AGENDA BOROUGH COUNCIL REGULAR/WORKSHOP MEETING AUGUST 7, 2018

Executive Session (if applicable) to begin at 6:30 P.M. Regular Meeting to begin at 7:30 p.m.

- A. CALL TO ORDER
- B. ROLL CALL
- C. EXECUTIVE SESSION Resolution Pursuant to N.J.S.A. 10:4-2 (if applicable)
- D. ROLL CALL (Regular Meeting)
- E. SALUTE TO FLAG
- F. APPROVAL OF MINUTES

 Regular Meeting April 17, 2018
- G. REPORT OF MAYOR/ COUNCIL/ADMINISTRATION
 Presentation Payroll Software Upgrades and Business Process Automation
- H. ORDINANCES FOR INTRODUCTION

2018-1433 Ordinance Amending Chapter 9 of the Revised General Ordinances of the Borough of Tinton Falls Entitled "Personnel Policies" to Implement a Mandatory Direct Deposit Policy 2018-1434 Ordinance Amending the Revised General Ordinances Regulating Outdoor Dining Facility Standards 2018-1435 Ordinance Prohibiting the Intentional Release of Balloons Inflated with Lighter Than Air Gases

I. ORDINANCES FOR FINAL CONSIDERATION

2018-1432 Ordinance Setting Salaries for Department Heads, Statutory Employees, Mayor and Council

- J. PUBLIC DISCUSSION
- K. MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER
- L. RESOLUTIONS
- M. CONSENT AGENDA
- R-18-202 Certification to Local Finance Board of Review of 2017 Annual Audit
- R-18-203 Resolution for Continued Participation in the Intra-County Mutual Aid Assistance Program and Adopting an EOP
- R-18-204 Resolution Authorizing Execution of FormTWA-1 Soldier On Project
- R-18-205 Resolution Authorizing Release of Maintenance Bond Falls Village Block 67 Lots 1.01 and 8.01
- R-18-206 Resolution Allowing for Extension of Tax Bill Interest Penalty Deadline
- R-18-207 Resolution Authorizing Non-Fair & Open Contract Professional Service Affordable Housing Administration PS #11-18
- R-18-208 Resolution Authorizing Non-Fair & Open Contract Professional Service-Greengrove/Hope/Okros Improvements PS #12-18
- R-18-209 Resolution Authorizing Contract for Professional Engineering Services T&M Associates Riveredge Rd. Outfall Repairs
- R-18-210 Resolution Authorizing Award of Contract without Public Bidding Pursuant to 40A:11-6 Riveredge Rd. Lucas Construction
- R-18-211 Resolution Awarding Contract #18-3 for Borough Hall Curb and Sidewalk Replacement Project
- R-18-212 Resolution Authorizing Purchase of Tax Sale Certificates from the Borough Tax Sale for Affordable Housing Units
- R-18-213 Resolution Refunding Recreation Fees Soccer 2018
- R-18-214 Resolution Refunding Recreation Fees for Cancelled Activity Pirate Ship
- R-18-215 Resolution Refunding Street Opening Bond A. Baily Plumbing and Heating \$250.00
- R-18-216 Resolution Refunding Street Opening Bond Steven Mercurio \$250.00
- R-18-217 Resolution Refunding Street Opening Bond Thomas Westerman \$400.00
- R-18-218 Resolution Refunding Street Opening Bond Michael Terzano \$250.00
- R-18-219 Resolution Refunding Street Opening Bond Robert Dominick \$450.00
- R-18-220 Resolution Refunding Tax Overpayment Block 124.53 Lot 5 \$2,105.86

- R-18-221 Resolution Refunding Tax Overpayment to be Applied to 2019 Taxes Various Properties \$9,224.05
- R-18-222 Resolution Refunding Tax Overpayment Various Properties \$848.40
- R-18-223 Resolution Refunding Tax Overpayment Block 124.05 Lot 45 \$ 4,394.86
- R-18-224 Resolution Refunding Tax Overpayment Block 76.02 Lot 96 \$413.38
- R-18-225 Resolution Cancelling 2018 Taxes Block 21 Lot 5 \$5,072.13
- R-18-226 Resolution Cancelling Taxes for Veteran Deduction Block 47.04 Lot 55 \$250.00
- R-18-227 Resolution Cancelling and Refunding Taxes for Veteran's Exemption Block 53.01 Lot 2 \$5,103.39
- R-18-228 Resolution Cancelling and Refunding Taxes for Veteran's Exemption Block 124.17 Lot 5 \$3,820.28
- R-18-229 Resolution Cancelling and Refunding Taxes for Veteran's Exemption Block 129.10 Lot 18 \$2,055.97
- R-18-230 Approval of Bills \$7,693,665.30

EXECUTIVE SESSION - Resolution Pursuant to N.J.S.A. 10:4-2(if applicable)

N. ADJOURNMENT TO WORKSHOP MEETING

AGENDA WORKSHOP MEETING AUGUST 7, 2017 BOROUGH COUNCIL

Workshop Meeting to begin following the Regular Meeting.

- A. CALL TO ORDER
- B. ROLL CALL
 - 1. UNFINISHED BUSINESS
 - 2. NEW BUSINESS
- C. ADJOURNMENT

ORDINANCE 2018-1433

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE AMENDING CHAPTER 9 OF THE GENERAL REVISED ORDINANCES OF THE BOROUGH OF TINTON FALLS, ENTITLED "PERSONNEL POLICIES," TO IMPLEMENT A MANDATORY DIRECT DEPOSIT POLICY

BE IT ORDAINED by the Mayor and Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that Chapter 9 of the General Revised Ordinances of the Bo rough of Tinton Falls, entitled "Personnel Policies," be and is hereby amended and supplemented to add a new Section 9-5.7, to be entitled "Mandatory Direct Deposit Policy," and which shall read as follows:

SECTION 1. The following new section shall be added:

§ 9-5.7. Mandatory Direct Deposit Policy

- A. Commencing December 29, 2018, all full-time and part-time Borough employees shall be paid by direct deposit only, in conformance with the provisions of N.J.S.A. 52:14-15f.
- B. Temporary and seasonal employees, excluding Borough crossing guards, may be exempted from this policy at the discretion of the Borough Administrator, as administratively necessary, taking cost and other factors into consideration.
- C. Pursuant to N.J.S.A. 52:14-15f, all information concerning net pay, any accompanying information approved for distribution with net pay such as pay stubs, and W-2 forms in accordance with applicable federal laws, shall be made available to all employees only on the internet via restricted access accounts provided by the Borough or an authorized third-party payroll provider.

SECTION 2. Repealer.

All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

SECTION 3. Severability.

Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 4. Effective Date.

This Ordinance shall take effect upon final passage, adoption and publication in the manner prescribed by law.

| Introduced: | | |
|--|--------------------------------------|--|
| Adopted: | | |
| | GARY A. BALDWIN COUNCIL PRESIDENT | |
| | VITO PERILLO MAYOR | |
| ATTEST: | | |
| MELISSA A. HESLER BOROUGH CLERK | | |
| APPROVED AS TO FORM: | | |
| KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW | | |

ORDINANCE NO. 2018-1435

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE PROHIBITING THE INTENTIONAL RELEASE OF BALLOONS INFLATED WITH LIGHTER THAN AIR GASES

WHEREAS, balloons inflated with lighter than air gases pose a danger and nuisance to the environment, particularly to wildlife and marine animals that are attracted to bright colors, and therefore, mistake them for food, which can cause severe injury, entanglement from balloon strings, and even death; and

WHEREAS, several municipalities in the State, particularly in coastal communities or near coastal communities, have prohibited the intentional release of balloons inflated with lighter than air gasses; and

WHEREAS, Mylar balloons contain conductive material that can damage power lines and electrical equipment, cause circuits to short, spark or cause a fire; and

WHEREAS, in order to protect the health, safety and welfare of the community, the Borough of Tinton Falls believes that the intentional release of balloons containing lighter than air gases should be prohibited.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey as follows:

SECTION 1. Purpose and Intent.

This ordinance is adopted in order to protect the environment, particularly marine and other wildlife, and the health, safety and welfare of persons and property by prohibiting the intentional release of balloons inflated with lighter than air gasses into the atmosphere.

SECTION 2. Prohibition on Intentional Balloon Releases.

It shall be unlawful for any person or entity to intentionally release, intentionally organize the release of, or otherwise intentionally cause the release of a balloon inflated with a gas that is lighter than air within the boundaries of the Borough of Tinton Falls, except for:

A. a balloon released for scientific or meteorological purposes, on behalf of a governmental agency or pursuant to a governmental contract;

- B. a hot air balloon that is recovered after launching; or
- C. a balloon that is released and remains indoors.

SECTION 3. Violations and Penalties.

Any violations of this section shall be addressed by the penalties imposed under § 1-5 of the General Revised Ordinances of the Borough of Tinton Falls. The intentional release of multiple balloons at one time shall be considered a single offense for the purposes of this section.

SECTION 4. Repealer.

All ordinances or parts of ordinances which are inconsistent with the provisions of this ordinance are, to the extent of such inconsistency, hereby repealed.

SECTION 5. Severability.

Should any section, clause, sentence, phrase or provision of this ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

SECTION 6. Effective Date.

This ordinance shall take effect upon final passage, adoption and publication in the manner prescribed by law.

| Introduced: Adopted: | |
|--|--------------------------------------|
| | GARY A. BALDWIN COUNCIL PRESIDENT |
| ATTEST: | VITO PERILLO MAYOR |
| MELISSA A. HESLER BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| KEVIN STARKEY, ESQ. DIRECTOR OF LAW | |

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ORDINANCE NO. 2018-1432

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

ORDINANCE SETTING SALARIES FOR DEPARTMENT HEADS AND STATUTORY EMPLOYEES

WHEREAS, both the general municipal law (N.J.S.A. 40A:9-165) and the Faulkner Act (N.J.S.A. 40:69A-43a and 180) require that certain salaries be adopted by ordinance; and

WHEREAS, the Borough of Tinton Falls ("the Borough") does currently have an ordinance establishing these salaries, which is updated and adopted annually; and

WHEREAS, the Borough is restrained in establishing certain salaries pursuant to the terms of pre-existing collective bargaining agreements and New Jersey law impacting statutory employees.

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that the following management salaries be established effective January 1, 2018 as follows or as otherwise stated below:

SECTION ONE - STATUTORY EMPLOYEES

| Chief Financial Officer (Director of Audits, Accounts & Controls) | \$167,777 |
|---|-----------|
| Tax Assessor | \$102,408 |
| Tax Collector | \$ 90,686 |

SECTION TWO - DEPARTMENT HEADS

Director of Public Works \$ 127,000 (effective 3/6/18)

SECTION FOUR - REPEALER

KEVIN STARKEY, ESQ. DIRECTOR OF LAW

Any ordinances, or portions thereof, which are inconsistent with the provisions of this ordinance shall hereby be repealed to the extent of any such inconsistency.

SECTION FIVE - EFFECTIVE DATE

This ordinance shall take effective upon publication pursuant to law and the General Revised Ordinances of the Borough of Tinton Falls.

| i diis. | |
|---------------------------------------|--------------------------------------|
| Introduced: July 10, 2018 Adopted: | |
| | GARY A. BALDWIN COUNCIL PRESIDENT |
| ATTEST: | VITO PERILLO MAYOR |
| MELISSA A. HESLER BOROUGH CLERK | |
| APPROVED AS TO FORM: | |
| | |

RESOLUTION - CERTIFICATION TO LOCAL FINANCE BOARD OF REVIEW OF 2017 ANNUAL AUDIT

WHEREAS, N.J.S.A. 40A:5-4 requires the Governing Body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS, the Annual Report of Audit for the year 2017 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the Governing Body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the Governing Body of each municipality shall, by Resolution, certify to the Local Finance Board of the State of New Jersey that all members of the Governing Body have reviewed, as a minimum, the sections of the Annual Audit entitled "Comments and Recommendations"; and

WHEREAS, the members of the Governing Body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit from the Governing Body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five (45) days after the receipt of the Annual Audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the Governing Body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local Governing Body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED, that the Governing Body of the Borough of Tinton Falls, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | ł | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

RESOLUTION ADOPTING AND RECERTIFYING THE EMERGENCY OPERATIONS PLAN FOR THE BOROUGH OF TINTON FALLS AND AUTHORIZING EXECUTION OF AN AGREEMENT FOR CONTINUED PARTICIPATION IN THE MONMOUTH COUNTY INTRA-COUNTY MUTUAL AID ASSISTANCE PROGRAM

WHEREAS, Chapter 222, Public Law 1989 mandates the development and approval of Emergency Operations Plans for all municipalities, counties and the State; and

WHEREAS, an Emergency Operations Plan will allow the Municipality in correlation with the Municipal Office of Emergency Management to better prepare and manage jurisdiction-wide emergencies; and

WHEREAS, the Borough of Tinton Falls must submit an Emergency Operations Plan through the County Office of Emergency management to the State Office of Emergency Management for initial review and approval, and will require recertification every four (4) years, and

WHEREAS, the Borough Council of the Borough of Tinton Falls are in receipt of an Emergency Operations Plan and a request from the Borough of Tinton Falls Office of Emergency Management for formal Adoption, and

WHEREAS, On March 17, 2015 the Borough Council adopted R-15-055, authorizing the execution of the Monmouth County, Intra-County Mutual Aid and Assistance Agreement between the County, Borough of Tinton Falls and Participating Units.

NOW, THEREFORE, BE IT RESOLVED by, the Borough Council of the Borough of Tinton Falls that the Borough of Tinton Falls Emergency Operations Plan be and is hereby adopted.

BE IT FURTHER RESOLVED that the Borough Council of the Borough of Tinton Falls hereby authorizing the continual participation in the Monmouth County Intra-County Mutual Aid and Assistance Agreement as referenced for the term consistent with the Municipal Emergency Operations Plan.

BE IT FUTHER RESOLVED that the Municipal Clerk forwards a certified true copy of this resolution to the Monmouth County Office of Emergency Management Coordinator.

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | |
|-------------------|------|
| Melissa A. Hesler | |
| Borough Clerk | |

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION – AUTHORIZING THE MAYOR, ADMINISTRATOR AND DIRECTOR OF PUBLIC WORKS TO EXECUTE TWA-1 FORMS FOR THE SOLIDER ON PROJECT

BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the following are hereby authorized to execute TWA-1 Forms on behalf of the Borough of Tinton Falls for Soldier On project.

Mayor Vito Perillo
Administrator Michael Skudera
Director of Public Works Mark Shaffery

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|----------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | <u> </u> |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

RESOLUTION – RELEASING MAINTENANCE GUARANTEES FOR FALLS VILLAGE - 1181 SYCAMORE AVENUE BLOCK 67.01 – LOTS 1.01 AND 8.01

WHEREAS, a request has been made for the release of Maintenance Guarantees for Falls Village, 1181 Sycamore Avenue, Block 67.01, Lots 1.01 and 8.01; and

WHEREAS, by letter dated July 19, 2018 (said letter attached and hereby made part of this Resolution), the Borough Engineer (T&M Associates) has certified that the bonded improvements have been satisfactorily completed in accordance with the approved site plan and remain in good condition and recommends the release of the guarantees for Falls Village, Block 67.01, Lots 1.01 and 8.01; and

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Maintenance Guarantees and remaining engineering escrow fees associated with this project be released subject to the payment of any and all outstanding engineering and inspection fees.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |



YOUR GOALS. OUR MISSION.

TFLS-I0500

July 19, 2018 Via Email

Melissa Hesler, Borough Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

Re:

Maintenance Guarantee Release

Falls Village

1181 Sycamore Ave

Block 67.01, Lots 1.01 & 8.01 Borough of Tinton Falls, NJ

Dear Ms. Hesler:

A request to release the maintenance guarantee had been made by the developer of the above-referenced project. Accordingly, this office conducted an inspection of the site on November 1, 2017 and prepared a deficiency list of items warranting correction. A reinspection of the site was conducted on July 13, 2018. Based on our observations, all items from our prior deficiency list have been addressed and the bonded improvements remain in acceptable condition. Therefore, from an engineering standpoint, I have no objection to the release of the maintenance bond in the amount of \$71,908.43.

Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

T&M ASSOCIATES

THOMAS P. NEFF, P.E., P.P., C.M.E. TINTON FALLS BOROUGH ENGINEER

TPN:MSM

Cc (via email): Michael Skudera, Borough Administrator

Lori Paone, Zoning & Code Enforcement Officer

Kevin Starkey, Esq., Director of Law

Jim Brooks

G:\Projects\TFLS\I0500\Correspondence\Hesler_TPN_Falls Village_Maintenance Bond Release.docx

RESOLUTION - ALLOWING FOR THE EXTENSION OF THE TAX BILL INTEREST PENALTY DEADLINE

WHEREAS, certification of the tax rate was not received until July 18, 2018 causing the late printing of tax bills, and

WHEREAS, the third quarter property taxes were due on August 1, 2018 with a ten (10) day grace period for interest to August 10, 2018, and

WHEREAS, the Tax Collector was not able to mail the tax bills until July 31, 2018 for reasons stated above and requests the interest penalty date be extended to August 27, 2018, the first business day after 25 days from the date of mailing.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the interest penalty for the 2018 3rd quarter property tax bills be extended to August 27, 2018.

| | VIET. | | | |
|-------|---------|-----|------|--------|
| CAROL | HUSSEY. | TAX | COLL | LECTOR |

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

20 0 1 1-11-0-11

RESOLUTION AUTHORIZING THE AWARD OF A "NON-FAIR AND OPEN" CONTRACT FOR PROFESSIONAL AFFORDABLE HOUSING ADMINISTRATION SERVICES CONTRACT PS #11-18

WHEREAS, the Borough of Tinton Falls has a need for professional Affordable Housing Administration services as a non-fair and open contract pursuant to the provisions of NJSA 19:44A-20.5; and

WHEREAS, such professional legal services can only be provided by licensed professionals in accordance with the Local Public Contracts Law, NJSA 40A:11-5(1)(a), and the firm of CME, 1460 Route 9 South, Howell, NJ 07731 is so recognized; and

WHEREAS, this contract is to be awarded for an amount not to exceed \$20,000.00 for professional Affordable Housing Administration services; and

WHEREAS, Local Public Contracts Law, NJSA 40A:11-1 et seq. requires that notice with respect to contracts for professional services awarded without competitive bids must be publicly advertised;

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the firm of CME, 1460 Route 9 South, Howell, NJ 07731 is hereby retained to provide professional Affordable Housing Administration services for an amount not to exceed \$20,000.00 for a term expiring December 31, 2018.

| I nereby certify funds are available from: | Anordable Housing Trust rund |
|--|------------------------------------|
| | |
| THOMAS P. FALLON, CHIEF FINANCIA | AL OFFICER |
| | GARY A. BALDWIN, COUNCIL PRESIDENT |
| | GARTA, DALDWIN, COUNCIL I RESIDENT |

A CC ... July 1 ... I Transet Com d

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|----------|---------|
| Ms. Fama | | | | | · | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | <u> </u> | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |
| | |

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION AUTHORIZING THE AWARD OF A "NON-FAIR AND OPEN" CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES GREEN GROVE RD, HOPE ROAD AND OKROS ROAD IMPROVEMENTS CONTRACT PS #12-18

WHEREAS, the Borough of Tinton Falls has a need for professional Engineering services as a non-fair and open contract pursuant to the provisions of NJSA 19:44A-20.5; and

WHEREAS, such professional legal services can only be provided by licensed professionals in accordance with the Local Public Contracts Law, NJSA 40A:11-5(1)(a), and the firm of Leon S. Avakian, Inc., 788 Wayside Road, Neptune, NJ 07753 is so recognized; and

WHEREAS, this contract is to be awarded for an amount not to exceed \$112,852.10 for professional Engineering services; and

WHEREAS, Local Public Contracts Law, NJSA 40A:11-1 et seq. requires that notice with respect to contracts for professional services awarded without competitive bids must be publicly advertised;

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the firm of Leon S. Avakian, Inc., 788 Wayside Road, Neptune, NJ 07753 is hereby retained to provide professional Engineering services for an amount not to exceed \$112,852.10 for a term expiring December 31, 2018.

I hereby certify funds are available from:

General Capital Ordinance #18-1430

THOMAS P. FALLON, CHIEF FINANCIAL OFFICER

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | |
|-------------------|------|
| Melissa A. Hesler | |
| Borough Clerk | |

RESOLUTION AUTHORIZING CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES – T & M ASSOCIATES RIVEREDGE ROAD OUTFALL REPAIRS

WHEREAS, the Borough of Tinton Falls has a need for professional engineering services for the Riveredge Road Outfall Repairs; and

WHEREAS, T & M Associates is the Borough Engineer as approved by Resolution R-18-042 adopted on January 16, 2018; and

WHEREAS, these services will be described in proposal attached dated July 27, 2018; and

WHEREAS, this contract is to be awarded for an amount not to exceed \$45,000.00; and

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that T & M Associates, 11 Tindall Road, Middletown, NJ 07748-2792, is hereby authorized to provide professional engineering services as described in proposal dated July 27, 2018 for an amount not to exceed \$45,000.00; and

BE IT FURTHER RESOLVED that the Borough Clerk is hereby directed to publish a public notice of this Resolution as required by law.

I hereby certify funds are available from: Detention Basin Trust Fund

THOMAS P. FALLON, CHIEF FINANCIAL OFFICER

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | i | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |



TFLS-01568

July 27, 2018 Via Email (mskudera@tintonfalls.com)

Michael Skudera, Administrator Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, New Jersey 07724

Re:

Riveredge Road Outfall Repairs

Design, Permitting, & Construction Management

Scope and Fee Estimate

Dear Mr. Skudera:

The existing outfall at 310 Riveredge Road carries stormwater runoff from the Riveredge Road area and directs runoff into the Swimming River located to the north of Riveredge Road. Several sink holes had been observed in the vicinity of the outfall and inspections of the pipe found that it had deteriorated significantly. On April 17, 2018 the Borough of Tinton Falls authorized T&M Associates to prepare a survey and concept plan and conduct a pre-application meeting with NJDEP for the replacement of this outfall pipe and stabilization of the slope. The plan was that T&M would submit a second proposal for complete design and contract administration and inspection services after the initial meeting with NJDEP. However, the schedule was accelerated when the intense Memorial Day Weekend storms caused significant sinkholes and additional pipe and slope failure. T&M worked with NJDEP to obtain Emergency Authorization to complete the design and construction work prior to receiving the necessary permits. As this was an emergency condition, T&M also proceeded with the detailed design of the project without formal authorization from the Borough in order to avoid any further delays. The design has been completed, and construction is currently underway with Lucas Construction Group.

The following is our Scope and Fee Estimate for Professional Services associated with the emergency repair of the Riveredge Road Outfall.

A. DESIGN PHASE

In order to repair the outfall, we propose to design a new profile for the outfall pipe consisting of new 18" concrete pipe to replace the deteriorated corrugated metal pipe, two drop manholes, a new concrete headwall, and a riprap scour hole. In order to stabilize the collapsed steep slope area, we propose to install a series of gabion baskets, Reno mattresses, and turf reinforcement matting. The following tasks are proposed or have already been completed:

- 1. Design a new outfall pipe profile to provide a decreased stormwater velocity and more stable pipe layout.
- 2. Due to the high groundwater and soft soils in the area, hire a drilling company to conduct a 60 foot deep soil boring to determine the soil bearing capacity.

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July 27, 2018

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Le: Michael Skudera, Administrator

Re: Riveredge Road Outfall Repairs Scope and Fee Estimate

3. Analyze the results of the soil capacity and design a pile support system for the manhole structures.

- 4. Geotechnical analysis and design of the slope stabilization and restoration.
- 5. Final construction plans will be prepared for the outfall based on recently completed field survey data and basemapping. The plans will be prepared in AutoCAD format and consist of the following:
 - Title Sheet with Key Map;
 - b. Legend & General Notes;
 - c. Existing Conditions & Demolition Plan;
 - d. Site Construction Plan & Storm Pipe Profile;
 - e. Soil Erosion & Sediment Control Plan, Notes & Details;
 - f. Environmental Impacts Plan; and
 - g. Construction Details.
- 6. Quantities will be estimated by item, and a final construction cost estimate will be provided.
- 7. Specifications will be prepared in book form, in T&M's standard format, based on the 2007 New Jersey Department of Transportation Standard Specifications for Road and Bridge Construction.

B. PERMITTING PHASE

On June 7, 2018, the Borough received emergency authorization from NJDEP to complete the pipe repairs and slope stabilization pursuant to N.J.A.C.7:7-21. According to the emergency authorization, the Borough is required to submit a complete permit application to the Department, pursuant to N.J.A.C.7:7 21.3(e). The following special conditions were listed in the emergency authorization:

- 1. A Waterfront Development Permit (In Water) and an Upland Waterfront Development Permit application for the above proposed work must be submitted to the office within 90 calendar days of the Emergency Permit Authorization. Subsequent to this authorization, T&M Associates determined that the proposed project will not take place below the mean high water line (MHWL) of the Swimming River, however the project is located within 100 feet of the MHWL. As such, the proposed project will require a Waterfront Development Permit and a Freshwater Wetland General Permit No. 11 for the impacts from the outfall and scour hole to the open water pond onsite.
- 2. In accordance with N.J.A.C.7:7-21.3(d)1 & 2, the authorized activity must begin within 30 days of this authorization and be completed within 60 days of this authorization.

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July 27, 2018
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Le: Michael Skudera, Administrator

Re: Riveredge Road Outfall Repairs Scope and Fee Estimate

3. The Authorization does not allow the construction or reconstruction of piers, docks, floats, or any other waterfront structure, except for the activity mentioned herein.

- 4. The Authorization does not alleviate your responsibility to obtain any other local, State, or other Federal authorizations required by law.
- 5. The Authorization is valid provided that construction is initiated within 30 days of the date of this notice. Failure to initiate construction will result in automatic termination of this authorization.
- 6. The permittee must ensure they have all property owner consent in writing prior to beginning the proposed work.

Based on a site visit and review of GIS data, T&M Associates believes that a NJDEP Waterfront Development Individual Permit and Freshwater Wetlands General Permit No. 11 are required for the proposed project. As the proposed activities include work within the floodplain and Riparian Zone of a regulated water that drains more than 50 acres, the Flood Hazard Area Control Act Rules will be addressed in the Waterfront Development Permit application. The following tasks will be completed to obtain the necessary permits.

- a. The limits of the open water pond and any associated wetlands will be field delineated by T&M as necessary. We will follow the Federal Manual for Identifying and Delineating Jurisdictional Wetlands, An Interagency Cooperative Publication (January, 1989), and the Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Atlantic and Gulf Coastal Plain Region, Version 2.0 (November, 2010) methodologies to delineate the wetlands. Wetland points will be collected using GPS equipment and imported into the basemap.
- b. The necessary permit applications will be prepared. This task includes the preparation of the application paperwork, notification to all property owners within 200 feet of the project site, comprehensive NJDEP compliance narrative, color photographs, and an NJDEP Permitting Plan depicting the regulatory impacts.
- c. Clearing, cutting, and removing vegetation from riparian Zone is considered a regulated activity under the Department's Flood Hazard Area Protection Act. Riparian Zone impacts will be minimized to remain below applicable limits. Although not expected, if riparian buffer mitigation is required after the final design is complete, a separate cost proposal for this effort will be submitted for review and approval.

Exclusions

- Excluded from this phase are Threatened and Endangered Species Surveys, Historic and Archaeological Surveys and any additional hydraulic, hydrologic or stormwater calculations.
- As the limit of disturbance is not anticipated to exceed 5,000 square feet, an application for soil erosion and sediment control certification is not included in this proposal.

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July 27, 2018

Page 4 of 5

Le: Michael Skudera, Administrator

Re: Riveredge Road Outfall Repairs Scope and Fee Estimate

• Permit application fees are not included as part of this estimate and will be the responsibility of the Borough. We estimate the permit fees to be approximately \$4,000.

C. CONSTRUCTION PHASE – CONTRACT ADMINISTRATION AND CONSTRUCTION OBSERVATION

We will provide a part-time Project Manager and a part-time Inspector with additional support services from our office staff, as directed by the Project Manager. In addition, the Project Manager and Inspector will coordinate with the Borough, contractor, municipal agencies, etc. The Inspector will be responsible to observe construction to determine if the work is installed in general conformance with the contract documents and approved submittals. Our services will include contract administration and field observation services. The following is a specific description of the services we will provide and the anticipated performance period for these services.

The specific scope of services includes the following:

- 1. Conduct a pre-construction meeting with the project participants, including the contractor, Borough officials, police and utility representatives (if necessary). Coordinate and review initial project submittals, including contract package, performance bond, insurance certificate, baseline project schedule, emergency contact lists, etc. Prepare for contractor mobilization.
- 2. Provide an inspector to conduct periodic on-site construction observation of work installed and materials used for the duration of the on-site construction activity. Provide a Project Manager to conduct contract administration services. Based upon the Borough's needs, we have budgeted for 4 weeks of continuous construction from start of on-site work to substantial completion. After project substantial completion, we anticipate an additional week of closeout documentation, punch list work, final payment certificate and final change order activity.
- 3. For each day on-site, prepare an inspection report to include a record of atmospheric conditions, description of the work observed and its acceptability, general completion status of the project, work force on site, equipment used, recording of technical data, and discussion of any issues or quality concerns and direction given. Reports will be furnished to the Borough upon request.
- 4. As determined by the Project Manager, conduct periodic job meetings with representatives of the contractor, subcontractor, and utility companies, to review progress, performance and to address any questions or problems that may arise. Borough representatives will be invited to attend these meetings. We will generate and distribute meeting minutes.

TFLS-01568

July 27, 2018
Page 5 of 5

Le: Michael Skudera, Administrator

Re: Riveredge Road Outfall Repairs Scope and Fee Estimate

5. Administrate and review contractor submittals, including schedules, shop drawings, product data, material samples and material certifications for general conformance with Contract Documents.

- 6. Review contractor's monthly estimates of work performed and invoices submitted for payment and make recommendations to the Borough for payment. Prepare monthly estimates of payment to the Contractor. We anticipate only one final payment certificate for this project.
- 7. Perform final inspection. Prepare and administer corrective action lists and prepare final closeout documents, including Final Payment Certificate and Change Order, as necessary.
- 8. Review and issue written recommendation to the Borough following receipt of a written claim or dispute from Contractor.
- 9. Prepare final closeout package, including Maintenance Bond, Releases, Final Payment Certificate and Change Order and coordinate Engineer's and Owner's execution of closeout documents.

We are prepared to proceed upon your authorization and suggest a fee of \$45,000 to be billed monthly in accordance with our contract as Borough Engineer.

On behalf of T&M, I would like to thank you and the Governing Body for the opportunity to submit this Proposal and look forward to working with you and members of your staff in the future.

Very truly yours,

T&M ASSOCIATES

THOMAS P. NEFF, P.E., P.P., C.M.E., C.F.M. TINTON FALLS BOROUGH ENGINEER

TPN:

cc: Melissa Hesler, Borough Clerk
Thomas P. Fallon, Chief Financial Officer
Shanon Rathyen, Purchasing Agent

RESOLUTION AUTHORIZING THE AWARD OF CONTRACTS WITHOUT PUBLIC BIDDING PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:11-6

WHEREAS, there is an emergency condition where the stormwater outfall pipe and steep slope at 310 Riveredge Road has collapsed requiring immediate emergency attention; and

WHEREAS, provisions of NJSA 40A: 11-6 permit the Borough to award contracts without public bidding when an emergency affecting the health, welfare and safety of the public requires the immediate performance of services; and

WHEREAS, Lucas Construction Group, Inc., 173 Amboy Road, Morganville, NJ 07751 has submitted a proposal dated July 13, 2018 in the amount of \$244,000.00 to repair the damage;

WHEREAS, Thomas Neff, Borough Engineer has described the situation and declared this situation an emergency condition in his letter dated July 13, 2018 attached;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls authorizes the award go to Lucas Construction Group, Inc. for the emergency repairs necessary to the drainage outfall pipe at 310 Riveredge Road;

I hereby certify funds are available from:

Ordinance #14-1377 - \$207,000.00 Detention Basin Fund -\$ 37,000.00

THOMAS P. FALLON, CHIEF FINANCIAL OFFICER

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|----------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | <u></u> |
| Mr. Baldwin | | | | | | <u> </u> |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk



YOUR GOALS, OUR MISSION,

TFLS-01568

July 13, 2018

Michael Skudera, Administrator Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

Re:

Emergency Authorization Riveredge Road Outfall Repairs Borough of Tinton Falls, NJ

Dear Mr. Skudera,

Lucas Construction Group, Inc. recently completed emergency repairs to the drainage pipe at 310 Riveredge Road in Tinton Falls. As discussed, these repairs were only temporary and were only completed on a small portion of the upstream pipe. A collapsed and severely deteriorated pipe remains in place and poses a threat to the surrounding area and steep slope should the pipe collapse any further. The stability of the slope is also being undermined further with each storm. Per the NJDEP Emergency Permit Authorization, all final repairs must be complete by August 7, 2018. As such, the Borough (through T&M Associates) solicited an emergency contract with Lucas Construction Group to complete the necessary pipe replacement and associated slope stabilization.

Lucas Construction Group has submitted a proposal in the amount of \$244,000 for the necessary work. I have reviewed the proposal and all associated documents and recommend that the Borough award an emergency contract to Lucas Construction Group in the amount of \$244,000.

If you have any questions or require additional information, please call.

Very truly yours,

T&M ASSOCIATES

THOMAS P. NEFF, P.E., P.P., C.M.E. TINTON FALLS BOROUGH ENGINEER

TPN:

Cc:

Thomas Fallon, CFO

Melissa Hesler, Borough Clerk Shanon Rathyen, Purchasing Agent

Mike Armstrong, Lucas Construction Group

RESOLUTION OF AWARD CONTRACT #18-3 BOROUGH HALL CURB AND SIDEWALK REPLACEMENT

WHEREAS, five (5) bids were received on Tuesday, July 31, 2018 for Contract #18-3 for the Borough Hall Curb and Sidewalk Replacement; and

WHEREAS, S. Batata Construction, 238 Ernston Road #1R, Parlin, NJ 08859 submitted the lowest responsible bid for a total amount of \$69,725.00 for the above contract; and

WHEREAS, the Director of Law has found the bid to be in order, and Thomas P. Neff, P.E., P.P., C.M.E., of T & M Associates, recommends award in his bid report attached dated July 31, 2018;

NOW, THEREFORE BE IT RESOLVED that S. Batata Construction, 238 Ernston Road #1R, Parlin, NJ 08859 be awarded a contract in the amount of \$69,725.00 for the Borough Hall Curb and Sidewalk Replacement;

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to execute a contract for the Borough of Tinton Falls as specified herein above.

| I hereby certify funds are available from: Current B | sudget |
|--|---------------------------------|
| THOMAS P. FALLON, CHIEF FINANCIAL OFFI | ICER |
| | GARY BALDWIN, COUNCIL PRESIDENT |

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

l, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | | |
|------------------------------------|------|------|
| Melissa A. Hesler Borough Clerk | | |

RESOLUTION - AUTHORIZING THE CHIEF FINANCIAL OFFICER, BOROUGH ADMINISTRATOR AND DIRECTOR OF LAW TO PURCHASE TAX SALE CERTIFICATE(S) FROM THE BOROUGH'S TAX SALE WITH RESPECT TO AFFORDABLE HOUSING UNITS

WHEREAS, the Tax Collector of the Borough of Tinton Falls has advertised a tax sale to be held on October 17, 2018 for unpaid taxes and sewer fees which include affordable housing units; and

WHEREAS, the sale of tax sale certificates to third parties could jeopardize the Borough's Affordability controls that are included as part of the Borough's Fair Share Plan pending substantive certification before the Council On Affordable Housing ("COAH"); and

WHEREAS, persons so designated to bid on the referenced tax sales are the Borough Administrator, Chief Financial Officer and Director of Law.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that the Chief Financial Officer, Borough Administrator, & the Director of Law be and are hereby authorized to purchase the tax sale certificate(s) for any affordable housing units listed in the Borough's Tax Sale Notice at the Tax Sale to be held in the Borough on October 17, 2018. Funds for said purchase will be provided for from the Borough's Affordable Housing Trust Fund.

GARY BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |

RESOLUTION-REFUNDING RECREATION FEES

WHEREAS, during the month of July 2018 fees were paid residents of Tinton Falls for their participation in our Fall Soccer Program

WHEREAS, said money was deposited by the Borough of Tinton Falls during the month of June/July 2018

WHEREAS, during the month of July 2018, the Recreation Superintendent informed the residents that due to insufficient player participation team play has been cancelled and a full refund would be offered. The processing fee does not apply.

| Sarah Thomassen Faith Amparo | \$90.00 \$90.00 |
|---------------------------------|--------------------|
| Colleen Quinn | \$90.00 |
| Taylor Kosowski | \$90.00 |
| Maya Reece Hernandez | \$90.00 |
| Alyson Amadruto | \$90.00 |
| Caroline Camacho | \$90.00 |
| Ava Conrade | \$30.00 |
| Total | \$660.00 |

NOW THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that refund in the amount of \$660.00 be issued.

Gary Baldwin, Council President

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|----------|---------|
| Ms. Famia | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | <u> </u> | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

RESOLUTION-REFUNDING RECREATION FEES

WHEREAS, during the month of June 2018 fees were paid by residents of Tinton Falls for their child's participation in our Summer Camp Program for the Jersey Shore Pirates Trip.

WHEREAS, said money was deposited by the Borough of Tinton Falls during the month of June/July 2018

WHEREAS, during the month of July 2018, the Recreation Superintendent informed the residents that due to weather the trip was cancelled and a full refund would be offered in the amount of \$26.00 per child. The processing fee does not apply.

| Total | \$546.00 |
|------------------------------|----------|
| Tobi Hacker | \$26.00 |
| Simon Smock | \$26.00 |
| Brian/Erica McGuirk | \$26.00 |
| Nicole/Eric Cruz | \$26.00 |
| Daniell/Larry Benner | \$26.00 |
| Dee Pollak | \$26.00 |
| Jenna Doran | \$26.00 |
| Nicholas/Adrienne Ciambrione | \$26.00 |
| Louise Basch | \$26.00 |
| Ingrid Ruiz | \$26.00 |
| Spencer Maran | \$26.00 |
| Rich/Chrissy English | \$26.00 |
| Laura/Greg Brooks | \$26.00 |
| Cyndie/Jackie Williams (3) | \$78.00 |
| Tamara Charlie Lyristis | \$26.00 |
| Kristi/Larry Fisher | \$26.00 |
| Kerry Fagan | \$26.00 |
| Carolyn Degenhardt | \$26.00 |
| Laura/Carl Cuttita | \$26.00 |

NOW THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that refund in the amount of \$546.00 be issued.

GARY BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | 1 | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | |
|-------------------|------|
| Melissa A. Hesler | |
| Borough Clerk | |

WHEREAS, On 5/12/17, A. Bailey Plumbing & Heating, 5108 State Route 33/34, Wall, NJ 07727, posted a \$250.00 street opening cash repair deposit for sewer line repair at 46 Oakdale Drive.

WHEREAS, said funds were deposited by the Borough of Tinton Falls; and

WHEREAS, A. Bailey Plumbing & Heating, 5108 State Route 33/34, Wall, NJ 07727 has completed the work described in Street Opening Permit 2017-05-008; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$250.00 posted by A. Bailey Plumbing & Heating, 5108 State Route 33/34, Wall, NJ 07727 be released.

GARY BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |

WHEREAS, On 6/16/17, Steven Mercurio, 9 Marland Lane, Tinton Falls, NJ 07724, posted a \$250.00 street opening cash repair deposit for sewer line repair at 46 Oakdale Drive.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, Steven Mercurio, 9 Marland Lane, Tinton Falls, NJ 07724 has completed the work described in Street Opening Permit 2017-06-001; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$250.00 posted by Steven Mercurio, 9 Marland Lane, Tinton Falls, NJ 07724 be released.

GARY BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|----------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | <u> </u> |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | | |
|-------------------|------|--|
| Melissa A. Hesler | | |
| Melissa A. nestet | | |
| Dargueh Clark | | |
| Borough Clerk | | |
| | | |

WHEREAS, On 7/10/17, S. Thomas Westerman, 23 Hazelwood Terrace, Tinton Falls, NJ 07724, posted a \$400.00 street opening cash repair deposit for a driveway installation at 31 Society Hill Way, Tinton Falls, NJ 07724.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, S. Thomas Westerman, 23 Hazelwood Terrace, Tinton Falls, NJ 07724 has completed the work described in Street Opening Permit 2017-07-001; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$400.00 posted by S. Thomas Westerman, 23 Hazelwood Terrace, Tinton Falls, NJ 07724 be released.

GARY BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | - | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | ļ |
| Mr. Siebert | | | | | T | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

1, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

RESOLUTION REFUNDING STREET OPENING BOND

WHEREAS, On 7/12/17, Michael V. Terzano, 18 Society Hill Way, Tinton Falls, NJ 07724, posted a \$250.00 street opening cash repair deposit for a driveway installation at 18 Society Hill Way, Tinton Falls, NJ 07724.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, Michael V. Terzano, 18 Society Hill Way, Tinton Falls, NJ 07724 has completed the work described in Street Opening Permit 2017-07-003; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$250.00 posted by Michael V. Terzano, 18 Society Hill Way, Tinton Falls, NJ 07724, be released.

GARY BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | |
|-------------------|------|
| Melissa A. Hesler | |
| Borough Clerk | |

WHEREAS, On 7/10/17, Robert J Dominick, 19 Society Hill Way, Tinton Falls, NJ 07724, posted a \$400.00 street opening cash repair deposit for a driveway installation at 19 Society Hill Way, Tinton Falls, NJ 07724.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, Robert J Dominick, 19 Society Hill Way, Tinton Falls, NJ 07724 has completed the work described in Street Opening Permit 2017-07-002; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$400.00 posted by Robert J Dominick, 19 Society Hill Way, Tinton Falls, NJ 07724 be released.

GARY BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

RESOLUTION - REFUNDING TAX OVERPAYMENT

WHEREAS, an overpayment of 2018 2nd quarter taxes on the following property has been paid in error creating an overpayment by the Mortgage Company and by the Title Company.

| Name | Block | Lot | <u>Amount</u> |
|--|--------|-----|---------------|
| Vista Abstract 3901B Main Street, Ste 305 Philadelphia, PA 19127 | 124.53 | 5 | \$2,105.86 |

Re: John J. & Mary A. O'Neill 15 Chicago Street

and,

WHEREAS, said error has resulted in an overpayment of 2018 2nd quarter taxes in the amount of \$2,105.86, as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$2,105.86 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overpayment to be \$2,105.86.

| CAROL | HUSSEY, | TAX | COLLECTOR |
|--------------|---------|-----|-----------|

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|----------|---------|
| Ms. Fama | | | | | <u> </u> | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |

RESOLUTION - REFUNDING TAX OVERPAYMENT TO BE APPLIED TO 2019 TAXES

WHEREAS, overpayments of the 2018 taxes on the following properties have been made by the owners paying estimated taxes in the year 2017.

Name

Block

Lot Amount

Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724 (HEREBY ATTACHED AND MADE PART OF THIS RESOLUTION)

and,

WHEREAS, said payments have resulted in an overpayments of the 2018 taxes totaling \$9,224.05 certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$9,224.05 is hereby approved for the aforementioned property. Said overpayment shall be applied to 2019 taxes.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overpayment to be \$9,224.05.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

| 18 Credit | s - Paid i | n the year 2017 - to be applied to 2019 pro | | | 2018 Credi |
|-----------|------------|---|---------------------------|------------|--------------|
| BLOCK | LOT | NAME | PROP LOC | DATE PAID | Apply to 201 |
| | | | | | R-18-22 |
| 16 | 1.09 | HOU, NANCY T, STEPHANIE & MICHELLE | 16 HAZELWOOD TERRACE | 12/28/2017 | (250.9 |
| 16 | 1.23 | WOLL, RICHARD & MARIE | 14 MINERAL SPRINGS LN | 12/27/2017 | (196.7 |
| 23.02 | 46 | ELLIOTT, DAVID S. | 4 DAWN COURT | 12/29/2017 | (353.4 |
| 24.03 | 15 | WESTERMAN, LIANE M | 31 SOCIETY HILL WAY | 12/27/2017 | (111.0 |
| 24.05 | 2 | ALKHALEEL, ALI & FATIN A | 82 SOCIETY HILL WAY | 12/28/2017 | (92.2 |
| 26 | 23 | NADLER, MERYL G. | 25 BEAUMONT COURT | 12/27/2017 | (116.4 |
| 26 | 104 | MOHAMMADI, KHASHAYAR | 55 SUN BEAU COURT | 12/27/2017 | (117.6 |
| 26 | 126 | TARPEY, BERNADETTE | 17 STEEPLE CHASE COURT | 12/27/2017 | (190.1 |
| 26.01 | 18 | KRAEUTLER, THOMAS & SUSAN M. | 32 PLAYERS CIRCLE | 12/28/2017 | (107.0 |
| 26.01 | 147 | ZEIGLER, DIANNE | 94 SECRETARIAT COURT | 12/29/2017 | (102.8 |
| 26.01 | 248 | RINALDI, NICHOLAS & TINA | 15 CHURCHILL DOWNS DRIVE | 12/27/2017 | (147.5 |
| 27 | 6.01 | YOUNG, CHRISTOPHER & BRENDA | 25 HOPE ROAD | 12/27/2017 | (171.5 |
| 27 | 24 | ARMSTRONG, JAMES E. & LEILA K. | 119 HOPE ROAD | 12/29/2017 | (3,012.4 |
| 31.01 | 4.02 | BOSCO, SIMON M. & NANCY S. | 19 RIVERVIEW DRIVE | 12/28/2017 | (164.3 |
| 32.02 | 109 | HOMZA, WILLIAM J JŘ. | 121 GLENWOOD DRIVE | 12/28/2017 | (74.1 |
| 53.02 | 77 | WADDLETON, DANIEL J & CHERYL M | 32 EDISON AVENUE | 12/27/2017 | (240.1 |
| 61.06 | 102 | CONFESSORE, ROBERT & DEBER A | 119 SWIMMING RIVER ROAD | 12/29/2017 | (435.0 |
| 62.02 | 2 | TERRONE, ALFONSO & CONCETTA | 7 GALLANT FOX DRIVE | 12/27/2017 | (52.1 |
| 62.03 | 6 | LANGLOIS, ALAN & KATHRYN | 22 SIRE STAKES DRIVE | 12/27/2017 | (524.9 |
| 64.01 | 2 | PAVLINEC, KENNETH & CLAIRE | 7 WHIRLAWAY DRIVE | 12/29/2017 | (302.9 |
| 65.04 | 27 | GRABBE, PAUL & KATHERINE | 14 WILKINS COURT | 12/27/2017 | (126.0 |
| 67.01 | 18.09 | SHAW, MICHAEL R & JODI | 11 HARVEST LANE | 12/27/2017 | (81.5 |
| 75 | 39 | CURTIS, JEFFREY A | 12 RAMBLING MEADOWS COURT | 12/28/2017 | (25. |
| 76.02 | 38 | MALONEY, WILLIAM G JR & JILL M | 30 NORTHCREST DRIVE | 12/21/2017 | (54.0 |
| 76.02 | 81 | MENELLO, RONALD J & LINDA S | 92 SUNSET DRIVE | 12/29/2017 | (66. |
| 89.02 | 21 | GASS, ALBAN P. & ELIZABETH W. | 20 CORNELL COURT | 12/27/2017 | (278. |
| 97 | 15.04 | SINGH, PARMINDER & SUPREET | 20 IMPERIAL COURT | 12/28/2017 | (112. |
| 117 | 63 | THOMAS, SAMUEL C III | 17 BROOK STREET | 12/29/2017 | (916. |
| 124.15 | 32 | DEBSKI, SUZANNE M | 55 FRONTIER WAY | 12/27/2017 | (232. |
| 124.61 | 37 | PARMAR, HITEN SURESH & JINAL HITEN | 112 CHEYENNE STREET | 12/29/2017 | (164. |
| 129.05 | 20 | POUZANOV, NATALIA | 15 MAIN BRAID COURT | 12/27/2017 | (225. |
| 129.10 | 127 | PAONE, CATERINA | 4 SPUR COURT | 12/29/2017 | (57. |
| 147.01 | 8 | LANNON, JAMES J & NANCY | 16 WYNCREST LANE | 12/27/2017 | (118. |
| | | <u></u> | | | (9,224. |

RESOLUTION - REFUNDING TAX OVERPAYMENT

| WHEREA | S, an overpayment | s of 2018 Tax | es have been | made as a | result of o | verbillings for | r the 2018 | irst first |
|----------------|--------------------|---------------|--------------|-----------|-------------|-----------------|------------|------------|
| half year to p | roperties known as | 3: | | | | | | |

Name Block Lot Amount

(HEREBY ATTACHED AND MADE PART OF THIS RESOLUTION)

and,

WHEREAS, said overbillings have resulted in overpayments of the 2018 taxes by the property owners in the total amount of \$848.40 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that refunds totaling \$848.40 is hereby approved for the attached properties.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overpayments to be \$848.40.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

| E | BOROUGI | HOF TINTON FALLS - TAX OVERBILLING I | N THE 2018 1ST HALF BILLINGS | R-18-222 |
|--------|---------|--------------------------------------|------------------------------|-------------|
| | | | PROPERTY | OVERBILL TO |
| BLOCK | LOT | NAME | LOCATION | BE REFUNDED |
| 14.02 | 15 | BONILLA, RUBEN & FLUVIA | 101 APPLE STREET | 359.84 |
| | | TINTON FALLS, NJ 07724 | | |
| 101.03 | 4.01 | RADAR PROPERTIES, LLC 1 RADAR WAY | 1 RADAR WAY | 342.61 |
| | | TINTON FALLS, NJ 07724 | | |
| 120 | 20.04 | 5 S REALTY CO. PO BOX 8370 | 1990 SHAFTO ROAD | 145.95 |
| | | RED BANK, NJ 07701 | | |
| | | | | 848.40 |

RESOLUTION - REFUNDING TAX OVERPAYMENT

| <u>Name</u> | <u>Block</u> | Lot | Year | Amount |
|-----------------------------------|--------------|-----|------|---------------|
| Corelogic Real Estate Tax Service | 124.05 | 45 | 2017 | \$ 1,438.15 |
| Attn: Tax Refunds | | | 2018 | \$ 2,956.71 |
| 3001 Hackberry Road | | | | \$ 4,394.86 |
| Irving, TX 75063 | | | | ŕ |

Re: Nationstar Mortgage on behalf of

Former Owner: Goncalo S. Pereira. Property Location: 1 Pioneer Drive

WHEREAS, on September 3, 2014 property known as 1 Pioneer Drive, then owned by Goncalo S. Pereira, was sold at Tax Sale and issued Tax Sale Certificate number 2919 for non-payment of debris liens, sewer, interest, and costs, and

WHEREAS, the lienholder of Tax Sale Certificate number 2919, Lark Investments, LLC, foreclosed said Certificate on October 20, 2017, and

WHEREAS, the mortgage company for the previous owner, Goncalo S. Pereira, has submitted payments for the 2017 4th quarter and the 2018 first half year taxes, after said foreclosure in error and is requesting a refund,

WHEREAS, said payments have been paid in error by the mortgage company in the amount of \$1,438.15 for the 2017 property taxes and \$2,956.71 for the 2018 property taxes, as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$4,394.86 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of erroneous payment to be \$4,394.86.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| 1 | | |
|-------------------|---|--|
| Melissa A. Hesler | • | |
| Borough Clerk | | |

RESOLUTION - REFUNDING TAX OVERPAYMENT

WHEREAS, an overpayment of 2018 2nd quarter taxes on the following property has been paid in error creating an overpayment by the Mortgage Company and Homeowner.

| Name | Block | <u>Lot</u> | <u>Amount</u> |
|---|-------|------------|---------------|
| Corelogic Refund Department P.O. Box 9202 Coppel, TX 75019-9978 | 76.02 | 96 | \$413.38 |

Re: Debra Pizzo & Thomas Poloskonka 122 Sunset Drive

and,

WHEREAS, said error has resulted in an overpayment of 2018 2nd quarter taxes in the amount of \$413.38, as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$413.38 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls hereby certify the amount of overpayment to be \$413.38.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|----------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | <u> </u> | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | |
|-------------------|------|
| Melissa A. Hesler | |
| Borough Clerk | |

RESOLUTION - CANCELING 2018 TAXES

WHEREAS, an overbilling of 2018 taxes has been made as a result of a Tax Court Judgement reducing the assessed value for the tax year 2018 to property known as:

| Name | Block | <u>Lot</u> | <u>Amount</u> |
|---|-------|------------|---------------|
| 800 Shrewsbury Avenue, LLC 800 Shrewsbury Avenue Tinton Falls, NJ 07724 | 21 | 5 | \$5,072.13 |

and,

WHEREAS, said reduction has resulted in the cancellation of the 2018 taxes in the amount of \$5,072.13, as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that an adjustment in the amount of \$5,072.13 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$5,072.13.

| CAROL | HUSSEY, TAX | COLLECTOR |
|-------|-------------|-----------|

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|----------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | <u> </u> |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| | |
|-------------------|------|
| Melissa A. Hesler | |
| Borough Clerk | |

RESOLUTION - CANCELLING TAXES FOR A VETERAN'S DEDUCTION

WHEREAS, an overbilling of 2018 taxes has been made as a result of a Veteran's deduction for the year 2018 to property known as:

| Name | Block | <u>Lot</u> | <u>Amount</u> |
|--|-------|------------|---------------|
| Robert P. & Elizabeth C. Simko 55 Willow Road Tinton Falls, NJ 07724 | 47.04 | 55 | \$250.00 |

and,

WHEREAS, said deduction has resulted in an cancellation of the 2018 taxes in the amount of \$250.00, as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that an adjustment in the amount of \$250.00 is hereby approved as a result of the cancellation of the taxes for the aforementioned property for the year 2018.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$250.00.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |

RESOLUTION - CANCELLING & REFUNDING TAXES DUE TO A 100% TOTALLY DISABLED VETERAN EXEMPTION

WHEREAS, an overbilling and an overpayment of 2018 Taxes has been made as a result of a 100% Totally Disabled Veteran Exemption for the year of 2018 (from May 17, 2018 through December 31, 2018).

| <u>Name</u> | BLOCK | <u>LOT</u> | CANCEL | REFUND | TOTAL |
|---|-------|------------|------------|------------|------------|
| Ruben A. & Guillermina E. Price 11 Edison Avenue Tinton Falls, NJ 07724 | 53.01 | 2 | \$3,209.52 | \$1,893.87 | \$5,103.39 |

and,

WHEREAS, said exemption resulted in an overbilling and an overpayment of the 2018 taxes in the amount of \$5,103.39 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the taxes amounting to \$3,209.52, be cancelled for the year 2018 and that a refund in the amount of \$1,893.87 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$3,209.52 and the amount of overpayment to be \$1,893.87.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

RESOLUTION - CANCELLING & REFUNDING TAXES DUE TO A 100% TOTALLY DISABLED VETERAN EXEMPTION

WHEREAS, an overbilling and an overpayment of 2018 Taxes has been made as a result of a 100% Totally Disabled Veteran Exemption for the year of 2018 (from January 16, 2018 through December 31, 2018).

| Name | <u>BLOCK</u> | <u>LOT</u> | CANCEL | REFUND | TOTAL |
|--|--------------|------------|------------|------------|------------|
| Kevin M. Dodig 132 Frontier Way Tinton Falls, NJ 07753 | 124.17 | 5 | \$1,983.16 | \$1,837.12 | \$3,820.28 |

and,

WHEREAS, said exemption resulted in an overbilling and an overpayment of the 2018 taxes in the amount of \$3,820.28 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the taxes amounting to \$1,983.16, be cancelled for the year 2018 and that a refund in the amount of \$1,837.12 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$1,983.16 and the amount of overpayment to be \$1,837.12.

| CAROL | HUSSEY, | TAX | COLLECTOR |
|-------|---------|-----|-----------|

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|----------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | <u> </u> | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 7TH day of August, 2018.

Melissa A. Hesler Borough Clerk

RESOLUTION - CANCELLING & REFUNDING TAXES DUE TO A 100% TOTALLY DISABLED VETERAN EXEMPTION

WHEREAS, an overbilling and an overpayment of 2018 Taxes has been made as a result of a 100% Totally Disabled Veteran Exemption for the year of 2018 (from May 16, 2018 through December 31, 2018).

| <u>Name</u> | <u>BLOCK</u> | <u>LOT</u> | <u>CANCEL</u> | REFUND | <u>TOTAL</u> |
|---|--------------|------------|---------------|----------|--------------|
| Lloyd Robinson & Denise Rhudy 18 Hackamore Court Tinton Falls, NJ 07753 | 129.10 | 18 | \$1,593.82 | \$462.15 | \$2,055.97 |

and,

WHEREAS, said exemption resulted in an overbilling and an overpayment of the 2018 taxes in the amount of \$2,055.97 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the taxes amounting to \$1,593.82, be cancelled for the year 2018 and that a refund in the amount of \$462.15 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$1,593.82 and the amount of overpayment to be \$462.15.

CAROL HUSSEY, TAX COLLECTOR

GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held August 7, 2018.

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |

RESOLUTION - APPROVAL OF BILLS - AUGUST 7, 2018

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending August 7, 2018; and

WHEREAS, the Borough Council has reviewed said claims.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

| GENERAL | 5,785,248.64 |
|---------------|--------------|
| SEWER UTILITY | 36,071.93 |
| TRUST FUNDS | 152,655.46 |
| CAPITAL FUND | 13,483.75 |
| GRANT FUND | 5,661.63 |
| DOG TRUST | 2,576.40 |
| ESCROW | 25,491.85 |
| ADDITIONS | 1,672,475.64 |

7,693,665.30

| CERTIFICATION OF FUNDS | ATION OF FUNDS | CERTIFICATION OF |
|------------------------|----------------|------------------|
|------------------------|----------------|------------------|

| THOMASP | FALLON | CHIEF FINANCIAL | OFFICER |
|-------------|---------------|-----------------|---------|
| TING STATES | TOTAL ALALAMA | VILLE EURANGIAE | |

GARY A. BALDWIN, COUNCIL PRESIDENT

BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays - | Absent | Abstain |
|----------------|-------|--------|------|--------|--------|---------|
| Ms. Fama | | | | | | |
| Mr. Manginelli | | | | | | |
| Mr. Pak | | | | | | |
| Mr. Siebert | | | | | | |
| Mr. Baldwin | | | | | | |

CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held August 7, 2018.

| Melissa A. Hesler | |
|-------------------|--|
| Borough Clerk | |

ADDITIONS TO THE 8/7/18 BILL LIST

| <u>Date</u> | Check | <u>Description</u> | Amt Paid |
|-------------|----------|------------------------------------|--------------|
| 07/06/18 | 83833 | CONNOR STRONG/EMS INSURANCE | 7,741.00 |
| 07/10/18 | 83834 | E.S.S.A. SPORTS | 250.00 |
| 07/10/18 | 83835 | GANGULYS MIXED MARTIAL ARTS | 250.00 |
| 07/10/18 | 83836 | MIKES BARBER SHOP | 125.00 |
| 07/10/18 | 83837 | X CAMP | 400.00 |
| 07/18/18 | 83838 | LAKEWOOD BLUE CLAWS | 498.25 |
| 07/18/18 | 83839 | WM. RODRIGUEZ - QUALITY INN SUITE | 189.75 |
| 07/18/18 | 83840 | PATH CORP - JR POLICE ACADEMY TRIP | 258.50 |
| 07/24/18 | 83841-42 | PAYROLL & GROUP INSURANCE | 1,662,763.14 |

1,672,475.64

| Check No. | Check | Date Vendor # Name | | Chart 1 - F (1) | | | | ==== |
|------------|--------------------|--|-------------|--|----------------------------------|-------------|--------|------|
| | | Item Description | Payment Amt | Street 1 of Address Charge Account Description | to be printed on o Account Ty | | us Seq | Acct |
| 18-01878(| 08/07/ 07/26/18 | 18 SSREA005 5 S REALTY CO. 1 OVERPAYMENT 2018 TAXES | 145.95 | P.O. BOX 8370 8-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 796 | 1 |
| | | | 145.95 | ran over paymenes | | | | |
| 18-00512 (| 08/07/ 02/22/18 | 18 ADP00001 ADP, LLC 15 PYMT. #7 - INV. #516954945 | 570.74 | P.O. BOX 842875 8-05-55-502-000-294 Sewer: Other | Budget | Aprv | 48 | 1 |
| 18-00512 (| 02/22/18 | 16 PYMT. #7 - INV. #516954945 | 1,712.94 | 8-01-20-105-000-294 | Budget | Aprv | 49 | 1 |
| | | | 2,283.68 | Human Res: Other | · | | | _ |
| | 08/07/ | 18 ALLIE001 ALLIED OIL, LLC | | PO BOX 392 | | | | |
| L8-01522 O | 06/14/18 | 1 DIESEL DELIVERY JUNE 30, 2018 | 12,550.57 | 8-01-31-460-000-192 | Budget | Aprv | 401 | 1 |
| l8-01522 O | 7/10/18 | 2 LUST TAX | 5.42 | | Budget | Aprv | 402 | 1 |
| 8-01523 0 | 6/14/18 | 1 UNLEADED JUNE 26, 2018 | 11,465.38 | Gasoline: Fuel 8-01-31-460-000-192 | Budget | Aprv | 403 | 1 |
| 8-01523 0 | 7/03/18 | 2 LUST TAX | 5.50 | Gasoline: Fuel 8-01-31-460-000-192 | Budget | Aprv | 404 | 1 |
| 8-01736 0 | 7/10/18 | 1 UNLEADED JULY 17, 2018 | 11,318.98 | Gasoline: Fuel 8-01-31-460-000-192 | Budget | | | |
| 3-01736 0 | 7/24/18 | 2 LUST TAX | 5.50 | Gasoline: Fuel 8-01-31-460-000-192 | · | Aprv | 572 | 1 |
| -01790 07 | 7/17/18 | 1 DIESEL JULY 23, 2018 | | Gasoline: Fuel | Budget | Aprv | 573 | 1 |
| | | · | 8,339.53 | 8-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 699 | 1 |
| -01790 07 | //26/18 | 2 LUST TAX | 3.73 | 8-01-31-460-000-192 Gasoline: Fuel | Budget | Aprv | 700 | 1 |
| | | | 43,694.61 | ones inter fuel | | | | |
| -01914 07 | 08/07/1 | 8 AMADROO2 ERICK AMADRUTO | | 10 CHARLES DRIVE | | | | |
| -AT2T4 A1 | 727/10 | 1 REFUND RECREATION 2018 | 90.00 | 8-01-08-105-006 Recreation | Revenue | Aprv | 830 | 1 |
| | | | 90.00 | | | | | |
| -01499 06 | 08/07/18 | | | P.O. BOX 530958 | | | | |
| | | 1 2" PENDAFLEX FILE FOLDERS-BLUE | 35.98 | 8-01-20-152-000-101 Central Svc: Office Su | Budget | Aprv | 334 | 1 |
| -01499 06, | /11/18 | 2 3" PENDAFLEX FILE FOLDERS-BLUE | 31.75 | 8-01-20-152-000-101 | Budget | Aprv | 335 | 1 |
| -01501 06, | /13/18 | 1 OCEANSOUTH OARS | 68.99 | Central Svc: Office Su 8-01-26-290-000-109 | Budget | Aprv | 336 | 1 |
| -01501 06, | /13/18 | 2 KENT TYPE II LIFE JACKETS | 51.70 | Streets: Emergency Saf 8-01-26-290-000-109 | ety Materials Budget | Aprv | 337 | 1 |
| 01501 07, | /18/18 | 3 SHIPPING | | Streets: Emergency Saf 8-01-26-290-000-109 | ety Materials | · | | |
| 01519 06/ | /14/18 | 1 | | Streets: Emergency Saf 8-01-22-200-000-101 | | Aprv | 338 | 1 |
| · | | | ננ. זו | Code: Office Supplies | Budget | Aprv | 399 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|------------------------------|--|-------------|--|---------------------------------|--------|-----|------|
| 18-01563 06/19/18 | 1 Z ZTDM Server 19 Inch | 104.95 | 8-01-25-252-000-296 OEM: Equipment | Budget | Aprv | 449 | 1 |
| 18-01563 06/19/18 | 2 NavePoint 250ft In wall wire | 34.60 | 8-01-25-252-000-296 OEM: Equipment | Budget | Aprv | 450 | 1 |
| 18-01563 06/19/18 | 3 Onkyo TX-NR656 7.2 | 332.62 | 8-01-25-252-000-296 OEM: Equipment | Budget | Aprv | 451 | 1 |
| 18-01563 06/19/18 | 4 Theater Solutions TSS8A 3-spk | 408.48 | 8-01-25-252-000-296 OEM:Equipment | Budget | Aprv | 452 | 1 |
| 18-01563 06/19/18 | 5 Postta Ultra HDMI Cable 50ft | 26.99 | 8-01-25-252-000-296 OEM: Equipment | Budget | Aprv | 453 | 1 |
| 18-01563 06/19/18 | 6 Elite Screens 125-inch Motoriz | 284.00 | 8-01-25-252-000-296 OEM: Equipment | Budget | Aprv | 454 | 1 |
| 18-01563 06/19/18 | 7 Optoma UHD60 | 1,777.23 | 8-01-25-252-000-296 OEM: Equipment | Budget | Aprv | 455 | 1 |
| 18-01563 07/18/18 | 8 SHIPPING | 25.16 | 8-01-25-252-000-296 OEM: Equipment | Budget | Aprv | 456 | 1 |
| 18-01582 06/20/18 | 1 Intel X540-T2 10GbE | 437.98 | 8-01-20-100-001-177 Admin Info Tech: Technology | Budget Maintenance | Аргч | 462 | 1 |
| 18-01582 06/20/18 | 2 Universal Projector drop-in | 114.98 | 8-01-20-100-001-177 Admin Info Tech: Technology | Budget | Aprv | 463 | 1 |
| 18-01582 06/20/18 | 3 NETGEAR 16-Port 10Gig Smart | 1,097.31 | 8-01-20-100-001-177 Admin Info Tech: Technology | Budget | Aprv | 464 | 1 |
| 18-01582 07/18/18 | 4 DISCOUNT | 8.00~ | 8-01-20-100-001-177 Admin Info Tech: Technology | Budget | Aprv | 465 | 1 |
| 18-01603 06/22/18 | 1 | 120.00 | 8-01-22-195-000-101 UCC: Office Supplies | Budget | Aprv | 471 | 1 |
| 18-01603 07/18/18 | 2 DISCOUNT | 0.10- | 8-01-22-195-000-101 UCC: Office Supplies | Budget | Aprv | 472 | 1 |
| 8-01631 06/27/18 | 1 Cisco ASA5506-K9 Net Security | 405.00 | 8-01-25-240-000-296 Police:equipment | Budget | Aprv | 479 | 1 |
| 8-01631 06/27/18 | 2 Zebra Technologies AK18666-2 | 91.77 | 8-01-25-240-000-296 Police:equipment | Budget | Aprv | 480 | 1 |
| 8-01631 06/27/18 | 3 Intel Svr Adapter XS20-DA2 | 218.99 | 8-01-25-240-000-296 Police:equipment | Budget | Aprv | 481 | 1 |
| 8-01631 06/27/18 | 4 NETGEAR GS748T-500NAS 48-Port | 623.98 | 8-01-25-240-000-296 Police:equipment | Budget | Aprv | 482 | 1 |
| 8-01631 06/27/18 | 5 Artisan Power rw420 battery | 440.00 | 8-01-25-240-000-296 Police:equipment | Budget | Aprv | 483 | 1 |
| 8-01631 07/18/18 | 6 SHIPPING | 24.12 | 8-01-25-240-000-296 Police:equipment | Budget | Aprv | 484 | 1 |
| A. 10 - 10 | | 6,811.47 | | | | | |
| 08/07/18 8-01788 07/17/18 | 8 AMERIOO1 AMERICAN WEAR 1 UNIFORM RENTAL JUNE 2018 | 252.00 | 261 NORTH 18TH STREET 8-01-26-300-000-132 | Budget | Aprv | 693 | 1 |
| 8-01788 07/17/18 | 2 UNIFORM RENTAL JUNE 2018 | 227.96 | Ctrl Maint: Uniform Clothing 8-01-26-290-000-132 | Budget | Aprv (| 694 | 1 |
| 8-01788 07/17/18 | 3 UNIFORM RENTAL JUNE 2018 | 344.40 | Streets: Uniform Clothing & 8-01-26-305-000-132 | Budget | Aprv (| 595 | 1 |
| 8-01788 07/17/18 | 4 UNIFORM RENTAL JUNE 2018 | 3.04 | Sanitation: Uniform Clothing 8-01-26-310-000-132 | Budget . | Aprv (| 596 | 1 |
| 3-01788 07/17/18 | 5 UNIFORM RENTAL JUNE 2018 | 182.84 | Bldg/Grds: Uniform Clothing 8-01-28-375-000-132 | _ r . | Aprv (| 597 | 1 |
| | | | | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|--|-------------|---|---------------------------------|--------|-----|------|
| 18-01788 07/17/18 6 UNIFORM RENTAL JUNE 2018 | 223.96 | Parks: Uniform Clothing & . 8-05-55-502-000-132 | Budget | Aprv | 698 | 1 |
| | 1,234.20 | Sewer: Uniform Clothing & , | ACCESS. | | | |
| 08/07/18 AMPAROO1 JOANAH AMPARO 18-01909 07/27/18 1 REFUND RECREATION 2018 | 90.00 | 17 PIONEER DRIVE 8-01-08-105-006 | Revenue | Aprv | 825 | 1 |
| | 90.00 | Recreation | | | | |
| 08/07/18 ARCHE011 ARCHER & GREINER P.C. 18-01483 06/05/18 4 JUNE, 2018 SERVICES | 7,500.00 | 10 HIGHWAY 35 8-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv | 323 | 1 |
| | 7,500.00 | · | | | | |
| 08/07/18 ARIHEOO1 ARI-HETRA 18-00251 01/25/18 1 972-150 EXHAUST HOSES | 1,040.75 | 4119 BINION WAY 8-01-26-300-000-154 Ctrl Maint: Equipment Maint | Budget | Aprv | 35 | 1 |
| 18-00251 07/05/18 2 DISCOUNT | 189.50- | 8-01-26-300-000-154 | Budget | Aprv | 36 | 1 |
| | 851.25 | Ctrl Maint: Equipment Maint | enance | | | |
| 08/07/18 ASBUR001 ASBURY PARK PRESS 18-01833 07/20/18 1 NOTICE OF INTENT FOR PURCHASE | 77.90 | ATTN: LEGALS 8-01-20-152-000-120 | Budget | Aprv | 720 | 1 |
| 18-01870 07/26/18 1 CONTRACT #18-3 LEGAL NOTICE | 74.80 | Central Svc: Advertising 8-01-20-152-000-120 | Budget | Aprv | 788 | 1 |
| | 152.70 | Central Svc: Advertising | 3 | | | _ |
| 08/07/18 ASSOC001 ASSOCIATED HUMANE SOCI 18-00671 03/14/18 7 PAYMENT #6 - JUNE, 2018 | | 124 EVERGREEN AVENUE T-12-99-999-000-003 Animal Control Trust: Anima | Budget 1 Control | Aprv | 52 | 1 |
| 08/07/18 ATHLE001 ATHLETES ALLEY 8-01819 07/18/18 1 6x8 ENGRAVED PLAQUES | 294.00 | 483 BROAD STREET T-03-56-857-000-029 Gen Trust: Police Youth Prod | Budget | Aprv | 711 | 1 |
| | 294.00 | our muser rorrec touch Proj | yi allis | | | |
| 08/07/18 ATLAN002 ATLANTIC PLUMBING SUPPE 8-01660 06/28/18 1 8018167 238 1202B COVER | | PO BOX 627 8-05-55-502-000-181 | Budget | Aprv | 505 | 1 |
| 8-01660 07/05/18 | 155.00 | Sewer: General Hardware-Mind 8-05-55-502-000-181 Sewer: General Hardware-Mind | Budget . | Aprv | 506 | 1 |
| 20.107.142 | 300.00 | | | | | |
| 08/07/18 ATLASOO1 ATLAS WELDING SUPPLY CO 8-01546 06/19/18 1 ACETYLENE SMALL | | 808 BROOK ROAD 8-01-26-300-000-115 Ctrl Maint: Welding Supplies | Budget , | Aprv | 417 | 1 |
| 8-01546 07/05/18 2 75-25 ARGON-CO2 | 16.20 | 8-01-26-300-000-115 | Budget / | Aprv | 418 | 1 |
| 8-01546 07/05/18 3 NITROGEN SIZE 250 | 5.40 | Ctrl Maint: Welding Supplies 8-01-26-300-000-115 | - 1 · | Aprv - | 419 | 1 |
| | | | | | | |

| Check No | | Date Vendor # Name Item Description | . | Street 1 of Address to be printed | on Check | | |
|---|----------------------|--|-------------|---|--------------|--------|------|
| - · · · · · · · · · · · · · · · · · · · | enc vate | Trem description | Payment Amt | | t Type Stati | us Seq | Acct |
| 18-01546 | 07/05/18 | 4 OXYGEN SIZE 122 | 16.20 | Duuce | Aprv | 420 | 1 |
| 18-01546 | 07/05/18 | S OXYGEN SIZE 244 | 27.00 | Ctrl Maint: Welding Supplies 8-01-26-300-000-115 Budget | Aprv | 421 | 1 |
| 18-01547 | 06/19/18 | 1 ACETYLENE SMALL | 33.48 | Ctrl Maint: Welding Supplies 8-01-26-300-000-115 Budget | Aprv | 422 | 1 |
| 18-01547 | 07/05/18 | 2 75-25 ARGON CO2 | 16.74 | Ctrl Maint: Welding Supplies 8-01-26-300-000-115 Budget | Aprv | 423 | |
| 18-01547 | 07/05/18 | 3 NITROGEN SIZE 250 | 5.58 | Ctrl Maint: Welding Supplies 8-01-26-300-000-115 Budget | · | | 1 |
| 18-01547 | 07/05/18 | 4 OXYGEN SIZE 122 | 16.74 | Ctrl Maint: Welding Supplies | Aprv | 424 | 1 |
| 18-01547 | 07/05/18 | 5 OXYGEN SIZE 244 | 27.90 | Ctrl Maint: Welding Supplies | Aprv | 425 | 1 |
| 18-01548 | 06/19/18 | 1 ACETYLENE SMALL | 32.40 | Ctrl Maint: Welding Supplies | Aprv | 426 | 1 |
| 18-01548 | 07/18/18 | 2 ARGON-CO2 | 16.20 | Ctrl Maint: Welding Supplies | Aprv | 427 | 1 |
| | 07/18/18 | 3 NITROGEN SIZE 250 | | 8-01-26-300-000-115 Budget Ctrl Maint: Welding Supplies | Aprv | 428 | 1 |
| | 07/18/18 | 4 OXYGEN SIZE 122 | 5.40 | 8-01-26-300-000-115 Budget Ctrl Maint: Welding Supplies | Aprv | 429 | 1 |
| | 07/18/18 | | 16.20 | 8-01-26-300-000-115 Budget Ctrl Maint: Welding Supplies | Aprv | 430 | 1 |
| .0-01340 | 0//10/10 | 5 OXYGEN SIZE 244 | 27.00 | 8-01-26-300-000-115 Budget Ctrl Maint: Welding Supplies | Aprv | 431 | 1 |
| | | | 294.84 | • Approved | | | |
| 8-01509 (| 08/07/1 06/14/18 | 8 ATLASOO2 Atlas Elevator Inc. 1 ELEVATOR MAINTENANCE JUNE 2018 | 350.00 | 529 RT 9 NORTH 8-01-26-310-000-154 Budget | Aprv | 390 | 1 |
| | | | 350.00 | Bldg/Grds: Equipment Maintenance | | | |
| 8-01749 (| 08/07/18 07/10/18 | 8 AVAKIOO1 LEON S. AVAKIAN, INC. 199 TORMEE DRIVE TF SOLAR FARM | 866.25 | 788 WAYSIDE ROAD TIN5249CU Project | Aprv | 594 | 1 |
| 8-01750 0 | 7/10/18 | 1 5030 SHAFTO RD | 1,496.25 | TINTON FALLS SOLAR FARM LLC 5035546CO Project | Aprv | 595 | 1 |
| | | | 2,362.50 | 5030 SHAFTO LLC MICHAEL ANTAR | 7147 | 333 | i |
| | 08/07/18 | BAKEROO2 BAKER AERIAL LLC | | 3 RIGA LANE | | | |
| 3-01741 0 | 7/10/18 | 1 BT387-10 FILTER | 28.47 | 8-01-26-300-000-154 Budget | Aprv | 576 | 1 |
| -01741 0 | 7/19/18 | 2 PM INSPECTION | 350.00 | Ctrl Maint: Equipment Maintenance 8-01-26-300-000-154 Budget | Aprv | 577 | 1 |
| -01741 0 | 7/19/18 | 3 IELECTRIC TEST BOOMS AND LINER | 350.00 | Ctrl Maint: Equipment Maintenance 8-01-26-300-000-154 Budget | Aprv | 578 | 1 |
| -01741 07 | 7/19/18 | 4 TRAVEL TIME | 495.00 | Ctrl Maint: Equipment Maintenance 8-01-26-300-000-154 Budget | | 579 | 1 |
| -01741 07 | 7/19/18 | 5 TRAVEL EXPENSES | 100.15 | Ctrl Maint: Equipment Maintenance 8-01-26-300-000-154 Budget | • | 580 | 1 |
| | | - | 1,323.62 | Ctrl Maint: Equipment Maintenance | • | | |

| Check No PO # | | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Ch Account Typ | eck e Stat | us Seq | Acct |
|------------------|--------------------|----------|------------|--|-------------|---|------------------------------|---------------|--------|------|
| 18-01549 | 08/07 06/19/18 | • | | BARGSOO1 BARG'S LAWN AND GARDEN 180-190-4000 REWIND STARTER | SHOP 39.20 | | Budget | Aprv | 432 | 1 |
| 18-01549 | 07/05/18 | | 2 4 | 282-007-1700 SET CARBURETO | 16.58 | 222 000 200 | Budaet | Aprv | 433 | 1 |
| 18-01549 | 07/05/18 | ; | 3 4 | 180-007-1060 CARBURETOR PARTS | 37.31 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-200 | - B&G Budget | Aprv | | 1 |
| 18-01549 | 07/05/18 | 4 | 1 4. | 114-149-1205 GASKET | 3.72 | | - B&G Budaet | Aprv | 435 | 1 |
| | | | | • | 96.81 | Ctrl Maint: Motor Vehicle | - B&G | | | _ |
| 18-01895 | 08/07, 07/27/18 | ′18 1 | RE | BASCH001 LOUISE BASCH EFUND 2018 SUMMER CAMP TRIP | 26.00 | 93 KNOLLWOOD DRIVE 8-01-08-105-006 Recreation | Revenue | Aprv | 811 | 1 |
| | | | | | 26.00 | Noci cucion | | | | |
| .8-01899 (| 08/07/ 07/27/18 | 18 1 | RE | ENNEOO3 DANIELLE AND OR LARRY B FUND 2018 SUMMER CAMP TRIP | ENNER 26.00 | 129 GLENWOOD DRIVE 8-01-08-105-006 Recreation | Revenue | Aprv | 815 | 1 |
| | | | | _ | 26.00 | Recreation | | | | |
| 8-01638 (| 08/07/ 06/28/18 | 18 1 | B JR | OBSU001 BOB'S UNIFORM SHOP, INC POLICE ACADEMY UNIFORMS | 4,990.20 | P.O. BOX 578 8-01-25-240-000-208 Police: Crime Prevention | Budget | Aprv | 486 | 1 |
| | | | | | 4,990.20 | at the Prevencion | | | | |
| 8-01877 0 | 08/07/: 7/26/18 | | B(OVI | ONNIOO1 RUBEN & FLUVIA BONILLA ERPAYMENT 2018 TAXES | 359.84 | 101 APPLE STREET 8-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 795 | 1 |
| | | | | | 359.84 | | | | | |
| 3-01838 0 | 08/07/1 7/20/18 | .8 1 | BC TRA | PROUOO3 BOROUGH OF TINTON FALLS NS. TTL/CURR. TAX SALE#2755 | 7.00 | T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 726 | 1 |
| | | | | | 7.00 | The Trust. The Redemptions | | | | |
| -01872 07 | 08/07/1 7/26/18 | | BO TRA | ROU005 BOROUGH OF TINTON FALLS NS. TTL/CURR. TAX SALE#3130 | 7.00 | T-03-56-851-000-001 | Budget | Aprv | 789 | 1 |
| | | | | | 7.00 | TTL Trust: TTL Redemptions | | | | |
| -01873 07 | 08/07/1 7/26/18 | 3 1 (| BO! VE! | ROUOO6 BOROUGH OF TINTON FALLS RPAYMENT 2018 TAXES | 9,224.05 | 8-01-99-999-000-205 | Budget | Aprv | 790 | 1 |
| | | | | | 9,224.05 | Tax Overpayments | | | | |
| -01822 07 | 08/07/18 /18/18 | } 1 R | BOF EIN | ROU009 BOROUGH OF TINTON FALLS BB. JUNE CREDIT CARD FEES | 445.46 | MUNICIPAL COURT 8-01-43-490-000-294 | Budget | Aprv | 713 | 1 |
| | | | | | 445.46 | Court: Other | | | | |
| | | | | | | | | | | |

08/07/18 BOROU018 BOROUGH OF TINTON FALLS

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Charge Account Toposcription | | us Seq | Acct |
|---|----------------|--|-----------|--------|-------|
| 18-01874 07/26/18 1 PAYMENT SUBS. TAXES 2018 | 365.39 | Dadder | Aprv | | 1 |
| | 365.39 | Afford Housing: Developer Fees | ' | . • - | _ |
| 08/07/18 BROOK008 LAURA AND OR GREG BRO 18-01891 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 26.00 | 344 CRAWFORD STREET 8-01-08-105-006 Revenue Recreation | Aprv | 807 | 1 |
| 08/07/18 BUL001 BULLET LOCKSMITH 18-01740 07/10/18 1 SENTRY SAFE LOCKOUT PICK OPEN | 0.00 | 181 BROADWAY 8-01-26-310-000-181 Budget | Aprv | 574 | 1 |
| 18-01740 07/17/18 2 LABOR | 110.00 | Bldg/Grds: General Hardware-Minor Tool | s · | | _ |
| | 110.00 | 8-01-26-310-000-181 Budget Bldg/Grds: General Hardware-Minor Tool | Aprv s | 575 | 1 |
| 08/07/18 CAMACOO1 MARIELA CAMACHO 18-01907 07/27/18 1 REFUND OF RECREATION 2018 | 90.00 | 95 PEACH STREET 8-01-08-105-006 Revenue Recreation | Aprv | 823 | 1 |
| 08/07/18 CAMBRO01 Cambria Companies 18-01525 06/14/18 1 27-00500-0196 ROD-THREADED | 25.20 | 116 Talmadge Road 8-01-26-300-000-202 Budget | Aprv | 406 | 1 |
| 18-01525 06/15/18 2 2708-6A3 YOKE-CLEVIS | 36.54 | Ctrl Maint: Motor Vehicle-Sanitation 8-01-26-300-000-202 Budget | Aprv | 407 | 1 |
| 18-01525 06/15/18 | 578.85 | Ctrl Maint: Motor Vehicle-Sanitation 8-01-26-300-000-202 Budget | Aprv | 408 | 1 |
| 18-01525 06/15/18 4 R11-6262 BRACKET ASSY | 153.32 | Ctrl Maint: Motor Vehicle-Sanitation 8-01-26-300-000-202 Budget | Aprv | 409 | 1 |
| 18-01525 06/15/18 | 36.72 | Ctrl Maint: Motor Vehicle-Sanitation 8-01-26-300-000-202 Budget | Aprv | 410 | 1 |
| .8-01604 06/22/18 | 137.92 | Ctrl Maint: Motor Vehicle-Sanitation 8-01-26-300-000-202 Budget | · | 473 | |
| | 968.55 | Ctrl Maint: Motor Vehicle-Sanitation | Aprv | 4/3 | 1 |
| 08/07/18 CASINOO1 CASINO PIER 8-01243 05/09/18 1 SUMMER CAMP TRIP JULY 24 | 1,047.90 | 800 OCEAN TERRACE 8-01-28-370-000-241 Budget Recreation: Summer Programs | Aprv | 113 | 1 |
| • | 1,047.90 | Recreations Summer Programs | | | |
| 08/07/18 CENTROO1 CENTRAL TOWING & RECOVE 8-00109 01/18/18 9 INVOICE #149159 | | P.O. BOX 7994 8-01-25-240-000-167 Budget | Aprv | 13 | 1 |
| 8-00109 01/18/18 10 INVOICE #149270 | 130.00 | Police: Towing - Impound Yard 8-01-25-240-000-167 Budget | Aprv | 14 | 1 |
| 3-00109 01/18/18 11 INVOICE #149383-POLICE CAR | | Police: Towing - Impound Yard 8-01-25-240-000-167 Budget | Aprv | 15 | 1 |
| 3-00109 01/18/18 12 INVOICE #149422 | 310.00 | Police: Towing - Impound Yard 8-01-25-240-000-167 Budget | Aprv | 16 | 1 |
| G-00109 01/18/18 13 INVOICE #149433 | 130.00 | Police: Towing - Impound Yard 8-01-25-240-000-167 Budget Police: Towing - Impound Yard | Aprv | 17 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account | | | | |
|--|------------------------|--|--------------|-------|--------|------|
| | y wy more y and | Description | Account Type | Stati | us Seq | Acct |
| 18-00109 01/18/18 14 INVOICE #149437 | 130.00 | | Budget | Aprv | 18 | 1 |
| 18-00109 01/18/18 15 INVOICE #149477 | 130.00 | Police: Towing - Impound v 8-01-25-240-000-167 Police: Towing - Impound v | Budaet | Aprv | 19 | 1 |
| | 1,025.00 | | ur u | | | |
| 08/07/18 CENTROO6 CENTRAL TURF&IRRIGAT: 18-00880 04/04/18 1 PRO CHOICE RED 50# | ION SUPPLY 1,005.60 | 195 LEHIGH AVE, SUITE 2 8-01-28-375-000-185 | Budget | Aprv | 78 | 1 |
| | 1,005.60 | Parks: Horticultural Mater | ials | Aþiv | 70 | 1 |
| 08/07/18 CENTRO19 CENTRAL JERSEY REGIST | TRAR ASSOC | NENNETTE PERRY, CLERK | | | | |
| 16-01836 U//20/18 | 50.00 | 8-01-20-120-000-128 Clerk: Meetings & Conferen | Budget | Aprv | 723 | 1 |
| 18-01836 07/20/18 | 25.00 | 8-01-20-100-000-128 Admin: Meetings & Conferen | Budaet | Aprv | 724 | 1 |
| | 75.00 | Administration of the second o | raz | | | |
| 08/07/18 CIAMBOO1 ADRIENNE AND/OR NICK 18-01896 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP | | 12 CROWN CT | | | | |
| THE SHOULD SHARE CAMP TRIP | 26.00 | 8-01-08-105-006 Recreation | Revenue | Aprv | 812 | 1 |
| 08/07/18 CLAY001 RALPH CLAYTON & SONS | 20.00 | | | | | |
| 8-01553 06/19/18 1 3000 PSI CONCRETE | 960.00 | P.O. BOX 3015 T-03-56-859-000-001 | Budget | Aprv | 440 | 1 |
| 8-01553 07/24/18 3 FREIGHT CHARGE | 240.00 | Open Space Trust: Open Space T-03-56-859-000-001 | e Budget | Aprv | 441 | 1 |
| 8-01553 07/24/18 4 3000 PSI CONCRETE | 672.00 | Open Space Trust: Open Spac T-03-56-859-000-001 | e Budget | Aprv | 442 | 1 |
| 8-01553 07/24/18 | 240.00 | Open Space Trust: Open Spac T-03-56-859-000-001 | e | Aprv | 443 | 1 |
| 8-01553 07/24/18 6 3000 PSI CONCRETE | 672.00 | Open Space Trust: Open Spac T-03-56-859-000-001 | e | Aprv | 444 | 1 |
| 8-01553 07/24/18 7 FREIGHT CHARGE | 240.00 | Open Space Trust: Open Spac T-03-56-859-000-001 | e | Aprv | 445 | 1 |
| | 3,024.00 | Open Space Trust: Open Spac | e | τη. τ | 113 | 1 |
| 08/07/18 CLEAROO1 CLEARY, GIACOBBE, ALFIER | I&JACOBS | 955 STATE ROUTE 34 | | | | |
| 3-00672 03/14/18 7 PYMT #6 - SERVICES THRU 6/30 | 4,161.50 | 8-01-20-155-000-148 Law: Consultants - Labor Cou | Budget A | \prv | 53 | 1 |
| • | 4,161.50 | East Consultaines East Con | mser | | | |
| 08/07/18 COLLIO01 COLLINS, VELLA & CASELI -00668 03/14/18 7 JUNE, 2018 REYAINER | LO, LLC 1,000.00 | 2317 Highway 34, Suite 1A 8-01-21-180-000-142 | Pudaot . | • | F.1 | |
| -01837 07/20/18 1 SOLIDER ON | 135.00 | Planning: Consultants - Lega |] | prv | 51 | 1 |
| - | 1,135.00 | SOLDIER ON, INC. | Project A | prv | 725 | 1 |
| 08/07/18 COMCA002 COMCAST | | P.O. BOX 1577 | | | | |
| -01761 07/11/18 1 PAYMENT #7 - JULY, 2018 | 383.63 | 0.01.31 400.000 044 | Budget A | prv (| 624 | 1 |
| | | | | | | |

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| 18-01762 07/11/18 1 PAYMENT #7 - JULY, 2018 | 31.07 | Telecommunications: Telep 8-01-31-450-000-213 Telecommunications: Telep | Budget | Aprv | 625 | 1 |
| 18-01853 07/26/18 1 PAYMENT #7 - JULY, 2018 | 107.65 | 8-01-31-450-000-213 | Budaet | Aprv | 733 | 1 |
| 18-01854 07/26/18 1 PAYMENT #7 - JULY, 2018 | 319.45 | Telecommunications: Telep 8-01-31-440-000-213 | hone Budget | Aprv | 734 | 1 |
| 18-01855 07/26/18 1 PAYMENT #8 - AUGUST, 2018 | 320.81 | Telephone: Telephone | Budget | Aprv | 735 | 1 |
| | 1,162.61 | • | | | | |
| 08/07/18 COMCA003 COMCAST 18-01763 07/11/18 1 PAYMENT #6 - JUNE, 2018 | 2,801.28 | | Budget | Aprv | 626 | 1 |
| 18-01856 07/26/18 1 PAYMENT #7 - JULY, 2018 | 2,796.83 | ·/4 400 ET2 | Budget | Aprv | 736 | 1 |
| | 5,598.11 | Telephone: Telephone | | | | |
| 08/07/18 COMPLO01 COMPLETE SECURITY SY 18-00142 01/19/18 1 FIRE ALARM INSPECTION 2018 | STEMS 445.00 | 94 VANDERBURG ROAD 8-01-26-310-000-155 Bldg/Grds: Alarms | Budget | Aprv | 31 | 1 |
| 18-01504 06/14/18 1 ULTRATECH 12V BATTERY | 112.00 | 8-01-26-310-000-155 | Budget | Aprv | 339 | 1 |
| 8-01504 06/22/18 2 SERVICE CALL | 130.00 | Bldg/Grds: Alarms 8-01-26-310-000-155 Bldg/Grds: Alarms | Budget | Aprv | 340 | 1 |
| 08/07/18 CONRAOO1 SANDY CONRADE 8-01906 07/27/18 1 REFUND RECREATION 2018 | 30.00 | 6 STEEPLE CHASE CT 8-01-08-105-006 Recreation | Revenue | Aprv | 822 | 1 |
| 08/07/18 CORELO43 CORELOGIC 8-01925 07/31/18 1 OVERPAYMENT FOR TAXES | 4,394.86 | ATTN: REFUNDS DEPT. 8-01-99-999-000-205 Tax Overpayments | Budget , | Aprv | 841 | 1 |
| 08/07/18 CORELO48 CORELOGIC 3-01926 07/31/18 1 OVERPAYMENT 2018 2ND QTR TAXES | 413.38 | REFUND DEPARTMENT 8-01-99-999-000-205 Tax Overpayments | Budget A | .prv { | 842 | 1 |
| 08/07/18 CRAFT001 PETRO CHOICE -01663 06/28/18 1 XOM122489 MOB DEL 1300 SUPER | 1,255.94 | PO BOX 5066 8-01-26-300-000-193 | Budget A | prv 5 | 608 | 1 |
| -01663 07/19/18 2 XOM101139 MOBILFLUID 424(DRUM) | 1,273.92 | Ctrl Maint: Lubrication-Oil 8-01-26-300-000-193 | s-Grease Budget A | - | 09 | 1 |
| -01663 07/19/18 3 OLWFFAB51 O.W. FULL FORCE | 366.30 | Ctrl Maint: Lubrication-Oil 8-01-26-300-000-193 | s-Grease | | 10 | 1 |
| | 2,896.16 | Ctrl Maint: Lubrication-Oil | s-Grease | yl¥ J | ΣŲ | 1 |
| | | | | | | |

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| 18-01900 | 07/27/18 | 1 5 | REFUND 2018 SUMMER CAMP TRIP | 26.00 | 8-01-08-105-006 Recreation | Revenue | Aprv | 816 | 1 |
| | | | | 26.00 | Reci eactor | | | • | |
| 18-01885 | 08/07/ 07/27/18 | | CUTTIOO1 LAURA AND/OR CARL CUT REFUND 2018 SUMMER CAMP TRIP | TITA 26.00 | 24 LENNOX DRIVE 8-01-08-105-006 Recreation | Revenue | Aprv | 801 | 1 |
| | | | | 26.00 | | | | | |
| 18-01886 | 08/07/ 07/27/18 | | DEGEN001 CAROLYN DEGENGARDT EFUND 2018 SUMMER CAMP TRIP | 26.00 | 108 PARMLY ROAD 8-01-08-105-006 Recreation | Revenue | Aprv | 802 | 1 |
| | | | | 26.00 | | | | | |
| 18-01449 | 08/07/ 06/05/18 | | DETCO001 DETCON V-012 REPLACEMENT CONTACT | 52.00 | 5039 INDUSTRIAL ROAD UNIT 1 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S. | Budget | Aprv | 170 | 1 |
| 18-01449 | 07/18/18 | 2 н | VH-005-04 TAILGATE/ HOSIT | 244.00 | 8-01-26-300-000-202 | Budget | Aprv | 171 | 1 |
| 18-01449 | 07/18/18 | 3 S | HIPPING | 42.00 | Ctrl Maint: Motor Vehicle-S 8-01-26-300-000-202 | Budget | Aprv | 172 | 1 |
| 18-01449 | 07/18/18 | 4 9 | 9-DOT-001 D.O.T. BUMPER | 383.08 | Ctrl Maint: Motor Vehicle-S. 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S. | Budget | Aprv | 173 | 1 |
| 18-01449 | 07/18/18 | 5 1 | 210-36L BUMPER MOUNT LH | 32.28 | 8-01-26-300-000-202 | Budget | Aprv | 174 | 1 |
| 18-01449 | 07/18/18 | 6 1 | 210-36R BUMPER MOUNT RH | 32.28 | Ctrl Maint: Motor Vehicle-Sa 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget | Aprv | 175 | 1 |
| 18-01449 | 07/18/18 | 7 H | C-3030 REBUILT TG CYLINDER | 792.00 | 8-01-26-300-000-202 | Budget | Aprv | 176 | 1 |
| 18-01449 | 07/18/18 | 8 T | G-005 TAILGATE U BOLTS ASSY | 220.68 | Ctrl Maint: Motor Vehicle-Sa 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle-Sa | Budget | Aprv | 177 | 1 |
| 18-01449 | 07/18/18 | 9 T | G-003 TAILGATE BOTTOM LATCH | 207.20 | 8-01-26-300-000-202 | Budget | Aprv | 178 | 1 |
| 18-01449 | 07/18/18 | 10 F | REIGHT | 450.00 | Ctrl Maint: Motor Vehicle-Sa 8-01-26-300-000-202 | anitation Budget | Aprv | 179 | 1 |
| | | | | 2,455.52 | Ctrl Maint: Motor Vehicle-Sa | anitation | | | |
| | 08/07/ | 18 1 | DICKSOO1 DICKS AUTO ELECTRIC | • | 325 PORT MONMOUTH ROAD | | | | |
| 18-01551 | | | 685 ALTERNATOR | 185.00 | 8-01-26-300-000-202 | Budget | Aprv | 436 | 1 |
| L8-01551 | 06/19/18 | 2 6 | 924 STARTER | 325.00 | | Budget | Aprv | 437 | 1 |
| | | | | 510.00 | Ctrl Maint: Motor Vehicle-Sa | ınitation | | | |
| 18-01923 | 08/07/. 07/31/18 | | OODIGOO1 KEVIN M. DODIG /ERBILLING/OVERPAYMENT 2018 | 1,837.12 | 132 FRONTIER WAY 8-01-99-999-000-205 | Dudao ÷ | Amus - | 0.70 | 1 |
| -5 52525 | 01, 01, 10 | 1 01 | CHOILELING, OF ENCAMPENT 2010 | 1,837.12 | Tax Overpayments | Budget | Aprv | 839 | 1 |
| 18-01898 | | | OORANOO1 JENNA DORAN EFUND 2018 SUMMER CAMP TRIP | 26.00 | 9 PLAYERS CIRCLE 8-01-08-105-006 Recreation | Revenue | Aprv | 814 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to b Charge Account Description | e printed on Che Account Type | ck Stat | us Seq | Acct |
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| | 26.00 | | | | | |
| 08/07/18 ENGLI001 RICH AND CHRISSY ENGL: 18-01892 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 26.00 | Recreation | Revenue | Aprv | 808 | 1 |
| 08/07/18 EZEES001 E-ZEE SUPPLY COMPANY 18-01542 06/19/18 1 32S-CS 32" REACHER TOOL | 359.76 | | Budget | Aprv | 413 | 1 |
| 18-01542 06/19/18 2 SHIPPING | 34.77 | Grant: Clean Comm 2017: E G-02-41-806-006-003 | quipment | • | | |
| | 394.53 | Grant: Clean Comm 2017: F | Budget quipment | Aprv | 414 | 1 |
| 08/07/18 FAGAN001 KERRY FAGAN 18-01887 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 | Recreation | Revenue | Aprv | 803 | 1 |
| 08/07/18 FASTE001 FASTENAL | | DO DOM 1200 | | | | |
| 8-01056 04/25/18 1 14430 HCS 7/8-9 X 8.5 P8 | 5.93 | 1 14 20 000 101 | Budget | Aprv | 79 | 1 |
| .8-01056 07/19/18 — 2 36417 7/8" -9 FHN Р 8 | 7.78 | Ctrl Maint: General Hardwa 8-01-26-300-000-181 | are-Minor Tools Budget | • | | |
| 8-01056 07/19/18 3 14430 HCS 7/8-9 X 8.5 P8 | 53,37 | Ctrl Maint: General Hardwa | re-Minor Tools | Aprv | 80 | 1 |
| 8-01451 06/05/18 1 15486 HCS 1-8x12 YZ8 | 97.52 | Ctrl Maint: General Hardwa | | Aprv | 81 | 1 |
| | | Streets: General Hardware- | Budget Minor Tools | Aprv | 180 | 1 |
| | 3.72 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budaet | Aprv | 181 | 1 |
| 8-01451 07/06/18 3 36120 1" FIN HEX NUT Z | 6.09 | 8-01-26-300-000-201 | Budaet | Aprv | 182 | 1 |
| 3-01451 07/06/18 4 47175 T ROD Z 1-8 X 6' | 44.70 | | Budaet | Aprv | 183 | 1 |
| 3-01451 07/06/18 5 14486 HCS 1-8 X 12 P8 | 17.41 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 | - Streets | | | |
| 3-01451 07/06/18 6 15486 HCS 1-8X12 YZ8 | 16.25 | Ctrl Maint: Motor Vehicle | - Streets | Aprv | 184 | 1 |
| 3-01451 07/06/18 7 0115307 HCS 5/8-11x1.25 YZ8 | | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget - Streets | Aprv | 185 | 1 |
| 70 11/21/20 | 5.81 | 8-01-26-300-000-181 Ctrl Maint: General Hardwar | Budget , | Aprv | 186 | 1 |
| -01451 07/06/18 8 1168012 9/16" EXTRN R RING | 2.08 | 8-01-26-300-000-181 | Budaet | Aprv | 187 | 1 |
| -01451 07/06/18 9 63132 14.5" UV BLACK CBL TIE | 5.90 | Ctrl Maint: General Hardwar 8-01-26-300-000-181 | Budget / | \prv | 188 | 1 |
| -01451 07/06/18 10 99110 E-CLIP ASSORTMENT | 24.07 | Ctrl Maint: General Hardwar 8-01-26-300-000-181 | e-Minor Tools Budget 4 | | 189 | 1 |
| -01451 07/06/18 11 99108 EXT. SNAP RING ASST. | 28.11 | Ctrl Maint: General Hardwar 8-01-26-300-000-181 Ctrl Maint: General Hardwar | e-Minor Tools Budget | • | 190 | 1 |
| | 318.74 | ceri mariic. General Hardwar | e-minor Tools | | | |
| 08/07/18 FINGE001 FINGERS RADIATOR -01552 06/19/18 1 CLEAN AND REPAIR RADIATOR | 145.00 | 2006 ROUTE 1 NORTH 8-01-26-300-000-200 | Budget A | prv | 438 | 1 |

| 148.50 | | ate Vendor # Name tem Description | Payment Amt | Street 1 of Address to be Charge Account Description | | | us Seq | Acct |
|--|----------------------------|--|-------------|--|----------------------|------|--------|------|
| 148.50 16.01868 07/27/18 FISHEOOL KRISTI AND OR LARRY FISHER 18.01868 07/27/18 FISHEOOL KRISTI AND OR LARRY FISHER 26.00 8.01.015.015.016 Revenue Aprv 804 Recreation 26.00 | 01552 07/05/18 | 2 ENVIORNMENTAL FEES - SMALL | | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 439 | 1 |
| 18-01888 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP 26.00 8-01-08-105-006 Revenue Aprv 804 | | | 148.50 | | | | | |
| 18-01658 06/28/18 1 109-5308 GASKET S-16 125.06 8-01-26-300-000-202 8udget CTT Maint: Motor Vehicle-Sanitation and Maint: Motor Vehicle Sanitation and Maint: Motor | 08/07/1 01888 07/27/18 | 8 FISHEOO1 KRISTI AND OR LARRY 1 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 | 8-01-08-105-006 Recreation | Revenue | Aprv | 804 | 1 |
| 18-01658 06/28/18 1 109-3308 GASKET S-16 125.06 8-01-26-300-000-202 8 udget Aprv 493 | | | 26.00 | | | | | |
| 18.00 3-01-26-300-000-202 8udget Aprv 493 | 08/07/18 01658 06/28/18 | 3 FOLEY001 FOLEY, INC. 1 109-5308 GASKET S-16 | 125.06 | 8-01-26-300-000-202 | | Aprv | 492 | 1 |
| 18-01731 07/11/18 2 9x-7317 SEAL O RING 23.46 | 01658 07/05/18 | 2 PARTS DROP FEE | 18.00 | 8-01-26-300-000-202 | Budaet | Aprv | 493 | 1 |
| 23.46 8-01-26-300-000-202 Budget Aprv 545 | | | 4.95 | 8-01-26-300-000-202 | Budaet | Aprv | 544 | 1 |
| 18-01731 07/11/18 3 7E-7912 GASKET 2.72 8-01-26-300-000-202 Budget Aprv 546 | 1731 07/11/18 | 2 9X-7317 SEAL O RING | 23.46 | 8-01-26-300-000-202 | | Δnrv | 545 | 1 |
| 18-01731 07/11/18 5 215-3198 SEAL 0 RING 9.45 8-01-26-300-000-202 Budget Aprv 547 | 1731 07/11/18 | 3 7E-7912 GASKET | 2.72 | Ctrl Maint: Motor Vehicle- 8-01-26-300-000-202 | Sanitation Budget | • | 546 | 1 |
| Section Sect | 1731 07/11/18 | 4 6V-8676 SEAL O RING | 9.45 | 8-01-26-300-000-202 | Budget | Aprv | 547 | 1 |
| 18-01731 07/11/18 7 119-8784 0 RING 22.32 8-01-26-300-000-202 8udget Aprv 549 | 1731 07/11/18 | 5 215-3198 SEAL | 57.42 | 8-01-26-300-000-202 | Budget | Aprv | 548 | 1 |
| 18-01731 07/11/18 8 7L-6580 SEAL O RING S.10 8-01-26-300-000-202 Budget Aprv 550 | 1731 07/11/18 | 6 109-5313 GASKET | 22.32 | 8-01-26-300-000-202 | Budaet | Aprv | 549 | 1 |
| 1.10 1.11 1.12 | 1731 07/11/18 | 7 119-8784 O RING | 45.48 | 8-01-26-300-000-202 | Budget | Aprv | 550 | 1 |
| 1.12 8-01-26-300-000-202 Budget Aprv 552 Ctrl Maint: Motor Vehicle-Sanitation 1.8-01731 07/11/18 10 5P-8347 BOLT 1.8-01731 07/11/18 11 3E-8017 LOCKNUT 1.8-01731 07/11/18 12 247-7133 REGULATOR-TE 1.8-01731 07/11/18 13 6V-3918 BOLT 1.08 8-01-26-300-000-202 Budget Aprv 553 Ctrl Maint: Motor Vehicle-Sanitation 1.08 8-01-26-300-000-202 Budget Aprv 555 Ctrl Maint: Motor Vehicle-Sanitation 1.08 8-01-26-300-000-202 Budget Aprv 556 Ctrl Maint: Motor Vehicle-Sanitation 1.08 8-01-26-300-000-202 Budget Aprv 556 Ctrl Maint: Motor Vehicle-Sanitation 1.18-01731 07/11/18 14 7W-5164 GASKET 13.83 8-01-26-300-000-202 Budget Aprv 557 Ctrl Maint: Motor Vehicle-Sanitation 13.84 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.85 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.86 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.87 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.88 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.89 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.89 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.89 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.89 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.89 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 13.89 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 13.80 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 13.80 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 13.80 8-01-26-300-000-202 Budget Aprv 560 | 1731 07/11/18 | 3 7L-6580 SEAL O RING | 5.10 | 8-01-26-300-000-202 | Budget | Aprv | 551 | 1 |
| S-01731 07/11/18 10 3P-8347 BOLT S.25 8-01-26-300-000-202 Budget Aprv 553 | 1731 07/11/18 | 9 6V-3821 BOLT | 1.12 | 8-01-26-300-000-202 | Budget | Aprv | 552 | 1 |
| 21.48 8-01-26-300-000-202 8udget Aprv 554 | 1731 07/11/18 10 |) 5P-8347 BOLT | 5.25 | 8-01-26-300-000-202 | Budaet | Aprv | 553 | 1 |
| 8-01731 07/11/18 13 6V-3918 BOLT 8-01731 07/11/18 13 6V-3918 BOLT 8-01731 07/11/18 14 7W-5164 GASKET 8-01731 07/11/18 15 118-2797 GASKET 8-01731 07/11/18 16 9Y-1758 GASKET 3-01731 07/11/18 17 7E-5555 GASKET 48.73 8-01-26-300-000-202 Budget Aprv 555 Ctrl Maint: Motor Vehicle-Sanitation 1.08 8-01-26-300-000-202 Budget Aprv 556 Ctrl Maint: Motor Vehicle-Sanitation 13.48 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 2.31 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3-01731 07/11/18 17 7E-5555 GASKET 1.24 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 1.24 8-01-26-300-000-202 Budget Aprv 559 | 731 07/11/18 11 | . 3E-8017 LOCKNUT | 21.48 | 8-01-26-300-000-202 | Budget | Aprv | 554 | 1 |
| 1.08 8-01-26-300-000-202 Budget Aprv 556 Ctrl Maint: Motor Vehicle-Sanitation 13.83 8-01-26-300-000-202 Budget Aprv 557 Ctrl Maint: Motor Vehicle-Sanitation 13.48 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 13.48 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 2.31 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 2.31 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3.24 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3.25 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3.26 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3.27 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3.28 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3.29 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3.20 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation | 731 07/11/18 12 | 247-7133 REGULATOR-TE | 48.73 | 8-01-26-300-000-202 | Budget | Aprv | 555 | 1 |
| 13.83 8-01-26-300-000-202 Budget Aprv 557 | 731 07/11/18 13 | 6V-3918 BOLT | 1.08 | 8-01-26-300-000-202 | Budget | Aprv | 556 | 1 |
| 13.48 8-01-26-300-000-202 Budget Aprv 558 Ctrl Maint: Motor Vehicle-Sanitation 2.31 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 8-01731 07/11/18 17 7E-5555 GASKET 13.48 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 1.24 8-01-26-300-000-202 Budget Aprv 560 | 731 07/11/18 14 | 7W-5164 GASKET | 13.83 | 8-01-26-300-000-202 | Budaet | Aprv | 557 | 1 |
| 2.31 8-01-26-300-000-202 Budget Aprv 559 Ctrl Maint: Motor Vehicle-Sanitation 3-01731 07/11/18 17 7E-5555 GASKET 1.24 8-01-26-300-000-202 Budget Aprv 560 | | | 13.48 | 8-01-26-300-000-202 | Budget | Aprv | 558 | 1 |
| 1.24 8-01-26-300-000-202 Budget Apry 560 | | | 2.31 | 8-01-26-300-000-202 | Budget | Aprv | 559 | 1 |
| Ctn North Hoton Wald I and the | | | 1.24 | 8-01-26-300-000-202 | Budget / | Aprv | 560 | 1 |
| 97.66 8-01-26-300-000-202 Budget Apry 561 | | | 97.66 | 8-01-26-300-000-202 | Budaet # | \prv | 561 | 1 |
| 3-01731 07/11/18 19 187-3307 GASKET AS-CY 120.04 8-01-26-300-000-202 Budget Aprv 562 | 731 07/11/18 19 | 187-3307 GASKET AS-CY | 120.04 | 0 01 30 300 000 000 | - 1 . | \prv | 562 | 1 |

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| 18-01731 | 07/11/18 | 20 PARTS DROP FEE | 18.00 | Ctrl Maint: Motor Vehicle- 8-01-26-300-000-202 | Budget | Aprv | 563 | 1 |
| 18-01731 | 07/13/18 | 21 4G-4972 SEAL | 27.84 | Ctrl Maint: Motor Vehicle- 8-01-26-300-000-202 | Budget | Aprv | 564 | 1 |
| 18-01731 | 07/13/18 | 22 PARTS DROP FEE | 18.00 | Ctrl Maint: Motor Vehicle- 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 565 | 1 |
| | 00/0=/4 | • | 704.02 | | | | | |
| 18-01437 | 08/07/1 06/05/18 | 8 GARDEOO5 GARDEN STATE HIGHWAY 1 W14-1 30X30 DEAD END SIGNS | PRODUCTS 70.50 | 1740 E. OAK ROAD 8-01-26-290-000-191 Streets: Signs | Budget | Aprv | 168 | 1 |
| 18-01601 | 06/22/18 | 1 R2-1, 24X30X.080, HIP 25 MPH | 39.96 | 8-01-26-290-000-191 | Budget | Aprv | 469 | 1 |
| 18-01601 | 06/22/18 | 2 SHIPPING | 15.00 | Streets: Signs 8-01-26-290-000-191 Streets: Signs | Budget | Aprv | 470 | 1 |
| | | | 125.46 | screets. signs | | | | |
| 18-01204 | | 8 GLUCKOO1 GLUCK WALRATH 5 PAYMENT #3 - INV. #40108 | 737.00 | 428 RIVERVIEW PLAZA 8-01-20-155-000-148 Law: Consultants - Labor Co | Budget | Aprv | 106 | 1 |
| | | | 737.00 | Law. Consultants - Labor Co | ourise i | | | |
| 18-01513 | 08/07/1 06/14/18 | 8 GROFFO1 GROFF TRACTOR NEW JEF 1 120398A1 RELAY | 258.00 258.00 | 551 N. HARDING HWY 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget Streets | Aprv | 395 | 1 |
| 18-01903 | 08/07/1 07/27/18 | 8 HACKEOO1 TOBI HACKER 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 | 2110 WAYSIDE ROAD 8-01-08-105-006 Recreation | Revenue | Aprv | 819 | 1 |
| 18-01782 | 08/07/18 07/16/18 | 8 HAPPYOO1 HAPPY TAILS KENNEL 1 DAYS, BOARDING | 81.00 | NANCY KARN, PROPRIETOR 8-01-25-240-000-210 | Budget | Aprv | 687 | 1 |
| 18-01782 | 07/16/18 | 2 INSURANCE | 1.00 | Police: K-9 Unit 8-01-25-240-000-210 | Budget | Aprv | 688 | 1 |
| 18-01782 | 07/16/18 | 3 DAYS, BOARDING | 81.00 | Police: K-9 Unit 8-01-25-240-000-210 | Budget | Aprv | 689 | 1 |
| 18-01782 | 07/16/18 | 4 INSURANCE | 1.00 | Police: K-9 Unit 8-01-25-240-000-210 | Budget | Aprv | 690 | 1 |
| 18-01782 | 07/16/18 | 5 DAYS, BOARDING | 270.00 | Police: K-9 Unit 8-01-25-240-000-210 | Budget | Aprv | 691 | 1 |
| 18-01782(| 07/16/18 | 6 INSURANCE | 1.00 | Police: K-9 Unit 8-01-25-240-000-210 Police: K-9 Unit | Budget | Aprv | 692 | 1 |
| | | | 435.00 | | | | | |
| 18-01528(| 08/07/18 06/14/18 | HARTEOO1 HARTER EQUIPMENT 1 AT340155 GAS CVL | 74.13 | 615 STATE ROUTE 33 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 411 | 1 |

| Check No. Check Date Vendor # Nam PO # Enc Date Item Description | e | Payment Amt | Street 1 of Address to b Charge Account Description | e printed on Account T | Check ype Stat | us Seq | Acct |
|--|-----------------------------------|----------------------|---|---------------------------|-------------------|--------|------|
| 08/07/18 HERNA002 JOAI 18-01913 07/27/18 1 REFUND RECREA | NI HERNANDEZ TION 2018 | 90.00 | Recreation | Revenue | Aprv | 829 | 1 |
| 08/07/18 HUDS0001 HUDS 18-01445 06/05/18 1 APL-100023 300 | SON COUNTY MOTORS) SPRING BRA | 60.00 | 614 NEW COUNTY ROAD 8-01-26-300-000-201 | Budget | Aprv | 169 | 1 |
| 18-01515 06/14/18 1 A-680-475-03-0 |)3 729 BRKT | 1,459.72 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 | : - Streets Budaet | Aprv | 396 | 1 |
| 18-01515 06/29/18 2 A-680-430-00-5 | 4 729 CABLE | 55.16 | | : - Streets Budaet | Aprv | 397 | 1 |
| 18-01559 06/19/18 | REON 30LB | 260.00 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-202 | Budaet | Aprv | 446 | 1 |
| 18-01670 06/28/18 1 A-680-432-09-0 | 1 729 AIR TANK | 381.01 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 | Budaet | Aprv | 513 | 1 |
| 18-01670 07/05/18 2 A-680-432-10-0 | 1 729 TANK PRIM | 265.39 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budaet | Aprv | 514 | 1 |
| 18-01733 07/10/18 1 BBDEF55GAL 736 | TBLUE DEF S | 167.20 | 8-01-26-300-000-118 Ctrl Maint: Chemicals | - Streets Budget | Aprv | 571 | 1 |
| | | 2,648.48 | ser i name, chemicais | | | | |
| 08/07/18 HUNGROO1 HUNGF 18-00112 06/21/18 17 INVOICE #638255 | RY PUPPY 5-1 | 94.95 | 1288 HIGHWAY 33 8-01-25-240-000-210 | Budget | Aprv | 22 | 1 |
| .8-00112 06/21/18 18 INVOICE #639172 | ?-1 | 79.99 | Police: K-9 Unit 8-01-25-240-000-210 | Budget | Aprv | 23 | 1 |
| 8-00112 06/21/18 19 INVOICE #640718 | 3-1 | 103.47 | Police: K-9 Unit 8-01-25-240-000-210 Police: K-9 Unit | 8udget | Aprv | 24 | 1 |
| 8-00112 06/21/18 20 INVOICE #640717 | | 79.99 | 8-01-25-240-000-210 Police: K-9 Unit | Budget | Aprv | 25 | 1 |
| 8-00112 06/21/18 21 INVOICE #641498 | -1 | 54.99 | 8-01-25-240-000-210 Police: K-9 Unit | Budget | Aprv | 26 | 1 |
| | | 413.39 | | | | | |
| 08/07/18 HUTCH001 HOLMAI 7-00205 01/24/17 1 | N, FRENIA, ALLISON | 1, P.C. 29,000.00 | 680 HOOPER AVENUE 7-01-20-135-000-157 | Budget | Aprv | 3 | 1 |
| 7-00205 01/24/17 2 | | 16,275.00 | Audit: Audit 7-05-55-502-000-157 Sewer: Audit | Budget | Aprv | 4 | 1 |
| | _ | 45,275.00 | JCHCI , AUG [| | | | |
| 08/07/18 HUTCH002 HUTCH1 -01475 06/05/18 1 SERVICE CALL:SEC | INS HVAC, INC COND FLOOR HOT | 0.00 | 12 ROTHBARD ROAD 8-01-26-310-000-154 | Budget | Aprv | 306 | 1 |
| -01475 06/29/18 2 RESPOND TO 2ND F | -LOOR OFFICE | 0.00 | Bldg/Grds: Equipment Mainte 8-01-26-310-000-154 | Budaet | Aprv | 307 | 1 |
| -01475 06/29/18 3 AHU-13 SET AT 65 | , CHANGED TO 55 | 0.00 | Bldg/Grds: Equipment Mainte 8-01-26-310-000-154 | Budaet | | 308 | 1 |
| -01475 06/29/18 4 CHANGED ALL VAV | AHUS DISCHARGE | 0.00 | Bldg/Grds: Equipment Mainte 8-01-26-310-000-154 Bldg/Grds: Equipment Mainte | Budaet | • | 309 | 1 |

| Check No PO # | - | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Che Charge Account Account Type Description | | s Seq | Acct |
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| 18-01475 | 06/29/18 | 5 RESTARTED UNIT AND CHECKED OP. | 0.00 | Dauget | Aprv | 310 | 1 |
| 18-01475 | 06/29/18 | 6 RESET POWER- MORE TIME NEEDED | 0.00 | a a a a a a a a a a a a a a a a a a a | Aprv | 311 | 1 |
| 18-01475 | 06/29/18 | 7 MECHANIC LABOR RATE HOURS | 190.00 | | Aprv | 312 | 1 |
| 18-01475 | 06/29/18 | 8 REPLACED TDR LOGIC BOARD | 0.00 | and the second second | Aprv | 313 | 1 |
| 18-01475 | 06/29/18 | 9 OEM TIME DELAY RELAY | 148.00 | Bldg/Grds: Equipment Maintenance 8-01-26-310-000-154 Budget | Aprv | 314 | 1 |
| 18-01475 | 06/29/18 | 10 ORDERED BOARD, NOTICED FAILURE | 0.00 | Bldg/Grds: Equipment Maintenance 8-01-26-310-000-154 Budget | Aprv | 315 | 1 |
| 18-01475 | 06/29/18 | 11 PICKED UP PART ON 5/21/2018 | 0.00 | Bldg/Grds: Equipment Maintenance 8-01-26-310-000-154 Budget | Aprv | 316 | 1 |
| 18-01475 | 06/29/18 | 12 SHUT DOWN POWER TO UNIT | 0.00 | Bldg/Grds: Equipment Maintenance 8-01-26-310-000-154 Budget | Aprv | 317 | 1 |
| 18-01475 | 06/29/18 | 13 RETURNED CU-10 TO SERVICE | 0.00 | Bldg/Grds: Equipment Maintenance 8-01-26-310-000-154 Budget | Aprv | 318 | 1 |
| 18-01475 | 06/29/18 | 14 ALL REPAIRS COMPLETED | 0.00 | Bldg/Grds: Equipment Maintenance 8-01-26-310-000-154 Budget | Aprv | 319 | 1 |
| 18-01475 | 06/29/18 | 15 HOURS 1 MECHANIC LABOR RATE | 170.00 | Bldg/Grds: Equipment Maintenance 8-01-26-310-000-154 Budget | Aprv | 320 | 1 |
| | | | 508.00 | Bldg/Grds: Equipment Maintenance | | | |
| 10 01544 | 08/07/ | | | 1405 CHEWS LANDING RD | | | |
| 18-01544 | | 1 SCENTED PENCILS | 340.00 | G-02-41-806-006-001 Budget Grant: Clean Comm 2017:Consumables | Aprv | 415 | 1 |
| 18-01544 | | 2 SHIPPING | 23.00 | G-02-41-806-006-001 Budget Grant: Clean Comm 2017:Consumables | Aprv | 416 | 1 |
| 18-01614 | | 1 BIG THUNDER TOTE BAGS | 3,225.00 | G-02-41-806-006-004 Budget Grant: Clean Comm 2017: Other | Aprv | 474 | 1 |
| 18-01614 | | 2 SET UP CHARGE | 50.00 | G-02-41-806-006-004 Budget Grant: Clean Comm 2017: Other | Aprv | 475 | 1 |
| 18-01614 | 06/22/18 | 3 SHIPPING | 497.10 | G-02-41-806-006-004 Budget Grant: Clean Comm 2017: Other | Aprv | 476 | 1 |
| | | | 4,135.10 | | | | |
| 18-01699 (| 08/07/1 07/02/18 | 18 INTEROO6 INTERNATIONAL CODE COU 1 ITEM #3400L15NJ | NCIL 238.00 | 4051 W. FLOSSMOOR ROAD 8-01-25-265-000-119 Budget Fire: Books & Publications | Aprv | 532 | 1 |
| | | | 238.00 | THE. BOOKS & PUBLICACIONS | | | |
| 18-01351 (| 08/07/1 05/21/18 | 18 INTEROO8 INTERBORO PACKAGING CO 1 MED PRIDE NITRILE GLOVES LARGE | RP 71.40 | 114 BRAKEN RD 8-01-26-310-000-109 Budget | Aprv | 140 | 1 |
| | | | 71.40 | Bldg/Grds: Emergency Safety Materials | | | |
| 18-01598 (| 08/07/1 06/22/18 | 18 IPPPROO1 IPP PRESSWORKS 1 OASIS BOTTLE PENS | 482.00 | 1879 OLD CUTHBERT ROAD G-02-41-806-006-001 Budget Grant: Clean Comm 2017:Consumables | Aprv | 466 | 1 |
| | | • | 482.00 | or with Clean cousin folly (Colloningn 162) | | | |

| Check No. PO # En | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
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| 18-01710 07 | 08/07/1 /03/18 | | ISLANOO1 ISLAND GIRLS COOKING INSTRUCTION SUMMER | 1,800.00 | 714 RAYMERE AVE 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 533 | 1 |
| | | | | 1,800.00 | Recreation. Summer Frograms | | | | |
| 18-01284 05, | 08/07/1 /14/18 | | JACKDOO1 JACK DOHENY COMPANIES 1 F16NPT16 1" HOSE END MALE | 21.00 | (FEDERAL SIGNAL CORP.) 8-05-55-502-000-154 | Budget | Aprv | 129 | 1 |
| 18-01284 07, | /06/18 | 2 H | F 1405-16-16 SWIVEL | 9.00 | Sewer: Equipment Maintenance 8-05-55-502-000-154 | e Budget | Aprv | 130 | 1 |
| 18-01284 07, | /06/18 | 3 V | 3 31096CJD LEAD HOSE | 115.00 | Sewer: Equipment Maintenance 8-05-55-502-000-154 | Budget | Aprv | 131 | 1 |
| 18-01284 07, | /06/18 | 4 Z | O AW68 HYD AW68 | 36.92 | Sewer: Equipment Maintenance 8-05-55-502-000-154 | Budget | Aprv | 132 | 1 |
| 18-01284 07, | /06/18 | 5 S | HOP SUPPLIES | 26.00 | Sewer: Equipment Maintenance 8-05-55-502-000-154 | Budget | Aprv | 133 | 1 |
| 18-01284 07, | /06/18 | 6 L | ABOR | 260.00 | Sewer: Equipment Maintenance 8-05-55-502-000-154 Sewer: Equipment Maintenance | Budget | Aprv | 134 | 1 |
| | | | | 467.92 | serier, Equipment maintenance | 3 | | | |
| | 08/07/1 | .8 | JCPL0001 JCP&L | | BUILDINGS | | | | |
| 18-01774 07, | /11/18 | 1 P | AYMENT #5 - MAY, 2018 | 0.00 | 8-01-31-430-000-215 | Budget | Aprv | 667 | 1 |
| 18-01774 07, | /11/18 | 2 1 | 00-012-263-073 | 453,54 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 668 | 1 |
| 18-01774 07/ | /11/18 | 3 1 | 00-012-337-836 | 187.61 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 669 | 1 |
| 18-01774 07/ | · | <i>i</i> 1 | 00-012-392-088 | 0.00 | Electricity: Electric 8-01-31-430-000-215 | • | | | |
| | | | | | Electricity: Electric | Budget | Aprv | 670 | 1 |
| 18-01774 07/ | /11/18 | 5 1 | 00-013-983-984 | 812.90 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 671 | 1 |
| 18-01774 07/ | /11/18 | 6 1 | 00-015-448-242 | 85.45 | 8-01-31-430-000-215 | Budget | Aprv | 672 | 1 |
| 18-01774 07/ | /11/18 | 7 1 | 00-015-448-341 | 43.31 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 673 | 1 |
| 18-01774 07/ | /11/18 | R 1 | 00-015-448-416 | 87.20 | Electricity: Electric 8-01-31-430-000-215 | Budget | · | 674 | 1 |
| · | · | | | | Electricity: Electric | - | Aprv | 0/4 | 1 |
| 18-01774 07/ | /11/18 | 9 1 | 00-015-448-648 | 516.76 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 675 | 1 |
| 18-01774 07/ | /11/18 | 10 1 | 00-030-315-079 | 657.57 | 8-01-31-430-000-215 | Budget | Aprv | 676 | 1 |
| 18-01774 07/ | /11/18 | 11 1 | 00-030-696-478 | 11.46 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 677 | 1 |
| 18-01774 07/ | /11/18 | 12 1 | 00-074-802-370 | 3.15 | Electricity: Electric | • | · | | |
| | | | | | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 678 | 1. |
| 18-01774 07/ | 11/18 | 13 1 | 00-073-060-350 | 33.49 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 679 | 1 |
| 18-01774 07/ | 11/18 | 14 16 | 00-059-018-828 | 173.51 | 8-01-31-430-000-215 | 8udget | Aprv | 680 | 1 |
| 18-01774 07/ | /11/18 | 15 10 | 00-060-488-234 | 1,084.15 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 681 | 1 |
| 18-01774 07/ | 11/18 | 16 10 | 00-078-740-139 | 37.70 | Electricity: Electric 8-01-31-430-000-215 | | • | 682 | 1 |
| , | ., | | | 21.110 | 0 07 37 130 000 773 | budget | σήι γ | UUL | 7 |

| | C Date Vendor # Name E Item Description | Payment Amt | Street 1 of Address to b Charge Account Description | e printed on Chec Account Type | | Seq | Acct |
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| 18-01774 07/11/18 | 3 17 100-073-019-745 | 50.10 | Electricity: Electric 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 683 | 1 |
| 18-01774 07/11/18 | 3 18 100-120-626-468 | 3.15 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 684 | 1 |
| 18-01774 07/11/18 | 3 19 CREDIT | 757.72- | | Budget | Aprv | 685 | 1 |
| 18-01861 07/26/18 | 1 PAYMENT #7 - JULY, 2018 | 2,689.59 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 744 | 1 |
| 18-01863 07/26/18 | 1 PAYMENT #6 - JUNE, 2018 | 0.00 | 8-01-31-430-000-215 | Budget | Aprv | 745 | 1 |
| 18-01863 07/26/18 | 2 100-012-263-073 | 306.52 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 746 | 1 |
| 18-01863 07/26/18 | 3 100-012-337-836 | 184.43 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 747 | 1 |
| 18-01863 07/26/18 | 4 100-012-392-088 | 0.00 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 748 | 1 |
| 18-01863 07/26/18 | 5 100-013-983-984 | 977.68 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 749 | 1 |
| 18-01863 07/26/18 | 6 100-015-448-242 | 91.88 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 750 | 1 |
| 18-01863 07/26/18 | 7 100-015-448-341 | 42.21 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 751 | 1 |
| 18-01863 07/26/18 | 8 100-015-448-416 | 35.38 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 752 | 1 |
| 18-01863 07/26/18 | 9 100-015-448-648 | 232.70 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 753 | 1 |
| 18-01863 07/26/18 | 10 100-030-315-079 | 813.38 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 754 | 1 |
| .8-01863 07/26/18 | 11 100-030-696-478 | 22.45 | Electricity: Electric 8-01-31-430-000-215 | Budget | Aprv | 755 | 1 |
| .8-01863 07/26/18 | 12 100-074-802-370 | 135.83 | Electricity: Electric 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 756 | 1 |
| .8-01863 07/26/18 | 13 100-073-060-350 | 52.44 | 8-01-31-430-000-215 | Budget | Aprv | 757 | 1 |
| 8-01863 07/26/18 | 14 100-059-018-828 | 332.90 | Electricity: Electric 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 758 | 1 |
| 8-01863 07/26/18 | 15 100-060-488-234 | 1,120.26 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 759 | 1 |
| 8-01863 07/26/18 | 16 100-078-740-139 | 45.36 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 760 | 1 |
| 8-01863 07/26/18 | 17 100-073-019-745 | 48.10 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 761 | 1 |
| 8-01863 07/26/18 | 18 100-120-626-468 | 3.15 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 762 | 1 |
| 8-01864 07/26/18 | 1 PAYMENT #6 - JUNE, 2018 | 29.81 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 763 | 1 |
| 8-01865 07/26/18 | 1 PAYMENT #7 - JULY, 2018 | 7,892.14 | 8-01-31-430-000-215 Electricity: Electric | Budget | Aprv | 764 | 1 |
| | | 18,539.54 | crecerricity, Electric | | | | |

08/07/18 JCPL0002 JCP&L

TRAFFIC LIGHTS

| Check No PO # | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be pr Charge Account Description | inted on Chec Account Type | | Seq | Acct |
|------------------|--------------------|--|-------------|---|-------------------------------|------|-----|------|
| 18-01771 | 07/11/18 | 1 PAYMENT #5 - MAY, 2018 | 0.00 | | Budget | Aprv | 631 | 1 |
| 18-01771 | 07/11/18 | 2 100-011-086-962 | 45.41 | Electricity: Traffic Lightin 8-01-31-430-000-216 | 8udget | Aprv | 632 | 1 |
| 18-01771 | 07/11/18 | 3 100-011-474-150 | 29.78 | | Budget | Aprv | 633 | 1 |
| 18-01771 | 07/11/18 | 4 100-011-534-748 | 22.76 | | Budget | Aprv | 634 | 1 |
| 18-01771 | 07/11/18 | 5 100-011-618-657 | 32.86 | | Budget | Aprv | 635 | 1 |
| 18-01771 | 07/11/18 | 6 100-012-392-120 | 43.31 | | Budget | Aprv | 636 | 1 |
| 18-01771 | 07/11/18 | 7 100-013-983-026 | 64.20 | | Budget | Aprv | 637 | 1 |
| 18-01771 | 07/11/18 | 8 100-016-429-910 | 32.64 | Electricity: Traffic Lightin 8-01-31-430-000-216 | Budget | Aprv | 638 | 1 |
| 18-01771 | 07/11/18 | 9 100-016-470-609 | 48.97 | | Budget | Aprv | 639 | 1 |
| l8-01771 | 07/11/18 | 10 100-016-471-524 | 44.31 | | Budget | Aprv | 640 | 1 |
| 18-01771 | 07/11/18 | 11 100-016-473-397 | 31.67 | | Budget | Aprv | 641 | 1 |
| l8-01771 | 07/11/18 | 12 100-045-428-651 | 42.64 | | Budget | Aprv | 642 | 1 |
| 18-01771 | 07/11/18 | 13 100-069-850-715 | 44.26 | | Budget | Aprv | 643 | 1 |
| 8-01771 | 07/11/18 | 14 100-073-729-889 | 33.44 | | Budget | Aprv | 644 | 1 |
| 18-01771 | 07/11/18 | 15 100-104-442-254 | 45.23 | | Budget | Aprv | 645 | 1 |
| .8-01771 | 07/11/18 | 16 100-107-946-657 | 48.99 | | Sudget | Aprv | 646 | 1 |
| .8-01771 | 07/11/18 | 17 100-110-685-599 | 63.46 | | Budget | Aprv | 647 | 1 |
| .8-01771 | 07/11/18 | 18 100-110-685-615 | 97.80 | | udget | Aprv | 648 | 1 |
| 8-01771 | 07/11/18 | 19 100-110-685-623 | 66.08 | | udget | Aprv | 649 | 1 |
| 8-01771 | 07/11/18 | 20 100-116-089-770 | 30.78 | | udget | Aprv | 650 | 1 |
| 8-01771 | 07/11/18 | 21 100-118-049-780 | 53.34 | | udget | Aprv | 651 | 1 |
| 8-01771 | 07/11/18 | 22 CREDIT | 52.08- | | udget | Aprv | 652 | 1 |
| | | | 869.85 | Electricity: Traffic Lighting | ! | | | |
| 8-01858 | 08/07/ 07/26/18 | 18 JCPL0003 JCP&L 1 PAYMENT #7 - JULY, 2018 | 0.00 | STREET LIGHTS 8-01-31-435-000-217 8 | udaat | ine. | 770 | 4 |
| | | 2 ACCT. #100-012-464-382 | 1,575.35 | Street Lighting: Street Light | ing | • | 738 | 1 |
| | 07/26/18 | | 869.66 | Street Lighting: Street Light | ing | • | 739 | 1 |
| - 41410 | V. / LU/ IU | 2 NOOLE STOUTHT THE | 003.00 | 0-01-31-433-000-41/ 8 | udget | Aprv | 740 | 1 |

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| 18-01858 | 3 07/26/18 | 4 / | ACCT. #100-012-464-499 | 5,132.37 | Street Lighting: Street | Budget | Aprv | 741 | 1 |
| | | | | 7,577.38 | screec eighting. Screec eigh | gneng | | | |
| | 08/07 | /10 | JCPL0004 JCP&L | | DINDING CTATIONS | | | | |
| 18-01772 | 2 07/11/18 | | PAYMENT #6 - JUNE, 2018 | 0.00 | PUMPING STATIONS 8-05-55-502-000-214 | Budget | Aprv | 653 | 1 |
| 18-01772 | 2 07/11/18 | 2 1 | .00-012-218-929 | 454.23 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 654 | 1 |
| 18-01772 | 2 07/11/18 | 3 1 | .00-012-337-752 | 1,030.61 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 655 | 1 |
| 18-01772 | 07/11/18 | 4 1 | .00-012-339-261 | 60.19 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 656 | 1 |
| 18-01772 | 07/11/18 | 5 1 | .00-012-390-314 | 44.15 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 657 | 1 |
| 18-01772 | 07/11/18 | 6 1 | .00-012-392-146 | 233.41 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 658 | 1 |
| 18-01772 | 07/11/18 | 7 1 | 00-012-464-077 | 176.39 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 659 | 1 |
| 18-01772 | 07/11/18 | 8 1 | 00-013-946-387 | 213.94 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 660 | 1 |
| 18-01772 | 07/11/18 | 9 1 | 00-015-616-400 | 204.49 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 661 | 1 |
| 18-01772 | 07/11/18 | 10 1 | 00-048-481-806 | 81.72 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 662 | 1 |
| 18-01772 | 07/11/18 | 11 1 | 00-070-930-399 | 36.72 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 663 | 1 |
| 18-01772 | 07/11/18 | 12 1 | 00-066-506-898 | 59.65 | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 664 | 1 |
| 18-01772 | 07/11/18 | 13 C | REDIT | 2,227.20- | Sewer: Gas & Electric 8-05-55-502-000-214 | Budget | Aprv | 665 | 1 |
| 18-01857 | 07/26/18 | 1 P | AYMENT #6 - JUNE, 2018 | 259.97 | | Budget | Aprv | 737 | 1 |
| 18-01859 | 07/26/18 | 1 P. | AYMENT #7 - JULY, 2018 | 2,054.64 | Sewer: Gas & Electric 8-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 742 | 1 |
| 18-01860 | 07/26/18 | 1 P. | AYMENT #6 - JUNE, 2018 | 152.08 | 8-05-55-502-000-214 Sewer: Gas & Electric | Budget | Aprv | 743 | 1 |
| | | | | 2,834.99 | Sener. Gas & Electric | | | | |
| | 08/07/ | 18 | JENKIOO1 JENKINSONS | | 300 OCEAN AVE | | | | |
| 18-01238 | 05/09/18 | | AMPERS | 252.00 | 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 110 | 1 |
| 18-01238 | 05/09/18 | 2 AI | DULTS | 90.00 | 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 111 | 1 |
| 18-01238 | 05/09/18 | 3 U | NLIMITED AMUSEMENT RIDE | 864.00 | 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 112 | 1 |
| | | | | 1,206.00 | Recreation, summer Programs | | | | |
| 18-01485 | 08/07/1 06/06/18 | | JOHNDOO1 SITEONE LANDSCAPE SUI 70SO8N 2 PVC BALL VALVE NSF | PPLY LLC 5.63 | 24110 NETWORK PLACE 8-01-28-375-000-181 Parks: General Hardware-Min | Budget or Tools | Aprv | 324 | 1 |

Borough of Tinton Falls Check Payment Batch Verification Listing

| Check No. PO # | | | Date Vendor # Name Item Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
|-------------------|----------|-----|--|---------|------------------|--|---------------------------------|------|-----|------|
| 18-01485 | 07/16/ | 18 | 2 436-213 1 1/2 X 2 RED MAPLE | • | 14.41 | 8-01-28-375-000-181 Parks: General Hardware-Min | Budget nor Tools | Aprv | 325 | 1 |
| 18-01485 | 07/16/ | 18 | 3 P220-26-06 1 1/2" PLASTIC | | 116.07 | 8-01-28-375-000-181 Parks: General Hardware-Min | Budget | Aprv | 326 | 1 |
| 18-01485 | 07/16/ | 18 | 4 R811-24VACG SOLENOID 24 VAC | | 47.29 | 8-01-28-375-000-181 Parks: General Hardware-Mil | Budget | Aprv | 327 | 1 |
| 18-01485 | 07/16/ | 18 | 5 1504PVCN 1 1/2 X 4 PVC NIPPLE | | 9.28 | 8-01-28-375-000-181 Parks: General Hardware-Mi | Budget | Aprv | 328 | 1 |
| | | | | | 192.68 | | | | | |
| 18-00571 | | | /18 JOHNEOO1 JOHN E. REID & ASSOCI 1 REID TECH. OF INVEST. INTERV. | TATES | 575.00 575.00 | 209 W. JACKSON BLVD. 8-01-25-240-000-136 Police: Schooling/Training | Budget | Aprv | 50 | 1 |
| 18-01659 | | | /18 JOSEPOO1 JOSEPH-FAZZIO-WALL, I 1 5/16" - 3/8" RATCHET LOAD BIND | .LC | 147.60 | 2760 GLASSBORO CROSS KEYS 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 494 | 1 |
| 18-01659 | 07/11, | 18 | 2 3/8" x 10' G70 CHAIN YZ | | 47.94 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 495 | 1 |
| 18-01659 | 07/11, | 18 | 3 XL PREM PALM GOATSKIN TRUEFIT | | 16.95 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 496 | 1 |
| 18-01659 | 07/11, | 18 | 4 M TOPGRAIN COWHIDE TRUEFIT | | 12.97 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 497 | 1 |
| 18-01659 | 07/11, | /18 | 5 5/16" CLEVIS GRAB HOOK G70 YZP | | 5.98 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 498 | 1 |
| 18-01659 | 07/11, | /18 | 6 5/16" CLEVIS SLIP HOOK G70 | | 5.58 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 499 | 1 |
| 18-01659 | 9 07/11, | /18 | 7 18" LARGE MASON BAG | | 14.95 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 500 | 1 |
| 18-01659 | 07/11 | /18 | 8 16" X3-1/8" MAG HAND FLOAT MT | | 26.99 | 8-01-26-290-000-181 Streets: General Hardware- | Budget | Аргч | 501 | 1 |
| 18-01659 | 9 07/11 | /18 | 9 3X32 LUTE RAKE W/7' HDL & T | | 179.91 | | Budget | Aprv | 502 | 1 |
| 18-01659 | 9 07/11 | /18 | 3 10 21" RUBBER TARP STRAP DOMESTIC | | 6.76 | | Budget | Aprv | 503 | 1 |
| 18-01659 | 9 07/11 | /18 | 3 11 15'X30' BLUE POLY TARP SMIL | | 18.95 | | Budget | Aprv | 504 | 1 |
| | | | | | 484.58 | | | | | |
| 18-01099 | | | 7/18 JUNGLOO1 JUNGLE LASERS, LLC 3 5 PAYMENT #6 - JUNE, 2018 | | 4,100.00 | 201 MAIN STREET 8-01-20-100-001-177 Admin Info Tech: Technolog | Budget y Maintenance | Aprv | 99 | 1 |
| | | | | | 4,100.00 | | | | | |
| 18-01397 | | | 7/18 KALOO1 KALDOR EMERGENCY LIG 3 1 WHELEN JUSTICE "JE" 50" | | 3,280.80 | | Budget | Aprv | 156 | 1 |
| 18-01397 | 7 05/30 | /18 | 3 2 WHELEN ION LED, SINGLE COLOR | | 270.00 | | Budget | Aprv | 157 | 1 |
| 18-01397 | 7 05/30 | /18 | 3 WHELEN ION LED, SINGLE COLOR | | 270.00 | Police: Vehicles 8-01-25-240-000-297 Police: Vehicles | Budget | Aprv | 158 | 1 |

| Check No. PO # | | | Vendor # Name Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | s Seq | Acct |
|-------------------|--------------------|------|---|-------------|------------|--|---------------------------------|------|-------|------|
| 18-01397 | 05/30/18 | 4 (| COPELAND TOP HAT TIMER DEVICE | | 569.97 | 8-01-25-240-000-297 | Budget | Aprv | 159 | 1 |
| 18-01397 | 05/30/18 | 5 | TESSCO 256980 MOBILE MARK | | 390.00 | Police: Vehicles 8-01-25-240-000-297 Police: Vehicles | Budget | Aprv | 160 | 1 |
| | | | | 4 | ,780.77 | 7077007 101110700 | | | | |
| 18-01246 | | | KNOCKOO1 KNOCKERBALL AND MORE SUMMER CAMP TRIP ON JULY 11 | | 774.00 | 180 HIGHWAY 35 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 114 | 1 |
| | | | | | 774.00 | | | | | |
| 18-00226 | 08/07/ 03/26/18 | | KONICOOZ KONICA MINOLTA BUS. SO PAYMENT #7 - INV. #252361925 | OL. USA | 45.98 | DEPT AT 952823 8-01-20-120-000-154 Clerk: Equipment Maintenand | Budget | Aprv | 33 | 1 |
| 18-00226 | 03/26/18 | 9 1 | PAYMENT #8 - INV #252932445 | | 45.98 | 8-01-20-120-000-154 Clerk: Equipment Maintenand | Budget | Aprv | 34 | 1 |
| 18-01949 | 07/31/18 | 1 1 | PAYMENT #5 - MAY, 2018 | | 21.75 | 8-01-43-490-000-154 Court: Equipment Maintenand | Budget | Aprv | 872 | 1 |
| 18-01949 | 07/31/18 | 2 | | | 21.75 | 8-01-42-490-000-154 Court: I/L: Equipment Maint | Budget | Aprv | 873 | 1 |
| 18-01950 | 07/31/18 | 1 : | PAYMENT #6 - JUNE, 2018 | | 21.75 | 8-01-43-490-000-154 Court: Equipment Maintenand | Budget | Aprv | 874 | 1 |
| 18-01950 | 07/31/18 | 2 | | | 21.75 | 8-01-42-490-000-154 Court: I/L: Equipment Main | Budget | Aprv | 875 | 1 |
| | | | | | 178.96 | court. If the Equipment matrix | cenance | | | |
| 18-01912 | 08/07/ 07/27/18 | | KOSOWOO1 TAYLOR KOSOWSKI REFUND RECREATION 2018 | | 90.00 | 39 GLENWOOD DRIVE 8-01-08-105-006 Recreation | Revenue | Aprv | 828 | 1 |
| | | | | | 90.00 | Recreation | | | | |
| 18-01664 | 08/07/ 06/28/18 | | LANESOO1 LANES AT SEA GIRT BOWLING TRIP FOR ALL CAMPERS | | 858.00 | 2106 NJ 35 8-01-28-370-000-241 Recreation: Summer Programs | | Aprv | 511 | 1 |
| | | | | | 858.00 | Recreation: Samaer Trograms | , | | | |
| 18-01495 | | | LAWMAOO1 LAWMAN SUPPLY CO. OF N FORCE ON STOP MARKING CART. | NJ, INC. | | MUNICIPAL EMERGENCY SRVCS 1 8-01-25-240-000-107 | NC. Budget | Aprv | 331 | 1 |
| | | | | | 333.77 | Police: Ammo | | | | |
| 18-00113 | | | LMAUTOO1 L & M AUTO CENTER INVOICE #30276-POLICE CAR | | 65.00 | 2 SWIMMING RIVER ROAD 8-01-25-240-000-167 | Budget | Aprv | 27 | 1 |
| 18-00113 | 01/18/18 | 15 1 | INVOICE #30768 | | 130.00 | Police: Towing - Impound Y 8-01-25-240-000-167 | Budget | Aprv | 28 | 1 |
| | | | | - | 195.00 | Police: Towing - Impound Ya | ıru | | | |
| 18-01889 | | | LYRISOO1 TAMARA AND OR CHARLIE REFUND 2018 SUMMER CAMP TRIP | LYRISTI | s 26.00 | 124 KYLE DRIVE 8-01-08-105-006 Recreation | Revenue | Aprv | 805 | 1 |
| | | | | | 26.00 | HOULOUCIVII | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|--|-------------------------|---|---------------------------------|------|-----|------|
| 08/07/18 MAJORO01 MAJOR POLICE SUPPLY 18-01398 05/30/18 1 FEDERAL SW400SS-B SWITCH | 480.36 | 47 N. DELL AVENUE 8-01-25-240-000-297 Police: Vehicles | Budget | Aprv | 161 | 1 |
| 18-01398 05/30/18 2 FEDERAL ES100 DYNAMAX | 158.47 | 8-01-25-240-000-297 | Budget | Aprv | 162 | 1 |
| 18-01398 05/30/18 3 FEDERAL #ESBLTAH17ND SIREN | 63.60 | Police: Vehicles 8-01-25-240-000-297 Police: Vehicles | Budget | Aprv | 163 | 1 |
| | 702.43 | | | | | |
| 08/07/18 MANCIOO2 MANCINI, ANTHONY 18-01884 07/26/18 1 REFUND COAH DEVELOPERS FEE'S | 282.00 | 21 Stoneycreek lane T-03-56-860-000-001 Afford Housing: Developer | Budget | Aprv | 800 | 1 |
| | 282.00 | Arrora nousing. Developer | rees | | | |
| 08/07/18 MARAN003 SPENCER MARAN 18-01893 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 | 30 BRIGHTVIEW AVE 8-01-08-105-006 Recreation | Revenue | Aprv | 809 | 1 |
| | 26.00 | Reci eat 1011 | | | | |
| 08/07/18 MARTUOO1 MARTURANO RECREATION 17-03239 12/27/17 1 PLAYGOUND EQUIPMENT FOR | CO. 52,951.80 S2,951.80 | P.O. BOX 106 T-03-56-859-000-001 Open Space Trust: Open Spa | Budget ce | Aprv | 9 | 1 |
| 08/07/18 MAYOSOO1 MAYO'S AUTO CLINIC 18-01560 06/19/18 1 WHEEL ALIGNMENT TAHOE | 99.95 | 165 MONMOUTH STREET 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 447 | 1 |
| 18-01560 07/06/18 3 WHEEL ALIGNMENT L-1 | 99.95 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget | Aprv | 448 | 1 |
| 08/07/18 MAZZAOO2 MAZZA MULCH, INC 18-01511 06/14/18 1 BALANCE FORWARD APRIL | 202.00 | 3230A SHAFTO ROAD T-03-56-857-000-002 | Budget | Aprv | 391 | 1 |
| 18-01511 06/14/18 2 WOODCHIPS - APRIL | 40.00 | Gen Trust: Recycling T-03-56-857-000-002 | Budget | Aprv | 392 | 1 |
| 18-01511 06/14/18 3 BRUSH DISPOSAL MAY 2018 | 7,600.00 | Gen Trust: Recycling T-03-56-857-000-002 | Budget | Aprv | 393 | 1 |
| 18-01511 06/14/18 4 WOODCHIP DISPOSAL MAY 2018 | 120.00 | Gen Trust: Recycling T-03-56-857-000-002 | Budget | , | 394 | 1 |
| L8-01792 07/17/18 1 BRUSH DISPOSAL JUNE 2018 | 4,725.00 | Gen Trust: Recycling T-03-56-857-000-002 | Budget | , | 701 | 1 |
| 18-01792 07/17/18 2 WOODCHIP DISPOSAL JUNE 2018 | 80.00 | Gen Trust: Recycling T-03-56-857-000-002 Gen Trust: Recycling | | | 702 | 1 |
| | 12,767.00 | our must. Recycling | | | | |
| 08/07/18 MCAA0005 MCAA OF NEW JERSEY | | C/O TRACEY HORAN, CMCA | | | | |
| .8-01489 06/07/18 1 State Monthly Meeting | 30.00 | 8-01-43-490-000-128 Court: Meetings & Conference | | Aprv | 329 | 1 |
| 8-01489 06/07/18 2 State Monthly Meeting | 30.00 | 8-01-43-490-000-128 Court: Meetings & Conference | Budget | Aprv | 330 | 1 |

| Check No PO # | | e Vendor # Name m Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|------------------|--------------------------|---|-----------------------------------|---|--------------------------------|------|-----|------|
| | | | 60.00 | | 17-8 | | | |
| 18-01901 | 08/07/18 . 07/27/18 1 | MCGUIOO1 BRIAN AND OR ERICA MCC REFUND 2018 SUMMER CAMP TRIP | 26.00 | 43 OAK LEAF LANE 8-01-08-105-006 Recreation | Revenue | Aprv | 817 | 1 |
| | | | 26.00 | | | | | |
| 18-00674 | 08/07/18 03/14/18 7 | MCOMB001 MCOMBER & MCOMBER PYMT #6 - SRVCS. THRU JUNE '18 | 780.30 | 54 SHREWSBURY AVENUE 8-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv | 54 | 1 |
| | | | 780.30 | can consurcancs Legar | | | | |
| 18-01496 | 08/07/18 06/08/18 1 | MGLPROO1 MGL PRINTING SOLUTIONS #T011-01 TAX STICKERS | 952.00 | 154 SOUTH STREET 8-01-20-145-000-102 Revenue: Forms | Budget | Aprv | 332 | 1 |
| 18-01496 | 06/08/18 2 | SHIPPING | 58.00 | 8-01-20-145-000-102 Revenue: Forms | Budget | Aprv | 333 | 1 |
| | | | 1,010.00 | | | | | |
| 18-00189 | 08/07/18 01/19/18 1 | MONMOOO2 MON CTY POLICE ACADEMY INTRO TO FINGERPRINTING | 50.00 | 2000 KOZLOSKI ROAD 8-01-25-240-000-136 Police: Schooling/Training | Budget | Aprv | 32 | 1 |
| | | | 50.00 | To rice. Schooling, Iranning | | | | |
| 18-01827 | 08/07/18 07/18/18 1 | MONMOOO4 MON CTY REGIONAL HEALT THIRD QUARTER PUBLIC HEALTH | Н COMM#1 33,325.25 | 1540 WEST PARK AVENUE 8-01-27-330-000-156 | Budget | Aprv | 715 | 1 |
| 18-01827 | 07/18/18 2 | STATE'S PUBLIC HEALTH PRACTICE | 1,803.00 | Pub Health: Monmouth County 8-01-27-330-000-156 | Budget | Aprv | 716 | 1 |
| 18-01827 | 07/18/18 3 | VNA-CJ NURSING CONTRACT | 3,838.50 | Pub Health: Monmouth County 8-01-27-330-000-156 | Budget | Aprv | 717 | 1 |
| 18-01827 | 07/18/18 4 | CURRENT YEAR ACCREDITATION | 158.50 | Pub Health: Monmouth County 8-01-27-330-000-156 | Budget | Aprv | 718 | 1 |
| 18-01827 | 07/18/18 5 | COMPUTER SVS | 450.00 | Pub Health: Monmouth County 8-01-27-330-000-156 | Budget | | 719 | 1 |
| | | | 39,575.25 | Pub Health: Monmouth County | RO OT HEWITH | | | |
| 18-01636 | | MONMOOO7 MONMOUTH TRUCK MISC. 58102 DRAW TITE REDUCER | 29.95 | 745 SHREWSBURY AVE T-03-56-857-000-010 | Budget | Aprv | 485 | 1 |
| | | | 29.95 | Gen Trust: Forfeiture/Impour | iu Funus | | | |
| 18-01720 | 08/07/18 07/06/18 1 | MONMOOO9 MON. CTY, TREASURER-CO- COUNTY TAXES | UNTY 2,010,640.72 | ONE EAST MAIN STREET 8-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 537 | 1 |
| | | | 2,010,640.72 | | | | | |
| 18-01721 | | MONMOO10 MON. CTY. TREASURER-LIN COUNTY TAXES | BRARY 144,149.70 144,149.70 | ONE EAST MAIN STREET 8-01-99-999-000-208 County Taxes Payable | Budget | Aprv | 538 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on C Account Ty | | cus Seq | Acct |
|--|-------------------------------|---|----------------------------|------|---------|------|
| 08/07/18 MONMOO11 MON. CTY. TREASURER- 18-01722 07/06/18 1 COUNTY TAXES | -OPEN SPACE 329,270.43 | 11 111 111 | Budget | Aprv | 539 | 1 |
| | 329,270.41 | _ County Taxes Payable L | | • | | _ |
| 08/07/18 MONMOO12 MONMOUTH REGIONAL HI 18-01233 05/09/18 2 BALANCE DUE FOR: | EGH SCHOOL 2,500.00 | | Budget | Aprv | 108 | 1 |
| 18-01233 05/14/18 3 DEPOSIT ON P.O. #18-01232 | 0.00 | Recreation: Summer Programs | Budaet | Aprv | 109 | 1 |
| 08/07/18 MONMOO30 MONMOUTH COUNTY CLER | 2,500.00 | | | | | |
| 18-01826 07/18/18 1 MUNICIPAL DEEDS | K 32.00 | ATTN:OPRS-RIM 8-01-20-100-000-294 Admin: Other | Budget | Aprv | 714 | 1 |
| 18-01852 07/25/18 1 NJ COUNTY RECORDING-E DEEDS | 16.00 | | Budget | Aprv | 732 | 1 |
| 08/07/18 MOTOROO3 MOTOROLA SOLUTIONS, 1 | 48.00 | | | | | |
| 7-01342 06/01/17 1 RMN5068A DESKTOP MIC FOR MDC | 96.00 | 1301 E. ALGONQUIN ROAD IL- 7-01-25-240-000-296 Police:equipment | 02 Budget | Aprv | 5 | 1 |
| 7-01342 06/01/17 2 FHN7470AS MCD 5000 HEADSET | 158.00 | 7-01-25-240-000-296 Police:equipment | Budget | Aprv | 6 | 1 |
| 08/07/18 MRJOHOO1 MR. JOHN 8-01124 O5/02/18 5 ATCHISON PORTA POTTY RENTAL | 84.80 | P.O. BOX 130 8-01-28-370-000-250 Recreation: Facilities & Sup | Budget plies | Aprv | 101 | 1 |
| 08/07/18 MRTAX MONMOUTH REGIONAL HIG 3-01835 07/20/18 1 2018-2019 TAX LEVY: 8/15/18 | | ONE NORMAN J FIELD WAY 8-01-99-999-002-206 School Taxes Payable - MRHS | Budget | Aprv | 722 | 1 |
| 08/07/18 MUNICOO1 MUNICIPAL RECORD SERVI -01640 06/28/18 1 Tinton Falls Mailers | TCE 711.00 | 106 W. ATLANTIC AVENUE 8-01-43-490-000-102 | Budget | Aprv | 487 | 1 |
| -01640 06/28/18 2 Eatontown Mailers | 711.00 | Court: Forms 8-01-42-490-000-102 | Budget | Aprv | 488 | 1 |
| -01640 06/28/18 3 Monmouth Beach Mailers | 413.00 | Court: I/L: Forms - Eatontown 8-01-42-490-000-103 E Court: I/L: Office Supplies - | Budaet | Aprv | 489 | 1 |
| 08/07/18 MUNICOO7 MUNICIPAL CLERKS ASSOC 01743 07/10/18 1 MCANJ MEMBERSHIP DUES | 1,835.00 . OF NJ 175.00 | C/O Township of Hamilton | udget | Aprv | 581 | 1 |
| 08/07/18 NEISOOO1 ALBERT NEIS 01848 07/25/18 1 REIMBURSE BAGELS | 99.15 | 8-01-26-305-000-136 B | udget | Aprv | 731 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Che Account Type | | s Seq | Acct |
|--|----------------|--|--------------------------------|--------|-------|------|
| | 99.15 | Sanitation: Schooling/Tra | ining | | | |
| 08/07/18 NEPTU001 NEPTUNE AUTO SUPPLY 18-01065 04/25/18 1 G25170-1212 OVERSTK | 93.24 | | Budget | Aprv | 82 | 1 |
| 18-01065 06/07/18 2 75190 SCOTT TOWELS | 143.60 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-109 | - Streets Budget | Aprv | 83 | 1 |
| 18-01065 06/07/18 3 G25170-0808 GATES FITTINGS | 36.48 | Ctrl Maint: Emergency Safe 8-01-26-300-000-109 | ty Materials Budget | Aprv | 84 | 1 |
| 18-01065 06/07/18 | 46.17 | Ctrl Maint: Emergency Safe 8-01-26-300-000-202 | ty Materials Budget | , | | |
| 18-01065 06/07/18 | | Ctrl Maint: Motor Vehicle- | Sanitation | Aprv | 85 | 1 |
| · · · · · · · · · · · · · · · · · · · | 45.60 | 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget Sanitation | Aprv | 86 | 1 |
| 18-01065 06/07/18 8 GATES FITTING | 45.60 | 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle- | Budget | Aprv | 87 | 1 |
| L8-01065 06/07/18 9 ADAPTER | 38.50 | 8-01-26-300-000-202 | Budget | Aprv | 88 | 1 |
| 8-01065 07/09/18 19 SURE LOCKS VARIOUS SIZES | 323.60 | Ctrl Maint: Motor Vehicle- 8-01-26-300-000-202 | Budget | Aprv | 89 | 1 |
| 8-01065 07/09/18 20 SCOTT TOWELS | 143.60 | Ctrl Maint: Motor Vehicle- 8-01-26-300-000-201 | Sanitation Budget | Aprv | 90 | 1 |
| 8-01065 07/09/18 21 CREDIT INVOICE OVERPAY | 146.84- | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 | - Streets Budget | , | | |
| | 769.55 | Ctrl Maint: Motor Vehicle | - Streets | Aprv | 91 | 1 |
| 08/07/18 NEWCOOO1 NEW COASTER. THE | 703.33 | | | | | |
| 08/07/18 NEWCO001 NEW COASTER, THE 8-00106 01/18/18 27 PYMT. #23 - INV. #51427 | 16.74 | 1011 MAIN STREET 8-01-21-185-000-120 | Budget | Aprv | 10 | 1 |
| 8-00106 01/18/18 28 PYMT. #24 - INV. #51372 | 10.54 | Zoning: Advertising 8-01-21-185-000-120 | Budget | Aprv | 11 | 1 |
| 8-00106 01/18/18 29 PYMT. #25 - INV. #51556 | 38.44 | Zoning: Advertising 8-01-20-120-000-120 | - | · | | |
| | | Clerk: Advertising | Budget | Aprv | 12 | 1 |
| 00/07/10 | 65.72 | | | | | |
| 08/07/18 NFPA0001 NFPA 3-01600 06/22/18 1 CODE BOOKS ONLINE SUBSCRIPTION | 1,345.00 | ATTN: MARILYN 8-01-25-265-000-119 | Budget | Aprv | 467 | 1 |
| 3-01600 07/19/18 2 NFPA ENGAGE LEVEL MEMBERSHIP | 175.00 | Fire: Books & Publications 8-01-25-265-000-127 | Budget | • | | |
| | 1,520.00 | Fire: Dues | budget | Aprv | 468 | 1 |
| 08/07/18 NJABCOO1 NJ ALCOHOLIC REVERAGE (| · | | | | | |
| 08/07/18 NJABCO01 NJ ALCOHOLIC BEVERAGE (-01517 06/14/18 1 2018-2019 License Renewal | -LONTROL 48.00 | ATTN: JOANN FRASCELLA 8-01-20-120-000-294 | Budget | Aprv | 398 | 1 |
| - | 48.00 | Clerk: Other | • | | | • |
| 08/07/18 NJAMEOO2 NJ AMERICAN WATER (mont | hlv) | P.O. BOX 371331 | | | | |
| -01758 07/11/18 1 PAYMENT #5 - MAY, 2018 | 0.00 | 8-01-31-445-000-219 | Budget | Aprv (| 502 | 1 |
| | | Water: Water | | | | |

| Check No. PO # | The state of the s | | Street 1 of Address t | | | | |
|----------------|--|--------------|---|--------------|-------|------------|------|
| ru # | Enc Date Item Description | Payment Amt | Charge Account Description | Account Type | Statu | s Seq | Acct |
| 18-01758 | 07/11/18 3 1018-210027552327 | 15.68 | 8-05-55-502-000-219 | Budget | Aprv | 604 | 1 |
| 18-01758 | 07/11/18 4 1018-210026064155 | 28.31 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 605 | 1 |
| 18-01758 | 07/11/18 5 1018-210028695173 | 39.19 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 606 | 1 |
| 18-01758 (| 07/11/18 6 1018-210027142072 | 39.19 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 607 | 1 |
| 18-01758 (| 07/11/18 7 1018-210026285457 | 15.73 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 608 | 1 |
| 18-01758 (| 07/11/18 8 1018-210026862052 | 22.07 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 609 | 1 |
| 18-01758 (| 07/11/18 9 1018-210024404511 | 22.07 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 610 | 1 |
| 18-01758 (| 07/11/18 10 1018-210024458808 | 45.51 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 611 | 1 |
| 18-01758 (| 07/11/18 11 1018-210024887406 | 15.68 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 612 | 1 |
| 18-01758 0 | 07/11/18 12 1018-210026329449 | 15.73 | Sewer: Water 8-05-55-502-000-219 | Budget | Aprv | 613 | 1 |
| 18-01758 0 | 07/11/18 13 1018-210025930877 | 15.68 | Sewer: Water 8-01-31-445-000-219 | Budget | Aprv | 614 | 1 |
| 18-01758 0 | 07/11/18 14 1018-210026245800 | 22.00 | Water: Water 8-01-31-445-000-219 Water: Water | Budget | Aprv | 615 | 1 |
| 18-01758 0 | 07/11/18 15 1018-210026283246 | 163.85 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 616 | 1 |
| l8-01758 O | 7/11/18 16 1018-210025366766 | 169.62 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 617 | 1 |
| 18-01758 0 | 7/11/18 17 1018-210022773587 | 169.62 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 618 | 1 |
| .8-01758 0 | 7/11/18 18 1018-210026489860 | 45.51 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 619 | 1 |
| .8-01758 0 | 7/11/18 19 1018-220009982163 | 277.00 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 620 | 1 |
| .8-01758 0 | 7/11/18 20 1018-220009982149 | 213.83 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 621 | 1 |
| 8-01758 07 | 7/11/18 21 1018-220009982170 | 168.91 | 8-01-31-445-000-219 Water: Water | Budget | Aprv | 622 | 1 |
| | | 1,544.37 | mace: Naccr | | | | |
| 8-01766 07 | 08/07/18 NJNATOO2 NJ NATURAL GAS (month 7/11/18 1 PAYMENT #6 - JUNE, 2018 | 1y) 26.59 | P.O. BOX 11743 8-05-55-502-000-214 | Budget | Anru | 627 | 1 |
| 8-01767 07 | 7/11/18 | 24.88 | Sewer: Gas & Electric 8-05-55-502-000-214 | - | · | | 1 |
| 8-01769 07 | 7/11/18 | 135.25 | Sewer: Gas & Electric 8-01-31-446-000-218 | | • | 628 629 | 1 |
| 8-01770 07 | , | _ | Gas: Natural Gas 8-01-31-446-000-218 | | • | 630 | 1 |
| 3-01866 07 | , | | Gas: Natural Gas 8-05-55-502-000-214 | | , | 765 | 1 |
| 3-01867 07 | 7/26/18 1 PAYMENT #6 - JUNE, 2018 | | Sewer: Gas & Electric 8-01-31-446-000-218 | | · | 766 | 1 |
| | | | | - suget | api ¥ | 100 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be proceed to the process of the contraction of | orinted on Che Account Type | | Seq | Acct |
|---|----------------|--|--------------------------------|------|-----|------|
| | 336.30 | Gas: Natural Gas | | | | |
| 08/07/18 NJPOLOO1 NJ POLICE TRAFFIC 18-01400 05/30/18 1 ANNUAL MEMBERSHIP DUES 2018 | 50.00 | OFFICERS ASSOCIATION 8-01-25-240-000-127 Police: Dues | Budget | Aprv | 164 | 1 |
| 08/07/18 NJSTA001 NJ ST LEAGUE OF MUNIC | | 222 WEST STATE STREET | | | | |
| 18-01374 05/24/18 1 POLICE & FIRE LABOR DATA | 305.00 | 8-01-20-110-000-119 Mayor: Books & Publications | Budget | Aprv | 146 | 1 |
| 18-01374 05/24/18 2 2017 SALARY SURVEY - SALARIES | 90.00 | 8-01-20-110-000-119 Mayor: Books & Publications | Budget | Aprv | 147 | 1 |
| | 395.00 | Mayor Books & rubileactons | | | | |
| 08/07/18 NJSTA003 NJ STATE DEPT HEALTH/ 18-01747 07/10/18 1 ANIMAL CONTROL - JUNE, 2018 | SNR SRVC 12.00 | INFECTIOUS/ZOONOTIC DISEASE T-12-99-999-000-002 Due State of NJ/Dog License | Budget | Aprv | 582 | 1 |
| 18-01747 07/10/18 2 ANIMAL CONTROL - JUNE, 2018 | 2.40 | T-12-99-999-000-002 | Budget | Aprv | 583 | 1 |
| 18-01747 07/10/18 3 ANIMAL CONTROL - JUNE, 2018 | 3.00 | Due State of NJ/Dog License T-12-99-999-000-002 | Budget | Aprv | 584 | 1 |
| | 17.40 | Due State of NJ/Dog License | S | | | |
| 08/07/18 OFFIC002 OFFICE OF THE COUNTY 18-01839 07/20/18 1 REDEMPTION ON TSC #2755 | 8.00 8.00 | P.O. BOX 1251 T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 727 | 1 |
| 08/07/18 OFFICO04 OFFICE OF THE COUNTY (18-01875 07/26/18 1 REDEMPTION ON TSC #3130 | 8.00 8.00 | P.O. BOX 1251 T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 792 | 1 |
| 08/07/18 ONECA001 ONE CALL CONCEPTS, INC 8-01347 05/21/18 1 ONE CALL MARK OUTS JUNE 2018 | C. 278.75 | | Budget | Aprv | 138 | 1 |
| 8-01347 07/10/18 2 VOICE TICKET DELIVERY | 17.50 | Sewer: Fees & Permits 8-05-55-502-000-123 | Budget | Aprv | 139 | 1 |
| | 296.25 | Sewer: Fees & Permits | | · | | |
| 08/07/18 PAINTOO5 PAINT A TEE MARISSA CL 8-01362 05/22/18 1 SUMMER CAMP TRIP-AUGUST 8 | 400.00 | 18 MONMOUTH STREET 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 145 | 1 |
| 08/07/18 POLLA001 DEE POLLAK 8-01897 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 | 9 IRIS COURT 8-01-08-105-006 Recreation | Revenue | Aprv | 813 | 1 |
| | | | | | | |

| Check No PO # | | ate Vendor # Name tem Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | s Seq | Acct |
|------------------|------------------------|---|-----------------|---|---------------------------------|------|-------|------|
| 18-01922 | 07/31/18 | 1 OVERBILLING/OVERPAYMENT 2018 | 1,893.87 | 8-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 838 | 1 |
| | | | 1,893.87 | | | | | |
| 18-01275 | 08/07/18 05/14/18 | 8 PUMPIOO1 PUMPING SERVICES, INC 1 PENN VENTILATOR TINTON AVE ST | 1,690.00 | | Budget | Aprv | 124 | 1 |
| 18-01275 | 05/14/18 | 2 GRAVITY BACKDRAFT DAMPER | 212.00 | Sewer: Equipment Maintenan 8-05-55-502-000-154 | ce Budget | Aprv | 125 | 1 |
| 18-01275 | 05/14/18 | 3 ANCHORO50X275SS WEDGE 1/2" | 16.50 | Sewer: Equipment Maintenan 8-05-55-502-000-154 | ce | • | | |
| | | , | | Sewer: Equipment Maintenan | | Aprv | 126 | 1 |
| | | 4 SWITCH, BOX AND COVER | 20.00 | 8-05-55-502-000-154 Sewer: Equipment Maintenand | Budget - | Aprv | 127 | 1 |
| 18-01275 | 07/31/18 | 5 LABOR CREW(2) TRUCK | 1,113.00 | 8-05-55-502-000-154 | Budget | Aprv | 128 | 1 |
| 18-01524 | 06/14/18 | 1 PRIMARY CONTROL FAILURE | 994.00 | Sewer: Equipment Maintenand 8-05-55-502-000-154 Sewer: Equipment Maintenand | Budget | Aprv | 405 | 1 |
| | | | 4,045.50 | osnorr Equipment Particelland | | | | |
| 18-01910 | 08/07/18 07/27/18 | QUICKOO1 QUICKIE PRINT & COPY S 1 2018 TAX BILL INSERT | НОР 1,982.00 | 703 BROAD STREET 8-01-20-100-000-163 Admin: Newsletter | Budget | Aprv | 826 | 1 |
| | | | 1,982.00 | Admirit. News leffer | | | | |
| 18-01911 | 08/07/18 07/27/18 | QUINNOO1 JOHN QUINN 1 REFUND RECREATION 2018 | 90.00 | 33 WYCKHAM RD 8-01-08-105-006 Recreation | Revenue | Aprv | 827 | 1 |
| | | | 90.00 | Recreation | | | | |
| 8-01879 | 08/07/18 07/26/18 | RADAROO6 RADAR PROPERTIES, LLC 1 OVERPAYMENT 2018 TAXES | 342.61 | 1 RADAR WAY 8-01-99-999-000-205 | Budget | Aprv | 797 | 1 |
| | | • | 342.61 | Tax Overpayments | | | | |
| 8-01942 (| 08/07/18 07/31/18 1 | RADZNOO1 ELDRA RADZIK 1 REIMBURSEMENT FOR JR. POLICE | 64.03 | 8-01-25-240-000-211 Police: DARE Program | Budget | Aprv | 855 | 1 |
| | | • | 64.03 | | | | | |
| 8-01227 (| 08/07/18 05/09/18 1 | RAINBOO1 RAINBOW ART GLASS BALANCE DUE | 343.50 | ATTENTION ANTHONY 8-01-28-370-000-241 | Budget | Aprv | 107 | 1 |
| | | - | 343.50 | Recreation: Summer Programs | | | | |
| 3-01482 C | 08/07/18 06/05/18 2 | REALTOO1 REALTY DATA SYSTEMS INV. #342 - 5/31/2018 | 13,440.00 | 129 APPLE STREET 8-01-20-150-000-147 | Budget , | Aprv | 321 | 1 |
| 3-01482 0 | 06/05/18 3 | INV. #344 - 6/19/18 | 21,378.00 | Assessor: Consultants - Asse 8-01-20-150-000-147 | Budget / | Aprv | 322 | 1 |
| | | - | 34,818.00 | Assessor: Consultants - Asse | ssments | • | | _ |
| | 08/07/18 | REPUBO01 REPUBLIC SERVICES | ,, | LOCKBOX #932899 | | | | |
| | | | | | | | | |

| Check No. | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|------------|----------|--|-------------|---|--------------------------------|------|-----|------|
| 18-01505 | 06/14/18 | 1 BULK DISPOSAL MAY 2018 | 1,631.79 | 8-01-32-465-000-221 | Budget | Aprv | 341 | 1 |
| 18-01505 | 06/14/18 | 2 FUEL RECOVERY FEE | 40.72 | Landfill: Transfer Station 8-01-32-465-000-221 | Budget | Aprv | 342 | 1 |
| 18-01505 | 06/22/18 | 3 MINIMUM ONE TON FEE | 95.00 | Landfill: Transfer Station 8-01-32-465-000-221 | Budget | Aprv | 343 | 1 |
| 18-01505 | 06/22/18 | 4 RECYCLE TAX | 61.08 | Landfill: Transfer Station 8-01-32-465-001-221 | Budget | Aprv | 344 | 1 |
| 18-01505 | 06/22/18 | 5 BULK DISPOSAL MAY 2018 | 2,671.48 | Recycling Tax: Transfer Sta 8-01-32-465-000-221 | Budget | Aprv | 345 | 1 |
| 18-01505 | 06/22/18 | 6 FUEL RECOVERY FEE | 63.98 | Landfill: Transfer Station 8-01-32-465-000-221 | Budget | Aprv | 346 | 1 |
| 18-01505 | 06/22/18 | 7 RECYCLE TAX | 95.97 | Landfill: Transfer Station 8-01-32-465-001-221 | Budget | Aprv | 347 | 1 |
| 18-01505 | 06/22/18 | 8 BULK DISPOSAL MAY 2018 | 1,536.59 | Recycling Tax: Transfer Sta 8-01-32-465-000-221 | Budget | Aprv | 348 | 1 |
| 18-01505 | 06/22/18 | 9 FUEL RECOVERY FEE | 36.80 | Landfill: Transfer Station 8-01-32-465-000-221 | Budget | Aprv | 349 | 1 |
| 18-01505 | 06/22/18 | 10 RECYCLE TAX | 55.20 | Landfill: Transfer Station (8-01-32-465-001-221 | Budget | Aprv | 350 | 1 |
| 18-01505 (| 06/22/18 | 11 BULK DISPOSAL MAY 2018 | 2,218.03 | Recycling Tax: Transfer Stat 8-01-32-465-000-221 | Budget | Aprv | 351 | 1 |
| 18-01505 (| 06/22/18 | 12 FUEL RECOVERY FEE | 53.12 | Landfill: Transfer Station F 8-01-32-465-000-221 | Budget | Aprv | 352 | 1 |
| 18-01505 (| 06/22/18 | 13 RECYCLE TAX | 79.68 | Landfill: Transfer Station F 8-01-32-465-001-221 | Budget | Aprv | 353 | 1 |
| 18-01505 (| 06/22/18 | 14 BULK DISPOSAL MAY 2018 | 906.08 | Recycling Tax: Transfer Stat 8-01-32-465-000-221 | Budget | Aprv | 354 | 1 |
| 18-01505 (| 06/22/18 | 15 FUEL RECOVERY FEE | 23.60 | Landfill: Transfer Station F 8-01-32-465-000-221 | Budget | Aprv | 355 | 1 |
| 18-01505 (| 06/22/18 | 16 MINIMUM ONE TON FEE | 95.00 | Landfill: Transfer Station F 8-01-32-465-000-221 | Budget | Aprv | 356 | 1 |
| 18-01505 (| 06/22/18 | 17 RECYCLE TAX | 35.40 | Landfill: Transfer Station F 8-01-32-465-001-221 | Budget | Aprv | 357 | 1 |
| 18-01506 (| 06/14/18 | 1 BULK DISPOSAL JUNE 2018 | 2,320.74 | | Budget | Арги | 358 | 1 |
| 18-01506 0 | 06/14/18 | 2 FUEL RECOVERY FEE | 55.60 | Landfill: Transfer Station F 8-01-32-465-000-221 | Budget | Aprv | 359 | 1 |
| 18-01506 0 | 7/18/18 | 3 RECYCLE TAX | 83.37 | Landfill: Transfer Station F 8-01-32-465-001-221 | Budget | Aprv | 360 | 1 |
| 18-01506 0 | 7/18/18 | 4 BULK DISPOSAL JUNE 2018 | 1,733.67 | Recycling Tax: Transfer Stat 8-01-32-465-000-221 | Budget | Aprv | 361 | 1 |
| 18-01506 0 | 7/18/18 | 5 FUEL RECOVERY FEE | 41.52 | | Budget | Aprv | 362 | 1 |
| 18-01506 0 | 7/18/18 | 6 RECYCLE TAX | 62.28 | Landfill: Transfer Station F 8-01-32-465-001-221 | Budget | 4prv | 363 | 1 |
| 18-01506 0 | 7/18/18 | 7 BULK DISPOSAL JUNE 2018 | 1,260.17 | | Budget . | Aprv | 364 | 1 |
| 18-01506 0 | 7/18/18 | 8 MINIMUM ONE TON FEE | 95.00 | Landfill: Transfer Station For 8-01-32-465-000-221 | Budget | Aprv | 365 | 1 |
| 18-01506 0 | 7/18/18 | 9 FUEL RECOVERY FEE | 32.16 | Landfill: Transfer Station For 8-01-32-465-000-221 Landfill: Transfer Station For Station | Budget / | \prv | 366 | 1 |

| Check No. PO # E | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | s Seq | Acct |
|---------------------|--------------------|--|---------------------|---|---------------------------------|------|-------|------|
| 18-01506 0 | 7/18/18 | 10 RECYCLE TAX | 48.24 | 8-01-32-465-001-221 | Budget | Aprv | 367 | 1 |
| 18-01506 0 | 7/18/18 | 11 BULK DISPOSAL JUNE 2018 | 1,785.44 | Recycling Tax: Transfer St. 8-01-32-465-000-221 | Budaet | Aprv | 368 | 1 |
| 18-01506 0 | 7/18/18 | 12 MINIMUM ONE TON FEE | 190.00 | Landfill: Transfer Station 8-01-32-465-000-221 | Budget | Aprv | 369 | 1 |
| 18-01506 0 | 7/18/18 | 13 FUEL RECOVERY FEE | 46.92 | Landfill: Transfer Station 8-01-32-465-000-221 | Budget | Aprv | 370 | 1 |
| 18-01506 0 | 7/18/18 | 14 RECYCLE TAX | 70.38 | Landfill: Transfer Station 8-01-32-465-001-221 | Budget | Aprv | 371 | 1 |
| | | | 17,525.01 | Recycling Tax: Transfer Sta | ntion | | | |
| 18-01924 07 | 08/07/3 7/31/18 | L8 RHUDY001 LLOYD ROBINSON & DEN 1 OVERBILLING/OVERPAYMENT 2018 | 462.15 | 18 HACKAMORE COURT 8-01-99-999-000-205 Tax Overpayments | Budget | Aprv | 840 | 1 |
| | 00/07/4 | | 462.15 | | | | | |
| 18-01630 06 | 08/07/1 5/26/18 | 18 RICCIOO1 RICCIARDI BROTHERS O 1 INSL-X TRAFFIC PAINT WHITE | F MONMOUTH 59.95 | 315 ROUTE 35 NORTH 8-01-26-290-000-190 Streets: Lines | Budget | Aprv | 477 | 1 |
| 18-01630 07 | 7/03/18 | 2 S GAL STRAINER BAGS | 9.54 | 8-01-26-290-000-190 Streets: Lines | Budget | Aprv | 478 | 1 |
| 18-01780 07 | //16/18 | 1 INSL-X LATEX TRAFFIC YELLOW | 185.85 | 8-01-26-290-000-190 Streets: Lines | Budget | Aprv | 686 | 1 |
| | | | 255.34 | Streets, Lines | | | | |
| 18-01274 05 | 08/07/1 /10/18 | 8 RICOHOO1 RICOH USA, INC. 1 PAYMENT #5 - MAY, 2018 | 0.00 | P.O. BOX 41564 8-01-25-265-000-170 Fire: Leased Equipment | Budget | Aprv | 115 | 1 |
| L8-01274 OS | /10/18 | 2 BUILDING DEPT. | 62.74 | 8-01-25-265-000-170 | Budget | Aprv | 116 | 1 |
| 18-01274 05 | /10/18 | 3 BUILDING DEPT. | 94.11 | Fire: Leased Equipment 8-01-22-195-000-170 | Budget | Aprv | 117 | 1 |
| .8-01274 05, | /10/18 | 4 POLICE DEPARTMENT | 133.51 | UCC: Leased Equipment 8-01-25-240-000-170 | Budget | Aprv | 118 | 1 |
| 8-01274 05, | /10/18 | 5 DEPT. OF PUBLIC WORKS | 131.62 | Police: Leased Equipment 8-01-26-290-000-170 | Budget | Aprv | 119 | 1 |
| 8-01274 05, | /10/18 | 6 | 0.00 | Streets: Leased Equipment 8-01-25-265-000-170 | Budget | Aprv | 120 | 1 |
| 8-01274 05, | /10/18 | 7 OVERAGE CHARGES NEVER PAID | 77.15 | Fire: Leased Equipment 8-01-25-265-000-170 | Budget | Aprv | 121 | 1 |
| 8-01274 05, | /10/18 | 8 OVERAGE CHARGES NEVER PAID | 25.03 | Fire: Leased Equipment 8-01-25-240-000-170 | Budget | Aprv | 122 | 1 |
| 8-01274 05/ | /10/18 | 9 OVERAGE CHARGES NEVER PAID | 121.62 | Police: Leased Equipment 8-01-26-290-000-170 | Budget | Aprv | 123 | 1 |
| 8-01941 07/ | /31/18 | 2 5/23 - 6/22/2018 SERVICE | 174.95 | Streets: Leased Equipment 8-01-25-240-000-103 | Budget | Aprv | 853 | 1 |
| 8-01941 07/ | /31/18 | 3 6/23 - 7/22/2018 SERVICES | 174.95 | Police:Computer Supplies 8-01-25-240-000-103 | Budget . | Aprv | 854 | 1 |
| 8-01943 07/ | ′31/18 | 1 PAYMENT #6 - JUNE, 2018 | 224.33 | Police:Computer Supplies 8-01-20-120-000-171 | Budget | Aprv | 856 | 1 |
| 3-01944 07/ | '31/18 | 1 PAYMENT #7 - JULY, 2018 | 224.33 | Clerk: Rented Equipment 8-01-20-120-000-171 | Budget , | Аргу | 857 | 1 |
| | | | | | | | | |

Borough of Tinton Falls Check Payment Batch Verification Listing

| Check No. Check Date PO # Enc Date Item | Vendor # Name Description | Payment Amt | Street 1 of Address to be p Charge Account Description | Account Type | Status | Seq | Acct |
|--|------------------------------|-------------|--|---------------|--------|------|------|
| 18-01945 07/31/18 1 F | PAYMENT #6 - JUNE, 2018 | 74.65 | Clerk: Rented Equipment 8-01-22-200-000-170 Code: Leased Equipment | Budget | Aprv | 858 | 1 |
| 18-01945 07/31/18 2 | | 74.66 | 8-01-21-180-000-170 | Budget | Aprv | 859 | 1 |
| 18-01945 07/31/18 3 | | 74.66 | Planning: Leased Equipment 8-01-21-185-000-170 | Budget | Aprv | 860 | 1 |
| 18-01945 07/31/18 4 | MAIN COPIER | 223.97 | Zoning: Leased Equipment 8-01-20-152-000-171 | Budget | Aprv | 861 | 1 |
| 18-01945 07/31/18 5 | | 0.00 | Central Svc: Rented Equipme 8-01-20-152-000-171 | 8udget | Aprv | 862 | 1 |
| | PAYMENT #7 - JULY, 2018 | 74.65 | Central Svc: Rented Equipme 8-01-22-200-000-170 | ent Budget | Aprv | 863 | 1. |
| 18-01946 07/31/18 2 | | 74.66 | Code: Leased Equipment 8-01-21-180-000-170 | Budget | Aprv | 864 | 1 |
| 18-01946 07/31/18 3 | | 74.66 | Planning: Leased Equipment 8-01-21-185-000-170 | Budget | Aprv | 865 | 1 |
| | MAIN COPIER | 223.97 | Zoning: Leased Equipment 8-01-20-152-000-171 | Budget | Aprv | 866 | 1 |
| 18-01946 07/31/18 5 | | 0.00 | Central Svc: Rented Equipm 8-01-20-152-000-171 | Budget | Aprv | 867 | 1 |
| • | PAYMENT #6 - JUNE, 2018 | 100.33 | Central Svc: Rented Equipm 8-01-20-145-000-295 | Budget | Aprv | 868 | 1 |
| 18-01947 07/31/18 2 | | 0.00 | Revenue: Office Equipment/ 8-01-20-145-000-295 | Budget | Aprv | 869 |) 1 |
| | PAYMENT #7 - JULY, 2018 | 100.33 | Revenue: Office Equipment/ 8-01-20-145-000-295 | Budget | Aprv | 870 |) 1 |
| 18-01948 07/31/18 2 | | 0.00 | Revenue: Office Equipment/ 8-01-20-145-000-295 | Budget | Aprv | 871 | 1 1 |
| | PAYMENT #6 - JUNE, 2018 | 0.00 | Revenue: Office Equipment/ 8-01-25-265-000-170 | Budget | Aprv | 876 | 6 1 |
| | BUILDING DEPT. | 62.74 | Fire: Leased Equipment 8-01-25-265-000-170 | Budget | Aprv | 877 | 7 1 |
| | BUILDING DEPT. | 94.11 | Fire: Leased Equipment 8-01-22-195-000-170 | Budget | Aprv | 878 | 8 1 |
| | POLICE DEPARTMENT | 133.51 | | Budget | Aprv | 875 | 9 1 |
| | DEPT. OF PUBLIC WORKS | 131.62 | | Budget | Aprv | 88 | 0 3 |
| 18-01951 07/31/18 | 5 | 0.00 | | Budget | Aprv | 88 | 1 |
| | I PAYMENT #7 - JULY, 2018 | 0.00 | | Budget | Aprv | 88 | 32 |
| 20 (100) | 2 BUILDING DEPT. | 62.74 | | Budget | Aprv | 88 | 33 |
| | 3 BUILDING DEPT. | 94.11 | | Budget | Aprv | 88 | 34 |
| | 4 POLICE DEPARTMENT | 133.51 | | Budget | Aprv | 88 | 35 |
| 20 420- 11,1-1 | 5 DEPT, OF PUBLIC WORKS | 131.62 | | Budget | Aprv | / 88 | 86 |
| · · · · · · · · · · · · · · · · · | | | Streets: Leased Equipment 8-01-25-265-000-170 | : Budget | Aprv | 0.0 | 87 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be of Charge Account Description | printed on Che Account Type | | s Seq | Acct |
|--|-------------|---|--------------------------------|------|-------|------|
| | 3,384.84 | Fire: Leased Equipment | | | | |
| 08/07/18 RIZZOOO1 DOMINIC RIZZO 18-01110 04/30/18 1 RIZZO REPTILES SHOW | 650.00 | RIZZO'S REPTILE DISCOVERY G-02-41-806-006-004 Grant: Clean Comm 2017: Oth | Budget | Aprv | 100 | 1 |
| | 650.00 | Grant, Crean Comm 2017; Oth | ler | | | |
| 08/07/18 RJP0001 RJP HOTSY 18-01285 05/14/18 1 SERVICE CALL | 265.00 | 17 R LAKEWOOD ROAD 8-01-26-300-000-154 | Budget | Aprv | 135 | 1 |
| 18-01285 06/18/18 2 KIT, CHECK VALVE | 60.60 | | Budget | Aprv | 136 | 1 |
| 18-01285 06/18/18 3 PUMP PIL, HOTSY 10W40 | 22.30 | Ctrl Maint: Equipment Maint 8-01-26-300-000-154 Ctrl Maint: Equipment Maint | Budget | Aprv | 137 | 1 |
| 18-01473 06/05/18 1 ROAD SERVICE NO HEAT CONDITION | 265.00 | 8-01-26-300-000-154 | Budget | Aprv | 303 | 1 |
| 18-01473 06/18/18 2 SWITCH, ROCKER | 16.46 | | Budget | Aprv | 304 | 1 |
| 18-01473 06/18/18 3 FREIGHT FOR PART | 6.69 | Ctrl Maint: Equipment Maint 8-01-26-300-000-154 | Budget | Aprv | 305 | 1 |
| | 636.05 | Ctrl Maint: Equipment Maint | enance | | | |
| 08/07/18 ROCKE001 ROCKET SOFTWARE INC. 8-01842 07/23/18 1 #BLU-EMUL-MS-100 | 250.71 | 77 FOURTH AVENUE 8-01-25-240-000-154 Police: Equipment Maintenan | Budget ce | Aprv | 730 | 1 |
| | 250.71 | | | | | |
| 08/07/18 ROMANOO1 ROMANOV, DAN 8-01821 07/18/18 1 AMAZON CLOUD SERVICES | 12.13 | 8-01-20-100-001-177 Admin Info Tech: Technology | Budget | Aprv | 712 | 1 |
| | 12.13 | Admitte the rectil rectility togy | mannemance | | | |
| 08/07/18 RUBBE001 RUBBERECYCLE 7-03238 12/27/17 1 RUBBER SAFETY SURFACE & CURBS | 37,386.00 | | Budget | Aprv | 8 | 1 |
| | 37,386.00 | Open Space Trust: Open Space |) | | | |
| 08/07/18 RUIZOOO1 INGRID RUIZ 8-01894 07/27/18 1 REFUND 2018 SUMMER CAMP TRIP | 26.00 | 51 HOWARD AVE 8-01-08-105-006 | Revenue | Aprv | 810 | 1 |
| | 26.00 | Recreation | | | | |
| 08/07/18 RUTGE005 RUTGERS YSRC 3-01802 07/17/18 1 RUTGERS SAFETY COACHES BOOKS | 1,050.00 | LOREE GYM, ROOM 060 8-01-28-370-000-248 | Budget | Aprv | 704 | 1 |
| 3-01802 08/01/18 2 SHIPPING | 17.50 | Recreation: Soccer 8-01-28-370-000-248 | | Aprv | 705 | 1 |
| | 1,067.50 | Recreation: Soccer | ··-9-* | | , ,,, | ī |
| 08/07/18 SATOROO1 SATORI ACADEMY 3-01711 07/03/18 1 MARTIAL ARTS SUMMER CAMP | 800.00 | 1710 ROUTE 35 8-01-28-370-000-241 | Budget , | Aprv | 534 | 1 |

| 18-01460 07/13/18 7 88862155 DEXRON VI BULK 29.26 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Police 2,143.94 08/07/18 SETTE002 SETTEMBRINO ARCHITECTS 25 BRIDGE AVENUE | Aprv Aprv Aprv Aprv Aprv Aprv | 20 21 191 192 193 194 | 1 1 |
|--|-------------------------------|--------------------------------------|-----|
| 18-00111 07/25/18 9 INVOICE #2088166 78.00 8-01-25-240-000-114 Budget Police: Fire & Oxygen Refills 18-00111 07/25/18 10 INVOICE #2089395 26.00 8-01-25-240-000-114 Budget Police: Fire & Oxygen Refills 104.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Police Re-01460 07/13/18 3 22818475 BACK TRIM 361.37 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 4 35CSTAT PROGRAM 6 KEY FOBS 72.50 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 5 55 CFLT FUSE BOX 174.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 6 2 CFLT TRANSMISSION 928.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 7 88862155 DEXRON VI BULK 29.26 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Police Re-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Police Re-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Re-01460 07/13/18 8 24207236 (S) VALVE 27/13/19/19/19/19/19/19/1 | Aprv Aprv Aprv Aprv Aprv | 21 191 192 193 | 1 |
| 18-00111 07/25/18 10 INVOICE #2089395 26.00 8-01-25-240-000-114 Budget Police: Fire & Oxygen Refills 104.00 8-01-25-240-000-114 Budget Police: Fire & Oxygen Refills 104.00 10 | Aprv Aprv Aprv Aprv Aprv | 21 191 192 193 | 1 |
| 18-00111 07/25/18 10 INVOICE #2089395 26.00 8-01-25-240-000-114 Budget Police: Fire & Oxygen Refills | Aprv Aprv Aprv Aprv | 191 192 193 | 1 |
| 104.00 104.00 | Aprv Aprv Aprv Aprv | 192 193 | |
| 18-01460 06/05/18 1 22879021 (S) CONTROL 191.21 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 2 22818475 BACK TRIM 361.37 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 3 22818475 BACK TRIM 361.37 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 4 35CSTAT PROGRAM 6 KEY FOBS 72.50 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 5 55 CFLT FUSE BOX 174.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 6 2 CFLT TRANSMISSION 928.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 7 88862155 DEXRON VI BULK 29.26 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 2,143.94 08/07/18 SETTE002 SETTEMBRINO ARCHITECTS 25 BRIDGE AVENUE | Aprv Aprv Aprv Aprv | 192 193 | |
| 18-01460 07/13/18 2 22818475 BACK TRIM 361.37 8-01-26-300-000-203 Budget | Aprv Aprv Aprv Aprv | 192 193 | |
| 18-01460 07/13/18 2 22818475 BACK TRIM 18-01460 07/13/18 3 22818475 BACK TRIM 18-01460 07/13/18 3 22818475 BACK TRIM 18-01460 07/13/18 4 35CSTAT PROGRAM 6 KEY FOBS 18-01460 07/13/18 5 55 CFLT FUSE BOX 174.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police | Aprv Aprv Aprv | 193 | |
| 18-01460 07/13/18 3 22818475 BACK TRIM 18-01460 07/13/18 4 35CSTAT PROGRAM 6 KEY FOBS 18-01460 07/13/18 4 35CSTAT PROGRAM 6 KEY FOBS 72.50 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Police Revenue Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Police Revenue Ctrl Maint: Motor Vehicle - Police Revenue Ctrl Maint: Motor Vehicle - Police Revenue Rev | Aprv Aprv Aprv | | 1 |
| 18-01460 07/13/18 4 35CSTAT PROGRAM 6 KEY FOBS 72.50 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 5 55 CFLT FUSE BOX 174.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 6 2 CFLT TRANSMISSION 928.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 7 88862155 DEXRON VI BULK 29.26 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 2,143.94 25 BRIDGE AVENUE | Aprv Aprv | | |
| 18-01460 07/13/18 5 55 CFLT FUSE BOX 174.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Poli | Aprv | 194 | 1 |
| 18-01460 07/13/18 5 55 CFLT FUSE BOX 174.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 8-01460 07/13/18 6 2 CFLT TRANSMISSION 928.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 7 88862155 DEXRON VI BULK 29.26 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 18-01460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Police 2,143.94 08/07/18 SETTE002 SETTEMBRINO ARCHITECTS 25 BRIDGE AVENUE | · | | 1 |
| 18-01460 07/13/18 6 2 CFLT TRANSMISSION 928.00 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 8-01-460 07/13/18 7 88862155 DEXRON VI BULK 29.26 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 8-01-460 07/13/18 8 24207236 (S) VALVE 26.23 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Police 2,143.94 Ctrl Maint: Motor Vehicle - Police 2,143.94 | A m m . s | 195 | 1 |
| 18-01460 07/13/18 7 88862155 DEXRON VI BULK 29.26 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police Ctrl Maint: Motor Vehicle - Police 2,143.94 08/07/18 SETTE002 SETTEMBRINO ARCHITECTS 25 BRIDGE AVENUE | Aprv | 196 | 1 |
| 18-01460 07/13/18 8 24207236 (S) VALVE 26.23 Ctrl Maint: Motor Vehicle - Police 8-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police 2,143.94 08/07/18 SETTE002 SETTEMBRINO ARCHITECTS 25 BRIDGE AVENUE | • | | |
| Ctrl Maint: Motor Vehicle - Police 2,143.94 08/07/18 SETTE002 SETTEMBRINO ARCHITECTS 25 BRIDGE AVENUE | Aprv | 197 | 1 |
| 2,143.94 08/07/18 SETTE002 SETTEMBRINO ARCHITECTS 25 BRIDGE AVENUE | Aprv | 198 | 1 |
| 10.0100.00/20/10 | | | |
| 18-01568 06/20/18 | | | |
| Cap Imp O/S: Improvements Library | Aprv | 458 | 1 |
| 14.61 | | | |
| 08/07/18 SHREW006 SHREWSBURY AUTO PARTS, INC. 459 SHREWSBURY AVENUE | | | |
| 18-01461 06/05/18 1 PARKING BRAKE SHOES 51.67 8-01-26-300-000-203 Budget | Aprv | 199 | 1 |
| Ctrl Maint: Motor Vehicle - Police 18-01461 06/05/18 | Aprv | 200 | 1 |
| Ctrl Maint: Motor Vehicle - Police 18-01461 06/05/18 | · | | 1 |
| Ctrl Maint: Chemicals | Aprv | 201 | 1 |
| 18-01461 06/22/18 | Aprv | 202 | 1 |
| 18-01461 06/22/18 5 CORE DEPOSIT 81.00 8-01-26-300-000-203 8udget | Aprv | 203 | 1 |
| Ctrl Maint: Motor Vehicle - Police 18-01461 06/22/18 | Aprv | 204 | 1 |
| Ctrl Maint: Motor Vehicle - Streets 18-01461 06/22/18 7 | · | | |
| Ctrl Maint: Tire Repairs & Supplies | Aprv | 205 | 1 |
| 18-01461 06/22/18 8 T125 WHL WGHT | Aprv | 206 | 1 |
| 18-01461 06/22/18 9 T150 WHL WGHT 12.72 8-01-26-300-000-198 Budget | | 207 | 1 |

| | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
|-------------------|--|-------------|--|---------------------------------|------|-------|------|
| 18-01461 06/22/18 | 10 AD-7944 BRAKE PADS REAR | 46.49 | Ctrl Maint: Tire Repairs & 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Budget | Aprv | 208 | 1 |
| 18-01461 06/22/18 | 11 48880129 BRAKE ROTER | 62.74 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 209 | 1 |
| 18-01461 06/22/18 | 12 6446BR BELT FRACTIONAL | 14.42 | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 210 | 1 |
| 18-01461 06/22/18 | 13 4L400W BELT FRACTIONAL | 14.79 | 8-01-26-300-000-200 | Budget | Aprv | 211 | 1 |
| 18-01461 06/22/18 | 14 6591BR BELT FRACTIONAL | 34.03 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-200 | Budget | Aprv | 212 | 1 |
| 18-01461 06/22/18 | 15 FREIGHT | 10.00 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-200 | Budget | Aprv | 213 | 1 |
| 18-01461 06/22/18 | 16 CORE CREDIT INVOICE#339953 | 50.04- | | Budget | Aprv | 214 | 1 |
| 18-01461 06/22/18 | 17 CORE CREDIT INVOICE#339953 | 50.04- | | Budget | Aprv | 215 | 1 |
| 18-01461 06/22/18 | 18 861 SPARK PLUGS | 6.92 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Budget | Aprv | 216 | 1 |
| 18-01461 06/22/18 | 19 CORE CREDIT INVOICE#340262 | 6.50- | | Budget | Aprv | 217 | 1 |
| 18-01461 06/22/18 | 20 7236 BATTERY | 111.41 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 218 | 1 |
| 18-01461 06/22/18 | 21 7236 CORE DEPOSIT | 27.00 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Budget | Aprv | 219 | 1 |
| 18-01461 06/22/18 | 22 3365 SPARK PLUG | 10.11 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-200 | Budget | Aprv | 220 | 1 |
| 18-01461 06/22/18 | 23 7301067 ALARM | 51.88 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Budget | Aprv | 221 | 1 |
| 18-01461 06/22/18 | 24 209508 VACUMN | 11.99 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-181 | Streets Budget | Aprv | 222 | 1 |
| 18-01461 06/22/18 | 25 CORE CREDIT INVOICE#340440 | 81.00- | Ctrl Maint: General Hardwar 8-01-26-300-000-203 | e-Minor Tools Budget | Aprv | 223 | 1 |
| 18-01461 06/22/18 | 26 CORE CREDIT INVOICE#340535 | 27.00- | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-203 | Police Budget | , | 224 | 1 |
| 18-01461 06/22/18 | 27 729566 DIESEL EXST FLD | 93.52 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-118 | Police Budget | Aprv | 225 | 1 |
| 18-01461 06/22/18 | 28 7301067 ALARM | 51.88 | Ctrl Maint: Chemicals 8-01-26-300-000-202 | Budget | Aprv | 226 | 1 |
| 18-01461 06/22/18 | 29 1545 NAPA HYDRAULIC FILTER | 12.94 | Ctrl Maint: Motor Vehicle-S 8-01-26-300-000-201 | | | 227 | 1 |
| 18-01461 06/22/18 | 30 2233 AIR FILTER | 24.88 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Streets Budget | | 228 | 1 |
| 18-01461 06/22/18 | 31 3361 FUEL FILTER | 8.28 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | | | 229 | 1 |
| 18-01461 06/22/18 | 32 1494 HYDRAULIC FILTER | 37.35 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | | | 230 | 1 |
| 18-01461 06/22/18 | 33 7744XD OIL FILTER | 67.04 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-202 | | • | 231 | 1 |
| | 34 7151 OIL FILTER | 13.23 | Ctrl Maint: Motor Vehicle-Sa 8-01-26-300-000-201 | anitation Budget | • | 232 | 1 |
| 18-01461 06/22/18 | 35 3615 FUEL FILTER | 50.07 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | | • | 233 | 1 |
| | | | | y - • | | ~ 4 4 | • |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be Charge Account | printed on Account | Check Type Stati | ıs Seq | |
|--|-------------|--|-----------------------|---------------------|--------|---|
| | | Description | | _ | • | |
| 18-01461 06/22/18 36 9902 AIR FILTER | 19.17 | | Budaet | Aprv | 234 | 1 |
| 18-01461 06/22/18 37 765-1188 PTEX THREAD SEAL | 21.93 | | Budaet | Aprv | 235 | 1 |
| 18-01461 06/22/18 38 7151 OIL FILTER | 26.46 | | Budaet | ools Aprv | 236 | 1 |
| 18-01461 06/22/18 39 3615 FUEL FILTER | 100.14 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-201 | - Streets Budget | , Aprv | 237 | 1 |
| 18-01461 06/22/18 40 9902 AIR FILTER | 19.17 | Ctrl Maint: Motor Vehicle | - Streets | Aprv | 238 | 1 |
| 18-01461 06/22/18 41 41-110 SPARK PLUG-IRIDIUM | 51.36 | Ctrl Maint: Motor Vehicle 8-01-26-300-000-203 | - Streets | · | | |
| 18-01461 06/22/18 42 700399 SPARK PLUG WIRE KIT | | Ctrl Maint: Motor Vehicle | - Police | Aprv | 239 | 1 |
| 8-01461 06/22/18 43 1971 OIL FILTER | 25.90 | Ctrl Maint: Motor Vehicle | - Police | Aprv | 240 | 1 |
| 8-01461 06/22/18 44 3120 FUEL FILTER | | Ctrl Maint: Motor Vehicle- | Sanitation | Aprv | 241 | 1 |
| 8-01461 06/22/18 45 7060MP OIL FILTER | 13.08 | Ctrl Maint: Motor Vehicle- | Sanitation | Aprv | 242 | 1 |
| | 45.24 | Ctrl Maint: Motor Vehicle | Police | Aprv | 243 | 1 |
| 8-01461 06/22/18 46 265-2748 SWAY BAR BUSHING | 7.81 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 244 | 1 |
| 8-01461 06/22/18 47 730-1054 HORN | 30.98 | 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S | Budget | Aprv | 245 | 1 |
| 3-01461 06/22/18 48 7182 OIL FILTER | 17.18 | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 246 | 1 |
| -01461 06/22/18 49 3732 FUEL FILTER | 24.90 | 8-01-26-300-000-201 | Budaet | Aprv | 247 | 1 |
| -01461 06/22/18 50 3682 FUEL FILTER | 13.67 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Budaet | Aprv | 248 | 1 |
| -01461 06/22/18 51 703-1717 FUEL CAP | 12.32 | | Budaet | Aprv | 249 | 1 |
| -01461 06/22/18 52 2803 AIR FILTER | 99.84 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Budaet | Aprv | 250 | 1 |
| -01461 06/22/18 53 3732 FUEL FILTER | 24.90 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Streets Budget | • | 251 | 1 |
| -01461 06/22/18 54 3682 FUEL FILTER | 13.67 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Streets Budget | • | 252 | |
| -01461 06/22/18 | 56.38 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-201 | Streets Budget | · | | 1 |
| -01461 06/22/18 56 2170 AIR FILTER | 9.82 | Ctrl Maint: Motor Vehicle - | Streets | · | 253 | 1 |
| 01461 06/22/18 57 7744XD OIL FILTER | 67.04 | Ctrl Maint: Motor Vehicle - | | | 254 | 1 |
| 01461 06/22/18 58 3719 FUEL FILTER | | Ctrl Maint: Motor Vehicle-Sa | | Aprv | 255 | 1 |
| 01461 06/22/18 59 1552 HYDRAULIC FILTER | 23.40 | Ctrl Maint: Motor Vehicle - | Budget Streets | Aprv | 256 | 1 |
| | 9.00 | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget B&G | Aprv | 257 | 1 |
| 01461 06/22/18 60 1552 HYDRAULIC FILTER | | 8-01-26-300-000-200 | Budget B&G | Aprv : | 258 | 1 |
| 01461 06/22/18 61 770-2402 RAZOR BL | 7.71 | 0.01.30.300.000.404 | Budget | Aprv 2 | 259 | 1 |
| | | | | | | |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address t Charge Account Description | o be printed on o | heck pe Sta | atus Seq | Acct |
|--|-------------|--|-----------------------------|----------------|----------|------|
| 18-01461 06/22/18 62 7701730 ELECTRICAL TAPE | 27.1 | · 300 000 IDI | Rudnet | Ann | v 260 | |
| 18-01461 06/22/18 63 782-2023 FUSE HOLDER | 5.9 | Ctrl Maint: General Ha 2 8-01-26-300-000-202 | ardware-Minor Too Rudnet | ls . | | _ |
| 18-01461 06/22/18 64 89-6000 WIRE | 9.1 | Ctrl Maint: Motor Vehi | cle-Sanitation Budget | Apr | | _ |
| 18-01461 06/22/18 65 AD-7947 BRAKE PADS FRONT | 46.49 | Ctrl Maint: Motor Vehi | Cle-Sanitation | Apr | | 1 |
| 18-01461 06/22/18 66 7301067 ALARM | 51.88 | Ctrl Maint: Motor Vehi | cle - Streets | Apr\ | | 1 |
| 18-01461 06/22/18 67 725255 BUTT CONNECT | 36.12 | Ctrl Maint: Motor Vehi | cle - Streets | Aprv | | 1 |
| 18-01461 06/22/18 68 4060C LED 2 SYT B U LMP 12V | 42.34 | Ctrl Maint: General Ha | Budget rdware-Minor Tool | | | 1 |
| 18-01461 06/22/18 69 15926 AUTOMATIC TRANSAXLE F | 28.74 | Ctrl Maint: General Har | Budget dware-Minor Tool: | | | 1 |
| 18-01461 06/22/18 70 770-9236 CABLE TEE | 14.64 | Ctrl Maint: Motor Vehic | | Aprv | 267 | 1 |
| 18-01461 06/22/18 71 770-9267 NAT CABLE TIE | 76.58 | Ctrl Maint: General Har | Budget dware-Minor Tools | Aprv ; | 268 | 1 |
| 18-01461 06/22/18 72 ES-3455 TIE ROD END | 24.99 | Ctrl Maint: General Har | | Aprv | 269 | 1 |
| 8-01461 06/22/18 73 234-4668 OXYGEN SENSOR | 44.49 | Ctrl Maint: Motor Vehic | | Aprv | 270 | 1 |
| 8-01461 06/22/18 74 50-6020R-3 LAMP | 16.56 | Ctrl Maint: Motor Vehic | Budget le - Police | Aprv | 271 | 1 |
| 8-01461 06/22/18 75 16PB BLASTER PENETRANT | 50.40 | Ctrl Maint: Motor Vehicl | | Aprv | 272 | 1 |
| 8-01461 06/22/18 76 05084 LOW VOC NONCHLOR BRK | | Ctrl Maint: Chemicals | Budget | Aprv | 273 | 1 |
| 3-01461 06/22/18 77 82-2208 FUSEHOLD | 33,30 | 8-01-26-300-000-118 Ctrl Maint: Chemicals | Budget | Aprv | 274 | 1 |
| -01461 06/22/18 78 782-3103 FUSE HOLDER | | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget e - Streets | Aprv | 275 | 1 |
| -01461 07/05/18 79 AD-8312 BRAKE PADS -REAR | | 8-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget e - Streets | Aprv | 276 | 1 |
| -01461 07/05/18 80 7548 BATTERY- NAPA LEGEND | | 8-01-26-300-000-198 Ctrl Maint: Tire Repairs | Budget & Supplies | Aprv | 277 | 1 |
| -01461 07/05/18 81 7548 CORE DEPOSIT | | o-U1-26-300-000-203 Ctrl Maint: Motor Vehicle | Rudaet | Aprv | 278 | 1 |
| -01461 07/05/18 82 7443-N LAMP | _ | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Rudnet | Aprv | 279 | 1 |
| 01461 07/05/18 83 725115 BUTT CONNECTOR | 21.90 | 8-01-26-300-000-202 Ctrl Maint: Motor Vehicle | Rudaet | Aprv | 280 | 1 |
| 01461 07/05/18 84 7256 BATTERY- COMMERICAL | 7.00 | o-01-20-300-000-202 Ctrl Maint: Motor Vehicle- | Rudget | Aprv | 281 | 1 |
| 01461 07/05/18 85 7256 CORE DEPOSIT | 704.70 | o-V1-20-300-000-203 Ctrl Maint: Motor Vehicle | Rudaet | Aprv . | 282 | 1 |
| 01461 07/05/18 86 KTI78140 14 IN BLACK CABLE TIE | 144.00 (| 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle | Rudnet | iprv 2 | 283 | 1 |
| | 0.33 (| 8-01-26-300-000-203 Etrl Maint: Motor Vehicle | Budaet A | prv 2 | 284 | 1 |
| 01461 07/05/18 87 MINUS20 WNDSHLD WASH | 71.28 | 3-01-26-300-000-118 | s 1 . | prv 2 | 85 | 1 |

Borough of Tinton Falls Check Payment Batch Verification Listing

| Check No. PO # | | | Vendor # Name Description | Payment Amt | Street 1 of Address to be pa Charge Account Description | inted on Ch Account Typ | | Seq | Acct |
|-------------------|-------------------|----|--|-------------|---|----------------------------|------|-----|------|
| 18-01461 | 07/05/18 | 88 | AD-8312 BRAKE PADS REAR | 48.35 | Ctrl Maint: Chemicals 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 286 | 1 |
| 18-01461 | 07/05/18 | 89 | 7045 NAPAGOLD OIL FILTER | 47.28 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 287 | 1 |
| 18-01461 | 07/05/18 | 90 | 83-6021 TIE | 5.99 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 288 | 1 |
| 18-01461 | 07/05/18 | 91 | BP2470/H3-N LAMP | 16.10 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 289 | 1 |
| 18-01461 | 07/05/18 | 92 | 7-081532 UNIV-FUL TB3/32X3/16 | 3.25 | 8-01-26-300-000-193 Ctrl Maint: Lubrication-0ils | Budget | Aprv | 290 | 1 |
| 18-01461 | 07/09/18 | 93 | CORE CREDIT INVOICE#342873 | 144.00- | | Budget | Aprv | 291 | 1 |
| 18-01461 | 07/09/18 | 94 | 21066 OXYGEN SENSOR | 117.58 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 292 | 1 |
| 18-01461 | 07/09/18 | 95 | 260-1685 BALL JOINT | 44.50 | 8-01-26-300-000-203 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 293 | 1 |
| | | | | 3,688.65 | COLL MATHET MOCOL ACHIETE | TVITEC | | | |
| 18-01391 | 08/07 05/29/18 | | SIRCH001 SIRCHE FINGER PRINT L EVIDENCE BAG, #IEB4000 | .ABS 73.38 | 100 HUNTER PLACE 8-01-25-240-000-106 | Budget | Aprv | 148 | 1 |
| 18-01391 | 05/29/18 | 2 | EVIDENCE BAG, #IEB7500 | 63.34 | Police: Fingerprint Supplies 8-01-25-240-000-106 | Budget | Aprv | 149 | 1 |
| 18-01391 | 05/29/18 | 3 | SHARPS TUBE SET OF 12 | 68.85 | Police: Fingerprint Supplies 8-01-25-240-000-106 | Budget | Aprv | 150 | 1 |
| 18-01391 | 05/30/18 | 4 | DISPOSABLE SHOE COVERS | 26.30 | Police: Fingerprint Supplies 8-01-25-240-000-106 | Budget | Aprv | 151 | 1 |
| 18-01391 | 05/30/18 | 5 | PHOTO EVIDENCE RULE TAPE | 34.30 | Police: Fingerprint Supplies 8-01-25-240-000-106 | Budget | Aprv | 152 | 1 |
| 18-01391 | 05/30/18 | 6 | RED EVIDENCE TAPE W/WHITE | 28.70 | Police: Fingerprint Supplies 8-01-25-240-000-106 | Budget | Aprv | 153 | 1 |
| 18-01391 | 05/30/18 | 7 | SHORT PLASTIC EVIDENCE MARKERS | 23.64 | | Budget | Aprv | 154 | 1 |
| 18-01391 | 06/28/18 | 8 | SHIPPING | 17.25 | Police: Fingerprint Supplies 8-01-25-240-000-106 Police: Fingerprint Supplies | Budget | Aprv | 155 | 1 |
| | | | | 335.76 | rotice. Fingerprine supplie | S | | | |
| 18-00307 | | | SKYZOOO1 SKYZONE SUMMER CAMP 2018 TRIP | 2,125.00 | 2355 STATE HIGHWAY 66 8-01-28-370-000-241 | Budget | Aprv | 37 | 1 |
| 18-00307 | 01/29/18 | 2 | SUMMER CAMP 2018 TRIP | 212.50- | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 38 | 1 |
| | | | | 1,912.50 | Recreation: Summer Programs | | | | |
| 18-01902 | , | | SMOCKOO1 SIMON SMOCK REFUND 2018 SUMMER CAMP TRIP | 26.00 | 83B SQUANKUM ROAD 8-01-08-105-006 Recreation | Revenue | Aprv | 818 | 1 |
| | | | | 26.00 | | | | | |
| 18-00853 | 08/07 03/29/18 | | STANDOO1 STANDARD SUPPLY CO. 200 SILICONE | 4.89 | ROUTE 66 & GARDEN ST. PARKW. 8-01-26-310-000-117 | AY Budget | Aprv | 63 | 1 |

| | C Date Vendor # Name E Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|-----------------------------|---|-------------|---|---------------------------------|-------|-----|------|
| 18-00853 05/04/18 | 3 2 600 MASON HAMMER | 14.49 | Bldg/Grds: Building Materi 8-01-26-290-000-181 Streets: General Hardware- | Budget | Aprv | 64 | 1 |
| 18-00853 06/06/18 | 3 180GM 80LB GRAVEL MIX | 5.79 | 8-01-26-290-000-188 Streets: Drains | Budget | Aprv | 65 | 1 |
| 18-00853 06/06/18 | 4 600 STORM DOOR CLOSER | 11.69 | 8-01-26-310-000-181 Bldg/Grds: General Hardwar | Budget | Aprv | 66 | 1 |
| 18-00853 06/06/18 | 5 600 DOOR SPRING | 3.52 | 8-01-26-310-000-181 Bldg/Grds: General Hardwar | Budget | Aprv | 67 | 1 |
| 18-00853 06/06/18 | 6 200 NUMBERS | 4.74 | 8-01-26-310-000-181 | Budget | Aprv | 68 | 1 |
| 18-00853 06/06/18 | 7 600 HEX KEY EXTENSION | 7.95 | Bldg/Grds: General Hardwar 8-01-26-310-000-181 | Budget | Aprv | 69 | 1 |
| 18-00853 06/06/18 | 8 600 BOLTS | 18.60 | Bldg/Grds: General Hardwar T-03-56-858-000-001 | Budget | Aprv | 70 | 1 |
| 18-00853 06/06/18 | 9 600 WASHERS | 4.80 | Self Ins Trust: Self Insur T-03-56-858-000-001 | Budget | Aprv | 71 | 1 |
| 18-00853 06/06/18 | 10 600 CARR BOLTS W/ NUTS | 12.72 | Self Ins Trust: Self Insur T-03-56-858-000-001 | 8udget | Aprv | 72 | 1 |
| 18-00853 07/10/18 | 11 900 ноок | 6.99 | Self Ins Trust: Self Insura 8-01-26-305-000-181 | Budget | Aprv | 73 | 1 |
| 18-00853 07/10/18 | 12 900 CHAIN | 15.96 | Sanitation: General Hardwa 8-01-26-305-000-181 Sanitation: General Hardwa | Budget | Aprv | 74 | 1 |
| 18-00853 07/10/18 | 13 900 MAILBOX | 29.00 | 8-01-26-305-000-181 | Budget | Aprv | 75 | 1 |
| 18-00853 07/10/18 | 14 200 MARKING PAINT | 23.16 | Sanitation: General Hardwal 8-01-28-375-000-181 | Budget | Aprv | 76 | 1 |
| 18-00853 07/10/18 | 15 600 NUTS | 2.16 | Parks: General Hardware-Min T-03-56-858-000-001 | Budget | Aprv. | 77 | 1 |
| 18-01462 06/05/18 | 1 900 WOOD LATH BU | 9.25 | Self Ins Trust: Self Insura 8-01-26-290-000-191 | ince Budget | Aprv | 294 | 1 |
| 18-01462 07/12/18 | 2 900 STAPLES | 3.25 | Streets: Signs 8-01-26-290-000-191 | Budget | Aprv | 295 | 1 |
| 18-01462 07/12/18 | 3 200 QUARTS | 31.98 | Streets: Signs 8-01-26-290-000-191 | Budget | Aprv | 296 | 1 |
| 18-01462 07/12/18 | 4 200 ROLLER | 3.89 | Streets: Signs 8-01-26-290-000-191 | Budget | Aprv | 297 | 1 |
| 18-01462 07/12/18 | 5 200 ROLLER CAGE | 1.65 | Streets: Signs 8-01-26-290-000-191 | Budget | Aprv | 298 | 1 |
| 18-01462 07/12/18 | 6 200 CAULK | 7.48 | Streets: Signs 8-01-26-290-000-191 | Budget | Aprv | 299 | 1 |
| | | 223.96 | Streets: Signs | | | | |
| 08/07/ 18-01564 06/19/18 | 18 STAPLOO1 STAPLES ADVANTAGE 1 Office Supplies | 58.04 | DEPT. NY 8-01-20-120-000-101 | Budget | Aprv | 457 | 1 |
| 18-01644 06/28/18 | 1 HP 88 MAGENTA | 28.21 | Clerk: Office Supplies 8-05-55-502-000-101 | Budget | Aprv | 490 | 1 |
| 18-01644 06/28/18 | 2 HP 88 MAGENTA | 28.22 | Sewer: Office Supplies 8-01-20-145-000-101 | Budget | Aprv | 491 | 1 |
| | | 114.47 | Revenue: Office Supplies | | | | |

| Check No PO # | | Date Vend Item Desc | dor # Name cription | Payment Amt | Street 1 of Address to be p Charge Account Description | orinted on Chec Account Type | | Seq | Acct |
|------------------|--------------------|------------------------|---|-------------|--|---------------------------------|------|-----|------|
| 18-01200 | 08/07 05/08/18 | | KKOO6 STARKEY, KELLY, KENNEA 2018 SERVICES | 7,500.00 | CUNNINGHAM & TURNBACK 8-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv | 103 | 1 |
| | | | - | 7,500.00 | Law. Consultants - Legal | | | | |
| 18-01773 | 08/07, 07/11/18 | | EOO3 STATE OF NEW JERSEY DEPT LABOR ASSESSMENT | 1,409.36 | DEPT. OF LABOR & WORKFORCE T-03-56-852-000-001 Unemployment Trust | DEV Budget | Aprv | 666 | 1 |
| | | | | 1,409.36 | | | | | |
| 18-01507 | 08/07/ 06/14/18 | | 0001 STAVOLA ASPHALT COMPAN' ISPHALT JUNE 18 | Y 94.54 | PO BOX 482 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 372 | 1 |
| 18-01507 | 07/12/18 | 2 FUEL | SURCHARGE | 1.61 | 8-01-26-290-000-189 | Budget | Aprv | 373 | 1 |
| 18-01507 | 07/12/18 | 3 ASPHA | ALT CONTENT ADOUSTMENT | 8.12 | Streets: Road Material 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 374 | 1 |
| 18-01507 | 07/12/18 | 4 3/4" | CLEAN STONE | 736.16 | 8-01-26-290-000-186 Streets: Stone | 8udget | Aprv | 375 | 1 |
| 18-01507 | 07/12/18 | 5 I-5 A | SPHALT JUNE 2018 | 298.49 | 8-01-26-290-000-189 | Budget | Aprv | 376 | 1 |
| 18-01507 | 07/12/18 | 6 FUEL | SURCHARGE | 5.07 | Streets: Road Material 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 377 | 1 |
| 18-01507 | 07/12/18 | 7 ASPHA | ALT CONTENT ADJUSTMENT | 25.63 | 8-01-26-290-000-189 | Budget | Aprv | 378 | 1 |
| 18-01507 | 07/12/18 | 8 ASPHA | LT DISPOSAL | 818.70 | Streets: Road Material T-03-56-857-000-002 | Budget | Aprv | 379 | 1 |
| 18-01507 | 07/12/18 | 9 CONCR | ETE DISPOSAL | 66.13 | Gen Trust: Recycling T-03-56-857-000-002 | Budget | Aprv | 380 | 1 |
| 18-01507 | 07/12/18 | 10 MILLI | NG DISPOSAL | 129.26 | Gen Trust: Recycling T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 381 | 1 |
| 18-01507 | 07/12/18 | 11 I-5 A | SPHALT JUNE 2018 | 1,407.67 | 8-01-26-290-000-189 | Budget | Aprv | 382 | 1 |
| 18-01507 | 07/12/18 | 12 FUEL | SURCHARGE | 23.93 | Streets: Road Material 8-01-26-290-000-189 | Budget | Aprv | 383 | 1 |
| 18-01507 | 07/12/18 | 13 ASPHA | LT CONTENT ADJUSTMENT | 120.88 | Streets: Road Material 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 384 | 1 |
| 18-01507 | 07/12/18 | 14 ASPHA | LT RETURNED | 17.70 | 8-01-26-290-000-189 | Budget | Aprv | 385 | 1 |
| 18-01507 | 07/12/18 | 15 CONCR | ETE DISPOSAL | 148.75 | Streets: Road Material T-03-56-857-000-002 | Budget | Aprv | 386 | 1 |
| 18-01507 | 07/12/18 | 16 I-5 A | SPHALT JUNE 2018 | 358.06 | Gen Trust: Recycling 8-01-26-290-000-189 | Budget | Aprv | 387 | 1 |
| 18-01507 | 07/12/18 | 17 FUEL | SURCHARGE | 6.08 | Streets: Road Material 8-01-26-290-000-189 | Budget | Aprv | 388 | 1 |
| 18-01507 | 07/12/18 | 18 ASPHA | LT CONTENT ADJUSTMENT | 30.74 | Streets: Road Material 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 389 | 1 |
| | | | - | 4,297.52 | Sciects, Avad Material | | | | |
| 18-01748 | | | A001 STELAIR DESIGN R CAMP SHIRTS | 2,263.95 | 570 BROADWAY 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 585 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|--|----------------|--|--------------------------------|------|-----|------|
| 08/07/18 STARKOO6 STARKEY, KELLY, KENNE 18-01200 05/08/18 5 JULY, 2018 SERVICES | FALLY 7,500.00 | CUNNINGHAM & TURNBACK 8-01-20-155-000-142 Law: Consultants - Legal | Budget | Aprv | 103 | 1 |
| | 7,500.00 | Law. Consultants - Legal | | | | |
| 08/07/18 STATE003 STATE OF NEW JERSEY 18-01773 07/11/18 1 2017 DEPT LABOR ASSESSMENT | 1,409.36 | DEPT. OF LABOR & WORKFORCE T-03-56-852-000-001 Unemployment Trust | DEV Budget | Aprv | 666 | 1 |
| | 1,409.36 | | | | | |
| 08/07/18 STAVOOO1 STAVOLA ASPHALT COMP/ 18-01507 06/14/18 1 I-5 ASPHALT JUNE 18 | ANY 94.54 | PO BOX 482 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 372 | 1 |
| 18-01507 07/12/18 2 FUEL SURCHARGE | 1.61 | 8-01-26-290-000-189 | Budget | Aprv | 373 | 1 |
| 18-01507 07/12/18 3 ASPHALT CONTENT ADJUSTMENT | 8.12 | Streets: Road Material 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 374 | 1 |
| 18-01507 07/12/18 4 3/4" CLEAN STONE | 736.16 | 8-01-26-290-000-186 | Budget | Aprv | 375 | 1 |
| 18-01507 07/12/18 5 I-5 ASPHALT JUNE 2018 | 298.49 | Streets: Stone 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 376 | 1 |
| 18-01507 07/12/18 6 FUEL SURCHARGE | 5.07 | 8-01-26-290-000-189 | Budget | Aprv | 377 | 1 |
| 18-01507 07/12/18 7 ASPHALT CONTENT ADJUSTMENT | 25.63 | Streets: Road Material 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 378 | 1 |
| 18-01507 07/12/18 8 ASPHALT DISPOSAL | 818.70 | T-03-56-857-000-002 | Budget | Aprv | 379 | 1 |
| 18-01507 07/12/18 9 CONCRETE DISPOSAL | 66.13 | Gen Trust: Recycling T-03-56-857-000-002 | Budget | Aprv | 380 | 1 |
| 18-01507 07/12/18 10 MILLING DISPOSAL | 129.26 | Gen Trust: Recycling T-03-56-857-000-002 Gen Trust: Recycling | Budget | Aprv | 381 | 1 |
| 18-01507 07/12/18 11 I-5 ASPHALT JUNE 2018 | 1,407.67 | 8-01-26-290-000-189 | 8udget | Aprv | 382 | 1 |
| 18-01507 07/12/18 12 FUEL SURCHARGE | 23.93 | Streets: Road Material 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 383 | 1 |
| 18-01507 07/12/18 13 ASPHALT CONTENT ADJUSTMENT | 120.88 | 8-01-26-290-000-189 | Budget | Aprv | 384 | 1 |
| 18-01507 07/12/18 14 ASPHALT RETURNED | 17.70 | Streets: Road Material 8-01-26-290-000-189 | Budget | Aprv | 385 | 1 |
| 18-01507 07/12/18 15 CONCRETE DISPOSAL | 148.75 | Streets: Road Material T-03-56-857-000-002 | Budget | Aprv | 386 | 1 |
| 18-01507 07/12/18 16 I-5 ASPHALT JUNE 2018 | 358.06 | Gen Trust: Recycling 8-01-26-290-000-189 Streets: Road Material | Budget | Aprv | 387 | 1 |
| 18-01507 07/12/18 17 FUEL SURCHARGE | 6.08 | 8-01-26-290-000-189 | Budget | Aprv | 388 | 1 |
| 18-01507 07/12/18 18 ASPHALT CONTENT ADJUSTMENT | 30.74 | Streets: Road Material 8-01-26-290-000-189 | Budget | Aprv | 389 | 1 |
| | 4,297.52 | Streets: Road Material | | | | |
| 08/07/18 STELA001 STELAIR DESIGN 18-01748 07/10/18 1 SUMMER CAMP SHIRTS | 2,263.95 | 570 BROADWAY 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 585 | 1 |

| Check No PO # | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Chec Account Type | | Seq | Acct |
|------------------|--------------------|--|--------------|--|---------------------------------|------|-----|------|
| 18-01748 | 07/10/18 | 2 SUMMER CAMP SHIRTS | 685.00 | 8-01-28-370-000-241 Recreation: Summer Program | Budget | Aprv | 586 | 1 |
| 18-01748 | 07/10/18 | 3 SUMMER CAMP SHIRTS | 187.20 | 8-01-28-370-000-241 Recreation: Summer Program | Budget | Aprv | 587 | 1 |
| 18-01748 | 07/10/18 | 4 SUMMER CAMP SHIRTS | 269.10 | 8-01-28-370-000-241 Recreation: Summer Program | Budget | Aprv | 588 | 1 |
| 18-01748 | 07/10/18 | 5 SUMMER CAMP SHIRTS | 128.70 | 8-01-28-370-000-241 Recreation: Summer Program | Budget | Aprv | 589 | 1 |
| 18-01748 | 07/10/18 | 6 SUMMER CAMP SHIRTS | 600.00 | 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 590 | 1 |
| 18-01748 | 07/10/18 | 7 SUMMER CAMP SHIRTS | 100.00 | 8-01-28-370-000-241 Recreation: Summer Program: | Budget | Aprv | 591 | 1 |
| | 07/10/18 | 8 SUMMER CAMP SHIRTS | 131.75 | 8-01-28-370-000-241 Recreation: Summer Program: | Budget | Aprv | 592 | 1 |
| 18-01748 | 07/10/18 | 9 SUMMER CAMP SHIRTS | 240.00 | 8-01-28-370-000-241 Recreation: Summer Programs | Budget | Aprv | 593 | 1 |
| | | | 4,605.70 | | | | | |
| 18-01732 | 08/07/ 07/10/18 | 18 STEVEOO1 STEVEN GREEN T 1 SPRINGS | RAILER 90.00 | 74 SQUANKUM YELLOW BROOK RO 8-01-26-300-000-200 | Budget | Aprv | 566 | 1 |
| 18-01732 | 07/17/18 | 2 U-BOLT KITS | 70.00 | Ctrl Maint: Motor Vehicle - 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 567 | 1 |
| 18-01732 | 07/17/18 | 3 SHACKLES | 40.00 | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 568 | 1 |
| 18-01732 | 07/17/18 | 4 BOLTS/NUT | 70.00 | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle | Budget | Aprv | 569 | 1 |
| 18-01732 | 07/17/18 | 5 EQUALIZER | 50.00 | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 570 | 1 |
| | | | 320.00 | The state of the s | 540 | | | |
| 18-01359 | 08/07/ 05/22/18 | 18 STORROO1 STORR TRACTOR 1 TORO WORKMAN MDX, 07235 | | 3191 US HIGHWAY 22 T-03-56-859-000-001 | Budget | Aprv | 141 | 1 |
| 18-01359 | 05/22/18 | 2 BED AUTO LIFT MOUNT KIT, | 07389 575.20 | Open Space Trust: Open Spac T-03-56-859-000-001 | Budget | | 142 | 1 |
| 18-01359 | 05/22/18 | 3 TORO WORKMAN RECEIVER HI | TCH 152.00 | Open Space Trust: Open Spac T-03-56-859-000-001 | Budget | Aprv | 143 | 1 |
| 18-01359 | 05/22/18 | 4 | 0.00 | Open Space Trust: Open Spac T-03-56-859-000-001 | Budget | Aprv | 144 | 1 |
| 18-01464 | 06/05/18 | 1 TS130-9151-03 BLADE 20 I | N 271.48 | Open Space Trust: Open Spac 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 300 | 1 |
| 18-01464 | 07/10/18 | 2 FD84BF8255AA GASKET-WATER | R 4.05 | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 301 | 1 |
| 18-01464 | 07/10/18 | 3 FDXR3Z85758A THERMOSTAT | 23.04 | 8-01-26-300-000-200 Ctrl Maint: Motor Vehicle - | Budget | Aprv | 302 | 1 |
| | | | 10,814.57 | The state of the s | udu | | | |
| 0.01671 | 08/07/1 | | | P.O. BOX 415133 | | | | |
| 18-01671 | | 1 CSM4189105 PUSH BROOMS | 63.08 | 8-01-28-370-000-241 Recreation: Summer Programs | | Aprv | 515 | 1 |
| l8-01671 (| 06/28/18 | 2 RENO3986-IB HANDLE | 13.96 | 8-01-28-370-000-241 | Budget | Aprv | 516 | 1 |

| Check No PO # | | | te Vendor # Name em Description | Payment | Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | s Seq | Acct |
|------------------|--------------------|----------|---|---------|--------|--|--------------------------------|------|-------|------|
| 18-01671 | 06/28/18 | 3 3 | REN03994 ANGLED BROOM | | 8.98 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 517 | 1 |
| 18-01671 | 06/28/18 | 4 | RENOS135 DUST PANS | | 17.16 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 518 | 1 |
| 18-01671 | 06/28/18 | 5 | REN03662-IB MOP COVERS | | 5.28 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 519 | 1 |
| 18-01671 | 06/28/18 | 6 | REN03655-IB DUSTING FRAME | | 13.50 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 520 | 1 |
| 18-01671 | 06/28/18 | 7 | REN02635 RENOWN MOP | | 49.88 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 521 | 1 |
| 18-01671 | 06/28/18 | 8 | REN03687 RENOWN PADS | | 11.10 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 522 | 1 |
| 18-01671 | 06/28/18 | 9 | MMM20688 SPONGE | | 93.60 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 523 | 1 |
| 18-01671 | 06/28/18 | 10 | MMM09489 SOFT SCRUB SPONGE | | 145.84 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 524 | 1 |
| 18-01671 | 06/28/18 | 11 | RENOS121 32 OZ BOTTLES | | 1.28 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 525 | 1 |
| 18-01671 | 06/28/18 | 12 | RENOS113 TRIGGER | | 1.24 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 526 | 1 |
| 18-01671 | 06/28/18 | 13 | GOJ9113-06 PURELL WIPES | | 305.72 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 527 | 1 |
| 18-01671 | 06/28/18 | 14 | 107761 LYSOL DISINFECTING | | 324.96 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 528 | 1 |
| 18-01671 | 06/28/18 | 16 | KCC41482 SCOTT PAPER TOWELS | | 431.64 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 529 | 1 |
| 18-01671 | 07/06/18 | 17 | REN03994 BROOMS | | 107.76 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 530 | 1 |
| 18-01671 | 07/06/18 | 18 | REN03687-IB MICROFIBER MOP | | 92.50 | Recreation: Summer Programs 8-01-28-370-000-241 | Budget | Aprv | 531 | 1 |
| | | | | 1, | 687.48 | Recreation: Summer Programs | | | | |
| 18-00117 | 08/07/ 01/18/18 | | TAYLOOO1 TAYLOR'S TOWING INVOICE #141836 | : | 130.00 | PO BOX 2517 8-01-25-240-000-167 | Budget | Aprv | 29 | 1 |
| L8-00117 (| 01/18/18 | 3 | INVOICE #141855 | - | 130.00 | Police: Towing - Impound Yar 8-01-25-240-000-167 | Budget | Aprv | 30 | 1 |
| | | | | | 260.00 | Police: Towing - Impound Yar | ď | | | |
| .8-01934 (| 08/07/ 07/31/18 | '18 1 | TEAMOOO1 TEAM LIFE, INC. AED EQUIPMENT | | 150.00 | 291 ROUTE 34 8-01-28-370-000-110 Recreation: First Aid Suppli | Budget es | Aprv | 847 | 1 |
| | 00 /07 /· | 10 | THOUGHOS THOUGH IN THE COMMENT | | 150.00 | 2000 | | | | |
| 8-00433 (| 02/13/18 | 9 | THOMAOO2 THOMAS J. HIRSCH, ESO JULY, 2018 RETAINER | | 00.00 | | Budget | Aprv | 39 | 1 |
| 8-01811 (| 07/17/18 | 1 | SOLAR FARM - PROF. SRVS. | 1 | 150.00 | | Project | Aprv | 708 | 1 |
| 8-01812 (|)7/17/18 | 1 | ATTEND TECH REVIEW | 2 | 25.00 | TINTON FALLS SOLAR FARM LLC 5035546CO 5030 SHAFTO LLC MICHAEL ANTA | Project R | Aprv | 709 | 1 |

| | k Date Vendor # Name te Item Description | Payment Amt | Street 1 of Address to be Charge Account Description | printed on Ch Account Typ | | ıs Seq | Acct |
|----------------------------|---|--------------|--|------------------------------|------|--------|------|
| 18-01813 07/17/1 | 8 1 KLOMAN - PROF. SRVS. | 150.00 | KLO5488CU KLOMAN | Project | Aprv | 710 | 1 |
| 08/0 18-01908 07/27/1 | 7/18 THOMA009 AMY THOMASSEN 8 1 REFUND RECREATION 2018 | 90.00 | 45 WYCKHAM ROAD 8-01-08-105-006 Recreation | Revenue | Aprv | 824 | 1 |
| 08/0/ 18-01834 07/20/1 | | 1,909,550.08 | 658 TINTON AVENUE 8-01-99-999-001-206 School Taxes Payable - TFE | Budget OE | Aprv | 721 | 1 |
| 08/07 15-03140 01/01/17 | 7/18 TMASSOO1 T & M ASSOCIATES 7 21 PYMT #19 - INV. #LAF347244 | 726.75 | P.O. BOX 828 7-05-99-999-001-204 | Budget | Aprv | 1 | 1 |
| 16-01157 05/10/16 | 5 29 PYMT #26 - INV. #LAF347245 | 114.75 | Sewer: Accounts Payable C-04-13-370-000-505 | Budget | Aprv | 2 | 1 |
| 17-02064 08/18/17 | 7 12 PYMT #11 - INV. #LAF347246 | 1,843.86 | ORD 13-1370: Engineer T-03-56-859-000-001 | Budget | Aprv | 7 | 1 |
| 18-00486 02/20/18 | 3 46 PYMT. #42 - INV. #LAF347250 | 2,715.84 | Open Space Trust: Open Spa 8-01-20-165-000-144 | Budget | Aprv | 40 | 1 |
| 18-00486 02/20/18 | 47 PYMT #43 - INV. #LAF347251 | 535.50 | Eng: Consultants - Enginee 8-01-20-165-000-144 | r Budget | Aprv | 41 | 1 |
| 18-00486 02/20/18 | 48 PYMT. #44 - INV. #LAF347252 | 920.75 | Eng: Consultants - Enginee 8-05-55-502-000-144 | r Budget | | | |
| | 49 PYMT. #45 - INV. #LAF347253 | 153.00 | Sewer: Consultants - Engin- 8-01-20-165-000-144 | eer | Aprv | 42 | 1 |
| | 50 PYMT #46 - INV. #LAF347254 | 93.24 | Eng: Consultants - Enginee | | Aprv | 43 | 1 |
| | | | 8-01-26-292-000-144 Stormwater: Consultants - | Budget Engineer | Aprv | 44 | 1 |
| | 51 PYMT #47 - INV. #LAF347255 | 841.86 | 8-01-20-165-000-144 Eng: Consultants - Engineer | Budget | Aprv | 45 | 1 |
| 8-00486 02/20/18 | 52 PYMT. #48 - INV. #LAF347256 | 8,032.50 | 8-05-55-502-000-144 | Budget | Aprv | 46 | 1 |
| 8-00486 02/20/18 | 53 PYMT. #49 - INV. #LAF347257 | 76.50 | Sewer: Consultants - Engine T-03-56-859-000-001 | Budget | Aprv | 47 | 1 |
| 8-01202 07/31/18 | 4 PYMT #3 - INV. #LAF347383 | 12,604.00 | Open Space Trust: Open Space C-04-14-377-000-560 | Budget | Aprv | 104 | 1 |
| 8-01203 05/08/18 | 3 PYMT #2 - INV. #LAF347248 | 3,806.98 | ORD 14-1377: Outfall/Draina T-03-56-859-000-001 | ge Engineer Budget | Aprv | 105 | 1 |
| 8-01569 06/20/18 | 2 PYMT #1 - INV. #LAF347384 | 765.00 | Open Space Trust: Open Space C-04-18-430-000-555 | e Budget | • | 459 | 1 |
| 3-01570 06/20/18 | 2 PYMT #1 - INV. #LAF347385 | 474.00 | ORD. 18-1430: Section 2:20 8-01-44-901-000-271 | Costs Budget | | | |
| 3-01751 07/10/18 | 1 5030 SHAFTO LLC | 1,225.21 | Cap Imp O/S: Improv. to BH 5035546CO | Sidewalks,etc | · | 460 | 1 |
| 3-01752 07/10/18 | 1 MCCAULEY - 91 ROSLYN DR. | | 5030 SHAFTO LLC MICHAEL ANT. | | · | 596 | 1 |
| -01753 07/10/18 | 1 KLOMAN & MAHON 53 HOPE RD | | MCCS603CU MCCAULEY | Project | Aprv | 597 | 1 |
| | | | KLO5488CU KLOMAN | Project | Aprv | 598 | 1 |
| -01754 07/10/18 | 1 SZAKAL - 78 PLUM STREET | 153.66 | SZA5058CU | Project | Aprv | 599 | 1 |

| Check No. PO # E | | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to b Charge Account Description | e printed on Ch Account Type | | us Seq | Acct |
|---------------------|---------------------|---|------------------|---|---------------------------------|----------|--------|------|
| 18-01755 0 | 7/10/18 | 1 7TH DAY - BREWERY USE VARIANCE | 468.81 | | Project | Аргу | 600 | 1 |
| 18-01756 07 | 7/10/18 | 1 AMENDED SP TFLS SOLAR FARM | 114.75 | · · · · · · · · · · · · · · · · · · · | Project | Aprv | 601 | 1 |
| 18-01880 07 | 7/26/18 | 1 MEADOWS INV. #LAF347261 | 1,109.25 | | LLC Project | Aprv | 798 | 1 |
| 18-01904 07 | 7/27/18 | 1 MICHALAWSKI - 6 BERMET CT. | 153.00 | | Project | Aprv | 820 | 1 |
| 18-01905 07 | 7/27/18 | 1 AMENDED SP TFLS SOLAR FARM | 459.00 | MICHALOWSKI TIN5249CU | Project | Aprv | 821 | 1 |
| 18-01915 07 | 7/27/18 | 1 HARALAM-276 RIVEREDGE | 153.33 | TINTON FALLS SOLAR FARM L HAR5S53CU | .LC Project | Aprv | 831 | 1 |
| 18-01916 07 | //27/18 | 1 5030 SHAFTO LLC | 267.75 | HARALAM S035546co | Project | Aprv | 832 | 1 |
| 18-01917 07 | /27/18 | 1 JUNIOR ATHLETES-101 TORNILLO | 1,231.31 | 5030 SHAFTO LLC MICHAEL A JUN5629CU | NTAR Project | Aprv | 833 | 1 |
| 18-01918 07, | /27/18 | 1 SOLDIER ON -ESSEX RD. | 3,863.25 | JUNIOR ATHLETES INC. SOL5660CO | Project | Aprv | 834 | 1 |
| 18-01919 07, | /27/18 | 1 MEZZASALMA OFFICE BUILDING | 269.51 | SOLDIER ON, INC. MEZ4945CO | Project | Aprv | 835 | 1 |
| 18-01920 07, | /27/18 | 1 LENNAR PARCEL C1 SUBDIVISION | 845.25 | MEZZASALMA RE HOLDINGS LEN5223CU | Project | Aprv | 836 | 1 |
| .8-01921 07, | /27/18 | 1 LOMBARDO MINOR SUBDIVISION | 612.00 | LENNAR LOH5496CU | Project | Aprv | 837 | 1 |
| 8-01930 07/ | /31/18 | 1 TRACT SUPPLY INV #LAF347265 | 96.32 | LOMBARDO BUILDERS 5SR5082EO | Project | Aprv | 843 | 1 |
| 8-01931 07/ | /31/18 | 1 J&C INV. #LAF347267 | 1,568.58 | 5S REALTY LLC JCP5595E0 | Project | Aprv | 844 | 1 |
| 8-01932 07/ | /31/18 | 1 7TH DAY INV. #LAF347262 | 344.36 | J & C PROPERTY HOLDINGS LI 7TH5454EO | _C Project | Aprv | 845 | 1 |
| 8-01933 07/ | /31/18 | 1 REGENTY INV #LAF347259 | 2,756.50 | 7TH DAY LLC TOL1865EO | Project | Aprv | 846 | 1 |
| 8-01935 07/ | 31/18 | 1 681 SHREWSBURY INV.#LAF347266 | 1,147.61 | TOLL BROS 6815421E0 | Project | Aprv | 848 | 1 |
| 8-01936 07/ | 31/18 | 1 BOULDER INV. #LAF347260 | 910.21 | 681 SHREWSBURY AVENUE HOLD PEL2046EO | INGS Project | Aprv | 849 | 1 |
| 3-01937 07/ | 31/18 | 1 CAPELLI INV. #LAF347263 | 205.97 | PELICAN COURT ANJ4630EO | Project | Aprv | 850 | 1 |
| 3-01938 07/ | 31/18 | 1 WAYSIDE INV. #LAF347258 | 153.00 | "A" NJ SPORTS COMPLEX RON5645EO | Project | Aprv | 851 | 1 |
| 3-01939 07/3 | 31/18 | 1 TRINITY HALL INV. #LAF347264 | 3,825.00 | RONIQUE NJ, LLC TRI5520EO | Project | Aprv | 852 | 1 |
| | | _ | 56,173.88 | TRINITY HALLE, PH2 | | | | |
| -01669 06/2 |)8/07/18 28/18 | TREASOO3 TREAS, ST OF NJ, NJD CO 1 ELEVATOR INSPECTION FEE | MM AFF 516.00 | DCA ELSA 8-01-26-310-000-154 | Budget | Aprv | 512 | 1 |
| | | _ | 516.00 | Bldg/Grds: Equipment Mainte | enance | · /F · * | J.L. | 1 |
| 0 -01716 07/0 | 08/07/18 05/18 1 | | 16,606.00 | OFFICE OF ADMIN. SRVS. 8-01-99-999-002-286 | Budget , | Aprv | 536 | 1 |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be prin Charge Account Ac Description | ted on Check count Type S | tatus Seq | Acct |
|---|----------------------|--|------------------------------|-----------|------|
| | 16,606.00 | Due State of N.J Training F | es | | •• |
| 08/07/18 TREASO10 TREASURER, COUNTY OF 18-01724 07/09/18 1 2nd QTR 2018 TRANSPORTATION | MONMOUTH 0.00 | MON CTY DIV TRANS-ATTN: JANIS 8-01-27-360-000-235 Bu | dget Ar | prv 540 | 1 |
| 18-01724 07/09/18 2 APRIL, 4 DAYS | 620.00 | Social Svc:Senior Citizen Tran: 8-01-27-360-000-235 Bud | daet Ar | orv 541 | 1 |
| 18-01724 07/09/18 3 MAY, 5 DAYS | 775.00 | Social Syc:Senior Citizen Trans 8-01-27-360-000-235 Bud | sportation | orv 542 | 1 |
| 18-01724 07/09/18 4 JUNE, 4 DAYS | 620.00 | Social Svc:Senior Citizen Trans | portation | | |
| | 2,015.00 | Social Svc:Senior Citizen Trans | portation | orv 543 | 1 |
| 08/07/18 TREASO12 TREASURER, STATE OF 18-01808 07/17/18 1 2ND QTR 2018 DOMESTIC PARTN. | NEW JERSEY 25.00 | DOMESTIC PARTNERSHIP REG FEES 8-01-17-000-026 Rev | renue Ap | orv 707 | 1 |
| | 25.00 | Due State of N.J. Marriage Lice | nses | | |
| 08/07/18 TREASO13 TREASURER, STATE OF 18-01807 07/17/18 1 2ND QTR 2018 MARRIAGE LICENSES | NEW JERSEY 775.00 | MARRIAGE/CIVIL UNION LIC FEES 8-01-17-000-026 Rev Due State of N.J. Marriage Lice | enue Ap nses | rv 706 | 1 |
| | 775.00 | The state of the s | 11303 | | |
| 08/07/18 TRUGROO1 TRUGREEN-CHEMLAWN L8-00702 03/16/18 1 EARLY SUMMER APPLICATION | 550.00 | PO BOX 78031 8-01-28-375-000-185 Bud Parks: Horticultural Materials | get Ap | rv 55 | 1 |
| L8-00702 03/16/18 2 EARLY SUMMER APPLICATION | 275.00 | 8-01-28-375-000-185 Bud | get Api | rv 56 | 1 |
| 8-00702 03/16/18 3 EARLY SUMMER APPLICATION | 990.00 | Parks: Horticultural Materials 8-01-28-375-000-185 Bud | get Api | rv 57 | 1 |
| 8-00702 03/16/18 4 EARLY SUMMER APPLICATION | 1,650.00 | Parks: Horticultural Materials 8-01-28-375-000-185 Bud | get Apr | rv 58 | 1 |
| 8-00702 03/16/18 5 EARLY SUMMER APPLICATION | 720.00 | Parks: Horticultural Materials 8-01-28-375-000-185 Bud | , | | 1 |
| 8-00702 03/16/18 6 EARLY SUMMER APPLICATION | 330.00 | Parks: Horticultural Materials 8-01-26-310-000-185 Bud | jet Apr | rv 60 | 1 |
| 8-00705 03/16/18 1 VEGETATION CONTROL #2 | 150.00 | Bldg/Grds: Horticultural Materia 8-01-26-310-000-185 Budd | als | | 1 |
| 8-00709 03/16/18 1 VEGETATION CONTROL #2 | 200.00 | Bldg/Grds: Horticultural Materia 8-01-28-375-000-185 Budo | ils | | 1 |
| 8-01075 04/26/18 1 LATE SPRING APPLICATION | 710.00 | Parks: Horticultural Materials 8-01-28-375-000-185 Budg | ' | | |
| 8-01075 04/26/18 2 LATE SPRING APPLICATION | 350.00 | Parks: Horticultural Materials | • | | 1 |
| 8-01075 04/26/18 3 LATE SPRING APPLICATION | 1,200.00 | Parks: Horticultural Materials | • | | 1 |
| • | · | 8-01-28-375-000-185 Budg Parks: Horticultural Materials | • | | 1 |
| | 2,000.00 | 8-01-28-375-000-185 Budg Parks: Horticultural Materials | et Apr | v 95 | 1 |
| 3-01075 04/26/18 5 LATE SPRING APPLICATION | 900.00 | 8-01-28-375-000-185 Budg Parks: Horticultural Materials | et Apr | v 96 | 1 |
| 3-01075 04/26/18 6 LATE SPRING APPLICATION | 480.00 | 8-01-26-310-000-185 Budg | et Apr | v 97 | 1 |

| Check No PO # | | | e Vendor # Name m Description | Payment Amt | Street 1 of Address to b Charge Account Description | e printed on Che Account Type | | Seq | Acct |
|------------------|----------|-----|----------------------------------|-------------|---|----------------------------------|--------|------------|------|
| 18-01075 | 04/26/18 | 7 | LATE SPRING APPLICATION | 70.00 | Bldg/Grds: Horticultural 8-01-26-310-000-185 Bldg/Grds: Horticultural | Budget | Aprv | 98 | 1 |
| 18-01798 | 07/17/18 | 1 | VEGETATION CONTROL ATCHISON | 75.00 | 8-01-28-375-000-185 Parks: Horticultural Mate | Budget | Aprv | 703 | 1 |
| | | | | 10,650.00 | Turko, norticultural mate | :1 1015 | | | |
| | 08/07 | • | TRYSTOO5 TRYSTONE CAPITAL AS | SESTS, LLC | P.O. BOX 1030 | | | | |
| 18-01876 | 07/26/18 | 1 | REDEMPTION TAX SALE#3130 | 1,120.08 | T-03-56-851-000-001 | Budget | Aprv | 793 | 1 |
| 18-01876 | 07/26/18 | 2 | PREMIUM | 1,100.00 | TTL Trust: TTL Redemption T-03-56-850-000-007 | Budget | Aprv | 794 | 1 |
| | | | | 2,220.08 | Gen Trust: Tax Sale Premi | ums | • | | |
| | 08/07 | /12 | VERIZOO1 VERIZON - CABS | | D 0 DOV 1022 | | | | |
| 18-01759 | 07/11/18 | | PAYMENT #6 - JUNE, 2018 | 1,132.18 | P.O. BOX 4832 8-01-31-450-000-214 | Budget | Aprv | 623 | 1 |
| | | | | 1,132.18 | Telecommunications: Telep | hone - Police | • | | |
| | 08/07/ | /18 | VERIZOO3 VERIZON | | 0 0 pay 4033 | | | | |
| 18-01868 | | | PAYMENT #7 - JULY, 2018 | 0.00 | P.O. BOX 4833 8-01-31-440-000-213 | Budget | Aprv | 767 | 1 |
| 18-01868 | 07/26/18 | 2 | 732-578-1936-565-92Y | 34.66 | Telephone: Telephone 8-01-31-440-000-213 | Budget | Aprv | 768 | 1 |
| 18-01868 | 07/26/18 | 3 | 732-542-1417-149-37Y | 1,957.20 | Telephone: Telephone 8-01-31-440-000-213 | Budget | Aprv | 769 | 1 |
| 18-01868 | 07/26/18 | 4 | 732-389-8562-360-07Y | 210.66 | Telephone: Telephone 8-01-31-440-000-213 | • | · | | |
| | | | | 210.00 | Telephone: Telephone | 8udget | Aprv | 770 | 1 |
| L8-01868 · | 07/26/18 | 5 | 732-542-4423-268-78Y | 2,078.85 | 8-01-31-440-000-214 Telephone: Telephone - Po | Budget lica | Aprv | 771 | 1 |
| 8-01868 | 07/26/18 | 6 | 732-544-1830-651-52Y | 38.93 | 8-01-31-440-000-214 | Budget | Aprv | 772 | 1 |
| .8-01869 | 07/26/18 | 1 | PAYMENT #7 - JULY, 2018 | 0.00 | Telephone: Telephone - Po 8-05-55-502-000-213 | lice Budget | Aprv | 773 | 1 |
| 8-01869 (| 07/26/18 | 2 | 732-380-0818-865-67Y | 34.52 | Sewer: Telephone 8-05-55-502-000-213 | Budget | • | 774 | |
| 8-01869 (| 07/26/18 | | 732-212-8279-080-19Y | 39.02 | Sewer: Telephone | • | · | | 1 |
| | | | | | 8-05-55-502-000-213 Sewer: Telephone | Budget | Aprv | 775 | 1 |
| 8-01869 (| 07/26/18 | | 732-212-8760-108-65Y | 39.02 | 8-05-55-502-000-213 Sewer: Telephone | Budget | Aprv | 776 | 1 |
| 8-01869 (| 07/26/18 | 5 | 732-544-0776-106-83Y | 39.15 | 8-05-55-502-000-213 | Budget | Aprv | 777 | 1 |
| 8-01869 (| 7/26/18 | 6 7 | ² 32-544-0271-104-38Y | 39.15 | Sewer: Telephone 8-05-55-502-000-213 | Budget | Aprv | 778 | 1 |
| 8-01869 (| 7/26/18 | 7 7 | 732-544-4928-096-05Y | 39.15 | Sewer: Telephone 8-05-55-502-000-213 | Budget | Aprv | 779 | 1 |
| 8-01869 0 | 7/26/18 | 8 7 | /32-493-1409-409-01Y | 40.42 | Sewer: Telephone 8-05-55-502-000-213 | Budget | • | 780 | 1 |
| 8-01869 0 | 7/26/18 | 9 7 | /32-922-0815-690-63y | 34.52 | Sewer: Telephone 8-05-55-502-000-213 | | · | | |
| | | | 32-224-0420-769-02Y | 34.92 | Sewer: Telephone 8-05-55-502-000-213 | | · | 781 782 | 1 |
| | | • | | J7.J2 | Sewer: Telephone | ouuyet | Aprv 7 | 782 | 1 |

| Payment Amt | Street 1 of Address to be Charge Account Description | | | Seq | Acct |
|-------------------|---|--|-------------|-------------|-------------|
| 39.27 | 8-05-55-502-000-213 | Budget | Aprv | 783 | 1 |
| 39.10 | 8-05-55-502-000-213 | Budget | Aprv | 784 | 1 |
| 40.42 | 8-05-55-502-000-213 | Budget | Aprv | 785 | 1 |
| 40.42 | 8-05-55-502-000-213 | Budget | Aprv | 786 | 1 |
| 54.28 | 8-05-55-502-000-213 | Budget | Aprv | 787 | 1 |
| 4,873.66 | Sewer: Te repnone | | | | |
| 1,575.00 | 639 BROADWAY 8-01-25-240-000-297 Police: Vehicles | Budget | Aprv | 102 | 1 |
| 1,575.00 | | | | | |
| 2,105.86 | 3901B MAIN STREET T-03-56-851-000-001 | Budget | Aprv | 799 | 1 |
| 2,105.86 | THE TRUSC. THE NEUCHIPETONS | | | | |
| INC. 344.80 | 900 SOUTH BROAD STREET 8-05-55-502-000-160 | Budget | Aprv | 165 | 1 |
| 507.20 | 8-01-20-145-000-160 | Budget | Aprv | 166 | 1 |
| 852.00 | Reference, computer services | | | | |
| 43.34 | P.O. BOX 55840 8-01-20-100-000-101 Admin: Office Supplies | Budget | Aprv | 167 | 1 |
| 89.96 | 8-01-26-292-000-101 | Budget | Aprv | 400 | 1 |
| 98.58 | 8-01-26-290-000-101 | Budget | Aprv | 412 | 1 |
| 35.08 | 8-01-20-100-000-101 | Budget | Aprv | 461 | 1 |
| 25.07 | 8-01-20-100-000-101 | Budget | Aprv | 535 | 1 |
| 292.03 | Admini Office Supplies | | | | |
| WILLIAMS 78.00 | 11 BROOK STREET 8-01-08-105-006 Recreation | Revenue | Aprv | 806 | 1 |
| 78.00 | | | | | |
| | | | | | |
| | 39.27 39.10 40.42 40.42 54.28 4,873.66 1,575.00 1,575.00 2,105.86 2,105.86 2,105.86 344.80 507.20 852.00 43.34 89.96 98.58 35.08 25.07 292.03 | 39.27 8-05-55-502-000-213 Sewer: Telephone 39.10 8-05-55-502-000-213 Sewer: Telephone 40.42 8-05-55-502-000-213 Sewer: Telephone 40.42 8-05-55-502-000-213 Sewer: Telephone 40.42 8-05-55-502-000-213 Sewer: Telephone 54.28 8-01-25-240-000-297 Police: Vehicles 7-03-56-851-000-001 TTL Trust: TTL Redemptions 7-03-56-851-000-001 TTL Trust: TTL Redemptions 7-03-56-851-000-001 TTL Trust: TTL Redemptions 7-03-56-851-000-100 Sewer: Computer Service 8-01-20-145-000-160 Sewer: Computer Service 8-01-20-145-000-160 Revenue: Computer Services 8-01-20-100-000-101 Admin: Office Supplies 8-01-26-292-000-101 Stormwater: Office Supplies 8-01-26-292-000-101 Stormwater: Office Supplies 8-01-20-100-000-101 Admin: Office Supplies 8-01-20-100-000-101 Admin: Office Supplies 25.07 8-01-20-100-000-101 Admin: Office Supplies 25.07 8-01-20-100-000-101 Admin: Office Supplies 292.03 WILLIAMS 11 BROOK STREET 7-03-50-006 Recreation 7-03-105-006 Recreation 7 | Payment Amt | Payment Amt | Payment Amt |

August 1, 2018 10:37 AM

Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 46

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p Charge Account Description | rinted on Chec Account Type | | Seq | Acct |
|---|------------------------|---|--------------------------------|------|-----|------|
| 08/07/18 WYNNE001 WYNNE & QUINN, LLC 18-01840 07/20/18 1 REDEMPTION TAX SALE#2755 18-01840 07/20/18 2 PREMIUM | 12,361.86 | 1570 HOLLY BLVD. T-03-56-851-000-001 TTL Trust: TTL Redemptions | Budget | Aprv | 728 | 1 |
| 18-01840 07/20/18 2 PREMIUM | 12,761.86 | T-03-56-850-000-007 Gen Trust: Tax Sale Premium | Budget s | Aprv | 729 | 1 |
| Checks: 190 887 | Amount 6,021,189.66 | | | | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|-----------------|--------------|---------------|-----------|------------------------|
| | | | | | |
| JRRENT FUND | 7-01 | 29,254.00 | 0.00 | 0.00 | 29,254.00 |
| ER UTILITY FUND | 7-05 | 17,001.75 | 0.00 | 0.00 | 17,001.75 |
| | Year Total: | 46,255.75 | 0.00 | 0.00 | 46,255.75 |
| ENT FUND | 8-01 | 5,753,988.64 | 2,006.00 | 0.00 | 5,755,994.64 |
| R UTILITY FUND | 8-05 | 19,070.18 | 0.00 | 0.00 | 19,070.18 |
| | Year Total: | 5,773,058.82 | 2,006.00 | 0.00 | 5,775,064.82 |
| AL FUND | C-04 | 13,483.75 | 0.00 | 0.00 | 13,483.75 |
| FUND | G-02 | 5,661.63 | 0.00 | 0.00 | 5,661.63 |
| AL TRUST FUND | т-03 | 152,655.46 | 0.00 | 0.00 | 152,655.46 |
| TRUST FUND | T-12 | 2,576.40 | 0.00 | 0.00 | 2 576 40 |
| | Year Total: | 155,231.86 | 0.00 | 0.00 | 2,576.40 155,231.86 |
| Tota | l Of All Funds: | 5,993,691.81 | 2,006.00 | 0.00 | 5,995,697.81 |

| Project Description | Project No. | Project Total | |
|--------------------------------|-------------|---------------|---|
| 5030 SHAFTO LLC MICHAEL ANTAR | 5035546co | 3,214.21 | |
| SS REALTY LLC | 5SR5082E0 | 96.32 | |
| 681 SHREWSBURY AVENUE HOLDINGS | 6815421E0 | 1,147.61 | |
| 7TH DAY LLC | 7TH5454E0 | 344.36 | |
| 7TH DAY LLC - BREWERY | 7тн5462си | 468.81 | |
| "A" NJ SPORTS COMPLEX | ANJ4630E0 | 205.97 | · |
| HARALAM | HAR5553CU | 153.33 | |
| J & C PROPERTY HOLDINGS LLC | JCP5595E0 | 1,568.58 | |
| JUNIOR ATHLETES INC. | JUN5629CU | 1,231.31 | |
| KLOMAN | KL05488CU | 379.72 | |
| LENNAR | LEN5223CU | 845.25 | |
| LOMBARDO BUILDERS | LOM5496CU | 612.00 | |
| ICCAULEY | MCC5603CU | 306.00 | |
| MEZZASALMA RE HOLDINGS | MEZ4945CO | 269.51 | |
| MICHALOWSKI | MIC5298CU | 153.00 | |
| PELICAN COURT | PEL2046E0 | 910.21 | |
| CONIQUE NJ LLC | RON4697EO | 1,109.25 | |
| ONIQUE NJ, LLC | RON5645EO | 153.00 | |
| OLDIER ON, INC. | SOL5660CO | 3,998.25 | |
| ZAKAL, EVA | SZA5058CU | 153.66 | |
| INTON FALLS SOLAR FARM LLC | TINS249CU | 1,590.00 | |
| OLL BROS | TOL1865E0 | 2,756.50 | |
| RINITY HALLL, PH2 | TRISS20E0 | 3,825.00 | |
| Total Of All Pro | jects: | 25,491.85 | |

G/L Posting Summary

Account Description Debits Credits 8-01-101-01-000-001 Clearing 1,725.32 5,786,973.96

| Project Description | | Project No. | Project Total | | |
|--|-------------------------------|-------------|---------------|-------------------|--|
| 3-01-192-08-000-000 | Anticipated Revenues | | - | | |
| 3-01-201-20-000-000 | Current Appropriations | | 1,206.00 | 0.00 | |
| 3-01-203-55-000-000 | Appropriation persons | | 309,993.72 | 1,725.32 | |
| 3-01-205-55-000-000 | Appropriation Reserves | | 29,254.00 | 0.00 | |
| -01-206-55-000-001 | Tax Overpayments | | 19,073.83 | 0.00 | |
| -01-206-55-000-002 | School Taxes Payable - TFBOE | | 1,909,550.08 | 0.00 | |
| -01 200 55 000 000 -01-200 55 000 000 | School Taxes Payable - MRHS | | 1,016,429.50 | | |
| -01-208-55-000-000 | County Taxes Payable | | 2,484,060.83 | 0.00 | |
| -01-286-55-000-001 | Due State of N.J Marriage Lic | | | 0.00 | |
| 8-01-286-55-000-002 | Due State of N.J Training Fee | | 800.00 | 0.00 | |
| | Totals for Fund 8-01 : | :5 | 16,606.00 | 0.00 | |
| | tocally for rulin 0-01 ; | | 5,788,699.28 | 5,788,699.28 | |
| -02-101-01-000-001 | Cash | | | | |
| -02-213-40-000-000 | | | 0.00 | 5,661.63 | |
| | Appropriated Reserves | | 5,661.63 | 0.00 | |
| | Totals for Fund 8-02 : | | 5,661.63 | 5,661.63 | |
| | | | 0,001.00 | 3100T'0) | |
| 03-101-01-000-001 | Cash | | 0.00 | ንር <u>ነገ</u> ቱ ‹ለ | |
| 03-101-01-000-004 | Cash - TTL | | 0.00 | 25,337.49 | |
| 03-101-01-000-007 | Cash - Unemployment | | 0.00 | 15,617.80 | |
| 03-101-01-000-011 | Cash - Self Insurance | | 0.00 | 1,409.36 | |
| 03-101-01-000-014 | Cash Open Control | | 0.00 | 38.28 | |
| 03-101-01-000-016 | Cash - Open Space | | 0.00 | 109,605.14 | |
| 03-201-20-000-000 | Cash - Affordable Housing | | 0.00 | 647.39 | |
| 03 201-20-000-000 | Trust Appropriations | | 152,655.46 | | |
| | Totals for Fund 8-03 : | - | 152,655.46 | 0.00 | |
| N 101 04 04 | | | 132,033.40 | 152,655.46 | |
| 04-101-01-000-001 | Cash | | 0.00 | 44 | |
| -04-215-55-000-000 | Capital Appropriations | | 0.00 | 13,483.75 | |
| | Totals for Fund 8-04 : | | 13,483.75 | 0.00 | |
| | 10ta 15 101 Fund 6-04 ; | | 13,483.75 | 13,483.75 | |
| 95-101-01-000-001 | Cash | | | · | |
| 5-201-20-000-000 | Cash | | 2,227.20 | 38,299.13 | |
| 5-203-20-000-000 | Sewer Appropriations | | 21,297.38 | 2,227.20 | |
| 5 204 EC 000 001 | Appropriation Reserves | | 16,275.00 | 0.00 | |
| 05-204-55-000-001 | Accounts Payable | | 726.75 | | |
| | Totals for Fund 8-05 : | - | 40,526.33 | 0.00 | |
| | | | 40,320.33 | 40,526.33 | |
| 2-101-01-000-001 | Cash | | | | |
| 2-201-20-000-000 | Animal Control Appropriations | | 0.00 | 2,576.40 | |
| 12-204-56-850-803 | Due State of harman land | | 2,559.00 | 0.00 | |
| | Due State of NJ/Dog Licenses | _ | <u> 17.40</u> | 0.00 | |
| | Totals for Fund 8-12 : | _ | 2,576.40 | 2,576.40 | |
| 3-101-01-000-001 | | | * | ALALA IA | |
| 5"301 30 000 000 5 TOT-OT-000-001 | Cash | | 0.00 | 75 /01 9F | |
| 13-201-20-000-000 | Escrow Checking | | 25,491.85 | 25,491.85 | |
| | Totals for Fund 8-13 : | | 25,491.85 | 0.00 | |
| | / none & ## (| | 43,431.00 | 25,491.85 | |
| | | | | | |
| | Grand Total: | ~ | 029,094.70 | 6,029,094.70 | |