter for livestock and only in circumstances where it can be demonstrated that agricultural structures can be designed in such a manner that results in minimal damage to the structure and its contents and will create no additional threats to public safety. New construction or substantial improvement of livestock confinement buildings, poultry houses, dairy operations, similar livestock operations and any structure that represents more than a minimal investment must meet the elevation or dry-floodproofing requirements of 44 CFR 60.3(c)(3).

AREA OF SHALLOW FLOODING – A designated Zone AO, AH, AR/AO or AR/AH (or VO) on a community's Flood Insurance Rate Map (FIRM) with a one percent or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist,

where the path of flooding is unpredictable, and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow. AREA OF SPECIAL FLOOD HAZARD – see SPECIAL FLOOD HAZARD AREA

ALTERATION OF A WATERCOURSE – A dam, impoundment, channel relocation, change in channel alignment, channelization, or change in cross-sectional area of the channel or the channel capacity, or any other form of modification which may alter, impede, retard or change the direction and/or velocity of the riverine flow of water during conditions of the base flood.

ASCE 7 – The standard for the Minimum Design Loads for Buildings and Other Structures, referenced by the building code and developed and published by the American Society of Civil Engineers, Reston, VA. which includes but is not limited to methodology and equations necessary for determining structural and flood-related design requirements and determining the design requirements for structures that may experience a combination of loads including those from natural hazards. Flood related equations include those for determining erosion, scour, lateral, vertical, hydrostatic, hydrodynamic, buoyancy, breaking wave, and debris impact.

ASCE 24 – The standard for Flood Resistant Design and Construction, referenced by the building code and developed and published by the American Society of Civil Engineers, Reston, VA. References to ASCE 24 shall mean ASCE 24-14 or the most recent version of ASCE 24 adopted in the UCC Code [N.J.A.C. 5:23].

BASE FLOOD ELEVATION (BFE) – The water surface elevation resulting from a flood that has a 1-percent or greater chance of being equaled or exceeded in any given year, as shown on a published Flood Insurance Study (FIS), or preliminary flood elevation guidance from FEMA. May also be referred to as the "100-year flood elevation".

BASEMENT – Any area of the building having its floor subgrade (below ground level) on all sides.

BEST AVAILABLE FLOOD HAZARD DATA - The most recent available preliminary flood risk guidance FEMA has provided. The Best Available Flood Hazard Data may be depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM.

BEST AVAILABLE FLOOD HAZARD DATA AREA- The areal mapped extent associated with the most recent available preliminary flood risk guidance FEMA has provided. The Best Available Flood Hazard Data may be depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM.

BEST AVAILABLE FLOOD HAZARD DATA ELEVATION - The most recent available preliminary flood elevation guidance FEMA has provided. The Best Available Flood Hazard Data may be depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM.

BREAKAWAY WALLS – Any type of wall subject to flooding that is not required to provide structural support to a building or other structure and that is designed and constructed such that, below the Local Design Flood Elevation, it will collapse under specific lateral loads such that (1) it allows the free passage of floodwaters, and (2) it does not damage the structure or supporting foundation system. Certification in the V Zone Certificate of the design, plans, and specifications by a licensed design professional that these walls are in accordance with accepted standards of practice is required as part of the permit application for new and substantially improved V Zone and Coastal A Zone structures. A completed certification must be submitted at permit application.

39

BUILDING – Per the FHACA, "Building" means a structure enclosed with exterior walls or fire walls, erected and framed of component structural parts, designed for the housing, shelter, enclosure, and support of individuals, animals, or property of any kind. A building may have a temporary or permanent foundation. A building that is intended for regular human occupation and/or residence is considered a habitable building.

CONDITIONAL LETTER OF MAP REVISION - A Conditional Letter of Map Revision (CLOMR) is FEMA's comment on a proposed project that would, upon construction, affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The letter does not revise an effective NFIP map, it indicates whether the project, if built as proposed, would be recognized by FEMA. FEMA charges a fee for processing a CLOMR to recover the costs associated with the review that is described in the Letter of Map Change (LOMC) process. Building permits cannot be issued based on a CLOMR, because a CLOMR does not change the NFIP map.

CONDITIONAL LETTER OF MAP REVISION - FILL -- A Conditional Letter of Map Revision - Fill (CLOMR-F) is FEMA's comment on a proposed project involving the placement of fill outside of the regulatory floodway that would, upon construction, affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The letter does not revise an effective NFIP map, it indicates whether the project, if built as proposed, would be recognized by FEMA. FEMA charges a fee for processing a CLOMR to recover the costs associated with the review that is described in the Letter of Map Change (LOMC) process. Building permits cannot be issued based on a CLOMR, because a CLOMR does not change the NFIP map.

CRITICAL BUILDING - Per the FHACA, "Critical Building" means that:

- a. It is essential to maintaining continuity of vital government operations and/or supporting emergency response, sheltering, and medical care functions before, during, and after a flood, such as a hospital, medical clinic, police station, fire station, emergency response center, or public shelter; or
- b. It serves large numbers of people who may be unable to leave the facility through their own efforts, thereby hindering or preventing safe evacuation of the building during a flood event, such as a school, college, dormitory, jail or detention facility, day care center, assisted living facility, or nursing home.

DEVELOPMENT – Any manmade change to improved or unimproved real estate, including but not limited to, buildings or other structures, tanks, temporary structures, temporary or permanent storage of materials, mining, dredging, filling, grading, paving, excavations, drilling operations and other land-disturbing activities.

DRY FLOODPROOFING – A combination of measures that results in a non-residential structure, including the attendant utilities and equipment as described in the latest version of ASCE 24, being watertight with all elements substantially impermeable and with structural components having the capacity to resist flood loads.

ELEVATED BUILDING – A building that has no basement and that has its lowest elevated floor raised above ground level by foundation walls, shear walls, posts, piers, pilings, or columns. Solid perimeter foundations walls are not an acceptable means of elevating buildings in V and VE Zones.

ELEVATION CERTIFICATE – An administrative tool of the National Flood Insurance Program (NFIP) that can be used to provide elevation information, to determine the proper insurance premium rate, and to support an application for a Letter of Map Amendment (LOMA) or Letter of Map Revision based on fill (LOMR-F).

ENCROACHMENT – The placement of fill, excavation, buildings, permanent structures or other development into a flood hazard area which may impede or alter the flow capacity of riverine flood hazard areas.

FEMA PUBLICATIONS – Any publication authored or referenced by FEMA related to building science, building safety, or floodplain management related to the National Flood Insurance Program. Publications shall include but are not limited to technical bulletins, desk references, and American Society of Civil Engineers Standards documents including ASCE 24.

## FLOOD OR FLOODING

- a. A general and temporary condition of partial or complete inundation of normally dry land areas from:
  - 1. The overflow of inland or tidal waters.
  - 2. The unusual and rapid accumulation or runoff of surface waters from any source.
  - 3. Mudslides (I.e. mudflows) which are proximately caused by flooding as defined in (a) (2) of this definition and are akin to a river or liquid and flowing mud on the surfaces of normally dry land areas, as when earth is carried by a current of water and deposited along the path of the current.
- b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding as defined in paragraph (a)(1) of this definition.

FLOOD HAZARD AREA DESIGN FLOOD ELEVATION – Per the FHACA, the peak water surface elevation that will occur in a water during the flood hazard area design flood. This elevation is determined via available flood mapping adopted by the State, flood mapping published by FEMA (including effective flood mapping dated on or after January 31, 1980, or any more recent advisory, preliminary, or pending flood mapping; whichever results in higher flood elevations, wider floodway limits, greater flow rates, or indicates a change from an A zone to a V zone or coastal A zone), approximation, or calculation pursuant to the Flood Hazard Area Control Act Rules at N.J.A.C. 7:13-3.1 – 3.6 and is typically higher than FEMA's base flood elevation. A water that has a drainage area measuring less than 50 acres does not possess, and is not assigned, a flood hazard area design flood elevation.

FLOOD INSURANCE RATE MAP (FIRM) – The official map on which the Federal Emergency Management Agency has delineated both the areas of special flood hazards and the risk premium zones applicable to the community.

FLOOD INSURANCE STUDY (FIS) – The official report in which the Federal Emergency Management Agency has provided flood profiles, as well as the Flood Insurance Rate Map(s) and the water surface elevation of the base flood.

FLOODPLAIN OR FLOOD PRONE AREA - Any land area susceptible to being inundated by

water from any source. See "Flood or flooding."

FLOODPLAIN MANAGEMENT REGULATIONS – Zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other applications of police power. The term describes such State or local regulations, in any combination thereof, which provide standards for the purpose of flood damage prevention and reduction.

FLOODPROOFING – Any combination of structural and nonstructural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures, and their contents.

FLOODPROOFING CERTIFICATE – Certification by a licensed design professional that the design and methods of construction for floodproofing a non-residential structure are in accordance with accepted standards of practice to a proposed height above the structure's lowest adjacent grade that meets or exceeds the Local Design Flood Elevation. A completed floodproofing certificate is required at permit application.

FLOODWAY – The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than 0.2 foot.

FREEBOARD – A factor of safety usually expressed in feet above a flood level for purposes of floodplain management. "Freeboard" tends to compensate for the many unknown factors that could contribute to flood heights greater than the height calculated for a selected size flood and floodway conditions, such as wave action, bridge openings, and the hydrological effect of urbanization of the watershed.

FUNCTIONALLY DEPENDENT USE – A use that cannot perform its intended purpose unless it is located or carried out in close proximity to water, including only docking facilities, port facilities necessary for the loading or unloading of cargo or passengers, and shipbuilding and ship repair facilities. The term does not include long-term storage or related manufacturing facilities.

HABITABLE BUILDING– Pursuant to the FHACA Rules (N.J.A.C. 7:13), means a building that is intended for regular human occupation and/or residence. Examples of a habitable building include a single-family home, duplex, multi-residence building, or critical building; a commercial building such as a retail store, restaurant, office building, or gymnasium; an accessory structure that is regularly occupied, such as a garage, barn, or workshop; mobile and manufactured homes, and trailers intended for human residence, which are set on a foundation and/or connected to utilities, such as in a mobile home park (not including campers and recreational vehicles); and any other building that is regularly occupied, such as a house of worship, community center, or meeting hall, or animal shelter that includes regular human access and occupation. Examples of a non-habitable building include a bus stop shelter, utility building, storage shed, self-storage unit, construction trailer, or an individual shelter for animals such as a doghouse or outdoor kennel.

HARDSHIP – As related to Article 7 of this ordinance, meaning the exceptional hardship that would result from a failure to grant the requested variance. The Tinton Falls Zoning Board of Adjustment requires that the variance be exceptional, unusual, and peculiar to the property involved. Mere economic or financial hardship alone is not exceptional. Inconvenience, aesthetic considerations, physical handicaps, personal preferences, or the disapproval of one's neighbors likewise cannot, as a rule, qualify as an exceptional hardship. All of these problems can be

resolved through other means without granting a variance, even if the alternative is more expensive, or requires the property owner to build elsewhere or put the parcel to a different use than originally intended.

HIGHEST ADJACENT GRADE – The highest natural elevation of the ground surface prior to construction next to the proposed or existing walls of a structure.

## HISTORIC STRUCTURE – Any structure that is:

- a. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- b. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- c. Individually listed on a State inventory of historic places in States with historic preservation programs which have been approved by the Secretary of the Interior; or
- d. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
  - 1. By an approved State program as determined by the Secretary of the Interior; or
  - 2. Directly by the Secretary of the Interior in States without approved programs.

LAWFULLY EXISTING – Per the FHACA, means an existing fill, structure and/or use, which meets all Federal, State, and local laws, and which is not in violation of the FHACA because it was established:

- a. Prior to January 31, 1980; or
- b. On or after January 31, 1980, in accordance with the requirements of the FHACA as it existed at the time the fill, structure and/or use was established.

Note: Substantially damaged properties and substantially improved properties that have not been elevated are not considered "lawfully existing" for the purposes of the NFIP. This definition is included in this ordinance to clarify the applicability of any more stringent statewide floodplain management standards required under the FHACA.

LETTER OF MAP AMENDMENT - A Letter of Map Amendment (LOMA) is an official amendment, by letter, to an effective National Flood Insurance Program (NFIP) map that is requested through the Letter of Map Change (LOMC) process. A LOMA establishes a property's location in relation to the Special Flood Hazard Area (SFHA). LOMAs are usually issued because a property has been inadvertently mapped as being in the floodplain but is actually on natural high ground above the base flood elevation. Because a LOMA officially amends the effective NFIP map, it is a public record that the community must maintain. Any LOMA should be noted on the community's master flood map and filed by panel number in an accessible location.

LETTER OF MAP CHANGE – The Letter of Map Change (LOMC) process is a service provided by FEMA for a fee that allows the public to request a change in flood zone designation in an Area of Special Flood Hazard on an Flood Insurance Rate Map (FIRM). Conditional Letters of Map Revision, Conditional Letters of Map Revision – Fill, Letters of Map Revision, Letters of Map Revision-Fill, and Letters of Map Amendment are requested through the Letter of Map Change (LOMC) process.

LETTER OF MAP REVISION - A Letter of Map Revision (LOMR) is FEMA's modification to an effective Flood Insurance Rate Map (FIRM). Letter of Map Revisions are generally based on the implementation of physical measures that affect the hydrologic or hydraulic characteristics of a

flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The LOMR officially revises the Flood Insurance Rate Map (FIRM) and sometimes the Flood Insurance Study (FIS) report, and when appropriate, includes a description of the modifications. The LOMR is generally accompanied by an annotated copy of the affected portions of the FIRM or FIS report. Because a LOMR officially revises the effective NFIP map, it is a public record that the community must maintain. Any LOMR should be noted on the community's master flood map and filed by panel number in an accessible location.

LETTER OF MAP REVISION – FILL -- A Letter of Map Revision Based on Fill (LOMR-F) is FEMA's modification of the Special Flood Hazard Area (SFHA) shown on the Flood Insurance Rate Map (FIRM) based on the placement of fill outside the existing regulatory floodway may be initiated through the Letter of Map Change (LOMC) Process. Because a LOMR-F officially revises the effective Flood Insurance Rate Map (FIRM) map, it is a public record that the community must maintain. Any LOMR-F should be noted on the community's master flood map and filed by panel number in an accessible location.

LICENSED DESIGN PROFESSIONAL – Licensed design professional shall refer to either a New Jersey Licensed Professional Engineer, licensed by the New Jersey State Board of Professional Engineers and Land Surveyors or a New Jersey Licensed Architect, licensed by the New Jersey State Board of Architects.

LICENSED PROFESSIONAL ENGINEER - A licensed professional engineer shall refer to individuals licensed by the New Jersey State Board of Professional Engineers and Land Surveyors.

LOCAL DESIGN FLOOD ELEVATION (LDFE) – The elevation reflective of the most recent available preliminary flood elevation guidance FEMA has provided as depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM which is also inclusive of freeboard specified by the New Jersey Flood Hazard Area Control Act and Uniform Construction Codes and any additional freeboard specified in a community's ordinance. In no circumstances shall a project's LDFE be lower than a permit-specified Flood Hazard Area Design Flood Elevation or a valid NJDEP Flood Hazard Area Verification Letter plus the freeboard as required in ASCE 24 and the effective FEMA Base Flood Elevation.

LOWEST ADJACENT GRADE – The lowest point of ground, patio, or sidewalk slab immediately next a structure, except in AO Zones where it is the natural grade elevation.

LOWEST FLOOR – In A Zones, the lowest floor is the top surface of the lowest floor of the lowest enclosed area (including basement). In V Zones and coastal A Zones, the bottom of the lowest horizontal structural member of a building is the lowest floor. An unfinished or flood resistant enclosure, usable solely for the parking of vehicles, building access or storage in an area other than a basement is not considered a building's lowest floor provided that such enclosure is not built so as to render the structure in violation of other applicable non-elevation design requirements of these regulations.

MANUFACTURED HOME – A structure that is transportable in one or more sections, eight (8) feet or more in width and greater than four hundred (400) square feet, built on a permanent chassis, designed for use with or without a permanent foundation when attached to the required utilities, and constructed to the Federal Manufactured Home Construction and Safety Standards and rules and regulations promulgated by the U.S. Department of Housing and Urban Development. The term also includes mobile homes, park trailers, travel trailers and similar

transportable structures that are placed on a site for 180 consecutive days or longer.

MANUFACTURED HOME PARK OR SUBDIVISION – A parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

MARKET VALUE – The price at which a property will change hands between a willing buyer and a willing seller, neither party being under compulsion to buy or sell and both having reasonable knowledge of relevant facts. As used in these regulations, the term refers to the market value of buildings and structures, excluding the land and other improvements on the parcel. Market value shall be determined by one of the following methods (1) Actual Cash Value (replacement cost depreciated for age and quality of construction), (2) tax assessment value adjusted to approximate market value by a factor provided by the Property Appraiser, or (3) established by a qualified independent appraiser.

NEW CONSTRUCTION – Structures for which the start of construction commenced on or after the effective date of the first floodplain regulation adopted by a community; includes any subsequent improvements to such structures. New construction includes work determined to be a substantial improvement.

NON-RESIDENTIAL – Pursuant to ASCE 24, any building or structure or portion thereof that is not classified as residential.

ORDINARY MAINTENANCE AND MINOR WORK – This term refers to types of work excluded from construction permitting under N.J.A.C. 5:23 in the March 5, 2018 New Jersey Register. Some of these types of work must be considered in determinations of substantial improvement and substantial damage in regulated floodplains under 44 CFR 59.1. These types of work include but are not limited to replacements of roofing, siding, interior finishes, kitchen cabinets, plumbing fixtures and piping, HVAC and air conditioning equipment, exhaust fans, built in appliances, electrical wiring, etc. Improvements necessary to correct existing violations of State or local health, sanitation, or code enforcement officials which are the minimum necessary to assure safe living conditions and improvements of historic structures as discussed in 44 CFR 59.1 shall not be included in the determination of ordinary maintenance and minor work.

RECREATIONAL VEHICLE – A vehicle that is built on a single chassis, 400 square feet or less when measured at the largest horizontal projection, designed to be self-propelled or permanently towable by a light-duty truck, and designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions.

## RESIDENTIAL - Pursuant to the ASCE 24:

- a. Buildings and structures and portions thereof where people live or that are used for sleeping purposes on a transient or non-transient basis;
- b. Structures including but not limited to one- and two-family dwellings, townhouses, condominiums, multi-family dwellings, apartments, congregate residences, boarding houses, lodging houses, rooming houses, hotels, motels, apartment buildings, convents, monasteries, dormitories, fraternity houses, sorority houses, vacation time-share properties; and
- c. institutional facilities where people are cared for or live on a 24-hour basis in a supervised environment, including but not limited to board and care facilities, assisted living facilities, halfway houses, group homes, congregate care facilities, social rehabilitation facilities, alcohol and drug centers, convalescent facilities, hospitals, nursing homes, mental hospitals, detoxification facilities, prisons, jails, reformatories, detention centers, correctional centers,

and prerelease centers.

SOLID WASTE DISPOSAL - "Solid Waste Disposal" shall mean the storage, treatment, utilization, processing or final disposition of solid waste as described in N.J.A.C. 7:26-1.6 or the storage of unsecured materials as described in N.J.A.C. 7:13-2.3 for a period of greater than 6 months as specified in N.J.A.C. 7:26 which have been discharged, deposited, injected, dumped. spilled, leaked, or placed into any land or water such that such solid waste may enter the environment or be emitted into the air or discharged into any waters, including groundwaters.

SPECIAL FLOOD HAZARD AREA - The greater of the following: (1) Land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year, shown on the FIRM as Zone V, VE, V1-3-, A, AO, A1-30, AE, A99, or AH; (2) Land and the space above that land, which lies below the peak water surface elevation of the flood hazard area design flood for a particular water, as determined using the methods set forth in the New Jersey Flood Hazard Area Control Act in N.J.A.C. 7:13; (3) Riparian Buffers as determined in the New Jersey Flood Hazard Area Control Act in N.J.A.C. 7:13. Also referred to as the AREA OF SPECIAL FLOOD HAZARD.

START OF CONSTRUCTION – The Start of Construction is as follows:

- a. For other than new construction or substantial improvements, under the Coastal Barrier Resources Act (CBRA), this is the date the building permit was issued, provided that the actual start of construction, repair, rehabilitation, addition, placement or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a building on site, such as the pouring of a slab or footing, the installation of piles, the construction of columns or any work beyond the stage of excavation; or the placement of a manufactured (mobile) home on a foundation. For a substantial improvement, actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.
- b. For the purposes of determining whether proposed construction must meet new requirements when National Flood Insurance Program (NFIP) maps are issued or revised and Base Flood Elevation's (BFEs) increase or zones change, the Start of Construction includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation.

Permanent construction does not include land preparation, such as clearing, grading, and filling, nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. Such development must also be permitted and must meet new requirements when National Flood Insurance Program (NFIP) maps are issued or revised and Base Flood Elevation's (BFEs) increase or zones change.

For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects 26

the external dimensions of the building.

For determining if new construction and substantial improvements within the Coastal Barrier Resources System (CBRS) can obtain flood insurance, a different definition applies.

STRUCTURE – A walled and roofed building, a manufactured home, or a gas or liquid storage tank that is principally above ground.

SUBSTANTIAL DAMAGE – Damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

SUBSTANTIAL IMPROVEMENT – Any reconstruction, rehabilitation, addition, or other improvement of a structure taking place, the cost of which equals or exceeds 50 percent of the market value of the structure before the "start of construction" of the improvement. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. The term does not, however, include either:

- a. Any project for improvement of a structure to correct existing violations of State or local health, sanitary or safety code specifications which have been identified by the local code enforcement officer and which are the minimum necessary to assure safe living conditions; or
- b. Any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure."

UTILITY AND MISCELLANEOUS GROUP U BUILDINGS AND STRUCTURES – Buildings and structures of an accessory character and miscellaneous structures not classified in any special occupancy, as described in ASCE 24.

VARIANCE – A grant of relief from the requirements of this section which permits construction in a manner otherwise prohibited by this section where specific enforcement would result in unnecessary hardship.

VIOLATION – A development that is not fully compliant with these regulations or the flood provisions of the building code. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in this ordinance is presumed to be in violation until such time as that documentation is provided.

WATER SURFACE ELEVATION – the height, in relation to the North American Vertical Datum (NAVD) of 1988, (or other datum, where specified) of floods of various magnitudes and frequencies in the flood plains of coastal or riverine areas.

WATERCOURSE. A river, creek, stream, channel, or other topographic feature in, on, through, or over which water flows at least periodically.

WET FLOODPROOFING – Floodproofing method that relies on the use of flood damage resistant materials and construction techniques in areas of a structure that are below the Local Design Flood Elevation by intentionally allowing them to flood. The application of wet floodproofing as a flood protection technique under the National Flood Insurance Program (NFIP) is limited to enclosures below elevated residential and non-residential structures and to accessory and agricultural structures that have been issued variances by the community.

47

# Article 10: SUBDIVISIONS AND OTHER DEVELOPMENTS

**§ 19-54.** General. Any subdivision proposal, including proposals for manufactured home parks and subdivisions, or other proposed new development in a flood hazard area shall be reviewed to assure that:

- (1) All such proposals are consistent with the need to minimize flood damage.
- (2) All public utilities and facilities, such as sewer, gas, electric and water systems are located and constructed to minimize or eliminate flood damage.
- (3) Adequate drainage is provided to reduce exposure to flood hazards; in Zones AH and AO, adequate drainage paths shall be provided to guide floodwater around and away from structures.

**§ 19-55.** Subdivision requirements. Where any portion of proposed subdivisions, including manufactured home parks and subdivisions, lies within a flood hazard area, the following shall be required:

- (1) The flood hazard area, including floodways, coastal high hazard areas, and Coastal A Zones, and base flood elevations, as appropriate, shall be delineated on tentative subdivision plats.
- (2) Residential building lots shall be provided with adequate buildable area outside the floodway.
- (3) The design criteria for utilities and facilities set forth in these regulations and appropriate codes shall be met.

# Article 11: SITE IMPROVEMENT

**§ 19-56.** Encroachment in floodways. Development, land disturbing activity, and encroachments in floodways shall not be authorized unless it has been demonstrated through hydrologic and hydraulic analyses required in accordance with Section 19-36(1) of these regulations, that the proposed encroachment will not result in any increase in the base flood level during occurrence of the base flooddischarge. If Section 19-36(1) is satisfied, proposed elevation, addition, or reconstruction of a lawfully existing structure within a floodway shall also be in accordance with Section 19-74 of this ordinance and the floodway requirements of N.J.A.C. 7:13.

**§ 19-56.1 Prohibited in floodways.** The following are prohibited activities:

- (1) The storage of unsecured materials is prohibited within a floodway pursuant to N.J.A.C. 7:13.
- (2) Fill and new structures are prohibited in floodways per N.J.A.C. 7:13.

**§ 19-57.** Sewer facilities. All new and replaced sanitary sewer facilities, private sewage treatment plants (including all pumping stations and collector systems) and on-site waste disposal systems shall be designed in accordance with the New Jersey septic system regulations contained in N.J.A.C. 14A and N.J.A.C. 7:9A, the UCC Plumbing Subcode (N.J.A.C. 5:23) and Chapter 7, ASCE 24, to minimize or eliminate infiltration of floodwater into the facilities and discharge from the facilities into flood waters, or impairment of the facilities and systems.

**§ 19-58.** Water facilities. All new and replacement water facilities shall be designed in accordance with the New Jersey Safe Drinking Water Act (N.J.A.C. 7:10) and the provisions of Chapter 7 ASCE 24, to minimize or eliminate infiltration of floodwater into the systems.

**§ 19-59.** Storm drainage. Storm drainage shall be designed to convey the flow of surface waters to minimize or eliminate damage to persons or property.

**§ 19-60.** Streets and sidewalks. Streets and sidewalks shall be designed to minimize potential for increasing or aggravating flood levels.

**§ 19-61.** Limitations on placement of fill. Subject to the limitations of these regulations, fill shall be designed to be stable under conditions of flooding including rapid rise and rapid drawdown of floodwater, prolonged inundation, and protection against flood-related erosion and scour. In addition to these requirements, when intended to support buildings and structures (Zone A only), fill shall comply with the requirements of the UCC (N.J.A.C. 5:23). Proposed fill and encroachments in flood hazard areas shall comply with the flood storage displacement limitations of N.J.A.C. 7:13.

**§ 19-62.** Hazardous Materials. The placement or storage of any containers holding hazardous substances in a flood hazard area is prohibited unless the provisions of N.J.A.C. 7:13 which cover the placement of hazardous substances and solid waste is met.

## Article 12: MANUFACTURED HOMES

**§ 19-63.** General. All manufactured homes installed in flood hazard areas shall be installed pursuant to the Nationally Preemptive Manufactured Home Construction and Safety Standards Program (24 CFR 3280).

**§ 19-64.** Elevation. All new, relocated, and replacement manufactured homes to be placed or substantially improved in a flood hazard area shall be elevated such that the bottom of the frame is elevated to or above the elevation specified in Section 19-74.

**§ 19-65.** Foundations. All new, relocated, and replacement manufactured homes, including substantial improvement of existing manufactured homes, shall be placed on permanent, reinforced foundations that are designed in accordance with Section R322 of the Residential Code.

**§ 19-66.** Anchoring. All new, relocated, and replacement manufactured homes to be placed or substantially improved in a flood hazard area shall be installed using methods and practices which minimize flood damage and shall be securely anchored to an adequately anchored foundation system to resist flotation, collapse and lateral movement. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.

**§ 19-67.** Enclosures. Fully enclosed areas below elevated manufactured homes shall comply with the requirements of Section 19-74.

**§ 19-68.** Protection of mechanical equipment and outside appliances. Mechanical equipment and outside appliances shall be elevated to or above the elevation of the bottom of the frame required in Section 19-74 of these regulations.

**Exception.** Where such equipment and appliances are designed and installed to prevent water from entering or accumulating within their components and the systems are constructed to resist hydrostatic and hydrodynamic loads and stresses, including the effects of buoyancy, during the occurrence of flooding up to the elevation required by

Section 19-74, the systems and equipment shall be permitted to be located below that elevation. Electrical wiring systems shall be permitted below the design flood elevation provided they conform to the provisions of NFPA 70 (National Electric Code).

## Article 13: RECREATIONAL VEHICLES

**§ 19-69. Placement prohibited.** The placement of recreational vehicles shall not be authorized in coastal high hazard areas and in floodways.

**§ 19-70. Temporary placement.** Recreational vehicles in flood hazard areas shall be fully licensed and ready for highway use and shall be placed on a site for less than 180 consecutive days.

**§ 19-71. Permanent placement.** Recreational vehicles that are not fully licensed and ready for highway use, or that are to be placed on a site for more than 180 consecutive days, shall meet the requirements of Section 19-74 for habitable buildings.

## Article 14: TANKS

**§ 19-72.** Tanks. Underground and above-ground tanks shall be designed, constructed, installed, and anchored in accordance with ASCE 24 and N.J.A.C. 7:13.

## Article 15: OTHER DEVELOPMENT AND BUILDING WORK

**§ 19-73.** General requirements for other development and building work. All development and building work, including man-made changes to improved or unimproved real estate for which specific provisions are not specified in these regulations or the Uniform Construction Code (N.J.A.C. 5:23), shall:

- (1) Be located and constructed to minimize flood damage;
- (2) Meet the limitations of Section 19-36(1) of this ordinance when located in a regulated floodway;
- (3) Be anchored to prevent flotation, collapse or lateral movement resulting from hydrostatic and hydrodynamic loads, including the effects of buoyancy, during the conditions of flooding up to the Local Design Flood Elevation determined according to Section 19-12;
- (4) Be constructed of flood damage-resistant materials as described in ASCE 24 Chapter 5;
- (5) Have mechanical, plumbing, and electrical systems above the Local Design Flood Elevation determined according to Section 19-12 or meet the requirements of ASCE 24 Chapter 7 which requires that attendant utilities are located above the Local Design Flood Elevation unless the attendant utilities and equipment are:
  - i. Specifically allowed below the Local Design Flood Elevation; and
  - ii. Designed, constructed, and installed to prevent floodwaters, including any backflow through the system from entering or accumulating within the components.
- (6) Not exceed the flood storage displacement limitations in fluvial flood hazard areas in accordance with N.J.A.C. 7:13; and
- (7) Not exceed the impacts to frequency or depth of offsite flooding as required by N.J.A.C.

7:13 in floodways.

## § 19-74. Requirements for Habitable Buildings and Structures.

- 1) Construction and Elevation in A Zones not including Coastal A Zones.
  - a. No portion of a building is located within a V Zone.
  - b. No portion of a building is located within a Coastal A Zone, unless a licensed design professional certifies that the building's foundation is designed in accordance with ASCE 24, Chapter 4.
  - c. All new construction and substantial improvement of any habitable building (as defined in Article 9) located in flood hazard areas shall have the lowest floor, including basement, together with the attendant utilities (including all electrical, heating, ventilating, air-conditioning and other service equipment) and sanitary facilities, elevated to or above the Local Design Flood Elevation as determined in Section 19-12, be in conformance with ASCE Chapter 7, and be confirmed by an Elevation Certificate.
  - d. All new construction and substantial improvements of non-residential structures shall:
    - i. Have the lowest floor, including basement, together with the attendant utilities (including all electrical, heating, ventilating, air-conditioning and other service equipment) and sanitary facilities, elevated to or above the Local Design Flood Elevation as determined in Section 19-12, be in conformance with ASCE Chapter 7, and be confirmed by an Elevation Certificate; or
    - ii. Together with the attendant utility and sanitary facilities, be designed so that below the Local Design Flood Elevation, the structure:
      - 1. Meets the requirements of ASCE 24 Chapters 2 and 7; and
      - 2. Is constructed according to the design plans and specifications provided at permit application and signed by a licensed design professional, is certified by that individual in a Floodproofing Certificate, and is confirmed by an Elevation Certificate.
  - e. All new construction and substantial improvements with fully enclosed areas below the lowest floor shall be used solely for parking of vehicles, building access, or storage in an area other than a basement and which are subject to flooding. Enclosures shall:
    - iii. For habitable structures, be situated at or above the adjoining exterior grade along at least one entire exterior wall, in order to provide positive drainage of the enclosed area in accordance with N.J.A.C. 7:13; enclosures (including crawlspaces and basements) which are below grade on all sides are prohibited;
    - iv. Be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters unless the structure is nonresidential and the requirements of Section 19-74(d)ii are met;
    - v. Be constructed to meet the requirements of ASCE 24 Chapter 2;
    - vi. Have openings documented on an Elevation Certificate; and
    - vii. Have documentation that a deed restriction has been obtained for the lot if the enclosure is greater than six feet in height. This deed restriction shall be recorded in the Office of the County Clerk or the Registrar of Deeds and Mortgages in which the building is located, shall conform to the requirements in N.J.A.C. 7:13, and shall be recorded within 90 days of receiving a Flood Hazard Area Control Act permit or prior to the start of any site disturbance (including pre-

construction earth movement, removal of vegetation and structures, or construction of the project), whichever is sooner. Deed restrictions must explain and disclose that:

- 1. The enclosure is likely to be inundated by floodwaters which may result in damage and/or inconvenience.
- 2. The depth of flooding that the enclosure would experience to the Flood Hazard Area Design Flood Elevation;
- The deed restriction prohibits habitation of the enclosure and explains that converting the enclosure into a habitable area may subject the property owner to enforcement;

**§ 19-75.** Garages and accessory storage structures. Garages and accessory storage structures shall be designed and constructed in accordance with the Uniform Construction Code.

**§ 19-76.** Fences. Fences in floodways that have the potential to block the passage of floodwater, such as stockade fences and wire mesh fences, shall meet the requirements of Section 19-36(1) of these regulations. Pursuant to N.J.A.C. 7:13, any fence located in a floodway shall have sufficiently large openings so as not to catch debris during a flood and thereby obstruct floodwaters, such as barbed-wire, split-rail, or strand fence. A fence with little or no open area, such as a chain link, lattice, or picket fence, does not meet this requirement. Foundations for fences greater than 6 feet in height must conform with the Uniform Construction Code. Fences for pool enclosures having openings not in conformance with this section but in conformance with the Uniform Construction Code to limit climbing require a variance as described in Article 7 of this ordinance.

**§ 19-77.** Retaining walls, sidewalks, and driveways. Retaining walls, sidewalks and driveways that involve placement of fill in floodways shall meet the requirements of Section 19-36(1) of these regulations and N.J.A.C. 7:13.

**§ 19-78.** Swimming pools. Swimming pools shall be designed and constructed in accordance with the Uniform Construction Code. Above-ground swimming pools and below-ground swimming pools that involve placement of fill in floodways shall also meet the requirements of Section 19-36(1) of these regulations. Above-ground swimming pools are prohibited in floodways by N.J.A.C. 7:13.

## § 19-79. Roads and watercourse crossings.

- (1) For any railroad, roadway, or parking area proposed in a flood hazard area, the travel surface shall be constructed at least one foot above the Flood Hazard Area Design Elevation in accordance with N.J.A.C. 7:13.
- (2) Roads and watercourse crossings that encroach into regulated floodways or riverine waterways with base flood elevations where floodways have not been designated, including roads, bridges, culverts, low- water crossings and similar means for vehicles or pedestrians to travel from one side of a watercourse to the other side, shall meet the requirements of Section 19-36(1) of these regulations.

# Article 16: TEMPORARY STRUCTURES AND TEMPORARY STORAGE

§ 19-80. Temporary structures. Temporary structures shall be erected for a period of less

than 180 days. Temporary structures shall be anchored to prevent flotation, collapse or lateral movement resulting from hydrostatic loads, including the effects of buoyancy, during conditions of the base flood. Fully enclosed temporary structures shall have flood openings that are in accordance with ASCE 24 to allow for the automatic entry and exit of flood waters.

**§ 19-81. Temporary storage.** Temporary storage includes storage of goods and materials for a period of less than 180 days. Stored materials shall not include hazardous materials.

**§ 19-82.** Floodway encroachment. Temporary structures and temporary storage in floodways shall meet the requirements of Section 19-36(1) of these regulations.

## Article 17: UTILITY AND MISCELLANEOUS GROUP U

**§ 19-83.** Utility and Miscellaneous Group U. In accordance with Section 312 of the International Building Code, Utility and Miscellaneous Group U includes buildings and structures that are accessory in character and miscellaneous structures not classified in any specific occupancy in the Building Code, including, but not limited to, agricultural buildings, aircraft hangars (accessory to a one- or two-family residence), barns, carports, communication equipment structures (gross floor area less than 1,500 sq. ft.), fences more than 6 feet (1829 mm) high, grain silos (accessory to a residential occupancy), livestock shelters, private garages, retaining walls, sheds, stables, tanks and towers.

**§ 19-84.** Flood loads. Utility and miscellaneous Group U buildings and structures, including substantial improvement of such buildings and structures, shall be anchored to prevent flotation, collapse or lateral movement resulting from flood loads, including the effects of buoyancy, during conditions up to the Local Design Flood Elevation as determined in Section 19-12.

**§ 19-85.** Elevation. Utility and miscellaneous Group U buildings and structures, including substantial improvement of such buildings and structures, shall be elevated such that the lowest floor, including basement, is elevated to or above the Local Design Flood Elevation as determined in Section 19-12 and in accordance with ASCE 24. Utility lines shall be designed and elevated in accordance with N.J.A.C. 7:13.

**§ 19-86.** Enclosures below base flood elevation. Fully enclosed areas below the design flood elevation shall be constructed in accordance with Section 801.2 and with ASCE 24 for new construction and substantial improvements. Existing enclosures such as a basement or crawlspace having a floor that is below grade along all adjoining exterior walls shall be abandoned, filled-in, and/or otherwise modified to conform with the requirements of N.J.A.C. 7:13 when the project has been determined to be a substantial improvement by the Floodplain Administrator.

**§ 19-87.** Flood-damage resistant materials. Flood-damage-resistant materials shall be used below the Local Design Flood Elevation determined in Section 19-12.

**§ 19-88.** Protection of mechanical, plumbing, and electrical systems. Mechanical, plumbing, and electrical systems, equipment and components, heating, ventilation, air conditioning, plumbing fixtures, duct systems, and other service equipment, shall be elevated to or above the Local Design Flood Elevation determined in Section 19-12.

**Exception:** Electrical systems, equipment and components, and heating, ventilating, air conditioning, and plumbing appliances, plumbing fixtures, duct systems, and other service equipment shall be permitted to be located below the Local Design Flood

Elevation provided that they are designed and installed to prevent water from entering or accumulating within the components and to resist hydrostatic and hydrodynamic loads and stresses, including the effects of buoyancy, during the occurrence of flooding to the Local Design Flood Elevation in compliance with the flood-resistant construction requirements of ASCE 24. Electrical wiring systems shall be permitted to be located below the Local Design Flood Elevation provided they conform to the provisions of NFPA 70 (National Electric Code).

**SECTION 3.** All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

**SECTION 4.** This Ordinance shall take effective immediately upon final passage and publication as provided by law.

Introduced: May 17, 2022

Adopted: June 14, 2022

TRACY BUCKLEY COUNCIL PRESIDENT

VITO PERILLO MAYOR

ATTEST:

MICHELLE HUTCHINSON BOROUGH CLERK

APPROVED AS TO FORM:

KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW

# RESOLUTION – RENEWAL OF CERTAIN PLENARY RETAIL CONSUMPTION LIQUOR LICENSES FOR THE YEAR 2022/2023

**WHEREAS**, the holders of certain retail consumption licenses set forth below have applied for renewal of their respective licenses and which applications for renewal have been found to be complete in all aspects; and

**WHEREAS**, the applicants for renewal have been found to be qualified to be licensed according to all statutory, regulatory and municipal A.B.C. laws and regulations; and

WHEREAS, the Governing Body is satisfied that the applicants should have the licenses renewed.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that the following plenary retail consumption licenses be renewed for the year commencing July 1, 2022 and expiring June 30, 2023:

LICENSE NAME	LICENSE NUMBER	ANNUAL FEE	TRADE NAME
Twin Brook at Tinton Falls, Inc.	1336-33-001-007	\$2,500.00	Inactive
McLoone's Tinton Falls LLC	1336-33-002-013	\$2,500.00	CJ McLoone's
Woody's TF Grille LLC	1336-33-003-006	\$2,500.00	Woody's Ocean Grille
Adova, LLC	1336-33-008-006	\$2,500.00	Gargiulos Tinton Falls
Mimoza, LLC	1336-33-009-007	\$2,500.00	Tally Ho Inn
Menditto, Inc.	1336-33-010-004	\$2,500.00	Nettie's
GSPH Restaurants	1336-33-012-002	\$2,500.00	The Pour House
Apple Food Service of Tinton Falls, Inc.	1336-33-013-008	\$2,500.00	Applebee's Neighborhood Grill & Bar
Village Falls, LLC	1336-33-014-011	\$2,500.00	MJ's
Tinton Falls Lodging Realty, LLC	1336-36-007-014	\$2,500.00	Aqua Restaurant & Lounge
HPT CY TRS Inc.	1336-36-015-004	\$2,500.00	Sonesta Select Tinton Falls

Tracy A. Buckley, Council President

#### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

## RESOLUTION - RENEWAL OF CERTAIN PLENARY RETAIL DISTRIBUTION LIQUOR LICENSES FOR THE YEAR 2022/2023

**WHEREAS**, the holder of certain plenary retail distribution licenses set forth below have applied for renewal of their respective licenses and which applications for renewal have been found to be complete in all aspects; and

**WHEREAS**, the applicants for renewal have been found to be qualified to be licensed according to all statutory, regulatory and municipal A.B.C. laws and regulations; and

WHEREAS, the Governing Body is satisfied that the applicants should have the licenses renewed,

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls, that the following plenary retail distribution licenses be renewed for the year commencing July 1, 2022 and expiring June 30, 2023.

LICENSE NAME	LICENSE NUMBER	ANNUAL FEE	TRADE NAME
Worldwide Wines, LLC	1336-44-004-015	\$2,500.00	Inactive
3-Queens, Inc.	1336-44-005-004	\$2,500.00	Tinton Falls Buy Rite
Reva Enterprises LLC	1336-44-006-006	\$2,500.00	Pinebrook Liquor & Deli

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

Association Inc.

#### **RESOLUTION - RENEWAL OF CERTAIN CLUB LIQUOR LICENSES FOR THE YEAR 2022/2023**

**WHEREAS**, the holder of certain club licenses set forth below have applied for renewal of their respective licenses and which applications for renewal have been found to be complete in all aspects; and

**WHEREAS**, the applicants for renewal have been found to be qualified to be licensed according to all statutory, regulatory and municipal A.B.C. laws and regulations; and

WHEREAS, the Governing Body is satisfied that the applicants should have the licenses renewed.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls, that the following club licenses be renewed for the year commencing July 1, 2022 and expiring June 30, 2023.

LICENSE NAME	LICENSE NUMBER	ANNUAL FEE	TRADE NAME	
Seabrook Village Resident's	1336-31-018-002	\$180.00	Seabrook Village	

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

#### R-22-131

#### RESOLUTION IN SUPPORT OF URGING THE SWIFT PASSAGE OF S-330 WHICH RESTORES ENERGY TAX RECEIPTS

**WHEREAS**, taxes on gas and electric utilities were originally collected by the host municipalities to be used for local purposes and to compensate the public for the use of their rights of way; and

**WHEREAS**, when the State made itself the collection agent for these taxes, it promised to dedicate the proceeds to municipal property tax relief; since, just as municipalities collect property taxes for the benefit of school districts, counties, and other entities, the State is supposed to collect Energy Taxes for the benefit of municipal governments; and

**WHEREAS**, for years, though, State budget makers have diverted funding from Energy Taxes to fund State programs; and instead of being spent on local programs and services and used to offset property taxes, the money has been spent as successive Legislatures and Administrations have seen fit; and

**WHEREAS**, the diversion of dedicated energy tax receipts to the State's General Fund further jeopardizes this critical property tax relief funding in future years; and

**WHEREAS**, by reducing Consolidated Municipal Property Tax Relief Act (CMPTRA), which is also comprised of revenues that should be returned to municipalities, State Budget makers have been able to continue collecting Energy Taxes, while keeping additional revenue that should have been returned to provide property tax relief; and

**WHEREAS**, the cumulative impact of years of underfunding has left many municipalities with serious needs and burdensome property taxes; and

**WHEREAS**, local elected officials are in the best position to decide the best use of these resources, which were always intended to fund local programs and services; and

**WHEREAS**, Senator Singleton and Senate President Scutari have introduced legislation (S-330) that will restore, over a five-year period, Energy Tax Receipts to municipalities;

**NOW, THEREFORE, BE IT RESOLVED**, that the governing body of the Borough of Tinton Falls in the county of Monmouth urges the Legislature to swiftly pass this legislation and Governor Murphy sign the legislation prior to passage of the FY2023 State budget; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution is forwarded to Assembly representatives Kimberly Eulner, Marilyn Piperno, Senator Vin Gopal, Senate President Scutari, Assembly Speaker Coughlin, Governor Murphy, and the League of Municipalities.

Tracy A. Buckley, Council President

R-22-131

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

## **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14<sup>th</sup> day of June, 2022.

#### RESOLUTION ADOPTING AND RECERTIFYING THE EMERGENCY OPERATIONS PLAN FOR THE BOROUGH OF TINTON FALLS AND AUTHORIZING EXECUTION OF AN AGREEMENT FOR CONTINUED PARTICIPATION IN THE MONMOUTH COUNTY INTRA-COUNTY MUTUAL AID ASSISTANCE PROGRAM

**WHEREAS**, Chapter 222, Public Law 1989 mandates the development and approval of Emergency Operations Plans for all municipalities, counties, and the State; and

**WHEREAS**, an Emergency Operations Plan will allow the Municipality in correlation with the Municipal Office of Emergency Management to better prepare and manage jurisdiction-wide emergencies; and

**WHEREAS**, the Borough of Tinton Falls must submit an Emergency Operations Plan through the County Office of Emergency management to the State Office of Emergency Management for initial review and approval, and will require recertification every four (4) years, and

**WHEREAS**, the Borough Council of the Borough of Tinton Falls are in receipt of an Emergency Operations Plan and a request from the Borough of Tinton Falls Office of Emergency Management for formal Adoption, and

**WHEREAS**, On August 7, 2018, the Borough Council adopted R-18-203, authorizing the execution of the Monmouth County, Intra-County Mutual Aid and Assistance Agreement between the County, Borough of Tinton Falls and Participating Units.

**NOW, THEREFORE, BE IT RESOLVED** by, the Borough Council of the Borough of Tinton Falls that the Borough of Tinton Falls Emergency Operations Plan be and is hereby adopted.

**BE IT FURTHER RESOLVED** that the Borough Council of the Borough of Tinton Falls hereby authorizing the continual participation in the Monmouth County Intra-County Mutual Aid and Assistance Agreement as referenced for the term consistent with the Municipal Emergency Operations Plan.

**BE IT FUTHER RESOLVED** that the Municipal Clerk forwards a certified true copy of this resolution to the Monmouth County Office of Emergency Management Coordinator.

Tracy A. Buckley, Council President

#### BOROUGH OF TINTON FALLS COUNCIL

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

#### RESOLUTION AUTHORIZING TERMINATION OF AGREEMENT BETWEEN THE BOROUGH AND THE MONMOUTH COUNTY REGIONAL HEALTH COMMISSION NO. 1 FOR PUBLIC HEALTH SERVICES

**WHEREAS**, the Borough entered into a Shared Services Agreement in January 2012 with the Monmouth County Regional Health Commission No. 1 (the "Commission") for the provision of local public health services in the Borough (the "Agreement"); and

**WHEREAS,** the terms of the Agreement, in Section (H), authorize either party to terminate the Agreement by providing six (6) months advance notice to the Commission and to the New Jersey State Commissioner of Health by adopting a Resolution that declares its intention to withdraw; and

**WHEREAS,** the applicable statute, N.J.S.A. 26:3A2-12, authorizes a municipality to withdraw from participation in a local health agency or contracting health agency by adopting a resolution to declare its intention to establish its own local health agency or join with one or more municipalities in establishing a local health agency meeting "Standards of Performance"; and

**WHEREAS**, the Borough now desires to terminate the Agreement with the Commission, with an effective termination date of December 31, 2022;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls, as follows:

- 1. The Borough hereby terminates the Shared Services Agreement dated January 2012 between the Borough and the Monmouth County Regional Health Commission No. 1, for the provision of local public health services.
- 2. The effective date of termination of the Agreement is December 31, 2022.
- 3. The Borough hereby declares its intention to establish its own local health agency or join with one or more municipalities in establishing a local health agency meeting "Standards of Performance."
- 4. A certified copy of this Resolution shall be provided via first class United States Postal Service certified mail with return receipt to the following parties:

Monmouth County Regional Health Commission No. 1 1540 West Park Avenue Ocean Township, NJ 07712

Office of Public Health Infrastructure New Jersey Department of Health and Senior Services PO Box 360 Trenton, NJ 08625-0360

Tracy Buckley, Council President

R-22-133

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

### **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held on June 14, 2022.

#### RESOLUTION AUTHORIZING EXECUTION OF SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF FREEHOLD FOR THE PROVISION OF PUBLIC HEALTH SERVICES TO THE BOROUGH

**WHEREAS**, the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 *et seq.*, authorizes municipalities to enter into shared services agreements with other public entities to provide or receive services that the local unit participating in the agreement is empowered to provide or receive; and

WHEREAS, N.J.S.A. 40A:65-5 requires such agreements to be authorized by the adoption of a Resolution; and

WHEREAS, the Borough has a need for the provision of public health services, pursuant to N.J.S.A. 26:3A2-1, et seq. and N.J.S.A. 40:8A-1, et seq.; and

WHEREAS, the Township of Freehold has agreed to provide such public health services to the Borough, in accordance with the terms and conditions of the Shared Services Agreement attached hereto as Exhibit A; and

**WHEREAS,** the term of the Shared Services Agreement will be one year, from January 1, 2023 to December 31, 2023, at a cost of \$163,775.00 per year;

**WHEREAS**, the Governing Body desires to authorize the execution of the attached Shared Services Agreement with the Township of Freehold;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls, as follows:

- 1. The Borough hereby authorizes the execution of the Shared Services Agreement, in the form attached hereto as Exhibit A, with the Township of Freehold for the provision of public health services to the Borough, to be effective January 1, 2023 through December 31, 2023, at a cost of \$163,775.00 per year.
- 2. A certified copy of this Resolution shall be provided via first class United States Postal Service certified mail with return receipt to the following parties:

Township of Freehold Office of the Business Administrator One Municipal Plaza Freehold, NJ 07728

Office of Public Health Infrastructure New Jersey Department of Health and Senior Services PO Box 360 Trenton, NJ 08625-0360

Tracy Buckley, Council President

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

# **CERTIFICATION**

I hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held on June 14, 2022.

## SHARED SERVICES AGREEMENT BETWEEN TOWNSHIP OF FREEHOLD AND BOROUGH OF TINTON FALLS FOR PUBLIC HEALTH SERVICES

This agreement, made this 1<sup>st</sup> day of January, 2023 between the Borough of Tinton Falls, hereinafter referred to as "Recipient," and the Township of Freehold, hereinafter referred to as "Provider," both municipal corporations of the State of New Jersey,

Whereas, the parties desire to partner in contract for the furnishing of health services of a technical and professional nature by the provider to the recipient, pursuant to N.J.S.A. 26:3A2-1, et seq. and N.J.S.A., 40:8A-1 et seq., and

Now, therefore, in consideration of the terms and conditions hereinafter set forth, the parties agree as follows:

- The Provider shall provide a duly licensed Health Officer, Registered Environmental Health Specialists and specialized regional expertise to meet N.J.A.C. 8:52, the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey. The provider shall also administer and enforce N.J.S.A. Title 26 and relevant sections of N.J.S.A., Title 58.
- 2. Services from the Provider shall include: Administrative Services pursuant to 8:52-5, Assurance of Workforce Competencies pursuant to 8:52-8, Maintenance of Community Public Health Partnerships pursuant to 8:52-9, Monitoring of Community Health Status pursuant to 8:52-10, Assistance and Support of Policy Development pursuant to 8:52-11, Diagnosis and Investigations of Health Problems and Hazards pursuant to 8:52-12, Public Health Nursing Services pursuant to 8:52-7, and the Enforcement of Public Health Laws pursuant to 8:53-14. In addition, the provider shall perform Environmental Health, Communicable Disease, Maternal and Child Health, and Adult Health activities according to the programmatic Guidelines for Best Practices.
- 3. Additional services shall include environmental activities including the investigation of environmental complaints, surface and ground water protection and monitoring, septic system permitting and inspection, and 24/7/365 emergency response.
- 4. The Health Officer of the provider shall direct and supervise all public health activities and employees of the recipients and shall be the enforcement agent of the recipient for its ordinances and the sanitary laws of the state.
- 5. The provider employees, through the Freehold Township Health Officer, will directly report to the Recipient's Borough Administrator, and provide services directly, consistent with the requirements of the Borough, including inspections, responses or reporting, which may be modified as necessary by agreement of both parties.

- 6. The provider shall provide the services specified from January 1, 2023 through December 31, 2023 at a cost of \$163,775.00 per year. The services specified will thereafter be negotiated annually between the parties for successive terms. The procedure for payments (see N.J.S.A. 40-8A-6A) is to be on Township voucher on the 15<sup>th</sup> of March, June, September and October.
- 7. The term of this agreement will end on December 31, 2023. This term may be extended for additional terms thereafter, subject to successful negotiation of the terms, conditions and pricing of the new contract. In the first term of this agreement, the conditions and costs associated with this agreement are outlined in the proposal provided to the Recipient, which has been attached as Appendix A.
- 8. Either recipient or provider may withdraw from this contract by providing sixty (60) days' certified written notice to the other party.

In witness whereof, the parties hereunto set their hands and seals or caused this document to be signed by their proper officers and their corporate seals to be hereto affixed as of the day and the year first shown above.

CLERK, TOWNSHIP OF FREEHOLD

MAYOR, TOWNSHIP OF FREEHOLD

CLERK, BOROUGH OF TINTON FALLS

MAYOR, BOROUGH OF TINTON FALLS

## APPENDIX A PROPOSAL FOR SHARED LOCAL PUBLIC HEALTH SERVICES BOROUGH OF TINTON FALLS

In accordance with the request of Tinton Falls Borough and pursuant to N.J.S.A. 26:3A2-1, et seq. and N.J.S.A., 40:8A-1 et seq., the Township of Freehold submits the following proposal to provide public health services for the Borough of Tinton Falls.

#### **1.0 SCOPE OF WORK**

- A. <u>Provision of Licensed Personnel:</u> Freehold Township shall provide a duly licensed Health Officer, Registered Environmental Health Specialists (REHS) and specialized regional public health expertise to meet N.J.A.C. 8:52, the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey. The provider shall also administer and enforce relevant sections of N.J.S.A., Title 26 and Title 58.
- B. <u>Administrative Services:</u> Licensed Health Officer shall provide leadership and actively manage all staff and department activities related to the Public Health Services Agreement. Activities include:
  - Ensure appropriate coordination, enforcement and response to public health problems
  - Assist in establishing and training a local Board of Health in Tinton Falls Borough that will oversee public health policy, should the Borough of Tinton Falls so desire and as needed or required by State Law
  - Provide expertise and perform duties requested by the appropriate bodies and/or officers of the Borough of Tinton Falls
  - Manage and oversee departmental budget, if appropriate, to ensure efficient and effective use of resources
  - Actively develop and maintain partnerships with community leaders to more effectively service residents
  - Ensure a competent, credentialed and cross-trained workforce
  - Assist in the development of local polices and programs that are consistent with community needs
- C. <u>Environmental Health Services</u>: Freehold Area Health Department shall conduct sanitation and safety programs to include:
  - Inspections of retail food establishments, campgrounds, youth camps, public recreational bathing places, daycares, body art facilities, pet shops, kennels and tanning salons as required by law
  - Timely investigations of environmental complaints or concerns raised by the Borough or the public
  - Review of building plans for proposed establishments that are subject to the sanitation codes (i.e. Food Establishments, NJAC 8:24-9; Public Bathing Facilities, NJAC 8:26-2; Septic Systems, NJAC 7:9A; Animal Facilities, NJAC 8:23A-1.2; Body Art, 8:27-2.1), and work with local Building Code Officials with permits and construction inspections
  - Assistance to the Planning and Zoning Boards with review of applications and provide information relevant to potential environmental and public health issues, as needed.
  - Enforcement as required for compliance with public health laws and ordinances

- D. <u>Septic System Regulation and Management</u>: Even though septic systems are limited in the Borough, Freehold Township will provide a septic system management program for compliance with State Regulations to include:
  - Plan review of proposed systems and issuance of permits (if and where applicable)
  - Installation inspections and issuance of certificates of compliance
  - Response to septic malfunctions and overflows
  - Oversight and review of septic repairs
  - Enforcement proceedings, as necessary
  - Property re-certifications related to well and septic systems
- E. <u>Emergency Response Services:</u> Freehold Township shall respond to public health emergencies in accordance with applicable State and Federal requirements. Services to include:
  - Maintain mechanism for 24-hour emergency communication, seven days per week, including holidays
  - Work with Tinton Falls Office of Emergency Management to plan and respond to local public health emergencies
  - Ensure coordination of public health activities during an emergency
- F. <u>Communicable Disease Control</u>: Freehold Township will conduct and report upon a communicable disease surveillance program to include the following:
  - Monitor health status of the Borough
  - Document and conduct prompt investigations of all reportable diseases
  - Investigate disease outbreaks
  - Analyze reported data to plan and evaluate infectious disease program
  - Report and investigate all cases of animal bites
- G. <u>Immunization Services:</u> Freehold Township shall promote immunizations of school age children and older adults. Services to include:
  - Support to schools with implementing and enforcing immunization requirements
  - Annual immunization audits
  - Public immunization clinics for seasonal flu
- H. <u>Public Health Nursing Services</u>: Freehold Township will coordinate and provide public health nursing services with the Visiting Nurses Association of Central Jersey. Activities and nursing practices shall provide the core public health functions as required by N.J.A.C. 8:52.7.2. As indicated further in this proposal, the expenses relating to the VNA will continue as they do currently, and will be a reimbursable pass-through expense to the Borough, as they are currently.
- I. <u>Health Education and Health Promotion:</u> Freehold Township shall provide a health education and health promotion program which is designed to facilitate behavioral and environmental adaptations to protect or improve health of Tinton Falls residents.

- J. <u>Clerical Services:</u> The Health Department shall provide clerical services to include the following:
  - Receive and route routine calls to appropriate staff
  - Answer resident questions
  - Act as contact liaison and manage all correspondence relating to public health and related issues
  - Maintain Tinton Falls Borough public health inspection files
  - · Coordinate clinics and other community-related public health activities
  - Issue permits for wells, septic systems and other facilities, as necessary

#### 2.0 PUBLIC HEALTH KNOWLEDGE AND EXPERIENCE

The Freehold Health Department's professional staff has over 30-years experience in providing shared services to other municipalities. Together, the Health Officer and the Principal Environmental Health Specialist impart more than 60 years of public health service skills and experience. Additional staff members bring multi-disciplinary competence and expertise in lead abatement, occupational health investigations, health education, epidemiology and noise control. All Freehold Township staff are cross-trained and are able to provide seamless service to each community we serve.

#### 3.0 RESPONSIBILITES OF THE BOROUGH OF TINTON FALLS

- A. Establish a local Board of Health as per N.J.S.A. Title 26, Chapter 3. A Borough Board of Health may be advisory or autonomous.
- B. Provide 24-hour emergency contact information to the Health Officer for the following:
  - a. Administrator
  - b. Clerk
  - c. Mayor (if he/she desires)
  - d. OEM Coordinator
  - e. Police liaison for routine questions
- C. Ensure animal control officer (ACO) effectively communicates with Freehold Area Health Department staff regarding animal bites and rabies control. ACO *must* work with the Health Officer and police with the enforcement of vicious and potentially dangerous dog laws.
- D. Freehold Township uses Jungle Lasers (GEO 3.0) to track and administer Heath Department related sanitary inspections and certifications. Tinton Falls will be required to utilize the same system to provide a seamless service with the current workflow procedures. It should be noted that Tinton Falls already has a current relationship with Jungle Lasers for other departments.

#### 4.0 SPECIAL PROJECTS

The Health Officer and staff are available for assistance with environmental nuisance complaints related to the Landfill and other environmental hazards. Hours will be billed per diem at a rate of \$125 per hour.

#### 5.0 EXCLUSIONS

The following services are excluded from this proposal unless so desired by the Borough and negotiated with the Township of Freehold:

- A. Dog and cat licensing
- B. Licensing of kennels, shelters and pet shops
- C. Rabies Vaccination Clinics
- D. Licensing required by Local Ordinance, if any, of establishments requiring a public health inspection (retail food, public pools, body art, and camps). This only excludes licensing, and not the public health inspections detailed above and required by law.

#### **PROPOSED COSTS**

A. Staffing:

Tinton Falls Borough requires 0.75 F/T inspectors (REHS), .15 Epidemiologist and Health Educator and .20 F/T clerk based on activity level and population. Freehold proposes to staff this service with an expansion of their current Health Department Staff, but the services of Freehold Township personnel will be seamless and consistent to Tinton Falls.

	.75 F/T REHS (Salary & Fringe)	\$ 76,529	
	.15 Epidemiologist (Salary & Fringe)	\$ 19,010	
	.15 Health Educator (Salary & Fringe)	\$ 15,519	
	.20 F/T Clerk (Salary & Fringe)	\$ 10,647	
	TOTAL	\$ 1	21,705
B.	Share Cost of Health Officer:		
	Health Officer (Salary & Fringe – 35hr/week)	\$204,100	
	Subtract 15% from total salary & fringe for		
	work as FT Health/Safety Officer & Department Head	\$173,485	
	Estimate 100/ of something time for Tinton Falls	¢	17,345
	Estimate 10% of remaining time for Tinton Falls	¢.	17,040
C	Lead Agency Fee		
U.	Lead Agency Fee:		
	10% of employee costs		
	(includes overhead, incentive, billing and other costs)	\$	13,905

D.	Other Estimated Costs: Numbers are all approximated.			
	VNA Nursing Services (estimated reimb. pass-through)	\$ 8,500		
	Travel Costs (estimated lump sum)			
	(2.5 trips/wk x 30mi x 52wks x \$0.58/mi)	\$ 2,500		
	TOTAL OTHER COSTS			\$ 11,000
E.	Summary Total Cost: (Sections A – D)			
2.				
	Base (Section A & B)			
	Staff & Health Officer	\$ 139,050		
	Lead Agency Fee (Section C)			
	Overhead, non-attributable cost, etc.	9	5 13,905	
	Estimated Other (Section D)			
	VNA, travel, etc	\$ 11,000		

TOTAL

<u>\$ 163,755</u>

#### RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION – NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for equal amount,

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough Council of the Borough of Tinton Falls in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2022 in the sum of \$44,996.48, which is now available from State of New Jersey Clean Communities Program.

**BE IT FURTHER RESOLVED**, that the like sum of \$44,996.48 is hereby appropriated under the caption of Clean Communities Program; and

**BE IT FURTHER RESOLVED**, that the electronic special item of revenue resolution submittal form be filed with the Division of Local Government Services.

Tracy A. Buckley, Council President

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022

### RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION – NJS 40A:4-87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for equal amount,

NOW, THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Tinton Falls in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2022 in the sum of \$1,500.00, which is now available from the Association of NJ Environmental Commissions – 2022 Open Space Stewardship Project.

BE IT FURTHER RESOLVED, that the like sum of \$1,500.00 is hereby appropriated under the caption of Association of NJ Environmental Commissions – 2022 Open Space Stewardship Project; and

BE IT FURTHER RESOLVED, that the electronic special item of revenue resolution submittal form be filed with the Division of Local Government Services.

Tracy A. Buckley, Council President

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022

### RESOLUTION AUTHORIZING PURCHASE UNDER SOURCEWELL COOPERATIVE PURCHASING AGREEMENT ONE (1) 10 TON FALCON RME ASPHALT HOT PATCHER MOUNTED ON HOOK LIFT FRAME

**WHEREAS**, the Tinton Falls Department of Public Works is in need of one (1) 10 Ton Falcon RME Asphalt Hot Patcher mounted on Hook Lift Frame; and

WHEREAS, the Borough of Tinton Falls is a current member of the Sourcewell Cooperative as approved by Resolution #R-16-123; and

WHEREAS, McGrath Municipal Equipment, LLC, P.O. Box 422, Springfield, NJ 07081-0422 is a valid vendor on the Sourcewell Cooperative, for the purchase of a 10 Ton Falcon RME Asphalt Hot Patcher mounted on Hook Lift Frame for a total purchase price in the amount of \$114,273; and

WHEREAS, this purchase is permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Mark Shaffery, Director of Public Works recommends this purchase.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council authorizes the following purchase under the valid Sourcewell Cooperative:

#### 10 Ton Falcon RME Asphalt Hot Patcher mounted on Hook Lift Frame

I hereby certify funds are available from: Current Budget: Acquisition of Asphalt Hot Patcher

Thomas P. Fallon, Chief Financial Officer

Tracy A. Buckley, Council President

#### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

#### RESOLUTION AUTHORIZING PURCHASE UNDER SOURCEWELL COOPERATIVE FOR CLASS 4-8 CHASSIS WITH RELATED EQUIPMENT ONE (1) 2022 HV507 SFA HOOK LIFT TRUCK WITH PLOW / LEAF VACUUM AND OPTIONAL DUMP BODY

WHEREAS, the Tinton Falls Department of Public Works is in need of One (1) 2024 HV507 SFA Hook Lift Truck with Plow / Leaf Vacuum and Optional Dump Body; and

WHEREAS, the Borough of Tinton Falls is a current member of the Sourcewell Cooperative as approved by Resolution #R-16-123; and

WHEREAS, Allegiance Trucks, 525 W. Linden Avenue, Linden, NJ 07036-6507 is a valid vendor on the Sourcewell Cooperative, for the purchase of One (1) 2022 HV507 SFA Hook Lift Truck with Plow / Leaf Vacuum and Optional Dump Body for a total purchase price in the amount of \$345,841.33; and

WHEREAS, this purchase is permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Mark Shaffery, Director of Public Works recommends this purchase.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council authorizes the following purchase under the valid Sourcewell Cooperative:

#### One (1) 2022 HV507 SFA Hook Lift Truck with Plow / Leaf Vacuum and Optional Dump Body

I hereby certify funds are available from: Budget: Current Budget: Acquisition of Hook Lift Truck

Thomas P. Fallon, Chief Financial Officer

Tracy A. Buckley, Council President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

### R-22-139

### RESOLUTION AUTHORIZING PURCHASE UNDER SOURCEWELL COOPERATIVE PURCHASING AGREEMENT ONE (1) 2023, 926M WHEEL LOADER

**WHEREAS**, the Tinton Falls Department of Public Works is in need of one (1) 2023, 926M Wheel Loader;

and

WHEREAS, the Borough of Tinton Falls is a current member of the Sourcewell Cooperative as approved by Resolution #R-16-123; and

WHEREAS, Foley, 833 Centennial Avenue, Piscataway, NJ 08854-3912 is a valid vendor on the Sourcewell Cooperative, for the purchase of one (1) 2023, 926M Wheel Loader for a total purchase price in the amount of \$237,226; and

WHEREAS, this purchase is permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Mark Shaffery, Director of Public Works recommends this purchase.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council authorizes the following purchase under the valid Sourcewell Cooperative:

#### One (1) 2023, 926M Wheel Loader

I hereby certify funds are available from:

Current Budget: Acquisition of Wheel Loader

Thomas P. Fallon, Chief Financial Officer

Tracy A. Buckley, Council President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

### R-22-140

### **RESOLUTION REFUNDING STREET OPENING BOND**

WHEREAS, On 6/11/21, 18 Orchard Street, LLC, 28 Riverside Ave, Suite 2A, Red Bank, NJ 07701, posted a \$400.00 street opening cash repair deposit for a sewer connection at 128 Peach Street, Tinton Falls, NJ 07724.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, 18 Orchard Street, LLC, 28 Riverside Ave, Suite 2A, Red Bank, NJ 07701, has completed the work described in Street Opening Permit 2021-06-004; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$400.00 posted by, 18 Orchard Street, LLC, 28 Riverside Ave, Suite 2A, Red Bank, NJ 07701, be released.

Tracy Buckley, Council President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14<sup>th</sup> day of June 2022.

### **RESOLUTION – REFUNDING ESCROW – BERNADETTE DEBRINO 38 MAYBERRY DRIVE**

**WHEREAS**, the following listed applicant has posted consultant escrow fees in conjunction with various Land Use applications in accordance with the Borough of Tinton Falls Land Use Ordinance, and

**WHEREAS**, the Planning Board Secretary, Trish Sena, has certified the applicant's account is deemed closed and no additional funds for consultants will be required,

WHEREAS, the Director of the Department of Audit, Accounts & Control has certified funds are available for release.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that the consultant escrow fees, plus any accrued interest, are hereby authorized to be released for the following applicant:

### **DEBRINO DEB4191CO \$5,822.98**

Tracy A. Buckley, Council President

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### BOROUGH OF TINTON FALLS COUNCIL

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14<sup>th</sup> day of June 2022.

#### **R-22-142**

### **RESOLUTION - REFUNDING TAX OVERPAYMENT**

WHEREAS, overpayments of 2022 1<sup>st</sup> & 2<sup>nd</sup> quarter Taxes have been made as a result of duplicate payments and payments made in error for the year 2022.

Block

Name

Lot <u>Amount</u>

### (HEREBY ATTACHED AND MADE PART OF THIS RESOLUTION)

and,

WHEREAS, said duplicate payments have resulted in overpayments of the 2022 1<sup>st</sup> & 2<sup>nd</sup> quarter taxes by the property Owners, Title Companies and Mortgage Companies in the total amount of \$10,768.74 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that refunds totaling \$10,768.74 are approved for the attached properties.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the total amount of overpayments to be \$10,768.74.

Carol Hussey, Tax Collector

Tracy A. Buckley, Council President

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

### BOROUGH OF TINTON FALLS COUNCIL

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14<sup>th</sup> day of June , 2022.

	BOROUGI	H OF TINTON FALLS - 2022 TAX OVERPAYME	NTS				
				TOTAL	Q	FIRST	SECOND
				TAXES	Т	PAYMENT	PAYMENT
BLOCK	LOT	REFUND TO:	IN REFERENCE TO:	OVERPAID	R	MADE BY	MADE BY
75	59	EDWARD C. & DEBORAH ERVING	EDWARD C. & DEBORAH ERVING	1,374.30	2	OWNER	MORTGAGE COMPANY
75	59	32 RAMBLING MEADOWS COURT	32 RAMBLING MEADOWS COURT	1,374.30	2	OWNER	MORTGAGE COMPANY
		TINTON FALLS, NJ 07724	32 RAMBLING MEADOWS COURT				
101.08	1	DECKER, KEVIN W	DECKER, KEVIN W	409.27	2	OWNER	MORTGAGE COMPANY
		2 HARMON DRIVE	2 HARMON DRIVE				
		TINTON FALLS, NJ 07724					
101 15	2.02	COLINERI, JESSICA L		1 400 60	2		
101.15	2.03	17 MIDWAY ROAD NORTH	COLINERI, JESSICA L & BICKEL, BRIAN J	1,400.68	ZAA	MORTGAGE COMPANY	OWNER
		TINTON FALLS, NJ 07724					
		TINTON FALLS, NJ 07724					
124.12	7	GONZALES, MICHAEL J	M. GONZALES TO D. KONG & A. WILDERS	1,658.28	2	TITLE COMPANY	MORTGAGE COMPANY
		42 PHILHOWER ROAD	121 CANNONBALL DRIVE				
		LEBANON, NJ 08833					
404.40	0			4 000 00	0		
124.42	8		G. THOMLISON & J. LEE TO C. & E. KELLER 29 CHARLES DRIVE	1,626.02	2	TITLE COMPANY	MORTGAGE COMPANY
		617 HIGHWAY 71, SUITE 13 BRIELLE, NJ 08730	29 CHARLES DRIVE				
		BRIELLE, NJ 00730					
124.50	227	BETTS, RICHARD	BETTS, RICHARD	540.63	2	OWNER	MORTGAGE COMPANY
		105 DES MOINES COURT	105 DES MOINES COURT				
		TINTON FALLS, NJ 07712					
124.51	196	KENNEDY JACQUELYNE G	J. KENNEDY TO M. BRASSEL G. LIONE	1,066.53	1	TITLE COMPANY	MORTGAGE COMPANY
124.01	190	52 MONMOUTH AVENUE	46 DOVER COURT	1,000.55	1	THE COMPANY	MORTGAGE COMPANY
		MIDDLETOWN, NJ 07748					
129.06	48	MOLINARO, KRISTA	MOLINARO, KRISTA TO AQUILINO, TRICIA	1,412.72	2	TITLE COMPANY	MORTGAGE COMPANY
		C/O A ABSOLUTE ESCROW SETTLEMENT	55 HORSESHOE COURT				
		834 BROAD ST ATTN LAURA ALLEN					
		SHREWSBURY, NJ 07702					
129.13	20.34	BETA PROPERTY HOLDINGS. LLC	BETA PROPERTY HOLDINGS TO W. GOMES	1,280.31	2	OWNER	TITLE COMPANY
120.10	20.04	10570 VERSAILLES BOULEVARD	5 FORREST COURT	1,200.01	-	OWNER	
		WELLINGTON, FL 33449					
				10.768.74			
	1						1

#### **RESOLUTION – 2022 CANCELLING SEWER DELINQUENTS UNDER \$10.00**

WHEREAS, through P.L. 2021, c. 317 and P.L. 2022, c. 4, the State of New Jersey has mandated all residential customers of Local Government Sewer Utilities be offered an installment plan for any unpaid sewer charges that accrued between March 9, 2020 and March 15, 2022, and

WHEREAS, it is further mandated that said plan must have a minimum of twelve (12) monthly installments and be offered regardless of the amount of unpaid charges, as there is no minimum to qualify, and

WHEREAS, N.J.S.A. 40A:5-17.1 allows for the cancellation of delinquent municipal charges in the amounts of less than \$10.00, and

WHEREAS, in order to more effectively administer the sewer installment program, the Borough Tax Collector recommends cancellation of balances less than \$10.00 on the 2022 first quarter to properties know as:

Name	<u>Block</u>	Lot	Amount
			\$55.57

(HEREBY ATTACHED AND MADE PART OF THIS RESOLTION)

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the Tax Collector is authorized to cancel the 2022 delinquent sewers amounting to \$55.57 for the attached properties.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount to be cancelled is \$55.57.

Carol Hussey, Tax Collector

Tracy A. Buckley, Council President

BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June , 2022.

CANCELL	ING SE	NER BA	LANCES LESS THAN \$10.00		
					TOTAL
BLOCK		QUAL	NAME	PROPERTY LOCATION	PRINCIPAL
2.02	52		ROZZA, ANN H	28 HOWARD AVENUE	2.03
13.02	21		TAYLOR, WILLIAM & PAMELA	93 PEACH STREET	1.37
26.01	152		MANGELLI, MARK & CORR, KAITLIN	90 SECRETARIAT COURT	1.66
26.01	250		KNIPE, JOSEPH J. & CHRISTINA M.	11 CHURCHILL DOWNS DRIVE	1.49
32.01	62		LEUCI, FRANCESCO & KRIS ANN	136 RIVEREDGE ROAD	2.36
32.01	140		VLADU, CHRISTIAN & CONSTANTINESCU, AN	148 RIVEREDGE ROAD	5.88
33	14		SHULSKIE, JUSTIN & CURTIN, JENNIFER	22 GREEN MEADOW DRIVE	1.74
48.03	2		PARRA, DANIEL	14 HOMESTEAD PKWY WEST	1.63
48.05	11		LYNCH, PATRICK M & LARA D	176 CLOVERDALE CIRCLE	1.68
53.02	65		LONDON, VIRGIL & KIESHA	15 WYCKHAM ROAD	1.38
61.01	31		LEE, CHRISTOPHER R & DANA M	512 RIVERDALE AVENUE WEST	0.38
61.04	48		OLINI JOSEPH J IV	118 APPLE ORCHARD DR	7.24
62.04	18		FERROTTA, JOSEPH & DAWN	50 SIRE STAKES DRIVE	1.54
67.01	18.03		WALLACE, JAMES & JEANNINE M	6 HARVEST LANE	1.31
67.02	32		WARNCKE, GREGORY V	101 WOODLAND MANOR	1.91
115	12.02		MURPHY, EILEEN L.	1420 SHAFTO ROAD	1.14
123.03	14.02		JACKSON, LARRY & SHERIE FIELDS-	3 TAYLORS RUN	1.45
124.45	9		COMEY, NICHOLAS & MICHELLE	10 TRENT ROAD	0.76
124.50	95		GARCIA, JAIRO & LUZ	81 DES MOINES COURT	1.59
124.51	207		PONOMAREV,OLEG & PONOMAREVA, SVETLANA	63 DOVER COURT	0.07
124.51	245		MCGOWAN, KATHRYN E	13 BOISE COURT	3.07
124.51	275		PACZKOWSKI, JOHN & BEATRICE	11 SANTA FE COURT	1.59
124.52	25		ORTIZ, ARNOLD & JINGLE	123 AUGUSTA STREET	0.31
124.56	20		MOYNIHAN, TIMOTHY J & KIM F	4 HELENA STREET	1.57
124.61	10		KRANTZ, KENNETH E & MEREDITH R	121 CHEYENNE STREET	0.84
129.03	19		DAIDONE, SUSAN	19 DRESSAGE COURT	1.24
129.08	42		COHEN, EMILY & KUTZ, JOYCE	10 BASSET COURT	1.79
129.10	20		MARTINEZ, CINDY	20 HACKAMORE COURT	1.40
129.13	20.14		NICHOLSON, NIELS C	28 BUFORD COURT	0.10
129.15	32.48		MCBARRON, DOUGLAS	57 HAWTHORNE DRIVE	4.80
129.15	32.55		OMALLEY-OCEANAK, JUDITH M	23 PIMLECO DRIVE	0.25
					55.57

### **RESOLUTION – APPROVAL OF BILLS – June 14, 2022**

**WHEREAS**, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending June 14, 2022; and

WHEREAS, the Borough Council has reviewed said claims.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

### **SUMMARY**

GENERAL	5,961,342.50
SEWER UTILITY	196,364.04
GENERAL CAPITAL	495,149.63
GRANT FUND	8,318.16
TRUST FUNDS	12,570.19
DOG TRUST FUND	2,887.90
ESCROW	40,780.78
ADDITIONS	1,265,655.48
TOTAL	7,983,068.68

CERTIFICATION OF FUNDS:

Thomas P. Fallon, Chief Financial Officer

Tracy A. Buckley, Council President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mrs. Clay						
Dr. Dobrin						
Mr. Manginelli						
Mr. Nesci						
Ms. Buckley						

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held June 14, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 14th day of June, 2022.

heck No. PO #		Date Vendor # Nam Item Description	e	Payment Amt	Street 1 of Address to be p Charge Account	rinted on Chec Account Type		500	Acct
-0 #	EIIC Date			Payment Amt	Description	Account Type	Status	seq	ALLL
	06/14,	22 ADI00001 ADI			ADEMCO INC., DBA ADI				
2-01179	04/25/22	1 HU-1346LNSMN		419.00	2-01-20-100-001-177	Budget	Aprv	193	1
2-01198	04/26/22	1 OE-VBRJ45PMP	Video Balun	9,99	Admin Info Tech: Technolog 2-01-20-100-001-177	Budget	Aprv	199	1
	01,20,22		Fideo Balan	5155	Admin Info Tech: Technolog		, ip i i	100	-
2-01198	04/26/22	2 SO-VL572TPIR*	HD-TVI PIR	115.99	2-01-20-100-001-177	Budget	Aprv	200	1
2-01198	04/26/22	3 SO-H6HRN2TB *	бсн нув	325.99	Admin Info Tech: Technolog 2-01-20-100-001-177	/ Maintenance Budget	Aprv	201	1
.2 01150	04/20/22	5 50 HOHRAZTE		525.55	Admin Info Tech: Technolog			201	1
				870.97	5				
		22 ADP00001 ADF			P.O. BOX 842875				
2-00123	01/13/22	11 PAYMENT #5 -	INV. #605972128	758.22	2-05-55-502-000-294	Budget	Aprv	39	1
2-00123	01/13/22	12 PAYMENT #5 -	TNV #605972128	2,274.66	Sewer: Other 2-01-20-105-000-294	Budget	Aprv	40	1
2 00125	01/13/22		1111. #003372120	2,274.00	Human Res: Other	budget		τv	1
				3,032.88					
		22 ALLIE001 ALL			PO BOX 392				
2-01152	04/21/22	1 UNLEADED MAY	3, 2022	22,009.48	2-01-31-460-000-192	Budget	Aprv	165	1
2-01152	05/10/22	2 LUST TAX		6.52	Gasoline: Fuel 2-01-31-460-000-192	Budget	Aprv	166	1
	00, 20, 22	2 2001 1/00		0152	Gasoline: Fuel	Budgee	, ip i i	100	-
2-01228	04/27/22	1 DIESEL MAY 10	, 2022	25,830.38	2-01-31-460-000-192	Budget	Aprv	248	1
2-01228	05/17/22	2 LUST TAX		5.00	Gasoline: Fuel 2-01-31-460-000-192	Budget	Aprv	249	1
1 01110	00, 11, 22				Gasoline: Fuel	budget		215	-
				47,851.38					
	06/14,	22 ALLIED01 ALL	IED FIRE & SAFETY		PO BOX 607				
2-00179	01/20/22	1 QUARTERLY SPR	INKLER INSPECTION	210.00	2-01-26-310-000-154	Budget	Aprv	57	1
2-00183	01/20/22	1 BT ANNIIAI SPR	INKLER HALON INSP	450.00	Bldg/Grds: Equipment Maint 2-01-26-310-000-154	enance Budget	Aprv	58	1
.2 00103	v±; ∟v; ∟∟	I DI ANNOAL JEN			Bldg/Grds: Equipment Maint		, i h i i	50	1
				660.00					
	06/14,	22 ALMLA005 ALM	1/LAW JOURNAL		P.O. BOX 70254				
2-00575	02/28/22	1 NJ LOCAL GOVE	RNMENT DESK BOOK	290.00	2-01-20-100-000-119	Budget	Aprv	85	1
				290.00	Admin: Books & Publication	5			
	06/14/	22 AMAZOOO1 AMA	ZON.COM		P.O. BOX 530958				
2-01062	04/12/22	1 MICROWAVE		82.79	2-01-26-310-000-181	Budget	Aprv	136	1
0 01060	∩ <i>\</i> /1			1/ 52	Bldg/Grds: General Hardwar		April	127	1
ζ-ΟΤΟΡζ	04/12/22	2 LABELS		14.53	2-01-26-300-000-101 Ctrl Maint: Office Supplie	Budget	Aprv	137	1
2-01077	04/12/22	1 Office Suppli	es	44.55	2-01-20-120-000-101	Budget	Aprv	138	1
					Clerk: Office Supplies	·			
2-01077	n/1/12/22	2 Office Suppli	00	12.56	2-01-20-120-000-101	Budget	Aprv	139	1

Page	No:	2

Check No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
22-01077	04/12/22	3 Office Supplies	39.00	Clerk: Office Supplies 2-01-20-120-000-101 Clerk: Office Supplies	Budget	Aprv	140	1
22-01077	05/17/22	4 return	12.56-	2-01-20-120-000-101 Clerk: Office Supplies	Budget	Aprv	141	1
22-01082	2 04/12/22	1 MISC. OFFICE SUPPLIES	120.71	2-05-55-502-000-101 Sewer: Office Supplies	Budget	Aprv	142	1
22-01082	2 04/12/22	2 MISC. OFFICE SUPPLIES	120.70	2-01-20-145-000-101	Budget	Aprv	143	1
22-01082	2 05/17/22	3 Blue ink refills	5.49	Revenue: Office Supplies 2-05-55-502-000-101	Budget	Aprv	144	1
22-01092	2 04/18/22	1 JERZEES POLO WHITE LARGE	56.50	Sewer: Office Supplies G-02-41-806-010-004	Budget	Aprv	145	1
22-01092	2 04/18/22	2 JERZEES POLO WHITE XX LARGE	73.00	Grant: Clean Comm. 2021: 0 G-02-41-806-010-004	Budget	Aprv	146	1
22-01092	2 05/17/22	3 ADD SHIPPING	0.10	Grant: Clean Comm. 2021: 0 G-02-41-806-010-004	Budget	Aprv	147	1
22-01106	5 04/18/22	1 CARHARTT K570 BLUE POLO LARGE	29.99	Grant: Clean Comm. 2021: 0 G-02-41-806-010-004	Budget	Aprv	148	1
22-01106	5 04/18/22	2 CARHARTT K570 BLUE POLO X-LARG	29.99	Grant: Clean Comm. 2021: 0 G-02-41-806-010-004	Budget	Aprv	149	1
2-01140	04/21/22	1 Ultimate Office Desk Organizer	51.70	Grant: Clean Comm. 2021: 0 2-01-20-100-000-101	ther Budget	Aprv	157	1
22-01157	04/21/22	1 BUNNY COSTUME	79.99	Admin: Office Supplies 2-01-28-370-000-244	Budget	Aprv	168	1
22-01157	04/21/22	2 STORYWALK BOOK	37.90	Recreation: Special Events 2-01-28-370-000-244	Budget	Aprv	169	1
22-01196	5 04/26/22	1 5 PD THUMB DRIVE	24.48	Recreation: Special Events 2-01-26-290-000-101	Budget	Aprv	198	1
22-01227	04/27/22	1 Office Supplies	12.75	Streets: Office Supplies 2-01-20-120-000-101 Clerk: Office Supplies	Budget	Aprv	247	1
			824.17					
01055	06/14/			P.O. BOX 035184	Pudua		200	1
22-01255	5 05/03/22	1 CL201 BLUE INK CARTRIDGE	47.88	2-01-26-300-000-101 Ctrl Maint: Office Supplie	Budget	Aprv	260	1
2-01275	5 05/04/22	1 MONITOR STANDS	26.95	2-01-26-300-000-101 Ctrl Maint: Office Supplie	Budget	Aprv	276	1
2-01311	05/11/22	1 Report Covers	29.97	2-01-20-100-000-101	s Budget	Aprv	307	1
2-01311	05/11/22	2 Book Ends - Black Metal	8.99	Admin: Office Supplies 2-01-20-100-000-101	Budget	Aprv	308	1
2-01311	05/11/22	3 Book Ends - Pandapark Wood	39.96	Admin: Office Supplies 2-01-20-100-000-101	Budget	Aprv	309	1
2-01378	8 05/16/22	1 BATTING STANCE MATS	199.96	Admin: Office Supplies 2-01-28-370-000-246	Budget	Aprv	379	1
2-01379	05/16/22	1 WALL FILES FOR HALLWAY	17.58	Recreation: Baseball 2-01-20-152-000-101	Budget	Aprv	380	1
22-01380	05/17/22	1 Printer Cart	69.99	Central Svc: Office Suppli 2-01-20-105-000-295	Budget	Aprv	381	1
22-01381	05/17/22	1 LETTER SIZE FILE FOLDERS	21.46	Human Res: Office Equipmen 2-01-26-290-000-101 Streets: Office Supplies	t/Furniture Budget	Aprv	382	1

Page	No:	3
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Check No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be pr Charge Account Description	Account Type		Seq	Acct
2-01435	5 05/18/22	1 HP DESIGNJET PRINTER COVER	69.99	2-05-55-502-000-101 Sewer: Office Supplies	Budget	Aprv	454	1
2-01470	05/24/22	1 A-Z DIVIDERS	16.32	2-05-55-502-000-101 Sewer: Office Supplies	Budget	Aprv	464	1
2-01470	05/24/22	2 BUSINESS CARD HOLDER	5.99	2-05-55-502-000-101 Sewer: Office Supplies	Budget	Aprv	465	1
2-01470	05/24/22	3 PORTFOLIO CLIPBOARD FOLDER	19.99	2-05-55-502-000-101 Sewer: Office Supplies	Budget	Aprv	466	1
			575.03	Sewer: office Suppries				
	06/14/	22 ANTHOUO1 ANTHONY'S AUTOBODY		195 NEWMAN SPRINGS ROAD				
2-01466		1 Rec Dodge Jurney Repair	1,195.94	т-03-56-858-000-001	Budget	Aprv	463	1
			1,195.94	Self Ins Trust: Self Insura	ince			
	06/14/	22 ARCOM001 A & R COMMUNICATION	ς	91 MAIN STREET				
2-01264		1 PAYMENT #6 - JUNE, 2022	9.90	2-01-26-300-000-154	Budget	Aprv	262	1
				Ctrl Maint: Equipment Maint		•		
2-01264	05/03/22	2	67.26	2-01-26-290-000-154	Budget	Aprv	263	1
				Streets: Equipment Maintena	ince			
2-01264	05/03/22	3	58.63	2-01-26-305-000-154	Budget	Aprv	264	1
				Sanitation: Equipment Maint				
2-01264	05/03/22	4	31.12	2-01-26-310-000-154	Budget	Aprv	265	1
	AF (AA (AA	-		Bldg/Grds: Equipment Mainte			200	
2-01264	05/03/22	5	12.08	2-01-28-375-000-154	Budget	Aprv	266	1
2 01204	L OE /02 /22	C	AFF 44	Parks: Equipment Maintenanc		1000	207	1
2-01264	05/03/22	6	455.44	2-01-25-240-000-154	Budget	Aprv	267	1
2_01264	05/03/22	7	6.67	Police: Equipment Maintenar 2-01-22-200-000-154	Budget	Annv	268	1
2-01204	r UJ/UJ/22	1	0.0/	Code: Equipment Maintenance		Aprv	200	T
2-0126/	05/03/22	8	16.58	2-01-25-265-000-154	Budget	Aprv	269	1
2 01204	, UJ/UJ/ <i>L</i> L	0	10.10	Fire: Equipment Maintenance		λη v	203	T
2-01264	05/03/22	9	9.94	2-05-55-502-000-154	Budget	Aprv	270	1
01207		2	5.51	Sewer: Equipment Maintenanc			210	1
			667.62		-			
	06/14/			ATTN: LEGALS				
2-00132	2 01/13/22	11 PAYMENT #6 - INV. #5250407	15.40	2-01-21-185-000-120	Budget	Aprv	54	1
				Zoning: Advertising				
			15.40					
	06/14/			147 GAZZA BLVD.				
2-01199	04/27/22	1 122489 MOBIL DELVAC 15W-40	2,911.35	2-01-26-300-000-193	Budget	Aprv	202	1
				Ctrl Maint: Lubrication-Oil			• • •	
2-01199	04/27/22	2 101573 MOBIL NUTO H 46	1,798.50	2-01-26-300-000-193	Budget	Aprv	203	1
2 01400	04/27/22		207 20	Ctrl Maint: Lubrication-Oil			20.4	-
2-01199	04/27/22	3 AVAABB5 ADVANCED ANTI-FREEZE	387.20	2-01-26-300-000-118	Budget	Aprv	204	1
			5,097.05	Ctrl Maint: Chemicals				
	06/14	אדו אכחחם אדו אכי שבי הדאר כנוספו	·					
2 01217	/06/14 05/12/22 7		37.80	808 BROOK ROAD 2-01-26-300-000-115	Budget	Aprv	315	1
		T ACEID	37.60	2-01-20-200-000-112	DUUUEL	AUTV	<b>ΣT</b>	1

Page	No:	4
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Check No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		Seq	Acct
22-01317	7 05/12/22	2 AR300	5.40	Ctrl Maint: Welding Supp 2-01-26-300-000-115 Ctrl Maint: Welding Supp	Budget	Aprv	316	1
22-01317	7 05/12/22	3 c25200	16.20	2-01-26-300-000-115 Ctrl Maint: Welding Suppl	Budget	Aprv	317	1
22-01317	7 05/12/22	4 NI200	10.80	2-01-26-300-000-115 Ctrl Maint: Welding Suppl	Budget	Aprv	318	1
22-01317	7 05/12/22	5 ox125	16.20	2-01-26-300-000-115 Ctrl Maint: Welding Suppl	Budget	Aprv	319	1
22-01317	7 05/12/22	6 0X200	21.60	2-01-26-300-000-115 Ctrl Maint: Welding Suppl	Budget	Aprv	320	1
22-01317	7 05/17/22	7 SPOOL	21.64	2-01-26-300-000-115 Ctrl Maint: Welding Suppl	Budget	Aprv	321	1
22-01317	7 05/17/22	8 SPOOL AWS	25.44	2-01-26-300-000-115	Budget	Aprv	322	1
22-01317	7 05/17/22	9 DELIVERY	11.90	Ctrl Maint: Welding Supp 2-01-26-300-000-115 Ctrl Maint: Welding Supp	Budget	Aprv	323	1
			166.98	cti i Maint. werding Supp	i les			
22 01540	06/14/		0.00	P.O. BOX 6463 2-01-31-450-000-213	Budget	1000	556	1
		1 PAYMENT #4 - APRIL, 2022		Telecommunications: Telep 2-01-31-450-000-213	phone			
	9 06/02/22	2 PHONES	433.33	Telecommunications: Telep			557	1
22-01545	9 06/02/22	3 IPADS/LAPTOPS	212.85	2-01-31-450-000-213 Telecommunications: Telep	Budget bhone	Aprv	558	1
	06/14/	22 ATTMOOO3 ATT MOBILITY	040.10	P.O. BOX 6463				
22-01563		1 PAYMENT #5 - MAY, 2022	0.00	2-01-31-450-000-213 Telecommunications: Telep	Budget	Aprv	562	1
22-01563	3 06/02/22	2 BOROUGH PHONES	861.29	2-01-31-450-000-213	Budget	Aprv	563	1
22-01563	3 06/02/22	3 POLICE MODEMS	2,176.46	Telecommunications: Telep 2-01-31-450-000-214	Budget	Aprv	564	1
22-01563	3 06/02/22	4 POLICE PHONES	1,825.48	Telecommunications: Telep 2-01-31-450-000-214	Budget	Aprv	565	1
22-01563	3 06/02/22	5 IPADS/TABLETS/LAPTOPS	778.46	Telecommunications: Telep 2-01-31-450-000-213 Telecommunications: Telep	Budget	Aprv	566	1
			5,641.69	Telecommunications: Telep	JIIUITE			
<b></b>	06/14/			P.O. BOX 6463	- 1			
22-01548	3 06/02/22	1 PAYMENT #5 - MAY, 2022	44.76	2-01-31-450-000-213 Telecommunications: Telep	Budget phone	Aprv	554	1
22-01548	3 06/02/22	2 PUMPING STATIONS	244.35	2-05-55-502-000-213 Sewer: Telephone	Budget	Aprv	555	1
			289.11					
22-01334	/06/14 05/12/22	22 AVAKIOO1 LEON S. AVAKIAN, IN 1 PLANNING FEES: J. BEAHM	NC. 460.00	788 WAYSIDE ROAD BAR4192CO	Project	Aprv	347	1
22-01335	5 05/12/22	1 PLANNING FEES: C. BELL	155.00	BARNABAS HEALTH-MYER CENT DRH4189CO	•		348	1

Page	NO.	5
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heck No. PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	Account Type		Seq	Acct
2-01336	05/12/22	1 PLANNING FEES: J. BEAHM	920.00	D.R. HORTON-HOVCHILD BLVD DON4209CO DONATO RLTY-301 COMMERCE DF	Project RIVE	Aprv	349	1
2-01337	05/12/22	1 PLANNING FEES: J. BEAHM	852.50	ASB4201CO ASBRY AVE EAST-4060 ASBURY	Project	Aprv	350	1
2-01338	05/12/22	1 PLANNING FEES: C. BELL	542.50	STA4198CU STAVOLA RLTY-CNTR PLZ-CONCE	Project	Aprv	351	1
2-01339	05/12/22	1 PLANNING FEES: C. BELL	310.00	ASB4201CO ASBRY AVE EAST-4060 ASBURY	Project	Aprv	352	1
2-01497	05/25/22	1 PLANNING FEES: J. BEAHM	387.50	JSM6023CO JSM @ TF-1470 SHAFTO RD	Project CO	Aprv	489	1
2-01498	05/25/22	1 PLANNING FEES: J. BEAHM	287.50	BAR4192CO BARNABAS HEALTH-MYER CENTER	Project	Aprv	490	1
2-01499	05/25/22	1 PLANNING FEES: J. BEAHM	930.00	DON4209CO DONATO RLTY-301 COMMERCE DE	Project	Aprv	491	1
2-01500	05/25/22	1 PLANNING FEES: J. BEAHM	155.00	5174199C0 5171 ASBURY AVE-MINOR SUB/V	Project	Aprv	492	1
			5,000.00	JITI ASBURT AVL-MINOR SUBT	ANI			
	06/14/	22 BEACON1 BEACON GRAPHICS		189 MEISTER AVE				
2-01285	05/09/22	1 24 x 10 WHITE MAGNETIC	56.70	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	279	1
2-01285	05/09/22	2 24 x 25 WHITE MAGNETIC	110.57	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	280	1
2-01285	05/09/22	3 24 x 50 WHITE MAGNETIC	206.96	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	281	1
2-01285	05/09/22	4 SHIPPING	66.48	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	282	1
2-01295	05/09/22	1 SPC-0495 MIMAKI RUBBER 60	60.00	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	286	1
2-01295	05/09/22	2 SHIPPING	17.85	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	287	1
			518.56	Streets. Signs				
	06/14/	22 BETAPOO5 BETA PROPERTY HOLI	TNGS LLC	10570 VERSAILLES BOULEVARD				
2-01525		1 OVERPAYMENT 2022 2ND QTR TA	•	2-01-99-999-000-205 Tax Overpayments	Budget	Aprv	507	1
			1,280.31					
2_01522	06/14/ 05/31/22	22 BETTSOO5 RICHARD BETTS 1 OVERPAYMENT 2022 2ND QTR TAX	KES 540.63	105 DES MOINES COURT 2-01-99-999-000-205	Budget	Aprv	504	1
- 01922	55, 51/ LL	2 OTEN ATTENT LOLE LND QIN IAV	540.63	Tax Overpayments			JUT	Ŧ
2-00216	06/14/ 01/25/22	<pre>22 BFJPL001 BFJ PLANNING 5 PAYMENT #4 - INV.#26650.00.E</pre>	8-4 681.48	115 5th AVENUE T-03-56-860-000-003	Budget	Aprv	71	1
2-00240	VI/ <i>L</i> J/ <i>L</i> L	J TAIMENT #4 - INV.#20030.00.E	681.48	Afford Housing: RCA Contrib		Αμι v	11	Ţ
2 01500	06/14/			P.O. BOX 578	Pudac+	1000	101	1
7-01208	05/27/22	1 FB SERGE HAT	124.95	2-01-25-240-000-132 Police: Uniform Clothing &	Budget Access.	Aprv	494	T

June 7, 2022 10:59 AM

Check No PO #			Vendor # Name Description	Payment	Amt	Street 1 of Address to be p Charge Account Description	rinted on Check Account Type		Seq	Acct
2-01509	05/27/22	21	HAT BAND #436-G		9.95	2-01-25-240-000-132 Police: Uniform Clothing &	5	Aprv	495	1
					134.90					
01500				LS	0.00	- 02 56 051 000 001	Pudaat	•	507	1
2-01568	06/03/22	I	FRANS. TTL/CURR. TSC #3178		8.00	T-03-56-851-000-001 TTL Trust: TTL Redemptions	Budget	Aprv	567	1
					8.00					
2 00124		/22		OVERY	120.00	P.O. BOX 423	Puduat	•	41	1
2-00124	01/13/22	4 :	INVOICE #28518		130.00	2-01-25-240-000-167 Police: Towing - Impound Ya	5	Aprv	41	1
					130.00	Torreet forring impound in				
2 01201			CAF001 CAFFREY GLASS		105 00	48 NORWICH DRIVE	Dudnet	A 10 100 1	277	1
2-01281	05/05/22	L I	REPAIR S-20 WINDSHIELD		185.00	2-01-26-300-000-154 Ctrl Maint: Equipment Main	5	Aprv	277	1
					185.00					
			CAMPB001 CAMPBELL FREIGHTLINER	, LLC	245 47	PO BOX 7600	- 1 -		202	
2-01307	05/11/22	1 9	SPRING BRAKE VALVE		215.17	2-01-26-300-000-201 Ctrl Maint: Motor Vehicle	5	Aprv	302	1
					215.17					
				-	272 50	2 CROSSROADS DRIVE	- 1 -		150	
2-01137	04/21/22	11	REPAIR MAGNETIC LOCK BORO HALL	T	,272.50	2-01-26-310-000-154 Bldg/Grds: Equipment Mainte		Aprv	156	1
					1,272.50	5, 11				
2 00242	,	/22	CARUSOO1 CARUSO & BAXTER PA	1	272 10	1129 BROAD STREET	Pudaat	•	70	1
2-00242	02/02/22		PYMT #9 - SRVCS THRU 6/2/2022	T	,373.10	2-01-20-155-000-142 Law: Consultants - Legal	Budget	Aprv	70	1
					1,373.10	5				
	06/14		CLEAN001 CLEAN COMMUNITIES COU	NCIL		222 WEST STATE STREET				
2-01287	05/09/22	1/	ANNUAL CONFERENCE (VIRTUAL)		80.00	G-02-41-806-010-004 Grant: Clean Comm. 2021: 0		Aprv	285	1
					80.00					
0 01000	,	/22	CMAUTOO1 C & M AUTO PARTS, INC		0.05	610 PLUM STREET 2-01-26-300-000-203	Pudac+	Anny	200	1
2-01230	05/09/22	. Т.	31740 WAL GASKET		9.05	Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	288	1
22-01296	05/09/22	2	31718 WAL CONNECTOR GA		13.51	2-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget	Aprv	289	1
2-01296	05/09/22	3 2	213-4693 ACD AC DELCO		86.92	2-01-26-300-000-203	Budget	Aprv	290	1
2-01296	05/09/22	4	213-4229 ACD AC DELCO		126.80	Ctrl Maint: Motor Vehicle - 2-01-26-300-000-203	- Police Budget	Aprv	291	1
						Ctrl Maint: Motor Vehicle	- Police			
2-01296	05/09/22	5	50572 WAL CATALYTIC CON		902.65	2-01-26-300-000-203 Ctrl Maint: Motor Vehicle	Budget - Police	Aprv	292	1
2-01296	05/17/22	6	350-34633 OXYGEN SENSOR		42.33	2-01-26-300-000-203	Budget	Aprv	293	1
						Ctrl Maint: Motor Vehicle	- Police			

Page No:	- 1
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	Enc Date	Item	Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	Account Type		Seq	Acct
				1,181.26					
	06/14/	/22	CMEAS001 CME ASSOCIATES		1460 ROUTE 9 SOUTH				
2-00247	01/25/22	9	PAYMENT #8 - INV. #304285	1,311.75	T-03-56-860-000-001	Budget	Aprv	72	1
				1,311.75	Afford Housing: Developer	rees			
				1,511175					
01510	06/14/		COLINOO1 JESSICA L. COLINERI		17 MIDWAY ROAD NORTH	Dudaat	A 10 10 1	F01	1
.2-01518	05/31/22	1 (	OVERPAMYENT 2022 2ND QTR TAXE	s 1,400.68	2-01-99-999-000-205 Tax Overpayments	Budget	Aprv	501	1
				1,400.68	Tax over paymentes				
	00/11	/22							
2-00171	06/14/ 01/20/22		COLLIOO1 COLLINS, VELLA & CA MARCH, RETAINER	SELLO, LLC 1,000.00	2317 Highway 34, Suite 1A 2-01-21-180-000-142	Budget	Aprv	55	1
2 001/1	01/20/22	т I	ARCH, RETAINER	1,000.00	Planning: Consultants - Le			"	Ţ
2-00171	01/20/22	5 /	APRIL RETAINER	1,000.00	2-01-21-180-000-142	Budget	Aprv	56	1
01 01 240	AE /12 /22	1 .		42 50	Planning: Consultants - Le		1000	252	1
.2-01340	05/12/22	ΤI	MID-MONMOUTH TECH CENTER	43.50	MID4176CO MID-MON,LLC-1200 PINEBROOK	Project	Aprv	353	1
2-01341	05/12/22	1 :	SOLDIER ON PB2019-17	112.00	SOL4195CU	Project	Aprv	354	1
01 01 24 2	05 /10 /00	1		224.00	TF VET HOUSING-SOLDIER ON-		A 10.101 /	255	1
.2-01342	05/12/22	T	AROSA DRIVE THRU PB2022-02	224.00	ASB4201CO ASBRY AVE EAST-4060 ASBURY	Project ∆VF	Aprv	355	1
2-01343	05/12/22	1	AROSA DRIVE THRU PB2022-02	752.00	ASB4201CO	Project	Aprv	356	1
		_			ASBRY AVE EAST-4060 ASBURY	AVE			
2-01344	05/12/22	1 9	SOLDIER ON PB2021-15	464.00	SOL4195CU TF VET HOUSING-SOLDIER ON-	Project	Aprv	357	1
2-01345	05/12/22	1	JSM @ TINTON FALLS	32.00	JSM6023CO	Project	Aprv	358	1
	, ,				JSM @ TF-1470 SHAFTO RD	co			
				3,627.50					
	06/14/	/22	COMCA002 COMCAST		P.O. BOX 70219				
2-01419	05/18/22	1	PAYMENT #5 - MAY, 2022	144.41	2-01-31-450-000-213	Budget	Aprv	450	1
02_01/20	05/18/22	1	PAYMENT #5 - MAY, 2022	391.09	Telecommunications: Teleph 2-01-31-450-000-214	one Budget	Aprv	451	1
.2-01420	03/10/22	Ţ	PATMENT $\#J = MAT, 2022$	391.09	Telecommunications: Teleph		Αμιν	471	1
2-01421	05/18/22	1	PAYMENT #5 - MAY, 2022	36.92	2-01-31-450-000-213	Budget	Aprv	452	1
0 01500	<u> </u>	1		201 07	Telecommunications: Teleph 2-01-31-440-000-213		1000	520	1
.2-01000	06/01/22	T	PAYMENT #6 - JUNE, 2022	381.07	Telephone: Telephone	Budget	Aprv	529	1
				953.49	stephene to tempine				
	06/14	/วว	COMCA003 COMCAST		D 0 DOV 27601				
2-01531	06/14/ 06/01/22		PAYMENT #5 - MAY, 2022	3,691.88	P.O. BOX 37601 2-01-31-440-000-213	Budget	Aprv	530	1
	,,	-	,,	,	Telephone: Telephone		· · ·		-
				3,691.88					
	06/14/	/22	CONSOO1 CONRAD SMITH NURSER	γ	560 TINTON AVE				
			WANZAN CHERRY TREES	735.00	2-01-26-312-000-185	Budget	Aprv	88	1
2-00709	03/09/22								
	03/09/22		PEAT MOSS	27.90	Shade Tree: Horticultural 2-01-26-312-000-185	Materials Budget	Aprv	89	1

		Payment Amt	Street 1 of Address to be p Charge Account Description			Seq	Acct
2 3	TREE WATERING BAG	68.85	2-01-26-312-000-185 Shade Tree: Horticultural	Budget Materials	Aprv	90	1
2 4	BLACK DYE MULCH	25.00	2-01-26-312-000-185	Budget	Aprv	91	1
1/22							
		409.27	2-01-99-999-000-205 Tax Overpayments	Budget	Aprv	500	1
4 /22			5020				
'		630,00			Anny	150	1
. 1	STADLIZLK DAK	000.00	Ctrl Maint: Motor Vehicle-	5	Артү	10	1
2 2	DOUBLE GRIPPER ARM	534.66	2-01-26-300-000-202	Budget	Aprv	151	1
2 3	GRIPPER DOUBLE TINE	869.46	2-01-26-300-000-202	Budget	Aprv	152	1
2 4	SPHERICAL BEARING	619.56	2-01-26-300-000-202	Budget	Aprv	153	1
2 5	AIR CYLINDER SEAL KIT	93.60	2-01-26-300-000-202	Budget	Aprv	154	1
		2,747.28					
4/22	FAGLE001 FAGLE POTNT GUN SHOP		T.1. MORRIS & SON				
		6,040.00	1-01-25-240-000-107	Budget	Aprv	4	1
2 9	CASES - 12B00	810.00-		Budaet	Aprv	5	1
			Police: Ammo	-	·		
2 10	CASES - H121/5	450.00-	1-01-25-240-000-107 Police: Ammo	Budget	Aprv	6	1
		4,780.00					
4/22	EAST0001 EASTERN AUTOPARTS WAR	EHOUSE	PO BOX 412291				
		122.78	2-01-26-300-000-202	Budget	Aprv	177	1
·) )	SAE TO SAE	21 /2			Anry	178	1
	SAE TU SAE	21.42			Aprv	1/0	T
2 3	FREON	804.98	2-01-26-300-000-118	Budget	Aprv	179	1
2 4	PART RETURN	804.98-	2-01-26-300-000-118	Budget	Aprv	180	1
		144.20	Ctrl Maint: Chemicals				
4/22	EASTCOO1 EAST COAST EMERGENCY	LIGHTING	200 MECO DRIVE				
		81.08	2-01-26-300-000-109	Budget	Aprv	256	1
		81.08	ctri Maint: Emergency Safe	ty Materials			
4/22	EATONOO2 BOROUGH OF EATONTOWN		FINANCE DEPT				
		80.34	2-01-26-300-000-201	Budget	Aprv	341	1
			Ctrl Maint: Motor Vehicle	- Streets			
	i       i         i	<ul> <li>4 BLACK DYE MULCH</li> <li>4 BLACK DYE MULCH</li> <li>4/22 DECKE005 KEVIN W. DECKER</li> <li>1 OVERPAYMENT 2022 2ND QTR TAXES</li> <li>4/22 DETCO001 DETCON</li> <li>2 1 STABLIZER BAR</li> <li>2 2 DOUBLE GRIPPER ARM</li> <li>3 GRIPPER DOUBLE TINE</li> <li>4 SPHERICAL BEARING</li> <li>5 AIR CYLINDER SEAL KIT</li> <li>4 SPHERICAL BEARING</li> <li>5 AIR CYLINDER SEAL KIT</li> <li>6 CASES - 53619</li> <li>9 CASES - 12B00</li> <li>10 CASES - H12175</li> <li>14/22 EAST0001 EASTERN AUTOPARTS WAR</li> <li>2 1 HYDRAULIC</li> <li>2 2 SAE TO SAE</li> <li>3 FREON</li> <li>4 PART RETURN</li> </ul>	The Item Description       Payment Amt         22       3 TREE WATERING BAG       68.85         22       4 BLACK DYE MULCH       25.00         14/22       DECKE005 KEVIN W. DECKER       409.27         14/22       DECKE001 DETCON       409.27         14/22       DETCO001 DETCON       409.27         14/22       DETCO001 DETCON       630.00         12       1 STABLIZER BAR       630.00         12       2 DOUBLE GRIPPER ARM       534.66         12       2 DOUBLE GRIPPER ARM       534.66         12       3 GRIPPER DOUBLE TINE       869.46         12       4 SPHERICAL BEARING       619.56         12       5 AIR CYLINDER SEAL KIT       93.60         12       6 CASES - 53619       6,040.00         12       6 CASES - 53619       6,040.00         12       9 CASES - 12800       810.00-         12       10 CASES - H12175       450.00-         12       1 HYDRAULIC       122.78         12       2 SAE TO SAE       21.42         12       2 SAE TO SAE       21.42         12       1 F-150 RESPONDER UPGRADE       804.98-         14/22       EASTCO01 EAST COAST EMERGENCY LIGHTING <td< td=""><td>Example       Payment Amt       Charge Account Description         22       3 TREE WATERING BAG       68.85       2-01-26-312-000-185 Shade Tree: Horticultural         22       4 BLACK DYE MULCH       25.00       2-01-26-312-000-185 Shade Tree: Horticultural         24       2 DECKE005 KEVIN W. DECKER       2       2-01-26-312-000-185 Shade Tree: Horticultural         21       1 OVERPAYMENT 2022 2ND QTR TAXES       409.27       2-01-99-999-000-205 Tax Overpayments         22       1 OVERPAYMENT 2022 2ND QTR TAXES       409.27       Tax Overpayments         22       1 OVERPAYMENT 2022 2ND QTR TAXES       630.00       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2-01-26-300-000-202         21       1 STABLIZER BAR       630.00       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2-01-26-300-000-202         22       2 OUBLE GRIPPER DOUBLE TINE       89.46       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2.01-26-300-000-202         22       5 AIR CYLINDER SEAL KIT       93.60       2-01-25-300-000-202 Ctr1 Maint: Motor Vehicle- 2.01-26-300-000-107 Police: Amno         23       PGREDOI EAGLE POINT GUN SHOP       1.1. MORRIS &amp; SON       1-01-25-240-000-107 Police: Amno         24       PART RETURN       804.98       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2.01-26-300-000-210         24       PART RETURN       804.98       2-01-26-30</td><td>Payment Amt       Charge Account Description       Account Type Description         12       3 TREE MATERING BAG       68.85       2-01-26-312-000-185       Budget         12       4 BLACK DYE MULCH       25.00       2-01-26-312-000-185       Budget         14/22       DECKE00S KEVIN W. DECKER       2       2-01-26-312-000-185       Budget         14/22       DECKE00S KEVIN W. DECKER       2       2-01-99-99-000-205       Budget         12       1 OVERPAYMENT 2022 ZND QTR TAXES       409.27       7       7       7         14/22       DECKE005 LEVIN W. DECKER       2       2-01-26-300-000-202       Budget         12       1 OVERPAYMENT 2022 ZND QTR TAXES       630.00       2-01-26-300-000-202       Budget         14/22       DETCO001 DETCON       5039 TNOUSTRIAL ROAD UNIT 1       1         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget         12       1 STABLIZER BAR       630.00       1-01-25-240-000-107       Budget         12       1 STABLIZER BAR       6,040.00       1-01-25-240-00</td><td>Le Item Description       Payment Amt       Charge Account       Account Type       Status         22       3 TREE WATERING BAG       68.85       2-01-26-312-000-185       Budget       Aprv         512       4 BLACK DYE MULCH       25.00      </td><td>Le Item Description       Payment Amt       Charge Account Matter Description       Account Type       Status Seq         12       3 TREE WATERING BAG       66.85       2-01-26-312-000-185       Budget       Aprv       90         12       4 BLACK DVE MULCH       25.00       2-01-26-312-000-185       Budget       Aprv       91         14/22       DECKEDOS KEVIN W. DECKER       2       HARNON DRIVE       2-01-26-312-000-185       Budget       Aprv       500         12       1 DECKEDOS KEVIN W. DECKER       2       HARNON DRIVE       2-01-99-999-000-205       Budget       Aprv       500         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget       Aprv       150         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget       Aprv       151         12       2 DUBLE GRIPPER ARM       534.66       2-01-26-300-000-202       Budget       Aprv       153         12       3 GRIPPER DUBLE TINE       669.46       2-01-26-300-000-202       Budget       Aprv       153         12       4 SPHERICAL BEARING       6159.56       2-01-26-300-000-202       Budget       Aprv       153         12       4 SPHERICAL BEARING       619.56       &lt;</td></td<>	Example       Payment Amt       Charge Account Description         22       3 TREE WATERING BAG       68.85       2-01-26-312-000-185 Shade Tree: Horticultural         22       4 BLACK DYE MULCH       25.00       2-01-26-312-000-185 Shade Tree: Horticultural         24       2 DECKE005 KEVIN W. DECKER       2       2-01-26-312-000-185 Shade Tree: Horticultural         21       1 OVERPAYMENT 2022 2ND QTR TAXES       409.27       2-01-99-999-000-205 Tax Overpayments         22       1 OVERPAYMENT 2022 2ND QTR TAXES       409.27       Tax Overpayments         22       1 OVERPAYMENT 2022 2ND QTR TAXES       630.00       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2-01-26-300-000-202         21       1 STABLIZER BAR       630.00       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2-01-26-300-000-202         22       2 OUBLE GRIPPER DOUBLE TINE       89.46       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2.01-26-300-000-202         22       5 AIR CYLINDER SEAL KIT       93.60       2-01-25-300-000-202 Ctr1 Maint: Motor Vehicle- 2.01-26-300-000-107 Police: Amno         23       PGREDOI EAGLE POINT GUN SHOP       1.1. MORRIS & SON       1-01-25-240-000-107 Police: Amno         24       PART RETURN       804.98       2-01-26-300-000-202 Ctr1 Maint: Motor Vehicle- 2.01-26-300-000-210         24       PART RETURN       804.98       2-01-26-30	Payment Amt       Charge Account Description       Account Type Description         12       3 TREE MATERING BAG       68.85       2-01-26-312-000-185       Budget         12       4 BLACK DYE MULCH       25.00       2-01-26-312-000-185       Budget         14/22       DECKE00S KEVIN W. DECKER       2       2-01-26-312-000-185       Budget         14/22       DECKE00S KEVIN W. DECKER       2       2-01-99-99-000-205       Budget         12       1 OVERPAYMENT 2022 ZND QTR TAXES       409.27       7       7       7         14/22       DECKE005 LEVIN W. DECKER       2       2-01-26-300-000-202       Budget         12       1 OVERPAYMENT 2022 ZND QTR TAXES       630.00       2-01-26-300-000-202       Budget         14/22       DETCO001 DETCON       5039 TNOUSTRIAL ROAD UNIT 1       1         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget         12       1 STABLIZER BAR       630.00       1-01-25-240-000-107       Budget         12       1 STABLIZER BAR       6,040.00       1-01-25-240-00	Le Item Description       Payment Amt       Charge Account       Account Type       Status         22       3 TREE WATERING BAG       68.85       2-01-26-312-000-185       Budget       Aprv         512       4 BLACK DYE MULCH       25.00	Le Item Description       Payment Amt       Charge Account Matter Description       Account Type       Status Seq         12       3 TREE WATERING BAG       66.85       2-01-26-312-000-185       Budget       Aprv       90         12       4 BLACK DVE MULCH       25.00       2-01-26-312-000-185       Budget       Aprv       91         14/22       DECKEDOS KEVIN W. DECKER       2       HARNON DRIVE       2-01-26-312-000-185       Budget       Aprv       500         12       1 DECKEDOS KEVIN W. DECKER       2       HARNON DRIVE       2-01-99-999-000-205       Budget       Aprv       500         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget       Aprv       150         12       1 STABLIZER BAR       630.00       2-01-26-300-000-202       Budget       Aprv       151         12       2 DUBLE GRIPPER ARM       534.66       2-01-26-300-000-202       Budget       Aprv       153         12       3 GRIPPER DUBLE TINE       669.46       2-01-26-300-000-202       Budget       Aprv       153         12       4 SPHERICAL BEARING       6159.56       2-01-26-300-000-202       Budget       Aprv       153         12       4 SPHERICAL BEARING       619.56       <

neck No. PO#En			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Check Account Type		Seq	Acct
2-01331 05	5/18/22	2 F	REIGHT	15.00	2-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	342	1
2-01331 05	5/18/22	3 S	HARED SERVICE 50%	47.67-	2-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	343	1
2-01516 05	06/14/ 5/31/22		ERVINOO1 EDWARD C & DEBORAH ER VERPAYMENT 2022 2ND QTR TAXES	VING 1,374.30 1,374.30	32 RAMBLING MEADOWS COURT 2-01-99-999-000-205 Tax Overpayments	Budget	Aprv	499	1
	06/14/	22	EVOQUA01 EVOQUA WATER TECHNOLO		28563 NETWORK PLACE				
2-01208 04		1 B	IOXIDE	2,193.00	2-05-55-502-000-118 Sewer: Chemicals	Budget	Aprv	210	1
2-01208 05	5/16/22	2 B	IOXIDE	516.00	2-05-55-502-000-118 Sewer: Chemicals	Budget	Aprv	211	1
2-01208 05	5/16/22	3 B	IOXIDE	841.08	2-05-55-502-000-118 Sewer: Chemicals	Budget	Aprv	212	1
2-01208 05	5/16/22	4 B	IOXIDE	774.00	2-05-55-502-000-118 Sewer: Chemicals	Budget	Aprv	213	1
2-01448 05	5/20/22	1 B	IOXIDE	2,709.00	2-05-55-502-000-118 Sewer: Chemicals	Budget	Aprv	461	1
2-01543 06	06/14/ 5/01/22		FEDER001 FEDERAL EXPRESS CORP. CCOUNT #1171-6907-3	7,033.08	P.O. BOX 371461 2-01-20-152-000-122 Central Svc: Postage	Budget	Aprv	550	1
				86.11	-				
	06/14/		FOLEY001 FOLEY, INC.		PO BOX 787132				
2-01316 05	, ,		94-6725 SENSOR	193.57	2-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	312	1
2-01316 05	5/12/22	26	V-5048 SEAL-O-RING	3.81	2-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	313	1
2-01316 05	5/12/22	3 P	ARTS DROP FEE	18.00	2-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	314	1
	06/14/	22	GARDE001 GARDEN STATE BOBCAT		999 ROUTE 33				
2-01308 05			OUPLER FF MALE	98.70	2-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	303	1
				98.70					
)_N1510 AF	06/14/		GONZAOO5 MICHAEL J. GONZALES VERPAYMENT 2022 2ND QTR TAXES	1,658.28	42 PHILHOWER ROAD 2-01-99-999-000-205	Budget	Aprv	502	1
-01313 03	), JT/ 77	τU	VERFATMENT 2022 ZND VIR TAXES	1,658.28	Tax Overpayments	buuyet	чн л	JUZ	T
	06/14/	22	GRAIN001 GRAINGER		GRAINGER				
2-01210 05			UBE CLAMP KIT	50.66	2-01-26-300-000-181 Ctrl Maint: General Hardwa	Budget	Aprv	214	1
2-01210 05	5/16/22	3 м	INIATURE INCANDESCENT BULB	15.12	2-01-26-300-000-181	Budget	Aprv	215	1

Page	NO:	10

PO #		Date Vendor # Item Descript		Payment Amt		to be printed on Chec Account Type		s Seq	Acct
22-01210	05/16/22	4 REPLAEMEN	NT KEY TAG	27.43	2-01-26-300-000-181	Hardware-Minor Tools Budget Hardware-Minor Tools	Aprv	216	1
22-01210	05/16/22	5 KEY RING	рк 25	5.34	2-01-26-300-000-181	Budget Hardware-Minor Tools	Aprv	217	1
22-01210	05/16/22	6 FLOOR SQE	EEGEE	51.80	2-01-26-300-000-181	Budget Hardware-Minor Tools	Aprv	218	1
22-01210	05/16/22	7 WATER FLO	OW POLE ALUMINUM	72.24	2-01-26-300-000-181	Budget Hardware-Minor Tools	Aprv	219	1
22-01210	05/18/22	8 COILED AI	IR HOSE	110.66	2-01-26-300-000-181	Budget	Aprv	220	1
22-01210	05/18/22	9 SQUEEGEE	HANDLE	32.44	2-01-26-300-000-181	Hardware-Minor Tools Budget	Aprv	221	1
22-01210	05/18/22	10 part retu	JRN	50.66-	2-01-26-300-000-181	Hardware-Minor Tools Budget	Aprv	222	1
22-01210	05/18/22	11 PART RETU	JRN	72.24-	2-01-26-300-000-109	Hardware-Minor Tools Budget	Aprv	223	1
22-01210	06/01/22	12 SPORTS DR	RINK MIX	48.60	Ctrl Maint: Emergen 2-01-26-290-000-109	Budget	Aprv	224	1
22-01210	06/01/22	13 SPORTS DR	RINK MIX	48.60	Streets: Emergency 2-01-26-290-000-109	Budget	Aprv	225	1
22-01515	05/31/22	1 CYLINDER		818.10	Streets: Emergency 2-01-26-300-000-200 Ctrl Maint: Motor V	Budget	Aprv	498	1
			5 GREENWAY INDUSTRIES		DBA: GREENWAY RECYCL				
	04/07/22	1 ASPHALT F	FOR POT HOLES	576.93	2-01-26-290-000-189 Streets: Road Mater	Budget	Aprv	113	1
	04/07/22		FOR POT HOLES	576.93 867.57	2-01-26-290-000-189	Budget ial Budget	Aprv Aprv	113 462	1
	04/07/22 05/20/22	1 ASPHALT F 1 ASPHALT F	FOR POT HOLES FOR POT HOLES	576.93 867.57 1,444.50	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater	Budget ial Budget	•		
22-01450	04/07/22	1 ASPHALT F 1 ASPHALT F /22 HACKE002	FOR POT HOLES	576.93 867.57 1,444.50	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140	Budget ial Budget ial Budget	•		1
22-01450 22-01150	04/07/22 05/20/22 06/14	1 ASPHALT F 1 ASPHALT F /22 HACKE002 1 ALLERGY P	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIAN	576.93 867.57 1,444.50 N HEALTH 371.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140	Budget ial Budget ial Budget s Budget	Aprv	462	1
22-01450 22-01150 22-01162	04/07/22 05/20/22 06/14 04/21/22	1 ASPHALT F 1 ASPHALT F /22 HACKE002 1 ALLERGY P 1 EMPLOYMEN	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIAN PARTNERS VISIT	576.93 867.57 1,444.50 N HEALTH 371.00 170.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140	Budget ial Budget ial Budget s Budget ls Budget	Aprv Aprv	462	1
22-01450 22-01150 22-01162 22-01162	04/07/22 05/20/22 06/14 04/21/22 04/21/22	1 ASPHALT F 1 ASPHALT F /22 HACKE002 1 ALLERGY P 1 EMPLOYMEN 2 EMPLOYMEN	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIA PARTNERS VISIT NT PHYSICAL K STENCEL	576.93 867.57 1,444.50 N HEALTH 371.00 170.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140	Budget ial Budget ial Budget s Budget ls Budget ls Budget Budget	Aprv Aprv Aprv Aprv	462 164 170	1
22-01450 22-01150 22-01162 22-01162 22-01162	04/07/22 05/20/22 06/14 04/21/22 04/21/22	1 ASPHALT F 1 ASPHALT F /22 HACKE002 1 ALLERGY P 1 EMPLOYMEN 2 EMPLOYMEN	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIAN PARTNERS VISIT NT PHYSICAL K STENCEN NT PHYSICAL P ZUHOWSH NT PHYSICAL W WATTS	576.93 867.57 1,444.50 N HEALTH 371.00 170.00 KI 170.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140 Ctrl Maint: Physica 2-01-26-300-000-140	Budget ial Budget ial Budget s Budget ls Budget ls Budget ls Budget Budget	Aprv Aprv Aprv Aprv	462 164 170 171	1 1 1 1 1
22-01450 22-01150 22-01162 22-01162 22-01162 22-01162	04/07/22 05/20/22 06/14 04/21/22 04/21/22 04/21/22 04/21/22	1 ASPHALT F 1 ASPHALT F /22 HACKE002 1 ALLERGY P 1 EMPLOYMEN 2 EMPLOYMEN 3 EMPLOYMEN	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIAN PARTNERS VISIT NT PHYSICAL K STENCEL NT PHYSICAL P ZUHOWSH NT PHYSICAL W WATTS T W WATTS	576.93 867.57 1,444.50 N HEALTH 371.00 170.00 KI 170.00 170.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140 Ctrl Maint: Physica 2-01-26-300-000-140 Ctrl Maint: Physica 2-01-26-305-000-140	Budget ial Budget ial Budget s Budget ls Budget ls Budget ls Budget ls Budget Budget	Aprv Aprv Aprv Aprv Aprv Aprv	462 164 170 171 172	1 1 1 1
22-01450 22-01150 22-01162 22-01162 22-01162 22-01162 22-01162	04/07/22 05/20/22 06/14 04/21/22 04/21/22 04/21/22 04/21/22 05/16/22	<ol> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ALLERGY P</li> <li>ALLERGY P</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>POPE TEST</li> <li>POPE TEST</li> </ol>	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIAN PARTNERS VISIT NT PHYSICAL K STENCEL NT PHYSICAL P ZUHOWSH NT PHYSICAL W WATTS T W WATTS	576.93 867.57 1,444.50 N HEALTH 371.00 170.00 KI 170.00 170.00 275.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140 Ctrl Maint: Physica 2-01-26-305-000-140 Ctrl Maint: Physica 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140	Budget ial Budget ial Budget s Budget ls Budget ls Budget ls Budget ls Budget ls Budget ls Budget	Aprv Aprv Aprv Aprv Aprv Aprv Aprv	462 164 170 171 172 173	1 1 1 1 1 1 1
22-01450 22-01150 22-01162 22-01162 22-01162 22-01162 22-01162	04/07/22 05/20/22 06/14 04/21/22 04/21/22 04/21/22 04/21/22 05/16/22	<ol> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ALLERGY P</li> <li>ALLERGY P</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>POPE TEST</li> <li>POPE TEST</li> </ol>	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIAN PARTNERS VISIT NT PHYSICAL K STENCEN NT PHYSICAL P ZUHOWSH NT PHYSICAL W WATTS T W WATTS T K STENCEL	576.93 867.57 1,444.50 N HEALTH 371.00 170.00 KI 170.00 170.00 275.00 275.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140 Sanitation: Physica 2-01-26-300-000-140 Ctrl Maint: Physica 2-01-26-305-000-140 Sanitation: Physica	Budget ial Budget ial Budget s Budget ls Budget ls Budget ls Budget ls Budget ls Budget ls Budget	Aprv Aprv Aprv Aprv Aprv Aprv Aprv	462 164 170 171 172 173 174	1 1 1 1 1 1 1
22-01450 22-01150 22-01162 22-01162 22-01162 22-01162 22-01162	04/07/22 05/20/22 06/14 04/21/22 04/21/22 04/21/22 04/21/22 05/16/22	<ol> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ASPHALT F</li> <li>ALLERGY P</li> <li>ALLERGY P</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>EMPLOYMEN</li> <li>POPE TEST</li> <li>POPE TEST</li> <li>POPE TEST</li> </ol>	FOR POT HOLES FOR POT HOLES 2 HACKENSACK MERIDIAN PARTNERS VISIT NT PHYSICAL K STENCEN NT PHYSICAL P ZUHOWSH NT PHYSICAL W WATTS T W WATTS T K STENCEL T P ZUHOWSKI	576.93 867.57 1,444.50 N HEALTH 371.00 170.00 170.00 275.00 275.00 275.00 1,706.00	2-01-26-290-000-189 Streets: Road Mater 2-01-26-290-000-189 Streets: Road Mater PO BOX 95000-8322 1-01-26-310-000-140 Bldg/Grds: Physical 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140 Ctrl Maint: Physica 2-01-26-305-000-140 Ctrl Maint: Physica 2-01-26-305-000-140 Sanitation: Physica 2-01-26-305-000-140	Budget ial Budget ial Budget s Budget ls Budget ls Budget ls Budget ls Budget ls Budget ls Budget	Aprv Aprv Aprv Aprv Aprv Aprv Aprv	462 164 170 171 172 173 174	1 1 1 1 1 1

Check No PO #			endor # Name escription	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		Seq	Acct
22-01004	04/08/22	2 NU	T-HEX	23.76	2-01-26-300-000-154 Ctrl Maint: Equipment Ma	Budget	Aprv	116	1
2-01004	04/08/22	3 WAS	SHER	19.52	2-01-26-300-000-154 Ctrl Maint: Equipment Ma	Budget	Aprv	117	1
2-01004	04/08/22	4 0-1	RING	47.24	2-01-26-300-000-154 Ctrl Maint: Equipment Ma	Budget	Aprv	118	1
2-01004	04/08/22	9 0-1	RING	30.06	2-01-26-300-000-154 Ctrl Maint: Equipment Ma	Budget	Aprv	119	1
2-01004	04/08/22	10 TO	N FEE	1,200.00	2-01-26-300-000-154 Ctrl Maint: Equipment Ma	Budget	Aprv	120	1
22-01004	04/08/22	11 SE/	AL	63.40	2-01-26-300-000-154 Ctrl Maint: Equipment Ma	Budget	Aprv	121	1
22-01004	04/08/22	12 SE/	AL	100.24	2-01-26-300-000-154 Ctrl Maint: Equipment Ma	Budget intenance	Aprv	122	1
			NTH GEAR OIL	447.46	2-01-26-300-000-193 Ctrl Maint: Lubrication-0			123	1
	04/08/22			32.11	2-01-26-300-000-154 Ctrl Maint: Equipment Ma			124	1
	05/25/22			12.95	2-01-26-300-000-154 Ctrl Maint: Equipment Mat		•	125	1
	05/25/22			19.09 8.00	2-01-26-300-000-154 Ctrl Maint: Equipment Ma 2-01-26-300-000-154			126 127	1
	05/25/22		SE EEDER SCREW	8.00	2-01-26-300-000-154 Ctrl Maint: Equipment Ma 2-01-26-300-000-154	Budget intenance Budget	•	127	1
	05/25/22			25.55	Ctrl Maint: Equipment Ma 2-01-26-300-000-154		•	120	1
	05/25/22			29.82	Ctrl Maint: Equipment Ma 2-01-26-300-000-154		•	120	1
	05/25/22			23.89	Ctrl Maint: Equipment Ma 2-01-26-300-000-154		•	131	-
			BOTA SEALER	26.20	Ctrl Maint: Equipment Ma		·	132	1
22-01004	05/25/22	25 LAI	BOR	4,125.00	Ctrl Maint: Equipment Ma <sup>.</sup> 2-01-26-300-000-154	Budget		133	1
22-01004	05/25/22	26 EN	VIORNMENTAL CHARGE	75.00	Ctrl Maint: Equipment Ma 2-01-26-300-000-154	Budget	Aprv	134	1
2-01004	05/25/22	27 SH	OP SUPPLIES	24.30	Ctrl Maint: Equipment Ma 2-01-26-300-000-154	Budget	Aprv	135	1
				6,655.09	Ctrl Maint: Equipment Ma	intenance			
	06/14/	/22 н	OMED001 HOME DEPOT		DEPT. 32-2531914582				
2-01211	04/27/22		REW EYE BOLT	8.96	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	226	1
22-01211	06/02/22	2 TUI	RNBUCKLE HOOK/EYE	22.70	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	227	1
2-01211	06/02/22	3 CL/	AMP SET	7.26	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	228	1
	06/02/22		ICK LINK	7.60	2-01-26-290-000-191 Streets: Signs	Budget		229	1
22-01211	06/02/22	5 QU:	ICK LINK STAINLESS STEEL	5.98	2-01-26-290-000-191	Budget	Aprv	230	1

Check No PO #				ndor # Name scription	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
22-01211	1 06/02,	/22	6 QUI	CK LINK	6.32	Streets: Signs 2-01-26-290-000-191 Streets: Signs	Budget	Aprv	231	1
22-01211	1 06/02,	/22	7 eye	BOLT	6.28	2-01-26-290-000-191 Streets: Signs	Budget	Aprv	232	1
22-01211	1 06/02,	/22	8 REB	AR TIWIRE	16.97	T-03-56-859-000-001 Open Space Trust: Open Spa	Budget	Aprv	233	1
2-01211	1 06/02,	/22	9 CON	CRETE MIX	65.64	T-03-56-859-000-001 Open Space Trust: Open Spa	Budget	Aprv	234	1
22-01211	1 06/02,	/22	10 gra	B BAR	22.98	2-01-26-310-000-117 Bldg/Grds: Building Materi	Budget	Aprv	235	1
2-01211	1 06/02,	/22	11 SNA	P IN DRAIN	3.60	2-01-28-375-000-117 Parks: Building Materials	Budget	Aprv	236	1
22-01211	1 06/02,	/22	12 FLU	SH CLAMPS	4.32	2-01-28-375-000-117 Parks: Building Materials	Budget	Aprv	237	1
22-01211	1 06/02,	/22	13 CLA	MP SET	9.53	2-01-28-375-000-117 Parks: Building Materials	Budget	Aprv	238	1
22-01211	1 06/02,	/22	14 WIR	E ROPE	47.98	2-01-28-375-000-117 Parks: Building Materials	Budget	Aprv	239	1
22-01211	1 06/02,	/22	15 RAD	AR EDGE CEILING TILE	77.22	2-01-26-310-000-117 Bldg/Grds: Building Materi	Budget	Aprv	240	1
					313.34					
				MED005 HOME DEPOT PRO		PO BOX 404468				
2-01511	1 05/31,	/22	1 C10	30966 CLOROX BLEACH	190.80	2-01-26-310-000-116 Bldg/Grds: Janitorial Supp	Budget lies	Aprv	496	1
22-01511	1 05/31,	/22	2 MMM	93681 SCOTCH BRITE SPONGE	13.66	2-01-26-310-000-116 Bldg/Grds: Janitorial Supp	Budget lies	Aprv	497	1
					204.46					
		/14/		IGHE001 HUGHES ENVIRONMENTAL		P.O. BOX 327				
22-00249	9 01/25,	/22	7 PAY	MENT #6 - JUNE, 2022	12,689.51	2-05-55-502-000-154 Sewer: Equipment Maintenar	Budget ce	Aprv	73	1
	06	/14/	/22 ні	INTEOO2 HUNTER JERSEY PETERBI	,	PO BOX 820849				
21-01501				(1) 2022 OR NEWER	254,000.00	1-01-44-901-000-268 Cap Imp 0/S: Acq. of Sanit	Budget ation Truck	Aprv	12	1
22-01306	6 05/11,	/22	1 PED	AL-THROTTLE ELECTRONIC	761.49	2-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv	301	1
					254,761.49					
	06	/14/	/22 ні	ITCH002 HUTCHINS HVAC, INC		601 UNION AVE				
2-00525	5 02/18,	/22	1 LAB	,	234.00	2-01-26-310-000-154 Bldg/Grds: Equipment Maint	Budget enance	Aprv	82	1
22-00525	5 05/31,	/22	2 TRA	VEL AND FUEL	50.00	2-01-26-310-000-154 Bldg/Grds: Equipment Maint	Budget	Aprv	83	1
22-00525	5 05/31,	/22	3 LAB	OR	880.00	2-01-26-310-000-154 Bldg/Grds: Equipment Maint	Budget	Aprv	84	1
					1,164.00	<u>.</u>				
	06	/14/	/22 IN	MS001 INNOVATIVE MAINTENANC	CE SYSTEMS	po box 74				

Page	NO:	13

PO #			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	Account Type		Seq	Acct
2-01303	05/10/22	1 M	MAINTENANCE SOFTWARE	1,800.00	2-01-26-300-000-119 Ctrl Maint: Books & Public	Budget ations	Aprv	294	1
2-01477	05/25/22	1 M	MAINTENANCE SOFTWARE	1,200.00	2-01-26-300-000-119 Ctrl Maint: Books & Public	Budget	Aprv	467	1
				3,000.00					
	06/14/	/22	IPPPR001 IPP PRESSWORKS		1879 OLD CUTHBERT ROAD				
2-01328	05/12/22		CLPC-GWRLO BIG THUNDER BAGS	3,122.73	G-02-41-806-010-004 Grant: Clean Comm. 2021: 0	Budget ther	Aprv	338	1
				3,122.73					
	06/14/	/22	JCPL0001 JCP&L		BUILDINGS				
2-01386	05/18/22		PAYMENT #3 - MARCH, 2022	0.00	2-01-31-430-000-215	Budget	Aprv	388	1
	, -, -		- , -		Electricity: Electric	5		-	_
2-01386	05/18/22	2 1	100-012-263-073	93.44	2-01-31-430-000-215	Budget	Aprv	389	1
2 01200	AF /10 /22		00 010 007 000	105 11	Electricity: Electric	Buda i	•	200	
2-01386	05/18/22	3 1	100-012-337-836	195.41	2-01-31-430-000-215	Budget	Aprv	390	1
2-01386	05/18/22	4	LOO-013-983-984	0.00	Electricity: Electric 2-01-31-430-000-215	Budget	Aprv	391	1
- 01300	JJ/ 10/ 22	+.	100 OTJ 101-104	0.00	Electricity: Electric	Buuyet	-γri v	7.9T	T
2-01386	05/18/22	5 1	100-015-448-242	0.00	2-01-31-430-000-215	Budget	Aprv	392	1
					Electricity: Electric	-			
2-01386	05/18/22	6 1	100-015-448-341	44.21	2-01-31-430-000-215	Budget	Aprv	393	1
) 0120C	ΛE /10 / ງ ງ		100 015 440 416	0.00	Electricity: Electric	Budac+	1000	204	1
2-01200	05/18/22	1.	100-015-448-416	0.00	2-01-31-430-000-215 Electricity: Electric	Budget	Aprv	394	1
2-01386	05/18/22	8 1	L00-015-448-648	290.24	2-01-31-430-000-215	Budget	Aprv	395	1
• • •	·-,, <b></b>				Electricity: Electric		r		-
2-01386	05/18/22	9 1	100-030-315-079	0.00	2-01-31-430-000-215	Budget	Aprv	396	1
2 01200	ΩE /10 /22	10 -	100 020 606 479	0.00	Electricity: Electric	Budac÷	1000	207	1
2-01300	05/18/22	T0 -	100-030-696-478	0.00	2-01-31-430-000-215 Electricity: Electric	Budget	Aprv	397	1
2-01386	05/18/22	11 1	L00-074-802-370	4.09	2-01-31-430-000-215	Budget	Aprv	398	1
	·-, <b></b> , <b></b>				Electricity: Electric		· · · ·		-
2-01386	05/18/22	12 1	100-073-060-350	202.77	2-01-31-430-000-215	Budget	Aprv	399	1
1 01200	OF /10 /22	17 -		FAA 34	Electricity: Electric	Dudact	A 10-11-1	100	-
2-01380	02/18/22	T2 -	100-059-018-828	500.21	2-01-31-430-000-215 Electricity: Electric	Budget	Aprv	400	1
2-01386	05/18/22	14 1	L00-060-488-234	2,271.33	2-01-31-430-000-215	Budget	Aprv	401	1
- 01500	<i>55, 10, 22</i>	<b>-</b> ( -		2,272.33	Electricity: Electric	Judget	, h, i	.01	Ţ
2-01386	05/18/22	15 1	100-078-740-139	35.57	2-01-31-430-000-215	Budget	Aprv	402	1
	<b>AF</b> /4 <b>C</b> / <b>C</b> -				Electricity: Electric				
2-01386	05/18/22	16 1	100-073-019-745	100.13	2-01-31-430-000-215	Budget	Aprv	403	1
2_01206	በር /1፬ /ጋጋ	17 1	100-120-626-468	34.07	Electricity: Electric 2-01-31-430-000-215	Budget	Anny	404	1
7-01300	03/10/22	т/ -	100-120-020-400	54.07	Electricity: Electric	buuyet	Aprv	404	T
2-01390	05/18/22	1 6	PAYMENT #4 - APRIL, 2022	6,324.07	2-01-31-430-000-215	Budget	Aprv	442	1
	, .,		,	-,	Electricity: Electric	J	1	-	-
2-01391	05/18/22	1	PAYMENT #4 - APRIL, 2022	1,122.53	2-01-31-430-000-215	Budget	Aprv	443	1
2 01202	AF /10 /22	4		10.00	Electricity: Electric	Buda i	•		-
7-01392	05/18/22	11	PAYMENT #4 - APRIL, 2022	46.91	2-01-31-430-000-215 Electricity: Electric	Budget	Aprv	444	1

Page	No:	14

Check No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
22-01417	7 05/18/22	1 PAYMENT #4 - APRIL, 202	2 179.59 	2-01-31-430-000-215 Electricity: Electric	Budget	Aprv	448	1
	06/14	/22 JCPL0002 JCP&L		TRAFFIC LIGHTS				
22-01387	05/18/22	•	2 0.00	2-01-31-430-000-216	Budget	Aprv	405	1
22-01387	05/18/22	2 100-011-086-962	72.46	Electricity: Traffic Light 2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	406	1
22-01387	05/18/22	3 100-011-474-150	19.36	2-01-31-430-000-216	Budget	Aprv	407	1
	7 05/18/22		24.91	Electricity: Traffic Light 2-01-31-430-000-216	ing Budget	Aprv	408	1
00_01287	05/18/22	5 100-011-618-657	37.44	Electricity: Traffic Light 2-01-31-430-000-216	ing Budget	Anny	409	1
rr-0130/	03/10/22	2 TOO-OTT-0T0-03/	57.44	Electricity: Traffic Light		Aprv	403	T
22-01387	05/18/22	6 100-012-392-120	38.89	2-01-31-430-000-216	Budget	Aprv	410	1
22-01387	05/18/22	7 100-013-983-026	76.14	Electricity: Traffic Light 2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	411	1
22-01387	05/18/22	8 100-016-429-910	32.93	2-01-31-430-000-216	Budget	Aprv	412	1
				Electricity: Traffic Light	ing	•		
2-01387	05/18/22	9 100-016-470-609	53.63	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	413	1
2-01387	05/18/22	10 100-016-471-524	233.22	2-01-31-430-000-216	Budget	Aprv	414	1
01207	0 F /1 0 / 2 2	11 100 010 472 207	20 70	Electricity: Traffic Light		A	41 F	1
22-01387	05/18/22	11 100-016-473-397	30.78	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	415	1
2-01387	05/18/22	12 100-045-428-651	45.68	2-01-31-430-000-216	Budget	Aprv	416	1
01207	ΛΓ /10 / <b>2</b> 2	12 100 000 000 710	44 25	Electricity: Traffic Light		A 10 10 1	117	1
22-01387	05/18/22	13 100-069-850-715	44.25	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	417	1
22-01387	05/18/22	14 100-073-729-889	36.86	2-01-31-430-000-216	Budget	Aprv	418	1
			54.00	Electricity: Traffic Light			44.0	
22-01387	05/18/22	15 100-104-442-254	51.38	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	419	1
22-01387	05/18/22	16 100-107-946-657	46.62	2-01-31-430-000-216	Budget	Aprv	420	1
				Electricity: Traffic Light	•	·		
2-01387	05/18/22	17 100-110-685-599	69.00	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	421	1
22-01387	05/18/22	18 100-110-685-615	121.61	2-01-31-430-000-216	Budget	Aprv	422	1
				Electricity: Traffic Light	ing	·		
2-01387	05/18/22	19 100-110-685-623	62.55	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	423	1
2-01387	05/18/22	20 100-116-089-770	55.43	2-01-31-430-000-216	Budget	Aprv	424	1
				Electricity: Traffic Light	ing	·		
2-01387	05/18/22	21 100-118-049-780	75.08	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	425	1
2-01387	05/18/22	22 100-132-918-838	42.83	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	426	1
2-01388	8 05/18/22	1 PAYMENT #4 - APRIL, 2022	2 55.23	2-01-31-430-000-216 Electricity: Traffic Light	Budget	Aprv	427	1
			1,326.28	, ,	-			

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
06/14	/22 JCPL0004 JCP&L		PUMPING STATIONS				
2-01389 05/18/22	1 PAYMENT #4 - APRIL, 2022	0.00	2-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	428	1
2-01389 05/18/22	2 100-012-218-929	492.04	2-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	429	1
2-01389 05/18/22	3 100-012-337-752	2,088.49	2-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	430	1
2-01389 05/18/22	4 100-012-339-261	69.15	2-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	431	1
2-01389 05/18/22	5 100-012-390-314	35.16	2-05-55-502-000-214	Budget	Aprv	432	1
2-01389 05/18/22	6 100-012-392-146	1,842.21	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	433	1
-01389 05/18/22	7 100-012-464-077	279.21	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	434	1
-01389 05/18/22	8 100-013-946-387	755.03	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	435	1
-01389 05/18/22	9 100-015-616-400	186.32	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	436	1
-01389 05/18/22	10 100-048-481-806	189.37	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	437	1
-01389 05/18/22	11 100-070-930-399	27.58	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	438	1
2-01389 05/18/22	12 100-066-506-898	53.75	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	439	1
2-01389 05/20/22	13 100-012-337-752	1,889.24	Sewer: Gas & Electric 1-05-55-502-000-214	Budget	Aprv	440	1
2-01389 05/20/22	14 100-012-392-146	1,767.34	Sewer: Gas & Electric 1-05-55-502-000-214	Budget	Aprv	441	1
2-01414 05/18/22	1 PAYMENT #4 - APRIL, 2022	67.57	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	445	1
2-01415 05/18/22	1 PAYMENT #4 - APRIL, 2022	1,051.15	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	446	1
-01416 05/18/22	1 PAYMENT #4 - APRIL, 2022	279.26	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	447	1
2-01418 05/18/22	1 PAYMENT #4 - APRIL, 2022	316.06	Sewer: Gas & Electric 2-05-55-502-000-214	Budget	Aprv	449	1
		11,388.93	Sewer: Gas & Electric				
06/14	1		2300 ROUTE 33				
-01327 05/12/22	1 WREATHS FOR MEMORIAL DAY	450.00	2-01-28-370-000-244 Recreation: Special Events	Budget	Aprv	334	1
-01327 05/12/22	2 WREATHS FOR MEMORIAL DAY	150.00	2-01-28-370-000-244 Recreation: Special Events	Budget	Aprv	335	1
-01327 05/12/22	3 WREATHS FOR MEMORIAL DAY	50.00	2-01-28-370-000-244 Recreation: Special Events	Budget	Aprv	336	1
-01327 05/12/22	4 WREATHS FOR MEMORIAL DAY	0.00	2-01-28-370-000-244 Recreation: Special Events	Budget	Aprv	337	1
		650.00					
06/14	/22 JOHN0014 JOHN GUIRE SUPPLY,	LLC	187 BRIGHTON AVENUE				

Check No PO #		Date Vendor # Name Item Description	Payment	Amt	Street 1 of Address to be p Charge Account Description	Account Type		eq	Acct
2-01201	L 04/27/22	1 FLEXOR		190.12	2-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget Sanitation	Aprv 2	05	1
2-01201	L 05/09/22	2 FEMALE SWIVEL		307.90	2-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv 2	06	1
2-01201	L 05/09/22	3 NON-SKIVE FERRULE		46.16	2-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget	Aprv 2	07	1
2-01201	L 05/09/22	4 NYLN SLV GRD		41.16	2-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget Sanitation	Aprv 2	08	1
2-01201	L 05/09/22	5 LOW-PROFILE BAND C	_AMP	11.56	2-01-26-300-000-202 Ctrl Maint: Motor Vehicle-	Budget Sanitation	Aprv 2	09	1
				596.90					
	06/14/	22 JOHND001 SITEONE	LANDSCAPE SUPPLY LLC		24110 NETWORK PLACE				
2-00087		1 HUNTER ULTRA ADJUS		198.16	2-01-28-375-000-181	Budget	Aprv	24	1
					Parks: General Hardware-Mi	nor Tools	•		
2-00087	05/31/22	2 HUNTER ULTRA ADJUS	TABLE	6.39	2-01-28-375-000-181	Budget	Aprv	25	1
					Parks: General Hardware-Mi				
2-00087	05/31/22	3 SPEARS PVC WET-N-DI	RY	30.35	2-01-28-375-000-181	Budget	Aprv	26	1
- · · · ·	7 OF /24 /22		150	20 74	Parks: General Hardware-Mi		• • • •	27	
2-00087	05/31/22	4 WELD ON PURPLE PRIM	/EK	38.71	2-01-28-375-000-181	Budget	Aprv	27	1
, 0000 L	7 05/21/22			11 OF	Parks: General Hardware-Mi 2-01-28-375-000-181		Anny	28	1
2-0000/	05/31/22	5 SCH PVC COUPLING		11.95	Parks: General Hardware-Mi	Budget	Aprv	20	T
2_00087	05/31/22	6 RAIN BIRD SPIRAL		11.75	2-01-28-375-000-181	Budget	Aprv	29	1
-00007	03/31/22	U KAIN DIKU SPIKAL		11./)	Parks: General Hardware-Mi		Арт ү	23	T
2-00087	05/31/22	7 BLUE MONSTER THREAD	) TAPF	7.02	2-01-28-375-000-181	Budget	Aprv	30	1
2 00007	0 <i>3/ J1/ LL</i>	, DECE MONSTER HIREAL		1.02	Parks: General Hardware-Mi		Ahiv	50	Т
2-00087	05/31/22	8 PVC STD UNIBODY SW	ING JOINT	121.44	2-01-28-375-000-181	Budget	Aprv	31	1
	,,				Parks: General Hardware-Mi		τ <b>ι</b> , τ		-
2-00087	05/31/22	9 SCH 40 PVC RISER		9.72	2-01-28-375-000-181	Budget	Aprv	32	1
	. ,				Parks: General Hardware-Mi		•		
2-00087	05/31/22	10 SCH 40 PVC COUPLING	3	7.80	2-01-28-375-000-181	Budget	Aprv	33	1
					Parks: General Hardware-Mi	nor Tools			
2-00087	05/31/22	11 POLY INSERT COMBO H	ELBOW	15.33	2-01-28-375-000-181	Budget	Aprv	34	1
2 0000-		12			Parks: General Hardware-Mi			25	
2-00087	05/31/22	12 POLY INSERT COMBO I	LROM	7.97	2-01-28-375-000-181	Budget	Aprv	35	1
<u>ר</u> סחחה כ	7 05/21/22		NADTED	6 20	Parks: General Hardware-Mi		Annu	26	1
2-0000/	03/31/22	13 POLY INSERT MALE AN	JAFIEK	6.20	2-01-28-375-000-181 Parks: General Hardware-Mi	Budget	Aprv	36	1
2-00087	7 05/31/22	14 SCH 40 PVC 90 DEGRI	F	19.39	2-01-28-375-000-181	Budget	Aprv	37	1
L 00007	0J/JI/22			T3.33	Parks: General Hardware-Mi		λη γ	51	T
2-00087	05/31/22	15 POLY INSERT SPIRAL	BARB MALE	5.46	2-01-28-375-000-181	Budget	Aprv	38	1
	<i></i>	LU TOLI INGLIT OFINAL		5110	Parks: General Hardware-Mi				-
				497.64					
	06/14	/22 JOHNS003 JOHNSTON	E SUPPLY		PO BOX 239				
2-00078		1 HEX DRIVER DUAL 4		14.04	2-01-26-310-000-181	Budget	Aprv	19	1
					Bldg/Grds: General Hardwar			_,	-
2-00078	3 05/31/22	2 HEX DRIVER DUAL 6 1	[N	20.27	2-01-26-310-000-181	Budget	Aprv	20	1
	, , –				Bldg/Grds: General Hardwar				
					Drug/drus. deneral naruwar				

Page	NO:	17

PO #		ate Vendor # Name tem Description	Payment Amt	Street 1 of Address to be pr Charge Account Description	rinted on Check Account Type		Seq	Acct
	06/14/2			4236 GRISSOM DR				-
2-01147	04/21/22	1 MG943 16.9 OZ ALUM BOTTLE	1,797.00	G-02-41-806-010-004		Aprv	158	1
0 01147	04/21/22			Grant: Clean Comm. 2021: Ot		A	150	1
2-01147	04/21/22	2 SET UP CHARGE	55.00	G-02-41-806-010-004 Grant: Clean Comm. 2021: Ot	Budget	Aprv	159	1
0 011/7	04/21/22	3 SHIPPING	186.00	G-02-41-806-010-004	Budget	Anny	160	1
.2-01147	04/21/22	3 SHIFFING	100.00	Grant: Clean Comm. 2021: Ot		Aprv	100	T
2-01148	04/21/22	1 LT-4245 ECONO BACKPACK	1,797.00	G-02-41-806-010-004	Budget	Aprv	161	1
	• •, ==, ==		2,101100	Grant: Clean Comm. 2021: Ot		, pr i		-
2-01148	04/21/22	2 SET UP CHARGE	55.00	G-02-41-806-010-004	Budget	Aprv	162	1
	, ,			Grant: Clean Comm. 2021: Ot				
2-01148	04/21/22	3 SHIPPING	110.00	G-02-41-806-010-004	Budget	Aprv	163	1
				Grant: Clean Comm. 2021: Ot	:her			
			4,000.00					
	00/14/							
0 01500	06/14/2			52 MONMOUTH AVENUE	Pudaot	A 10 10 1	FOF	1
2-01525	03/31/22	1 OVERPAYMENT 2022 1ST QTR TAXES	1,066.53	2-01-99-999-000-205	Budget	Aprv	505	1
			1,066.53	Tax Overpayments				
			1,000.33					
	06/14/2	2 LANGUOO1 LANGUAGE SERVICES AS	SOCTATES	P.O. BOX 829752				
2-01486		1 TF Language Service	117.60	2-01-43-490-000-151	Budget	Aprv	478	1
				Court: Consultants - Other				
2-01486	05/25/22	2 Eatontown Language Service	411.60	2-01-42-490-000-151	Budget	Aprv	479	1
	, ,	5 5		Court: I/L: Consultant's Ot				
			529.20					
2 01272	06/14/2		1 002 00	UNIFORM HEADQUARTERS	- 1 -		274	1
2-013/3	05/16/22	1 ARMOR EXPRESS SERAPH GEN 3	1,062.60	2-01-25-240-000-132		Aprv	374	1
0 01272	OF /16 /22		240.00	Police: Uniform Clothing &		1000	275	1
2-013/3	05/16/22	2 TRAVERSE CARRIER	240.00	2-01-25-240-000-132		Aprv	375	1
			1,302.60	Police: Uniform Clothing &	ACCESS.			
			1,302.00					
	06/14/2	2 LMAUTOO1 L & M AUTO CENTER		2 SWIMMING RIVER ROAD				
2-01320	05/12/22	1 TOW CHEVY TAHOE	130.00	2-01-26-300-000-203	Budget	Aprv	330	1
01010	••, ==, ==		200100	Ctrl Maint: Motor Vehicle -		, pr i	550	-
			130.00					
	06/14/2	2 MAZZAOO2 MAZZA MULCH, INC		3230a shafto road				
2-01322	05/12/22	1 BRUSH DISPOSAL APRIL 2022	4,475.00	т-03-56-857-000-002	Budget	Aprv	331	1
				Gen Trust: Recycling				
2-01322	05/12/22	2 WOODCHIP DISPOSAL APRIL 2022	300.00	т-03-56-857-000-002	Budget	Aprv	332	1
				Gen Trust: Recycling				
	05/12/22	3 BRUSH OVERCHARGE CREDIT	30.00-		Budget	Aprv	333	1
2-01322				Gen Trust: Recycling				
2-01322			4,745.00					
2-01322								
2-01322	00 14 4 1							
	06/14/2			C/O PATTI MEGILL, CMCA	Dudaat	A 10 10 1	452	1
	06/14/2 05/18/22	2 MCAAOO16 MCAA OF MONMOUTH COU 1 MCAA Meeting	INTY 30.00	C/O PATTI MEGILL, CMCA 2-01-43-490-000-128 Court: Meetings & Conference	Budget	Aprv	453	1

Page No: 18

Bldg/Grds: Building Materials & Supplies 22-00082 05/13/22 2 SYMMONS CAP ASSY Bldg/Grds: Building Materials & Supplies Bldg/Grds: Building Materials & Supplies	458 297	Aprv 458	43-490-000-128 Budget A		
Court: Meetings & Conferences         60.00         Court: Meetings & Conferences         60.00         Court: Meetings & Conferences         Court: Meetings & Conferences         22-01305 05/11/22 1 HARNESS ASY MAN INTAKE AIR HTR         155.82 2-01-26-300-000-201 Budget Aprv Ctrl Maint: Motor Vehicle - Streets         22-01305 05/11/22 3 VALVE KIT FUEL PRESS REGULATOR         22-01305 05/11/22 3 VALVE KIT FUEL PRESS REGULATOR         22-01305 05/11/22 4 TUBE FORMED LINE ASSY         106.112 2-01-26-300-000-202 Budget Aprv Ctrl Maint: Motor Vehicle-Sanitation         22-01319 05/12/22 1 VALVE, KIT IPR VALVE W/ CONNEC         12-01319 05/12/22 1 VALVE, KIT IPR VALVE W/ CONNEC         12-01319 05/12/22 2         2 TUBE ASSY TRANSFER PUMP         156.98 2-01-26-300-000-201 Budget Aprv Ctrl Maint: Motor Vehicle - Streets         2-01319 05/12/22 3 TUBE ASSY TRANSFER PUMP INLET         12-01319 05/12/22 4 SLEVE TUBE FLEX         12-01319 05/16/22 5 TUBE ASSY TRANSFER PUMP OUTLET         78.49 2-01-26-300-000-201 Budget Aprv Ctrl Maint: Motor Vehicle - Streets         12-01319 05/16/22 5 TUBE ASSY TRANSFER PUMP OUTLET         12-01319 05/16/22 5 TUBE ASS	297	Aprv 458	5		
12-01305 05/11/22       1 HARNESS ASY MAN INTAKE AIR HTR       155.82       2-01-26-300-000-201       Budget       Aprv         12-01305 05/11/22       2 RELAY HIGH CURRENT       110.82       2-01-26-300-000-201       Budget       Aprv         12-01305 05/11/22       3 VALVE KIT FUEL PRESS REGULATOR       57.98       2-01-26-300-000-202       Budget       Aprv         12-01305 05/11/22       4 TUBE FORMED LINE ASSY       106.11       2-01-26-300-000-202       Budget       Aprv         12-01319 05/12/22       1 VALVE, KIT IPR VALVE W/ CONNEC       317.08       2-01-26-300-000-201       Budget       Aprv         12-01319 05/12/22       1 VALVE, KIT IPR VALVE W/ CONNEC       317.08       2-01-26-300-000-201       Budget       Aprv         12-01319 05/12/22       1 VALVE, KIT IPR VALVE W/ CONNEC       317.08       2-01-26-300-000-201       Budget       Aprv         12-01319 05/12/22       1 VBE ASSY TRANSFER PUMP       156.98       2-01-26-300-000-201       Budget       Aprv         12-01319 05/12/22       3 TUBE ASSY TRANSFER PUMP INLET       83.23       2-01-26-300-000-201       Budget       Aprv         12-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv         12-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP			t: Meetings & Conferences		39 05/19/22 1 MCAA of NJ Meeting
2-01305 05/11/22       1 HARNESS ASY MAN INTAKE AIR HTR       155.82       2-01-26-300-000-201       Budget       Aprv         2-01305 05/11/22       2 RELAY HIGH CURRENT       110.82       2-01-26-300-000-201       Budget       Aprv         2-01305 05/11/22       3 VALVE KIT FUEL PRESS REGULATOR       57.98       2-01-26-300-000-202       Budget       Aprv         2-01305 05/11/22       4 TUBE FORMED LINE ASSY       106.11       2-01-26-300-000-202       Budget       Aprv         2-01305 05/11/22       1 VALVE, KIT FUEL PRESS REGULATOR       57.98       2-01-26-300-000-202       Budget       Aprv         2-01319 05/12/22       1 VALVE, KIT IPR VALVE W/ CONNEC       317.08       2-01-26-300-000-201       Budget       Aprv         2-01319 05/12/22       1 VALVE, KIT IPR VALVE W/ CONNEC       317.08       2-01-26-300-000-201       Budget       Aprv         2-01319 05/12/22       2 TUBE ASSY TRANSFER PUMP       156.98       2-01-26-300-000-201       Budget       Aprv         2-01319 05/12/22       3 TUBE ASSY TRANSFER PUMP INLET       83.23       2-01-26-300-000-201       Budget       Aprv         2-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv         2-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP INLET <td></td> <td></td> <td></td> <td></td> <td>06/14/22 ΜΤΡΑΤΩΩ2 ΑΤ NORTHERN NJ/ΜΤΡ ΑΤ</td>					06/14/22 ΜΤΡΑΤΩΩ2 ΑΤ NORTHERN NJ/ΜΤΡ ΑΤ
22-01305 05/11/22       2 RELAY HIGH CURRENT       110.82       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01305 05/11/22       3 VALVE KIT FUEL PRESS REGULATOR       57.98       2-01-26-300-000-202       Budget       Aprv Ctrl Maint: Motor Vehicle-Sanitation         22-01305 05/11/22       4 TUBE FORMED LINE ASSY       106.11       2-01-26-300-000-202       Budget       Aprv Ctrl Maint: Motor Vehicle-Sanitation         22-01319 05/12/22       1 VALVE, KIT IPR VALVE W/ CONNEC       317.08       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/12/22       2 TUBE ASSY TRANSFER PUMP       156.98       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/12/22       3 TUBE ASSY TRANSFER PUMP INLET       83.23       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv Bi		Aprv 297	26-300-000-201 Budget A		
22-01305 05/11/22       3 VALVE KIT FUEL PRESS REGULATOR       57.98       2-01-26-300-000-202       Budget       Aprv Ctrl Maint: Motor Vehicle-Sanitation         22-01305 05/11/22       4 TUBE FORMED LINE ASSY       106.11       2-01-26-300-000-202       Budget       Aprv Ctrl Maint: Motor Vehicle-Sanitation         22-01319 05/12/22       1 VALVE, KIT IPR VALVE W/ CONNEC       317.08       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/12/22       2 TUBE ASSY TRANSFER PUMP       156.98       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/12/22       3 TUBE ASSY TRANSFER PUMP INLET       83.23       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/12/22       4 SLEEVE TUBE FLEX       35.20       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv Ctrl Maint: Motor Vehicle - Streets         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv Bldg/	298	Aprv 298	26-300-000-201 Budget A	110.82	05 05/11/22 2 RELAY HIGH CURRENT
2-0130505/11/224TUBE FORMED LINE ASSY106.112-01-26-300-000-202BudgetAprv Ctrl Maint: Motor Vehicle-Sanitation2-0131905/12/221VALVE, KIT IPR VALVE W/ CONNEC317.082-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/12/222TUBE ASSY TRANSFER PUMP156.982-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/12/223TUBE ASSY TRANSFER PUMP INLET83.232-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/12/224SLEEVE TUBE FLEX35.202-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/16/225TUBE ASSY TRANSFER PUMP OUTLET78.492-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/16/226TUBE ASSY TRANSFER PUMP INLET166.462-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/16/226TUBE ASSY TRANSFER PUMP INLET166.462-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0008205/13/221AERATOR DUAL THREAD15.362-01-26-310-000-117BudgetAprv Bldg/Grds: Building Materials & Supplies2-0008205/13/222SYMMONS CAP ASSY38.402-01-26-310-000-117BudgetAprv Bldg/Grds: Building Materials & Supplies2-0008205/13/223ROYAL CLOSET KIT <td>299</td> <td>Aprv 299</td> <td>26-300-000-202 Budget A</td> <td>57.98</td> <td>05 05/11/22 3 VALVE KIT FUEL PRESS REGULATOR</td>	299	Aprv 299	26-300-000-202 Budget A	57.98	05 05/11/22 3 VALVE KIT FUEL PRESS REGULATOR
2-0131905/12/221VALVE, KIT IPR VALVE W/ CONNEC317.082-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/12/222TUBE ASSY TRANSFER PUMP156.982-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/12/223TUBE ASSY TRANSFER PUMP INLET83.232-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/12/224SLEEVE TUBE FLEX35.202-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/16/225TUBE ASSY TRANSFER PUMP OUTLET78.492-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/16/226TUBE ASSY TRANSFER PUMP INLET166.462-01-26-300-000-201BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0131905/16/226TUBE ASSY TRANSFER PUMP INLET166.462-01-26-310-000-101BudgetAprv Ctrl Maint: Motor Vehicle - Streets2-0008201/11/221AERATOR DUAL THREAD15.362-01-26-310-000-117BudgetAprv Bldg/Grds: Building Materials & Supplies2-0008205/13/222SYMMONS CAP ASSY38.402-01-26-310-000-117BudgetAprv Bldg/Grds: Building Materials & Supplies2-0008205/13/223ROYAL CLOSET KIT170.402-01-28-375-000-117BudgetAprv Parks: Building Materials & Supplies	300	Aprv 300	26-300-000-202 Budget A	106.11	05 05/11/22 4 TUBE FORMED LINE ASSY
22-01319 05/12/222 TUBE ASSY TRANSFER PUMP156.982-01-26-300-000-201 Ctrl Maint: Motor Vehicle - StreetsAprv Ctrl Maint: Motor Vehicle - Streets22-01319 05/12/223 TUBE ASSY TRANSFER PUMP INLET83.232-01-26-300-000-201 BudgetBudgetAprv Ctrl Maint: Motor Vehicle - Streets22-01319 05/12/224 SLEEVE TUBE FLEX35.202-01-26-300-000-201 Ctrl Maint: Motor Vehicle - StreetsBudgetAprv Ctrl Maint: Motor Vehicle - Streets22-01319 05/16/225 TUBE ASSY TRANSFER PUMP OUTLET78.492-01-26-300-000-201 Ctrl Maint: Motor Vehicle - StreetsBudgetAprv Ctrl Maint: Motor Vehicle - Streets22-01319 05/16/226 TUBE ASSY TRANSFER PUMP INLET166.462-01-26-300-000-201 BudgetBudgetAprv Ctrl Maint: Motor Vehicle - Streets22-01319 05/16/226 TUBE ASSY TRANSFER PUMP INLET166.462-01-26-300-000-201 BudgetBudgetAprv Ctrl Maint: Motor Vehicle - Streets22-00082 01/11/221 AERATOR DUAL THREAD15.362-01-26-310-000-117 Bldg/Grds: Building Materials & Supplies22-00082 05/13/222 SYMMONS CAP ASSY38.402-01-26-310-000-117 Bldg/Grds: Building Materials & Supplies22-00082 05/13/223 ROYAL CLOSET KIT170.402-01-26-310-001-117 BudgetAprv Bldg/Grds: Building Materials & Supplies	324	Aprv 324	26-300-000-201 Budget A	317.08	19 05/12/22 1 VALVE, KIT IPR VALVE W/ CONNEC
22-01319 05/12/22       3 TUBE ASSY TRANSFER PUMP INLET       83.23       2-01-26-300-000-201       Budget       Aprv         22-01319 05/12/22       4 SLEEVE TUBE FLEX       35.20       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         Ctrl Maint: Motor Vehicle - Streets       1,268.17       166.46       2-01-26-310-000-117       Budget       Aprv         22-00082 01/11/22       1 AERATOR DUAL THREAD       15.36       2-01-26-310-000-117       Budget       Aprv         22-00082 05/13/22       2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         822-00082 05/13/22       3 ROYAL CLOSET KIT       170.40	325	Aprv 325	26-300-000-201 Budget A	156.98	19 05/12/22 2 TUBE ASSY TRANSFER PUMP
22-01319 05/12/22       4 SLEEVE TUBE FLEX       35.20       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         06/14/22       MIDDL001 MIDDLETOWN PLUMBING & HEATING       70 APPLE STREET       Ctrl Maint: Motor Vehicle - Streets       Aprv         22-00082 01/11/22       1 AERATOR DUAL THREAD       15.36       2-01-26-310-000-117       Budget       Aprv         82-00082 05/13/22       2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         82-00082 05/13/22       3 ROYAL CLOSET KIT       170.40       2-01-26-310-000-117       Budget       Aprv         Parks: Building Materials & Supplies       2-01-28-375-000-117       Budget       Aprv	326	Aprv 326	26-300-000-201 Budget A	83.23	19 05/12/22 3 TUBE ASSY TRANSFER PUMP INLET
22-01319 05/16/22       5 TUBE ASSY TRANSFER PUMP OUTLET       78.49       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         06/14/22       MIDDL001 MIDDLETOWN PLUMBING & HEATING       70 APPLE STREET       2-01-26-310-000-117       Budget       Aprv         22-00082 01/11/22       1 AERATOR DUAL THREAD       15.36       2-01-26-310-000-117       Budget       Aprv         82-00082 05/13/22       2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         81dg/Grds:       Building Materials & Supplies       2-01-26-310-000-117       Budget       Aprv         82-00082 05/13/22       2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         82-00082 05/13/22       3 ROYAL CLOSET KIT       170.40       2-01-28-375-000-117       Budget       Aprv         9       2-01-28-375-000-117       Budget       Aprv         9       2-01-28-375-000-117       Budget       Aprv         9       2-01-28-375-000-117       Budget       Aprv	327	Aprv 327	26-300-000-201 Budget A	35.20	19 05/12/22 4 SLEEVE TUBE FLEX
22-01319 05/16/22       6 TUBE ASSY TRANSFER PUMP INLET       166.46       2-01-26-300-000-201       Budget       Aprv         06/14/22       MIDDL001 MIDDLETOWN PLUMBING & HEATING       70 APPLE STREET       Ctrl Maint: Motor Vehicle - Streets       Aprv         22-00082 01/11/22       1 AERATOR DUAL THREAD       15.36       2-01-26-310-000-117       Budget       Aprv         82-00082 05/13/22       2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         81dg/Grds:       Building Materials & Supplies       2-01-26-310-000-117       Budget       Aprv         82-00082 05/13/22       2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         81dg/Grds:       Building Materials & Supplies       2-01-26-310-000-117       Budget       Aprv         81dg/Grds:       Building Materials & Supplies       2-01-28-375-000-117       Budget       Aprv         82-00082 05/13/22       3 ROYAL CLOSET KIT       170.40       2-01-28-375-000-117       Budget       Aprv	328	Aprv 328	26-300-000-201 Budget A	78.49	19 05/16/22 5 TUBE ASSY TRANSFER PUMP OUTLET
1,268.1706/14/22MIDDL001 MIDDLETOWN PLUMBING & HEATING70 APPLE STREET22-0008201/11/221 AERATOR DUAL THREAD15.362-01-26-310-000-117Budget Aprv22-0008205/13/222 SYMMONS CAP ASSY38.402-01-26-310-000-117Budget Aprv22-0008205/13/223 ROYAL CLOSET KIT170.402-01-28-375-000-117Budget AprvParks:Building Materials & Supplies	329	Aprv 329	26-300-000-201 Budget A	166.46	19 05/16/22 6 TUBE ASSY TRANSFER PUMP INLET
22-00082 01/11/22       1 AERATOR DUAL THREAD       15.36       2-01-26-310-000-117       Budget       Aprv         Bldg/Grds:       Building Materials & Supplies         22-00082 05/13/22       2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         Bldg/Grds:       Building Materials & Supplies         22-00082 05/13/22       3 ROYAL CLOSET KIT       170.40       2-01-28-375-000-117       Budget       Aprv         Parks:       Building Materials & Supplies				1,268.17	
12-00082 01/11/221 AERATOR DUAL THREAD15.362-01-26-310-000-117BudgetAprvBldg/Grds:Building Materials & Supplies12-00082 05/13/222 SYMMONS CAP ASSY38.402-01-26-310-000-117BudgetAprv12-00082 05/13/223 ROYAL CLOSET KIT170.402-01-28-375-000-117BudgetAprv12-00082 05/13/223 ROYAL CLOSET KIT170.402-01-28-375-000-117BudgetAprvParks:Building Materials & Supplies150.40160.40160.40160.40			PIF STREET	HEATTNG	
22-00082 05/13/22 2 SYMMONS CAP ASSY       38.40       2-01-26-310-000-117       Budget       Aprv         Bldg/Grds:       Building Materials & Supplies         22-00082 05/13/22 3 ROYAL CLOSET KIT       170.40       2-01-28-375-000-117       Budget       Aprv         Parks:       Building Materials & Supplies	21	Aprv 21	26-310-000-117 Budget A		
22-00082 05/13/22 3 ROYAL CLOSET KIT 170.40 2-01-28-375-000-117 Budget Aprv Parks: Building Materials & Supplies	22	Aprv 22	26-310-000-117 Budget A	38.40	82 05/13/22 2 SYMMONS CAP ASSY
	23	Aprv 23	28-375-000-117 Budget A	170.40	82 05/13/22 3 ROYAL CLOSET KIT
				224.16	
06/14/22 MIZGL001 JON MIZGLEWSKI 20 STOCKSON STREET 22-00842 03/21/22 1 TBALL PROGRAM INSTRUCTION 4,196.00 2-01-28-370-000-246 Budget Aprv	92	4pm/ 02		4 106 00	
22-00842 03/21/22 1 TBALL PROGRAM INSTRUCTION 4,196.00 2-01-28-370-000-246 Budget Aprv Recreation: Baseball 4,196.00	92	Apr 92	5		42 03/21/22 I IDALL PROGRAM INSTRUCTION
				+,190.00	
06/14/22 MOLINOO1 KRISTA MOLINARO A ABSOLUTE ESCROW SETTLEMENT	506	App: 500		1 /17 77	
2-01524 05/31/22 1 OVERPAYMENT 2022 2ND QTR TAXES 1,412.72 2-01-99-999-000-205 Budget Aprv Tax Overpayments 1,412.72	506	Αριν 506	5		24 UD/DI/ZZ I UVEKPAYMENI ZUZZ ZNU QIR TAXES
06/14/22         MONMO022         MONMOUTH BUILDING CENTER, CORP         777         SHREWSBURY AVE           22-01213         04/27/22         1         80LB         GRAVEL MIX ACECRETE         74.28         T-03-56-859-000-001         Budget         Aprv	241	Aprv 241	56-859-000-001 Budget A		
Open Space Trust: Open Space 22-01213 05/25/22 2 DOUG FIR 181.76 T-03-56-857-000-002 Budget Aprv		Aprv 242		181.76	13 05/25/22 2 DOUG FIR

22-01441 05/20/22 1 Coaster Subscription Renewal

### Borough of Tinton Falls Check Payment Batch Verification Listing

Check No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to Charge Account Description	be printed on Cheo Account Type		s Seq	Acct
	10.00	Gen Trust: Recycling	Dudaat	A 10 10 1	242	1
22-01213 05/25/22 3 80LB GRAVEL MIX ACECRETE	12.38	T-03-56-859-000-001 Open Space Trust: Open	Budget Space	Aprv	243	1
22-01213 05/25/22	23.85	т-03-56-859-000-001	Budget	Aprv	244	1
22-01213 05/25/22 5 GARDEN HOE WOOD HNDL	59.98	Open Space Trust: Open 2-01-26-305-000-181	Budget	Aprv	245	1
22-01213 05/25/22 6 DRILLING HAMMER FIBERGLASS	19.99	Sanitation: General Ha 2-01-26-305-000-181	Budget	Aprv	246	1
	372.24	Sanitation: General Ha	rdware-Minor Tools	5		
06/14/22 MONMO054 MONMOUTH COUNTY SPC	A	260 WALL STREET				
22-00678 03/07/22 3 PAYMENT #4 - APRIL, 2022	337.50	т-12-99-999-000-003	Budget	Aprv	86	1
22-00678 03/07/22 5 PAYMENT #4 - APRIL, 2022	2,500.00	Animal Control Trust: . T-12-99-999-000-003	Animal Control Budget	Aprv	87	1
···· · ··,· · , · , · ,	,	Animal Control Trust:		Г	-	
	2,837.50					
06/14/22 MONMO062 MONMOUTH BEACH POLI	CE DEPT.	14 WILLOW AVENUE				
22-01375 05/16/22 1 TRAFFIC JOBS FOR	2,921.69	C-04-21-477-000-510 ORD.21-1477/22-1488: C	Budget	Aprv	376	1
	2,921.69	UKD.21-14///22-1400. C	apital Ploj. Cost:	)		
06/14/22 MORGA001 MORGAN PRINTING		333 SOUTH PINE AVENUE				
22-01252 05/02/22 1 BOXES, BUSINESS CARDS	116.00	2-01-20-100-000-161	Budget	Aprv	257	1
22-01253 05/03/22 1 SETS - POLICE BUSINESS CARDS	160.00	Admin: Printing 2-01-25-240-000-294	Budget	Aprv	258	1
22-01233 03/03/22 I SETS - FOLICE BUSINESS CANDS	100.00	Police: Other	budget	Аргу	200	T
22-01253 05/03/22 2 SET - BUSINESS CARDS	58.00	2-01-26-300-000-161	Budget	Aprv	259	1
22-01283 05/05/22 1 IMPOUND VEHICLE INFO SLIPS	60.00	Ctrl Maint: Printing 2-01-25-240-000-102	Budget	Aprv	278	1
		Police: Forms	5	1		
	394.00					
06/14/22 MRTAX MONMOUTH REGIONAL H		ONE NORMAN J FIELD WAY				
22-01482 05/25/22 1 2022-2023 TX LVY DUE:7/1/2022	1,112,411.25	2-01-99-999-002-206 School Taxes Payable -	Budget	Aprv	472	1
22-01482 05/25/22 2 2022-2023 TX LVY DUE:7/1/2022	503,385.50	2-01-99-999-002-206	Budget	Aprv	473	1
	1 615 706 75	School Taxes Payable -	MRHS			
	1,615,796.75					
06/14/22 NEWCO001 NEW COASTER, THE		1011 MAIN STREET				_
22-00127 01/13/22 15 PAYMENT #11 - INV. #58650	75.02	2-01-20-120-000-120 Clerk: Advertising	Budget	Aprv	50	1
22-00127 01/13/22 16 PAYMENT #12 - INV. #58713	50.53	2-01-20-120-000-120	Budget	Aprv	51	1
22-00127 01/13/22 17 PAYMENT #13 - INV. #58767	27.28	Clerk: Advertising 2-01-20-120-000-120	Budget	Aprv	52	1
22 00127 01/13/22 17 FAIMENT #13 - INV. #30/0/	27.20	Clerk: Advertising	Budget	Ahiv	JL	T
22-01/11 05/20/22 = 1  Coaster Subscription Penewal	59 00	2_01_20_120_000_119	Rudaot	Anry	150	1

59.00 2-01-20-120-000-119

211.83

Clerk: Books & Publications

Budget

Aprv 459

1

Check No PO #		Date Vendor # Name Etem Description	Payment Amt	Street 1 of Address to Charge Account Description	Account Ty		s Seq	Acct
	06/14/2	22 NJAMEOO2 NJ AMERICAN WATER	(monthly)	P.O. BOX 371331				
22-0152	6 06/01/22	1 PAYMENT #4 - APRIL, 2022	0.00	2-01-31-445-000-219	Budget	Aprv	508	1
22-0152	6 06/01/22	2 ACCT. #210022773587	189.59	Water: Water 2-01-31-445-000-219 Water: Water	Budget	Aprv	509	1
22-0152	6 06/01/22	3 ACCT. #210024404511	28.29	2-05-55-502-000-219 Sewer: Water	Budget	Aprv	510	1
22-0152	6 06/01/22	4 ACCT. #210024458808	52.37	2-05-55-502-000-219 Sewer: Water	Budget	Aprv	511	1
22-0152	6 06/01/22	5 ACCT. #21002487406	20.94	2-05-55-502-000-219 Sewer: Water	Budget	Aprv	512	1
22-0152	6 06/01/22	6 ACCT. #210025930716	52.37	2-05-55-502-000-219 Sewer: Water	Budget	Aprv	513	1
	6 06/01/22	7 ACCT. #210025930877	20.94	2-01-31-445-000-219 Water: Water	Budget	Aprv	514	1
	6 06/01/22	8 ACCT. #210026064155	175.27	2-05-55-502-000-219 Sewer: Water	Budget	Aprv	515	1
	6 06/01/22	9 ACCT. #210026245800	28.29	2-01-31-445-000-219 Water: Water	Budget	Aprv	516	-
		10 ACCT. #210026285457	20.94	2-05-55-502-000-219 Sewer: Water	Budget	Aprv	517	-
		11 ACCT. #210026329449	28.29	2-05-55-502-000-219 Sewer: Water	Budget	Aprv	518	1
		12 ACCT. #210026862052 13 ACCT. #210027142072	28.29 52.37	2-05-55-502-000-219 Sewer: Water 2-05-55-502-000-219	Budget Budget	Aprv Aprv	519 520	-
		14 ACCT. #210027552327	20.94	Sewer: Water 2-05-55-502-000-219	Budget	Aprv	520	-
		15 ACCT. #210028695173	52.37	Sewer: Water 2-05-55-502-000-219	Budget	Aprv	521	
		16 ACCT. #220009982149	851.00	Sewer: Water 2-01-31-445-000-219	Budget	Aprv	522	
		17 ACCT. #220009982163	299.82	Water: Water 2-01-31-445-000-219	Budget	Aprv	524	
		18 ACCT. #220009982170	185.70	Water: Water 2-01-31-445-000-219	Budget	Aprv	525	
22-0154	0 06/01/22	1 PAYMENT #4 - APRIL, 2022	0.00	Water: Water 2-01-31-445-000-219	Budget	Aprv	543	1
22-0154	0 06/01/22	2 ACCOUNT #1018-210025366766	91.82	Water: Water 2-01-31-445-000-219	Budget	Aprv	544	
22-0154	0 06/01/22	3 ACCOUNT #1018-220028637297	174.89	Water: Water 2-01-31-445-000-219	Budget	Aprv	545	-
22-0154	0 06/01/22	4 ACCOUNT #1018-210026489860	52.37	Water: Water 2-01-31-445-000-219 Water: Water	Budget	Aprv	546	-
22-0154	0 06/01/22	5 ACCOUNT #1018-210026283246	204.28	Water: Water 2-01-31-445-000-219 Water: Water	Budget	Aprv	547	
	06/14/2	•	nthly)	P.O. BOX 11743				
22-0143	6 05/19/22	1 PAYMENT #4 - APRIL, 2022	45.74	2-01-31-446-000-218 Gas: Natural Gas	Budget	Aprv	455	1

PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
2-01437	05/19/22	1 PAYMENT #5 - MAY, 2022	43.39	2-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	456	1
22-01438	05/19/22	1 PAYMENT #4 - APRIL, 2022	44.49	2-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	457	1
22-01527	06/01/22	1 PAYMENT #5 - MAY, 2022	1,325.02	2-01-31-446-000-218 Gas: Natural Gas	Budget	Aprv	526	1
22-01528	06/01/22	1 PAYMENT #5 - MAY, 2022	89.31	2-01-31-446-000-218 Gas: Natural Gas	Budget	Aprv	527	1
22-01529	06/01/22	1 PAYMENT #5 - MAY, 2022	2,160.55	2-01-31-446-000-218 Gas: Natural Gas	Budget	Aprv	528	1
			3,708.50					
	06/14	/22 NJSTA003 NJ STATE DEPT HEALT	H/SNR SRVC	INFECTIOUS/ZOONOTIC DISEASE	PR			
22-01333		1 ANIMAL CONTROL - APRIL, 2022		T-12-99-999-000-002 Due State of NJ/Dog Licens	Budget	Aprv	344	1
22-01333	05/12/22	2 ANIMAL CONTROL - APRIL, 2022	2.40	. 5	Budget	Aprv	345	1
22-01333	05/12/22	3 ANIMAL CONTROL - APRIL, 2022	3.00	т-12-99-999-000-002	Budget	Aprv	346	1
22-01562	06/02/22	1 ANIMAL CONTROL - MAY, 2022	20.00	Due State of NJ/Dog Licens T-12-99-999-000-002	Budget	Aprv	559	1
22-01562	06/02/22	2 ANIMAL CONTROL - MAY, 2022	4.00	Due State of NJ/Dog Licens T-12-99-999-000-002	Budget	Aprv	560	1
22-01562	06/02/22	3 ANIMAL CONTROL - MAY, 2022	9.00	Due State of NJ/Dog Licens T-12-99-999-000-002	Budget	Aprv	561	1
			50.40	Due State of NJ/Dog Licens	es			
	06/14	/22 NJSTAOO4 NJ ST LEAGUE OF MUN	τςτραι τττές	222 WEST STATE STREET				
22-01309	/	1 NJLM MINI CONFERENCE	115.00	2-01-22-195-000-128	Budget	Aprv	304	1
22-01310	05/11/22	1 NJLM MINI CONFERENCE	57.50	UCC: Meetings & Conference 2-01-20-145-000-128		Aprv	305	1
				Revenue: Meetings & Confer 2-05-55-502-000-136	ences	•	306	1
	05/11/22		57.50	Sewer: Schooling/Training	Budget	Aprv		
22-01314	05/11/22	1 NJLM MINI CONFERENCE	115.00	2-01-20-152-000-128 Central Svc: Meetings & Co	Budget nferences	Aprv	311	1
			345.00					
	06/14	/22 NOREG001 NOREGON SYSTEMS, LL	С	7009 ALBERT PICK ROAD				
				2-01-26-300-000-119	Budget	Aprv	384	1
22-01385	05/18/22	1 JPRO DIAGNOSTIC SOFTWARE	1,787.00		•			1
	•		1,787.00 1,787.00	Ctrl Maint: Books & Public 2-01-26-290-000-119	ations Budget	Aprv	385	-
22-01385	05/18/22	2 JPRO DIAGNOSTIC SOFTWARE	,	Ctrl Maint: Books & Public 2-01-26-290-000-119 Streets: Books & Publicati 2-01-26-300-000-119	ations Budget ons Budget	Aprv Aprv	385 386	
22-01385 22-01385	05/18/22	2 JPRO DIAGNOSTIC SOFTWARE 3 PIN OFF HIGHWAY COMBO PACK	1,787.00	Ctrl Maint: Books & Public 2-01-26-290-000-119 Streets: Books & Publicati 2-01-26-300-000-119 Ctrl Maint: Books & Public 2-01-26-290-000-119	ations Budget ons Budget ations Budget			1
22-01385 22-01385	05/18/22 05/18/22 05/18/22	2 JPRO DIAGNOSTIC SOFTWARE 3 PIN OFF HIGHWAY COMBO PACK	1,787.00	Ctrl Maint: Books & Public 2-01-26-290-000-119 Streets: Books & Publicati 2-01-26-300-000-119 Ctrl Maint: Books & Public	ations Budget ons Budget ations Budget	Aprv	386	1
22-01385 22-01385	05/18/22 05/18/22 05/18/22 05/18/22	2 JPRO DIAGNOSTIC SOFTWARE 3 PIN OFF HIGHWAY COMBO PACK	1,787.00 225.00 225.00 4,024.00	Ctrl Maint: Books & Public 2-01-26-290-000-119 Streets: Books & Publicati 2-01-26-300-000-119 Ctrl Maint: Books & Public 2-01-26-290-000-119	ations Budget ons Budget ations Budget	Aprv	386	1

Page No: 22

			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Check Account Type		Seq	Acct
				1,626.02					
2-01569			OFFIC005 OFFICE OF THE COUNTY C CANCELLING TAX SALE #3178	CLERK 8.00 8.00	P.O. BOX 1251 T-03-56-851-000-001 TTL Trust: TTL Redemptions	Budget	Aprv	568	1
-01269	06/2 05/04/2		ONECA001 ONE CALL CONCEPTS, INC DNE CALL MARK OUTS MAY 2022	2. 221.65	7223 PARKWAY DRIVE 2-05-55-502-000-123	Budget	Aprv	271	1
2-01269			/OICE TICKET DELIVERY	7.50	Sewer: Fees & Permits 2-05-55-502-000-123 Sewer: Fees & Permits	Budget		272	1
	06/	11/22	OPTIM001 OPTIMERE	229.15	548 MARKET STREET				
-01376			VEXTREQUEST	4,194.00	2-01-20-100-001-177 Admin Info Tech: Technology	Budget / Maintenance	Aprv	377	1
-00241			PASHS001 PASHMAN,STEIN,WALDER, PAYMENT #5 - INV. #109586	HAYDEN 624.00 624.00	101 CRAWFORDS CORNER RD T-03-56-860-000-001 Afford Housing: Developer H	Budget Fees	Aprv	69	1
-01377		14/22 2 1 F	PEGOSOO2 JILL PEGOSH REIMBURSE REFRESHMENTS	50.85	18 COMANCHE DR G-02-41-806-010-004 Grant: Clean Comm. 2021: 01	Budget cher	Aprv	378	1
-01507	06/2 05/27/2	14/22 22 1 :	PIERS005 CPL. CRAIG PIERSON JUNIOR ACADEMY REIMBURSEMENT	125.00	T-03-56-857-000-029 Gen Trust: Police Youth Pro	Budget ograms	Aprv	493	1
-01293	06/2 05/28/2	14/22 21 5 f	PRECIO01 PRECISE CONSTRUCTION, PAYMENT #4 - DATED 6/3/2022	INC. 251,288.39 251,288.39	1016 HIGHWAY 33 C-04-20-462-000-510 ORD. 20-1462/21-1478: Capit	Budget cal Proj Costs	Aprv	11	1
-01478	06/2 05/25/2	14/22 22 1 F	PROSR001 ProShred Southern NJ Records Management	770.00	199 Edgewood Avenue, Suite / 2-01-20-120-000-294 Clerk: Other	A Budget	Aprv	468	1
-00239	06/2 01/25/2	14/22 2261	RAINOOO1 RAINONE COUGHLIN MINCH PAYMENT #5 - INV. #12751	HELLO LLC 2,689.50 2,689.50	555 US HIGHWAY 1 SOUTH 2-01-20-155-000-148 Law: Consultants - Labor Co	Budget Dunsel	Aprv	68	1
-00992	06/2 04/07/2	14/22 22 1 F	REPUB001 REPUBLIC SERVICES BULK DISPOSAL APRIL 2022	1,821.57	PO BOX 932899 2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	100	1

Page	NO:	23

heck No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
2-00992	05/09/22	3 FUEL SURCHARGE	42.02	2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	101	1
2-00992	05/09/22	4 RECYCLE TAX	63.03	2-01-32-465-001-221 Recycling Tax: Transfer St	Budget	Aprv	102	1
2-00992	05/09/22	5 BULK DISPOSAL APRIL 2022	1,862.32	2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	103	1
2-00992	05/09/22	6 FUEL SURCHARGE	42.96	2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	104	1
2-00992	05/09/22	7 RECYCLE TAX	64.44	2-01-32-465-001-221 Recycling Tax: Transfer St	Budget	Aprv	105	1
2-00992	05/09/22	8 BULK DISPOSAL APRIL 2022	2,990.28	2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	106	1
2-00992	05/09/22	9 FUEL RECOVERY FEE	68.99	2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	107	1
2-00992	05/10/22	10 BULK DISPOSAL APRIL 2022	1,624.76	2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	108	1
2-00992	05/10/22	11 FUEL SURCHARGE	37.48	2-01-32-465-000-221 Landfill: Transfer Station	Budget	Aprv	109	1
2-00992	05/10/22	12 RECYCLE TAX	56.22	2-01-32-465-001-221 Recycling Tax: Transfer St	Budget	Aprv	110	1
2-00992	05/10/22	13 RECYCLE TAX	103.47	2-01-32-465-001-221 Recycling Tax: Transfer St	Budget	Aprv	111	1
			8,777.54					
	06/14,	/22 RICOH001 RICOH USA, INC.		P.O. BOX 41564				
2-01532	06/01/22	1 PAYMENT #6 - JUNE, 2022	127.51	2-01-22-195-000-170	Budget	Aprv	531	1
2-01532	06/01/22	2	127.50	UCC: Leased Equipment 2-01-22-200-000-170	Budget	Aprv	532	1
2-01532	06/01/22	3	127.50	Code: Leased Equipment 2-01-25-265-000-170	Budget	Aprv	533	1
2-01533	06/01/22	1 PAYMENT #5 - MAY, 2022	171.75		Budget	Aprv	534	1
2-01534	06/01/22	1 PAYMENT #5 - MAY, 2022	133.34	Central Svc: Rented Equipm 2-01-43-490-000-295	Budget	Aprv	535	1
2-01535	06/01/22	1 PAYMENT #5 - MAY, 2022	197.86	Court: Office Equipment/Fu 2-01-20-120-000-171 Clerk: Rented Equipment	Budget	Aprv	536	1
2-01536	06/01/22	1 PAYMENT #5 - MAY, 2022	60.32	2-01-20-145-000-295	Budget	Aprv	537	1
2-01536	06/01/22	2	60.33	Revenue: Office Equipment/ 2-05-55-502-000-295 Sewer: Office Equipment/Fu	Budget	Aprv	538	1
2-01537	06/01/22	1 PAYMENT #5 - MAY, 2022	76.23	2-01-21-180-000-170 Planning: Leased Equipment	Budget	Aprv	539	1
	06/01/22	2	76.22	2-01-21-185-000-170 Zoning: Leased Equipment	Budget	Aprv	540	1
2-01537	00/01/22				Budget	Aprv	541	1
	06/01/22	1 PAYMENT #5 - MAY, 2022	162.46	2-01-25-240-000-170 Police: Leased Equipment	budget	'		
			162.46 295.53	Police: Leased Equipment 2-01-26-290-000-170	Budget	Aprv	542	1
2-01538 2-01539	06/01/22			Police: Leased Equipment	-		542 548	1

	Page	NO:	24
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Check No. PO #			Vendor # Name Description	Payment Amt	Street 1 of Address to be printed on Charge Account Account Description	Check Type Status	Seq	Acct
2 01002	06/14		RIZZO001 DOMINIC RIZZO	075 00	RIZZO'S REPTILE DISCOVERY			
2-01002	04/07/22	ΤW	/ILDLIFE PROGRAM JULY 2022	875.00	G-02-41-806-010-004 Budget Grant: Clean Comm. 2021: Other	Aprv	114	1
				015100				
2_01286	06/14 05/09/22		RJPOOO1 RJP HOTSY RIPPER 1 55 GAL	1,076.00	17 R LAKEWOOD ROAD 2-01-26-300-000-118 Budget	Aprv	283	1
2-01200	03/03/22	ΤŅ	ALLER T JJ GAL	1,070.00	Ctrl Maint: Chemicals	Артү	205	Ţ
2-01286	05/09/22	2 0	DELIVERY	45.00	2-01-26-300-000-118 Budget	Aprv	284	1
				1,121.00	Ctrl Maint: Chemicals			
	06/14	/22	SEABOO01 SEABOARD FIRE & SAFET	/	ATTN: ANNIE			
2-00131			PAYMENT #1 - INV. #19904020	74.90	2-01-25-240-000-114 Budget	Aprv	53	1
				74.90	Police: Fire & Oxygen Refills			
	06/14	/22	SEACO001 SEACOAST CHEVROLET		3410 SUNSET AVE			
2-01134			ADIO PROGRAMMED	130.95	2-01-26-300-000-154 Budget	Aprv	155	1
2 01220	04/20/22	1 -		70 00	Ctrl Maint: Equipment Maintenance	Å 10 10 1	250	1
2-01229	04/28/22	11	NJECTOR	78.20	2-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police	Aprv	250	1
2-01229	04/28/22	2 G	GASKET	5.60	2-01-26-300-000-203 Budget	Aprv	251	1
2 01220	01/20/22	2 г	PIPE	26.89	Ctrl Maint: Motor Vehicle - Police 2-01-26-300-000-203 Budget	Anny	252	1
2-01229	04/28/22	3 8	1PE	20.09	Ctrl Maint: Motor Vehicle - Police	Aprv	232	T
2-01229	04/28/22	4 F	PIPE	45.77	2-01-26-300-000-203 Budget	Aprv	253	1
0 01000	04/28/22	5 1	UBE	16.03	Ctrl Maint: Motor Vehicle - Police 2-01-26-300-000-203 Budget	Anny	254	1
2-01229	04/20/22	ונ	UDE	10.05	2-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police	Aprv	234	T
2-01230	04/28/22	1 D	DIAGNOSIS TRANS 36-27	196.43	2-01-26-300-000-154 Budget	Aprv	255	1
0 01262	05/03/22	1 c	SEAL KIT	13.45	Ctrl Maint: Equipment Maintenance 2-01-26-300-000-203 Budget	Anny	261	1
2-01202	03/03/22	13	DEAL NIT	13.43	Ctrl Maint: Motor Vehicle - Police	Aprv	201	T
2-01304	05/11/22	1 S	<b>JEAL</b>	38.53	2-01-26-300-000-203 Budget	Aprv	295	1
2-01304	05/11/22	2 ^	ATTACHMENT	5.41	Ctrl Maint: Motor Vehicle - Police 2-01-26-300-000-203 Budget	Aprv	296	1
2-01J04	0)/11/22	<i>L</i> P		5.41	Ctrl Maint: Motor Vehicle - Police	Артү	230	Ţ
2-01366	05/13/22	11	.2609269 (S) TUBE	16.81	2-01-26-300-000-203 Budget	Aprv	372	1
2-01366	05/13/22	21	.2622055 (S) INDICATOR	17.58	Ctrl Maint: Motor Vehicle - Police 2-01-26-300-000-203 Budget	Aprv	373	1
2 01500	03/13/22				Ctrl Maint: Motor Vehicle - Police		515	-
				591.65				
	06/14	/22	SHI00001 SHI INTERNATIONAL CORF	).	290 DAVIDSON AVENUE			
2-01313	05/11/22	1 5	Geagate SkyHawk ST16000VE002	2,420.76	2-01-20-100-001-177 Budget	Aprv	310	1
				2,420.76	Admin Info Tech: Technology Mainten	ance		
	06/14	/22	SIRCHOO1 SIRCHE FINGER PRINT LA	ABS	100 HUNTER PLACE			
2-00404			VIDENCE BAG IEB4000	53.64	2-01-25-240-000-106 Budget	Aprv	75	1
	-				5			

Page No:
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heck No. PO #			e Vendor # Name m Description	Payment Amt	Street 1 of Address to be printed on Che Charge Account Account Type Description		eq	Acct
2-00404	02/04/22	2	EVIDENCE BAG IEB1200	55.07	Police: Fingerprint Supplies 2-01-25-240-000-106 Budget Police: Fingerprint Supplies	Aprv	76	1
2-00404	02/04/22	3	EVIDENCE BAG EB003P	32.91	2-01-25-240-000-106 Budget	Aprv	77	1
2-00404	02/04/22	4	KNIFE EVIDENCE BOXES ECB001K	33.87	Police: Fingerprint Supplies 2-01-25-240-000-106 Budget	Aprv	78	1
2-00404	02/04/22	5	SEARCH SCOTT LATENT PRINT KIT	287.94	Police: Fingerprint Supplies 2-01-25-240-000-106 Budget	Aprv	79	1
2-00404	02/04/22	6	5 12 INCH RELEASABLE EVIDENCE	18.39	Police: Fingerprint Supplies 2-01-25-240-000-106 Budget	Aprv	80	1
2-00404	03/16/22	7	SHIPPING	34.25	Police: Fingerprint Supplies 2-01-25-240-000-106 Budget Police: Fingerprint Supplies	Aprv	81	1
				516.07	Police. Fingerprint Suppries			
	06/14	/22	SJE00001 SJE		22650 COUNTY HWY 6			
2-00398	02/04/22	1	ICONTROL	135.00	2-05-55-502-000-160 Budget	Aprv	74	1
				135.00	Sewer: Computer Service			
	06/14	/22	STAPLO01 STAPLES ADVANTAGE		STAPLES			
2-01271	05/04/22	1	. TF Office Supplies	338.96	2-01-43-490-000-101 Budget Court: Office Supplies	Aprv 2	73	1
2-01271	05/04/22	2	Eatontown Supplies	338.96	2-01-42-490-000-101 Budget	Aprv 2	74	1
2-01271	05/04/22	3	Mon Beach Supplies	338.96	Court: I/L: Office Supplies - Eatontown 2-01-42-490-000-103 Budget		75	1
2-01329	05/12/22	1	. PRINTER INK	37.78	Court: I/L: Office Supplies - Mon. Beacl 2-01-26-300-000-101 Budget		39	1
2-01329	05/12/22	2	PRINTER INK	69.78	Ctrl Maint: Office Supplies 2-01-26-300-000-101 Budget	Aprv 3	40	1
	05/13/22	1	. Office Supplies	88.73	Ctrl Maint: Office Supplies 2-01-20-105-000-101 Budget		71	1
2 01304	03/13/22	1		1,213.17	Human Res: Office Supplies		11	T
	06/14	/22	STARKOO6 STARKEY, KELLY, KENNE	ALLY	CUNNINGHAM & TURNBACK			
2-00008			' PAYMENT #6 - JUNE, 2022	14,166.67	2-01-20-155-000-142 Budget	Aprv	17	1
				14,166.67	Law: Consultants - Legal			
	06/14,		STATE002 STATE OF NJ STATE TO		EDWIN H. ALBANO INSTITUTE			
1-00440	02/23/21	5	7 OFFICERS	315.00	1-01-25-240-000-140 Budget Police: Physicals	Aprv	3	1
				315.00				
2 01177	06/14,		STORROO1 STORR TRACTOR COMPANY		PO BOX 844824	A.m. 11	01	4
2-011//	05/10/22	4	BLADE-ROTARY	184.02	2-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G	Aprv 1	81	1
2-01177	05/16/22	5	BLADE-ROTARY	206.88	2-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G	Aprv 1	82	1
2-01177	06/01/22	6	BEARING BALL	80.28	2-01-26-300-000-200 Budget Ctrl Maint: Motor Vehicle - B&G	Aprv 1	83	1

Check No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	orinted on Chec Account Type		Seq	Acct
22-01177	06/01/22	7 DISC, CLUTCH	97.85	2-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget - B&G	Aprv	184	1
22-01177	06/01/22	8 MECHANISM	642.20	2-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	185	1
22-01177	06/01/22	9 BEARING	11.40	2-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	186	1
2-01186	04/26/22	1 10-INCH CASTOR WHEEL	103.63	2-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	194	1
2-01186	04/26/22	2 CASTOR FORK ARM	147.46	2-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	195	1
22-01186	04/26/22	3 TIRE AND WHEEL ASM	163.73	2-01-26-300-000-194 Ctrl Maint: Tires & Tubes	Budget	Aprv	196	1
22-01186	04/26/22	4 SEAL-BEARING	13.28	2-01-26-300-000-200 Ctrl Maint: Motor Vehicle	Budget	Aprv	197	1
			1,650.73		240			
2-01384	06/14	<pre>/22 STTC001 SERVICE TRUCK TIRE I     1 110S BSTONE DUELER H/T</pre>	NC 1,040.00	3 SUTTON PLACE 2-01-26-300-000-194	Budget	Aprv	383	1
	00, 11, 22		1,040.00	Ctrl Maint: Tires & Tubes		, pr v	505	-
	06/14	/22 TAYLOOO1 TAYLOR'S TOWING	_,	PO BOX 2517				
2-00126	01/13/22		130.00	2-01-25-240-000-167	Budget	Aprv	42	1
2-00126	01/13/22	8 INVOICE #161139	130.00	Police: Towing - Impound Y 2-01-25-240-000-167	Budget	Aprv	43	1
2-00126	01/13/22	9 INVOICE #161144	130.00	Police: Towing - Impound Y 2-01-25-240-000-167	Budget	Aprv	44	1
2-00126	01/13/22	10 INVOICE #162675	130.00	Police: Towing - Impound Y 2-01-25-240-000-167	Budget	Aprv	45	1
2-00126	01/13/22	11 INVOICE #162827	130.00	Police: Towing - Impound Y 2-01-25-240-000-167 Police: Towing - Impound Y	Budget	Aprv	46	1
2-00126	01/13/22	12 INVOICE #162828	130.00		Budget	Aprv	47	1
22-00126	01/13/22	13 INVOICE #163015	130.00	2-01-25-240-000-167 Police: Towing - Impound Y	Budget	Aprv	48	1
2-00126	01/13/22	14 INVOICE #163040	130.00	2-01-25-240-000-167 Police: Towing - Impound Y	Budget	Aprv	49	1
			1,040.00	i officer forming impound f	uiu			
22-00027	06/14 01/10/22	<pre>/22 THOMA002 THOMAS J. HIRSCH, ES   6 MAY RETAINER</pre>	Q. 1,000.00	3350 ROUTE 138, BLDG 1 2-01-21-185-000-142	Budget	Aprv	18	1
	, _, _		1,000.00	Zoning: Consultants - Lega			-0	-
	06/14	/22 TINTO003 TINTON FALLS SCHOOL		658 TINTON AVENUE				
2-01485	05/25/22	•	2,062,265.25	2-01-99-999-001-206 School Taxes Payable - TFB	Budget OE	Aprv	476	1
22-01485	05/25/22	2 2022-2023 TXLVY DUE:7/15/2022	1,300,000.00	2-01-99-999-001-206 School Taxes Payable - TFB	Budget	Aprv	477	1
			3,362,265.25					

Page No: 27

heck No PO #			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Checl Account Type		Seq	Acct
	06/14/		TINTO005 TINTON FALLS F		P. O. BOX 443				
2-01479	05/25/22	1 9	SUPPLEMENTAL FIRE SRVC P	ROGRAM 2,430.00	2-01-25-266-000-270	Budget	Aprv	469	1
2_01/8/	05/25/22	1 3	ND QTR TAX LEVY: 7/1/20	22 219,100.00	SFSP Fire Dist: State Shar 2-01-99-999-002-210	e Budget	Aprv	475	1
2-01404	F UJ/ZJ/ZZ	14	IND QIR IAN LEVI. 1/1/20	22 219,100.00	Spec Dist Taxes Payable TF		ΑΡΙν	473	T
				221,530.00					
	06/14/		TINTO006 TINTON FALLS F		2 VOLUNTEER WAY				
2-01480	05/25/22	1 9	SUPPLEMENTAL FIRE SRVC P	ROGRAM 2,430.00	2-01-25-266-000-270	Budget	Aprv	470	1
2_01/82	05/25/22	1 3	ND QTR TAX LEVY: 7/1/20	22 289,300.00	SFSP Fire Dist: State Shar 2-01-99-999-001-210	e Budget	Aprv	474	1
7-01403	0J/LJ/LL	т и	IND VIN IAN LEVI. 1/1/20	203,300.00	Spec Dist Taxes Payable TF		λη γ	7/4	T
				291,730.00					
	06/14/		TMASSOO1 T & M ASSOCIAT		11 TINDALL ROAD				
6-01457	01/01/22	47 F	PAYMENT #41 - INV. #SE42	3565 400.50	2-05-99-999-001-204	Budget	Aprv	1	1
0_0 <u>0</u> 00	08/21/20	1/ -	PAYMENT #13 - INV. #SE42	3650 172.00	Sewer: Accounts Payable C-04-20-462-000-555	Pudac+	Annu	2	1
0-02060	00/24/20	14 H	ATMENT #13 - 1NV. #5E42	JUJU 1/2.00	ORD. 20-1462/21-1478: Sect	Budget ion 2:20 Costs	Aprv	2	T
1-01115	05/06/21	13 F	PAYMENT #12 - INV. #SE42	3566 534.00	1-05-55-502-200-250	Budget	Aprv	7	1
					Sewer: Capital Outlay	2			
1-01116	05/06/21	7 6	PAYMENT #6 - INV. #SE423	652 6,621.99	C-04-20-462-000-555	Budget	Aprv	8	1
1 01117	Λ <u>Γ</u> /Λ <u>Γ</u> /Ͻ1	10 -			ORD. 20-1462/21-1478: Sect		Annu	9	1
1-01117	05/06/21	10 H	PAYMENT #9 - INV. #SE423	651 2,403.00	C-04-20-462-000-555 ORD. 20-1462/21-1478: Sect	Budget	Aprv	9	T
1-01292	05/28/21	11 F	PAYMENT #10 - INV. #SE42	3568 22,213.84	C-04-18-430-000-555	Budget	Aprv	10	1
				,	ORD. 18-1430: Section 2:20		r		
1-01655	07/08/21	6 F	PAYMENT #5 - INV. #SE423	567 783.00	T-03-56-859-000-001	Budget	Aprv	13	1
1 01000	0 0 /1 0 / 21	10 1			Open Space Trust: Open Spa		1000	11	1
1-01902	00/10/21	10 1	PAYMENT #9 - INV. #SE423	569 3,258.37	C-04-21-477-000-555 ORD.21-1477/22-1488: Secti	Budget	Aprv	14	T
1-01992	08/24/21	7 F	PAYMENT #6 - INV. #SE423	649 696.00	1-01-27-335-000-151	Budget	Aprv	15	1
					Env Health: Consultants -	Other			
2-00237	01/25/22	28 F	PAYMENT #24 - INV. #SE42	3577 133.50	2-01-20-165-000-144	Budget	Aprv	59	1
רכרחח_כ	01/25/22	20 -	PAYMENT #25 - INV. #SE42	3576 7,476.00	Eng: Consultants - Enginee 2-01-20-165-000-144		Annu	60	1
2-00237	01/23/22	29 I	ATMENT #23 - INV. #SE42	5570 7,470.00	Eng: Consultants - Enginee	Budget r	Aprv	00	1
2-00237	01/25/22	30 F	PAYMENT #26 - INV. #SE42	3575 382.50	2-01-20-165-000-144	Budget	Aprv	61	1
					Eng: Consultants - Enginee	r			
2-00237	01/25/22	31 F	PAYMENT #27 - INV. #SE42	3573 222.50		Budget	Aprv	62	1
2_00227	/ 01/25/22	2) r	PAYMENT #28 - INV. #SE42	3571 667.50	Eng: Consultants - Enginee 2-01-20-165-000-144	r Budget	Annu	63	1
2-00237	UT/ 2 J/ 22	J2	AIMENI #20 - 1NV. #3E42	JJII 007.30	Eng: Consultants - Enginee		Aprv	03	T
2-00237	01/25/22	33 F	PAYMENT #29 - INV. #SE42	3570 2,935.67		Budget	Aprv	64	1
					Eng: Consultants - Enginee	r			
2-00237	01/25/22	34 F	PAYMENT #30 - INV. #SE42	3572 311.50		Budget	Aprv	65	1
רכרחח_כ	01/25/22	25 7	PAYMEMNT #31 - INV. #SE4	23574 2,186.00	Sewer: Consultants - Engin 2-01-26-292-000-144		Annu	66	1
2-00237	UT/ 2 J/ 22	7) I	MIMEMINI #JL - LINV. #SE4	2,100.00	Stormwater: Consultants -	Budget Engineer	Aprv	00	T
2-00238	01/25/22	5 F	PAYMENT #4 - INV. #SE423	578 4,450.00	2-01-22-200-000-152	Budget	Aprv	67	1
					Code: Contractual Service	2			
	5 05/12/22	1 M	MASSARO REALTY, LLC	127.50	MAS3889CO	Project	Aprv	359	1

heck No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be pr Charge Account Description	Account Type		Seq	Acct
2-01347	7 05/12/22	1 DAVILA & MORALE - 112 CLINTON	178.00	MASSARO REALTY-223 COMANCHE DAV4197CU	DR Project	Aprv	360	1
.2 01547	03/12/22		170.00	DAVILLA, J-112 CLINTON PLACE			500	1
2-01354	4 05/12/22	1 HOFFMAN - 14 DANIEL CT.	89.00	HOF4200CU	Project	Aprv	361	1
0 01255	5 05 /12 /22	1 HOTALING - 14 GARRISON DR.	409.00	HOFFMAN-14 DANIEL CT-BULK VA HOT4206CU		Annu	362	1
2-01000	5 05/12/22	I HUTALING - 14 GARRISUN DR.	409.00	HOTALING-14 GARRISON-BULK VA	Project AR	Aprv	302	T
2-01356	5 05/13/22	1 PATTERSON-55 APPLE ORCHARD DR	409.00		Project	Aprv	363	1
				PATTERSON, JOEL-55 APPLE ORG				
2-01357	7 05/13/22	1 IRONWORKS CROSSING	3,935.50		Project	Aprv	364	1
2-01358	3 05/13/22	1 MONMOUTH BY THE SEA	320.00	D.R. HORTON-HOVCHILD BLVD MON4210CU	Project	Aprv	365	1
	, , , , , , , , , , , , , , , , , , , ,		520100	MON BY THE SEA-439 TINTON AV				-
2-01359	9 05/13/22	1 SOLDIER ON SIGNAGE PLAN	134.38		Project	Aprv	366	1
0 01000	רב/ 10 און			TF VET HOUSING-SOLDIER ON-SI		1000	267	1
2-01300	0 05/13/22	1 RWJ VOGEL MEDICAL CAMPUS	9,653.00	BAR4192CO BARNABAS HEALTH-MYER CENTER	Project	Aprv	367	T
2-01361	L 05/13/22	1 COMMERCE BUSINESS PARK	4,802.06		Project	Aprv	368	1
	, ,		,	DONATO RLTY-301 COMMERCE DR		1		
2-01362	2 05/13/22	1 NETTIE'S HOUSE OF SPAGHETTI	453.50		Project	Aprv	369	1
2_01363	3 05/13/22	1 PINEBROOK COMMERCE CENTER	44.50	MENDITTO-NETTIE'S-5119 ASBUF PIN4911CO	RY Project	Aprv	370	1
2-01303	) 0]/1]/22	I FINEBROOK COMMERCE CENTER		PINEBROOK COMMERCE CENTER -		Арту	570	1
2-01488	3 05/25/22	1 WALTHAM ESTATES-WAYSIDE ROAD	216.50		Project	Aprv	480	1
		1	400.00	PANTHEON HOMES-WALTHAM ESTAT		_		
2-01489	9 05/25/22	1 MEADOWS @ TINTON FALLS	498.00	RON4697EO F RONIQUE-MEADOWS @ TINTON FAL	Project	Aprv	481	1
2-01490	) 05/25/22	1 CAPELLI SPORT COMPLEX	484.36	-	Project	Aprv	482	1
	,,			CAPELLI SPORTS COMPLEX-WAYS				-
2-01491	L 05/25/22	1 LENNAR PARCEL C-MIXED USE	4,468.61		Project	Aprv	483	1
0 01400	<u>אר /זר /זז</u>		1 704 70	LENNAR PARCEL C-MIXED USE EC 3693863E0		1000	101	1
2-01492	2 05/25/22	1 369 ESSEX ROAD WAREHOUSE	1,794.70	369 ESSEX RD, LLC-369 ESSEX	Project RD	Aprv	484	1
2-01493	3 05/25/22	1 FLM ASSOCAITES-3212 SHAFTO RD	46.81		Project	Aprv	485	1
				FLM ASSOC - 3212 SHAFTO RD				
2-01494	4 05/25/22	1 151 TORNILLO WAY CONCRETE PROF	3,746.74		Project	Aprv	486	1
2_01495	5 05/25/22	1 SENIOR HOUSING DEVELOPMENT	1,896.32	CONCRETE PROP-DENHOLTZ-151 T SEN4188E0	rok Project	Aprv	487	1
.2 01455	) 0]/L]/LL	I SENIOR HOUSING DEVELOPMENT	1,000.52	SNR HOUSING DEV-1530 PARK AV	•		101	1
2-01496	5 05/25/22	1 W&M ASSOCIATES (AMAZON)	445.80	WMA4127EO	Project	Aprv	488	1
				W&M ASSOCIATES-JB2 PARTNERS				
			90,001.15					
	06/14/2	22 TNSA TWP. OF NEPTUNE SEWE	ERAGE AUTH.	P.O. BOX 765				
2-01481		1 2ND QTR SEWER CHARGES - 2022	159,871.75	2-05-55-502-000-232	Budget	Aprv	471	1
			150 071 75	Sewer: Neptune Sewerage Auth	1			
			159,871.75					
		22 TREASO18 TREASURER STATE OF M		BUREAU OF BOILER COMPLIANCE				
2-01442	2 05/20/22	1 BOILER INSPECTION FEE	680.00		Budget	Aprv	460	1
				Bldg/Grds: Fees & Permits				

heck No. PO # I			Vendor # Name Description	Payment Amt	Street 1 of Address to be printed of Charge Account Account Description	ı Check Type Sta	tus Seq	Acct
	06/14		TRUGR001 TRUGREEN-CHEMLAWN		PO BOX 78031			-
2-00923 (	03/31/22	1	EARLY SPRING APPLICATION	385.00	2-01-28-375-000-185 Budget Parks: Horticultural Materials	Apr	v 93	1
2-00923 (	03/31/22	2	EARLY SPRING APPLICATION	992.00	2-01-28-375-000-185 Budget Parks: Horticultural Materials	Apr	v 94	1
2-00923 (	03/31/22	3	EARLY SPRING APPLICATION	2,205.00	2-01-28-375-000-185 Budget Parks: Horticultural Materials	Apr	v 95	1
2-00923 (	03/31/22	4	EARLY SPRING APPLICATION	1,323.00	2-01-28-375-000-185 Budget	Apr	v 96	1
2-00923 (	03/31/22	5	EARLY SPRING APPLICATION	782.00	Parks: Horticultural Materials 2-01-28-375-000-185 Budget	Apr	v 97	1
2-00923 (	03/31/22	6	EARLY SPRING APPLICATION	530.00	Parks: Horticultural Materials 2-01-26-310-000-185 Budget	Apr	v 98	1
	03/31/22	7	EARLY SPRING APPLICATION	77.00	Bldg/Grds: Horticultural Materials 2-01-26-310-000-185 Budget	Apr		1
- 00525 (	0 <i>5, 51, 22</i>	,		6,294.00	Bldg/Grds: Horticultural Materials	ι μη	• 55	-
	00/14	/22		,				
2-01570 (			TRYSTO05 TRYSTONE CAPITAL ASS ESTIMATED TAX SALE #3178	1,553.48	P.O. BOX 1030 T-03-56-851-000-001 Budget	Apr	v 569	1
				1,553.48	TTL Trust: TTL Redemptions			
	06/14	/22	TRYST006 TRYSTONE CAPITAL ASS	ETS, LLC	P.O. BOX 1030			
2-01571 (			REDEMPTION TAX SALE#3178	1,159.66	T-03-56-851-000-001 Budget TTL Trust: TTL Redemptions	Apr	v 570	1
2-01571 (	06/03/22	2	PREMIUM	0.00	T-03-56-850-000-007 Budget Gen Trust: Tax Sale Premiums	Apr	v 571	1
				1,159.66	Gen must. Tax sale Premitains			
	06/14		UNITE001 UNITED PARCEL SERVIC		P.O. BOX 650116			_
2-01544 (	06/01/22	1	MISC. MAILINGS	0.00	2-01-20-152-000-122 Budget Central Svc: Postage	Apr	v 551	1
-01544 (	06/01/22	2	INV. #0000Y8Y366062	7.96	2-01-20-152-000-122 Budget Central Svc: Postage	Apr	v 552	1
2-01544 (	06/01/22	3	INV. #0000Y8Y366182	42.45	2-01-20-152-000-122 Budget	Apr	v 553	1
				50.41	Central Svc: Postage			
	06/14		UNITE006 United Refrigeration		PO BOX 82-0100			
2-00994(	04/07/22	1	LIFT COND PUMP	111.39	2-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Sup	Apr <sup>.</sup> Oplies	v 112	1
				111.39				
2_01512 /	06/14		VERIZO11 VERIZON PAYMENT #6 - JUNE, 2022	299.65	(FIOS INTERNET) 2-01-31-440-000-213 Budget	۸۳۳	v 549	1
L-01)42 (	00/01/22	T	FATMENT #U - JUNE, 2022		Telephone: Telephone	Apr	v 149	T
				299.65				
2-01156 (	06/14 04/21/22		WBMASOO1 W. B. MASON CO., INC OFFICE SUPPLIES	26.43	P.O. BOX 55840 2-01-26-290-000-101 Budget	Apr	v 167	1
	,, <b></b>	-			Streets: Office Supplies	· <del>•</del> ·		-

	ate Vendor # Name tem Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
2-01171 04/25/22	1 BUSH BUSINESS FURNITURE SERIES	1,781.47	2-05-55-502-000-295	Budget	Aprv	176	1
2-01178 04/25/22	1 Avery 1" Binder	28.48	Sewer: Office Equipment/Fu 2-01-20-100-000-101 Admin: Office Supplies	Budget	Aprv	187	1
2-01178 04/25/22	2 Avery Big Tab Dividers	7.96	2-01-20-100-000-101 Admin: Office Supplies	Budget	Aprv	188	1
2-01178 04/25/22	3 Avery Big Tab Dividers	3.96	2-01-20-100-000-101 Admin: Office Supplies	Budget	Aprv	189	1
2-01178 04/25/22	4 Avery Big Tab Dividers Multi	7.98	2-01-20-100-000-101 Admin: Office Supplies	Budget	Aprv	190	1
2-01178 04/25/22	5 Avery Binders 1 1/2 "	12.39	2-01-20-100-000-101 Admin: Office Supplies	Budget	Aprv	191	1
2-01178 04/25/22	6 Hanging Folders, Legal	35.56	2-01-20-100-000-101 Admin: Office Supplies	Budget	Aprv	192	1
		1,904.23					
06/14/2	2 YOURWOO1 YOUR WAY CONSTRUCTION	N, INC.	404 COIT STREET				
1-02431 10/08/21	4 PAYMENT #3 - DATED: 6/6/2022	206,270.35	C-04-21-477-000-510 ORD.21-1477/22-1488: Capita	Budget al Proj. Costs	Aprv	16	1
		206,270.35		-			
Chasles	Count Line Items	Amount					
Checks:	128 571	6,717,413.20					
	or warnings in this listing.						

June 7, 2022 10:59 AM

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND	1-01	260,162.00	0.00	0.00	260,162.00
SEWER UTILITY FUND	1-05 Year Total:	4,190.58	0.00	0.00	<u>4,190.58</u> 264,352.58
RRENT FUND	2-01	5,701,180.50	0.00	0.00	5,701,180.50
EWER UTILITY FUND	2-05 Year Total:	<u>192,173.46</u> 5,893,353.96	0.00	0.00	<u>192,173.46</u> 5,893,353.96
ITAL FUND	C-04	495,149.63	0.00	0.00	495,149.63
FUND	G-02	8,318.16	0.00	0.00	8,318.16
AL TRUST FUND	т-03	12,570.19	0.00	0.00	12,570.19
G TRUST FUND	T-12 Year Total:	<u> </u>	0.00	0.00	2,887.90 15,458.09
Tota	al Of All Funds:	6,676,632.42	0.00	0.00	6,676,632.42

Page	NO:	32
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Project Description	Project No.	Project Total
369 ESSEX RD, LLC-369 ESSEX RD	3693863E0	1,794.70
5171 ASBURY AVE-MINOR SUB/VARI	5174199CO	155.00
CAPELLI SPORTS COMPLEX-WAYSIDE	ANJ4630E0	484.36
ASBRY AVE EAST-4060 ASBURY AVE	ASB4201CO	2,138.50
BARNABAS HEALTH-MYER CENTER	BAR4192CO	10,400.50
DAVILLA, J-112 CLINTON PLACE	DAV4197CU	178.00
CONCRETE PROP-DENHOLTZ-151 TOR	DEN6320EO	3,746.74
DONATO RLTY-301 COMMERCE DRIVE	DON4209CO	6,652.06
D.R. HORTON-HOVCHILD BLVD	DRH4189CO	4,090.50
FLM ASSOC - 3212 SHAFTO RD	FLM3970E0	46.81
HOFFMAN-14 DANIEL CT-BULK VAR	HOF4200CU	89.00
HOTALING-14 GARRISON-BULK VAR	нот4206си	409.00
JSM @ TF-1470 SHAFTO RD CO	JSM6023C0	419.50
LENNAR PARCEL C-MIXED USE EO	LEN5926EO	4,468.61
MASSARO REALTY-223 COMANCHE DR	MAS3889C0	127.50
MID-MON,LLC-1200 PINEBROOK	MID4176C0	43.50
MON BY THE SEA-439 TINTON AVE	MON4210CU	320.00
MENDITTO-NETTIE'S-5119 ASBURY	NET4211CU	453.50
PANTHEON HOMES-WALTHAM ESTATES	PAN1877EO	216.50
PATTERSON, JOEL-55 APPLE ORCHA	PAT4207CU	409.00
PINEBROOK COMMERCE CENTER - CO	PIN4911CO	44.50
RONIQUE-MEADOWS @ TINTON FALLS	RON4697EO	498.00
SNR HOUSING DEV-1530 PARK AVE	SEN4188EO	1,896.32
TF VET HOUSING-SOLDIER ON-SITE	SOL4195CU	710.38
STAVOLA RLTY-CNTR PLZ-CONCEPT	STA4198CU	542.50
W&M ASSOCIATES-JB2 PARTNERS	WMA4127EO	445.80
Total Of All Pro	oiects:	40,780.78

40,780.78

June 7, 2022 10:59 AM

Project Descri	otion Proj	ect No. Project 1	Total
	G/L P	osting Summary	
Account	Description	Debits	Credits
2-01-101-01-000-001 2-01-201-20-000-000 2-01-203-55-000-000 2-01-205-55-000-000 2-01-206-55-000-001 2-01-206-55-000-002 2-01-210-55-000-001 2-01-210-55-000-002	Clearing Current Appropriations Appropriation Reserves Tax Overpayments School Taxes Payable - TFBOE School Taxes Payable - MRHS Spec Dist Taxes Payable TFFD #1 Spec Dist Taxes Payable TFFD #2 Totals for Fund 2-01 :	2,248.11 204,937.87 261,422.00 10,768.74 3,362,265.25 1,615,796.75 289,300.00 <u>219,100.00</u> 5,965,838.72	5,963,590.61988.111,260.000.000.000.000.005,965,838.72
2-02-101-01-000-001 2-02-213-40-000-000	Cash Appropriated Reserves Totals for Fund 2-02 :	0.00 <u>8,318.16</u> 8,318.16	8,318.16 0.00 8,318.16
2-03-101-01-000-001 2-03-101-01-000-004 2-03-101-01-000-011 2-03-101-01-000-014 2-03-101-01-000-016 2-03-201-20-000-000	Cash Cash - TTL Cash - Self Insurance Cash - Open Space Cash - Affordable Housing Trust Appropriations Totals for Fund 2-03 :	30.00 0.00 0.00 0.00 <u>12,600.19</u> 12,630.19	5,081.76 2,729.14 1,195.94 976.12 2,617.23 <u>30.00</u> 12,630.19
2-04-101-01-000-001 2-04-215-55-000-000	Cash Capital Appropriations Totals for Fund 2-04 :	0.00 <u>495,149.63</u> 495,149.63	495,149.63 0.00 495,149.63
2-05-101-01-000-001 2-05-201-20-000-000 2-05-203-20-000-000 2-05-204-55-000-001	Cash Sewer Appropriations Appropriation Reserves Accounts Payable Totals for Fund 2-05 :	0.00 191,772.96 4,190.58 400.50 196,364.04	196,364.04 0.00 0.00 0.00 196,364.04
2-12-101-01-000-001 2-12-201-20-000-000 2-12-204-56-850-803	Cash Animal Control Appropriations Due State of NJ/Dog Licenses Totals for Fund 2-12 :	0.00 2,837.50 <u>50.40</u> 2,887.90	2,887.90 0.00 0.00 2,887.90
2-13-101-01-000-001 2-13-201-20-000-000	Cash Escrow Checking Totals for Fund 2-13 :	0.00 <u>40,780.78</u> 40,780.78	40,780.78 0.00 40,780.78

### ADDITIONS TO THE 6/14/2022 BILL LIST

Date	<u>Check</u>	Description	Amt Paid
5/27/2022 5/27/2022 5/27/2022 6/7/2022	92284 92885 92886 93026	Borough of Tinton Falls - May Payroll Borough of Tinton Falls - May Payroll Agency TCTANJ - June Webinar VALIC - LOSAP Contribution - R-22-066	972,198.21 251,592.25 50.00 41,815.02

1,265,655.48