If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

#### AGENDA BOROUGH COUNCIL REGULAR MEETING DECEMBER 06, 2022

Regular Meeting to begin at 7:30 PM

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

#### **CALL TO ORDER**

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press, the Newark Star Ledger, and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on January 4, 2022.

**ROLL CALL** - Regular Meeting

#### SALUTE TO FLAG

#### APPROVAL OF MINUTES

1. November 22, 2022 Regular and Executive Session Meeting Minutes

#### REPORT OF MAYOR/COUNCIL/ADMINISTRATION

#### ORDINANCES FOR INTRODUCTION

2. 2022-1497 Ordinance Amending Chapter 16 Of The Borough Code, Entitled "Sewers," To Amend The Annual Sewer Charge Payment Dates and To Revise Certain User and Connection Fees - This ordinance provides revisions to various aspects of the Borough Code related to sewer charge payment dates and connection fees.

#### **ORDINANCES FOR FINAL CONSIDERATION**

#### PUBLIC DISCUSSION

#### MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

#### **RESOLUTIONS**

#### **CONSENT AGENDA**

- 3. R-22-225 Resolution Appointing Community Development Representatives to The County of Monmouth Community Development Office -As participants in the Monmouth County Community Development Program, the governing body is required annually to designate representatives/liaisons of the Borough to attend meetings and vote on matters that come before the Community Development Program.
- 4. R-22-226 Resolution Authorizing Execution of an MOU with Monmouth County SPCA for the TNR Program- Authorizes continuation of the program within the Borough for humanely trapping, neutering, vaccinating, spaying and neutering of feral cats and appointing a designee to represent the Borough in matters relating to the TNR program for the year 2023.
- 5. R-22-227 Resolution Authorizing Contract with Monmouth County SPCA for Animal Control Services for 2023- The SPCA will provide the necessary animal control services to the Borough of Tinton Falls on a daily basis as well as a providing a facility to keep stray and injured animals for an annual cost of \$30,000.
- 6. R-22-228 Resolution Authorizing Maintenance Agreement with JSM at 1470 Shafto Road, LLC For the Maintenance of Stormwater Basins Authorizes a maintenance agreement with JSM at 1470 Shafto Road, LLC. related to the maintenance of sewer lines and basins in accordance with the Planning Board's resolution of approval.

- 7. R-22-229 Award of a "Non-Fair and Open" Contract for Professional Architectural Services Contract PS #2-22 Authorizes award of contract to Settembrino Architects for Professional Architectural Services related to the Tinton Falls Public Library renovation in an amount not to exceed \$45,000.
- 8. R-22-230 Resolution Amending Resolution R-22-029 Fair And Open Contract For Professional Affordable Housing Administration Services RFP #17-22 Authorizes an increase to the Affordable Housing Administration Services Contract in the amount of \$12,000.
- R-22-231 Resolution Amending Resolution #R-22-018 Fair and Open Contract for Labor Counsel Services RFP#2-22 - Authorizes an increase to the Labor Counsel Services Contract in the amount of \$36,000.
- 10. R-22-232 Resolution Authorizing Change Order #2 Decreasing Contract #21-1 In the Amount Of \$19,372.83 Sycamore Park Improvement Project Authorizes a decrease to the Contract in the amount of \$19,372.83.
- 11. R-22-233 Resolution Refunding 2022 3rd & 4th Quarter Tax Overpayments Various Properties -\$10,537.06 Refund of various duplicate tax overpayments for the 2022, third and fourth quarters taxes by property owners, title companies and mortgage companies in the amount of \$10,537.06 as Certified by the Borough Tax Collector.
- 12. R-22-234 Resolution Reviewing and Approving The Annual Compensation For The Board Commissioners of Fire District No. 2 State Statute provides that members of the Board of Fire Commissioners shall receive compensation set by their respective Fire Districts and the compensation shall be subject to review and approval by the Governing Body.
- 13. R-22-235 Resolution Authorizing Approval of Bills \$6,280,637.77

#### **EXECUTIVE SESSION** (if applicable)

#### **ADJOURNMENT**

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.

#### **ORDINANCE NO. 2022-1497**

#### BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

#### ORDINANCE AMENDING CHAPTER 16 OF THE BOROUGH CODE, ENTITLED "SEWERS," TO AMEND THE ANNUAL SEWER CHARGE PAYMENT DATES AND TO REVISE CERTAIN USER AND CONNECTION FEES

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that:

- **SECTION 1.** Chapter 16 of the Borough Code of Tinton Falls, entitled "Sewers," shall be amended in Section 16-3.5(d) as indicated below (deletions indicated by strikethroughs, additions by <u>underlined</u>):
  - d. The annual sewer charge shall be due <u>semi-annually</u>, with payment due in the <u>middle of each semi-annual period</u>, on the first day of April and October of each year. <del>quarterly in advance on the first day of January, April, July and October of each year.</del> the <u>The first payment to shall</u> be made on the payment date next following the designated connection date or the date of actual connection, whichever is the earliest, and to include the <u>semi-annual quarterly advance</u> payment plus the prorated portion of the unpaid preceding <u>payment period</u>. <del>quarter</del>.
- **SECTION 2.** Chapter 16 of the Borough Code of Tinton Falls, entitled "Sewers," shall be amended in Section 16-3.8(a) as indicated below (deletions indicated by strikethroughs, additions by <u>underlined</u>):
  - § 16-3.8. Sanitary Sewer System Fees.
    - The sanitary sewer system fees below shall be effective as of January 1, 2023. effective September 1, 2014, for applicants who have been issued building permits after this date, are hereby set as follows:
  - a. User Fee: \$379 \$400 per residential unit, and \$8.17 \$8.62 per 1,000 gallons for nonresidential users.
  - b. Connection Fee: \$3,900 \$4,400 per residential unit shall be paid in full prior to the issuance of a certificate of occupancy.
- **SECTION 3.** All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.
- **SECTION 4.** Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

| <b>SECTION 5.</b> This Ordinance sh publication in the manner prescribed by | all take effect upon final passage, adoption and law. |
|---|---|
| Introduced:   |   |
| Adopted:  |   |
|   | TRACY BUCKLEY COUNCIL PRESIDENT                       |
|   | VITO PERILLO<br>MAYOR                                 |
| ATTEST:   |   |
| MICHELLE HUTCHINSON<br>BOROUGH CLERK  |   |
| APPROVED AS TO FORM:  |   |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW                                      |   |

### RESOLUTION APPOINTING COMMUNITY DEVELOPMENT REPRESENTATIVES TO THE COUNTY OF MONMOUTH COMMUNITY DEVELOPMENT OFFICE

**WHEREAS**, the Borough of Tinton Falls is a participant in the Monmouth County Community Development Program; and

**WHEREAS**, annual appointments must be made designating representatives of the Borough to attend and participate in meetings and vote on the matters before the County Community Development program; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that Charles Terefenko is hereby appointed to serve as the Borough's Representative to the Monmouth County Community Development Program, and Doreen Hoffmann shall serve as the Borough's Alternate Representative for a term of January 1, 2023 and expiring December 31, 2023.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the offices of the Monmouth County Office of Community Development, Hall of Records Annex, One East Main Street, Freehold, NJ 07728.

| Tracy A. Buckley, Council President |  |
|-------------------------------------|--|

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held December 6, 2022.

| WITNESS, my ha | and and the sea | l of the Borough | of Tinton Falls t | this 6 <sup>th</sup> day | v of December. | 2022. |
|----------------|-----------------|------------------|-------------------|--------------------------|----------------|-------|
|                |                 |                  |                   |                          |                |       |

| Michelle Hutchinson |  |
|---------------------|--|
| Borough Clerk       |  |

## RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE BOROUGH OF TINTON FALLS AND THE MONMOUTH COUNTY S.P.C.A. FOR A TRAP, NEUTER AND RELEASE PROGRAM

**WHEREAS**, the Borough of Tinton Falls desires to continue to implement a Trap, Neuter and Release ("TNR")

Program in the Borough for the purpose of humanely trapping, neutering, vaccinating and spaying and neutering of feral cats; and

**WHEREAS**, the Monmouth County S.P.C.A. is a duly licensed animal shelter under the authority of New Jersey State Title 4 and is willing to act as the approved sponsor of said TNR Program; and

**WHEREAS**, there will be a \$75.00 fee per feral cat under the TNR Program, of which the Borough will be responsible for 50% (\$37.50) of said fee, not to exceed a total annual cost of \$3,750.00 for the 2023 Calendar Year; and

WHEREAS, the necessary funds have been certified by the Director of Finance and are available in the Animal Control Trust Fund; and

**WHEREAS**, a Memorandum of Understanding ("MOU") has been prepared by the S.P.C.A. and has been reviewed by the Borough and requires execution by the Mayor in order to implement the TNR Program; and

**WHEREAS**, the MOU requires the Borough to appoint a designee to represent the Borough on matters related to the TNR Program, and the Borough desires to appoint Kerry Morgenthaler as the Borough designee;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that the Mayor is hereby authorized to execute the Memorandum of Understanding between the Borough of Tinton Falls and the Monmouth County S.P.C.A for the implementation of the Trap, Neuter and Release Program in the Borough; and

**BE IT FURTHER RESOLVED** that Kerry Morgenthaler is hereby appointed as the Borough's designee for matters related to the TNR Program; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be forwarded to the Monmouth County S.P.C.A. and to the Director of Finance.

| CERTIFICATION OF FUNDS: Animal Control Trust |                                     |
|--|-------------------------------------|
| Thomas P. Fallon, Chief Financial Officer    |                                     |
|  | Tracy A. Buckley, Council President |

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

| I, Michelle Hutchinson,            | Borough Clerk of the Borough      | of Tinton Falls, | hereby certify th | ne foregoing to be | a true copy of a | resolution |
|------------------------------------|-----------------------------------|------------------|-------------------|--------------------|------------------|------------|
| adopted by the Tinton Falls Boroug | h Council at their meeting held l | December 6, 2022 | 2.                |                    |                  |            |

| Williams, my hand and the sear of the Borough of This | on runs and a day of becomed, 2022.  |
|---|--------------------------------------|
|   | Michelle Hutchinson<br>Borough Clerk |

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of December, 2022



### MEMORANDUM OF UNDERSTANDING

#### **BETWEEN**

## MONMOUTH COUNTY S.P.C.A



#### **AND**

## BOROUGH OF TINTON FALLS FOR

### TRAP, NEUTER AND RELEASE PROGRAM

WHEREAS, the Monmouth County S.P.C.A, being a duly authorized animal shelter under the authority of New Jersey State Law Title 4, and having such authority within the County of Monmouth to act as so, shall enter into a "Memorandum of Understanding (MOU)" for a "Trap, Neuter and Release (TNR)" program for the 2023 calendar year with the Borough of Tinton Falls, being a duly authorized Municipality within the County of Monmouth.

WHEREAS, the Monmouth County SPCA shall assume the role as the approved sponsor for the TNR program within the Borough of Tinton Falls and shall set forth the requirements for this program which shall be listed in this MOU.

WHEREAS, the Monmouth County SPCA shall provide the Borough of Tinton Falls with a certificated of insurance naming the Borough of Tinton Falls as additionally insured.

The following guidelines shall be set forth and be agreed upon by both the Monmouth County SPCA and the Borough of Tinton Falls.

- I. Monmouth County SPCA sponsorship requirements:
  - Review and approve colony caregivers
  - Schedule surgical dates for all TNR activities
  - Maintain records provided by colony caregivers
  - Maintain all medical records
  - Set TNR standards and guidelines
  - Be responsible with the Borough for humanely trapping, neutering, vaccinating and spaying or neutering of feral cats

- II. The established fee to TNR a feral cat for this program shall be \$75.00. The Borough of Tinton Falls shall be responsible for \$37.50 of this cost while the Monmouth County SPCA shall be responsible for \$37.50. The fee for this program shall include the neutering, ear tip, rabies vaccination and micro-chip for each cat. The Monmouth County SPCA shall bill the Borough of Tinton Falls monthly with a detailed list of activities. There shall be a limit of 150 cats per year under this program or until funding for this program expires.
- III. The Monmouth County SPCA shall designate a member of the SPCA to serve as the TNR representative for the program and shall coordinate all TNR activities with the Borough of Tinton Falls' appointed designate. The appointed Borough and appointed SPCA designate shall maintain an open channel of communications with Borough Officials as well as Monmouth County SPCA Officials.
- IV. The Monmouth County SPCA, the Borough of Tinton Falls Animal Control Officer and approved caregivers shall coordinate the transportation, to and from the Monmouth County SPCA for the purpose of this TNR program. The Monmouth County SPCA reserves the right not to release any cat that is deemed adoptable and to offer that cat up for private adoption from the shelter.

This memorandum of understanding may be canceled by either party. A thirty (30) day notice of cancelation must be provided by the canceling party.

Ross F. Licitra- Executive Director

### RESOLUTION AUTHORIZING A ONE (1) YEAR CONTRACT WITH MONMOUTH COUNTY SPCA FOR ANIMAL CONTROL SERVICES FOR THE YEAR 2023

**WHEREAS**, the Borough of Tinton Falls requires services for animal control on a daily basis as well as a facility to keep stray animals that are picked up, injured etc.; and

**WHEREAS**, the Monmouth County SPCA, 260 Wall Street, Eatontown, NJ 07724, provides the services required as detailed in the contract attached hereto and made part hereof; and

WHEREAS, this is a one (1) year contract at the rate of \$2,500 per month for a total of \$30,000 for one year as well as other miscellaneous fees included in the attached contract; and

**NOW, THEREFORE BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey as follows:

- 1) That the Mayor and Borough Clerk are hereby authorized and directed to enter into a one (1) year contract with Monmouth County SPCA, 260 Wall Street, Eatontown, NJ 07724 for the provision of animal control services for the fees set forth therein; and
- 2) That a copy of this Resolution be forwarded to the Township of Freehold along with a copy of the executed contract.

| hereby certify funds are available contingent upon the necessary funds being appropriated by the governing body in the |
|--|
| 2023 budget from: Animal Control   |
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|  |
| Thomas P. Fallon, Chief Financial Officer  |
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#### BOROUGH OF TINTON FALLS COUNCIL

Tracy A. Buckley, Council President

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

| I, Michelle Hutchinson,           | Borough Clerk of the   | Borough of Tinton Falls, | , hereby certify th | ne foregoing to be |
|-----------------------------------|------------------------|--------------------------|---------------------|--------------------|
| a true copy of a resolution adopt | ed by the Tinton Falls | Borough Council at thei  | r meeting held De   | ecember 6, 2022.   |

| WITNESS, my hand and the sea | l of the Borough of Tinton Falls | this 6th day of December, 2022. |
|------------------------------|----------------------------------|---------------------------------|
|------------------------------|----------------------------------|---------------------------------|

| Michelle Hutchinson |  |
|---------------------|--|
| Borough Clerk       |  |

# MONMOUTH COUNTY MCSPCA

SOCIETY FOR PREVENTION OF CRUELTY TO ANIMALS
LAW ENFORCMENT DIVISION
260 WALL STREET, TINTON FALLS, NEW JERSEY 07724
732-542-0040
FAX: 732-542-4552

THIS AGREEMENT, made this day of by and between the MONMOUTH COUNTY SOCIETY FOR THE PREVENTION OF CRULETY TO ANIMALS, a non-profit 501(c) 3, government entity created under New Jersey State law, having principal offices at 260 Wall Street, Eatontown, New Jersey, hereinafter referred to as the "MCSPCA" and the Borough of Tinton Falls , a municipal corporation of the State of New Jersey, having principal offices at 566 Tinton Avenue, Tinton Falls, New Jersey 07724, hereinafter, referred to as the "Municipality".

**WHEREAS**, the Municipality wishes to retain the services of the MCSPCA for animal control for a period beginning the 1st day of January, 2023 and ending on the 31<sup>st</sup> day of December, 2023 .

**NOW THEREFORE**, in consideration of the mutual agreements set forth below, it is agreed that:

1. The MCSPCA shall make their services as independent contractor, as an animal service provider, as hereinafter described, available to the Municipality on a daily basis, during standard business hours, as needed, five (5) days a week. Weekends, Holidays and Night emergency services (after standard day time business hours), will also be provided when necessary on the terms stated. Services are defined as the rescue, custody and care of

injured animals, trapped animals, sick animals, animals whose lives are endangered or animals present a danger to humans, including those who have bitten a person.

For the purpose of this Agreement, marine mammals, feral cat colonies and dead deer are specifically excluded, neither shall the MCSPCA trap, rescue, or relocate or care for geese unless same is in need of veterinary care.

Upon the Municipality's request, or in the case for the need of animal humane and/or Services as defines herein, feral cat colonies will remain the responsibility of the person "caretaker" caring for the cats. If there is a sick, rabid, or injured cat, the MCSPCA will provide services and assistance, and shall be entitled to be reimbursed for all the costs and expenses to said feral cat colony. If the colony is abandoned by the caretaker and the MCSPCA is called to remove any and/or care for the colony, the costs and expenses incurred by the MCSPCA will be in addition to the cost for Services and will be the responsibility of the Municipality. If the Municipality enters into a Memorandum of Understanding (MOU) with the MCSPCA for the purpose of TNR, then all terms of the MOU shall be set forth as agreed upon by the MCSPCA and the Municipality and shall supersede certain terms in the contract.

- 2. The Municipality will pay the MCSPCA the sum of \$30,000.00 said sum to be prorated on a monthly basis of \$2,500.00. Payment for all services, including additional costs and expenses as stated herein, and unless express terms to the contrary are agreed, are due thirty (30) days after presentment of invoice and/or Municipality voucher executed by appropriate party, time is of the essence.
- 3. It is expressly understood, except as otherwise stated, the services include all the costs and expenses incurred by the MCSPCA or its animal control officer in the maintenance of custodial facilities and vehicle to be used by the animal control officer.

- 4. Upon a request from the Municipality, the MCSPCA shall respond to an emergency as defined herein. Emergency veterinary treatment will be provided to an ill or injured animal as required by the State Law regulation. The MCSPCA reserves the right in its sole discretion to determine that if the animal requires transportation to an emergency clinic on nights, weekends, or holidays, when our own veterinarians are not available.
  - If there is no known owner, the cost of in house services shall be covered by the MCSPCA any expense incurred by the MCSPCA for outside veterinary services will be the responsibility of the Municipality. If the owner is known, the cost and expenses will be bore by the owner.
- 5. The MCSPCA shall, at the request of an owner of an unwanted animal, render assistance in delivery of said animal to an appropriate humane shelter, including a shelter maintained by the SPCA. The MCSPCA will be paid for the cost and expenses of such assistance, which shall be the responsibility of the owner.
- 6. The MCSPCA shall use reasonable efforts to impound any stray, abandoned or unlicensed dog or cat, running at large on public property within the municipality. When such impoundment occurs, the dog or cat shall be put up for adoption or humanly disposed of, at the sole and exclusive discretion of the SPCA, after seven (7) day statutory hold period. It is expressly understood, once the MCSPCA accepts any animal and takes it into custody; it shall become the property of the MCSPCA for the disposition a stated above. The MCSPCA Animal Control Officer (ACO) or MCSPCA Humane Law Enforcement Officer shall issue summons for Municipal Ordinances and NJ Title 4 pertaining to all animal laws that apply under the scope of the ACO's employment. (ie: Dog/Cat licensing, animals running at large, dangerous dog)

- 7. Upon proof of ownership, any person may redeem his/her animal from the MCSPCA upon payment to the MCSPCA and shall be responsible to pay for any vaccinations and/or necessary medical treatment that the medical team deemed necessary. Additionally, the MCSPCA is entitled to charge a \$4.00 (4:19-15.16.g(3)) per day charge per State Law for the first seven days (7) and the owner of the animal shall be responsible for that fee. Once the ownership is established, and the animal is no longer a stray, regular boarding rates at \$20.00 per day shall be paid to the MCSPCA by the owner prior to the release of the animal. No release or redemption shall be honored unless the owner provides proof of ownership and produces a current municipal dog/cat license if applicable. If an animal is unclaimed after seven (7) days, the MCSPCA shall by law take ownership of the animal and offer the animal for adoption, humanly disposed or any other disposition that the MCSPCA deems humanely appropriate.
- 8. Any stray dog, cat or any other animal taken into the custody of the MCSPCA and charged with biting a human being, shall be quarantined for the required period of ten (10) days. The cost and expenses incurred during this period shall be the responsibility of the owner. If no known owner, the costs shall be absorbed by the SPCA.
- 9. Transportation of the head of the animal suspected of rabies to the State department shall be provided by the MCSPCA under the condition that the said animal expired on the premises before the ten (10) day quarantine period referred to above. The fee for removal of the head and deliver for rabies examination will be paid by the owner of the animal or absorbed by the MCSPCA if the owner is unknown.
- 10. The animal control officer shall be an employee of the SPCA. The MCSPCA shall indemnify and hold the Municipality harmless from and against any damage caused by the animal control officer, expressly excluded damage caused by the animal.

- 11. Removal of an animal, including wildlife, inside a home, apartment building, garage, roof, etc., "residence", is not covered under this agreement. The MCSPCA reserves the right to answer/respond to those calls; however, the owner of the premises will be charged \$90.00 per hour during standard business hours and \$118.00 after standard hours. If the nature of the call is deemed by a police officer to pose a public safety risk, the MCSPCA shall respond and handle the call at no cost to the homeowner.
- 12. The MCSPCA shall not be responsible for handling deer or any wildlife carcasses; however the MCSPCA shall retrieve infirmed/injured deer or wildlife at the SPCA's discretion.
- 13. The Municipality will be charged at an additional charge, a boarding fee of \$20.00 per day, payable monthly, for any animal which, upon request of the Municipality as part of a court process or upon order from a court shall impound an animal. The Municipality agrees to expressively seek reimbursement from the costs uncured by the MCSPCA as any judgement from the owner, in the absence as such; the costs shall be the responsibility of the Municipality.
- 14. The signatory of this document represents that it/he/she possess the requisite authority to bind the public entity further represents the execution of the Agreement is authorized by Municipality.
- 15. Except for non-payment, this Agreement contract may be determined during the Term by either party upon sixty (60) days written notice by Certified Mail, Return Receipt Requested, to the other party, in its sole discretion the terminating party may provide an opportunity to cure.
- 16. It is expressively agreed that the MCSPCA is not obligated to incur any cost, expense or legal fees as a consequence of the failure of the Municipality to timely and fully remit all payment due hereunder; such costs, expenses, legal fees shall be the sole responsibility of the Municipality.

| 17. The Parties hereto shall indemnify and hold the other harmless from and against any claim,   |
|--|
| award, cost, expense by any third party, not affiliated in any way employed by either party for  |
| any damage or injury caused by the act or omission of the indemnifying party or its agents.  |
|  |
|  |
|  |
| THIS AGREEMENT is a sole expression of the understanding between the parties and may only  |
| be modified by a written amendment signed by both parties.   |
|  |
| MONMOUH COUNTY SOCIETY FOR THE PREVENTION OF CRUELYTY TO ANIMALS   |
| BY:  |
| Ross Licitra Executive Director  |
| Executive Director   |
|  |
| *MUNICIPALITY*Borough of Tinton Falls  |
|  |
| BY:  |
|  |
|  |
| ATTEST   |
| CHIEVI CONTRACTOR CONT |

## BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

## RESOLUTION AUTHORIZING MAINTENANCE AGREEMENT WITH JSM AT 1470 SHAFTO ROAD, LLC FOR THE MAINTENANCE OF STORMWATER BASINS

WHEREAS, JSM at 1470 Shafto Road, LLC ("Owner") is the owner of Block 115, Lot 11.01, located on Shafto Road; and

**WHEREAS**, the Owner obtained site plan approval from the Planning Board for a warehouse on the property; and

**WHEREAS**, as a condition of approval, the Owner is required to maintain the stormwater lines, basins and all appurtenances (the "Basins") on the property; and

**WHEREAS**, the Director of Law and Borough Engineer have reviewed a proposed Maintenance Agreement that sets forth the requirements of the Owner to maintain the Basins and recommend the adoption of said Maintenance Agreement to the Mayor and Council.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls, as follows:

- 1. The Borough hereby authorizes the Mayor to execute the Maintenance Agreement with JSM at 1470 Shafto Road, LLC, in the form attached hereto, to require the maintenance of basins in accordance with the Planning Board's resolution of approval.
- 2. A certified copy of this Resolution shall be provided to JSM at 1470 Shafto Road, LLC.

| Tracy Buckley, Council President |  |
|----------------------------------|--|

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held December 6, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6<sup>th</sup> day of December, 2022.

| Michelle Hutchinson |  |
|---------------------|--|
| Borough Clerk       |  |

#### MAINTENANCE AGREEMENT FOR STORMWATER BASINS

THIS AGREEMENT ("Agreement") is executed as of \_\_\_\_\_\_, 2022, by

**JSM at 1470 Shafto Road, LLC,** with principal offices located at 1260 Stelton Road, Piscataway, New Jersey 08854 ("Owner"), to and in favor of

the **BOROUGH OF TINTON FALLS**, a municipal corporation of the State of New Jersey, having its principal office at 556 Tinton Avenue, Tinton Falls, New Jersey 07724 ("**Borough**" or "**Grantee**"):

**WITNESS THAT,** Owner is the owner of certain real property known as Block 115, Lot 11.01 on the Official Tax Map of the Borough, more particularly described in the legal description attached hereto as Exhibit A (the "**Property**"); and

**WITNESS THAT,** Owner obtained final site plan approval from the Borough Planning Board adopted on 9/14/22 (the "**Resolution**"), to permit the development of a 108,700+/- square foot warehouse on the Property (collectively, the "**Project**"); and

**WITNESS THAT,** as a condition of approval, Owner is required to maintain the stormwater lines, basins and all appurtenances (collectively, the "**Basins**"), on the Property, as depicted on Sheet 8 of 23 of the Site Plans entitled "Preliminary/Final Site Plan for Shipping and Receiving Center," last updated on 8/15/22 (as amended from time to time, the "**Site Plan**"); and

**WITNESS THAT,** it is in the best interest of the general public and the welfare of the Borough, that the Basins on the Property be maintained in a good, workable and operable condition at all times.

**NOW**, **THEREFORE**, Owner, its successors and assigns, agrees as follows:

**MAINTENANCE**: Owner shall maintain the Basins, and all its appurtenances, in good, workable and operable condition in accordance with the Stormwater Management Operations and Maintenance Manual, prepared by Colliers Engineering and last revised on July, 2022, the cover sheet of which is attached hereto as Exhibit B, and which Report is incorporated herein by reference.

If Owner fails to comply with any promise or covenant herein, the Borough may give Owner written notice of its failure to so comply, and identify those items of the Basins that require maintenance or repair. Owner shall then have thirty (30) days from the date of receipt of the notice to cure the deficiencies or defects and bring the Basins into good, workable and operable condition in accordance with the Site Plan the Operations and Maintenance Manual, and the design specifications and capabilities, as approved. If Owner fails to cure its non-compliance with the maintenance or repair responsibilities hereunder as identified by the Borough in its written notice within thirty (30) days of receipt of the notice to do so, then the Borough may enter upon the Property for the sole purpose of correcting the deficiencies or defects noted in its notice aforesaid; and any and all costs and expenses reasonably incurred by the Borough in so doing shall be billed to and paid by Owner. If the costs and expenses so billed remain unpaid, same shall be assessed against the Owner and shall be considered and collected in the same manner as ad valorem taxes.

Notwithstanding the foregoing, if Owner fails to perform any required maintenance and repairs to the Basins that creates, in the sole opinion of the Borough, an emergent condition that threatens the health, safety or welfare of the general public, the Borough may immediately enter upon the Property to correct such condition; and any and all costs and expenses incurred by the Borough in so doing shall be billed to, and paid by, Owner. If the costs and expenses so billed remain unpaid, same shall be assessed against the Owner and shall be considered and collected in the same manner as ad valorem taxes.

**NOTICES:** All notices and other communications required or permitted to be given under this Agreement shall be in writing, and shall be deemed to have been duly given at the earliest of (a) five (5) business days after when mailed, if sent by registered or certified mail (return receipt requested) or (b) when delivered, if delivered personally, or by overnight mail or other commercial courier.

**ENTIRE AGREEMENT:** This Agreement and the Exhibits set forth the final and entire understanding of the parties, and supersede and replace all prior understandings, discussions and agreements between the parties, whether oral or written, with respect to the subject matter hereof.

**INVALIDITY AND UNENFORCEABILITY:** If any provision of this Agreement shall be determined by a Court of competent jurisdiction to be invalid or unenforceable in any respect for any reason, the remainder of this Agreement shall not be in any way impaired, and shall remain valid and enforceable in all respects.

**MODIFICATIONS AND AMENDMENTS:** No modification or amendment to this Agreement may be made without the written consent of both parties.

**RECORDING:** This Agreement shall be recorded in the Office of the Clerk of Monmouth County, and shall be binding upon, and inure to the benefit of, the parties hereto, and their respective successors, administrators, grantees and assigns; and shall constitute a covenant upon the Property. The covenants, conditions and restrictions set forth in this Agreement shall then run with the land.

**COUNTERPARTS**; This Agreement may be executed in counterparts.

**IN WITNESS WHEREOF:** Owner has caused this document to be signed by an authorized representative thereof as of the date written above.

| Owner:                       |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| JSM at 1470 Shafto Road, LLC |  |  |  |  |  |
| By:                          |  |  |  |  |  |
| Jack Morris, Managing Member |  |  |  |  |  |
| GRANTEE:                     |  |  |  |  |  |
| Borough of Tinton Falls      |  |  |  |  |  |
| Ву:                          |  |  |  |  |  |
| Name:                        |  |  |  |  |  |
| Title:                       |  |  |  |  |  |

## BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

## RESOLUTION AUTHORIZING THE AWARD OF A "NON-FAIR AND OPEN" CONTRACT FOR PROFESSIONAL ARCHITECTURAL SERVICES CONTRACT PS #2-22

**WHEREAS,** the Borough of Tinton Falls has a need for professional Architectural services as a non-fair and open contract pursuant to the provisions of NJSA 19:44A-20.5; and

**WHEREAS**, such professional services can only be provided by licensed professionals in accordance with the Local Public Contracts Law, NJSA 40A:11-5(1)(a), and Settembrino Architects, 37 East Washington Avenue, Atlantic Highlands, NJ 07716 is so recognized; and

**WHEREAS,** this contract is to be awarded for an amount not to exceed \$45,000 for professional Architectural services related to the Tinton Falls Public Library renovation; and

**WHEREAS**, Local Public Contracts Law, NJSA 40A:11-1 et seq. requires that notice with respect to contracts for professional services awarded without competitive bids must be publicly advertised;

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that Settembrino Architects, 37 East Washington Avenue, Atlantic Highlands, NJ 07716 is hereby retained to provide professional Architectural services related to the Tinton Falls Public Library renovation for an amount not to exceed \$45,000;

| I hereby certify funds are available from Capital | Ordinance: 22-1496                  |
|---|-------------------------------------|
| Thomas P. Fallon, Chief Financial Officer         | _                                   |
|   | Tracy A. Buckley, Council President |

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

|        | I, Michelle   | Hutchinso  | n, Borough (   | Clerk of the | e Borough o  | of Tinton | Falls, he  | reby certify | the   | foregoing 1 | to |
|--------|---------------|------------|----------------|--------------|--------------|-----------|------------|--------------|-------|-------------|----|
| be a t | rue copy of a | resolution | adopted by the | ne Tinton l  | Falls Boroug | gh Counc  | il at thei | r meeting h  | eld I | December    | 6, |
| 2022.  |               |            |                |              |              |           |            |              |       |             |    |

| WITNESS, my hand and the seal of the | ne Borough of Tinton Falls this 6 <sup>th</sup> day of December 2022. |
|--------------------------------------|---|
|                                      |   |
|                                      | Michelle Hutchinson   |
|                                      | Borough Clerk   |



**April 1, 2022 Revised** March 23, 2022

Mr. Charles W. Terefenko Borough Administrator Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

RE: Proposal
Borough of Tinton Falls
Tinton Falls Public Library Renovation
674 Tinton Avenue
Tinton Falls, NJ 07724

A/E Services – Construction Documents & Construction Administration

#### Dear Charles:

Thank you for the opportunity to submit our proposal for the construction documents and construction administration for the capital improvement projects at the Tinton Falls Public Library. Settembrino Architects understands that the recently submitted New Jersey Library Bond Act Application was successful and that the Library and Borough of Tinton Falls are ready to move forward with the project. In accordance with the funded grant application, the architectural, structural and mechanical scope of work is as follows:

- A. HVAC at existing building removal of existing through wall air conditioning units and replacement with four new split system units for existing building.
- B. Electric Service Upgrade as required for new HVAC equipment.
- C. Minor structural repairs to first floor framing members in original front building at basement level.
- D. Trailer removal and building restoration.
- E. Replace existing wood columns at front entrance. (Add alternate)
- F. Fireplace repairs including installation of new hearth flooring. (Add alternate)
- G. Removal and replacement of existing wood paneling in front building, circulation and office area and children's room. (Add alternate)
- H. Extend all rain water leaders at north side of site and pipe underground to new dry well. (Add alternate)

Settembrino Architects will coordinate with Tom Neff, PE, the Borough Engineer for all mold abatement and site / civil work as required. The Architectural, Mechanical, Electrical and Mold Remediation Construction Budget will not exceed \$435,000. Our Scope of Work (SOW) will be as follows:

- A. Prepare complete construction documents and technical specifications for public bidding in accordance with the Local Public Contracts Law.
- B. Provide add/deduct alternates and allowance schedules for inclusion in the construction documents.
- C. Prepare a line item, construction cost estimate at 60% design completion.

D. Provide complete construction administration including, but not limited to, Bid Review and Recommendation in accordance with the Local Public Contracts Law. Shop Drawings and Application for Payment review, and on-site, bi-weekly project construction review. Project punch list and closeout will be included as well.

Our proposed fixed fee to complete the above referenced professional services is \$45,000, plus reimbursable expenses. Settembrino Architects will prepare an AIA Contract for your review upon authorization. All survey, geotechnical, subsurface investigation, civil, environmental engineering or hazardous material mitigation documents is excluded. Any and all technology cabling and racking, AV and security design is excluded except conduit, pull wire, and finish boxes.

Thank you for this opportunity to work with the Borough of Tinton Falls. Please do not hesitate to call with any questions or comments.

Sincerely,

Kevin M. Settembrino, AIA, LEED AP

Principal KMS/arl

## BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

# RESOLUTION AMENDING RESOLUTION #R-22-029 FAIR AND OPEN CONTRACT FOR PROFESSIONAL AFFORDABLE HOUSING ADMINISTRATION SERVICES RFP #17-22

**WHEREAS,** the Borough of Tinton Falls adopted Resolution R-22-029 on January 4, 2022, wherein CME Associates, 1460 Route 9 South, Howell, NJ 07731 was awarded a fair and open contract for Professional Affordable Housing Administration Services for an amount not to exceed \$34,000; and

WHEREAS, this contract is to be increased for an additional amount not to exceed \$12,000 for a total contract for CME Associates, Professional Affordable Housing Administration Services in the amount of \$46,000; and

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that the firm of CME, 1460 Route 9 South, Howell, NJ 07731 is hereby retained to provide professional Affordable Housing Administration services for an amount not to exceed \$46,000 for a term expiring December 31, 2022.

**BE IT FURTHER RESOLVED** that the Borough Clerk is hereby directed to publish a public notice of this Resolution as required by law

| I hereby certify funds are available from: Afforda | able Housing Trust Fund             |
|--|-------------------------------------|
|  |                                     |
| Thomas P. Fallon, Chief Financial Officer          |                                     |
|  |                                     |
|  |                                     |
|  | Tracy A. Buckley, Council President |

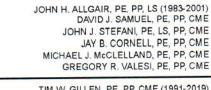
#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held December 6, 2022.

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 6 <sup>th</sup> day of December, 2022. |   |
|--|---|
|  |   |
| Michelle Hutchinson  | _ |
| Borough Clerk  |   |





October 20, 2022

TIM W. GILLEN, PE, PP, CME (1991-2019)
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP
LAURA J. NEUMANN, PE, PP
DOUGLAS ROHMEYER, PE, CFM, CME
ROBERT J. RUSSO, PE, PP, CME
JOHN J. HESS, PE, PP, CME

#### Via Electronic (cterefenkon@tintonfalls.com)

Charles W. Terefenko, Borough Administrator Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

Re:

Affordable Housing Administration Services

Borough of Tinton Falls, New Jersey

Proposal No.: 2022-266

Dear Mr. Terefenko:

CME Associates ("CME") is pleased to provide this request for additional funding for the professional services as the Borough's Affordable Housing Administrative Agent to provide required services in accordance with the Fair Housing Act, N.J.S.A. 52-28D-301 et seq., the Uniform Housing Affordability Controls N.J.A.C. 5:80-26.1 et seq., and N.J.S.A. 5:91 Procedural Rules and N.J.S.A. 5:93 Substantive Rules and additional requirements promulgated by the court. The Scope of Services and associated fee estimate is included below for consideration.

#### Task 1: Affordable Housing Administration Services

Due to the high volume of inquiries regarding affordable housing activity that has taken place in 2022, as well as additional affordable housing administration activities related to analysis of affordability controls for several affordable housing units the affordable housing administration budget has been exhausted. As we anticipate a significant amount of additional administration activity through the end of 2022 due to the current active resale units, maintenance of the applicant pool, additional affordability control analysis and preparation for the upcoming affordability assistance and home improvement programs, we respectfully request a budget in the amount \$12,000 to fund the program through December 31, 2022. Please note that all of the services outlined herein are eligible to be paid out of the Affordable Housing Trust Fund.

Total Estimated Fee: ......\$12,000.00

#### Limitations and Exclusions

- The terms and conditions of this proposal are subject to the CME Associates hourly rate schedule, which was submitted previously. A current list of hourly rates is included therein.
   The fees for the hourly rate schedule are subject to change January 1 of each year.
- The terms of this proposal will remain in effect until the end of this calendar year.
- Any required advertising costs are not included in this proposal. We will provide separate proposal for any required advertising costs.

S:\Tinton Falls\Proposals\10-11-22 Additional Affordable Housing Administration Services Fee Estimate.docx



Charles W. Terefenko Borough of Tinton Falls

Re: Fee Estimate for Affordable Housing Administration Services

October 20, 2022 Proposal No. 2022-266 Page 2

- Work shall commence upon the receipt of a signed purchase order.
- This proposal does not include services related to resolving any disputes, complaints, legal actions or other issues that may occur between any parties involved in the project, which may include but not be limited to tenants, landlord, property owner, developer, realtors or legal counsel for any of these parties. Should any additional services be required as it pertains to these matters and/or parties, we are available to provide those services for an additional fee as part of a separate proposal.
- Should any affordable unit be illegally sublet, sold or otherwise be found to be in violation of any aspect of the Borough's Affordable Housing Program, applicable affordable housing regulations, legislation or court decisions, the effort required to correct such deficiency(ies) is not included within the fees noted above. The effort required for correcting these deficiencies would be completed for an additional fee under a separate proposal.
- While amendments to the Borough's Affordable Housing Program Ordinances are not included within the fee estimate for this proposal, we are available to provide these services for an additional fee as part of a separate proposal as necessary.
- This fee estimate does not include services for the preparation of any documentation based upon any new regulations, legislation or court decisions that occur subsequent to the submission of this fee estimate. Should new regulations, legislation or additional court decisions occur subsequent to the submission of this fee estimate and create a need for additional services, we will provide a separate fee estimate for those services.

We thank you for the opportunity to submit this proposal and look forward to continuing work with you on this important project. Should this proposal meet your approval, please provide our office with a professional services agreement or resolution as an indication of the work to proceed. In the meantime, should you have any questions concerning this matter, please do not hesitate to contact this office.

Very truly yours,

**CME Associates** 

Malvika Apte, PP, AICP

Project Manger

MA:PG

CC:

Lori Paone

Patricia Gallagher

S:\Tinton Falls\Proposals\10-11-22 Additional Affordable Housing Administration Services Fee Estimate.docx

## BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

## RESOLUTION AMENDING RESOLUTION #R-22-018 FAIR AND OPEN CONTRACT FOR LABOR COUNSEL SERVICES RFP #2-22

**WHEREAS,** the Borough of Tinton Falls adopted Resolution R-22-018 on January 4, 2022, wherein Rainone Coughlin Minchello, 555 U.S. Highway One South, Suite 440, Iselin, NJ 08830 was awarded a fair and open contract for Labor Counsel Services for an amount not to exceed \$40,000; and

**WHEREAS**, this contract is to be increased for an additional amount not to exceed \$36,000 for a total contract for Rainone Coughlin Minchello, Labor Counsel Services in the amount of \$76,000 and

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that the firm of Rainone Coughlin Minchello, 555 U.S. Highway One South, Suite 440, Iselin, NJ 08830 is hereby retained to provide professional Labor Counsel Services for an amount not to exceed \$76,000 for a term expiring December 31, 2022.

**BE IT FURTHER RESOLVED** that the Borough Clerk is hereby directed to publish a public notice of this Resolution as required by law

| I hereby certify funds are available from: Municipal Budget: Legal |
|--|
| Thomas P. Fallon, Chief Financial Officer                          |
| Tracy A. Buckley, Council President                                |

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held December 6, 2022.

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 6 <sup>th</sup> day of December, 202 | WITNESS, n | nv hand and the | seal of the | Borough of | Tinton Falls | this 6 <sup>th</sup> | day c | of December. | 2022. |
|--|------------|-----------------|-------------|------------|--------------|----------------------|-------|--------------|-------|
|--|------------|-----------------|-------------|------------|--------------|----------------------|-------|--------------|-------|

| Michelle Hutchinson |  |
|---------------------|--|
| Borough Clerk       |  |

## RESOLUTION AUTHORIZING CHANGE ORDER #2 DECREASING CONTRACT #21-1 IN THE AMOUNT OF \$19,372.83 SYCAMORE PARK IMPROVEMENT PROJECT

**WHEREAS,** Contract #22-1 for the Sycamore Park Improvement Project was awarded to Precise Construction, Inc., by Resolution R-21-099 in the amount of \$1,149,376.50 at a Council Meeting held on May 7, 2021; and

**WHEREAS**, Change Order #1 dated March 4, 2022 was increased in the amount of \$22,885.00 for reasons described therein, for a total contract in the amount of \$1,172,261.50; this was approved by Resolution #R-22-084 on March 15, 2022 and;

**WHEREAS**, Change Order #2 dated November 14, 2022 from T & M Associates, (annexed hereto and part hereof) reflects a decrease to the contract in the amount of \$19,372.83 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that Change Order #2 decreasing Contract #21-1 in the amount of \$19,372.83 for a total contract in the amount of \$1,152,888.67 is hereby authorized for the above contract awarded to Precise Construction, Inc.

| Tracy A. Buckley, Council President |  |
|-------------------------------------|--|

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held December 6, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6<sup>th</sup> day of December, 2022.

| Ī | Michelle Hutchinson |  |
|---|---------------------|--|
| ] | Borough Clerk       |  |

NOTE: All work to be done

according to Contract Specifications.

SHEET NO. 1 OF 2 PROJECT NO. TFLS-01586

#### CHANGE ORDER NO. 2

| DATE:  | November 14, 2022                       |  |             |             |
|--|---|--|-------------|-------------|
| PROJECT:   | Sycamore Park Improvements Pro          | ject   |             | ]           |
| OWNER:   | Borough of Tinton Falls                 |  |             | 1           |
|  |   |  |             | i<br>i      |
| CONTRACTOR:  | Precise Construction, Inc.              |  |             |             |
|  | 9                                       |  |             |             |
| DESCRIPTION OF C   | CHANGE:                                 |  |             |             |
| nenvomovo.   |   |  |             |             |
| REDUCTIONS:  |   |  |             |             |
| Various iter   | ns are reduced to reflect current as-bu | uilt quantities.   |             |             |
|  |   |  |             |             |
| EXTRA:   |   |  |             |             |
| Items 11, 21   | and 23 are increased to reflect curren  | nt as-built quantities.  |             |             |
| Committee of the Commit |   |  |             |             |
| SUPPLEMENTARY:   |   |  |             |             |
|  |   |  |             |             |
| S-3  | HMA Walkway Milling & Paving            |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
|  |   |  |             |             |
| APPROVAL RECOM   | IMENDED:                                | SEE ATTACHED DETAIL  | ADDITIONAL  | REDUCTION   |
| S1 Pal 11  |   |  |             |             |
| THOMAS P. NEFF, I  | P.E., P.P., C.M.E. /                    | A. TOTAL REDUCTIONS THIS C.O.  | XXXXXXXXXX  | \$53,869.05 |
| 1/1  |   | Section of the sectio |             |             |
| ECCEPTED:  | 101/101-                                | B. TOTAL EXTRAS THIS C.O.  | \$12,096,22 | XXXXXXXXXX  |
| Mehr   | le Plahor                               |  | 5.2,0,0,0,2 |             |
| CONTRACTOR:<br>Precise Construction,   | Inc                                     | C. TOTAL<br>SUPPLEMENTARY  |             |             |
| rrecise Construction,  | Inc.                                    | THIS C.O.  | \$22,400.00 | XXXXXXXXXX  |
| OWNER'S APPROV   | ALS:                                    | momal of militia C o   |             | m=2 0.44    |
|  |   | TOTALS THIS C.O.  NET CHANGE THIS  | \$34,496.22 | \$53,869.05 |
| A  |   | CHANGE ORDER   |             | \$19,372.83 |
|  |   | PREVIOUS CHANGE  |             |             |

ORDERS

TOTAL CHANGE

NET CHANGE IN

ORDERS TO DATE

| CONTRACT                    | \$3,512.17 |                |
|-----------------------------|------------|----------------|
| ORIGINAL CONTRACT BID PRICE |            | \$1,149,376.50 |
| CHANGE ORDERS TO DATE       |            | \$3,512.17     |
| REVISED CONTRACT PRICE      |            | \$1,152,888.67 |

\$31,150,00

\$65,646.22

\$8,265.00

\$62,134.05

SHEET NO. 2 OF 2 PROJECT NO. TFLS-01586

PROJECT: Sycamore Park Improvements Project

OWNER: Borough of Tinton Falls

CONTRACTOR: Precise Construction, Inc.

| CO                         | NTRAC     | FOR: Precise Construction, Inc.                                 |                     |                     |             |
|----------------------------|-----------|---|---------------------|---------------------|-------------|
| Г                          | ITEM      | I   |                     | UNIT                |             |
|                            | NO.       | DESCRIPTION   | QUANTITY            | PRICE               | AMOUNT      |
| $\top$                     | 10        | Basketball Court - DGA Base Course, 6" (I&WD)                   | 675.00 SY           | \$10.00             | \$6,750.00  |
|                            | 12        | Basketball Court - HMA Base Course, 19.5M64, 3.5" Thick         | 53.00 TON           | \$95.00             | \$5,035.00  |
|                            | 15        | Prefabricated Pavilion Structure, 40'x60' w/Stone Column Wrap   | 0.04 UN             | \$103,800.00        | \$3,996.30  |
| R                          | 16        | Concrete Pad, 6" Thk for Prefab Pavilion Structure              | 212.00 SY           | \$32.00             | \$6,784.00  |
| E                          | 19        | 6" Underdrain with Fabric Lined Trench                          | 80.00 LF            | \$35.00             | \$2,800.00  |
| D                          | 20        | Concrete Apron, Reinforced, 6" Thick                            | 4.00 SY             | \$90.00             | \$360.00    |
| U                          | 22        | Hot Mis Asphalt Walkway, 5" Thick                               | 192.00 SY           | \$28.00             | \$5,376.00  |
| C                          | 24        | Asphalt Repair Strip, 2' Wide                                   | 10.00 LF            | \$28.00             | \$280.00    |
| T                          | 25        | HMA Driveway, 5" Thick  | 155.00 SY           | \$22.00             | \$3,410.00  |
| I                          | 26        | Grass Paver Access Road   | 123.00 SY           | \$81.00             | \$9,963.00  |
| 0                          | 32        | Split Rail Fence & Post (If & Where Directed)                   | 150.00 LF           | \$30.00             | \$4,500.00  |
| N                          | 35        | 2" HDPE Sanitary Sewer Force Main                               | 35.00 LF            | \$10.00             | \$350,00    |
|                            | 36        | 3" Water Service  | 60.00 LF            | \$14.00             | \$840.00    |
|                            | 40        | Borrow Topsoiling, 4" Thick                                     | 460.00 SY           | \$3.50              | \$1,610.00  |
| - 1                        | 41        | Fertilizing and Seed, Type G                                    | 460.00 SY           | \$1.00              | \$460.00    |
|                            | 42        | Straw Mulching  | 460.0 SY            | 0,25                | \$115.00    |
|                            | 43        | Contingency for Additional Amentities and Unforeseen Conditions | 0.1 ALL             | 15000.00            | \$1,239.75  |
|                            | A.        | TOTAL REDUCTIONS  | 2                   |                     | \$53,869.05 |
| Т                          | 11        | Basketball Court - HMA Surface Course, 9.5M64, 1.5" Thick       | 11.00 TON           | \$125.00            | \$1,375.00  |
|                            | 21        | Concrete Sidewalk, 4" Thick                                     | 197.43 SY           | \$54.00             | \$10,661.22 |
|                            | 23        | 6"x18" Concrete Vertical Curb                                   | 3.00 LF             | \$20.00             | \$60.00     |
| E                          |           | W Special Activities (No. 1000) (No. 1000)                      | 84000 A14000 0 5000 | 5.544.E.3050.553.00 |             |
| X                          |           |   |                     |                     |             |
| T                          |           |   |                     |                     |             |
| R                          |           |   |                     |                     |             |
| A                          |           |   |                     |                     |             |
|                            |           |   |                     |                     |             |
|                            |           |   |                     |                     |             |
|                            |           |   |                     |                     |             |
|                            |           |   |                     |                     |             |
|                            |           |   |                     |                     |             |
| _                          |           |   |                     |                     |             |
|                            | В.        | TOTAL EXTRA   |                     |                     | \$12,096.22 |
|                            | S-3       | HMA Walkway Milling & Paving                                    | 1.00 LS             | \$22,400.00         | \$22,400.00 |
| s                          | 0.000 (CO |   | 2                   | 532,100.00          | -22,100.00  |
| U                          |           |   |                     |                     |             |
| P                          |           |   |                     |                     |             |
| P                          |           |   |                     |                     |             |
| L                          |           |   |                     |                     |             |
| L                          |           |   |                     | 1 1                 |             |
| E                          |           |   |                     | 1                   |             |
| E<br>M                     |           |   |                     |                     |             |
| E<br>M<br>E                |           |   |                     |                     |             |
| E<br>M<br>E<br>N           |           |   |                     |                     |             |
| E<br>M<br>E<br>N<br>T      |           |   |                     |                     |             |
| E<br>M<br>E<br>N<br>T      |           |   |                     |                     |             |
| E<br>M<br>E<br>N<br>T<br>A |           |   | 5.                  |                     |             |
| E<br>M<br>E<br>N<br>T      |           |   | 2-                  |                     |             |

C. TOTAL SUPPLEMENTARY S22,400.00

#### RESOLUTION - REFUNDING TAX OVERPAYMENT

| <u>Name</u>  |                                 | Block                                       | Lot                 | Ar                  | nount        |                 |
|--|---------------------------------|---|---------------------|---------------------|--------------|-----------------|
|  | A CHIED AND MA                  | DE DA DE O                                  |                     |                     |              |                 |
| (HEREBY ATT  | ACHED AND MA                    | DE PART OI                                  | ' THIS KI           | ESOLUTIO            | ON)          |                 |
| nd,  |                                 |   |                     |                     |              |                 |
| WHEREAS, said duplicate paroperty owners, Mortgage Comporough Tax Collector. |                                 |   |                     |                     |              |                 |
| NOW, THEREFORE BE IT otaling \$10,537.06 are approved                        |                                 |   | uncil of the        | e Borough o         | of Tinton Fa | ılls that refui |
| I, Carol Hussey, Tax Collector e \$10,537.06.                                | of the Borough of T             | Γinton Falls, he                            | ereby certif        | y the total a       | mount of o   | verpayments     |
|  |                                 |   |                     |                     |              |                 |
|  |                                 |   |                     |                     |              |                 |
| Carol Hussey, Tax Collector  |                                 |   |                     |                     |              |                 |
| Carol Hussey, Tax Collector  |                                 |   |                     |                     |              |                 |
| Carol Hussey, Tax Collector  |                                 | Tracy A. Buc                                | kley, Cour          | icil Presiden       | ıt           |                 |
| arol Hussey, Tax Collector   | BOROUGH                         | Tracy A. Buc                                | ·                   |                     | nt           |                 |
| arol Hussey, Tax Collector  Council Member                                   | BOROUGH<br>Moved                | -   | ·                   |                     | Absent       | Abstain         |
| Council Member Mrs. Clay   |                                 | OF TINTON I                                 | FALLS CO            | UNCIL               |              | Abstain         |
| Council Member   |                                 | OF TINTON I                                 | FALLS CO            | UNCIL               |              | Abstain         |
| Council Member  Mrs. Clay  |                                 | OF TINTON I                                 | FALLS CO            | UNCIL               |              | Abstain         |
| Council Member  Mrs. Clay  Dr. Dobrin  |                                 | OF TINTON I                                 | FALLS CO            | UNCIL               |              | Abstain         |
| Council Member  Mrs. Clay  Dr. Dobrin  Mr. Manginelli                        |                                 | OF TINTON I                                 | FALLS CO            | UNCIL               |              | Abstain         |
| Council Member  Mrs. Clay Dr. Dobrin Mr. Manginelli Mr. Nesci                | Moved                           | OF TINTON I                                 | Ayes                | UNCIL               |              | Abstain         |
| Council Member  Mrs. Clay Dr. Dobrin Mr. Manginelli Mr. Nesci                | Moved  CER  Borough Clerk of tl | Second  Second  RTIFICATION  The Borough of | Ayes  N  Tinton Fal | Nays  Ils, hereby c | Absent       | pregoing to b   |

Michelle Hutchinson Borough Clerk

|        | BOROUGI | H OF TINTON FALLS - 2022 TAX OVERPAYN | IENTS                                 |           |     |                  |                    |
|--------|---------|---------------------------------------|---------------------------------------|-----------|-----|------------------|--------------------|
|        |         |                                       |                                       | TOTAL     | Q   | FIRST            | SECOND             |
|        |         |                                       |                                       | TAXES     | T   | PAYMENT          | PAYMENT            |
| BLOCK  | LOT     | REFUND TO:                            | IN REFERENCE TO:                      | OVERPAID  | R   | MADE BY          | MADE BY            |
| 10.02  | 27      | HIRSCH, ROBERT                        | HIRSCH, ROBERT & IRENE LLOYD          | 396.86    | 4   | OWNER            | MORTGAGE COMPANY   |
| 10.02  |         | 69 PLUM STREET                        | 69 PLUM STREET                        | 000.00    | -   | OWNER            | MORTOROL COM 7441  |
|        |         | TINTON FALLS, NJ 07724                | OOT LOW OTTLE !                       |           |     |                  |                    |
| 48.04  | 7       | KOVACH, RICHARD C & CAROLINE S        | KOVACH. RICHARD & MAUREEN &CAROLINE   | 2.195.99  | 4   | TITLE COMPANY    | MORTGAGE COMPANY   |
|        | -       | & BJELKA-KOVACH, MAUREEN              | 56 CLOVERDALE CIRCLE                  |           | -   |                  |                    |
|        |         | 56 CLOVERDALE CIRCLE                  | 00 020 121157122 0111022              |           |     |                  |                    |
|        |         | TINTON FALLS, NJ 07724                |                                       |           |     |                  |                    |
| 120.05 | 33      | LAN, PETER                            | LAN, PETER                            | 1,424.72  | 4   | OWNER            | MORTGAGE COMPANY   |
| 120.00 |         | 17 KYLE DRIVE                         | 17 KYLE DRIVE                         | .,        | - 1 | 31111 <u>211</u> |                    |
|        |         | TINTON FALLS, NJ 07712                | THE BRIVE                             |           |     |                  |                    |
| 124.49 | 124     | TINTON PINES CONSTRUCTION LLC         | GOLICK, CAREY FROM TINTON PINES       | 537.51    | 4   | OWNER            | TITLE COMPANY      |
| 124.43 | 124     | 816 DEAL ROAD #5                      | 84 DIANE DRIVE                        | 337.31    | 4   | OWNER            | TITLE COMPANT      |
|        |         | OCEAN, NJ 07712                       | 04 DIANE DIVIVE                       |           |     |                  |                    |
| 124.50 | 56      | DOMA                                  | CATANESE. CHRISTOPHER & KATHLEEN      | 977.56    | 4   | TITLE COMPANY    | MORTGAGE COMPANY   |
| 124.50 | 30      | ATTN: DISBURSEMENT HP-344733          | 42 DES MOINES COURT                   | 311.30    | 4   | TITLE COMI ANT   | MORTGAGE COMITAINT |
|        |         | 4 PARK PLAZA. SUITE 1500              | 42 DES MOINES COOK I                  |           |     |                  |                    |
|        |         | IRVINE, CA 92614                      |                                       |           |     |                  |                    |
|        |         | IRVINE, CA 92014                      |                                       |           |     |                  |                    |
| 124.51 | 54      | BADER, JACOB                          | BADER, JACOB                          | 1,173.77  | 3   | OWNER            | MORTGAGE COMPANY   |
|        |         | 4 LANCASTER DRIVE                     | 60 MADISON COURT                      |           |     |                  |                    |
|        |         | TINTON FALLS, NJ 07712                |                                       |           |     |                  |                    |
| 124.51 | 94      | SWANSON, COURTNEY                     | SWANSON, COURTNEY TAYLOR              | 1,216.85  | 4   | OWNER            | MORTGAGE COMPANY   |
|        |         | 4 MADISON COURT                       | 4 MADISON COURT                       |           |     |                  |                    |
|        |         | TINTON FALLS, NJ 07712                |                                       |           |     |                  |                    |
| 124.51 | 158     | GREEN LABEL TITLE                     | GILL 3 ASSOC FROM WASKIEWICZ & SOPRON | 1,311.11  | 4   | TITLE COMPANY    | MORTGAGE COMPANY   |
|        |         | 1512 HIGHWAY 138                      | 60 PHOENIX COURT                      | ·         |     |                  |                    |
|        |         | WALL, NJ 07719                        |                                       |           |     |                  |                    |
| 129.13 | 20.36   | CAMUGLIA, FRANK                       | CAMUGLIA, FRANK                       | 1,302.69  | 4   | OWNER            | MORTGAGE COMPANY   |
|        |         | 22 MANZO COURT                        | 7 FORREST COURT                       |           |     |                  |                    |
|        |         | TINTON FALLS, NJ 07724                |                                       |           |     |                  |                    |
|        |         |                                       |                                       |           |     |                  |                    |
|        |         |                                       |                                       | 10,537.06 |     |                  |                    |

R-22-234

## RESOLUTION REVIEWING AND APPROVING THE ANNUAL COMPENSATION FOR THE BOARD COMMISSIONERS OF FIRE DISTRICT NO. 2

**WHEREAS**, the Tinton Falls Fire District No. 1 authorized and approved annual compensation for 2023 for the Board of Fire Commissioners via the adoption of Resolution No. 22-26; and

**WHEREAS**, N.J.S.A. 40A:14-88 requires the salaries of members of the Board Commissioners of Fire Districts to be reviewed and approved annually by the governing body; and

**WHEREAS**, the Mayor and Borough Council have reviewed the proposed annual compensation for the members of the Board of Fire Commissioners as follows:

| President         | \$2,500.00 |
|-------------------|------------|
| Treasurer         | \$3,500.00 |
| Secretary         | \$3,500.00 |
| Vice President    | \$2,500.00 |
| Asst. Sec./Treas. | \$2,500.00 |

#### NOW THEREFORE BE IT RESOLVED, by the Borough Council of Tinton Falls:

- 1. The proposed 2023 annual compensation of the Board of Fire Commissioners of Tinton Falls Fire District No. 2 is approved.
- 2. A certified copy of this Resolution shall be provided to the Board of Fire Commissioners of Tinton Falls Fire District No. 2.

| Tracy Buckley, Council President |  |
|----------------------------------|--|

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held December 6, 2022.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 6th day of December, 2022.

| Michelle Hutchinson |  |
|---------------------|--|
| Borough Clerk       |  |

#### RESOLUTION – APPROVAL OF BILLS – December 6, 2022

**WHEREAS**, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending December 6, 2022; and

WHEREAS, the Borough Council has reviewed said claims.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

#### **SUMMARY**

| GENERAL         | 4,595,171.89 |
|-----------------|--------------|
| SEWER UTILITY   | 289,703.32   |
| GENERAL CAPITAL | 51,050.36    |
| GRANT FUND      | 2,581.91     |
| TRUST FUNDS     | 40,622.62    |
| ESCROW          | 3,785.00     |
| ADDITIONS       | 1,297,719.67 |
| TOTAL           | 6,280,634.77 |

| CERTIFICATION OF FUNDS:                   |                                     |
|---|-------------------------------------|
|   |                                     |
|   |                                     |
| Thomas P. Fallon, Chief Financial Officer |                                     |
|   |                                     |
|   | Tracy A. Buckley, Council President |

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Dr. Dobrin     |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

| I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true co | ру |
|--|----|
| of a resolution adopted by the Tinton Falls Borough Council at their meeting held December 6, 2022.                |    |

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 6 <sup>th</sup> day of December | , 2022. |
|---|---------|
|---|---------|

| Michelle Hutchinson |  |
|---------------------|--|
| Borough Clerk       |  |

G/L Credit: Budget G/L Credit Batch Id: KRS Batch Type: C Batch Date: 12/06/22 Checking Account: 001 CLEARING Generate Direct Deposit: N Check No. Check Date Vendor # Name Street 1 of Address to be printed on Check PO # Enc Date Item Description Payment Amt Charge Account Account Type Status Seg Acct Description 12/06/22 AKEQ001 A & K EQUIPMENT COMPANY INC. 221 WESCOTT DRIVE 22-02357 08/29/22 1 HOTSTART MACHINE 10,750.00 2-01-26-300-000-296 Budget Aprv 15 Ctrl Maint: Machinery & Equipment 22-02357 08/29/22 2 SHIPPING 185.00 2-01-26-300-000-296 Budaet 16 1 Aprv Ctrl Maint: Machinery & Equipment 10,935.00 12/06/22 ALLIE001 ALLIED OIL, LLC PO BOX 392 15,709.80 2-01-31-460-000-192 Budget 97 1 Aprv Gasoline: Fuel Budget 22-02924 11/15/22 2 LUST TAX 5.01 2-01-31-460-000-192 1 Aprv 98 Gasoline: Fuel 15.714.81 12/06/22 ANTHOOO1 ANTHONY'S AUTOBODY COLLISION 195 NEWMAN SPRINGS ROAD 22-03118 11/22/22 1 REPAIR CAR #11 T-03-56-858-000-001 8.309.51 164 Budaet Aprv 1 Self Ins Trust: Self Insurance 22-03120 11/22/22 1 REPAIR CAR #11 7.272.39 T-03-56-858-000-001 Aprv 165 1 Self Ins Trust: Self Insurance 5,898.85 T-03-56-858-000-001 1 166 Budget Aprv Self Ins Trust: Self Insurance 21,480,75 12/06/22 ASBUR001 ASBURY PARK PRESS ATTN: LEGALS 33.44 2-01-21-185-000-120 22-00132 01/13/22 16 PAYMENT #11 - INV. #5480450 Budget Aprv 3 1 Zoning: Advertising 22-00132 01/13/22 17 PAYMENT #12 - INV. #5447939 19.36 2-01-21-185-000-120 4 1 Budget Aprv Zoning: Advertising 77.24 2-01-20-152-000-120 Budget Aprv 136 1 Central Svc: Advertising 73.72 2-01-20-152-000-120 22-03071 11/14/22 2 Budget 137 1 Aprv Central Svc: Advertising 203.76 12/06/22 ATLAN002 ATLANTIC PLUMBING SUPPLY CORP 702 JOLINE AVE 2-05-55-502-000-181 2,340.00 Budget Aprv 102 Sewer: General Hardware-Minor Tools 20.00 2-05-55-502-000-181 Budget 22-02949 11/16/22 2 SHIPPING Aprv 103 1 Sewer: General Hardware-Minor Tools 2.360.00 12/06/22 AVAKIOO1 LEON S. AVAKIAN, INC. 788 WAYSIDE ROAD 22-00172 04/12/22 8 PAYMENT #7 - INV. #20015 687.50 2-01-21-180-000-145 Budaet Aprv 5 1 Planning: Consultants - Planning 155.00 MID4176CO 1 Project 146 Aprv MID-MON, LLC-1200 PINEBROOK 155.00 BAR4192CO Project 147 1 Aprv BARNABAS HEALTH-MYER CENTER

465.00 PHS4216CU

1

148

Aprv

Project

| neck No. Check Date Vendor # Name<br>PO # Enc Date Item Description                   | Payment Amt            | Street 1 of Address to be p<br>Charge Account<br>Description                    |                          |      | Seq | Acct |
|---|------------------------|---|--------------------------|------|-----|------|
| 2-03089 11/18/22 1 GREEN GROVE ASSOCIATES, LLC  | 812.50                 | PH SCHOELKOPF-640 SHREWSBU<br>GRE4233CU<br>GREEN GROVE ASSOC-275 SHAR           | Project                  | Aprv | 149 | 1    |
| 2-03090 11/18/22 1 STAVOLA REALTY CO. BA2022-13                                       | 465.00                 | STA4223CO STAVOLA RLTY-HAMILTON/WAYS  | Project                  | Aprv | 150 | 1    |
| 2-03091 11/18/22 1 FLM ASSOCAITES, LLC  | 67.50                  | FLM4229CU   | Project                  | Aprv | 151 | 1    |
| 2-03092 11/18/22 1 SHARK RIVER ROAD WAREHOUSE   | 1,240.00               | FLM ASSOC-3212 SHAFTO-USE SHA4212CO   | Project                  | Aprv | 152 | 1    |
| 2-03093 11/18/22 1 JSM @ TINTON FALLS LLC   | 425.00                 | SHARK RIVER OWN-PRE&FINAL I<br>JSM6023CO<br>JSM @ TF-1470 SHAFTO RD             | Project<br>CO            | Aprv | 153 | 1    |
| 12/06/22 BADEROO5 BADER, JACOB  | ,                      | 4 LANCASTER DRIVE   |                          |      |     |      |
| 2-03124 11/22/22  | S 1,173.77<br>1,173.77 | 2-01-99-999-000-205<br>Tax Overpayments   | Budget                   | Aprv | 167 | 1    |
| 12/06/22 BFJPL001 BFJ PLANNING<br>2-00246 01/25/22 11 PAYMENT #10-INV.#26650.00.B-1   | 0 2,388.75 2,388.75    | 115 5th AVENUE<br>T-03-56-860-000-003<br>Afford Housing: RCA Contri             | Budget<br>b Unrestricted | Aprv | 6   | 1    |
| 12/06/22 BOBSU001 BOB'S UNIFORM SHOP,   | INC.                   | P.O. BOX 578  |                          |      |     |      |
| 2-02251 08/22/22 1 INITIAL OUTFIT   | 0.00                   | 2-01-25-240-000-135 Police: Initial Outfitting                                  | Budget                   | Aprv | 9   | 1    |
| 2-02251 08/22/22 2 5.11 PERFORMANCE S/S POLO  | 59.95                  | 2-01-25-240-000-135 Police: Initial Outfitting                                  | Budget                   | Aprv | 10  | 1    |
| 2-02251 08/22/22 3 5.11 PERFORMANCE S/S POLO  | 59.95                  | 2-01-25-240-000-135 Police: Initial Outfitting                                  | Budget                   | Aprv | 11  | 1    |
| 2-02251 08/22/22 4 5.11 PERFORMANCE L/S POLO  | 64.95                  | 2-01-25-240-000-135   | Budget                   | Aprv | 12  | 1    |
| 2-02251 08/22/22 5 5.11 PERFORMANCE L/S POLO  | 64.95                  | Police: Initial Outfitting 2-01-25-240-000-135                                  | Budget                   | Aprv | 13  | 1    |
| 2-02251 08/22/22 6 5.11 TACLITE PRO PANTS   | 59.95                  | Police: Initial Outfitting<br>2-01-25-240-000-135<br>Police: Initial Outfitting | Budget                   | Aprv | 14  | 1    |
|   | 309.75                 | •   |                          |      |     |      |
| 12/06/22 BOROU012 BOROUGH OF TINTON F<br>2-03080 11/18/22 1 REDEMPTION TO BE CREDITED | 56.00<br>56.00         | SEWERS<br>T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                     | Budget                   | Aprv | 139 | 1    |
| 12/06/22 BOROU020 BOROUGH OF TINTON F   |                        |   |                          |      |     |      |
| 2-03083 11/18/22 1 REDEMPTION TO BE CREDITED  | 56.00                  | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                               | Budget                   | Aprv | 141 | 1    |
| 12/06/22 BOROU025 BOROUGH OF TINTON F   |                        |   |                          |      |     |      |
| 2-03140 11/22/22 1 TRANS. TTL/CURR. TSC #3247   | 8.00                   | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                               | Budget                   | Aprv | 176 | 1    |

|                           | Date Vendor # Name<br>Item Description                          | Payment Amt      | Street 1 of Address to be proceed to the process of | Account Type              |      | Seq | Acct |
|---------------------------|---|------------------|--|---------------------------|------|-----|------|
| 12/06/<br>-03139 11/22/22 | 22 BOROU040 BOROUGH OF TINTON FA<br>1 REDEMPTION TO BE CREDITED | ALLS-SEWER 56.00 | 556 TINTON AVENUE<br>T-03-56-851-000-001   | Budget                    | Aprv | 175 | 1    |
|                           |   | 56.00            | TTL Trust: TTL Redemptions   | ;                         |      |     |      |
| 12/06/                    | 22 CIVICOO5 CIVICPLUS, LLC                                      |                  | P.O. BOX 1572  |                           |      |     |      |
| -02956 11/01/22           | 1 Municode Meetings Template                                    | 150.00           | 2-01-20-120-000-101  | Budget                    | Aprv | 106 | 1    |
|                           |   | 150.00           | Clerk: Office Supplies   |                           |      |     |      |
|                           | 22 COMCA002 COMCAST   |                  | P.O. BOX 70219   |                           |      |     |      |
| -03144 11/23/22           | 1 PAYMENT #11 - NOVEMBER, 2022                                  | 144.41           | 2-01-31-450-000-213<br>Telecommunications: Teleph  | Budget<br>none            | Aprv | 182 | 1    |
| 12/06/                    | 22 DETCO001 DETCON  |                  | 5039 INDUSTRIAL ROAD UNIT  | 1                         |      |     |      |
| -02996 11/09/22           | 1 RU-0612 RUBBER BUMPER ASL ARM                                 | 210.00           | 2-01-26-300-000-202  | Budget                    | Aprv | 123 | 1    |
| -02996 11/09/22           | 2 TI-005 ELEVATOR/ CARRIAGE ROLL                                | 1,368.00         | Ctrl Maint: Motor Vehicle-<br>2-01-26-300-000-202  | Budget                    | Aprv | 124 | 1    |
| 02996 11/09/22            | 3 111-02 ROLLER PIN   | 346.86           | Ctrl Maint: Motor Vehicle-<br>2-01-26-300-000-202  | Sanitation Budget         | Aprv | 125 | 1    |
|                           |   |                  | Ctrl Maint: Motor Vehicle-   | -Sanitation               | •    |     |      |
| -02996 11/09/22           | 4 111-19 ROLLER FOR BUMPBER GRIF                                | 64.20            | 2-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-  | Budget<br>Sanitation      | Aprv | 126 | 1    |
| -02996 11/09/22           | 5 SP-016 BELT SPRING  | 186.60           | 2-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-  | Budget                    | Aprv | 127 | 1    |
|                           |   | 2,175.66         | CLIT MATHE. MOLOT VEHICLE  | Sairreacton               |      |     |      |
| 12/06/                    | 22 DOMAOOO5 DOMA  |                  | ATTN: DISBURSEMENT HP-3447   | 33                        |      |     |      |
|                           | 1 OVERPAYMENT 2022 4TH QTR TAXES                                | 977.56           | 2-01-99-999-000-205<br>Tax Overpayments  | Budget                    | Aprv | 172 | 1    |
|                           |   | 977.56           | Tax over paymented   |                           |      |     |      |
| 12/06/                    | 22 EASTOOO1 EASTERN AUTOPARTS WA                                | AREHOUSE         | PO BOX 412291  |                           |      |     |      |
| 03081 11/18/22            | 1 HYDRAULIC HOSE  | 834.42           | 2-01-26-300-000-181<br>Ctrl Maint: General Hardwa  | Budget<br>are-Minor Tools | Aprv | 140 | 1    |
|                           |   | 834.42           |  |                           |      |     |      |
| 12/06/                    | 22 EVOQUA01 EVOQUA WATER TECHNOL                                | LOGIES LLC       | 28563 NETWORK PLACE  |                           |      |     |      |
| 02890 10/25/22            | 1 BIOXIDE   | 1,290.00         | 2-05-55-502-000-118  | Budget                    | Aprv | 77  | 1    |
| 02890 11/22/22            | 2 BIOXIDE   | 516.00           | Sewer: Chemicals<br>2-05-55-502-000-118  | Budget                    | Aprv | 78  | 1    |
| 02890 11/22/22            | 3 BIOXIDE   | 1,032.00         | Sewer: Chemicals<br>2-05-55-502-000-118  | Budget                    | Aprv | 79  | 1    |
|                           |   | ,                | Sewer: Chemicals   |                           |      |     |      |
| 02952 11/01/22            | 1 BIOXIDE   | 2,505.18         | 2-05-55-502-000-118<br>Sewer: Chemicals  | Budget                    | Aprv | 104 | 1    |
| 02952 11/01/22            | 2 BIOXIDE   | 1,341.60         | 2-05-55-502-000-118<br>Sewer: Chemicals  | Budget                    | Aprv | 105 | 1    |
| 03074 11/18/22            | 1 BIOXIDE   | 3,000.54         | 2-05-55-502-000-118  | Budget                    | Aprv | 138 | 1    |

| ck No. Check Date Vendor # Name # Enc Date Item Description                                 | Payment Amt | Street 1 of Address to be printed on Cher<br>Charge Account Account Type<br>Description    |        | eq Acct |
|---|-------------|--|--------|---------|
|   | 9,685.32    |  |        |         |
| 12/06/22 FOLEY001 FOLEY, INC.<br>01845 07/06/22 1 2023, CATERPILLAR MODEL 926M              | 237,226.00  | PO BOX 787132<br>2-01-44-901-000-266 Budget<br>Cap Imp O/S: Acq. Wheel Loader w/Bucket     | Aprv   | 8 1     |
| 12/06/22 FREEH001 FREEHOLD FORD   |             | 3572 ROUTE 9 SOUTH   |        |         |
| 02985 11/04/22 1 SEPERATOR  | 96.87       | 2-01-26-300-000-201 Budget<br>Ctrl Maint: Motor Vehicle - Streets                          | Aprv 1 | .19 1   |
| 12/06/22 GAETA001 GAETA CONSTRUCTION 02797 10/14/22 1 REPAIR RAMP - CRAWFORD HOUSE          | 1,500.00    | 418 PROSPECT AVENUE<br>2-01-20-175-000-294 Budget  | Aprv   | 67 1    |
| 02797 10/14/22 2  | 3,475.00    | Historical: Other<br>2-01-26-310-000-178 Budget  | Aprv   | 68 1    |
|   | 4,975.00    | Bldg/Grds: Building Maintenance  |        |         |
| 12/06/22 GALLS001 GALLS   |             | P.O. BOX 71628   |        |         |
| 02365 08/30/22 1 TRAFFIC VESTS  | 0.00        | 2-01-25-240-000-169 Budget<br>Police: Patrol Equipment                                     | Aprv   | 17 1    |
| 02365 08/30/22 2 GALLS MESH ANSI II BREAKAWAY   | 601.80      | 2-01-25-240-000-169 Budget Police: Patrol Equipment  | Aprv   | 18 1    |
| 12/06/22 GREEN030 GREEN LABEL TITLE, LLC<br>03132 11/22/22 1 OVERPAYMENT 2022 4TH QTR TAXES | 1,311.11    | 1512 HIGHWAY 138<br>2-01-99-999-000-205 Budget<br>Tax Overpayments                         | Aprv 1 | .73 1   |
| 12/06/22 HIRSCO06 HIRSCH, ROBERT<br>03125 11/22/22 1 OVERPAYMENT 2022 4TH QTR TAXES         | 396.86      | 69 PLUM STREET 2-01-99-999-000-205 Tax Overpayments  | Aprv 1 | .68 1   |
| 12/06/22 HOMEDOO5 HOME DEPOT PRO  |             | PO BOX 404468  |        |         |
| 02878 10/20/22 1 SNOW SHOVEL  | 100.32      | 2-01-26-310-000-181 Budget<br>Bldg/Grds: General Hardware-Minor Tools                      | Aprv   | 75 1    |
| 02878 10/20/22  | 39.74       | 2-01-26-310-000-181 Budget Bldg/Grds: General Hardware-Minor Tools                         | Aprv   | 76 1    |
| 12/06/22 HUGHE001 HUGHES ENVIRONMENTAL S  | SERVICES    | P.O. BOX 327   |        |         |
| 02548 09/21/22 1 CALL OUT   | 350.00      | 2-05-55-502-000-154 Budget<br>Sewer: Equipment Maintenance                                 | Aprv   | 19 1    |
| 02548 10/11/22 2 CALL OUT   | 350.00      | 2-05-55-502-000-154 Budget   | Aprv   | 20 1    |
| 02548 10/11/22  | 350.00      | Sewer: Equipment Maintenance<br>2-05-55-502-000-154 Budget                                 | Aprv   | 21 1    |
| 02548 10/11/22 4 CALL OUT   | 350.00      | Sewer: Equipment Maintenance<br>2-05-55-502-000-154 Budget<br>Sewer: Equipment Maintenance | Aprv   | 22 1    |

|                  | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                    | rinted on Chec<br>Account Type |        | Seq        | Acct |
|------------------|-------------------------------------|-------------|---|--------------------------------|--------|------------|------|
| 2-02548 10/11/22 | 5 CALL OUT                          | 350.00      | 2-05-55-502-000-154   | Budget                         | Aprv   | 23         | 1    |
| 2-02548 10/25/22 | 6 CALL OUT                          | 350.00      | Sewer: Equipment Maintenan<br>2-05-55-502-000-154                               | Budget                         | Aprv   | 24         | 1    |
| 2-02548 10/25/22 | 7 CALL OUT                          | 350.00      | Sewer: Equipment Maintenan<br>2-05-55-502-000-154<br>Sewer: Equipment Maintenan | Budget                         | Aprv   | 25         | 1    |
|                  |                                     | 2,450.00    |   |                                |        |            |      |
|                  | /22 HUNTE002 HUNTER JERSEY PETERBI  |             | PO BOX 820849   |                                |        |            |      |
| 2-03002 11/09/22 | 1 FILTER - PRIMARY FUEL             | 580.90      | 2-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-:                              | Budget<br>Sanitation           | Aprv 1 | 128        | 1    |
| 2-03002 11/14/22 | 2 SHIPPING                          | 81.49       | 2-01-26-300-000-202   | Budget                         | Aprv : | 129        | 1    |
|                  |                                     | 662.39      | Ctrl Maint: Motor Vehicle-  | Sanitation                     |        |            |      |
| 12 /06           | /22 HUTCHOO2 HUTCHINS HVAC, INC     |             | 601 UNION AVE   |                                |        |            |      |
|                  | 1 EMERGENCY REPAIRS: BOILER         | 7,460.00    | 2-01-26-310-000-154   | Budget                         | Aprv   | 61         | 1    |
| 2-02908 10/25/22 | 1 LABOR                             | 312.00      | Bldg/Grds: Equipment Mainto<br>2-01-26-310-000-154                              | enance<br>Budget               | Aprv   | 94         | 1    |
| . 02300 10/23/22 | I LABOR                             |             | Bldg/Grds: Equipment Maint  |                                | Αριν   | <i>J</i> 1 | _    |
|                  |                                     | 7,772.00    |   |                                |        |            |      |
| 12/06            |                                     | 170.05      | BUILDINGS   | - 1 .                          |        | 100        | 4    |
| ?-03149 11/23/22 | 1 PAYMENT #10 - OCTOBER, 2022       | 170.05      | 2-01-31-430-000-215<br>Electricity: Electric                                    | Budget                         | Aprv 1 | 198        | 1    |
| 2-03150 11/23/22 | 1 PAYMENT #10 - OCTOBER, 2022       | 1,331.08    | 2-01-31-430-000-215   | Budget                         | Aprv 1 | 199        | 1    |
| 2-03151 11/23/22 | 1 PAYMENT #10 - OCTOBER, 2022       | 43.19       | Electricity: Electric 2-01-31-430-000-215                                       | Budget                         | Aprv 2 | 200        | 1    |
|                  | ·                                   |             | Electricity: Electric   | -                              | •      |            |      |
| 2-03152 11/23/22 | 1 PAYMENT #10 - OCTOBER, 2022       | 0.00        | 2-01-31-430-000-215<br>Electricity: Electric                                    | Budget                         | Aprv 2 | 201        | 1    |
| 2-03152 11/23/22 | 2 100-012-263-073                   | 46.77       | 2-01-31-430-000-215   | Budget                         | Aprv 2 | 202        | 1    |
| 2-03152 11/23/22 | 3 100-012-337-836                   | 193.57      | Electricity: Electric<br>2-01-31-430-000-215                                    | Budget                         | Aprv 2 | 203        | 1    |
|                  |                                     |             | Electricity: Electric   | -                              | •      |            |      |
| 2-03152 11/23/22 | 4 100-013-983-984                   | 367.74      | 2-01-31-430-000-215<br>Electricity: Electric                                    | Budget                         | Aprv 2 | 204        | 1    |
| 2-03152 11/23/22 | 5 100-015-448-242                   | 31.08       | 2-01-31-430-000-215   | Budget                         | Aprv 2 | 205        | 1    |
| 2-03152 11/23/22 | 6 100-015-448-341                   | 43.92       | Electricity: Electric<br>2-01-31-430-000-215                                    | Budget                         | Aprv 2 | 206        | 1    |
| 2-03152 11/23/22 | 7 100-015-448-416                   | 168.17      | Electricity: Electric 2-01-31-430-000-215                                       | Budget                         | ·      | 207        | 1    |
|                  |                                     |             | Electricity: Electric   | -                              | •      |            |      |
| 2-03152 11/23/22 | 8 100-015-448-648                   | 210.08      | 2-01-31-430-000-215<br>Electricity: Electric                                    | Budget                         | Aprv 2 | 208        | 1    |
| 2-03152 11/23/22 | 9 100-030-315-079                   | 769.60      | 2-01-31-430-000-215   | Budget                         | Aprv 2 | 209        | 1    |
| P-03152 11/23/22 | 10 100-030-696-478                  | 0.00        | Electricity: Electric 2-01-31-430-000-215                                       | Budget                         | Aprv 2 | 210        | 1    |
|                  |                                     |             | Electricity: Electric   | -                              | •      |            |      |
| !-03152 11/23/22 | 11 100-074-802-370                  | 185.27      | 2-01-31-430-000-215<br>Electricity: Electric                                    | Budget                         | Aprv 2 | 211        | 1    |
|                  |                                     |             | LICCUITCILY. LICCUITC   |                                |        |            | 1    |

| Payment Amt | Street 1 of Address to be<br>Charge Account<br>Description  | printed on Chec<br>Account Type     |             | Seq  | Acct        |
|-------------|---|-------------------------------------|-------------|--|-------------|
| 200.97      | Electricity: Electric   | Rudaet                              | Anry        | 213  | 1           |
|             | Electricity: Electric   | -                                   |             |  | _           |
| 1,762.78    | Electricity: Electric   | -                                   | ·           |  | 1           |
| 29.05       | 2-01-31-430-000-215<br>Electricity: Electric  | Budget                              | Aprv        | 215  | 1           |
| 62.72       | 2-01-31-430-000-215   | Budget                              | Aprv        | 216  | 1           |
| 8.65        | 2-01-31-430-000-215   | Budget                              | Aprv        | 217  | 1           |
| 2 5,730.32  | Electricity: Electric<br>2-01-31-430-000-215  | Budget                              | Aprv        | 222  | 1           |
| 11,358.37   | Electricity: Electric   |                                     |             |  |             |
| ,           | TRAFFIC LIGHTS  |                                     |             |  |             |
| 39.68       | 2-01-31-430-000-216   | Budget                              | Aprv        | 223  | 1           |
| 39.68       | Electricity: Traffic Lig  | nting                               |             |  |             |
|             | STREET LIGHTS   |                                     |             | 22.1   |             |
| 22 0.00     |   | -                                   | Aprv        | 224  | 1           |
| 1,700.63    | 2-01-31-435-000-217   | Budget                              | Aprv        | 225  | 1           |
| 926.79      | 2-01-31-435-000-217   | Budget                              | Aprv        | 226  | 1           |
| 5,606.18    | 2-01-31-435-000-217   | Budget                              | Aprv        | 227  | 1           |
| 8,233.60    | Street Lighting: Street   | Lighting                            |             |  |             |
|             | PUMPING STATIONS  |                                     |             |  |             |
| 2 0.00      | 2-05-55-502-000-214   | Budget                              | Aprv        | 186  | 1           |
| 0.00        | 2-05-55-502-000-214   | Budget                              | Aprv        | 187  | 1           |
| 345.86      | Sewer: Gas & Electric<br>2-05-55-502-000-214  | Budget                              | Aprv        | 188  | 1           |
| 88 N6       | Sewer: Gas & Electric<br>2-05-55-502-000-214  | Ū                                   | ·           |  | 1           |
|             | Sewer: Gas & Electric   | -                                   | ·           |  |             |
|             | Sewer: Gas & Electric   | -                                   | ·           |  | 1           |
| 200.51      | 2-05-55-502-000-214<br>Sewer: Gas & Electric  | Budget                              | Aprv        | 191  | 1           |
| 128.22      | 2-05-55-502-000-214   | Budget                              | Aprv        | 192  | 1           |
| 111.84      | Sewer: Gas & Electric<br>2-05-55-502-000-214  | Budget                              | Aprv        | 193  | 1           |
|             | Sewer: Gas & Electric   |                                     |             |  |             |
| 156.37      | 2-05-55-502-000-214   | Budget                              | Aprv        | 194  | 1           |
|             | 200.97 1,762.78 29.05 62.72 8.65 2 5,730.32 11,358.37 2 39.68 39.68 39.68 22 0.00 1,700.63 926.79 5,606.18 8,233.60 2 0.00 0.00 345.86 88.06 42.50 200.51 | Description   Electricity: Electric | Description | Description   Electricity: Electric   200.97   2-01-31-430-000-215   Budget   Aprv   Electricity: Electric   1,762.78   2-01-31-430-000-215   Budget   Aprv   Electricity: Electric   29.05   2-01-31-430-000-215   Budget   Aprv   Electricity: Electric   62.72   2-01-31-430-000-215   Budget   Aprv   Electricity: Electric   8.65   2-01-31-430-000-215   Budget   Aprv   Electricity: Electric   Electric   Electricity: Traffic Lighting   39.68   Electricity: Traffic Lighting   Electricity: Traffic Lighting   Electricity: Electric   Electric   Electricity: Electric   Elec | Description |

| Check No.<br>PO # |                    | Date Vendor # Name<br>Item Description                        | Payment Amt        | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |       | Seq | Acct |
|-------------------|--------------------|---|--------------------|--|--------------------------------|-------|-----|------|
| 2-03148           | 11/23/22           | 11 100-070-930-399  | 35.29              | 2-05-55-502-000-214<br>Sewer: Gas & Electric                 | Budget                         | Aprv  | 196 | 1    |
| 2-03148           | 11/23/22           | 12 100-066-506-898  | 42.24              |  | Budget                         | Aprv  | 197 | 1    |
| 2-03153           | 11/23/22           | 1 PAYMENT #10 - OCTOBER, 202                                  | 1,131.88           | 2-05-55-502-000-214<br>Sewer: Gas & Electric                 | Budget                         | Aprv  | 218 | 1    |
| 2-03154           | 11/23/22           | 1 PAYMENT #10 - OCTOBER, 202                                  | 22 231.14          | 2-05-55-502-000-214<br>Sewer: Gas & Electric                 | Budget                         | Aprv  | 219 | 1    |
| 2-03155           | 11/23/22           | 1 PAYMENT #10 - OCTOBER, 202                                  | 22 61.05           | 2-05-55-502-000-214<br>Sewer: Gas & Electric                 | Budget                         | Aprv  | 220 | 1    |
| 2-03156           | 11/23/22           | 1 PAYMENT #10 - OCTOBER, 202                                  | 22 304.03          | 2-05-55-502-000-214<br>Sewer: Gas & Electric                 | Budget                         | Aprv  | 221 | 1    |
|                   |                    |   | 2,951.41           |  |                                |       |     |      |
| -03067            |                    | /22 JOSEP001 JOSEPH-FAZZIO-WA<br>1 STEEL PLATE                | ALL, LLC<br>128.72 | 2760 GLASSBORO CROSS KEYS F<br>2-01-26-300-000-201           | RD<br>Budget                   | Aprv  | 134 | 1    |
|                   |                    | 2 ANGLE 10'   | 345.45             | Ctrl Maint: Motor Vehicle 2-01-26-300-000-201                | •                              |       | 135 | 1    |
|                   | ,,                 | - 1   | 474.17             | Ctrl Maint: Motor Vehicle                                    | •                              |       |     |      |
|                   | 12/06,             |   |                    | 300 MAIN STREET  |                                |       |     |      |
|                   |                    | 1 REDEMPTION TAX SALE#3247                                    | 1,349.71           | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions            | Budget                         | Aprv  | 178 | 1    |
| -03142            | 11/22/22           | 2 PREMIUM   | 1,100.00           | T-03-56-850-000-007<br>Gen Trust: Tax Sale Premiu            | Budget<br>ms                   | Aprv  | 179 | 1    |
|                   | 12/06/             | /22 KOVACOO5 KOVACH, RICHARD                                  | ,                  | & BJELKA-KOVACH, MAUREEN                                     |                                |       |     |      |
| 2-03138           |                    | 1 OVERPAYMENT 2022 4TH QTR T                                  |                    | 2-01-99-999-000-205<br>Tax Overpayments                      | Budget                         | Aprv  | 174 | 1    |
|                   |                    |   | 2,195.99           | , ,  |                                |       |     |      |
| 2-03126           | 12/06,<br>11/22/22 | /22 LANPEOO5 LAN, PETER 1 OVERPAYMENT 2022 4TH QTR 1          | TAXES 1,424.72     | 17 KYLE DRIVE<br>2-01-99-999-000-205                         | Budget                         | Aprv  | 169 | 1    |
|                   |                    |   | 1,424.72           | Tax Overpayments   | ·                              | ·     |     |      |
| 00000             | 12/06,             |   |                    | 3230 SHAFTO ROAD   | - 1                            |       | 422 |      |
| 2-02988           | 11/04/22           | 1 RECYCLING DISPOSAL OCT 202                                  |                    | 2-01-32-465-000-221<br>Landfill: Transfer Station            | Budget<br>Fees                 | Aprv  | 120 | 1    |
|                   | 12 /22             | /22=022=  | 18,607.59          | 2220.  |                                |       |     |      |
| 2-03065           | 12/06,<br>11/14/22 | •   | 2,950.00           | 3230A SHAFTO ROAD<br>T-03-56-857-000-002                     | Budget                         | Aprv  | 132 | 1    |
|                   |                    |   | 2,950.00           | Gen Trust: Recycling   |                                |       |     |      |
| -03165            | 12/06,<br>11/23/22 | /22 MCKIE001 CATHARINE MCKIEF<br>1 MEAL REIMBURSEMENT 11/15/2 |                    | 2-01-20-152-000-128  | Budget                         | Aprv  | 228 | 1    |
|                   | 11/23/22           |   |                    | Central Svc: Meetings & Co<br>2-01-20-152-000-128            |                                | Aprv  | 229 | 1    |
| 00100             | 11/63/66           | 5 MEME VETMOONSEMENT II/I//                                   | 10.12              | 7 OT 70 TJ7-000-170  | Duuyet                         | Λhι Λ | LLJ | 1    |

|              |                           | e Vendor # Name<br>m Description                    | Payment Amt      | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |      | Seq | Acct |
|--------------|---------------------------|---|------------------|--|--------------------------------|------|-----|------|
|              |                           |   | 57.95            | Central Svc: Meetings & Co                                   | nferences                      |      |     |      |
|              |                           |   |                  |  |                                |      |     |      |
|              |                           | MIDATO02 AT NORTHERN NJ/MID A                       |                  | 525 LINDEN AVENUE  |                                | _    | 120 |      |
| 2-03060 11/1 | 14/22                     | . 403n/1876974C92 PAN, KIT                          | 620.86           | 2-01-26-300-000-201  | Budget                         | Aprv | 130 | 1    |
| 0 02060 11/1 | 14/22                     | 402N /1022201c1 POLT                                | 02 52            | Ctrl Maint: Motor Vehicle 2-01-26-300-000-201                |                                | Annı | 101 | 1    |
| ?-03060 11/1 | 14/22 2                   | 403N/1823281C1 BOLT                                 | 83.52            | Ctrl Maint: Motor Vehicle                                    | Budget<br>- Stroots            | Aprv | 131 | Т    |
|              |                           |   | 704.38           | cer i marrie. Motor venicre                                  | 3016603                        |      |     |      |
|              |                           |   |                  |  |                                |      |     |      |
|              |                           | MONMO040 MONMOUTH COUNTY TREA                       |                  | ONE EAST MAIN STREET   |                                |      |     |      |
| -03101 11/2  | 22/22 1                   | . PAYMENT OF 5% OF RADAR PROP                       | 1,894.95         | 2-01-16-100-007  | Revenue                        | Aprv | 156 | 1    |
| 02102 11/2   | 22/22 2                   | DAY(45)(T. 05. 50/.05. 60/m)(A)(T.                  | 16 250 05        | Pilot - Radar Properties U                                   |                                |      | 157 | 1    |
| ?-03102 11/2 | <i>LL</i>   <i>LL</i>   . | . PAYMENT OF 5% OF COMMVAULT                        | 16,259.85        | 2-01-08-171-000<br>PILOT - Commvault                         | Revenue                        | Aprv | 157 | 1    |
| 2-03103 11/2 | 22/22 1                   | . PAYMENT OF 5% CHARLES WOOD                        | 2,954.81         | 2-01-16-100-008  | Revenue                        | Aprv | 158 | 1    |
| . 03103 11/2 |                           | TATHENT OF 5% CHARLES WOOD                          | 2,334.01         | Pilot - Charles Wood Prope                                   |                                | Αριν | 130 | _    |
|              |                           |   | 21,109.61        | Tribe charles hood frope                                     | i ey or ban nen                |      |     |      |
|              |                           |   |                  |  |                                |      |     |      |
|              |                           | MORGA001 MORGAN PRINTING                            | 445.00           | 333 SOUTH PINE AVENUE  |                                | _    | 112 |      |
| 2-02977 11/0 | J4/22 .                   | BOX, REGULAR #10 ENVELOPES                          | 115.00           | 2-01-25-240-000-101  | Budget                         | Aprv | 112 | 1    |
| 2-02977 11/0 | 14/22                     | BOX, WINDOW ENVELOPES                               | 170.00           | Police: Office Supplies 2-01-25-240-000-101                  | Budget                         | Aprv | 113 | 1    |
| -02311 11/0  | JT/ LL L                  | BOX, WINDOW ENVELOPES                               | 170.00           | Police: Office Supplies                                      | Budget                         | Aprv | 113 |      |
| -02978 11/0  | 04/22 1                   | . STORMWATER PET WASTE FLIER                        | 160.00           | 2-01-26-292-000-161  | Budget                         | Aprv | 114 | 1    |
| ,            | . ,                       |   |                  | Stormwater:Printing  | <b>.</b>                       | r    |     |      |
|              |                           |   | 445.00           |  |                                |      |     |      |
| 1            | 12 /06 /22                | MRJOHO01 UNITED SITE TRISTATE                       | -                | PO BOX 735008  |                                |      |     |      |
| 2-02910 10/2 |                           | PORTABLE BATHROOM ATCHISON                          | 420.09           | 2-01-28-370-000-250  | Budget                         | Aprv | 95  | 1    |
| . 02310 10/2 | -5/22 -                   | TORTABLE BATTIROOM ATCHISON                         | 120.03           | Recreation: Facilities & S                                   |                                | Apri | ,,  | _    |
| 2-02911 10/2 | 25/22 1                   | . PORTABLE BATHROOM ATCHISON                        | 23.53            | 2-01-28-370-000-250  | Budget                         | Aprv | 96  | 1    |
|              |                           |   |                  | Recreation: Facilities & S                                   | upplies                        |      |     |      |
|              |                           |   | 443.62           |  |                                |      |     |      |
| 1            | 12/06/22                  | MRTAX MONMOUTH REGIONAL HI                          | וכח ככחטטו       | ONE NORMAN J FIELD WAY                                       |                                |      |     |      |
|              |                           | . 2022-2023 TX LVY DUE:12/1/2022                    |                  | 2-01-99-999-002-206  | Budget                         | Aprv | 159 | 1    |
|              | ,                         |   | _,,              | School Taxes Payable - MRH                                   | •                              |      |     | _    |
|              |                           |   | 1,112,411.25     | •  |                                |      |     |      |
|              | 12 /06 /22                |   |                  | 1011   |                                |      |     |      |
|              |                           | NEWCO001 NEW COASTER, THE PAYMENT #27 - INV. #59401 | 12.09            | 1011 MAIN STREET<br>2-01-20-120-000-120                      | Budget                         | Aprv | 2   | 1    |
| 00127 09/2   | 22/22 3.                  | . PAYMENI #27 - INV. #39401                         | 12.09            | Clerk: Advertising   | вийдет                         | Αμιν | 2   |      |
|              |                           |   | 12.09            | Crerki Advercising   |                                |      |     |      |
|              |                           |   |                  |  |                                |      |     |      |
|              | 12/06/22                  |   |                  | P.O. BOX 059   |                                |      |     |      |
| ?-03170 11/2 | 29/22 1                   | . 3RD QTR 2020 UNEMPLOYMENT                         | 2,965.31         | T-03-56-852-000-001  | Budget                         | Aprv | 230 | 1    |
|              |                           |   | 2,965.31         | Unemployment Trust   |                                |      |     |      |
|              |                           |   | 2,903.31         |  |                                |      |     |      |
| -            | 12/06/22                  | NJNATOO2 NJ NATURAL GAS (mont                       | -h1v)            | P.O. BOX 11743   |                                |      |     |      |
|              | 12/00/22                  | MANAGE NA MATORAL GAS (MOTE                         | -11 1 y <i>)</i> | 1 . O . DON III IJ   |                                |      |     |      |

| neck No. Check Date Vendor # Nam<br>PO # Enc Date Item Description |                             | Amt        | Street 1 of Address to be p<br>Charge Account<br>Description          | finted on Check<br>Account Type |           | Seq | Acct |
|--|-----------------------------|------------|---|---------------------------------|-----------|-----|------|
| 2-03146 11/23/22   | NOVEMBER, 2022              | 45.20      | Sewer: Gas & Electric<br>2-05-55-502-000-214<br>Sewer: Gas & Electric | Budget                          | Aprv      | 184 | 1    |
| 2-03147 11/23/22   | OCTOBER, 2022               | 136.95     | 2-01-31-446-000-218 Gas: Natural Gas                                  | Budget                          | Aprv      | 185 | 1    |
|  |                             | 227.03     |   |                                 |           |     |      |
| 12/06/22 NJSTA001 NJ<br>2-02610 09/26/22 1 Labor Negotia           | ST LEAGUE OF MUNICIPALITIES | S<br>75.00 | 222 WEST STATE STREET 2-01-20-100-000-128                             | Budget                          | Aprv      | 60  | 1    |
| - 01010 05, 10, 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 |                             | 75.00      | Admin: Meetings & Conference  | •                               | , <b></b> |     | _    |
|  | ST LEAGUE OF MUNICIPALITIES |            | 222 WEST STATE STREET   |                                 |           |     |      |
| -02993 11/07/22 1 Confidential                                     | Secretary Job Ad            | 160.00     | 2-01-20-105-000-120<br>Human Res: Advertising                         | Budget                          | Aprv      | 122 | 1    |
|  |                             | 160.00     | naman kesi hare ersing  |                                 |           |     |      |
|  | OFFICE OF THE COUNTY CLERI  |            | P.O. BOX 1251   | Burda at                        |           | 177 | 1    |
| -03141 11/22/22 1 CANCELLING TA                                    | X SALE #324/                | 8.00       | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                     | Budget                          | Aprv      | 177 | 1    |
|  |                             | 8.00       | ,   |                                 |           |     |      |
| 12/06/22 PRECIO01 PRE<br>-01293 05/28/21 9 PAYMENT #7 -            | CISE CONSTRUCTION, INC.     | ,050.36    | 1016 HIGHWAY 33<br>C-04-20-462-000-510                                | Budget                          | Aprv      | 1   | 1    |
| 3 TAMEN #1   |                             | 1,050.36   | ORD. 20-1462/21-1478: Capi  | -                               | 7,61.4    | -   | -    |
|  | CAP 8 FBO FIRSTRUST BANK    |            | P.O. BOX 774  | Budget                          |           | 100 | 1    |
| -03143 11/22/22 1 REDEMPTION TA                                    | X SALE#33UI                 | 522.77     | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                     | Budget                          | Aprv      | 180 | 1    |
| -03143 11/22/22 2 PREMIUM  |                             | 900.00     | T-03-56-850-000-007<br>Gen Trust: Tax Sale Premium                    | •                               | Aprv      | 181 | 1    |
|  | 1                           | L,422.77   | Ser Haser lan sale Fremian  |                                 |           |     |      |
|  | CAP 8 FBO FIRSTRUST BANK    |            | P.O. BOX 774  |                                 |           |     |      |
| -03085 11/18/22 1 REDEMPTION TA                                    | X SALE#3293                 | 432.78     | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                     | Budget                          | Aprv      | 144 | 1    |
| -03085 11/18/22 2 PREMIUM  |                             | ,000.00    | T-03-56-850-000-007<br>Gen Trust: Tax Sale Premium                    | Budget<br>1S                    | Aprv      | 145 | 1    |
|  | 1                           | L,432.78   |   |                                 |           |     |      |
|  | IPING SERVICES, INC.        | 002.20     | 201 LINCOLN BLVD.   | Dudaat                          | A m m /   | 00  | 1    |
| -02899 10/25/22 1 REPAIR KIT                                       | 1,                          | ,003.20    | 2-05-55-502-000-190<br>Sewer: Station Repairs                         | Budget                          | Aprv      | 80  | 1    |
| -02899 11/15/22 2 GROMMET  |                             | 11.40      | 2-05-55-502-000-190<br>Sewer: Station Repairs                         | Budget                          | Aprv      | 81  | 1    |
| -02899 11/15/22 3 WASH & BAKE S                                    | TATOR                       | 100.00     | 2-05-55-502-000-190<br>Sewer: Station Repairs                         | Budget                          | Aprv      | 82  | 1    |
| -02899 11/15/22 4 IMPELLER UINT                                    | 1,                          | ,364.20    | 2-05-55-502-000-190   | Budget                          | Aprv      | 83  | 1    |
| -02899 11/15/22 5 INSERT RING                                      |                             | 263.15     | Sewer: Station Repairs 2-05-55-502-000-190                            | Budget                          | Aprv      | 84  | 1    |

| heck No. Check Date Vendor # Name<br>PO # Enc Date Item Description               | Payment Amt | Street 1 of Address to be pr<br>Charge Account<br>Description           | inted on Chec<br>Account Type |        | eq Acct | t |
|---|-------------|---|-------------------------------|--------|---------|---|
| 2-02899 11/15/22 6 SLIDING BRACKET  | 824.60      |   | Budget                        | Aprv   | 35 1    | 1 |
| 2-02899 11/15/22 7 LABOR  | 665.00      | Sewer: Station Repairs<br>2-05-55-502-000-190<br>Sewer: Station Repairs | Budget                        | Aprv   | 36 1    | 1 |
| 2-02980 11/04/22  | 10.50       | •   | Budget                        | Aprv 1 | 15 1    | 1 |
| 2-02980 11/04/22 2 THREE PHASE VOLTAGE MONITOR                                    | 129.22      | •   | Budget                        | Aprv 1 | 16 1    | 1 |
| 2-02980 11/04/22 3 LABOR- PROJECT ENGINEER  | 593.18      | 2-05-55-502-000-190   | Budget                        | Aprv 1 | 17 1    | 1 |
| 2-02980 11/04/22 4 LABOR- PROJECT ENGINEER  | 1,364.39    | Sewer: Station Repairs<br>2-05-55-502-000-190<br>Sewer: Station Repairs | Budget                        | Aprv 1 | 18 1    | 1 |
|   | 6,328.84    | Sener: Station Repairs  |                               |        |         |   |
| 12/06/22 RATHY001 SHANON RATHYEN<br>2-03100 11/22/22 1 MILEAGE REIMBURESEMENT FOR | 39.78       | 2-01-20-152-000-130   | Budget                        | Aprv 1 | :/ 1    | 1 |
| , .   |             | Central Svc: Travel Allowan   | ce                            | •      |         |   |
| 2-03100 11/22/22 2 MILEAGE/TOLLS/FOOD/PARKING                                     | 263.45      | 2-01-20-152-000-130<br>Central Svc: Travel Allowan                      | Budget<br>ce                  | Aprv 1 | )) ]    | 1 |
| 12/06/22 SEACO001 SEACOAST CHEVROLET  |             | 3410 SUNSET AVE   |                               |        |         |   |
| 2-02553 09/21/22 1 (S) GENERATOR  | 408.32      |   | Budget                        | Aprv   | 26 1    | 1 |
| 2-02553 10/07/22 2 (S) FILTER   | 45.55       | 2-01-26-300-000-203   | Budget                        | Aprv   | 27 1    | 1 |
| 2-02553 10/07/22 3 (S) GASKET   | 24.60       |   | Budget                        | Aprv   | 28 1    | 1 |
| 2-02553 10/07/22 4 (S) GEAR KIT   | 493.43      |   | Budget                        | Aprv   | 19 1    | 1 |
| 2-02553 10/07/22 5 (S) CAP  | 31.15       |   | Budget                        | Aprv   | 30 1    | 1 |
| 2-02553 10/07/22 6 (S) CAP  | 12.84       | Ctrl Maint: Motor Vehicle -<br>2-01-26-300-000-203                      | B&G<br>Budget                 | Aprv   | 31 1    | 1 |
| 2-02553 10/11/22  | 366.22      | Ctrl Maint: Motor Vehicle -<br>2-01-26-300-000-203                      | Police<br>Budget              | Aprv   | 32 1    | 1 |
| 2-02553 10/11/22 8 CORE   | 100.00      | Ctrl Maint: Motor Vehicle - 2-01-26-300-000-203                         | Police<br>Budget              | ·      | 3 1     | 1 |
| 2-02553 10/11/22 9 (S) SEAL   |             | Ctrl Maint: Motor Vehicle -   | _                             |        |         | 1 |
| 2-02553 10/17/22 10 CORE CREDIT   |             | Ctrl Maint: Motor Vehicle -   | -                             |        |         | 1 |
|   | 68.20       | Ctrl Maint: Motor Vehicle -   | Police                        | •      |         | 1 |
| 2-02553 10/17/22 11 (S) RING  |             | Ctrl Maint: Motor Vehicle -   |                               | •      |         |   |
| 2-02553 10/20/22 12 HEADLAMP  | 669.34      | Ctrl Maint: Motor Vehicle -   |                               | •      |         | 1 |
| 2-02553 10/20/22 13 CORE  | 50.00       | Ctrl Maint: Motor Vehicle -   | Budget<br>Police              | Aprv   |         | 1 |
| 2-02553 10/20/22 14 (S) SWITCH  | 187.10      | 2-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                      | Budget<br>Police              | Aprv   | 39 1    | 1 |
| 2-02553 10/20/22 15 (S) PAD KIT   | 311.84      |   | Budget                        | Aprv   | 10 1    | 1 |

| Check No<br>PO # |                    | Date Vendor # Name Item Description                 | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |         | eq Ac    | ct |
|------------------|--------------------|---|-------------|--|--------------------------------|---------|----------|----|
| 2-02553          | 10/20/22           | 16 (S) BOLT   | 60.36       | 2-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                         | Aprv 4  | 41       | 1  |
| 2-02553          | 10/21/22           | 17 CORE CREDIT                                      | 50.00-      |  | Budget                         | Aprv    | 42       | 1  |
| 2-02553          | 10/21/22           | 18 (S) SENSOR                                       | 56.45       | 2-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                         | Aprv    | 43       | 1  |
| 2-02553          | 10/21/22           | 19 (S) SENSOR                                       | 44.21       | 2-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                         | Aprv    | 44       | 1  |
| -02553           | 10/21/22           | 20 (S) SWITCH                                       | 19.96       | 2-01-26-300-000-199<br>Ctrl Maint: Motor Vehicle             | Budget                         | Aprv    | 45       | 1  |
| 2-02553          | 10/21/22           | 21 (S) STARTER                                      | 202.30      | 2-01-26-300-000-199<br>Ctrl Maint: Motor Vehicle             | Budget                         | Aprv    | 46       | 1  |
|                  |                    |   | 3,022.61    |  |                                |         |          |    |
| 00400            | 12/06              |   | 125.00      | 22650 COUNTY HWY 6   |                                |         | _        | 1  |
| :-00400          | 02/04/22           | 1 ICONTROL  | 135.00      | 2-05-55-502-000-160<br>Sewer: Computer Service               | Budget                         | Aprv    | 7        | 1  |
|                  |                    |   | 135.00      | Sewer: Computer Service                                      |                                |         |          |    |
|                  | 12/06              | /22 STAPL001 STAPLES ADVANTAGE                      |             | STAPLES  |                                |         |          |    |
| -02859           | 10/19/22           | 1 2023 CALENDARS                                    | 49.97       | 2-01-20-152-000-101<br>Central Svc: Office Suppli            | Budget<br>es                   | Aprv    | 59       | 1  |
| -02934           | 10/28/22           | 1 Office Supplies                                   | 206.35      | 2-01-21-185-000-101 Zoning: Office Supplies                  | Budget                         | Aprv 1  | 00       | 1  |
| 2-02958          | 11/01/22           | 1 Office supplies                                   | 80.97       | 2-01-20-105-000-101<br>Human Res: Office Supplies            | Budget                         | Aprv 1  | 07       | 1  |
| 2-02959          | 11/01/22           | 1 TF Office Supplies                                | 214.42      | 2-01-43-490-000-101<br>Court: Office Supplies                | Budget                         | Aprv 1  | 80       | 1  |
| 2-02959          | 11/01/22           | 2 ET Office Supplies                                | 214.42      | 2-01-42-490-000-101<br>Court: I/L: Office Supplie            | Budget<br>s - Eatontown        | Aprv 1  | 09       | 1  |
| 2-02959          | 11/01/22           | 3 MB Office Supplies                                | 214.41      | 2-01-42-490-000-103<br>Court: I/L: Office Supplie            | Budget                         | Aprv 1  | 10       | 1  |
| 2-02961          | 11/01/22           | 1 OFFICE SUPPLIES                                   | 325.08      | 2-01-22-195-000-101<br>UCC: Office Supplies                  | Budget                         | Aprv 1  | 11       | 1  |
| 2-02989          | 11/04/22           | 1 office supplies                                   | 50.81       | 2-01-21-180-000-101 Planning: Office Supplies                | Budget                         | Aprv 1  | 21       | 1  |
|                  |                    |   | 1,356.43    | 3  |                                |         |          |    |
| -02554           | 12/06,<br>09/21/22 | /22 STTC001 SERVICE TRUCK TIRE IN<br>3 ROAD SERVICE | NC 237.50   | 3 SUTTON PLACE<br>2-01-26-300-000-198                        | Budget                         | Aprv    | 47       | 1  |
|                  | 10/11/22           | 4 FUEL SURCHARGE                                    | 15.00       | Ctrl Maint: Tire Repairs & 2-01-26-300-000-198               | •                              | •       | 48       | 1  |
|                  | 10/11/22           | 5 FLAT REPAIR                                       | 75.00       | Ctrl Maint: Tire Repairs & 2-01-26-300-000-198               |                                | •       | 19<br>49 | 1  |
|                  | 10/11/22           | 6 TR218A FARM TUBE                                  | 65.00       | Ctrl Maint: Tire Repairs & 2-01-26-300-000-194               |                                | •       | 50       | 1  |
|                  | 10/17/22           | 7 TOYO OPEN COUNTRY                                 | 1,380.00    | Ctrl Maint: Tires & Tubes 2-01-26-300-000-194                |                                | •       | 51       | 1  |
|                  | 10/20/22           | 8 108V GDYR EAGLE                                   | 1,057.60    | Ctrl Maint: Tires & Tubes 2-01-26-300-000-197                |                                | ·       | 52       | 1  |
|                  | 10/25/22           |   | 100.00      | Ctrl Maint: Tires & Tubes 2-01-26-300-000-198                | -                              | ·       | 53       | 1  |
| J_JJT            | 10/ LJ/ LL         | 5 HOURT / SESTIONT                                  | 100.00      | 2 01 20 300 000 130  | Daugee                         | , .p. 1 |          |    |

| heck No. Check Date Vendor # Name<br>PO # Enc Date Item Description | Payment Amt  | Street 1 of Address to be printed on Che<br>Charge Account Account Type<br>Description                   |        | eq Acct |
|---|--------------|--|--------|---------|
| 2-02554 10/25/22 10 VALVE   | 40.00        | Ctrl Maint: Tire Repairs & Supplies<br>2-01-26-300-000-198 Budget<br>Ctrl Maint: Tire Repairs & Supplies | Aprv   | 54 1    |
| 2-02554 10/25/22 11 RETREAD   | 1,098.64     | 2-01-26-300-000-196 Budget Ctrl Maint: Tires & Tubes - Sanitation  | Aprv   | 55 1    |
| 2-02554 10/26/22 12 FLAT REPAIR                                     | 45.00        | 2-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv   | 56 1    |
| 2-02554 10/26/22 13 FLAT REPAIR MATERIALS                           | 25.00        | 2-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv   | 57 1    |
| 2-02554 10/26/22 14 VALVE   | 10.00        | 2-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv   | 58 1    |
| 2-02554 11/03/22  | 705.48       | 2-01-26-300-000-194 Budget Ctrl Maint: Tires & Tubes - B&G   | Aprv   | 59 1    |
| 2-02866 10/20/22 1 MOUNT/DISMOUNT                                   | 425.00       | 2-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv   | 70 1    |
| 2-02866 10/20/22 2 VALVE  | 170.00       | 2-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv   | 71 1    |
| 2-02866 10/20/22 3 RETREAD  | 1,250.00     | 2-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv   | 72 1    |
| 2-02866 10/20/22 4 C11R225 OLIVER RETREAD                           | 2,746.60     | 2-01-26-300-000-196 Budget Ctrl Maint: Tires & Tubes - Sanitation  | Aprv   | 73 1    |
| 2-02866 10/20/22 5 REPAIR W/ RETREAD PATCH                          | 17.40        | 2-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv   | 74 1    |
|   | 9,463.22     |  |        |         |
| 12/06/22 SWANSOO5 SWANSON, COURTNEY                                 |              | 4 MADISON COURT  |        |         |
| 2-03129 11/22/22  | 1,216.85     | 2-01-99-999-000-205 Budget Tax Overpayments  | Aprv 1 | 70 1    |
|   | 1,216.85     |  |        |         |
| 12/06/22 TECHN001 TECHNA-PRO ELECTRIC                               |              | 100 PIKE ROAD  |        |         |
| 2-03066 11/14/22 1 PAIR TRAFFIC LIGHT POLE                          | 2,366.16     | T-03-56-858-000-001 Budget<br>Self Ins Trust: Self Insurance   | Aprv 1 | 33 1    |
| 12/06/22 TINTO003 TINTON FALLS SCHOOL                               |              | 658 TINTON AVENUE  |        |         |
| 2-03115 11/22/22 1 2022-2023 TX LVY DUE:12/15/22                    |              | 2-01-99-999-001-206 Budget<br>School Taxes Payable - TFBOE   | Aprv 1 | 60 1    |
| 2-03115 11/22/22 2 2022-2023 TX LVY DUE:12/15/22                    | 342,478.00   | 2-01-99-999-001-206 Budget<br>School Taxes Payable - TFB0E   | Aprv 1 | 61 1    |
|   | 2,404,743.25 | School ranes rajuste 11502   |        |         |
| 12/06/22 TINTO005 TINTON FALLS FIRE D                               | DISTRICT #2  | P. O. BOX 443  |        |         |
| 2-03117 11/22/22 1 4TH QTR TAX LEVY: 12/31/2022                     | 304,375.00   | 2-01-99-999-002-210 Budget<br>Spec Dist Taxes Payable TFFD #2  | Aprv 1 | 63 1    |
|   | 304,375.00   | •  |        |         |
| 12/06/22 TINTOOO6 TINTON FALLS FIRE D                               | DISTRICT #1  | 2 VOLUNTEER WAY  |        |         |
| 2-03116 11/22/22  | 401,677.00   | 2-01-99-999-001-210 Budget<br>Spec Dist Taxes Payable TFFD #1  | Aprv 1 | 62 1    |
|   | 401,677.00   |  |        |         |

| -03130 11/22/22 1  -03084 11/18/22 1  -03084 11/18/22 2  -02933 10/28/22 1  -02946 11/01/22 1  -02793 10/14/22 1                          | TINTO048 TINTON PINES CONSTRUCT OVERPAMYENT 2022 4TH QTR TAXES  TRYST005 TRYSTONE CAPITAL ASSE REDEMPTION TAX SALE#3302  PREMIUM  TWORIO01 TRWRA 2022 FOURTH QTR SEWER CHARGES | 537.51                                       | Tax Overpayments  P.O. BOX 1030 T-03-56-851-000-001 TTL Trust: TTL Redemptions  | Budget<br>Budget<br>Budget | Aprv | 171<br>142<br>143 | 1 |
|---|--|--|---|----------------------------|------|-------------------|---|
| 12/06/22<br>-03084 11/18/22 1<br>-03084 11/18/22 2<br>-02933 10/28/22 1<br>12/06/22<br>-02946 11/01/22 1<br>12/06/22<br>-02793 10/14/22 1 | TRYSTO05 TRYSTONE CAPITAL ASSE REDEMPTION TAX SALE#3302 PREMIUM  TWORIO01 TRWRA 2022 FOURTH QTR SEWER CHARGES  | 537.51  STS, LLC  782.39  2,200.00  2,982.39 | Tax Overpayments  P.O. BOX 1030 T-03-56-851-000-001 TTL Trust: TTL Redemptions T-03-56-850-000-007 Gen Trust: Tax Sale Premiums | Budget<br>Budget           | Aprv | 142               | 1 |
| -03084 11/18/22 1 -03084 11/18/22 2 -03084 11/18/22 2 -02933 10/28/22 1 -02946 11/01/22 1 -02793 10/14/22 1                               | REDEMPTION TAX SALE#3302  PREMIUM  TWORIO01 TRWRA 2022 FOURTH QTR SEWER CHARGES  | STS, LLC<br>782.39<br>2,200.00<br>2,982.39   | P.O. BOX 1030 T-03-56-851-000-001 TTL Trust: TTL Redemptions T-03-56-850-000-007 Gen Trust: Tax Sale Premiums                   | Budget                     |      |                   | 1 |
| -03084 11/18/22 1 -03084 11/18/22 2 -03084 11/18/22 2 -02933 10/28/22 1 -02946 11/01/22 1 -02793 10/14/22 1                               | REDEMPTION TAX SALE#3302  PREMIUM  TWORIO01 TRWRA 2022 FOURTH QTR SEWER CHARGES  | 782.39<br>2,200.00<br>2,982.39               | T-03-56-851-000-001  TTL Trust: TTL Redemptions T-03-56-850-000-007  Gen Trust: Tax Sale Premiums                               | Budget                     |      |                   | 1 |
| -03084 11/18/22 1<br>-03084 11/18/22 2<br>-02933 10/28/22 1<br>-02946 11/01/22 1<br>-02793 10/14/22 1                                     | REDEMPTION TAX SALE#3302  PREMIUM  TWORIO01 TRWRA 2022 FOURTH QTR SEWER CHARGES  | 782.39<br>2,200.00<br>2,982.39               | TTL Trust: TTL Redemptions T-03-56-850-000-007 Gen Trust: Tax Sale Premiums   | Budget                     |      |                   | 1 |
| 12/06/22<br>-02933 10/28/22 1<br>-02946 11/01/22 1<br>-02946 12/06/22<br>-02793 10/14/22 1  | TWORIOO1 TRWRA 2022 FOURTH QTR SEWER CHARGES   | 2,982.39                                     | T-03-56-850-000-007 E<br>Gen Trust: Tax Sale Premiums   |                            | Aprv | 143               | 1 |
| 12/06/22<br>-02946 11/01/22 1<br>-02793 10/14/22 1  | 2022 FOURTH QTR SEWER CHARGES  | ,  |   | •                          |      |                   | 1 |
| 12/06/22<br>-02946 11/01/22 1<br>-02793 10/14/22 1  | 2022 FOURTH QTR SEWER CHARGES  | 265,702.67                                   | 1 HIGHLAND AVENUE   |                            |      |                   |   |
| 12/06/22<br>-02946 11/01/22 1<br>-02793 10/14/22 1  | ·  | 265,702.67                                   |   |                            |      |                   |   |
| -02946 11/01/22 1<br>-02793 10/14/22 1  |  |  | 2-05-55-502-000-231 E<br>Sewer: Two Rivers Water Rec  | Budget<br>Auth             | Aprv | 99                | 1 |
| -02946 11/01/22 1<br>-02793 10/14/22 1  |  | 265,702.67                                   | Scher: The Rivers nacer Rec   | Auch                       |      |                   |   |
| 12/06/22<br>-02793 10/14/22 1   | WBMAS001 W. B. MASON CO., INC.   |  | P.O. BOX 891101   |                            |      |                   |   |
| -02793 10/14/22 1   | OFFICE SUPPLIES  | 88.02  | 2-01-26-300-000-101 E<br>Ctrl Maint: Office Supplies  | Budget                     | Aprv | 101               | 1 |
| -02793 10/14/22 1   |  | 88.02  | ctil mailit. Office supplies  |                            |      |                   |   |
|   | WITMEOO1 WITMER PUBLIC SAFETY  |  | 101 INDEPENDENCE WAY  |                            |      |                   |   |
| 02702 10/14/22 2  | FIREARM PURCHASE   | 0.00   | 2-01-25-240-000-107 F   | Budget                     | Aprv | 62                | 1 |
| -02793 10/14/22 2   | GLOCK MODEL 45 FIREARM   | 2,131.25                                     |   | Budget                     | Aprv | 63                | 1 |
| -02793 10/14/22 3   | HOLOSUN TECHNOLOGIES RED DOT   | 1,350.00                                     | 2-01-25-240-000-107   | Budget                     | Aprv | 64                | 1 |
| -02793 10/14/22 4   | AMERIGLO SUPPRESSOR SIGHTS   | 211.85                                       |   | Budget                     | Aprv | 65                | 1 |
| -02793 10/14/22 5   | FREIGHT COST   | 24.97  | Police: Ammo<br>2-01-25-240-000-107   | Budget                     | Aprv | 66                | 1 |
|   |  | 3,718.07                                     | Police: Ammo  |                            |      |                   |   |
| 12/06/22  | YPERSOO1 Y-PERS  | ,<br>  | 5622 TULIP ST   |                            |      |                   |   |
| , ,   | SGL19251SL LEATHER CUFF  | 2,100.00                                     | G-02-41-806-010-004   | Budget                     | Aprv | 87                | 1 |
| -02905 10/25/22 2   | SGC9660L WHITE COTTON W/DOTS   | 39.66  |   | Budget                     | Aprv | 88                | 1 |
| -02905 10/25/22 3   | SGC7800 BROWN JERSEY W/DOTS  | 112.30                                       | Grant: Clean Comm. 2021: Oth G-02-41-806-010-004  | ner<br>Budget              | Aprv | 89                | 1 |
| -02905 10/25/22 4   | SGSS92723HL CUT PRO  | 193.35                                       | Grant: Clean Comm. 2021: Oth G-02-41-806-010-004  | her<br>Budget              | Aprv | 90                | 1 |
|   | SGSS6410SCHV OIL HAULER HI VIZ   | 136.60                                       | Grant: Clean Comm. 2021: Oth  | •                          | Aprv | 91                | 1 |
|   |  | 156.00                                       | Grant: Clean Comm. 2021: Oth  | her                        | ·    | 92                |   |
|   | 3MSF401AF SAFETY GLASSES CLEAR   |  | Streets: Emergency Safety Ma  |                            | Aprv |                   | 1 |
| -02905 10/25/22 7   | 3MSF402AF SAFETY GLASSES GREY  | 136.00                                       | 2-01-26-290-000-109 E<br>Streets: Emergency Safety Ma   | Budget<br>aterials         | Aprv | 93                | 1 |

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#### Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 14

Check No. Check Date Vendor # Name PO # Enc Date Item Description

Payment Amt

Street 1 of Address to be printed on Check

Charge Account

Account Type Status Seq Acct

Description

Checks:

Amount 4,982,915.10

There are NO errors or warnings in this listing.

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# Borough of Tinton Falls Check Payment Batch Verification Listing

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| Totals by Year-Fund<br>Fund Description | Fund                | Budget Total               | Revenue Total  | G/L Total | Total                      |
|---|---------------------|----------------------------|----------------|-----------|----------------------------|
| CURRENT FUND                            | 2-01                | 4,574,062.28               | 21,109.61      | 0.00      | 4,595,171.89               |
| SEWER UTILITY FUND                      | 2-05<br>Year Total: | 289,703.32<br>4,863,765.60 | 0.00 21,109.61 | 0.00      | 289,703.32<br>4,884,875.21 |
| CAPITAL FUND                            | C-04                | 51,050.36                  | 0.00           | 0.00      | 51,050.36                  |
| GRANT FUND                              | G-02                | 2,581.91                   | 0.00           | 0.00      | 2,581.91                   |
| GENERAL TRUST FUND                      | T-03                | 40,622.62                  | 0.00           | 0.00      | 40,622.62                  |
| To                                      | otal Of All Funds:  | 4,958,020.49               | 21,109.61      | 0.00      | 4,979,130.10               |

| Project Description            | Project No.   | Project Total |
|--------------------------------|---------------|---------------|
|                                |               |               |
| BARNABAS HEALTH-MYER CENTER    | BAR4192CO     | 155.00        |
| FLM ASSOC-3212 SHAFTO-USE VAR  | FLM4229CU     | 67.50         |
| GREEN GROVE ASSOC-275 SHARK RI | GRE4233CU     | 812.50        |
| JSM @ TF-1470 SHAFTO RD CO     | JSM6023C0     | 425.00        |
| JON № 1L-T4\0 QUALIO KD CO     | J 3141007 3CO | 423.00        |
| MID-MON,LLC-1200 PINEBROOK     | MID4176CO     | 155.00        |
| PH SCHOELKOPF-640 SHREWSBURY   | PHS4216CU     | 465.00        |
| SHARK RIVER OWN-PRE&FINAL SITE | SHA4212C0     | 1,240.00      |
| STAVOLA RLTY-HAMILTON/WAYSIDE  | STA4223C0     | 465.00        |
| Total Of All Projects:         |               | 3,785.00      |

## G/L Posting Summary

| Account  | Description  | Debits  | Credits  |
|--|--|---|--|
| 2-01-101-01-000-001<br>2-01-192-08-000-000<br>2-01-194-16-000-000<br>2-01-201-20-000-000<br>2-01-205-55-000-000<br>2-01-206-55-000-001<br>2-01-210-55-000-001<br>2-01-210-55-000-002 | Clearing Anticipated Revenues Miscellaneous Revenue Not Antic. Current Appropriations Tax Overpayments School Taxes Payable - TFBOE School Taxes Payable - MRHS Spec Dist Taxes Payable TFFD #1 Spec Dist Taxes Payable TFFD #2 Totals for Fund 2-01 : | 150.00<br>16,259.85<br>4,849.76<br>341,771.41<br>9,234.37<br>2,404,743.25<br>1,112,411.25<br>401,677.00<br>304,375.00<br>4,595,471.89 | 4,595,321.89<br>0.00<br>0.00<br>150.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,595,471.89 |
| 2-02-101-01-000-001<br>2-02-213-40-000-000   | Cash<br>Appropriated Reserves<br>Totals for Fund 2-02 :  | 0.00<br>2,581.91<br>2,581.91  | 2,581.91<br>0.00<br>2,581.91   |
| 2-03-101-01-000-001<br>2-03-101-01-000-004<br>2-03-101-01-000-007<br>2-03-101-01-000-011<br>2-03-101-01-000-016<br>2-03-201-20-000-000   | Cash Cash - TTL Cash - Unemployment Cash - Self Insurance Cash - Affordable Housing Trust Appropriations Totals for Fund 2-03 :  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>40,622.62<br>40,622.62  | 8,150.00<br>3,271.65<br>2,965.31<br>23,846.91<br>2,388.75<br>0.00<br>40,622.62                 |
| 2-04-101-01-000-001<br>2-04-215-55-000-000   | Cash<br>Capital Appropriations<br>Totals for Fund 2-04 :   | 0.00<br>51,050.36<br>51,050.36  | 51,050.36<br>0.00<br>51,050.36   |
| 2-05-101-01-000-001<br>2-05-201-20-000-000   | Cash<br>Sewer Appropriations<br>Totals for Fund 2-05 :   | 0.00<br><u>289,703.32</u><br>289,703.32   | 289,703.32<br>0.00<br>289,703.32   |

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| Page No: | 1/ |
|----------|----|
|----------|----|

| Project Descrip                            | otion Proj  | ject No. | Project Total                |                              |
|--|---|----------|------------------------------|------------------------------|
| 2-13-101-01-000-001<br>2-13-201-20-000-000 | Cash<br>Escrow Checking<br>Totals for Fund 2-13 : | -        | 0.00<br>3,785.00<br>3,785.00 | 3,785.00<br>0.00<br>3,785.00 |
|  | Grand Total:                                      | <u> </u> | .983.215.10                  | 4.983.215.10                 |

#### ADDITIONS TO THE 12/6/2022 BILL LIST

| <u>Date</u>              | <u>Check</u>   | <u>Description</u>  | Amt Paid                 |
|--------------------------|----------------|---|--------------------------|
| 11/29/2022<br>11/29/2022 | 94067<br>94068 | Borough of Tinton Falls - November Payroll<br>Borough of Tinton Falls - November Payroll Agency | 996,135.19<br>301,584.48 |
|                          |                |   | 1,297,719.67             |