If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

### AGENDA BOROUGH COUNCIL REGULAR MEETING SEPTEMBER 09, 2021

Regular Meeting to begin at 7:30 PM

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

### **CALL TO ORDER**

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press, the Newark Star Ledger, and the New Coaster at Least 48 Hours Prior to the Meeting

### **ROLL CALL**

### **SALUTE TO FLAG**

### APPROVAL OF MINUTES

- 1. May 4, 2021 Regular and Workshop Meeting Minutes
- 2. May 18, 2021 Regular and Workshop Meeting Minutes

### REPORT OF MAYOR/COUNCIL/ADMINISTRATION

- 3. Proclamation Congratulating the Tinton Falls Little League Junior Division All Stars for Winning Championship Titles
- 4. Update by MCRHC Health Officer David Henry regarding COVID-19

### **ORDINANCES FOR INTRODUCTION**

### ORDINANCES FOR FINAL CONSIDERATION

5. 2021-1478 Bond Ordinance of the Borough of Tinton Falls, In The County of Monmouth, New Jersey Providing For a Supplemental Appropriation of \$400,000 for Park Development and Improvements and Providing for the Issuance of an Additional \$400,000 of Bonds and Notes to Finance a Portion of the Costs Thereof- This ordinance amends Ordinance 2020-1462 and provides for a supplemental appropriation for park and development improvements.

### PUBLIC DISCUSSION

### MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

### **RESOLUTIONS**

### **CONSENT AGENDA**

- **6. R-21-170 Resolution for Compensated Absence Erik Pardo-** *In accordance with the Agreement between the Tinton Falls PBA Local 251 bargaining unit and the Borough, compensated absence benefits are payable to eligible employees upon resignation and must be confirmed by resolution of the governing body.*
- 7. R-21-171 Resolution Authorizing Application to County of Monmouth For Open Space Trust Fund Grant- This resolution authorizes submission of a grant to the Municipal Open Space Program for improvements for the Wardell Park restroom building project..

- 8. R-21-172 Resolution Authorizing Acceptance of the NJ Department of Law and Public Safety SFY21 Body-Worn Camera Grant- This resolution authorizes acceptance of a grant in the amount of \$89,672 from the NJ Department of Law and Public Safety for acquisition of body-worn cameras and related equipment for the Police Department and authorizes execution of all related documents.
- 9. R-21-173 Resolution Requesting Approval of Items of Revenue and Appropriation NJSA 40A:4-87 Body-Worn Camera Grant- This resolution requests approval from the Division of Local Government Services to allow for insertion of a special item of revenue into the 2021 budget. Said revenue is now available from the NJ Department of Law and Public Safety Grant for body worn cameras for the Police Department.
- 10. R-21-174 Resolution Amending Resolution R-21-026 Non-Fair and Open Contract for Professional Affordable Housing Administration Services Contract PS #2-21- This resolution provides for an increase in the original contract amount of an additional amount not to exceed \$20,000.
- 11. R-21-175 Resolution Authorizing Change Order #3 & Final for Contract #20-1 2020 Road Program- This resolution authorizes a total decrease in the 2020 Road Improvement Program in the amount of \$106,103.18 and authorizes close out and final payment for this contract.
- 12. R-21-176 Resolution Authorizing Release of Performance Guarantee Bella Legacy Fund Block 14.03, Lots 35, 37, 39- The Borough Engineer has conducted a site inspection and recommends release of the performance guarantee and remaining cash bond subject to posting of a two year maintenance bond.
- 13. R-21-177 Resolution Refunding Street Opening Bond 57 Apple Street \$25,000.00- Public Works finds the site to be in compliance and recommends release of the cash repair deposit posted for sewer utility installation.
- 14. R-21-178 Resolution Refunding Street Opening Bond 293 Riveredge Road \$250.00- Public Works finds the site to be in compliance and recommends release of the cash repair deposit posted for curb installation.
- 15. R-21-179 Resolution Refunding Building Permit Fees KPI 2 Enterprises Inc. \$40.00- The Construction Department has certified that the project has been finalized and recommends refund of an overpayment of fees posted for replacement of decks in the Fox Chase Development.
- <u>16.</u> **R-21-180 Resolution Refunding Recreation Fees Policastro \$41.00-** *Refund of recreation fee for the fall soccer program due to the program having reached full capacity.*
- 17. R-21-181 Resolution Refunding Recreation Fees Various Participants- Refund of recreation fees due to rescheduling of an optional summer camp activity which caused scheduling issues for various participants.
- 18. R-21-182 Resolution Cancelling Taxes due to Tax Court Various Properties -\$9,012.86- Refund due to Tax Court decisions reducing the assessed values of various properties for the tax year 2021.
- 19. R-21-183 Resolution Cancelling and Refunding Taxes due to 100% Disabled Veteran's Exemptions Various Properties \$20,034.14- The Tax Collector has certified that refunds are due for overpayments of 2021 Taxes due to overbillings and overpayments to various property owners.
- 20. R-21-184 Resolution Refunding Sewer Overpayment Block 15 Lot 16.19 \$94.77- The Tax Collector has certified a refund for 3rd quarter sewer payment is in order. Payment was paid in error by the Title Company and Management Company.
- 21. R-21-185 Resolution Debris Lien Block 13.04 Lot 82 \$193.01- The Department of Public Works has performed a cleanup of the aforementioned property, the cost is to be charged to the property and shall become part of the taxes to be assessed and levied as allowed by statute
- 22. R-21-186 Resolution Refunding Tax Overpayment Block 101.15 Lot 3.02 \$433.35- The Tax Collector has certified a refund for 3rd quarter taxes is in order, payment was paid in error by the Builder and Title Company.
- 23. R-21-187 Resolution Authorizing Approval of Bills \$3,829,138.29

### **EXECUTIVE SESSION** (if applicable)

### **ADJOURNMENT**

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.



Borough of Tinton Falls County of Monmouth September 9, 2021

## Proclamation Congratulating the Tinton Falls Little League Junior Division All Stars for Winning the 2021 District 19, Section 3, and State Championship Titles

The Tinton Falls Little League President John Reissner, Manager Scott Simpson, Coaches Greg Denton and James Kelly and Players Justin Buck, Collin Denton, Jack Dufficy, Thomas Fitzsimmons, William Forster, Connor Keefer, Evan Kelly, Luke Meyers, Sean Najdzinowicz, Alex Provines, Tanner Simpson, and William Theobald

*WHEREAS*, the Tinton Falls Little League, Junior Division All Stars, won the 2021 District 19 Championship on July 13, 2021, Section 3 Championship on July 20, 2021, and the State Championship on July 31, 2021; and

**WHEREAS**, the Tinton Falls Little League, Junior Division All Stars, became the first team from Tinton Falls to win a State Championship Title; and

**WHEREAS**, the Mayor and Council of the Borough of Tinton Falls is desirous of recording their sentiments of congratulations on the athletic achievements, dedication and commitment of the players, coaches, and organization; and

**NOW, THEREFORE, BE IT RESOLVED**, By the Mayor and Council of the Borough of Tinton Falls, congratulations are hereby extended to the players, coaches, and organization of the Tinton Falls Little League, Junior Division, and extend our thanks for the fine manner in which you represent our community.

Mayor Víto Períllo

## BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

#### **BOND ORDINANCE NO. 2021-1478**

BOND ORDINANCE OF THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, NEW JERSEY PROVIDING FOR A SUPPLEMENTAL APPROPRIATION OF \$400,000 FOR PARK DEVELOPMENT AND IMPROVEMENTS AND PROVIDING FOR THE ISSUANCE OF AN ADDITIONAL \$400,000 OF BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF

BE IT ORDAINED by the BOROUGH COUNCIL OF THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

- Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the Borough of Tinton Falls, in the County of Monmouth, New Jersey (the "Borough"). For the improvements or purposes described in Section 3, there is hereby appropriated the supplemental sum of \$400,000, such sum being in addition to the \$3,730,000 appropriated therefor by bond ordinance numbered 2020-1462 of the Borough finally adopted July 14, 2020 ("Bond Ordinance No. 2020-1462"). Bond Ordinance No. 2020-1462 authorized a project intended to be funded by \$200,000 grant funds expected to be received from the Monmouth County Municipal Open Space Grant Program and the sum of \$1,208,000 as down payment for said purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. Said down payment was available by virtue of provision from the Borough's Open Space Trust Fund and no additional down payment is required or appropriated herein.
- Section 2. In order to finance the additional costs of said improvements or purposes not provided for by the application of a down payment or otherwise provided for, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$400,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.
- Section 3. (a) The improvements hereby authorized to be undertaken consist of park development and improvements, including, but not limited to: (i) development of the park commonly known as the Traditions Property and identified as Block 142.50, Lots 1.01 and 1.02 on the Borough Tax Map; and (ii) various improvements to Sycamore Recreational Complex, Hockhockson Park, Riverdale West Park and Liberty Park, together with all purposes necessary incidental or apparent thereto, all as shown on and in accordance with plans, specifications or requisitions therefor on file with or through the Borough Chief Financial Officer, as finally approved by the governing body of the Borough.
- (b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$2,722,000 including the \$2,322,000 of bonds and notes authorized by Bond Ordinance No. 2020-1462, and the \$400,000 of bonds or notes authorized herein.
- (c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$4,130,000, including the \$3,730,000 appropriated by Bond Ordinance 2020-1462 and the \$400,000 appropriated herein.
- Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the Borough, provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.
  - Section 5. The following additional matters are hereby determined, declared, recited and stated:
- (a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the Borough may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is twenty (20) years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$400,000 and the obligations authorized herein will be within all debt limitations prescribed by that Law.
- (d) An aggregate amount not exceeding \$400,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said  $\{00272581;v1/18-003/008\}$

improvements. \$400,000 was estimated for these items of expense in Bond Ordinance No. 2020-1462, and no additional amount is authorized herein.

- (e) To the extent that moneys of the Borough are used to finance, on an interim basis, costs of said improvements or purposes, the Borough reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance shall constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.
- Section 6. The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Borough Clerk and is available there for public inspection.
- Section 7. Any grant or similar moneys from time to time received by the Borough for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.
- Section 8. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Borough, and, unless paid from other sources, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation as to rate or amount.
- Section 9. To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.
- Section 10. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

| Introduced: August 10,             | 2021 |                                    |  |
|------------------------------------|------|------------------------------------|--|
| Adopted:                           |      |                                    |  |
|                                    |      | TRACY BUCKLEY<br>COUNCIL PRESIDENT |  |
| ATTEST:                            |      | VITO PERILLO<br>MAYOR              |  |
| MELISSA A. HESLER<br>BOROUGH CLERK |      |                                    |  |
| APPROVED AS TO FORM:               |      |                                    |  |
| VEVININ STADVEV ESO                |      |                                    |  |

DIRECTOR OF LAW

#### RESOLUTION-COMPENSATED ABSENCE FOR EMPLOYEE RESIGNATION

**WHEREAS**, Erick Pardo has been employed by the Borough of Tinton Falls Police Department since January 1, 2013, and;

**WHEREAS**, on August 26, 2021, Erick Pardo will resign with over 8 years of dedicated service to the Borough and with the Division of Pensions and Benefits, and;

**WHEREAS**, Erick Pardo will be entitled to compensated absence benefits in accordance with the Agreement between the Borough and the Tinton Falls PBA Local 251 bargaining unit. The benefits are estimated to be a total of \$8,481.92. The breakdown of this payment includes accrued vacation time, and compensatory time, and;

WHEREAS, in accordance with NJSA 40A:9-165, the governing body must authorize all benefits, and;

**WHEREAS**, before any payment is made, the Chief Financial Officer must certify that sufficient documentation exists as to the amount of the accumulated absence, and that funds are available to pay the amount due.

**NOW, THEREFORE BE IT RESOLVED** by the Borough Council that subject to the certification of funds available by the Chief Financial Officer, that Erick Pardo receives the compensated absence benefits.

| Certification of Funds: Trust Fund – Accumulated Abse | ences                               |
|---|-------------------------------------|
|   | _                                   |
| Thomas P. Fallon, Chief Financial Officer             |                                     |
|   |                                     |
|   | Transa A. Burdden Council Brasidant |
|   | Tracy A. Buckley, Council President |

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held on September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

## RESOLUTION AUTHORIZING APPLICATION TO COUNTY OF MONMOUTH FOR OPEN SPACE TRUST FUND GRANT

**WHEREAS,** the Monmouth County Board of Chosen Freeholders has approved an Open Space Trust Fund and established a Municipal Open Space Program to provide Program Grant funds in connection with municipal acquisition of lands for County park, recreation, conservation and farmland preservation purposes, as well as for County recreation and conservation development and maintenance purposes; and

WHEREAS, the Governing Body of the Borough of Tinton Falls desires to obtain County Open Space Trust Funds in the amount of \$230,000 to fund the Wardell Park Restroom Building project (located at 230 Wardell Road; Block 142.50; Lots 1.01, 1.02, 1.03, & 1.04); and

WHEREAS, the total cost of the project including all matching funds is \$460,000; and

WHEREAS, the Borough of Tinton Falls is the owner of and controls the project site.

### NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE BOROUGH OF TINTON FALLS THAT:

- 1. Thomas Fallon, Borough CFO & Acting Administrator or his successor is authorized to (a) make an application to the County of Monmouth for Open Space Trust Funds, (b) provide additional application information and furnish such documents as may be required for the Municipal Open Space Grants Program and (c) act as the municipal contact person and correspondent of the above named municipality; and
- 2. The Borough of Tinton Falls is committed to this project and will provide the balance of funding necessary to complete the project as described in the grant application in the form of non-county matching funds as required in the Policy and Procedures Manual for the Program; and
- 3. If the County of Monmouth determines that the application is complete and in conformance with the Monmouth County Municipal Open Space Program and the Policy and Procedures Manual for the Municipal Grants Program adopted thereto, the municipality is willing to use the approved Open Space Trust Funds in accordance with such policies and procedures, and applicable federal, state, and local government rules, regulations and statutes thereto; and
- 4. Thomas Fallon, Borough CFO & Acting Administrator or his successor is hereby authorized to sign and execute any required documents, agreements, and amendments thereto with the County of Monmouth for the approved Open Space Trust Funds; and

| 5. | This reso | lution shall | take effect | immediately. |  |
|----|-----------|--------------|-------------|--------------|--|
|----|-----------|--------------|-------------|--------------|--|

TRACY A. BUCKLEY, COUNCIL PRESIDENT

#### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

#### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held on September 9, 2021.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 9<sup>th</sup> day of September 2021.

Melissa A. Hesler Borough Clerk

## RESOLUTION AUTHORIZING ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY SFY21 BODY-WORN CAMERA GRANT

**WHEREAS,** the Tinton Falls Police Department applied to the New Jersey Department of Law and Public Safety SFY21 Body-Worn Camera Grant Program for a grant for the acquisition of body-worn cameras and related equipment; and

**WHEREAS,** SFY21 Body-Worn Camera Grant #21-BWC-432 for the period January 1, 2021 to December 31, 2025 has been awarded in the amount of \$89,672 with no local match required; and

**WHEREAS**, the Chief of Police and Interim Borough Administrator have recommended this grant be accepted.

**NOW, THEREFORE, BE IT RESOLVED,** that the Borough of Tinton Falls hereby accepts the grant in the amount of \$89,672.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls as follows:

- 1. The New Jersey Department of Law and Public Safety SFY21 Body-Worn Camera Grant #21-BWC-432 for the period January 1, 2021 to December 31, 2025 in the amount of \$89,672 is hereby accepted for the purchase of body-worn cameras, ancillary equipment and services described in the grant application.
- 2. The Mayor, Interim Borough Administrator and Chief of Police are hereby authorized to execute all required documents including the attached Award Contract and the SF21 Body-Worn Camera Grant Program General Condition and Special Conditions.

| Tracy A. Buckley, Council President |  |
|-------------------------------------|--|

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held on September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |



### NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY OFFICE OF THE ATTORNEY GENERAL AWARD CONTRACT

| PROJECT TITLE SFY21 Body-Worn Camera Grant Program | AWARD AMOUNT              |
|--|---------------------------|
| IMPLEMENTING AGENCY                                | <b>STATE:</b> \$89,672.00 |
|  | MATCH: \$0                |
| RECIPIENT: Tinton Falls Police Department          | <b>TOTAL:</b> \$89,672.00 |
| <b>STATE ACCOUNT NO.</b> BFY21-100-066-1020-495    | DATE OF AWARD: 7/15/2021  |

In accordance with the provisions of P.L. 2020, c. 142, N.J.S.A. 40A:14-118.3-.5, the Attorney General Law Enforcement Directive No. 2015-1, and based on the program application, the Office of the Attorney General hereby awards to the above-named Subrecipient, a subaward in the amount specified for the purposes set forth in the approved application.

The subaward is subject to all applicable federal and state statutes and the requirements set forth in the general conditions, special conditions, approved budget, application authorization, and certifications attached to this program. The subaward is also subject to all applicable federal, state, and local financial accounting requirements, including the filing of single audits as required by 2 C.F.R. Part 200.500 et seq. and State Circular Letters 15-08-OMB and 07-05-OMB (if applicable). Lastly, this Subaward incorporates all conditions and representations contained or made in the application and notice of availability of funds.

| FOR THE RECIPIENT                            | FOR THE STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY OFFICE OF THE ATTORNEY GENERAL |
|--|--|
| Signature of Authorizing Official            | Attorney General or Designee   |
| Typed Name and Title of Authorizing Official | Date   |
| Award Number: 21-BWC-432                     | Award Period:  |
| Recipient Fiscal Year Start Date:            | January 1, 2021 - December 31, 2025  |

Contact:

John Cooney, Grant Analyst Office of the Attorney General John.Cooney@njoag.gov

### RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION – NJSA 40A:4-87

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for equal amount,

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough Council of the Borough of Tinton Falls in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$89,672, which is now available from the State of New Jersey Department of Law and Public Safety, SFY21 Body Worn Camera Grant Program.

**BE IT FURTHER RESOLVED**, that the like sum of \$89,672 is hereby appropriated under the caption of SFY21 Body-Worn Camera Grant Program; and

**BE IT FURTHER RESOLVED**, that the electronic special item of revenue resolution submittal form be filed with the Division of Local Government Services.

| Tracy A. Buckley, Council President |  |
|-------------------------------------|--|

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Clay       |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

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| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

## BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

# RESOLUTION AMENDING RESOLUTION #R-21-026 NON-FAIR AND OPEN CONTRACT FORPROFESSIONAL AFFORDABLE HOUSING ADMINISTRATION SERVICES CONTRACT PS #2-21

WHEREAS, the Borough of Tinton Falls adopted Resolution R-21-026 on January 19, 2021, wherein CME Associates, 1460 Route 9 South, Howell, NJ 07731 was awarded a non-fair and open contract for Professional Affordable Housing Administration Services for an amount not to exceed \$34,000; and

**WHEREAS**, this contract is to be increased for an additional amount not to exceed \$20,000 for a total contract for CME Associates, Professional Affordable Housing Administration Services in the amount of \$54,000; and

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that the firm of CME, 1460 Route 9 South, Howell, NJ 07731 is hereby retained to provide professional Affordable Housing Administration services for an amount not to exceed \$54,000 for a term expiring December 31, 2021.

**BE IT FURTHER RESOLVED** that the Borough Clerk is hereby directed to publish a public notice of this Resolution as required by law

| I hereby certify funds are available from | n: Affordable Housing Trust Fund    |
|---|-------------------------------------|
| nomas P. Fallon, Chief Financial Officer  |                                     |
|   | Tracy A. Buckley, Council President |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Clay       |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |



JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALESI, PE, PP, CME

TIM W. GILLEN, PE, PP, CME (1991-2019)
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSPR
LAURA J. NEUMANN, PE, PP
DOUGLAS ROHMEYER, PE, CFM, CME
ROBERT J. RUSSO, PE, PP, CME
JOHN J. HESS, PE, PP, CME

August 10, 2021

## Via Electronic (tfallon@tintonfalls.com) & 1st Class Mail

Thomas Fallon, CFO Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, NJ 07724

Re: Affordable Housing Administration Services

Borough of Tinton Falls, New Jersey

Proposal No.: 2021-209

Dear Mr. Fallon:

CME Associates ("CME") is pleased to provide this request for additional funding for the professional services as the Borough's Affordable Housing Administrative Agent to provide required services in accordance with the Fair Housing Act, N.J.S.A. 52-28D-301 et seq., the Uniform Housing Affordability Controls N.J.A.C. 5:80-26.1 et seq., and N.J.S.A. 5:91 Procedural Rules and N.J.S.A. 5:93 Substantive Rules and additional requirements promulgated by the court. The Scope of Services and associated fee estimate is included below for consideration.

### Task 1: Affordable Housing Administration Services

Due to the high volume of inquiries regarding affordable housing activity that has taken place in 2021, as well as additional affordable housing administration activities related to analysis of affordability controls for several affordable housing units the affordable housing administration budget has been exhausted. As we anticipate a significant amount of additional administration activity through the end of 2021 due to ten active resale units, maintenance of the applicant pool, and additional affordability control analysis, we respectfully request a budget in the amount \$20,000 to fund the program through December 31, 2021. Please note that all of the services outlined herein are eligible to be paid out of the Affordable Housing Trust Fund.

Total Estimated Fee: \$20,000,00

### **Limitations and Exclusions**

- The terms and conditions of this proposal are subject to the CME Associates hourly rate schedule, which was submitted previously. A current list of hourly rates is included therein.
   The fees for the hourly rate schedule are subject to change January 1 of each year.
- The terms of this proposal will remain in effect until the end of this calendar year.
- Any required advertising costs are not included in this proposal. We will provide separate proposal for any required advertising costs.

S:\Tinton Falls\Proposals\21-08-10 Additional Affordable Housing Administration Services Fee Estimate.docx



Thomas Fallon, CFO Borough of Tinton Falls

Re: Fee Estimate for Affordable Housing Administration Services

August 10, 2021 Proposal No. 2021-209

Page 2

- Work shall commence upon the receipt of a signed purchase order.
- This proposal does not include services related to resolving any disputes, complaints, legal actions or other issues that may occur between any parties involved in the project, which may include but not be limited to tenants, landlord, property owner, developer, realtors or legal counsel for any of these parties. Should any additional services be required as it pertains to these matters and/or parties, we are available to provide those services for an additional fee as part of a separate proposal.
- Should any affordable unit be illegally sublet, sold or otherwise be found to be in violation of any aspect of the Borough's Affordable Housing Program, applicable affordable housing regulations, legislation or court decisions, the effort required to correct such deficiency(ies) is not included within the fees noted above. The effort required for correcting these deficiencies would be completed for an additional fee under a separate proposal.
- While amendments to the Borough's Affordable Housing Program Ordinances are not included within the fee estimate for this proposal, we are available to provide these services for an additional fee as part of a separate proposal as necessary.
- This fee estimate does not include services for the preparation of any documentation based upon any new regulations, legislation or court decisions that occur subsequent to the submission of this fee estimate. Should new regulations, legislation or additional court decisions occur subsequent to the submission of this fee estimate and create a need for additional services, we will provide a separate fee estimate for those services.

We thank you for the opportunity to submit this proposal and look forward to continuing work with you on this important project. Should this proposal meet your approval, please provide our office with a professional services agreement or resolution as an indication of the work to proceed. In the meantime, should you have any questions concerning this matter, please do not hesitate to contact this office.

Very truly yours,

**CME** Associates

Peter Van den Kooy, PP, AICP

Director of Planning

PVdK:mrm

cc: Cary Costa

Christopher N. Dochney, PP, AICP

## RESOLUTION AUTHORIZING CHANGE ORDER #3 & FINAL CONTRACT #20-1 - 2020 ROAD IMPROVEMENT PROGRAM

**WHEREAS,** Contract #20-1 for the 2020 Road Improvement Program was awarded to Fernandes Construction, Inc., 25 Stonegate Drive, Monroe, NJ 08831, by Resolution R-20-119 in the amount of \$2,165,368.90 at a Council Meeting held on June 16, 2020; and

**WHEREAS**, Change Order #1 dated October 13, 2020 was increased in the amount of \$119,905.00 for reasons described therein, for a total contract in the amount of \$2,285,273.90; this was approved by Resolution #R-20-194 on October 20, 2020;

**WHEREAS**, Change Order #2 dated November 2, 2020 resulted in a zero dollar change to the total contract amount; this was approved by Resolution #R-20-200 on November 10, 2020;

**WHEREAS**, Change Order #3 & Final dated August 27, 2021 from T&M Associates (annexed hereto and part hereof) reflects a decrease to the contract in the amount of \$106,103.18, for a total contract in the amount of \$2,179,170.72;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that Change Order #3 & Final decreasing Contract #20-1 in the amount of \$106,103.18 for a total contract amount of \$2,179,170.72 is hereby authorized for the above contract awarded to Fernandes Construction, Inc.

| Tracy A. Buckley, Council P | resident |
|-----------------------------|----------|

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

SHEET NO. 1 OF 3
PROJECT NO. TFLS-01580

### **CHANGE ORDER NO. 3 & FINAL**

| DATE:              | August 27, 2021               |
|--------------------|-------------------------------|
|                    |                               |
| <b>PROJECT:</b>    | 2020 Road Improvement Program |
|                    |                               |
| OWNER:             | Borough of Tinton Falls       |
|                    |                               |
| <b>CONTRACTOR:</b> | Fernandes Construction, Inc.  |

### **DESCRIPTION OF CHANGE:**

### **REDUCTIONS:**

Various items are reduced to reflect current as-built quantities.

## **EXTRA:**

Various items are increased to reflect current as-built quantities.

## **SUPPLEMENTARY:**

AS-12 Full Depth Crack Repairs

Braeburn Dr., Heather Dr. and Avalon Dr.

AS-13 Milling, 2" Variable Depth

AS-14 Milling, 6" Variable Depth

AS-15 HMA, 9.5M64, Surface Course, 2" Thick

AS-16 HMA, 19M64, Base Course, 4" Thick

AS-17 Reset Inlet Using Existing Casting

AS-18 16 Alden Driveway

AS-19 Project Completion Date Extended to May 6, 2021

**A2-S3** Full Depth Crack Repairs

| APPROVAL RECOMMENDED:              | SEE ATTACHED DETAIL           | ADDITIONAL   | REDUCTION    |
|------------------------------------|-------------------------------|--------------|--------------|
| Thomas P. NEFF, P.E., P.P., C.M.E. | A. TOTAL REDUCTIONS THIS C.O. | xxxxxxxxxx   | \$450,042.18 |
| ACCEPTED:                          | B. TOTAL EXTRAS THIS C.O.     | \$31,782.00  | xxxxxxxxxx   |
| CONTRACTOR:                        | C. TOTAL                      |              |              |
| Fernandes Construction, Inc.       | SUPPLEMENTARY                 |              |              |
|                                    | THIS C.O.                     | \$312,157.00 | XXXXXXXXXX   |
| OWNER'S APPROVALS:                 |                               |              |              |
|                                    | TOTALS THIS C.O.              | \$343,939.00 | \$450,042.18 |
|                                    | NET CHANGE THIS               |              |              |
|                                    | CHANGE ORDER                  |              | \$106,103.18 |
|                                    | PREVIOUS CHANGE               |              |              |
|                                    | ORDERS                        | \$362,243.24 | \$242,338.24 |
| NOTE: All work to be done          | TOTAL CHANGE                  |              |              |
| according to Contract              | ORDERS TO DATE                | \$706,182.24 | \$692,380.42 |
| Specifications.                    | NET CHANGE IN                 |              |              |
|                                    | CONTRACT                      | \$13,801.82  |              |

ORIGINAL CONTRACT BID PRICE \$2,165,368.90

CHANGE ORDERS TO DATE \$13,801.82

REVISED CONTRACT PRICE \$2,179,170.72

SHEET NO. 2 OF 3

PROJECT NO. TFLS-01580

PROJECT: 2020 Road Improvement Program

OWNER: Borough of Tinton Falls

CONTRACTOR: Fernandes Construction, Inc.

|              | ITEM           |   |         |                          | UNIT           |               |
|--------------|----------------|---|---------|--------------------------|----------------|---------------|
|              | NO.            | DESCRIPTION   | QUANT   | ГІТҮ                     | PRICE          | AMOUNT        |
|              | A13            | Fuel Price Adjustment   | 1.00    | DOL                      | \$1,300.00     | \$1,300.00    |
|              | A14            | Asphalt Price Adjustment  | 2.96    | DOL                      | \$10,000.00    | \$29,562.80   |
|              | A17            | Milling, 6" Variable Depth  | 9659.70 | $\mathbf{SY}$            | \$4.00         | \$38,638.80   |
|              | A18            | DGA Base Course, 6" Thick (As Directed)                             | 3130.00 | $\mathbf{SY}$            | \$0.01         | \$31.30       |
|              | A19            | HMA, 9.5M64, Leveling Course, Var Thk (As Dir)                      | 50.00   | TON                      | \$80.00        | \$4,000.00    |
|              | A21            | HMA, 19M64, Base Course, 4" Thick                                   | 2413.31 | TON                      | \$78.00        | \$188,238.18  |
|              | A23            | Polymerized Joint Adhesive  | 9480.00 | LF                       | \$1.00         | \$9,480.00    |
|              | A29            | Bicycle Safe Grate  | 2.00    | UN                       | \$200.00       | \$400.00      |
|              | A30            | Cleaning Drainage Structure (As Directed)                           | 17.00   | UN                       | \$0.01         | <b>\$0.17</b> |
|              | A31            | Reset Existing Casting (As Directed)                                | 2.00    | UN                       | \$0.01         | \$0.02        |
|              | A36            | 8" Underdrain, Type SP, w/Fabric Lined Trench                       | 2410.00 | $\mathbf{LF}$            | \$40.00        | \$96,400.00   |
|              | A37            | 24"x24" Manhole, Solid Cover  | 2.00    | UN                       | \$1,000.00     | \$2,000.00    |
|              | A41            | Granite Block Curb (As Directed)                                    | 20.00   | $\mathbf{LF}$            | \$35.00        | \$700.00      |
|              | A42            | Concrete Sidewalk, 4" Thick   | 47.90   | $\mathbf{SY}$            | \$60.00        | \$2,874.00    |
|              | A44            | Hot Mix Asphalt Driveway, 5" Thick                                  | 68.70   | $\mathbf{SY}$            | \$25.00        | \$1,717.50    |
|              | A45            | Reset Paver Driveway (As Directed)                                  | 1.40    | $\mathbf{SY}$            | \$100.00       | \$140.00      |
|              | A46            | Decorative Stone Driveway, 4" Thk (As Directed)                     | 10.00   | $\mathbf{SY}$            | \$100.00       | \$1,000.00    |
|              | A51            | Tree Removal, Over 12" to 18" (As Directed)                         | 2.00    | UN                       | \$750.00       | \$1,500.00    |
|              | A54            | Straw Mulching  | 2180.00 | $\mathbf{SY}$            | \$2.00         | \$4,360.00    |
|              | B13            | Fuel Price Adjustment   | 1.00    | DOL                      | \$500.00       | \$500.00      |
| R            | B14            | Asphalt Price Adjustment  | 2.05    | DOL                      | \$4,000.00     | \$8,194.55    |
| $\mathbf{E}$ | B15            | Milling, 2" Variable Depth  | 687.00  | $\mathbf{SY}$            | \$3.00         | \$2,061.00    |
| D            | B21            | Polymerized Joint Adhesive  | 3475.00 | LF                       | \$1.00         | \$3,475.00    |
| $\mathbf{U}$ | <b>B22</b>     | Heavy Duty Pavement Repair Membrane Material, 24" Wide (As Directed | 300.00  | LF                       | \$6.00         | \$1,800.00    |
| C            | B23            | Cleaning Drainage Structure (As Directed)                           | 2.00    | UN                       | \$0.01         | \$0.02        |
| T            | <b>B27</b>     | Hot Mix Asphalt Driveway, 5" Thick                                  | 300.28  | $\mathbf{SY}$            | \$25.00        | \$7,507.10    |
| I            | B28            | Traffic Stripes, Thermoplastic, 4" Wide                             | 112.00  | $\mathbf{LF}$            | \$0.75         | \$84.00       |
| O            | B29            | Traffic Stripes, Thermoplastic, 6" Wide                             | 160.00  | $\mathbf{LF}$            | \$1.00         | \$160.00      |
| N            | B32            | Traffic Markings, Thermoplastic                                     | 3.00    | SF                       | \$7.00         | \$21.00       |
| - '          | C15            | Milling, 2" Variable Depth  | 1059.00 | SY                       | \$3.00         | \$3,177.00    |
|              | C21            | Polymerized Joint Adhesive  | 7550.00 | LF                       | \$1.00         | \$7,550.00    |
|              | C22            | Heavy Duty Pavement Repair Membrane Material, 24" Wide (As Directed | 400.00  | LF                       | \$6.00         | \$2,400.00    |
|              | C23            | Cleaning Drainage Structure (As Directed)                           | 3.00    | UN                       | \$0.01         | \$0.03        |
|              | C24            | Reset Existing Casting (As Directed)                                | 1.00    | UN                       | \$0.01         | \$0.01        |
|              | C29            | 6"x20" Concrete Vertical Curb                                       | 6.00    | LF                       | \$25.00        | \$150.00      |
|              | C31            | Concrete Grass Pavers   | 4.20    | SY                       | \$100.00       | \$420.00      |
|              | C32            | Hot Mix Asphalt Driveway, 5" Thick                                  | 142.20  | $\mathbf{SY}$            | \$25.00        | \$3,555.00    |
|              | C33            | Detectable Warning Surface  | 7.33    | $\mathbf{SY}$            | \$200.00       | \$1,466.00    |
|              | C34            | Traffic Stripes, Thermoplastic, 4" Wide                             | 151.00  | LF                       | \$0.75         | \$113.25      |
|              | C35            | Traffic Stripes, Thermoplastic, 6" Wide                             | 5.00    | $\overline{\mathbf{LF}}$ | \$1.00         | \$5.00        |
|              | C37            | Traffic Stripes, Thermoplastic, 24" Wide                            | 40.00   | $\overline{\mathbf{LF}}$ | \$4.00         | \$160.00      |
|              | A1-11          | Heavy Duty Pavement Repair Membrane Material, 24" Wide (As Directed | 150.00  | $\mathbf{LF}$            | \$6.00         | \$900.00      |
|              | A1-13          | 6"x18" Concrete Vertical Curb                                       | 13.00   | LF                       | \$25.00        | \$325.00      |
|              | A1-14          | Concrete Sidewalk, 4" Thick   | 3.90    | SY                       | \$60.00        | \$234.00      |
|              | A1-15          | Detectable Warning Surface  | 0.22    | SY                       | \$200.00       | \$44.00       |
|              | A2-8           | HMA, 19M64, Base Course, 4" Thk (As Dir)                            | 254.06  | TON                      | \$80.00        | \$20,324.45   |
|              | A2-10          | Polymerized Joint Adhesive (As Directed)                            | 585.00  | LF                       | \$1.00         | \$585.00      |
|              | A2-14          | 6"x18" Concrete Vertical Curb                                       | 61.00   | LF                       | \$25.00        | \$1,525.00    |
|              | A2-14<br>A2-15 | Concrete Sidewalk, 4" Thick   | 0.10    | SY                       | \$60.00        | \$6.00        |
|              | A2-16          | Detectable Warning Surface  | 3.33    | SY                       | \$200.00       | \$666.00      |
|              | A2-10<br>A2-17 | Traffic Stripes, Thermoplastic, 6" Wide                             | 111.00  | LF                       | \$1.00         | \$111.00      |
|              | A2-17<br>A2-18 | Traffic Stripes, Thermoplastic, 24" Wide                            | 45.00   | LF                       | \$4.00         | \$180.00      |
|              | 174-10         | Traine outpes, Thermopiasue, 27 Will                                | 75.00   | 171                      | φ <b>4.</b> 00 | φ100.00       |

A. TOTAL REDUCTIONS \$450,042.18

SHEET NO. 2 OF 3

PROJECT NO. TFLS-01580

PROJECT: 2020 Road Improvement Program

OWNER: Borough of Tinton Falls

CONTRACTOR: Fernandes Construction, Inc.

|   | ITEM       |  |         |               | UNIT     |            |
|---|------------|--|---------|---------------|----------|------------|
|   | NO.        | DESCRIPTION  | QUANT   | ΓΙΤΥ          | PRICE    | AMOUNT     |
|   | A16        | Milling, 2" Variable Depth                                     | 1870.30 | $\mathbf{SY}$ | \$3.00   | \$5,610.90 |
| E | A20        | HMA, 9.5M64, Surface Course, 2" Thick                          | 92.12   | TON           | \$80.00  | \$7,369.60 |
| X | A28        | Curb Piece, Type 'N-ECO'                                       | 5.00    | UN            | \$200.00 | \$1,000.00 |
| T | A32        | Reconstructed Inlet (As Directed)                              | 6.00    | UN            | \$750.00 | \$4,500.00 |
| R | A38        | Reset Manhole, Sanitary Sewer, Using Existing Casting (As Dir) | 10.00   | UN            | \$300.00 | \$3,000.00 |
| A | <b>A40</b> | 6"x18" Concrete Vertical Curb                                  | 192.50  | LF            | \$25.00  | \$4,812.50 |
|   | A43        | Concrete Driveway, Reinforced, 6" Thick                        | 21.30   | $\mathbf{SY}$ | \$60.00  | \$1,278.00 |
|   | <b>A47</b> | Detectable Warning Surface                                     | 0.89    | $\mathbf{SY}$ | \$200.00 | \$178.00   |
|   | A48        | Traffic Stripes, Long Life Epoxy Resin, 4" Wide                | 37.00   | LF            | \$2.00   | \$74.00    |
|   | <b>A49</b> | Traffic Stripes, Thermoplastic, 6'' Wide                       | 77.00   | LF            | \$1.00   | \$77.00    |
|   | A50        | Traffic Stripes, Thermoplastic, 24" Wide                       | 183.00  | LF            | \$4.00   | \$732.00   |
|   | A52        | Borrow Topsoiling, 4" Thick                                    | 50.00   | $\mathbf{SY}$ | \$5.00   | \$250.00   |
|   | A53        | Fertilizing and Seeding, Type G                                | 50.00   | $\mathbf{SY}$ | \$2.00   | \$100.00   |
|   | AS-5       | Reset Manhole, Sanitary Sewer, Using New Casting               | 7.00    | UN            | \$400.00 | \$2,800.00 |

B. TOTAL EXTRA \$31,782.00

|              | AS-12        | Full Depth Crack Repairs                        | 2007.00 | LF            | \$15.00    | \$30,105.00  |
|--------------|--------------|---|---------|---------------|------------|--------------|
|              |              | Braeburn Dr., Heather Dr. and Avalon Dr.        |         |               |            |              |
| S            | <b>AS-13</b> | Milling, 2" Variable Depth                      | 2490.00 | $\mathbf{SY}$ | \$4.00     | \$9,960.00   |
| $\mathbf{U}$ | <b>AS-14</b> | Milling, 6" Variable Depth                      | 7264.00 | $\mathbf{SY}$ | \$5.00     | \$36,320.00  |
| P            | <b>AS-15</b> | HMA, 9.5M64, Surface Course, 2" Thick           | 1696.00 | TON           | \$88.00    | \$149,248.00 |
| P            | <b>AS-16</b> | HMA, 19M64, Base Course, 4" Thick               | 930.05  | TON           | \$80.00    | \$74,404.00  |
|              | <b>AS-17</b> | Reset Inlet Using Existing Casting              | 2.00    | UN            | \$300.00   | \$600.00     |
|              | <b>AS-18</b> | 16 Alden Driveway                               | 1.00    | LS            | \$3,000.00 | \$3,000.00   |
|              | <b>AS-19</b> | Project Completion Date Extended to May 6, 2021 | 1.00    | LS            | \$0.00     | \$0.00       |
|              | <b>A2-S3</b> | Full Depth Crack Repairs                        | 568.00  | LF            | \$15.00    | \$8,520.00   |

C. TOTAL SUPPLEMENTARY \$312,157.00

## RESOLUTION – RELEASING PERFORMANCE GUARANTEE UPON THE POSTING OF MAINTENANCE GUARANTEE – BELLA LEGACY FUND 57, LLC, BLOCK 14.03, LOTS 35, 37, 39

**WHEREAS**, the developer has requested the release of Performance Guarantee posted for Bella Legacy Fund 57, LLC, Block 14.03 Lots 35, 37, 39; and

**WHEREAS**, by letter dated August 13, 2021 the Borough Engineer (T&M Associates) has recommended the release of the guarantee as the developer has completed all of the improvements subject to the posting of the required maintenance guarantee as set forth in said letter (said letter hereby attached and made part of this Resolution) and the payment of any and all outstanding engineering and inspection fees.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that Performance Guarantee for Bella Legacy Fund 57, LLC, Block 14.03 Lots 35, 37, 39 be released subject to the posting of the required maintenance guarantees and the payment of any and all outstanding engineering and inspection fees.

| Tracy A. Buckley, Council President |  |
|-------------------------------------|--|

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| WITNESS, my hand and the seal of the Borough of T | Tinton Falls this 9 <sup>th</sup> day of September | 2021 |
|---|--|------|
|---|--|------|

| Melissa A. Hesler |  |  |
|-------------------|--|--|
| Borough Clerk     |  |  |



### YOUR GOALS, OUR MISSION.

TFLS-I1901

August 13, 2021 Via Email (mhesler@tintonfalls.com)

Melissa Hesler, Borough Clerk Borough of Tinton Falls 556 Tinton Avenue Tinton Falls, New Jersey 07724

Re: Performance Bond Release Bella Legacy Fund 57, LLC 57 Apple Street Block 14.03, Lots 35, 37 & 39

Borough of Tinton Falls, Monmouth County, NJ

Dear Ms. Hesler:

A request to release the performance guarantee has been made by the developer of the above-referenced project. Accordingly, this office conducted an inspection of the property for purposes of releasing the performance guarantee. Based on our observations, the bonded improvements have been completed in accordance with the approved site plan and remain in acceptable condition. From an engineering standpoint, I have no objection to the release of previously posted performance bond in the amount of \$23,149.80 and the cash portion of the guarantee in the amount of \$2,572.20. Prior to release of the performance guarantee, a two-year Maintenance Bond shall be posted in the amount of \$3,215.25, which represents 15% of the total original estimated cost of improvements (\$21,435.00) in accordance with Borough Ordinance Section 40-42.

If you have any questions or require additional information, please call.

Very truly yours,

**T&M ASSOCIATES** 

THOMAS P. NEFF, P.E., P.P., C.M.E. TINTON FALLS BOROUGH ENGINEER

TPN:TJL:

cc: Thomas Fallon, CFO/Acting Borough Administrator

Kevin Starkey, Director of Law Dana Webb, Zoning Officer Lynn Coppola, Zoning Assistant

Keri Stencel, Borough Finance Department Anthony Mezzasalma, Bella Legacy Fund

G:\Projects\TFLS\I1901\Correspondence\Hesler\_TPN\_57 Apple\_Performance Bond Release Letter.docx

#### RESOLUTION REFUNDING STREET OPENING BOND

WHEREAS, On 1/18/2021, Bella Legacy Fund 57 LLC, 106 Apple St, Suite 107, Tinton Falls, NJ 07724, posted a \$2,500.00 street opening cash repair deposit for a sewer utility installation at 57 Apple St, Tinton Falls, NJ 07724.

WHEREAS, said funds were deposited by the by the Borough of Tinton Falls; and

WHEREAS, Bella Legacy Fund 57 LLC, 106 Apple St, Suite 107, Tinton Falls, NJ 07724, has completed the work described in Street Opening Permit 2021-01-08; and

WHEREAS, the Borough Engineering Department has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$2,500.00 posted by Bella Legacy Fund 57 LLC, 106 Apple St, Suite 107, Tinton Falls, NJ 07724 be released.

| Tracy | Δ Ruckl | ey, Council | President |  |
|-------|---------|-------------|-----------|--|
| Tracy | A. Duck | cy, Council | Trestuent |  |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

#### RESOLUTION REFUNDING STREET OPENING BOND

WHEREAS, on 9/9/2020, Kenneth J Keyes, Jr., 293 Riveredge Road, Tinton Falls, NJ 07724, posted a \$250.00 street opening cash repair deposit for a curb installation at 293 Riveredge Road, Tinton Falls, NJ 07724.

WHEREAS, said funds were deposited by the Borough of Tinton Falls; and

WHEREAS, Kenneth J Keyes, Jr., 293 Riveredge Road, Tinton Falls, NJ 07724, has completed the work described in Street Opening Permit 2020-02-003; and

WHEREAS, the Department of Public Works has inspected street opening work, finds the site to be in compliance with Borough requirements, and the Director of Public Works recommends the release of the cash bond.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, that the street opening cash repair deposit in the amount of \$250.00 posted by Kenneth J Keyes, Jr., 293 Riveredge Road, Tinton Falls, NJ 07724, be released.

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

## RESOLUTION – REFUNDING CONSTRUCTION PERMIT FEES TO KPI 2 ENTERPRISES INC

WHEREAS, KPI 2 Enterprises Inc. applied for permits for replacements of decks in Fox Chase in July of 2021; and

WHEREAS, said monies were deposited in July 2021 by the Borough of Tinton Falls in accordance with law, and

**WHEREAS**, the contractor has since advised that they are only completing the permits on the upper levels as all the lower units are only on concrete slabs so a deck replacement is not required. The contractor is requesting a refund for the 56 lower level permits.

**WHEREAS**, a refund in the amount of \$40.00 (\$51.00 minus the non-refundable State surcharge fee of \$1.00 and the 20% non-refundable plan review fee of \$10.00) for each permit shall be issued.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$2,240.00 be issued to KPI 2 Enterprises Inc., 1250 Wood Lane, Langhorne, PA 19047.

| Tracy A. Buckley, Council President |  |
|-------------------------------------|--|
|                                     |  |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        | ·       |

### CERTIFICATION

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |



#### DEPARTMENT OF BUILDING & DEVELOPMENT

MUNICIPAL CENTER 556 TINTON AVENUE **TINTON FALLS, NJ 07724-3298** 732-542-3400 EXT. 238 732-389-2377 FAX

### **MEMORANDUM**

To:

Melissa Hesler, Borough Clerk

Tom Fallon, Chief Financial Officer

From: Cary Costa, Construction Official

Date: August 3, 2021

Re:

Permit Fee Refund

Fox Chase Decks

Permits were issued on July 14, 2021 for the replacement of decks in Fox Chase. The contractor sent a letter on July 26, 2021 advising that they are only completing 56 of 112 issued permits. The deck replacements will only be for the upper level units as the lower level units are on concrete slabs. The contractor has requested a refund on all the lower level unit permits. Attached is a list of permit numbers and addresses for the canceled permits that are requested to be refunded.

### RESOLUTION-REFUNDING RECREATION FEES

WHEREAS, during the months of August 2021 fees were collected for our Fall Soccer Program.

**WHEREAS**, said money was deposited by the Borough of Tinton Falls during the month of August via credit card through Community Pass August 7, 2021

**WHEREAS**, during the month of August the Recreation Superintendent informed the resident, Jennifer Policastro that due to a computer glitch her daughter, Alyssa has been withdrawn from the Fall Soccer Program due to the team filled to capacity. A refund in the amount of \$41.00 would be issued. The \$10.00 processing fee will not be applied.

| pe applied.        |   |                        |                      |                          |
|--------------------|---|------------------------|----------------------|--------------------------|
|                    | Jennifer Policastr                              | ro                     |                      |                          |
|                    | Total   | \$41.00                |                      |                          |
|                    | EREFORE, BE IT RESOI<br>t of \$41.00 be issued. | LVED, by the Borough C | Council of the Borou | ugh of Tinton Falls that |
| erund in the amoun | t 01 \$41.00 be issued.                         |                        |                      |                          |
|                    |   | Tracy A. Buckley       | , Council President  |                          |
|                    | BOROUG  | SH OF TINTON FALLS O   | COUNCIL              |                          |
| C21 M              | .l  | I CI A                 | NT                   | A14 A14-2                |

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

| I, Melissa A.           | Hesler, Borough Cl  | erk of the Boroug | h of Tinton Falls  | , hereby certif | y the foregoing t | o be a true |
|-------------------------|---------------------|-------------------|--------------------|-----------------|-------------------|-------------|
| copy of a resolution ad | opted by the Tinton | Falls Borough C   | ouncil at their me | eting held Ser  | otember 9, 2021.  |             |

| WITNESS, my hand and the seal of the Borough of Tinton Falls this 9th day of September 20 | 202 | ptember 2 | y of Se | day | 9th | this | ılls | ١Fa | Tinton | h of | Boroug | the I | of ' | seal | the | and | hand | my | ٧ESS, | WIT |
|---|-----|-----------|---------|-----|-----|------|------|-----|--------|------|--------|-------|------|------|-----|-----|------|----|-------|-----|
|---|-----|-----------|---------|-----|-----|------|------|-----|--------|------|--------|-------|------|------|-----|-----|------|----|-------|-----|

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

### RESOLUTION-REFUNDING RECREATION FEES

**WHEREAS**, during the months of May 2021 fees were collected for our summer program, onsite optional activity of the Gametruck. Due to unforeseen circumstances the Gametruck had to reschedule, and the following individual were unable to attend.

WHEREAS, said money was deposited by the Borough of Tinton Falls during the month of May 2021.

**WHEREAS**, during the month of August 2021, the Recreation Superintendent informed the residents a full refund would be issued due to the rescheduled date. The processing fee of \$10.00 does not apply.

| Parents Name                   | Campers Name             | Amount Paid |
|--------------------------------|--------------------------|-------------|
| Jessica and/or Steven Mesjasz  | Chase Mesjasz            | \$15.00     |
| Nick and or Adrienne Ciambrone | Nick Ciambrone           | \$15.00     |
| Louise Basch                   | Jacob Basch              | \$15.00     |
| Jaclyn Bloom                   | Kelleen and Nolan        | \$30.00     |
| Amanda Meehan                  | Robert and Joseph Meehan | \$30.00     |
| Mahogany Ligon                 | Myles Ligon              | \$15.00     |

| refunds | <b>NOW THEREFORE, BE IT RESOLVED</b> , by shall be issued. | the Borough Council of the Borough of Tinton Falls that |
|---------|--|---|
|         | Tra  | cv A Buckley Council President                          |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| WITNESS, 1 | nv hand and | the seal of | f the Borough o | f Tinton Falls | this 9 <sup>th</sup> day | y of September 2021 |
|------------|-------------|-------------|-----------------|----------------|--------------------------|---------------------|
|            |             |             |                 |                |                          |                     |

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

### **RESOLUTION – CANCELING 2021 TAXES**

| <u>Name</u>  | Block   | <u>Lot</u>   | Amo  | ınt                   |                       |             |
|--|---|--|--|-----------------------|-----------------------|-------------|
| <u>rume</u>  | <u> Diock</u>                                   | <u>1100</u>  | <u> </u>   | <u> </u>              |                       |             |
| (HEREBY ATTACHED AN  | D MADE PART                                     | OF THIS RE   | ESOLTION   | )                     |                       |             |
|  |   |  |  |                       |                       |             |
| WHEREAS, said reductions had by the Borough Tax Collector.   | ave resulted in ca                              | ancellations o                                     | f the 2021 t                                       | axes in the           | amount of \$          | 9,012.86    |
| NOW, THEREFORE BE IT nent in the amount of \$9,012.86 is   |   |  |  |                       | gh of Tintoi          | n Falls tha |
| rol Hussey, Tax Collector of the l   | Rorough of Tint                                 | on Falls, herel                                    | hy certify th                                      | ne amount o           | of overhilling        | g to be \$0 |
| ior riassey, rain contestor or the   | zorougn or rinc                                 | on 1 wills, 11010.                                 | o j <b>vo</b> rur j u                              |                       | 1 0 / 010111111       | 5 00 00 47  |
|  |   |  |  |                       |                       |             |
|  |   |  |  |                       |                       |             |
| lussey, Tax Collector  |   |  |  |                       |                       |             |
|  |   |  |  |                       |                       |             |
|  |   |  |  |                       |                       |             |
|  | Tr  | acy A. Buckl                                       | ey, Counci   | l President           | -<br>-                |             |
|  |   |  |  |                       |                       |             |
|  |   |  |  |                       |                       |             |
|  |   |  |  |                       |                       |             |
|  | BOROUGH   | OF TINTON  | FALLS CC   | OUNCIL                |                       |             |
| Council Member   |   |  |  |                       | Absent                | Abstain     |
| Council Member Mrs. Clay   | BOROUGH Moved                                   | OF TINTON  Second                                  | FALLS CC   | OUNCIL Nays           | Absent                | Abstain     |
| Mrs. Clay  |   |  |  |                       | Absent                | Abstain     |
| Mrs. Clay<br>Mr. Manginelli  |   |  |  |                       | Absent                | Abstain     |
| Mrs. Clay Mr. Manginelli Mr. Nesci   |   |  |  |                       | Absent                | Abstain     |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert   |   |  |  |                       | Absent                | Abstain     |
| Mrs. Clay Mr. Manginelli Mr. Nesci   |   |  |  |                       | Absent                | Abstain     |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert   | Moved   | Second   | Ayes   |                       | Absent                | Abstain     |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert   | Moved   |  | Ayes   |                       | Absent                | Abstain     |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley   | Moved   | Second   | Ayes   | Nays                  |                       |             |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley  I, Melissa A. Hesler, Borough O                                  | Moved  CER  Clerk of the Bore                   | Second  RTIFICATIO  ough of Tinto                  | Ayes  ON  on Falls, her                            | Nays eby certify      | the foregoin          |             |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley   | Moved  CER  Clerk of the Bore                   | Second  RTIFICATIO  ough of Tinto                  | Ayes  ON  on Falls, her                            | Nays eby certify      | the foregoin          |             |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley  I, Melissa A. Hesler, Borough Colution adopted by the Tinton Fal | CERC Clerk of the Borough Cou                   | Second  RTIFICATIO  ough of Tinto  ncil at their m | Ayes  ON  on Falls, her neeting held               | eby certify September | the foregoir 9, 2021. | ng to be a  |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley  I, Melissa A. Hesler, Borough O                                  | CERC Clerk of the Borough Cou                   | Second  RTIFICATIO  ough of Tinto  ncil at their m | Ayes  ON  on Falls, her neeting held               | eby certify September | the foregoir 9, 2021. | ng to be a  |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley  I, Melissa A. Hesler, Borough Colution adopted by the Tinton Fal | CERC Clerk of the Borough Cou                   | Second  RTIFICATIO  ough of Tinto  ncil at their m | Ayes  ON  on Falls, her neeting held               | eby certify September | the foregoir 9, 2021. | ng to be a  |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley  I, Melissa A. Hesler, Borough Colution adopted by the Tinton Fal | CERC Clerk of the Borough Cou                   | Second  RTIFICATIO  ough of Tinto  ncil at their m | Ayes  ON  on Falls, her neeting held               | eby certify September | the foregoir 9, 2021. | ng to be a  |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley  I, Melissa A. Hesler, Borough Colution adopted by the Tinton Fal | CERC Clerk of the Borough Coular of the Borough | Second  RTIFICATIO  ough of Tinto  ncil at their m | Ayes  ON  on Falls, her neeting held alls this 9th | eby certify September | the foregoir 9, 2021. | ng to be a  |
| Mrs. Clay Mr. Manginelli Mr. Nesci Mr. Siebert Ms. Buckley  I, Melissa A. Hesler, Borough Colution adopted by the Tinton Fal | CERC Clerk of the Borough Cou                   | Second  RTIFICATIO  ough of Tinto  ncil at their m | Ayes  ON  on Falls, her neeting held               | eby certify September | the foregoir 9, 2021. | ng to       |

| (     | CANCELIN | NG 2021 PROPERTY TAXES DUE TO TAX COUR              | T OF NEW JERSEY JUDGEMENTS | R-21-182    |
|-------|----------|---|----------------------------|-------------|
|       |          |   | PROPERTY                   | AMOUNT TO   |
| BLOCK | LOT      | NAME  | LOCATION                   | BE CANCELEI |
| 16    | 1.46     | NOBLE, PETER J & CARROLL J                          | 3 REBECCA ANN CT           | 767.0       |
|       |          | 3 REBECCA ANN CT<br>TINTON FALLS, NJ 07724          |                            |             |
| 25    | 16       | TINTON FALLS OWNER 2014 LLC % RYAN                  | 990 & 1000 SHREWSBURY AVE  | 8,245.8     |
|       |          | 1735 MARKET ST, STE A-400<br>PHILADELPHIA, PA 19103 |                            |             |
|       |          |   |                            |             |
|       |          |   |                            |             |
|       |          |   |                            |             |
|       |          |   |                            |             |
|       |          |   |                            | 9,012.8     |

## RESOLUTION - CANCELLING & REFUNDING TAXES DUE TO A 100% TOTALLY DISABLED VETERAN EXEMPTION

**WHEREAS**, overbillings and overpayments of 2021 Taxes have been made as a result of a 100% Totally Disabled Veteran Exemptions for the year of 2021 (from January 1, 2021 through December 31, 2021).

| <u>Name</u>  | <u>BLOCK</u> | <u>LOT</u> | CANCEL           | REFUND         | <u>TOTAL</u>  |  |  |  |  |  |
|--|--------------|------------|------------------|----------------|---------------|--|--|--|--|--|
| (HEREBY ATTACEHD AND MADE PART OF THIS RESOLUTION) and,  | VARIOUS      |            | \$10,962.27      | \$9,071.87     | \$20,034.14   |  |  |  |  |  |
| <b>WHEREAS</b> , said exemptions resulted in overbillings and overpayments of the 2021 taxes in the amount of \$20,034.14 as certified by the Borough Tax Collector.   |              |            |                  |                |               |  |  |  |  |  |
| <b>NOW, THEREFORE BE IT RESOLVED</b> , by the Borough Council of the Borough of Tinton Falls that the taxe amounting to \$10,962.27 be cancelled for the year 2021 and that a refund in the amount of \$9,071.87 is hereby approved for the aforementioned property. |              |            |                  |                |               |  |  |  |  |  |
| I, Carol Hussey, Tax Collector of the Borouş \$10,962.27 and the amount of overpayment to be \$9,0   |              | Falls, her | reby certify the | amount of over | billing to be |  |  |  |  |  |
| Carol Hussey, Tax Collector  |              |            |                  |                |               |  |  |  |  |  |
|  | Trac         | cy A. Buc  | kley, Council l  | President      |               |  |  |  |  |  |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

| I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to  | be a true copy |
|--|----------------|
| of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021. |                |

| WITNESS, m | ıv hand a | and the seal | l of the H | Borough of | Tinton Falls | this 9 <sup>th</sup> | ¹ dav | of Sep | tember. | 2021. |
|------------|-----------|--------------|------------|------------|--------------|----------------------|-------|--------|---------|-------|
|            |           |              |            |            |              |                      |       |        |         |       |

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

| CANCELING AND REFUNDING 2021 PROPERTY TAXES DUE TO 100% DISABLED VETERAN EXEMPTIONS |     |   |                    |                |             |             |          |
|---|-----|---|--------------------|----------------|-------------|-------------|----------|
|   |     |   | PROPERTY           | EFFECTIVE DATE | AMOUNT TO   | AMOUNT TO   |          |
| BLOCK   | LOT | NAME                                      | LOCATION           | OF EXEMPTION   | BE CANCELED | BE REFUNDED | TOTA     |
| 64.01   | 10  | FLEETWOOD, JAMES W & CELIA E              | 23 WHIRLAWAY DRIVE | 1/1/2021       | 7,717.96    | 7,396.45    | 15,114.4 |
|   |     | 23 WHIRLAWAY DRIVE TINTON FALLS, NJ 07724 |                    |                |             |             |          |
| 75  | 5   | O'CONNOR, DAVID A & JACQUELINE S          | 4 SPRING CT        | 1/1/2021       | 3,244.31    | 1,675.42    | 4,919.7  |
|   |     | 4 SPRING CT                               |                    |                | ,           | ,           | ,        |
|   |     | TINTON FALLS, NJ 07724                    |                    |                |             |             |          |
|   |     |   |                    |                |             |             |          |
|   |     |   |                    |                | 10,962.27   | 9,071.87    | 20,034.1 |

### **RESOLUTION - REFUNDING SEWER OVERPAYMENT**

WHEREAS, the 2021 3<sup>rd</sup> quarter Sewer bill on the following property has been paid in error by the Title Company and Management Company.

| <u>NAME</u>  | <u> </u>        | <u>BLOCK</u> | <u>LOT</u>  | <u>TOTAL</u>            |                 |  |  |  |  |  |
|--|-----------------|--------------|-------------|-------------------------|-----------------|--|--|--|--|--|
| A Absolute Escrow Settlement, Co.<br>55 Essex Street<br>Milburn, NJ 07041  | 1               | 5            | 16.19       | \$94.77                 |                 |  |  |  |  |  |
| Re: Martin Vogt, Jr.<br>2 Hartford Drive   |                 |              |             |                         |                 |  |  |  |  |  |
| <b>NOW, THEREFORE, BE IT RESOLVED</b> by the Borough Council of the Borough of Tinton Falls that refund in the amount of \$94.77 is hereby approved for the aforementioned property. |                 |              |             |                         |                 |  |  |  |  |  |
| I, CAROL HUSSEY, Tax Copayment to be \$94.77.  | ollector of the | Borough of T | inton Falls | hereby certify the amor | ant of error in |  |  |  |  |  |
| Tracy A. Buckley, Council President  BOROUGH OF TINTON FALLS COUNCIL   |                 |              |             |                         |                 |  |  |  |  |  |
|  |                 |              |             |                         |                 |  |  |  |  |  |
| Council Mombor   | Moved           | Second       | Avoc        | Nove Abcont             | Abstoin         |  |  |  |  |  |
| Council Member  Mrs. Clay  | Moved           | Second       | Ayes        | Nays Absent             | Abstain         |  |  |  |  |  |
| Mrs. Clay  | Moved           | Second       | Ayes        | Nays Absent             | Abstain         |  |  |  |  |  |
|  | Moved           | Second       | Ayes        | Nays Absent             | Abstain         |  |  |  |  |  |
| Mrs. Clay<br>Mr. Manginelli  | Moved           | Second       | Ayes        | Nays Absent             | Abstain         |  |  |  |  |  |
| Mrs. Clay Mr. Manginelli Mr. Nesci   | Moved           | Second       | Ayes        | Nays Absent             | Abstain         |  |  |  |  |  |

WITNESS, my hand and the seal of the Borough of Tinton Falls this 9th day of September, 2021.

Melissa A. Hesler Borough Clerk

30

### RESOLUTION - PLACING DEBRIS LIEN ON PROPERTY KNOWN AS 536 SHREWSBURY AVENUE

| <u>Name</u>   | Block | Lot | <u>Amount</u> |
|---|-------|-----|---------------|
| Legacy Capital, LLC<br>1204 Village Market Place<br>Morrisville, NC 27560 | 13.04 | 82  | \$193.01      |

Re: Prop. Loc.: 536 Shrewsbury Avenue

**WHEREAS**, N.J.S.A. 40:48-2.14 provides where obnoxious growth, garbage, trash and debris are destroyed or removed from any dwelling or lands, the cost shall be certified to the governing body, which shall examine the certificate and if found correct shall cause the cost to be charged against said dwelling or lands; and,

**WHEREAS**, the Department of Public Works of the Borough of Tinton Falls performed a clean up on the above mentioned property totaling \$193.01 pursuant to a letter dated August 9, 2021 from Mark Shaffery, Director of Public Works, hereby attached and made part of this resolution.

**NOW, THEREFORE, BE IT RESOLVED**, that a debris lien in the amount of \$193.01 is charged to the property known as 536 Shrewsbury Avenue and shall become part of the taxes to be assessed and levied.

| I, Carol Hussey, Tax Collector of the Borough of Tinton Fa | alls, hereby certify the amount of lien to be \$193.01. |
|--|---|
| Carol Hussey, Tax Collector                                | Tracay A. Rucklay, Council President                    |
|  | Tracey A. Buckley, Council President                    |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

| I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to | be a true copy of a |
|---|---------------------|
| resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.     |                     |

| WITNESS, m | v hand and | the seal of t | he Borough of | Tinton Falls this | 9 <sup>th</sup> da | v of September. | . 2021. |
|------------|------------|---------------|---------------|-------------------|--------------------|-----------------|---------|
|            |            |               |               |                   |                    |                 |         |

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

### DEPARTMENT OF PUBLIC WORKS



MARK SHAFFERY, CPWM DIRECTOR

MUNICIPAL CENTER
556 TINTON AVENUE
TINTON FALLS, NJ 07724-3298
732-542-3400 EXT. 4
732-542-6827 FAX

TO: Carol Hussey, Tax Collector

FROM: Mark Shaffery, Director of Public Works

DATE: August 9, 2021

RE: Lien, 536 Shrewsbury Ave., Block 13.04 Lot 82

The above mentioned property was cleaned up on 536 Shrewsbury Ave. as per the request of the Borough Code Enforcement Officer. Please take appropriate measures to place a lien on the property. I have attached a breakdown of costs incurred.

Mark Shaffery

Director of Public Works

Jp encī BOROUGH OF TINTON FALLS DEPARTMENT OF PUBLIC WORKS 556 TINTON AVE TINTON FALLS, NJ 07724

### PROPERTY CLEAN UP 536 SHREWSBURY AVE BLOCK 13.04 LOT 82

| DATE     | HOURS | DESCRIPTION                    | HOURLY<br>RATE | FRINGE<br>BENEFITS | TOTAL |
|----------|-------|--------------------------------|----------------|--------------------|-------|
|          |       |                                |                |                    | TOTAL |
| 8/6/2021 | 1.00  | LABOR                          | 20.95          | 46.00%             | 30.59 |
| 8/6/2021 | 1.00  | LABOR                          | 22.21          | 46.00%             | 32.43 |
| 8/6/2021 | 1.00  | DUMP TRUCK W/TRAILER           | 40.00          |                    | 40.00 |
| 8/6/2021 | 1.00  | VENTRAC W/BRUSH HOG ATTACHMENT | 40.00          |                    | 40.00 |
| 8/6/2021 | 1.00  | WEED WACKER                    | 25.00          |                    | 25.00 |
| 8/6/2021 | 1.00  | BACK PACK BLOWER               | 25.00          |                    | 25.00 |

TOTAL \$193.01

### **RESOLUTION - REFUNDING TAX OVERPAYMENT**

**WHEREAS**, an overpayment of 2021 3<sup>rd</sup> quarter taxes on the following property has been paid in error creating an overpayment by the Builder and by the Title Company.

| Name   | Block             | <u>Lot</u> | <u>Amount</u>                            |                   |  |  |
|--|-------------------|------------|--|-------------------|--|--|
| All Ahead Title Agency, LLC<br>46 Highway 36<br>Keyport, NJ 07735  | 101.15            | 3.02       | \$433.35                                 |                   |  |  |
| Re: Stephanie Attaway<br>31 Midway Road North  |                   |            |  |                   |  |  |
| <b>WHEREAS</b> , said payment has resu \$433.35, as certified by the Borough Tax Coll  |                   | yment of   | f the 2021 3 <sup>rd</sup> quarter taxes | in the amount of  |  |  |
| <b>NOW, THEREFORE BE IT RESOLVED</b> , by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$433.35 is hereby approved for the aforementioned property. |                   |            |  |                   |  |  |
| I, Carol Hussey, Tax Collector of the to be \$433.35.  | ne Borough of Tir | nton Fall  | s, hereby certify the amour              | at of overpayment |  |  |
|  |                   |            |  |                   |  |  |
| Carol Hussey, Tax Collector  |                   |            |  |                   |  |  |
|  | Tracy A.          | Buckley    | , Council President                      |                   |  |  |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Mrs. Clay      |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

| I, Melissa A. Hesle           | r, Borough Clerk   | of the Borough    | of Tinton Falls,   | hereby certify | the foregoing | to be a |
|-------------------------------|--------------------|-------------------|--------------------|----------------|---------------|---------|
| true copy of a resolution ado | pted by the Tintor | n Falls Borough ( | Council at their m | eeting Septemb | per 9, 2021.  |         |

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

### RESOLUTION - APPROVAL OF BILLS - SEPTEMBER 9, 2021

**WHEREAS**, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending September 9, 2021; and

WHEREAS, the Borough Council has reviewed said claims.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

### **SUMMARY**

| GENERAL         | 3,515,444.17 |
|-----------------|--------------|
| SEWER UTILITY   | 72,108.47    |
| GENERAL CAPITAL | 162,577.15   |
| GRANT FUNDS     | 15,393.55    |
| TRUST FUNDS     | 13,401.34    |
| DOG TRUST FUND  | 2,768.65     |
| ESCROW          | 35,690.50    |
| ADDITIONS       | 11,754.46    |
| TOTAL           | 3.829.138.29 |

| CERTIFICATION OF FUNDS:                   |                                     |
|---|-------------------------------------|
|   |                                     |
|   |                                     |
| Thomas P. Fallon, Chief Financial Officer |                                     |
|   |                                     |
|   | Tracy A. Buckley, Council President |

### BOROUGH OF TINTON FALLS COUNCIL

| Council Member | Moved | Second | Ayes | Nays | Absent | Abstain |
|----------------|-------|--------|------|------|--------|---------|
| Ms. Clay       |       |        |      |      |        |         |
| Mr. Manginelli |       |        |      |      |        |         |
| Mr. Nesci      |       |        |      |      |        |         |
| Mr. Siebert    |       |        |      |      |        |         |
| Ms. Buckley    |       |        |      |      |        |         |

### **CERTIFICATION**

I, Melissa A. Hesler, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held September 9, 2021.

| Melissa A. Hesler |  |
|-------------------|--|
| Borough Clerk     |  |

### ADDITIONS TO THE 9/9/2021 BILLS LIST

| <u>Date</u> | <u>Check</u> | <u>Description</u>                         | Amt Paid  |
|-------------|--------------|--|-----------|
| 8/6/2021    | 91125        | Verizon - Fios Internet 1/2021 - 7/22/2021 | 3,161.34  |
| 8/6/2021    | 91126        | Verizon - Fios Phone 1/2021 - 6/30/2021    | 1,817.06  |
| 8/18/2021   | 91134        | ADP  | 6,776.06  |
|             |              |  | 11,754.46 |

Batch Id: TF Batch Type: C Batch Date: 09/09/21 Checking Account: 001 CLEARING G/L Credit: Budget G/L Credit Generate Direct Deposit: N Check No. Check Date Vendor # Name Street 1 of Address to be printed on Check PO # Enc Date Item Description Payment Amt Charge Account Account Type Status Seg Acct Description 09/09/21 AABSO002 A. ABSOLUTE ESCROW SETTLEMENT 55 ESSEX STREET 94.77 1-05-99-999-000-206 Budget Aprv 1065 1 Sewer: Overpaid Sewer Rents 94.77 09/09/21 ADI00001 ADI 224 ROUTE 37 EAST 1 HX-OD2143F2 VANDOM 4mp 2.8mm 21-01436 06/11/21 799.92 1-01-20-100-001-177 Budget Aprv 112 1 Admin Info Tech: Technology Maintenance 21-01436 06/11/21 2 HX-WML Wall mount bracket 69.98 1-01-20-100-001-177 Budget Aprv 113 Admin Info Tech: Technology Maintenance 21-01436 06/11/21 3 HX-PC155 Pendant Cap 155mm 161.94 1-01-20-100-001-177 Budaet 114 1 Aprv Admin Info Tech: Technology Maintenance 21-01660 07/13/21 1 8" DIAGONAL CUTTING PLIERS 17.99 1-01-20-100-001-177 Budaet Aprv 633 1 Admin Info Tech: Technology Maintenance 21-01660 07/13/21 2 5" FLUSH CUTTER TOOL 8.19 1-01-20-100-001-177 Budaet 634 1 Aprv Admin Info Tech: Technology Maintenance 21-01660 07/13/21 3 PRO DRYWALL SAW 14.99 1-01-20-100-001-177 Budget Aprv 635 1 Admin Info Tech: Technology Maintenance 21-01660 07/13/21 4 4MP/VANDOM/2.8M/WDR/EXIR/IP67 797.94 1-01-20-100-001-177 Budget 636 1 Aprv Admin Info Tech: Technology Maintenance 1.870.95 09/09/21 ALLAH007 ALL AHEAD TITLE AGENCY, LLC 46 HIGHWAY 36 433.35 1-01-99-999-000-205 Budget Aprv 1064 1 Tax Overpayments 433.35 09/09/21 ALLAM001 ALL AMERICAN TURF, INC. 3502 WEST BANGS AVENUE 21-01021 04/29/21 1 LINE CF3 PRO 284.97 1-01-28-375-000-181 Budget Aprv 1 Parks: General Hardware-Minor Tools 21-01021 07/26/21 2 CHAIN LOOP 111.96 1-01-26-290-000-181 Budaet 1 Aprv Streets: General Hardware-Minor Tools 396.93 09/09/21 ALLIEO01 ALLIED OIL, LLC PO BOX 392 1-01-31-460-000-192 11,030.21 756 1 Budget Aprv Gasoline: Fuel 5.00 1-01-31-460-000-192 21-01678 07/19/21 2 LUST TAX Budget 757 Aprv 1 Gasoline: Fuel 1-01-31-460-000-192 21-01679 07/19/21 1 UNLEADED JULY 22, 2021 12,577.62 Budget Aprv 758 1 Gasoline: Fuel 1-01-31-460-000-192 21-01679 08/02/21 2 LUST TAX 5.96 759 1 Budget Aprv Gasoline: Fuel 23,618,79 09/09/21 AMAZO001 AMAZON.COM P.O. BOX 530958 1-01-28-370-000-241 291.98 Budget 568 21-01600 06/29/21 1 SUMMER CAMP SUPPLIES Aprv 1 Recreation: Summer Programs 21-01600 06/29/21 2 SUMMER CAMP SUPPLIES 156.30 1-01-28-370-000-241 569 1 Budget Aprv

| Recreation: Summer Programs  |                   | Date Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |      | Seq | Acct |
|--|-------------------|--|-------------|--|--------------------------------|------|-----|------|
| 1-01600 06/29/21   4 SUMMER CAMP SUPPLIES   179.97   -101-28-370-000-241   Budget   Aprv   571   1   1   1   1   1   1   1   1   1   | 21-01600 06/29/21 | 3 SUMMER CAMP SUPPLIES                 | 629.98      | 1-01-28-370-000-241  | Budget                         | Aprv | 570 | 1    |
| 1-01600 06/29/21 5   178.42   1-01.28-370-000-241   Sudget   Aprv   572   1    -01600 06/29/21 6   149.97   1-01-28-370-000-241   Sudget   Aprv   573   1    -01600 06/29/21 7   209.94   1-01-28-370-000-241   Sudget   Aprv   574   1    -01600 06/29/21 8   30.98   1-01-28-370-000-241   Sudget   Aprv   575   1    -01600 06/29/21 9   94.30   1-01-28-370-000-241   Sudget   Aprv   576   1    -01600 06/29/21 10   10.00   1-01-28-370-000-241   Sudget   Aprv   576   1    -01600 06/29/21 11   70.00   1-01-28-370-000-241   Sudget   Aprv   577   1    -01600 06/29/21 12   10   10.00   1-01-28-370-000-241   Sudget   Aprv   578   1    -01600 06/29/21 12   10   10.00   1-01-28-370-000-241   Sudget   Aprv   578   1    -01600 06/29/21 13   33.85   1-01-28-370-000-241   Sudget   Aprv   578   1    -01600 06/29/21 14   22.77   1-01-28-370-000-241   Sudget   Aprv   579   1    -01600 06/29/21 15   33.85   1-01-28-370-000-241   Sudget   Aprv   580   1    -01600 06/29/21 15   34.86   1-01-28-370-000-241   Sudget   Aprv   581   1    -01600 06/29/21 16   32.96   1-01-28-370-000-241   Sudget   Aprv   582   1    -01600 06/29/21 16   32.96   1-01-28-370-000-241   Sudget   Aprv   582   1    -01600 06/29/21 16   32.96   1-01-28-370-000-241   Sudget   Aprv   582   1    -01600 06/29/21 16   37.96   1-01-28-370-000-241   Sudget   Aprv   582   1    -01600 06/29/21 17   30.36   1-01-28-370-000-241   Sudget   Aprv   583   1    -01600 06/29/21 18   34.94   34   | 21-01600 06/29/21 | 4 SUMMER CAMP SUPPLIES                 | 179.97      | 1-01-28-370-000-241  | Budget                         | Aprv | 571 | 1    |
| 1-01600 06/29/21 6   | 21-01600 06/29/21 | 5                                      | 178.42      | 1-01-28-370-000-241  | Budget                         | Aprv | 572 | 1    |
| 1-01600 06/29/21 7 209.94 1-01-28-370-000-241 Budget Aprv 574 1 Recreation: Summer Programs 1-01600 06/29/21 8 30.98 1-01-28-370-000-241 Budget Aprv 575 1 Recreation: Summer Programs 1-01600 06/29/21 9 9.4.30 1-01-28-370-000-241 Budget Aprv 576 1 Recreation: Summer Programs 1-01600 06/29/21 10 10.00 1-01-28-370-000-241 Budget Aprv 577 1 Recreation: Summer Programs 1-01600 06/29/21 11 70.00 1-01-28-370-000-241 Budget Aprv 578 1 Recreation: Summer Programs 1-01600 06/29/21 12 119.90 1-01-28-370-000-241 Budget Aprv 579 1 Recreation: Summer Programs 1-01600 06/29/21 13 3.58.5 1-01-28-370-000-241 Budget Aprv 579 1 Recreation: Summer Programs 1-01600 06/29/21 14 22.77 1-01-28-370-000-241 Budget Aprv 580 1 Recreation: Summer Programs 1-01600 06/29/21 15 43.88 1-01-28-370-000-241 Budget Aprv 581 1-01600 06/29/21 16 87.96 1-01-28-370-000-241 Budget Aprv 581 1-01600 06/29/21 16 87.96 1-01-28-370-000-241 Budget Aprv 582 1-01600 06/29/21 17 30.36 1-01-28-370-000-241 Budget Aprv 583 1-01600 06/29/21 18 Budget Aprv 583 1-01600 06/29/21 19 25.96 1-01-28-370-000-241 Budget Aprv 583 1-01600 06/29/21 19 25.96 1-01-28-370-000-241 Budget Aprv 583 1-01600 06/29/21 19 25.96 1-01-28-370-000-241 Budget Aprv 584 1-01600 06/29/21 19 25.96 1-01-28-370-000-241 Budget Aprv 585 1-01600 06/29/21 19 25.96 1-01-28-370-000-241 Budget Aprv 586 1-01-01600 06/29/21 19 25.96 1-01-28-370-000-241 Budget Aprv 586 1-01-01600 06/29/21 20 160.00 1-01-28-370-000-241 Budget Aprv 587 1-01600 06/29/21 20 160.00 1-01-28-370-000-241 Budget Aprv 589 1-01-01600 06/29/21 20 160.00 1-01-28-370-000-241 Budget Aprv 589 1-01-01600 06/29/21 20 160.00 1-01-28-370-000-241 Budget Aprv 599 1-01-01600 06/29/21 24 14.84 1-01-28-370-000-241 Budget Aprv 599 1-01-01600 06/29/21 25 Budget Aprv 599 1-01-01600 06/29/21 26 14.84 1-01 | 21-01600 06/29/21 | 6                                      | 149.97      | 1-01-28-370-000-241  | Budget                         | Aprv | 573 | 1    |
| 1-01600 06/29/21   8   30.98   1-01-28-370-000-241   Budget   Aprv   575   1    -01600 06/29/21   9   94.30   1-01-28-370-000-241   Budget   Aprv   576   1    -01600 06/29/21   10   106.00   10-12-8-370-000-241   Budget   Aprv   577   1    -01600 06/29/21   11   70.01   1-01-28-370-000-241   Budget   Aprv   578   1    -01600 06/29/21   12   19.90   1-01-28-370-000-241   Budget   Aprv   579   1    -01600 06/29/21   13   35.85   1-01-28-370-000-241   Budget   Aprv   579   1    -01600 06/29/21   13   35.85   1-01-28-370-000-241   Budget   Aprv   580   1    -01600 06/29/21   14   22.77   1-01-28-370-000-241   Budget   Aprv   580   1    -01600 06/29/21   15   43.88   1-01-28-370-000-241   Budget   Aprv   581   1    -01600 06/29/21   16   87.96   1-01-28-370-000-241   Budget   Aprv   582   1    -01600 06/29/21   16   87.96   1-01-28-370-000-241   Budget   Aprv   582   1    -01600 06/29/21   17   30.36   1-01-28-370-000-241   Budget   Aprv   583   1    -01600 06/29/21   17   30.36   1-01-28-370-000-241   Budget   Aprv   583   1    -01600 06/29/21   19   25.96   1-01-28-370-000-241   Budget   Aprv   584   1    -01600 06/29/21   19   25.96   1-01-28-370-000-241   Budget   Aprv   586   1    -01600 06/29/21   20   160.00   1-01-28-370-000-241   Budget   Aprv   586   1    -01600 06/29/21   20   160.00   1-01-28-370-000-241   Budget   Aprv   586   1    -01600 06/29/21   20   160.00   1-01-28-370-000-241   Budget   Aprv   586   1    -01600 06/29/21   21   53.94   1-01-28-370-000-241   Budget   Aprv   587   1    -01600 06/29/21   22   80.00   1-01-28-370-000-241   Budget   Aprv   587   1    -01600 06/29/21   23   17.28   1-01-28-370-000-241   Budget   Aprv   587   1    -01600 06/29/21   24   14.84   1-01-28-370-000-241   Budget   Aprv   589   1    -01600 06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   589   1    -01600 06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   590   1    -01600 06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   590   1    -01600 06/29/21   26   3-32   3-32   3-32   | 21-01600 06/29/21 | 7                                      | 209.94      | 1-01-28-370-000-241  | Budget                         | Aprv | 574 | 1    |
| 1-01600 06/29/21   9   94.30   1-01-28-370-000-241   Budget   Aprv   576   1   Recreation: Summer Programs   Recreation: Summer Programs   Summer Programs   Recreation: Summer Programs   | 21-01600 06/29/21 | 8                                      | 30.98       | 1-01-28-370-000-241  | Budget                         | Aprv | 575 | 1    |
| 1-01600 06/29/21 10   106.00   1-01-28-370-000-241   Budget   Aprv   577   1   Recreation: Summer Programs   Recreation: Summer Programs   1-01600 06/29/21   12   119.90   1-01-28-370-000-241   Budget   Aprv   578   1   1-01600 06/29/21   13   35.85   1-01-28-370-000-241   Budget   Aprv   580   1   Recreation: Summer Programs   1-01600 06/29/21   14   22.77   1-01-28-370-000-241   Budget   Aprv   581   1   Recreation: Summer Programs   1-01600 06/29/21   15   43.88   1-01-28-370-000-241   Budget   Aprv   582   1   Recreation: Summer Programs   1-01600 06/29/21   16   87.96   1-01-28-370-000-241   Budget   Aprv   582   1   Recreation: Summer Programs   1-01600 06/29/21   17   30.36   1-01-28-370-000-241   Budget   Aprv   583   1   Recreation: Summer Programs   1-01600 06/29/21   18   24.00   1-01-28-370-000-241   Budget   Aprv   585   1   Recreation: Summer Programs   1-01600 06/29/21   18   24.00   1-01-28-370-000-241   Budget   Aprv   585   1   Recreation: Summer Programs   1-01600 06/29/21   19   25.96   1-01-28-370-000-241   Budget   Aprv   586   1   Recreation: Summer Programs   1-01600 06/29/21   20   160.00   1-01-28-370-000-241   Budget   Aprv   586   1   Recreation: Summer Programs   1-01600 06/29/21   20   160.00   1-01-28-370-000-241   Budget   Aprv   587   1   Recreation: Summer Programs   1-01600 06/29/21   21   33.94   1-01-28-370-000-241   Budget   Aprv   588   1   Recreation: Summer Programs   1-01600 06/29/21   22   80.00   1-01-28-370-000-241   Budget   Aprv   589   1   Recreation: Summer Programs   1-01600 06/29/21   23   17.28   1-01-28-370-000-241   Budget   Aprv   589   1   Recreation: Summer Programs   1-01600 06/29/21   24   14.84   1-01-28-370-000-241   Budget   Aprv   590   1   Recreation: Summer Programs   1-01600 06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   591   1   Recreation: Summer Programs   1-01600 06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   591   1   Recreation: Summer Programs   1-01600 06/29/21   26   34.32   1-01-28-370-000-241   Budget     | 21-01600 06/29/21 | 9                                      | 94.30       | 1-01-28-370-000-241  | Budget                         | Aprv | 576 | 1    |
| 1-01600 06/29/21 11  | 21-01600 06/29/21 | 10                                     | 106.00      | 1-01-28-370-000-241  | Budget                         | Aprv | 577 | 1    |
| 11-01600   06/29/21   12   119.90   1-01-28-370-000-241   Budget   Aprv   579   12   Recreation: Summer Programs   11-01600   06/29/21   13   35.85   1-01-28-370-000-241   Budget   Aprv   580   13   Recreation: Summer Programs   11-01600   06/29/21   14   22.77   1-01-28-370-000-241   Budget   Aprv   581   13   Recreation: Summer Programs   11-01600   06/29/21   15   A3.88   1-01-28-370-000-241   Budget   Aprv   582   13   Aprv   14-01600   06/29/21   16   A7.88   A7.98     | 21-01600 06/29/21 | 11                                     | 70.00       | 1-01-28-370-000-241  | Budget                         | Aprv | 578 | 1    |
| 1-01600   06/29/21   13   35.85   1-01-28-370-000-241   Budget   Aprv   580   1    -01600   06/29/21   14   22.77   1-01-28-370-000-241   Budget   Aprv   581   1    -01600   06/29/21   15   43.88   1-01-28-370-000-241   Budget   Aprv   582   1    -01600   06/29/21   16   87.96   1-01-28-370-000-241   Budget   Aprv   583   1    -01600   06/29/21   17   30.36   1-01-28-370-000-241   Budget   Aprv   584   1    -01600   06/29/21   17   30.36   1-01-28-370-000-241   Budget   Aprv   584   1    -01600   06/29/21   18   24.00   1-01-28-370-000-241   Budget   Aprv   585   1    -01600   06/29/21   19   25.96   1-01-28-370-000-241   Budget   Aprv   586   1    -01600   06/29/21   20   160.00   1-01-28-370-000-241   Budget   Aprv   586   1    -01600   06/29/21   21   33.94   1-01-28-370-000-241   Budget   Aprv   587   1    -01600   06/29/21   22   80.00   1-01-28-370-000-241   Budget   Aprv   588   1    -01600   06/29/21   23   17.28   1-01-28-370-000-241   Budget   Aprv   589   1    -01600   06/29/21   23   17.28   1-01-28-370-000-241   Budget   Aprv   589   1    -01600   06/29/21   23   17.28   1-01-28-370-000-241   Budget   Aprv   589   1    -01600   06/29/21   24   14.84   1-01-28-370-000-241   Budget   Aprv   590   1    -01600   06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   591   1    -01600   06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   592   1    -01600   06/29/21   26   34.32   1-01-28-370-000-241   Budget   Aprv   592   1    -01600   06/29/21   26   34.32   1-01-28-370-000-241   Budget   Aprv   592   1    -01600   06/29/21   26   34.32   1-01-28-370-000-241   Budget   Aprv   592   1    -01600   06/29/21   27   51.96   1-01-28-370-000-241   Budget   Aprv   593   1    -01600   06/29/21   27   51.96   1-01-28-370-000-241   Budget   Aprv   593   1    -01600   06/29/21   27   51.96   1-01-28-370-000-241   Budget   Aprv   594   1    -01600   06/29/21   27   51.96   1-01-28-370-000-241   Budget   Aprv   594   1    -01600   06/29/21   27   51.96   1-01-28-370-000-241   Budget   Aprv   594   | 21-01600 06/29/21 | 12                                     | 119.90      |  | Budget                         | Aprv | 579 | 1    |
| 1-01600   06/29/21   14     22.77   1-01-28-370-000-241   Budget   Aprv   581   1   Recreation: Summer Programs   1-01600   06/29/21   15   43.88   1-01-28-370-000-241   Budget   Aprv   582   1   Recreation: Summer Programs   1-01600   06/29/21   16   87.96   1-01-28-370-000-241   Budget   Aprv   583   1   Recreation: Summer Programs   1-01600   06/29/21   17   30.36   1-01-28-370-000-241   Budget   Aprv   584   1   Recreation: Summer Programs   1-01600   06/29/21   18   24.00   1-01-28-370-000-241   Budget   Aprv   585   1   Recreation: Summer Programs   1-01600   06/29/21   19   25.96   1-01-28-370-000-241   Budget   Aprv   586   1   Recreation: Summer Programs   1-01600   06/29/21   20   160.00   1-01-28-370-000-241   Budget   Aprv   587   1   Recreation: Summer Programs   1-01600   06/29/21   21   33.94   1-01-28-370-000-241   Budget   Aprv   588   1   Recreation: Summer Programs   1-01600   06/29/21   22   80.00   1-01-28-370-000-241   Budget   Aprv   589   1   Recreation: Summer Programs   1-01600   06/29/21   23   17.28   1-01-28-370-000-241   Budget   Aprv   589   1   Recreation: Summer Programs   1-01600   06/29/21   24   14.84   1-01-28-370-000-241   Budget   Aprv   590   1   Recreation: Summer Programs   1-01600   06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   591   1   Recreation: Summer Programs   1-01600   06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   592   1   Recreation: Summer Programs   1-01600   06/29/21   25   89.80   1-01-28-370-000-241   Budget   Aprv   592   1   Recreation: Summer Programs   1-01600   06/29/21   26   34.32   1-01-28-370-000-241   Budget   Aprv   593   1   Recreation: Summer Programs   1-01600   06/29/21   26   34.32   1-01-28-370-000-241   Budget   Aprv   593   1   Recreation: Summer Programs   1-01600   06/29/21   27   31.90     | 21-01600 06/29/21 | 13                                     | 35.85       | 1-01-28-370-000-241  | Budget                         | Aprv | 580 | 1    |
| Recreation: Summer Programs   Recr   | 21-01600 06/29/21 | 14                                     | 22.77       |  | Budget                         | Aprv | 581 | 1    |
| 1-01600 06/29/21 16   87.96   1-01-28-370-000-241   Budget   Aprv   583   1    -01600 06/29/21 17   30.36   1-01-28-370-000-241   Budget   Aprv   584   1    -01600 06/29/21 18   24.00   1-01-28-370-000-241   Budget   Aprv   585   1    -01600 06/29/21 19   25.96   1-01-28-370-000-241   Budget   Aprv   586   1    -01600 06/29/21 20   Budget   Aprv   587   1    -01600 06/29/21 21   Budget   Aprv   587   1    -01600 06/29/21 21   Budget   Aprv   588   1    -01600 06/29/21 21   Budget   Aprv   588   1    -01600 06/29/21 22   Budget   Aprv   588   1    -01600 06/29/21 22   Budget   Aprv   589   1    -01600 06/29/21 23   Budget   Aprv   589   1    -01600 06/29/21 23   Budget   Aprv   589   1    -01600 06/29/21 24   Budget   Aprv   589   1    -01600 06/29/21 25   Budget   Aprv   590   1    -01600 06/29/21 26   Budget   Aprv   591   1    -01600 06/29/21 25   Budget   Aprv   591   1    -01600 06/29/21 26   Budget   Aprv   592   1    -01600 06/29/21 26   Budget   Aprv   592   1    -01600 06/29/21 26   Budget   Aprv   592   1    -01600 06/29/21 26   Budget   Aprv   593   1    -01600 06/29/21 27   Budget   Aprv   593   1    -01600 06/29/21 28   Budget   Aprv   594   1    -01600 06/29/21 29   Budget   Aprv   592   1    -01600 06/29/21 26   Budget   Aprv   593   1    -01600 06/29/21 27   Budget   Aprv   593   1    -01600 06/29/21 27   Budget   Aprv   594   1    -01   | 21-01600 06/29/21 | 15                                     | 43.88       | 1-01-28-370-000-241  | -                              | ·    | 582 | 1    |
| 11-01600 06/29/21 17   30.36   | 1-01600 06/29/21  | 16                                     | 87.96       | 1-01-28-370-000-241  | Budget                         | Aprv | 583 | 1    |
| 1-01600 06/29/21 18  | 21-01600 06/29/21 | 17                                     | 30.36       | 1-01-28-370-000-241  | Budget                         | Aprv | 584 | 1    |
| 12-01600 06/29/21 19   25.96   | 21-01600 06/29/21 | 18                                     | 24.00       | 1-01-28-370-000-241  | Budget                         | Aprv | 585 | 1    |
| 11-01600 06/29/21 20   | 1-01600 06/29/21  | 19                                     | 25.96       | 1-01-28-370-000-241  | Budget                         | Aprv | 586 | 1    |
| 11-01600 06/29/21 21 53.94 1-01-28-370-000-241 Budget Aprv 588 1 Recreation: Summer Programs Budget Aprv 589 1 Recreation: Summer Programs Budget Aprv 589 1 Recreation: Summer Programs Budget Aprv 590 1 Recreation: Summer Programs Budget Aprv 590 1 Recreation: Summer Programs Budget Aprv 591 1 Recreation: Summer Programs Budget Aprv 592 1 Recreation: Summer Programs Budget Aprv 592 1 Recreation: Summer Programs Budget Aprv 593 1 Recreation: Summer Programs Budget Aprv 594 1 Recreation: Summer Programs Budget Aprv 594 1 Recreation: Summer Programs Budget Aprv 594 1 Recreation: Summer Programs   | 1-01600 06/29/21  | 20                                     | 160.00      | 1-01-28-370-000-241  | Budget                         | Aprv | 587 | 1    |
| 11-01600 06/29/21 22   80.00   | 1-01600 06/29/21  | 21                                     | 53.94       | 1-01-28-370-000-241  | Budget                         | Aprv | 588 | 1    |
| 11-01600 06/29/21 23   | 21-01600 06/29/21 | 22                                     | 80.00       | 1-01-28-370-000-241  | Budget                         | Aprv | 589 | 1    |
| 11-01600 06/29/21 24 14.84 1-01-28-370-000-241 Budget Aprv 591 1 Recreation: Summer Programs 11-01600 06/29/21 25 89.80 1-01-28-370-000-241 Budget Aprv 592 1 Recreation: Summer Programs 11-01600 06/29/21 26 54.32 1-01-28-370-000-241 Budget Aprv 593 1 Recreation: Summer Programs 11-01600 06/29/21 27 51.96 1-01-28-370-000-241 Budget Aprv 594 1 Recreation: Summer Programs  | 21-01600 06/29/21 | 23                                     | 117.28      | •  | Budget                         | Aprv | 590 | 1    |
| Recreation: Summer Programs  11-01600 06/29/21 25  89.80 1-01-28-370-000-241  Recreation: Summer Programs  11-01600 06/29/21 26  54.32 1-01-28-370-000-241  Recreation: Summer Programs  11-01600 06/29/21 27  51.96 1-01-28-370-000-241  Recreation: Summer Programs  11-01600 06/29/21 27  51.96 1-01-28-370-000-241  Recreation: Summer Programs  | 1-01600 06/29/21  | 24                                     | 14.84       | •  | -                              | ·    | 591 | 1    |
| 1-01600 06/29/21 26 54.32 1-01-28-370-000-241 Budget Aprv 593 1<br>Recreation: Summer Programs<br>1-01600 06/29/21 27 51.96 1-01-28-370-000-241 Budget Aprv 594 1<br>Recreation: Summer Programs   |                   |  |             | Recreation: Summer Programs 1-01-28-370-000-241              | -                              | ·    |     | 1    |
| 1-01600 06/29/21 27 51.96 1-01-28-370-000-241 Budget Aprv 594 1<br>Recreation: Summer Programs   | 1-01600 06/29/21  | 26                                     | 54.32       | •  | Budget                         | Aprv | 593 | 1    |
| · ·  | 21-01600 06/29/21 | 27                                     | 51.96       | •  | Budget                         | Aprv | 594 | 1    |
|  | 21-01600 06/29/21 | 28                                     | 19.76       | •  | Budget                         | Aprv | 595 | 1    |

| heck No.<br>PO # |          |      | Vendor # Name<br>Description  | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                      | rinted on Chec<br>Account Type |      | Seq | Acct |
|------------------|----------|------|-------------------------------|-------------|---|--------------------------------|------|-----|------|
| 1-01600          | 06/29/21 | 29   |                               | 194.97      | Recreation: Summer Programs<br>1-01-28-370-000-241<br>Recreation: Summer Programs | Budget                         | Aprv | 596 | 1    |
| 1-01600          | 06/29/21 | 30   |                               | 116.85      | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget                         | Aprv | 597 | 1    |
| 1-01600          | 06/29/21 | 31 9 | SUMMER CAMP SUPPLIES          | 59.97       | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget                         | Aprv | 598 | 1    |
| 1-01600          | 08/18/21 | 32 [ | DISCOUNT                      | 0.10-       | 1-01-28-370-000-241   | Budget                         | Aprv | 599 | 1    |
| 1-01600          | 08/18/21 | 33 [ | DISCOUNT                      | 2.28-       | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget                         | Aprv | 600 | 1    |
| 1-01659          | 07/12/21 | 1 :  | 10GBase-T SFP+ T              | 356.34      | Recreation: Summer Programs 1-01-20-100-001-177                                   | Budget                         | Aprv | 627 | 1    |
| 1-01659          | 07/12/21 | 2 (  | CCTV Joystick KB Controller   | 55.99       | Admin Info Tech: Technology   | Budget                         | Aprv | 628 | 1    |
| 1-01659          | 07/12/21 | 3 7  | 2 Pack AUX Cable              | 7.59        | Admin Info Tech: Technology   | Budget                         | Aprv | 629 | 1    |
| 1-01659          | 07/12/21 | 4    | 3.5mm Y Adapter               | 8.99        | Admin Info Tech: Technology   | Budget                         | Aprv | 630 | 1    |
| L-01659          | 07/12/21 | 5    | 3.5mm TRS/TS Female to Female | 6.98        | Admin Info Tech: Technology<br>1-01-20-100-001-177                                | Budget                         | Aprv | 631 | 1    |
| 01659            | 07/12/21 | 7    | riser extnd card              | 24.99       | Admin Info Tech: Technology 1-01-20-100-001-177                                   | Budget                         | Aprv | 632 | 1    |
| L-01673          | 07/14/21 | 1 (  | Office Refrigerator           | 216.90      | Admin Info Tech: Technology<br>1-01-20-105-000-294                                | Budget                         | Aprv | 754 | 1    |
| L-01674          | 07/14/21 | 1    | Keurig K-Classic Coffee Maker | 85.42       | Human Res: Other<br>0-01-20-100-000-101   | Budget                         | Aprv | 755 | 1    |
| 1-01688          | 07/19/21 | 1    | KRUPS SIMPLY BREW FAMILY      | 49.99       | Admin: Office Supplies 1-01-25-240-000-295  | Budget                         | Aprv | 765 | 1    |
| L-01688          | 07/19/21 | 2 :  | SH CHALLENGE COIN DISPLAY     | 5.98        | Police: Office Equipment/Fu<br>1-01-25-240-000-295<br>Police: Office Equipment/Fu | Budget                         | Aprv | 766 | 1    |
| L-01704          | 07/22/21 | 1 9  | 93645 FIRST AID REFILL KIT    | 68.65       | 1-01-26-310-000-109<br>Bldg/Grds: Emergency Safety                                | Budget                         | Aprv | 800 | 1    |
| L-01704          | 07/22/21 | 2 9  | 90617 FIRST AID REFILL KIT    | 29.78       | 1-01-26-310-000-109<br>Bldg/Grds: Emergency Safety                                | Budget                         | Aprv | 801 | 1    |
| 1-01704          | 07/22/21 | 3 (  | CURAD BANDAIDS                | 9.99        | 1-01-26-310-000-109<br>Bldg/Grds: Emergency Safety                                | Budget                         | Aprv | 802 | 1    |
| L-01913          | 08/06/21 | 1    | TN-221 BLACK                  | 67.67       | 1-01-20-150-000-101<br>Assessor: Office Supplies                                  | Budget                         | Aprv | 893 | 1    |
| L-01913          | 08/06/21 | 2 -  | TN-221 MAGENTA, YELLOW, CYAN  | 169.00      | 1-01-20-150-000-101<br>Assessor: Office Supplies                                  | Budget                         | Aprv | 894 | 1    |
|                  |          |      |                               | 4,664.09    | Assessor. Office Supplies   |                                |      |     |      |
|                  | 09/09    | /21  | AMERIOO1 AMERICAN WEAR        |             | 261 NORTH 18TH STREET   |                                |      |     |      |
| L-01885          | 08/05/21 |      | JULY 2021 UNIFORM RENTAL      | 207.32      | 1-01-26-300-000-132   | Budget                         | Aprv | 851 | 1    |
| 1-01885          | 08/05/21 | 2 :  | JULY 2021 UNIFORM RENTAL      | 211.93      | Ctrl Maint: Uniform Clothin   | Budget                         | Aprv | 852 | 1    |
| L-01885          | 08/05/21 | 3 :  | JULY 2021 UNIFORM RENTAL      | 467.95      | Streets: Uniform Clothing & 1-01-26-305-000-132                                   | Budget                         | Aprv | 853 | 1    |
| 1-01885          | 08/05/21 | 4    | JULY 2021 UNIFORM RENTAL      | 97.68       | Sanitation: Uniform Clothin<br>1-01-26-310-000-132<br>Bldg/Grds: Uniform Clothing | Budget                         | Aprv | 854 | 1    |

| heck No<br>PO # |          |     | Vendor # Name<br>Description                           | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |       | Seq  | Acct |
|-----------------|----------|-----|--|-------------|--|--------------------------------|-------|------|------|
| 1-01885         | 08/05/21 | 5 : | JULY 2021 UNIFORM RENTAL                               | 179.68      | 1-01-28-375-000-132<br>Parks: Uniform Clothing & A           | Budget                         | Aprv  | 855  | 1    |
| 1-01885         | 08/05/21 | 6   | JULY 2021 UNIFORM RENTAL                               | 197.00      | 1-05-55-502-000-132<br>Sewer: Uniform Clothing & A           | Budget                         | Aprv  | 856  | 1    |
|                 |          |     |  | 1,361.56    | Select of our or in crocking & A                             |                                |       |      |      |
| 1_00345         | 09/09/   |     | ARCHE011 ARCHER & GREINER P.C. PAYMENT #7 - JULY, 2021 | 2,500.00    | ONE CENTENNIAL SQUARE<br>1-01-20-155-000-142                 | Budget                         | Aprv  | 27   | 1    |
| 1 005+5         | 02/00/21 | 0 1 | AIMEN #F JOET, 2021                                    | 2,500.00    | Law: Consultants - Legal                                     | budget                         | Αφι ν | Li   | -    |
|                 | 09/09/   |     | ARCOM001 A & R COMMUNICATIONS                          |             | 91 MAIN STREET   |                                |       |      |      |
| 1-02003         | 08/26/21 | 1   | PAYMENT #9 - SEPTEMBER, 2021                           | 9.90        | 1-01-26-300-000-154 Ctrl Maint: Equipment Maint              | Budget<br>enance               | Aprv  | 1013 | 1    |
| 1-02003         | 08/26/21 | 2   |  | 67.26       | 1-01-26-290-000-154<br>Streets: Equipment Maintena           | Budget                         | Aprv  | 1014 | 1    |
| 1-02003         | 08/26/21 | 3   |  | 58.63       | 1-01-26-305-000-154  | Budget                         | Aprv  | 1015 | 1    |
| 1-02003         | 08/26/21 | 4   |  | 31.12       | Sanitation: Equipment Maint<br>1-01-26-310-000-154           | Budget                         | Aprv  | 1016 | 1    |
| L-02003         | 08/26/21 | 5   |  | 12.08       | Bldg/Grds: Equipment Mainte<br>1-01-28-375-000-154           | Budget                         | Aprv  | 1017 | 1    |
| L-02003         | 08/26/21 | 6   |  | 455.44      | Parks: Equipment Maintenanc<br>1-01-25-240-000-154           | Budget                         | Aprv  | 1018 | 1    |
| 1-02003         | 08/26/21 | 7   |  | 6.67        | Police: Equipment Maintenan<br>1-01-22-200-000-154           | ce<br>Budget                   | Aprv  | 1019 | 1    |
| 1-02003         | 08/26/21 | 8   |  | 16.58       | Code: Equipment Maintenance 1-01-25-265-000-154              | Budget                         | Aprv  | 1020 | 1    |
| 1-02003         | 08/26/21 | 9   |  | 9.94        | Fire: Equipment Maintenance<br>1-05-55-502-000-154           | Budget                         | Aprv  | 1021 | 1    |
|                 |          |     |  | 667.62      | Sewer: Equipment Maintenanc                                  | е                              |       |      |      |
|                 | 09/09/   | /21 | ASBUROO1 ASBURY PARK PRESS                             |             | ATTN: LEGALS   |                                |       |      |      |
| L-00054         | 01/12/21 | 17  | PYMT. #12 - INV. #4865288                              | 12.60       | 1-01-21-185-000-120<br>Zoning: Advertising                   | Budget                         | Aprv  | 7    | 1    |
| L-01995         | 08/25/21 | 1 1 | NOTICE OF PUBLIC HEARING                               | 21.60       | 1-01-20-152-000-120<br>Central Svc: Advertising              | Budget                         | Aprv  | 1004 | 1    |
|                 |          |     |  | 34.20       | central sver haver eroring                                   |                                |       |      |      |
|                 | 09/09/   |     | ATLANOO7 ATLANTIC STATES LUBRI                         |             | 147 GAZZA BLVD.  |                                |       |      |      |
| 1-01901         | 08/05/21 | 1 ( | DELVAC 1300 SUPER SB                                   | 770.25      | 1-01-26-300-000-193<br>Ctrl Maint: Lubrication-Oil           | Budget<br>s-Grease             | Aprv  | 874  | 1    |
| L-01901         | 08/05/21 | 2 1 | MOBILGRSE XHP  | 554.74      | 1-01-26-300-000-193<br>Ctrl Maint: Lubrication-0il           | Budget<br>s-Grease             | Aprv  | 875  | 1    |
| L-01901         | 08/05/21 | 3 1 | MOBILUBE HD  | 354.92      | 1-01-26-300-000-193<br>Ctrl Maint: Lubrication-0il           | Budget                         | Aprv  | 876  | 1    |
| L-01901         | 08/12/21 | 4 1 | MOBILGREASE  | 428.02      | 1-01-26-300-000-193<br>Ctrl Maint: Lubrication-Oil           | Budget                         | Aprv  | 877  | 1    |
| 1-01901         | 08/12/21 | 5 5 | SHIPPING   | 75.00       | 1-01-26-300-000-193<br>Ctrl Maint: Lubrication-Oil           | Budget                         | Aprv  | 878  | 1    |
|                 |          |     |  | 2,182.93    | COLL MATTER EAST POACTOR OTT                                 | J GI CUJC                      |       |      |      |

|                  |     | Vendor # Name<br>Description  | Payment Amt | Street 1 of Address<br>Charge Account<br>Description              | to be printed on Chec<br>Account Type |      | Seq  | Acct |
|------------------|-----|-------------------------------|-------------|---|---------------------------------------|------|------|------|
| 09/09            | /21 | ATLASOO1 ATLAS WELDING SUPPLY | CO., INC.   | 808 BROOK ROAD  |                                       |      |      |      |
| 1-01449 06/16/21 |     | ER VIKING WELD WIRE           | 161.70      | 1-01-26-300-000-115   | Budget                                | Aprv | 116  | 1    |
| 1-01449 08/11/21 | 3   | DELIVERY                      | 18.00       | Ctrl Maint: Welding<br>1-01-26-300-000-115                        | Budget                                | Aprv | 117  | 1    |
| 1-01449 08/11/21 | 4   | ACETS                         | 39.06       | Ctrl Maint: Welding<br>1-01-26-300-000-115                        | Budget                                | Aprv | 118  | 1    |
| 1-01449 08/11/21 | 5   | AR300                         | 5.58        | Ctrl Maint: Welding 1-01-26-300-000-115                           | Budget                                | Aprv | 119  | 1    |
| 1-01449 08/11/21 | 6   | C25200                        | 16.74       | Ctrl Maint: Welding<br>1-01-26-300-000-115<br>Ctrl Maint: Welding | Budget                                | Aprv | 120  | 1    |
| 1-01449 08/11/21 | 7   | NI200                         | 11.16       | 1-01-26-300-000-115<br>Ctrl Maint: Welding                        | Budget                                | Aprv | 121  | 1    |
| 1-01449 08/11/21 | 8   | 0X125                         | 16.74       | 1-01-26-300-000-115<br>Ctrl Maint: Welding                        | Budget                                | Aprv | 122  | 1    |
| 1-01449 08/11/21 | 9   | 0X200                         | 22.32       | 1-01-26-300-000-115<br>Ctrl Maint: Welding                        | Budget                                | Aprv | 123  | 1    |
|                  |     |                               | 291.30      | cerr manner werding   | 3upp11c3                              |      |      |      |
| 09/09            | /21 | ATTMO001 ATT MOBILITY         |             | P.O. BOX 6463   |                                       |      |      |      |
| 1-02038 08/26/21 | 1   | PAYMENT #7 - JULY, 2021       | 0.00        | 1-01-31-450-000-213 Telecommunications:                           | Budget<br>Telephone                   | Aprv | 1042 | 1    |
| 1-02038 08/26/21 | 2   | PHONES                        | 181.49      | 1-01-31-450-000-213 Telecommunications:                           | Budget                                | Aprv | 1043 | 1    |
| 1-02038 08/26/21 | 3   | IPADS/LAPTOPS                 | 822.42      | 1-01-31-450-000-213 Telecommunications:                           | Budget                                | Aprv | 1044 | 1    |
|                  |     |                               | 1,003.91    |   |                                       |      |      |      |
| 09/09            |     | ATTMO003 ATT MOBILITY         |             | P.O. BOX 6463   |                                       |      |      |      |
| 1-01997 08/25/21 | 1   | PAYMENT #8 - AUGUST, 2021     | 0.00        | 1-01-31-450-000-213 Telecommunications:                           | Budget<br>Telephone                   | Aprv | 1007 | 1    |
| 1-01997 08/25/21 | 2   | BOROUGH PHONES                | 370.24      | 1-01-31-450-000-213 Telecommunications:                           | Budget<br>Telephone                   | Aprv | 1008 | 1    |
| 1-01997 08/25/21 | 3   | POLICE MODEMS                 | 1,243.86    | 1-01-31-450-000-214 Telecommunications:                           | Budget                                | Aprv | 1009 | 1    |
| 1-01997 08/25/21 | 4   | POLICE PHONES                 | 2,573.48    | 1-01-31-450-000-214 Telecommunications:                           | Budget<br>Telephone - Police          | Aprv | 1010 | 1    |
|                  |     |                               | 4,187.58    |   |                                       |      |      |      |
|                  |     | ATTMO004 ATT MOBILITY         |             | P.O. BOX 6463   |                                       |      |      |      |
| 1-02040 08/26/21 |     | PAYMENT #8 - AUGUST, 2021     | 45.00       | 1-01-31-450-000-213 Telecommunications:                           | •                                     | •    | 1046 | 1    |
| 1-02040 08/26/21 | 2   | PUMPING STATIONS              | 250.65      | 1-05-55-502-000-213<br>Sewer: Telephone                           | Budget                                | Aprv | 1047 | 1    |
| 09/09            | /21 | ATTTE001 AT&T TELECONFERENCE  | SERVICES    | P.O. BOX 5002   |                                       |      |      |      |
|                  |     | PAYMENT #7 - JULY, 2021       | 171.94      | 1-01-20-100-001-177<br>Admin Info Tech: Tec                       | Budget<br>Chnology Maintenance        | Aprv | 1045 | 1    |
| 09/09            | /21 | AVAKIOO1 LEON S. AVAKIAN, INC |             | 788 WAYSIDE ROAD  |                                       |      |      |      |

| Plann   STA41  | ng: Consultants - Planning<br>OCO Project<br>A RLTY-HAMILTON &WAYSIDE<br>8CO Project | Aprv 3   | )/ 1 |
|--|--|----------|------|
| 21-02062 08/26/21   1 PLANNING FEES: J. BEAHM   1,696.25 STA41 STAVO   21-02063 08/26/21   1 PLANNING FEES: C. BELL   767.50   7TH41   7TH DD   7   | OCO Project<br>A RLTY-HAMILTON &WAYSIDE<br>8CO Project                               |          | 34 1 |
| 21-02063 08/26/21   1 PLANNING FEES: C. BELL   767.50   7TH41   7TH D.   | 8CO Project  | Aprv 105 | 52 1 |
| 21-02076 08/27/21   1 PLANNING FEES: J. BEAHM   710.00 SUB41: SUBURI   21-02076 08/27/21   1 PLANNING FEES: J. BEAHM   155.00 RIL40   RILEY   3,483.75   | Y, LLC-4045 NJ HWY 33  | Aprv 105 | 53 1 |
| 21-02076 08/27/21   1 PLANNING FEES: J. BEAHM   155.00 RIL40   RILEY   |  | Aprv 105 | 54 1 |
| 09/09/21   BAKER002 BAKER AERIAL LLC   3 RIGG   21-01940 08/12/21 1 DECAL   15.22   1-01-101940 08/12/21 2 DECAL   3.81   1-01-101940 08/12/21 3 DECAL   9.94   1-01-101940 08/12/21 4 DECAL   20.52   1-01-101940 08/12/21 5 DECAL   20.52   1-01-101940 08/12/21 5 DECAL   5.65   1-01-101940 08/12/21 6 DECAL   12.04   1-01-101940 08/12/21 7 SHIPPING   26.66   1-01-10451 08/12/21 2 GASKET, INSULATOR   2.40   1-01-10451 08/12/21 3 GASKET   2.86   1-01-10451   |  | Aprv 106 | 66 1 |
| 21-01940 08/12/21   1 DECAL   15.22   1-01-    Ctrl  |  |          |      |
| 15.22   1-01-    17-01940   08/12/21   1 DECAL   15.22   1-01-    17-01940   08/12/21   2 DECAL   3.81   1-01-    17-01940   08/12/21   3 DECAL   9.94   1-01-    17-01940   08/12/21   4 DECAL   20.52   1-01-    17-01940   08/12/21   5 DECAL   5.65   1-01-    17-01940   08/12/21   6 DECAL   12.04   1-01-    17-01940   08/12/21   7 SHIPPING   26.66   1-01-    17-01940   08/12/21   7 SHIPPING   26.66   1-01-    17-01940   08/12/21   1 CARBURETOR ASSY   353.07   1-01-    17-01451   08/23/21   2 GASKET, INSULATOR   2.40   1-01-    17-01451   08/23/21   3 GASKET   2.86   1-01-    17-01451   08/23/21   3 GASKET   2.86   1-01-    17-01923   08/12/21   1 REFUND GAMETRUCK-SUMMER CAMP   15.00   1-01-    18-01923   08/12/21   1 REFUND GAMETRUCK-SUMMER CAMP   15.00   1-01-    Recrei   | LANE   |          |      |
| 21-01940 08/12/21   2 DECAL   3.81   1-01-  Ctrl   1/21-01940 08/12/21   3 DECAL   9.94   1-01-  Ctrl   1/21-01940 08/12/21   4 DECAL   20.52   1-01-  Ctrl   1/21-01940 08/12/21   5 DECAL   5.65   1-01-  Ctrl   1/21-01940 08/12/21   6 DECAL   12.04   1-01-  Ctrl   1/21-01940 08/12/21   7 SHIPPING   26.66   1-01-  Ctrl   1/21-01940 08/12/21   7 SHIPPING   26.66   1-01-  Ctrl   1/21-01940 08/12/21   1 CARBURETOR ASSY   353.07   1-01-  Ctrl   1/21-01451 08/23/21   2 GASKET, INSULATOR   2.40   1-01-  Ctrl   1/21-01451 08/23/21   3 GASKET   2.86   1-01-  Ctrl   1/21-01451 08/23/21   3 GASKET   2.86   1-01-  Ctrl   1/21-01923 08/12/21   1 REFUND GAMETRUCK-SUMMER CAMP   15.00   1-01-  Recree   15.0   |  | Aprv 91  | 18 1 |
| 21-01940 08/12/21   3 DECAL   9.94   1-01-  Ctrl   1/21-01940 08/12/21   4 DECAL   20.52   1-01-  Ctrl   1/21-01940 08/12/21   5 DECAL   5.65   1-01-  Ctrl   1/21-01940 08/12/21   6 DECAL   12.04   1-01-  Ctrl   1/21-01940 08/12/21   7 SHIPPING   26.66   1-01-  Ctrl   1/21-01940 08/12/21   7 SHIPPING   26.66   1-01-  Ctrl   1/21-01451 06/16/21   1 CARBURETOR ASSY   353.07   1-01-  Ctrl   1/21-01451 08/23/21   2 GASKET, INSULATOR   2.40   1-01-  Ctrl   1/21-01451 08/23/21   3 GASKET   2.86   1-01-  Ctrl   1/21-01451 08/23/21   3 GASKET   2.86   1-01-  Ctrl   1/21-01923 08/12/21   1 REFUND GAMETRUCK-SUMMER CAMP   15.00   1-01-  Recree   1.500   1   | 6-300-000-201 Budget   | Aprv 91  | 19 1 |
| 21-01940 08/12/21  |  | Aprv 92  | 20 1 |
| 21-01940 08/12/21 5 DECAL   5.65   1-01-2   Ctrl   12.04   12.04   1-01-2   Ctrl   12.04   1-01-2   Ctrl   12.04   1-01-2   Ctrl   12.04   1-01-2      |  | Aprv 92  | 21 1 |
| 12.04   1-01-01-01-01-01-01-01-01-01-01-01-01-01   |  | Aprv 92  | 22 1 |
| 21-01940 08/12/21 7 SHIPPING   26.66   1-01-20   26.66   1-01-20   26.66   27-01-20   27-01451 06/16/21   1 CARBURETOR ASSY   353.07   1-01-20   27-01451 08/23/21   2 GASKET, INSULATOR   2.40   1-01-20   27-01451 08/23/21   3 GASKET   2.86   1-01-20   27-01451 08/23/21   3 GASKET   2.86   1-01-20   27-01451 08/23/21   3 GASKET   2.86   1-01-20   27-01451   358.33   27-01923 08/12/21   1 REFUND GAMETRUCK-SUMMER CAMP   15.00   1-01-10   Recresion   15.00   1-01-10   1-01-   |  | Aprv 92  | 23 1 |
| 93.84  09/09/21 BARGS001 BARG'S LAWN AND GARDEN SHOP  21-01451 06/16/21 1 CARBURETOR ASSY  21-01451 08/23/21 2 GASKET, INSULATOR  21-01451 08/23/21 3 GASKET  21-01451 08/23/21 3 GASKET  21-01451 08/23/21 1 REFUND GAMETRUCK-SUMMER CAMP  21-01923 08/12/21 1 REFUND GAMETRUCK-SUMMER CAMP  15.00 1-01-16 Recrea   |  | Aprv 92  | 24 1 |
| 21-01451 06/16/21   1 CARBURETOR ASSY   353.07   1-01-2   1-01451 08/23/21   2 GASKET, INSULATOR   2.40   1-01-2   1-01451 08/23/21   3 GASKET   2.86   1-01-2   1-01451 08/23/21   3 GASKET   358.33   358.33   1-01-2   1-01923 08/12/21   1 REFUND GAMETRUCK-SUMMER CAMP   15.00   1-01-1   Recreations   15.00   1-01-1   1-01-2    | aint: Motor Vehicle - Streets  |          |      |
| 21-01451 06/16/21   1 CARBURETOR ASSY   353.07   1-01-01-01451 08/23/21   2 GASKET, INSULATOR   2.40   1-01-01-01-01-01-01-01-01-01-01-01-01-01  | 17 22 E46E   |          |      |
| 21-01451 08/23/21 2 GASKET, INSULATOR 2.40 1-01-2  |  | Aprv 12  | 24 1 |
| 21-01451 08/23/21 3 GASKET 2.86 1-01-7 Ctrl   358.33   358.33   358.33   358.33   1-01-7 Ctrl   1-01923 08/12/21 1 REFUND GAMETRUCK-SUMMER CAMP 15.00 1-01-7 Recrease   1-01-7 |  | Aprv 12  | 25 1 |
| 358.33  09/09/21 BASCH001 LOUISE BASCH 93 KNO 21-01923 08/12/21 1 REFUND GAMETRUCK-SUMMER CAMP 15.00 1-01-0 Recrea   |  | Aprv 12  | 26 1 |
| 21-01923 08/12/21 1 REFUND GAMETRUCK-SUMMER CAMP 15.00 1-01-01-01-01-01-01-01-01-01-01-01-01-01  | aint: Motor Vehicle - B&G  |          |      |
| Recre  | LLWOOD DRIVE   |          |      |
|  |  | Aprv 90  | 00 1 |
| 15.00  |  |          |      |
| · · · · · · · · · · · · · · · · · · ·  | ATFORD ROAD<br>8-105-006 Revenue   | Aprv 90  | 01 1 |
|  |  | , ,      | _    |
| 09/09/21 BOROU003 BOROUGH OF TINTON FALLS  |  |          |      |
| 21-01931 08/12/21 1 REDEMPTION CRED. TAX SALE#3198 55.00 T-03-   |  | Aprv 90  | 08 1 |

| PO #               |                      |     | Vendor # Name<br>Description                                      | Payment | Amt    | Street 1 of Address to be<br>Charge Account<br>Description              | orinted on Chec<br>Account Type |              | s Seq      | Acct |
|--------------------|----------------------|-----|---|---------|--------|---|---------------------------------|--------------|------------|------|
| 21-00052           | 09/09/<br>2 07/30/21 |     | BOROU009 BOROUGH OF TINTON FALI<br>PAYMENT #7 -7/1/2021-7/31/2021 | LS<br>  | 805.19 | MUNICIPAL COURT<br>1-01-43-490-000-294<br>Court: Other                  | Budget                          | Aprv         | 4          | 1    |
|                    | 09/09/               |     | BOROU028 BOROUGH OF TINTON FALI                                   | LS      |        |   |                                 |              |            |      |
| :1-020/1           | 1 08/2//21           | 17  | TRANS. TTL/CURR. TAX SALE#3063                                    |         | 7.00   | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                       | Budget                          | Aprv         | 1060       | 1    |
|                    | 09/09/               | '21 | BULB001 BULB DEPOT, INC   |         |        | 192 LACKAWANNA AVE  |                                 |              |            |      |
| 1-01024            | 04/29/21             |     | MH175/U   |         | 31.98  | 1-01-26-310-000-117<br>Bldg/Grds: Building Materi                       | Budget<br>als & Supplies        | Aprv         | 47         | 1    |
| 1-01024            | 08/25/21             | 2 N | MH400/U/ED28  |         | 119.94 | 1-01-26-310-000-117<br>Bldg/Grds: Building Materi                       | Budget                          | Aprv         | 48         | 1    |
| 1-01024            | 08/25/21             | 3 N | MH250/U   |         | 127.92 | 1-01-26-310-000-117<br>Bldg/Grds: Building Materi                       | Budget                          | Aprv         | 49         | 1    |
| L-01024            | 08/25/21             | 4 I | LP38/14/930/FL/D-46   |         | 107.88 | 1-01-26-310-000-117<br>Bldg/Grds: Building Materi                       | Budget                          | Aprv         | 50         | 1    |
| L-01024            | 08/25/21             | 5 9 | SHIPPING  |         | 5.00   | 1-01-26-310-000-117<br>Bldg/Grds: Building Materi                       | Budget                          | Aprv         | 51         | 1    |
|                    |                      |     |   |         | 392.72 | <i>3,</i> 3   |                                 |              |            |      |
|                    | 09/09/               | 21  | CAF001 CAFFREY GLASS  |         |        | 48 NORWICH DRIVE  |                                 |              |            |      |
| 1-01889            | 08/05/21             | 1 M | MATERIALS   |         | 302.00 | 1-01-26-300-000-206   | Budget                          | Aprv         | 858        | 1    |
| 1-01889            | 08/12/21             | 3 1 | LABOR   |         | 85.00  | Ctrl Maint: Motor Vehicle<br>1-01-26-300-000-206                        | Budget                          | Aprv         | 859        | 1    |
|                    |                      |     |   |         | 387.00 | Ctrl Maint: Motor Vehicle   | - Recreation                    |              |            |      |
|                    | 09/09/               | 21  | CAMPBOO1 CAMPBELL FREIGHTLINER                                    | , LLC   |        | PO BOX 7600   |                                 |              |            |      |
| L-01453            | 3 07/12/21           |     | SENSOR-AIR  |         | 17.40  | 1-01-26-300-000-202   | Budget                          | Aprv         | 145        | 1    |
| L-01712            | 2 07/22/21           | 1 ( | GASKET, AIR   |         | 6.91   | Ctrl Maint: Motor Vehicle-<br>1-01-26-300-000-201                       | Budget                          | Aprv         | 803        | 1    |
| L-01712            | 2 08/13/21           | 2 9 | SCREW, HEXAGON  |         | 7.40   | Ctrl Maint: Motor Vehicle<br>1-01-26-300-000-201                        | Budget                          | Aprv         | 804        | 1    |
| L-01712            | 2 08/13/21           | 3 V | WASHER, PLAIN   |         | 24.48  | Ctrl Maint: Motor Vehicle<br>1-01-26-300-000-201                        | Budget                          | Aprv         | 805        | 1    |
|                    | 2 08/13/21           | 4 9 | SCREW, CAPTIVE  |         | 6.34   | Ctrl Maint: Motor Vehicle<br>1-01-26-300-000-201                        | Budget                          | Aprv         | 806        | 1    |
| 1-01712            | 0 08/13/21           | 5 9 | SCREW, TWELVE   |         | 37.96  | Ctrl Maint: Motor Vehicle<br>1-01-26-300-000-201                        | Budget                          | Aprv         | 807        | 1    |
| 1-01712<br>1-01712 | . 00/13/21           |     |   |         | 100 40 | Ctrl Maint: Motor Vehicle   | - Streets                       |              |            |      |
|                    | . 00/13/21           |     |   |         | 100.49 |   |                                 |              |            |      |
|                    |                      | '21 | CAOLADOT CAOLA & COMPANY THE                                      |         | 100.49 | 2 CROSSROADS DRIVE  |                                 |              |            |      |
| 1-01712            | 09/09/<br>7 06/09/21 |     | CAOLAOO1 CAOLA & COMPANY INC.<br>PAYMENT #3 - INV. #195200        |         | 365.00 | 2 CROSSROADS DRIVE<br>1-01-26-310-000-178<br>Bldg/Grds: Building Mainte | Budget                          | Aprv         | 110        | 1    |
| 1-01712<br>1-01417 | 09/09/               | 4 1 |   |         |        |   | nance<br>Budget                 | Aprv<br>Aprv | 110<br>111 | 1    |

| Check No.<br>PO # |            |            | Vendor # Name<br>Description | Payment Amt | Street 1 of Address to be<br>Charge Account<br>Description | printed on Chec<br>Account Type |      | Seq | Acct |
|-------------------|------------|------------|------------------------------|-------------|--|---------------------------------|------|-----|------|
|                   |            |            | CELINOO1 CELINA ENTERPRISES  | 2 247 50    | 5373 STATE ROUTE 29  | - 1 .                           |      | 100 | 1    |
| 21-01362          | 06/04/21   | 1 k        | CITCFAS03004007 TENT FRAME   | 2,317.59    | G-02-41-806-009-004<br>Grant: Clean Comm. 2020:            | Budget<br>Other                 | Aprv | 106 | 1    |
| 21-01362          | 06/04/21   | 2 9        | SHIPPING                     | 370.57      | G-02-41-806-009-004<br>Grant: Clean Comm. 2020:            | Budget                          | Aprv | 107 | 1    |
|                   |            |            |                              | 2,688.16    |  |                                 |      |     |      |
| 1 00000           |            |            | CENTROO1 CENTRAL TOWING & RE |             | P.O. BOX 2517  | <b>B</b> udas i                 |      | 12  | 1    |
| 1-00069           | 01/13/21   | 10 1       | INIVOICE #154683             | 130.00      | 1-01-25-240-000-167 Police: Towing - Impound               | Budget<br>Yard                  | Aprv | 12  | 1    |
| 21-00069          | 01/13/21   | 11 1       | NVOICE #154684 - DPW VEHICLE | 65.00       | 1-01-25-240-000-167  | Budget                          | Aprv | 13  | 1    |
|                   |            |            |                              | 195.00      | Police: Towing - Impound                                   | Yard                            |      |     |      |
|                   |            |            | CIAMBOO1 ADRIENNE AND/OR NIC |             | 12 CROWN CT  |                                 |      |     |      |
| 1-01922           | 08/12/21   | 1 F        | REFUND GAMETRUCK-SUMMER CAMP | 15.00       | 1-01-08-105-006<br>Recreation                              | Revenue                         | Aprv | 899 | 1    |
|                   |            |            |                              | 15.00       | Recieation   |                                 |      |     |      |
|                   |            |            | COLLI001 COLLINS, VELLA & CA |             | 2317 Highway 34, Suite 1A                                  |                                 |      |     |      |
| 1-00608           | 03/10/21   | 8 3        | IULY, 2021 RETAINER          | 1,000.00    | 1-01-21-180-000-142<br>Planning: Consultants - L           | Budget<br>enal                  | Aprv | 35  | 1    |
| 1-01932           | 08/12/21   | 1 9        | STAVOLA 157 HAMILTON RD      | 43.50       | STA4150C0  | Project                         | Aprv | 909 | 1    |
| 1_01033           | N8/12/21   | 1 5        | RILEY - MINOR SUB. PB2021-03 | 826.50      | STAVOLA RLTY-HAMILTON &WA                                  | YSIDE<br>Project                | Aprv | 910 | 1    |
| .1 01333          | 00/12/21   | Ι.         | ALLE PINOR SOB. 1 DECEL OF   |             | RILEY SUBDIVISION-531 TIN                                  | •                               | Αριν | 310 | _    |
|                   |            |            |                              | 1,870.00    |  |                                 |      |     |      |
|                   |            |            | COMCA002 COMCAST             |             | P.O. BOX 70219   | ·                               |      |     |      |
| 1-01984           | 08/24/21   | 1 F        | PAYMENT #8 - AUGUST, 2021    | 129.84      | 1-01-31-450-000-213 Telecommunications: Telep              | Budget<br>hone                  | Aprv | 996 | 1    |
| 1-01985           | 08/24/21   | 1 F        | PAYMENT #8 - AUGUST, 2021    | 43.79       | 1-01-31-450-000-213  |                                 | Aprv | 997 | 1    |
| 1 01006           | 08/24/21   | 1 г        | PAYMENT #8 - AUGUST, 2021    | 399.89      | Telecommunications: Telep 1-01-31-450-000-214              | hone<br>Budget                  | Anny | 998 | 1    |
| 1-01300           | 00/24/21   | 1 1        | ATMENT #0 - AUGUST, ZUZI     | 333.63      | Telecommunications: Telep                                  |                                 | Aprv | 330 | 1    |
| 1-01987           | 08/24/21   | 1 F        | PAYMENT #1 - AUGUST, 2021    | 69.99       | 1-01-31-450-000-213 Telecommunications: Telep              | Budget                          | Aprv | 999 | 1    |
|                   |            |            |                              | 643.51      | Terecommunicacions. Terep                                  | none                            |      |     |      |
|                   | 09/09/     |            | COMCA003 COMCAST             |             | P.O. BOX 37601   |                                 |      |     |      |
| 1-01983           | 08/24/21   | 1 F        | PAYMENT #8 - AUGUST, 2018    | 3,652.68    | 1-01-31-440-000-213<br>Telephone: Telephone                | Budget                          | Aprv | 995 | 1    |
|                   |            |            |                              | 3,652.68    | тетерноне. тетерноне                                       |                                 |      |     |      |
|                   | 09/09/     |            | COMPLO01 COMPLETE SECURITY S |             | 94 VANDERBURG ROAD   |                                 |      |     |      |
| 1-01702           | 07/22/21   | 1 9        | SERVICE CALL LABOR CHARGE    | 135.00      | 1-01-26-310-000-155  | Budget                          | Aprv | 797 | 1    |
| 1-01702           | 08/02/21   | 2 <i>A</i> | ADDITIONAL LABOR             | 135.00      | Bldg/Grds: Alarms<br>1-01-26-310-000-155                   | Budget                          | Aprv | 798 | 1    |
| 1_01702           | በያ /በን /ን1 | 2 -        | DIII CTATTON DED             | 95.00       | Bldg/Grds: Alarms  | Pudaa+                          | Anny | 700 | 1    |
| T-0T/05           | 08/02/21   | 5 H        | PULL STATION RED             | 93.00       | 1-01-26-310-000-155<br>Bldg/Grds: Alarms                   | Budget                          | Aprv | 799 | 1    |

|                  | Date Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | orinted on Chec<br>Account Type |         | Seq | Acct |
|------------------|--|-------------|--|---------------------------------|---------|-----|------|
| L-01894 08/05/21 | 1 SERVICE CALL BORO HALL LABOR         | 540.00      | 1-01-26-310-000-155<br>Bldg/Grds: Alarms                     | Budget                          | Aprv    | 865 | 1    |
| L-01894 08/17/21 | 2 SIGA-HFD                             | 90.00       | 1-01-26-310-000-155<br>Bldg/Grds: Alarms                     | Budget                          | Aprv    | 866 | 1    |
| 1-01894 08/17/21 | 3 EDWARDS SMOKE DETECTOR               | 115.00      | 1-01-26-310-000-155<br>Bldg/Grds: Alarms                     | Budget                          | Aprv    | 867 | 1    |
|                  |  | 1,110.00    | brug/Grus. Arariiis  |                                 |         |     |      |
| 09/09/           | 21 CONSOO1 CONRAD SMITH NURSERY        |             | 560 TINTON AVE   |                                 |         |     |      |
| 1-01831 07/30/21 | 1 ROCKS PAINTING FOR SUMMER CAMP       | 39.00       | 1-01-28-370-000-241  | Budget                          | Aprv    | 846 | 1    |
|                  |  | 39.00       | Recreation: Summer Programs                                  | 5                               |         |     |      |
| 09/09/           |  |             | PO BOX 415925  |                                 |         |     |      |
| L-01452 06/16/21 | 1 CHAWI CW09281                        | 135.30      | C-04-09-286-000-530  | Budget                          | Aprv    | 127 | 1    |
| L-01452 08/25/21 | 2 MASTER GRAY 400R                     | 22.91       | ORD 09-1286: Machinery & Ed<br>C-04-09-286-000-530           | Budget                          | Aprv    | 128 | 1    |
| 01132 00, 23, 21 | E PROTEK GIVET FOOK                    | 22191       | ORD 09-1286: Machinery & Ed                                  |                                 | /\p: •  | 120 | _    |
| -01452 08/25/21  | 3 L/T CONN                             | 5.83        | C-04-09-286-000-530  | Budget                          | Aprv    | 129 | 1    |
| 01452 00/25/21   |  | 1 07        | ORD 09-1286: Machinery & Ed                                  |                                 |         | 120 |      |
| -01452 08/25/21  | 4 STL COMP EMIT CONN                   | 1.97        | C-04-09-286-000-530<br>ORD 09-1286: Machinery & Ec           | Budget                          | Aprv    | 130 | 1    |
| -01452 08/25/21  | 5 RACO BOX OUTLETS GRY                 | 6.67        | C-04-09-286-000-530  | Budget                          | Aprv    | 131 | 1    |
| 01/31 00/13/11   | 5 Total Box GGTEETS GRI                | 0.0.        | ORD 09-1286: Machinery & Ed                                  |                                 | , .p. • |     |      |
| -01452 08/25/21  | 6 VERT DM BLANK COVER                  | 1.68        | C-04-09-286-000-530  | Budget                          | Aprv    | 132 | 1    |
| 01452 00/25/21   | 7 0/0 055557 NTD                       | 1 01        | ORD 09-1286: Machinery & Ed                                  |                                 | A       | 122 | 1    |
| -01452 08/25/21  | 7 D/C OFFSET NIP                       | 1.91        | C-04-09-286-000-530<br>ORD 09-1286: Machinery & Ed           | Budget                          | Aprv    | 133 | 1    |
| -01452 08/25/21  | 8 CLOSE NIPPLE                         | 3.03        | C-04-09-286-000-530  | Budget                          | Aprv    | 134 | 1    |
| 0=:0= 00; =0; == | 0 00000                                |             | ORD 09-1286: Machinery & Ed                                  |                                 |         |     | -    |
| -01452 08/25/21  | 9 UL-L TITE 150 FT REEL                | 35.75       | C-04-09-286-000-530  | Budget                          | Aprv    | 135 | 1    |
| 01452 00/25/21   | 10 . /=                                | 14.02       | ORD 09-1286: Machinery & Ed                                  |                                 |         | 120 |      |
| -01452 08/25/21  | 10 L/I CONN                            | 14.82       | C-04-09-286-000-530<br>ORD 09-1286: Machinery & Ec           | Budget                          | Aprv    | 136 | 1    |
| -01452 08/25/21  | 11 STR GRN M/R                         | 20.47       | C-04-09-286-000-530  | Budget                          | Aprv    | 137 | 1    |
|                  |  |             | ORD 09-1286: Machinery & Ed                                  |                                 |         |     |      |
| -01452 08/25/21  | 12 STR BLK M/R                         | 67.72       | C-04-09-286-000-530  | Budget                          | Aprv    | 138 | 1    |
| 01452 00/25/21   | 12 CTD WIT W/D                         | C7 73       | ORD 09-1286: Machinery & Ed                                  |                                 | A       | 120 |      |
| -01452 08/25/21  | 13 SIR WHI M/R                         | 67.72       | C-04-09-286-000-530<br>ORD 09-1286: Machinery & Ed           | Budget<br>winment               | Aprv    | 139 | 1    |
| 01452 08/25/21   | 14 STR RED M/R                         | 67.72       | C-04-09-286-000-530  | Budget                          | Aprv    | 140 | 1    |
|                  |  |             | ORD 09-1286: Machinery & Ed                                  |                                 |         |     |      |
| -01452 08/25/21  | 15 RACO BOX GRY OUTLETS                | 4.02        | C-04-09-286-000-530  | Budget                          | Aprv    | 141 | 1    |
| 01452 00/25/21   | 16 UD COVED DIANK CDV                  | 1 16        | ORD 09-1286: Machinery & Ed                                  |                                 | A       | 111 | 1    |
| -01432 08/23/21  | 16 WP COVER BLANK GRY                  | 1.16        | C-04-09-286-000-530<br>ORD 09-1286: Machinery & Ed           | Budget<br>winment               | Aprv    | 142 | 1    |
| -01452 08/25/21  | 17 PLUG-NEMA5-15P                      | 26.58       | C-04-09-286-000-530  | Budget                          | Aprv    | 143 | 1    |
|                  |  | 20.50       | ORD 09-1286: Machinery & Ed                                  |                                 | - Hr. 4 |     | -    |
| 1-01452 08/25/21 | 18 CONN-NEMA5                          | 15.58       | C-04-09-286-000-530  | Budget                          | Aprv    | 144 | 1    |
| 01004 07/21/21   | 1 VOLU PARTITOR                        | 220.04      | ORD 09-1286: Machinery & Ed                                  |                                 | A 10    | 700 |      |
| 01694 0//21/21   | 1 KOHL RADIATOR                        | 336.04      | T-03-56-858-000-001 Self Ins Trust: Self Insura              | Budget                          | Aprv    | 769 | 1    |

|                            | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be print<br>Charge Account Acc<br>Description | ed on Check<br>count Type |        | s Seq | Acct |
|----------------------------|-------------------------------------|-------------|--|---------------------------|--------|-------|------|
| 1-01694 08/13/21           | 2 SHIPPING                          | 102.54      | T-03-56-858-000-001 Bud<br>Self Ins Trust: Self Insurance            | lget                      | Aprv   | 770   | 1    |
|                            |                                     | 939.42      |  |                           |        |       |      |
| 09/09/                     | /21 COOPEOO3 COOPER POWER SYSTEMS,  | INC         | 42 CINDY LANE  |                           |        |       |      |
| 1-00681 03/19/21           | 1 FUEL ISLAND GENERATOR             | 11,406.14   |  |                           | Aprv   | 36    | 1    |
|                            |                                     | 11 400 14   | ORD 09-1286: Machinery & Equipm                                      | ent                       |        |       |      |
|                            |                                     | 11,406.14   |  |                           |        |       |      |
| 09/09,                     | /21 COVANOO1 COVANTA                |             | P.O. BOX 18566   |                           |        |       |      |
| 1-01996 08/25/21           | 1 SPECIAL WASTE/MIN. DEL. CHARGE    | 500.00      |  | lget                      | Aprv   | 1005  | 1    |
| 1-01996 08/25/21           | 2 ENVIRONMENTAL, INSURANCE          | 63.00       | Police: Other<br>1-01-25-240-000-294 Bud                             | lget                      | Aprv   | 1006  | 1    |
| 1-01330 00/23/21           | Z ENVIRONMENTAL, INSURANCE          | 03.00       | Police: Other  | iget                      | Aprv   | 1000  |      |
|                            |                                     | 563.00      |  |                           |        |       |      |
| 09/09/                     | /21 CUMMIOO2 CUMMINS INC.           |             | P.O.BOX 786567   |                           |        |       |      |
| 1-01619 06/30/21           |                                     | 10.52       |  | lget                      | Aprv   | 603   | 1    |
| 1 01013 00/30/21           | I SIRING, VALVE                     | 10.52       | Ctrl Maint: Motor Vehicle-Sanit                                      |                           | Apiv   | 003   | _    |
| 1-01619 07/27/21           | 2 COVER, SHUTOFF VALVE              | 3.37        |  |                           | Aprv   | 604   | 1    |
|                            |                                     |             | Ctrl Maint: Motor Vehicle-Sanit                                      | ation                     | •      |       |      |
| 01619 07/27/21             | 3 SEAL, RECTANGULAR RING            | 7.98        |  |                           | Aprv   | 605   | 1    |
| 01610 07/27/21             | A DICC MALVE                        | 32.14       | Ctrl Maint: Motor Vehicle-Sanit<br>1-01-26-300-000-202 Bud           |                           | Anny   | 606   | 1    |
| L-01619 07/27/21           | 4 DISC, VALVE                       | 32.14       | Ctrl Maint: Motor Vehicle-Sanit                                      |                           | Aprv   | 000   | 1    |
| L-01619 07/27/21           | 5 HOSING ACTUATOR                   | 69.63       |  |                           | Aprv   | 607   | 1    |
|                            |                                     |             | Ctrl Maint: Motor Vehicle-Sanit                                      |                           |        |       |      |
| 1-01619 07/27/21           | 6 KIT, FUEL SOLENOID                | 87.51       |  |                           | Aprv   | 608   | 1    |
| 1 01610 07/37/31           | 0 CUTDDING                          | 12 21       | Ctrl Maint: Motor Vehicle-Sanit                                      | _                         | A      | C00   | 1    |
| L-01619 07/27/21           | 8 SHIPPING                          | 12.21       | 1-01-26-300-000-202 Bud<br>Ctrl Maint: Motor Vehicle-Sanit           |                           | Aprv   | 609   | 1    |
| 1-01619 07/27/21           | 9 DISC, ACTUATOR                    | 61.39       |  | _                         | Aprv   | 610   | 1    |
|                            |                                     |             | Ctrl Maint: Motor Vehicle-Sanit                                      |                           |        |       | _    |
| L-01619 07/27/21           | 10 SCREW, CAPTIVE WASHER CAP        | 13.60       |  |                           | Aprv   | 611   | 1    |
| 1 01610 07/27/21           | 11 (47)                             | 12 50       | Ctrl Maint: Motor Vehicle-Sanit                                      | _                         |        | C12   | 1    |
| 1-01619 07/27/21           | II SHIPPING                         | 12.50       | 1-01-26-300-000-202 Bud<br>Ctrl Maint: Motor Vehicle-Sanit           |                           | Aprv   | 612   | 1    |
|                            |                                     | 310.85      | ceri maine, motor venicie-sanie                                      | ac ion                    |        |       |      |
| 20./20                     | /24                                 |             | F030 1   |                           |        |       |      |
| 09/09,<br>1 01455 07/12/21 |                                     | [62 F0      | 5039 INDUSTRIAL ROAD UNIT 1<br>1-01-26-300-000-202 Bud               | lao+                      | Anny   | 165   | 1    |
| 1-01433 01/12/21           | 2 SAFETY VISIOIN CAMERA             | 562.50      | Ctrl Maint: Motor Vehicle-Sanit                                      |                           | Aprv   | T02   | 1    |
| 1-01455 07/30/21           | 3 BRIDGEPORT ASL CAMERA             | 562.50      |  | _                         | Aprv   | 166   | 1    |
|                            |                                     | 552.50      | Ctrl Maint: Motor Vehicle-Sanit                                      |                           | Tr. *  |       | _    |
| 1-01455 07/30/21           | 4 ASL GRIP CLY                      | 1,512.08    | 1-01-26-300-000-202 Bud  | lget                      | Aprv   | 167   | 1    |
| 1 01455 07/20/21           | 5 pg.p. cp.p. cv. = ::===           | 43 ==       | Ctrl Maint: Motor Vehicle-Sanit                                      |                           |        | 100   | 4    |
| 1-01455 07/30/21           | 5 REAR GRIP CYLINDER                | 43.75       | 1-01-26-300-000-202 Bud<br>Ctrl Maint: Motor Vehicle-Sanit           |                           | Aprv   | 168   | 1    |
| 1-01455 07/30/21           | 6 GRIP PIVOT                        | 28.70       |  |                           | Aprv   | 169   | 1    |
| . 01133 01/30/21           | 0 0011 11101                        | 20.70       | Ctrl Maint: Motor Vehicle-Sanit                                      |                           | /γρι v | 103   |      |
| 1-01455 07/30/21           | 7 ARM WEAR PADS                     | 171.68      |  |                           | Aprv   | 170   | 1    |
|                            |                                     |             | Ctrl Maint: Motor Vehicle-Sanit                                      |                           | •      |       |      |

|                     | Date Vendor # Name<br>Item Description | Payment Amt   | Street 1 of Address to be  <br>Charge Account<br>Description | orinted on Chec<br>Account Type |         | Seq         | Acct |
|---------------------|--|---------------|--|---------------------------------|---------|-------------|------|
| 1-01455 07/30/21    | 8 REACH CYLINDER, LONG                 | 2,723.72      | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-:           | Budget<br>Sanitation            | Aprv    | 171         | 1    |
|                     |  | 5,604.93      | cert partier poeor ventere .                                 | Jan Cac ron                     |         |             |      |
| 09/09/              | 21 DRAGEOO1 DRAEGER SAFETY DI          | AGNOSTICS INC | P.O. BOX 13369   |                                 |         |             |      |
| 1-01768 07/27/21    |  | 106.00        | 1-01-25-240-000-110 Police: First Aid Supplies               | Budget                          | Aprv    | 835         | 1    |
| 1-01768 07/27/21    | 2 PART #4414175                        | 56.00         | 1-01-25-240-000-110 Police: First Aid Supplies               | Budget                          | Aprv    | 836         | 1    |
| 1-01768 07/27/21    | 3 PART #4412034                        | 17.00         | 1-01-25-240-000-110 Police: First Aid Supplies               | Budget                          | Aprv    | 837         | 1    |
|                     |  | 179.00        |  |                                 |         |             |      |
| 09/09/              | 21 EAST0001 EASTERN AUTOPARTS          | WAREHOUSE     | PO BOX 412291  |                                 |         |             |      |
| 1-01454 07/12/21    |  | 22.80         | 1-01-26-300-000-193  | Budget                          | Aprv    | 146         | 1    |
| 1 01454 07/12/21    | 2 CAE TO CAE                           | 22.70         | Ctrl Maint: Lubrication-0i 1-01-26-300-000-193               |                                 | Ann.    | 147         | 1    |
| 1-01454 07/12/21    | 3 SAE TO SAE                           | 23.70         | Ctrl Maint: Lubrication-Oi                                   | Budget<br>ls-Grease             | Aprv    | 147         | 1    |
| 1-01454 07/12/21    | 4 MEGA CRIMP COUPLIN                   | 210.90        | 1-01-26-300-000-181  | Budget                          | Aprv    | 148         | 1    |
| ,                   |  |               | Ctrl Maint: General Hardwa                                   |                                 | r       |             |      |
| 1-01454 07/12/21    | 5 MEGA CRIMP COUPLIN                   | 12.63         | 1-01-26-300-000-181  | Budget _                        | Aprv    | 149         | 1    |
| 01454 07/12/21      | C CERRATER W14 1                       | 72.45         | Ctrl Maint: General Hardwa                                   |                                 | A       | 150         | 1    |
| 01454 07/12/21      | 6 SERRATED M14-1                       | 72.45         | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwa            | Budget                          | Aprv    | 150         | 1    |
| L-01454 07/12/21    | 7 SERRATED M14-1                       | 72.45         | 1-01-26-300-000-181  | Budget                          | Aprv    | 151         | 1    |
|                     |  |               | Ctrl Maint: General Hardwa                                   |                                 |         |             | _    |
| 01454 07/12/21      | 8 SERRATED M14-1                       | 14.49         | 1-01-26-300-000-181  | Budget                          | Aprv    | 152         | 1    |
| 01454 07/12/21      | 0 EVDANCTON VALVE                      | 1 24          | Ctrl Maint: General Hardwa                                   |                                 | A       | 153         | 1    |
| L-01454 07/12/21    | 9 EXPANSION VALVE                      | 1.24          | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Stroots             | Aprv    | 153         | 1    |
| 1-01454 07/12/21    | 10 ACCUM/FILTER                        | 36.57         | 1-01-26-300-000-201  | Budget                          | Aprv    | 154         | 1    |
|                     |  | ••••          | Ctrl Maint: Motor Vehicle                                    |                                 |         |             | _    |
| L-01454 07/12/21    | 11 EVAPORATOR                          | 89.50         |  | 5                               | Aprv    | 155         | 1    |
| 01454 07/12/21      | 12                                     | 12.25         | Ctrl Maint: Motor Vehicle                                    |                                 |         | 150         |      |
| 1-01454 07/12/21    | 12 RAPID SEAL KIT                      | 13.35         | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv    | 156         | 1    |
| 1-01454 07/14/21    | 13 BLOWER MOTOR RES                    | 31.61         | 1-01-26-300-000-201  | Budget                          | Aprv    | 157         | 1    |
| 2 02.3 . 0., 2., 22 | IS SECULIA NOTOR RES                   | 51.01         | Ctrl Maint: Motor Vehicle                                    |                                 | ,,,,,,, |             | _    |
| L-01454 07/14/21    | 14 STANDARD PIGTAIL                    | 18.58         | 1-01-26-300-000-201  | Budget                          | Aprv    | 158         | 1    |
| 04454 07/07/04      | 45 -050                                | 45.00         | Ctrl Maint: Motor Vehicle                                    |                                 |         | 450         |      |
| L-01454 07/27/21    | 15 G956 SERIES                         | 15.03         | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-:           | Budget                          | Aprv    | 159         | 1    |
| -01454 07/27/21     | 16 MEGACRIMP COUPLIN                   | 20.02         | 1-01-26-300-000-181  | Budget                          | Aprv    | 160         | 1    |
| . 01737 01/21/21    | TO MEDICITAL COOLETIA                  | 20.02         | Ctrl Maint: General Hardwa                                   |                                 | ∠hı γ   | <b>T</b> 00 | _    |
| 1-01454 07/27/21    | 17 MEGACRIMP COUPLIN                   | 25.88         | 1-01-26-300-000-181  | Budget                          | Aprv    | 161         | 1    |
|                     |  |               | Ctrl Maint: General Hardwa                                   | re-Minor Tools                  |         |             |      |
| L-01454 07/27/21    | 18 HOSE MANIFOLD                       | 90.28         | 1-01-26-300-000-181  | Budget                          | Aprv    | 162         | 1    |
| -01/15/ 07/20/21    | 10 ATL DECCLIDE LICHT                  | 22 10         | Ctrl Maint: General Hardwa<br>1-01-26-300-000-203            |                                 | Anny    | 162         | 1    |
| -U1434 U1/20/21     | 19 OIL PRESSURE LIGHT                  | 32.48         | Ctrl Maint: Motor Vehicle                                    | Budget<br>- Police              | Aprv    | 163         | T    |
| L-01454 08/06/21    | 20 PART RETURN                         | 18.58-        | 1-01-26-300-000-201  | Budget                          | Aprv    | 164         | 1    |
| ,,                  | * ****                                 |               | Ctrl Maint: Motor Vehicle                                    |                                 | 17.7    |             | _    |

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Street 1 of Address to be printed on Check Check No. Check Date Vendor # Name PO # Enc Date Item Description Payment Amt Charge Account Account Type Status Seq Acct Description 785.38 09/09/21 EDWAR001 EDWARDS TIRE CO. P.O. BOX 704 180.00 1-01-26-300-000-196 Budget Aprv 172 1 21-01457 07/12/21 4 WASTE HAULER Ctrl Maint: Tires & Tubes - Sanitation 21-01457 07/12/21 5 WASTE HAULER 180.00 1-01-26-300-000-196 Budget Aprv 173 1 Ctrl Maint: Tires & Tubes - Sanitation 17.90 1-01-26-300-000-198 21-01457 07/12/21 6 VALVE 174 1 Budaet Aprv Ctrl Maint: Tire Repairs & Supplies 21-01457 07/12/21 7 MOUNT/DISMOUNT 37.90 1-01-26-300-000-198 Aprv 175 1 Ctrl Maint: Tire Repairs & Supplies 21-01457 07/12/21 8 16 PLY FIRESTONE 361.77 1-01-26-300-000-196 Budaet Aprv 176 1 Ctrl Maint: Tires & Tubes - Sanitation 8.95 21-01457 07/12/21 9 VALVE 1-01-26-300-000-198 Budaet 177 1 Aprv Ctrl Maint: Tire Repairs & Supplies 21-01457 07/12/21 10 MOUNT/DISMOUNT 18.95 1-01-26-300-000-198 Budaet Aprv 178 1 Ctrl Maint: Tire Repairs & Supplies 21-01457 07/13/21 11 16 PLY GOOD YEAR 4,184.40 1-01-26-300-000-207 179 Budaet Aprv 1 Ctrl Maint: Motor Vehicle - OEM 21-01457 07/13/21 12 MOUNT/DISMOUNT 239.60 1-01-26-300-000-198 Budget Aprv 180 1 Ctrl Maint: Tire Repairs & Supplies 21-01457 07/13/21 13 20 PLY GOOD YEAR 1,351.88 1-01-26-300-000-207 181 1 Budget Aprv Ctrl Maint: Motor Vehicle - OEM 21-01457 07/13/21 14 MOUNT/DISMOUNT 59.90 1-01-26-300-000-198 182 Budaet 1 Aprv Ctrl Maint: Tire Repairs & Supplies 21-01457 07/13/21 15 10 PLY GOOD YEAR 112.01 1-01-26-300-000-194 183 1 Budaet Aprv Ctrl Maint: Tires & Tubes - B&G 21-01457 07/14/21 16 WASTE HAULER 540.00 1-01-26-300-000-196 184 Budget 1 Aprv Ctrl Maint: Tires & Tubes - Sanitation 180.00 185 21-01457 07/14/21 17 WASTE HAULER 1-01-26-300-000-196 Budaet Aprv 1 Ctrl Maint: Tires & Tubes - Sanitation 21-01457 07/14/21 18 VALVE 35.80 1-01-26-300-000-198 Budaet Aprv 186 1 Ctrl Maint: Tire Repairs & Supplies 21-01457 07/14/21 19 MOUNT/DISMOUNT 75.80 1-01-26-300-000-198 Aprv 187 Ctrl Maint: Tire Repairs & Supplies 21-01457 07/14/21 20 16 PLY FIRESTONE 1,085.31 1-01-26-300-000-197 Budaet 188 1 Aprv Ctrl Maint: Tires & Tubes - Police 21-01457 07/14/21 21 20 PLY FIRESTONE 433.57 1-01-26-300-000-197 Budaet 189 1 Aprv Ctrl Maint: Tires & Tubes - Police 21-01457 07/14/21 22 WHITE 2HH ACCURIDE 135.00 1-01-26-300-000-197 190 Budaet Aprv 1 Ctrl Maint: Tires & Tubes - Police 35.80 1-01-26-300-000-198 21-01457 07/14/21 23 VALVE Budget 191 1 Aprv Ctrl Maint: Tire Repairs & Supplies 21-01457 07/14/21 24 MOUNT/DISMOUNT 75.80 1-01-26-300-000-198 Budget 192 1 Aprv Ctrl Maint: Tire Repairs & Supplies 21-01457 07/14/21 25 MOUNT/DISMOUNT 37.90 1-01-26-300-000-198 Budaet 193 1 Aprv Ctrl Maint: Tire Repairs & Supplies 21-01457 07/16/21 26 CARLISLE 4 PLY 75.76 1-01-26-300-000-194 194 Budaet 1 Aprv Ctrl Maint: Tires & Tubes - B&G 21-01457 07/16/21 27 MOUNT/DISMOUNT 37.90 1-01-26-300-000-198 195 1 Budget Aprv Ctrl Maint: Tire Repairs & Supplies 112.01 1-01-26-300-000-194 196 21-01457 07/16/21 28 10 PLY GOOD YEAR Budget 1 Aprv

| Check No. Check Date<br>PO # Enc Date Item | Vendor # Name<br>Description              | Payment Amt          | Street 1 of Address to be printed on Ch<br>Charge Account Account Typ<br>Description                 |      | Seq | Acct |
|--|---|----------------------|--|------|-----|------|
| 21-01457 07/16/21 29 v                     | /ALVE                                     | 3.00                 | Ctrl Maint: Tires & Tubes - B&G<br>1-01-26-300-000-198 Budget<br>Ctrl Maint: Tire Repairs & Supplies | Aprv | 197 | 1    |
| 21-01457 07/16/21 30 M                     | MOUNT/DISMOUNT                            | 12.95                | 1-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies                                       | Aprv | 198 | 1    |
| 21-01457 07/16/21 31 L                     | LIGHT TRUCK BALANCE                       | 12.95                | 1-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies                                       | Aprv | 199 | 1    |
| 21-01457 07/27/21 32 w                     | NASTE HAULER                              | 720.00               | 1-01-26-300-000-196 Budget Ctrl Maint: Tires & Tubes - Sanitation                                    | Aprv | 200 | 1    |
| 21-01457 07/27/21 33 v                     | /ALVE                                     | 35.80                | 1-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies                                       | Aprv | 201 | 1    |
| 21-01457 07/27/21 34 M                     | MOUNT/DISMOUNT                            | 75.80                | 1-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies                                       | Aprv | 202 | 1    |
| 21-01457 07/27/21 35 W                     | NASTE HAULER                              | 180.00               | 1-01-26-300-000-196 Budget Ctrl Maint: Tires & Tubes - Sanitation                                    | Aprv | 203 | 1    |
| 21-01457 07/27/21 36 v                     | /ALVE                                     | 8.95                 | 1-01-26-300-000-198 Budget   | Aprv | 204 | 1    |
| 21-01457 07/27/21 37 M                     | MOUNT/DISMOUNT                            | 18.95                | Ctrl Maint: Tire Repairs & Supplies 1-01-26-300-000-198 Budget Ctrl Maint: Tire Repairs & Supplies   | Aprv | 205 | 1    |
| 21-01457 08/02/21 38 1                     | 16 PLY FIRESTONE                          | 723.54               | Ctrl Maint: Tire Repairs & Supplies 1-01-26-300-000-196 Budget                                       | Aprv | 206 | 1    |
| 21-01457 08/02/21 39 w                     | WASTE HAULER                              | 180.00               | Ctrl Maint: Tires & Tubes - Sanitation 1-01-26-300-000-196 Budget                                    | Aprv | 207 | 1    |
| 21-01457 08/02/21 40 v                     | /ALVE                                     | 26.85                | Ctrl Maint: Tires & Tubes - Sanitation 1-01-26-300-000-198 Budget                                    | Aprv | 208 | 1    |
| 21-01457 08/02/21 41 M                     | MOUNT/DISMOUNT                            | 56.85                | Ctrl Maint: Tire Repairs & Supplies 1-01-26-300-000-198 Budget                                       | Aprv | 209 | 1    |
|  |   | 11,669.55            | Ctrl Maint: Tire Repairs & Supplies  |      |     |      |
| 09/09/21                                   | EISELOO1 EISELE, SHERRI                   |                      | 17 HENDRICKSON PLACE   |      |     |      |
|  | REIMBURSEMENT CAMP SUPPLIES               | 93.90                | 1-01-28-370-000-241 Budget   | Aprv | 917 | 1    |
|  |   | 93.90                | Recreation: Summer Programs  |      |     |      |
|  |   |                      |  |      |     |      |
|  | EVOQUA01 EVOQUA WATER TECHNOLO<br>BIOXIDE | GIES LLC<br>2,536.14 | 28563 NETWORK PLACE<br>1-05-55-502-000-118 Budget  | Aprv | 808 | 1    |
| 1-01/13 0//22/21 1 6                       | DIOVIDE                                   | 2,330.14             | Sewer: Chemicals   | Αμιν | 000 | 1    |
| 1-01715 08/25/21 2 E                       | BIOXIDE                                   | 1,032.00             | 1-05-55-502-000-118 Budget<br>Sewer: Chemicals   | Aprv | 809 | 1    |
| 1-01897 08/05/21 1 E                       | BIOXIDE                                   | 2,856.06             | 1-05-55-502-000-118 Budget<br>Sewer: Chemicals   | Aprv | 869 | 1    |
| 21-01898 08/05/21 1 E                      | BIOXIDE                                   | 2,709.00             | 1-05-55-502-000-118 Budget<br>Sewer: Chemicals   | Aprv | 870 | 1    |
|  |   | 9,133.20             | Sewer. Chemicals   |      |     |      |
| 09/09/21                                   | FASTE001 FASTENAL                         |                      | PO BOX 1286  |      |     |      |
|  | HCS YZ8                                   | 19.59                | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tool                                | Aprv | 210 | 1    |
| 21-01458 07/12/21 3 H                      | HCS YZ8                                   | 3.92                 | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tool                                | Aprv | 211 | 1    |
| 21-01458 07/12/21 4 J                      | JOBBER                                    | 18.14                | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tool                                | Aprv | 212 | 1    |

|                           | Date Vendor # Name<br>Item Description         | Payment Amt        | Street 1 of Address<br>Charge Account<br>Description | to be printed on Chec<br>Account Type            |      | S Seq | Acct |
|---------------------------|--|--------------------|--|--|------|-------|------|
| 1-01458 07/12/21          | 5 JOBBER                                       | 12.64              | 1-01-26-300-000-181                                  | <b>J</b>   | Aprv | 213   | 1    |
| L-01458 07/12/21          | 6 LENOX BANDSAW                                | 94.71              | 1-01-26-300-000-181                                  | Hardware-Minor Tools Budget Hardware-Minor Tools | Aprv | 214   | 1    |
| L-01458 07/12/21          | 7 HCS YZ8                                      | 9.27               | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 215   | 1    |
| 1-01458 07/12/21          | 8 WHITE PAINTMRKR                              | 11.12              | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 216   | 1    |
| -01458 07/12/21           | 9 WHITE PAINTMRKR                              | 3.71               | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 217   | 1    |
| -01458 07/29/21           | 10 JAM NUT                                     | 6.15               | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 218   | 1    |
| -01458 07/29/21           | 11 SAE THRU HARD                               | 34.36              | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 219   | 1    |
| -01458 07/29/21           | 12 HCS YZB                                     | 24.62              | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 220   | 1    |
| -01458 07/29/21           | 13 HCS P8                                      | 19.04              | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 221   | 1    |
| -01458 07/29/21           | 14 COLR TOPLK                                  | 9.11               | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 222   | 1    |
| -01458 07/29/21           | 15 NYLOCK Z                                    | 10.02              | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 223   | 1    |
| -01458 08/02/21           | 16 HI-ALLOY                                    | 3.69               | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 224   | 1    |
| -01458 08/02/21           | 17 FHN YZ8                                     | 5.12               | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 225   | 1    |
| -01458 08/02/21           | 18 HCS YZ8                                     | 16.64              | 1-01-26-300-000-181                                  | Budget Hardware-Minor Tools                      | Aprv | 226   | 1    |
|                           |  | 301.85             |  |  |      |       |      |
| 09/09/<br>-02034 08/26/21 | 21 FEDER001 FEDERAL E<br>1 ACCOUNT #1171-6907- |                    | P.O. BOX 371461<br>1-01-20-152-000-122               | Budget   | Aprv | 1032  | 1    |
| -02034 08/26/21           | 2 INV. #7-417-4337                             | 72.66              | Central Svc: Postage<br>1-01-20-152-000-122          |  | Aprv |       | 1    |
| -02034 08/26/21           | 3 INV. #7-447-20220                            | 94.94              | Central Svc: Postage<br>1-01-20-152-000-122          |  | Aprv |       | 1    |
| -02034 08/26/21           | 4 INV. #7-454-07610                            | 90.78              | Central Svc: Postage<br>1-01-20-152-000-122          |  | Aprv |       | 1    |
| -02034 08/26/21           | 5 INV. #7-468-36255                            | 131.54             | Central Svc: Postage<br>1-01-20-152-000-122          |  | Aprv |       | 1    |
|                           |  | 442.03             | Central Svc: Postage                                 | 9  |      |       |      |
| 09/09/                    | 21 FERNAOO1 FERNANDES                          | CONSTRUCTION. INC. | 25 STONEGATE DRIVE                                   |  |      |       |      |
|                           | 5 PAYMENT #4 AND FINA                          |                    | C-04-19-451-000-510<br>ORD. 19-1451: Capita          | Budget<br>al Project Costs                       | Aprv | 2     | 1    |
|                           |  | 119,982.67         |  | <b>3</b>   |      |       |      |
| 09/09/                    |  |                    | 2006 ROUTE 1 NORTH                                   | Budas+   | Ann  | 762   | 1    |
| 01685 07/19/21            | 1 CLEANED AND REPAIRE                          |                    | 1-01-26-300-000-154<br>Ctrl Maint: Equipmen          |  | Aprv | 762   | 1    |
| -01685 07/19/21           | 2 ENVIORNMENTAL FEES                           | 3.50               | 1-01-26-300-000-154                                  | Budget   | Aprv | 763   | 1    |

|                |             | e Vendor # Name<br>n Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description |                     |      | Seq  | Acct |
|----------------|-------------|----------------------------------|-------------|--|---------------------|------|------|------|
| 1-01946 08/12/ | 21 1        | REPAIR AND SANDBLAST FUEL TANK   | 800.00      | Ctrl Maint: Equipment Maint 1-01-26-300-000-154              | Budget              | Aprv | 937  | 1    |
|                |             |                                  | 1,028.50    | Ctrl Maint: Equipment Maint                                  | Lenance             |      |      |      |
| 00/            | 09/21       | FLEETOO2 JAMES W. & CELIA E. F   | I FETWOOD   | 23 WHIRLAWAY DRIVE   |                     |      |      |      |
| ,              | ,           | OVERPAYMENT 2021 TAXES           | 7,396.45    | 1-01-99-999-000-205<br>Tax Overpayments                      | Budget              | Aprv | 939  | 1    |
|                |             |                                  | 7,396.45    | raix over payments   |                     |      |      |      |
| 09/            | 09/21       | FOLEY001 FOLEY, INC.             |             | PO BOX 787132  |                     |      |      |      |
| 1-01902 08/05/ |             |                                  | 154.86      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Streets | Aprv | 879  | 1    |
| L-01902 08/12/ | 21 2        | BLOCK LIGHT                      | 63.59       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 880  | 1    |
| 1-01902 08/12/ | 21 3        | LAMP                             | 0.83        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 881  | 1    |
| 1-01902 08/12/ | 21 4        | KNOB                             | 24.84       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 882  | 1    |
| L-01902 08/12/ | 21 5        | SEAL O RING                      | 1.27        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 883  | 1    |
| 1-01902 08/12/ | 21 6        | BLOCK                            | 43.26       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 884  | 1    |
| L-01902 08/12/ | 21 7        | PARTS DROP FEE                   | 18.00       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 885  | 1    |
| L-01902 08/12/ | 21 8        | TURBINE BELT                     | 26.04       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 886  | 1    |
|                |             |                                  | 332.69      | cer marrier motor ventere                                    | 30,000              |      |      |      |
| 09/            | 09/21       | FOXCH011 FOXCHASE IV PHASE 2 C   | ONDO ASSO   | C/O ACCESS PROPERTY MGMT.                                    |                     |      |      |      |
| ,              | ,           | FOXCHASE IV PH 1-CONDO SV REIM   | 1,913.00    | 1-01-26-325-000-226<br>Condo Svc: Condo Services A           | Budget<br>Act       | Aprv | 1090 | 1    |
|                |             |                                  | 1,913.00    | conuc over conuc ocravices /                                 |                     |      |      |      |
| 09/            | 09/21       | FOXCH017 FOX CHASE IV - PHASE    | T           | C/O SURF SITE PROPERTY MNGN                                  | ИΤ                  |      |      |      |
| ,              | ,           | FOXCHASE IV PH 1-CONDO SV REIM   | 424.00      | 1-01-26-325-000-226<br>Condo Svc: Condo Services A           | Budget              | Aprv | 1089 | 1    |
|                |             |                                  | 424.00      | condo sver condo services /                                  |                     |      |      |      |
| 09/            | 09/21       | FOXTF003 FOXCHASE III CONDO AS   | SN TNC      | C/O RELIANCE PROP. MGMT. GF                                  | NUIP                |      |      |      |
|                | ,           | FOXCHASE III CONDO SVCS REIMB    | 135.00      | 1-01-26-325-000-226  | Budget              | Aprv | 1087 | 1    |
| 1-02088 08/27/ | 21 2        | FOXCHASE III CONDO SVCS REIMB    | 850.00      | Condo Svc: Condo Services A<br>1-01-26-325-000-226           | Act<br>Budget       | Aprv | 1088 | 1    |
|                |             |                                  | 985.00      | Condo Svc: Condo Services                                    | •                   |      |      |      |
|                |             |                                  |             |  |                     |      |      |      |
| •              | -           | FREEHOO1 FREEHOLD FORD           | 29.43       | 3572 ROUTE 9 SOUTH<br>1-01-26-300-000-201                    | Pudas+              | Anny | 227  | 1    |
| 1-01459 07/12/ | <b>ΔΙ</b> Δ | SENSOR                           | 29.43       | Ctrl Maint: Motor Vehicle                                    | Budget<br>- Streets | Aprv | 221  | 1    |
| 1-01459 07/12/ | 21 3        | BOLT                             | 141.00      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget              | Aprv | 228  | 1    |
| 1-01459 07/12/ | 21 4        | NUT                              | 68.20       | 1-01-26-300-000-201  | Budget              | Aprv | 229  | 1    |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                      | orinted on Chec<br>Account Type |         | Seq | Acct |
|---|-------------|---|---------------------------------|---------|-----|------|
| 21-01459 07/13/21 5 SENSOR  | 93.27       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle - | Budget                          | Aprv    | 230 | 1    |
| 21-01459 07/13/21 6 CONNECT                                       | 50.35       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 231 | 1    |
| 21-01459 07/13/21 7 RING  | 1.58        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 232 | 1    |
| 21-01459 07/13/21 8 DIFFERE                                       | 2,200.87    | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 233 | 1    |
| 21-01459 07/14/21 9 KIT   | 54.87       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 234 | 1    |
| 21-01459 07/14/21 10 HOUSING                                      | 74.87       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 235 | 1    |
| 21-01459 07/14/21 11 HOUSING                                      | 74.87       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 236 | 1    |
| 21-01459 07/14/21 12 PLATE A                                      | 95.36       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 237 | 1    |
| 21-01459 07/14/21 13 ROTOR A                                      | 214.94      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 238 | 1    |
| 1-01459 07/16/21 14 GASKET  | 3.82        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 239 | 1    |
| 1-01459 07/27/21 15 MIRROR  | 306.84      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 240 | 1    |
| 1-01459 08/03/21 16 PART RETURN                                   | 95.36-      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 241 | 1    |
| 1-01459 08/03/21 17 PART RETURN                                   | 74.87-      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 242 | 1    |
| 21-01459 08/03/21 18 PART RETURN                                  | 74.87-      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv    | 243 | 1    |
|   | 3,165.17    | cerr marrie. Motor verrere  | 3010003                         |         |     |      |
| 09/09/21 GARDE005 GARDEN STATE HIGHWAY                            | PRODUCTS    | 301 RIVERSIDE DRIVE   |                                 |         |     |      |
| 1-01670 07/13/21 1 STREET NAME SIGN                               |             | 1-01-26-290-000-191<br>Streets: Signs   | Budget                          | Aprv    | 752 | 1    |
| 1-01670 07/13/21 2 SHIPPING                                       | 12.89       | 1-01-26-290-000-191<br>Streets: Signs   | Budget                          | Aprv    | 753 | 1    |
| 1-01693 07/21/21 1 R2-1 25 MPH SPEED LIMIT                        | 139.92      | 1-01-26-290-000-191<br>Streets: Signs   | Budget                          | Aprv    | 767 | 1    |
| 1-01693 07/21/21 2 R7-1 NO PARKING ANY TIME                       | 29.72       | 1-01-26-290-000-191<br>Streets: Signs   | Budget                          | Aprv    | 768 | 1    |
|   | 208.53      | Sercessi Signs  |                                 |         |     |      |
| 09/09/21 GLOCK001 GLOCK PROFESSIONAL, 1-00745 04/05/21 1 Training | INC. 500.00 | P.O. BOX 1254<br>1-01-25-240-000-136  | Budget                          | Aprv    | 40  | 1    |
| y   | 500.00      | Police: Schooling/Training  | 200900                          | ۴ تامان | .0  | •    |
| 09/09/21 GLUCK001 GLUCK WALRATH                                   | 333.30      | 4 PARAGON WAY   |                                 |         |     |      |
| 21-00145 01/22/21 3 PAYMENT #2 - DATED: 8/3/2021                  | 400.00      | 1-01-20-155-000-146<br>Law: Consultants - Bonding                                 | Budget                          | Aprv    | 23  | 1    |

|                  |     | Vendor # Name<br>Description   | Payment Amt | Street 1 of Address to be printed on Chec<br>Charge Account Account Type<br>Description                  |      | Seq  | Acct |
|------------------|-----|--------------------------------|-------------|--|------|------|------|
| 09/09/           |     | GRAINOO1 GRAINGER              |             | GRAINGER   |      |      |      |
| 1-01210 07/12/21 | 3 H | HEX CAP                        | 11.29       | 1-01-26-300-000-181 Budget   | Aprv | 69   | 1    |
| 1-01210 07/12/21 | 4 / | ANTI-RESTART BARE              | 142.91      | Ctrl Maint: General Hardware-Minor Tools 1-01-26-300-000-181 Budget                                      | Aprv | 70   | 1    |
| 1-01210 07/16/21 | 5 1 | PALLET CAROUSEL CAP            | 420.82      | Ctrl Maint: General Hardware-Minor Tools<br>1-05-55-502-000-294 Budget<br>Sewer: Other                   | Aprv | 71   | 1    |
| 1-01210 07/29/21 | 6 E | BATTERY, AAA                   | 22.42       | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tools                                   | Aprv | 72   | 1    |
| 1-01210 07/29/21 | 7 E | BATTERY, AA                    | 11.34       | 1-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Tools                                      | Aprv | 73   | 1    |
| 1-01210 07/29/21 | 8 1 | INLAID INDUSTRIAL SNIPS        | 59.92       | 1-05-55-502-000-294 Budget<br>Sewer: Other   | Aprv | 74   | 1    |
| 1-01210 07/29/21 | 9 V | WALL CLOCK ANALOG              | 26.38       | 1-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies                                      | Aprv | 75   | 1    |
| 1-01697 07/22/21 | 1 9 | SPRAY GLUE FOR POLICE          | 92.16       | 1-01-25-240-000-107 Budget Police: Ammo  | Aprv | 771  | 1    |
|                  |     |                                | 787.24      | TOTTECT / MINIO  |      |      |      |
| 09/09/           | /21 | GREENOO4 GREENBRIAR FALLS HOA  |             | C/O WAYNE HALLARD  |      |      |      |
| L-02080 08/27/21 | 1 ( | GREENBRIAR - CONDO SVCS REIM   | 625.00      | 1-01-26-325-000-226 Budget   | Aprv | 1070 | 1    |
| 1-02080 08/27/21 | 2 ( | GREENBRIAR - CONDO SVCS REIM   | 660.00      | Condo Svc: Condo Services Act<br>1-01-26-325-000-226 Budget  | Aprv | 1071 | 1    |
|                  |     |                                | 1,285.00    | Condo Svc: Condo Services Act  |      |      |      |
| 09/09,           | /21 | HACKE002 HACKENSACK MERIDIAN H | EALTH       | PO BOX 414288  |      |      |      |
| 1-01618 06/30/21 | 1 1 | EMPLOYMENT PHYSICAL G SHAFFERY | 275.00      | 1-01-26-300-000-140 Budget   | Aprv | 602  | 1    |
|                  |     |                                | 275.00      | Ctrl Maint: Physicals  |      |      |      |
| 09/09,           |     | HAPPY001 HAPPY TAILS KENNEL    |             | NANCY KARN, PROPRIETOR   |      |      |      |
| 1-01920 08/12/21 | 1 6 | BOARDING FOR MACHETE           | 87.00       |  | Aprv | 896  | 1    |
| 1-01920 08/12/21 | 2 : | Insurance                      | 1.00        | Police: K-9 Unit<br>1-01-25-240-000-210 Budget   | Aprv | 897  | 1    |
|                  |     |                                | 88.00       | Police: K-9 Unit   |      |      |      |
| 09/09,           | /21 | HOFFMAN1 HOFFMAN EQUIPMENT     |             | 300 S. RANDOLPHVILLE RD  |      |      |      |
| 1-01765 07/27/21 | 1 N | MIRROR FOR R-10                | 114.38      | 1-01-26-300-000-201 Budget   | Aprv | 829  | 1    |
| 1-01765 07/27/21 | 2 9 | SHIPPING                       | 52.18       | Ctrl Maint: Motor Vehicle - Streets 1-01-26-300-000-201 Budget   | Aprv | 830  | 1    |
| 1-01765 08/11/21 | 3 1 | IGHT                           | 142.58      | Ctrl Maint: Motor Vehicle - Streets 1-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle Streets         | Aprv | 831  | 1    |
| 1-01765 08/11/21 | 4 9 | SHIPPING                       | 10.00       | Ctrl Maint: Motor Vehicle - Streets<br>1-01-26-300-000-201 Budget<br>Ctrl Maint: Motor Vehicle - Streets | Aprv | 832  | 1    |
|                  |     |                                | 319.14      | cti i maint. motor venicle - Streets   |      |      |      |
| 09/09/           | /21 | HOMEDOO1 HOME DEPOT            |             | DEPT. 32-2531914582  |      |      |      |
| 1-01460 06/16/21 |     | JIGSAW BLADE SET               | 19.97       | 1-01-26-310-000-117 Budget   | Aprv | 244  | 1    |

|                            |    | e Vendor # Name<br>n Description                    | Payment Amt | Street 1 of Address to be printed on Chec<br>Charge Account Account Type<br>Description |      | Seq | Acct |
|----------------------------|----|---|-------------|---|------|-----|------|
| 21-01460 08/06/21          | 2  | TPI PLEXIGLASS                                      | 14.97       | 1-01-26-310-000-117 Budget<br>Bldg/Grds: Building Materials & Supplies                  | Aprv | 245 | 1    |
| 21-01460 08/06/21          | 3  | SABRECUT ZIPBIT                                     | 8.47        | 1-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies                     | Aprv | 246 | 1    |
| 21-01460 08/06/21          | 4  | RIGID 18V OCTANE JIG SAW BIT                        | 129.00      | 1-01-26-310-000-117 Budget Bldg/Grds: Building Materials & Supplies                     | Aprv | 247 | 1    |
| 21-01460 08/06/21          | 5  | WHISKEY BARREL                                      | 203.80      | 1-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools                          | Aprv | 248 | 1    |
| 21-01460 08/06/21          | 17 | STUMP GRINDER DEPOSIT                               | 300.00      | 1-01-28-375-000-170 Budget Parks: Leased Equipment                                      | Aprv | 249 | 1    |
| 21-01460 08/06/21          | 18 | STUMP GRINDER RENTAL CHARGE                         | 66.85       | 1-01-28-375-000-170 Budget Parks: Leased Equipment                                      | Aprv | 250 | 1    |
| 21-01460 08/06/21          | 20 | HOMER BUCKET  | 3.78        | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 251 | 1    |
| 21-01460 08/06/21          | 21 | SHARK BITE DEG ELBOW                                | 10.87       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 252 | 1    |
| 21-01460 08/06/21          | 22 | SHARK BITE SLIP BALL                                | 25.97       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 253 | 1    |
| 21-01460 08/06/21          | 23 | SHARK BITE 90 DEG ELBOW                             | 10.87       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 254 | 1    |
| 21-01460 08/06/21          | 24 | SHARK BITE DEPTH/DEBUR TOOL                         | 11.27       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 255 | 1    |
| 21-01460 08/06/21          | 25 | SHARK BITE DISCONNECT TOOL                          | 8.97        | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 256 | 1    |
| 21-01460 08/06/21          | 26 | SCDVR/NIDRIVER                                      | 16.97       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 257 | 1    |
| 21-01460 08/06/21          | 27 | POLYBUTYLENE ELBOW                                  | 13.47       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 258 | 1    |
| 21-01460 08/06/21          | 28 | SHARKBITE BALL VALVE                                | 23.37       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 259 | 1    |
| 21-01460 08/06/21          |    |   | 14.98       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 260 | 1    |
| 21-01460 08/06/21          | 30 | TUBE CUTTER   | 30.92       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 261 | 1    |
| 21-01460 08/06/21          | 31 | SHARK BITE CHECK VALVE                              | 19.87       | 1-01-28-375-000-181 Budget<br>Parks: General Hardware-Minor Tools                       | Aprv | 262 | 1    |
|                            |    |   | 934.37      |   |      |     |      |
| 09/09<br>21-01759 07/27/21 |    | HOMEDOO5 HOME DEPOT PRO<br>RENO6127-WB TOILET PAPER | 272.40      | P.O. BOX 415133<br>1-01-26-310-000-116 Budget   | Aprv | 825 | 1    |
| 21-01759 07/27/21          |    | REN06131-WB ROLL TOWEL                              | 235.80      | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget                            | Aprv | 826 | 1    |
| 21-01759 07/27/21          |    | REN06601-WB HOUSEHOLD TOWEL                         | 129.00      | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget                            | Aprv | 827 | 1    |
| 21-01759 07/27/21          |    | REN12507WB FACIAL TISSUES                           | 17.85       | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget                            | Aprv | 828 | 1    |
| 21-01814 07/30/21          |    | D1172720199 ARCHTEC CONTAINERS                      | 4,981.08    | Bldg/Grds: Janitorial Supplies<br>G-02-41-806-009-003 Budget                            | Aprv | 844 | 1    |
| 21-01814 07/30/21          |    | SHIPPING  | 503.09      | Grant: Clean Comm. 2020: Equipment<br>G-02-41-806-009-003 Budget                        | Aprv | 845 | 1    |
| <br>21-01943 08/12/21      |    | BOX REN03119 URINAL SCREEN                          | 35.80       | Grant: Clean Comm. 2020: Equipment<br>1-01-26-310-000-116 Budget                        | Aprv | 925 | 1    |

| PO # Enc Date  |   | e Vendor # Name<br>m Description  | Payment Amt  | Street 1 of Address to be printed on Che<br>Charge Account Account Type<br>Description   |                          | Seq   | Acct             |
|--|---|---|--|--|--------------------------|---|------------------|
| 21-01943 08/12/21  | 2   | REN12507-WB FACIAL TISSUE   | 35.70  | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget<br>Bldg/Grds: Janitorial Supplies   | Aprv                     | 926   | 1                |
| 21-01943 08/12/21  | 3   | REN13315 30 X 40 CAN LINER  | 55.35  | 1-01-26-310-000-116 Budget   | Aprv                     | 927   | 1                |
| 21-01943 08/12/21  | 4   | REN22506CA 30 X 36 CAN LINER  | 36.78  | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget<br>Bldg/Grds: Janitorial Supplies   | Aprv                     | 928   | 1                |
| 21-01943 08/12/21  | 5   | REN11005CA 24 X 24 CAN LINER  | 104.94   | 1-01-26-310-000-116 Budget   | Aprv                     | 929   | 1                |
| 21-01943 08/12/21  | 6   | JWP905394 GOOD SENSE  | 173.60   | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget   | Aprv                     | 930   | 1                |
| 21-01943 08/12/21  | 7   | JWP904716 NEAUTRAL CLEANER  | 167.40   | Bldg/Grds: Janitorial Supplies 1-01-26-310-000-116 Budget Bldg/Grds: Janitorial Supplies   | Aprv                     | 931   | 1                |
| 21-01943 08/12/21  | 8   | 312621334 FLOOR CLEANER   | 236.25   | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget   | Aprv                     | 932   | 1                |
| 21-01943 08/12/21  | 9   | REN02496 ANTI BACTERIAL SOAP  | 1,015.42   | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget   | Aprv                     | 933   | 1                |
| 21-01943 08/12/21  | 10  | 313980918 KLEEN FREAK WIPES   | 128.16   | Bldg/Grds: Janitorial Supplies 1-01-26-310-000-116 Budget  | Aprv                     | 934   | 1                |
| 21-01944 08/12/21  | 1   | 314509105 LG NITRILE GLOVES   | 937.80   | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget   | Aprv                     | 935   | 1                |
| 21-01944 08/12/21  | 2   | 314509102 XL NITRILE GLOVES   | 312.60   | Bldg/Grds: Janitorial Supplies<br>1-01-26-310-000-116 Budget   | Aprv                     | 936   | 1                |
|  |   |   | 9,379.02   | Bldg/Grds: Janitorial Supplies   |                          |   |                  |
|  |   |   |  |  |                          |   |                  |
| 09/09,<br>21-01462 07/12/21  |   | HUGHE001 HUGHES ENVIRONMENTAL CALL OUT  |  | P.O. BOX 327<br>1-05-55-502-000-154 Budget   | Aprv                     | 272   | 1                |
| 21-01462 07/12/21  | 2   | CALL OUT  | 300.00   | 1-05-55-502-000-154 Budget<br>Sewer: Equipment Maintenance   | Aprv                     | 272   | _                |
| 21-01462 07/12/21<br>21-01462 07/12/21   | 3   | CALL OUT  | 300.00<br>300.00   | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  | Aprv                     | 273   | 1                |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21  | 3   | CALL OUT  CALL OUT  | 300.00<br>300.00<br>300.00   | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  | Aprv<br>Aprv             | 273<br>274                                    | _                |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21   | 2<br>3<br>4<br>5                                    | CALL OUT  CALL OUT  CALL OUT  | 300.00<br>300.00<br>300.00<br>300.00                               | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  | Aprv<br>Aprv<br>Aprv     | <ul><li>273</li><li>274</li><li>275</li></ul> | 1<br>1<br>1      |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21  | 2<br>3<br>4<br>5                                    | CALL OUT  CALL OUT  CALL OUT  | 300.00<br>300.00<br>300.00<br>300.00                               | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance 1-05-55-502-000-154 Budget   | Aprv<br>Aprv             | 273<br>274                                    | 1                |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21   | 2<br>3<br>4<br>5                                    | CALL OUT  CALL OUT  CALL OUT  | 300.00<br>300.00<br>300.00<br>300.00                               | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance 1-05-55-502-000-154 Budget   | Aprv<br>Aprv<br>Aprv     | <ul><li>273</li><li>274</li><li>275</li></ul> | 1<br>1<br>1      |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21<br>21-01462 08/03/21<br>09/09                       | 2<br>3<br>4<br>5<br>6                               | CALL OUT  CALL OUT  CALL OUT  CALL OUT  CALL OUT  HUNGROO1 HUNGRY PUPPY   | 300.00<br>300.00<br>300.00<br>300.00<br>300.00                     | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  | Aprv Aprv Aprv Aprv      | 273<br>274<br>275<br>276                      | 1<br>1<br>1<br>1 |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21<br>21-01462 08/03/21<br>09/09                       | 2<br>3<br>4<br>5<br>6                               | CALL OUT  CALL OUT  CALL OUT  CALL OUT  CALL OUT  | 300.00<br>300.00<br>300.00<br>300.00<br>                           | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  | Aprv<br>Aprv<br>Aprv     | <ul><li>273</li><li>274</li><li>275</li></ul> | 1<br>1<br>1      |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21<br>21-01462 08/03/21<br>09/09<br>21-00062 07/01/21  | 2<br>3<br>4<br>5<br>6<br>/21<br>19                  | CALL OUT  CALL OUT  CALL OUT  CALL OUT  CALL OUT  HUNGROO1 HUNGRY PUPPY INVOICE #841899-1   | 300.00<br>300.00<br>300.00<br>300.00<br>1,500.00<br>76.99<br>76.99 | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  | Aprv Aprv Aprv Aprv      | 273<br>274<br>275<br>276                      | 1 1 1 1          |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21<br>21-01462 08/03/21<br>09/09,<br>21-00062 07/01/21 | 2<br>3<br>4<br>5<br>6<br>/21<br>19                  | CALL OUT  CALL OUT  CALL OUT  CALL OUT  CALL OUT  HUNGROO1 HUNGRY PUPPY   | 300.00<br>300.00<br>300.00<br>300.00<br>1,500.00<br>76.99<br>76.99 | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  1288 HIGHWAY 33 1-01-25-240-000-210 Budget Police: K-9 Unit   | Aprv Aprv Aprv Aprv      | 273<br>274<br>275<br>276                      | 1 1 1 1          |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21<br>21-01462 08/03/21<br>09/09<br>21-00062 07/01/21  | 2<br>3<br>4<br>5<br>6<br>/21<br>19                  | CALL OUT  CALL OUT  CALL OUT  CALL OUT  CALL OUT  HUNGRO01 HUNGRY PUPPY INVOICE #841899-1  HUNTEO02 HUNTER JERSEY PETERBO               | 300.00 300.00 300.00 300.00 300.00 76.99 76.99                     | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  1288 HIGHWAY 33 1-01-25-240-000-210 Budget Police: K-9 Unit  PO BOX 820849 1-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation 1-01-26-300-000-202 Budget | Aprv Aprv Aprv Aprv Aprv | 273<br>274<br>275<br>276                      | 1 1 1 1          |
| 21-01462 07/12/21<br>21-01462 07/12/21<br>21-01462 07/26/21<br>21-01462 07/26/21<br>21-01462 08/03/21<br>09/09<br>21-00062 07/01/21  | 2<br>3<br>4<br>5<br>6<br>/21<br>19<br>/21<br>2<br>3 | CALL OUT  CALL OUT  CALL OUT  CALL OUT  CALL OUT  HUNGROO1 HUNGRY PUPPY INVOICE #841899-1  HUNTEO02 HUNTER JERSEY PETERBIFILTER-ELEMENT | 300.00<br>300.00<br>300.00<br>300.00<br>1,500.00<br>76.99<br>76.99 | 1-05-55-502-000-154 Budget Sewer: Equipment Maintenance  1288 HIGHWAY 33 1-01-25-240-000-210 Budget Police: K-9 Unit  PO BOX 820849 1-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation                            | Aprv Aprv Aprv Aprv Aprv | 273<br>274<br>275<br>276<br>10                | 1 1 1 1          |

| heck No.<br>PO # Er |         |      | Vendor # Name<br>Description   | Payment Amt     | Street 1 of Address to be p<br>Charge Account<br>Description | orinted on Chec<br>Account Type |      | Seq  | Acct |
|---------------------|---------|------|--------------------------------|-----------------|--|---------------------------------|------|------|------|
| 1-01461 07          | 7/28/21 | 6 E  | RACKET-ASSY                    | 87.06           | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S           | Budget                          | Aprv | 267  | 1    |
| 1-01461 07          | 7/28/21 | 7 F  | PEDAL BRAKE                    | 583.96          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S           | Budget                          | Aprv | 268  | 1    |
| 1-01461 07          | 7/28/21 | 8 7  | ANK-AIR STL                    | 418.17          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S           | Budget                          | Aprv | 269  | 1    |
| 1-01461 07          | 7/28/21 | 9 1  | TANK-AIR STL                   | 366.86          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S           | Budget                          | Aprv | 270  | 1    |
| 1-01461 07          | 7/28/21 | 10 ι | J BOLT-TANK                    | 131.76          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S           | Budget                          | Aprv | 271  | 1    |
|                     |         |      |                                | 1,990.21        |  |                                 |      |      |      |
|                     | 09/09/  |      | HYD003 HYDE PARK CONDOMINIUM   |                 | C/O TAYLOR MANAGEMENT CO.                                    |                                 |      |      |      |
| 1-02082 08          |         |      | PARK PLACE-HYDE PRK- SVCS REIM | 312.00          | 1-01-26-325-000-226<br>Condo Svc: Condo Services <i>A</i>    |                                 | •    | 1074 | 1    |
| 1-02082 08          | 8/27/21 | 2 F  | PARK PLACE-HYDE PRK- SVCS REIM | 1,960.00        | 1-01-26-325-000-226<br>Condo Svc: Condo Services <i>A</i>    | Budget<br>Act                   | Aprv | 1075 | 1    |
|                     |         |      |                                | 2,272.00        |  |                                 |      |      |      |
|                     | 09/09/  |      | HYDRAOO1 HYDRAIR POWER CRIMP,  |                 | 615 UNION AVENUE   |                                 |      |      | _    |
| 1-00565 03          |         |      | TEM #HW93731                   | 1,373.75        | 1-05-55-502-000-199<br>Sewer: Motor Vehicle                  | Budget                          | Aprv | 28   | 1    |
| 1-00565 03          | 3/08/21 | 2 1  | TEM #HW93733                   | 1,897.00        | 1-05-55-502-000-199<br>Sewer: Motor Vehicle                  | Budget                          | Aprv | 29   | 1    |
|                     |         |      |                                | 3,270.75        |  |                                 |      |      |      |
| 1 01124 0           | 09/09/  |      | IDWHO001 ID WHOLESALER         | 190.94          | P.O. BOX 95265<br>1-01-20-100-001-177                        | Budgo+                          | Anny | 66   | 1    |
| 1-01134 03          | 3/07/21 | 1 1  | argo 70201 Color Ribbon YMCKO  | 190.94          | Admin Info Tech: Technology                                  | Budget<br>Maintenance           | Aprv | 00   | 1    |
|                     |         |      |                                | 190.94          | Admini Tillo reell. reelliology                              | Matricenance                    |      |      |      |
|                     | 09/09/  |      | INSTA001 INSTANT VERIFICATION  |                 | 602 WOODMERE AVE   |                                 |      |      |      |
| 1-01928 08          | 8/12/21 | 1 (  | COACHES BACKGROUND CHECKS      | 760.00          |  | Budget                          | Aprv | 905  | 1    |
|                     |         |      |                                | 760.00          | Recreation: Other  |                                 |      |      |      |
|                     | 09/09/  |      | IPPPR001 IPP PRESSWORKS        |                 | 1879 OLD CUTHBERT ROAD                                       |                                 |      |      |      |
| 1-01498 06          | 6/21/21 | 1 F  | CLPC-GWRLO BAG IMPRINTED       | 2,721.42        | G-02-41-806-009-004<br>Grant: Clean Comm. 2020: Ot           | Budget                          | Aprv | 508  | 1    |
|                     |         |      |                                | 2,721.42        | Grant. Crean Comm. 2020. Ot                                  | liiei                           |      |      |      |
|                     |         |      |                                | , ==:: <b>:</b> |  |                                 |      |      |      |
| 1 010=1 11          | 09/09/  |      | JCPL0001 JCP&L                 | B B00 44        | BUILDINGS  | - 1 :                           |      | 050  |      |
| 1-01971 08          | 8/23/21 | 1 F  | PAYMENT #7 - JULY, 2021        | 7,709.11        | 1-01-31-430-000-215<br>Electricity: Electric                 | Budget                          | Aprv | 952  | 1    |
| 1-01972 08          | 8/23/21 | 1 F  | PAYMENT #7 - JULY, 2021        | 2,361.23        | 1-01-31-430-000-215<br>Electricity: Electric                 | Budget                          | Aprv | 953  | 1    |
| 1-01975 08          | 8/23/21 | 1 F  | PAYMENT #7 - JULY, 2021        | 0.00            | 1-01-31-430-000-215  | Budget                          | Aprv | 967  | 1    |
|                     | 8/23/21 | 2 1  | .00-012-263-073                | 59.65           | Electricity: Electric<br>1-01-31-430-000-215                 | Budget                          | Aprv | 968  | 1    |
| 1-01975 08          | 0/23/21 |      |                                |                 | Electricity: Electric  | •                               | •    |      |      |

|                  | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be<br>Charge Account<br>Description | printed on Chec<br>Account Type |      | Seq  | Acct |
|------------------|-------------------------------------|-------------|--|---------------------------------|------|------|------|
| 1-01975 08/23/21 | . 4 100-013-983-984                 | 439.59      | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 970  | 1    |
| 1-01975 08/23/21 | 5 100-015-448-242                   | 57.41       | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 971  | 1    |
| 1-01975 08/23/21 | 6 100-015-448-341                   | 38.22       | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 972  | 1    |
| 1-01975 08/23/21 | 7 100-015-448-416                   | 0.00        | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 973  | 1    |
| 1-01975 08/23/21 | 8 100-015-448-648                   | 193.18      | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 974  | 1    |
| 1-01975 08/23/21 | 9 100-030-315-079                   | 455.91      | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 975  | 1    |
| 1-01975 08/23/21 | . 10 100-030-696-478                | 31.61       | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 976  | 1    |
| 1-01975 08/23/21 | . 11 100-074-802-370                | 135.88      | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 977  | 1    |
| 1-01975 08/23/21 | . 12 100-073-060-350                | 85.07       | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 978  | 1    |
| L-01975 08/23/21 | . 13 100-059-018-828                | 241.04      | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 979  | 1    |
|                  | . 14 100-060-488-234                | 1,126.16    | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 980  | 1    |
|                  | . 15 100-078-740-139                | 48.63       | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 981  | 1    |
|                  | . 16 100-073-019-745                | 17.48       | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 982  | 1    |
|                  | . 17 100-120-626-468                | 0.00        | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 983  | 1    |
| 1-01975 08/23/21 | . 18 CREDIT                         | 1,416.13-   | 1-01-31-430-000-215<br>Electricity: Electric               | Budget                          | Aprv | 984  | 1    |
| 09/09            | )/21 JCPL0003 JCP&L                 |             | STREET LIGHTS  |                                 |      |      |      |
| L-01967 08/23/21 | . 1 PAYMENT #8 - AUGUST, 2021       | 0.00        | 1-01-31-435-000-217<br>Street Lighting: Street L           | Budget<br>ighting               | Aprv | 946  | 1    |
| 01967 08/23/21   | . 2 ACCT. #100-012-464-382          | 1,559.46    | 1-01-31-435-000-217<br>Street Lighting: Street L           | Budget<br>ighting               | Aprv | 947  | 1    |
| 01967 08/23/21   | . 3 ACCT. #100-012-464-440          | 862.85      | 1-01-31-435-000-217<br>Street Lighting: Street L           | Budget<br>ighting               | Aprv | 948  | 1    |
| L-01967 08/23/21 | . 4 ACCT. #100-012-464-499          | 5,190.67    | 1-01-31-435-000-217<br>Street Lighting: Street L           | Budget<br>ighting               | Aprv | 949  | 1    |
| L-01973 08/23/21 | . 1 PAYMENT #7 - JULY, 2021         | 7,654.86    | 1-01-31-435-000-217<br>Street Lighting: Street L           | Budget<br>ighting               | Aprv | 954  | 1    |
| 09/09            | •                                   |             | PUMPING STATIONS   | _ 1                             |      | 0.1- |      |
| L-01966 08/23/21 | . 1 PAYMENT #7 - JULY, 2021         | 368.10      | 1-05-55-502-000-214<br>Sewer: Gas & Electric               | Budget                          | Aprv | 945  | 1    |
| 1-01968 08/23/21 | . 1 PAYMENT #7 - JULY, 2021         | 24.55       | 1-05-55-502-000-214<br>Sewer: Gas & Electric               | Budget                          | Aprv | 950  | 1    |
| 1-01969 08/23/21 | . 1 PAYMENT #7 - JULY, 2021         | 88.28       | 1-05-55-502-000-214<br>Sewer: Gas & Electric               | Budget                          | Aprv | 951  | 1    |

| Check No<br>PO # |                      | Date Vendor # Name<br>Item Description                     | Payment | Amt     | Street 1 of Address to be  <br>Charge Account<br>Description          | orinted on Chec<br>Account Type |      | Seq | Acct |
|------------------|----------------------|--|---------|---------|---|---------------------------------|------|-----|------|
| 21-01974         | 4 08/23/21           | 1 PAYMENT #7 - JULY, 2021                                  |         | 0.00    | 1-05-55-502-000-214   | Budget                          | Aprv | 955 | 1    |
| 21-01974         | 4 08/23/21           | 2 100-012-218-929  |         | 353.01  | Sewer: Gas & Electric<br>1-05-55-502-000-214                          | Budget                          | Aprv | 956 | 1    |
| 21-01974         | 4 08/23/21           | 3 100-012-337-752  |         | 324.88  | Sewer: Gas & Electric<br>1-05-55-502-000-214                          | Budget                          | Aprv | 957 | 1    |
| 21-01974         | 4 08/23/21           | 4 100-012-339-261  |         | 79.09   | Sewer: Gas & Electric<br>1-05-55-502-000-214<br>Sewer: Gas & Electric | Budget                          | Aprv | 958 | 1    |
| 21-01974         | 4 08/23/21           | 5 100-012-390-314  |         | 38.92   | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 959 | 1    |
| 21-01974         | 4 08/23/21           | 6 100-012-392-146  |         | 775.73  | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 960 | 1    |
| 21-01974         | 4 08/23/21           | 7 100-012-464-077  |         | 191.19  | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 961 | 1    |
| 21-01974         | 4 08/23/21           | 8 100-013-946-387  |         | 140.93  | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 962 | 1    |
| 21-01974         | 4 08/23/21           | 9 100-015-616-400  |         | 85.12   | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 963 | 1    |
| 21-01974         | 4 08/23/21           | 10 100-048-481-806   |         | 63.56   | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 964 | 1    |
| ?1-01974         | 4 08/23/21           | 11 100-070-930-399   |         | 36.60   | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 965 | 1    |
| 21-01974         | 4 08/23/21           | 12 100-066-506-898   |         | 44.57   | 1-05-55-502-000-214<br>Sewer: Gas & Electric                          | Budget                          | Aprv | 966 | 1    |
|                  |                      |  | 2,      | ,614.53 |   |                                 |      |     |      |
| 21-01662         | 09/09/<br>2 07/13/21 | 21 JOHNGUIR JOHN GUIRE SUPPLY, LLC<br>1 SUPERTUFF FLEXOPAK |         | 55.30   | 187 BRIGHTON AVE<br>1-01-26-300-000-201                               | Budget                          | Aprv | 637 | 1    |
| 21-01662         | 2 07/16/21           | 2 DEG FEM DBL HEX  |         | 17.88   | Ctrl Maint: Motor Vehicle 1-01-26-300-000-201                         | - Streets<br>Budget             | Aprv | 638 | 1    |
| 21-01662         | 2 07/16/21           | 3 JIC MALE   |         | 10.89   | Ctrl Maint: Motor Vehicle 1-01-26-300-000-201                         | - Streets<br>Budget             | Aprv | 639 | 1    |
| 21-01662         | 2 07/16/21           | 4 FLEXOPAK   |         | 55.30   | Ctrl Maint: Motor Vehicle 1-01-26-300-000-201                         | Budget                          | Aprv | 640 | 1    |
| 21-01662         | 2 07/16/21           | 5 JIC DEG FEM DBL  |         | 17.88   | Ctrl Maint: Motor Vehicle<br>1-01-26-300-000-201                      | Budget                          | Aprv | 641 | 1    |
| 1-01662          | 2 07/16/21           | 6 JIC MALE FOR BRAIDED HOSE                                |         | 10.89   | Ctrl Maint: Motor Vehicle 1-01-26-300-000-201                         | Budget                          | Aprv | 642 | 1    |
| 21-01662         | 2 07/16/21           | 7 STR EXPANDER   |         | 10.92   | Ctrl Maint: Motor Vehicle<br>1-01-26-300-000-201                      | Budget                          | Aprv | 643 | 1    |
| 21-01662         | 2 07/16/21           | 8 FLARE MIP  |         | 36.90   | Ctrl Maint: Motor Vehicle 1-01-26-300-000-202                         | Budget                          | Aprv | 644 | 1    |
| 21-01662         | 2 07/16/21           | 9 FLARE MIP  |         | 138.60  | Ctrl Maint: Motor Vehicle-: 1-01-26-300-000-202                       | Budget                          | Aprv | 645 | 1    |
| 21-01662         | 2 07/16/21           | 10 WATERPLUG 50 LB MASTER SEAL                             |         | 383.96  | Ctrl Maint: Motor Vehicle-:   | Sanitation<br>Budget            | Aprv | 646 | 1    |
| 21-01662         | 2 07/28/21           | 11 KURT604AA OILTRN  |         | 43.25   | Streets: Road Material 1-01-26-300-000-201                            | Budget                          | Aprv | 647 | 1    |
| 21-01662         | 2 07/28/21           | 12 STEEL PLATED HOSE NIPPLE                                |         | 5.08    | Ctrl Maint: Motor Vehicle   | Budget                          | Aprv | 648 | 1    |
| 21-01662         | 2 07/28/21           | 13 T BOLT CLAMP  |         | 24.14   | Ctrl Maint: Motor Vehicle 1-01-26-300-000-201                         | - Streets<br>Budget             | Aprv | 649 | 1    |
|                  |                      |  |         |         |   |                                 |      |     |      |

|                   | Date Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                      | rinted on Chec<br>Account Type |      | Seq | Acct |
|-------------------|--|-------------|---|--------------------------------|------|-----|------|
| 21-01662 07/28/21 | 14 FLEXOPAK                            | 50.31       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S | Budget                         | Aprv | 650 | 1    |
| 21-01662 07/28/21 | 15 DEG FEM DBL BRD                     | 34.95       | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                                | Budget                         | Aprv | 651 | 1    |
| 21-01662 07/28/21 | 16 JIC MALE FOR BRAIDED                | 41.64       | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                                | Budget                         | Aprv | 652 | 1    |
| 21-01662 07/28/21 | 17 NYLON SLV GRD                       | 9.36        | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                                | Budget                         | Aprv | 653 | 1    |
| 21-01662 07/28/21 | 18 FLEXOPAK 2 MINE TUFF                | 50.31       | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                                | Budget                         | Aprv | 654 | 1    |
| 21-01662 07/28/21 | 19 DEG FEM DBL HEX BRD                 | 34.95       | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                                | Budget                         | Aprv | 655 | 1    |
| 21-01662 07/28/21 | 20 JIC MALE FOR BRAIDED HOSE           | 41.64       | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                                | Budget                         | Aprv | 656 | 1    |
| 21-01662 07/28/21 | 21 NYLON SLV GRD                       | 9.36        | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                                | Budget                         | Aprv | 657 | 1    |
| 21-01662 07/28/21 | 22 CLYL REPAIR S17                     | 422.42      | 1-01-26-300-000-154<br>Ctrl Maint: Equipment Maint                                | Budget                         | Aprv | 658 | 1    |
| 21-01662 07/28/21 | 23 SEAL KIT                            | 98.56       | 1-01-26-300-000-154 Ctrl Maint: Equipment Maint                                   | Budget                         | Aprv | 659 | 1    |
| 1-01662 07/28/21  | 24 HYDRAULIC SHOP SUPPLIES             | 24.95       | 1-01-26-300-000-154   | Budget                         | Aprv | 660 | 1    |
| 21-01662 07/30/21 | 25 PIPE COUPLING                       | 12.20       | Ctrl Maint: Equipment Maint 1-01-26-300-000-201                                   | Budget                         | Aprv | 661 | 1    |
| 21-01662 07/30/21 | 26 HEX NIPPLE                          | 16.00       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget                         | Aprv | 662 | 1    |
| 21-01662 07/30/21 | 27 FEMALE FPT                          | 103.20      | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget                         | Aprv | 663 | 1    |
| 21-01662 07/30/21 | 28 MALE FPT                            | 46.00       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget                         | Aprv | 664 | 1    |
| 1-01662 07/30/21  | 29 STEEL PLATED HOSE NIPPLE            | 5.08        | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget                         | Aprv | 665 | 1    |
| 21-01662 07/30/21 | 30 OIL RETAINER                        | 34.60       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget                         | Aprv | 666 | 1    |
|                   |  | 1,846.52    | Ctrl Maint: Motor Vehicle -   | Streets                        |      |     |      |
| 09/09/            | 21 JOHNSOO3 JOHNSTONE SUPPLY           |             | PO BOX 239  |                                |      |     |      |
|                   | 1 BELT CLASSICAL B67                   | 21.13       | 1-01-26-310-000-117   | Budget                         | Aprv | 810 | 1    |
|                   |  | 21.13       | Bldg/Grds: Building Materia   | ls & Supplies                  |      |     |      |
| 09/09/            |  |             | 19 VANDERBURG ROAD  |                                |      |     |      |
| 1-01906 08/05/21  | 1 REMOVAL & REPAIR DB DODGE            | 445.00      | 1-01-25-240-000-169<br>Police: Patrol Equipment                                   | Budget                         | Aprv | 887 | 1    |
| 09/09/            | 21 KAYPROO1 KAY PRINTING               |             | 220 ENTIN ROAD  |                                |      |     |      |
| , ,               | 1 APPROVAL STICKERS FOR                | 320.00      | 1-01-22-195-000-161<br>UCC: Printing  | Budget                         | Aprv | 615 | 1    |
| 21-01644 08/25/21 | 2 FREIGHT                              | 23.38       | 1-01-22-195-000-161<br>UCC: Printing  | Budget                         | Aprv | 616 | 1    |

| heck No. Check Date Vendor # Name<br>PO # Enc Date Item Description       | Payment Amt           | Street 1 of Address to be printed on Charge Account Account Tescription | Check<br>Type Statu | s Seq | Acct |
|---|-----------------------|---|---------------------|-------|------|
|   | 343.38                |   |                     |       |      |
| 09/09/21 KPI2 KPI 2 Enterprise:<br>1-02044 08/26/21 1 PERMIT FEE REFUND   | 2,240.00<br>2,240.00  | 1250 Wood Lane<br>1-01-08-160-000 Revenue<br>Uniform Construction Code  | Aprv                | 1048  | 1    |
| 09/09/21 LAKEW001 LAKEWOOD ELECTRIC                                       | C MOTOR               | SALES & SERVICE   |                     |       |      |
| 1-01308 06/01/21 1 BALDAR MOTOR   | 295.00                | 1-01-26-310-000-154 Budget  | Aprv                | 103   | 1    |
| 1-01308 08/10/21 2 BALDAR MOTOR   | 295.00                | Bldg/Grds: Equipment Maintenance<br>1-01-26-310-000-154 Budget          | Aprv                | 104   | 1    |
|   | 590.00                | Bldg/Grds: Equipment Maintenance  |                     |       |      |
| 09/09/21 LANGU001 LANGUAGE SERVICES                                       |                       | P.O. BOX 829752   |                     |       |      |
| 1-01736 07/22/21 1 TF Language Service                                    | 136.50                | 1-01-43-490-000-151 Budget<br>Court: Consultants - Other                | Aprv                | 811   | 1    |
| 1-01736 07/22/21 2 Eatontown Language Service                             | 134.40                | 1-01-42-490-000-151 Budget Court: I/L: Consultant's Other               | Aprv                | 812   | 1    |
|   | 270.90                | Court. 1/L. Consultant 3 other  |                     |       |      |
| 09/09/21 LANIG001 LANIGAN ASSOCIATI                                       |                       | UNIFORM HEADQUARTERS  |                     |       |      |
| 1-01959 08/18/21  | 950.95                | G-02-41-811-000-001 Budget<br>Grant: Body Armor Fund/Equipment          | Aprv                | 940   | 1    |
| 1-01959 08/18/21 2 ARMOR EXPRESS SERAPH GEN 3                             | 950.95                | G-02-41-811-000-001 Budget Grant: Body Armor Fund/Equipment             | Aprv                | 941   | 1    |
| 1-01959 08/18/21 3 ARMOR EXPRESS SERAPH GEN 3                             | 950.95                | G-02-41-811-000-001 Budget<br>Grant: Body Armor Fund/Equipment          | Aprv                | 942   | 1    |
| 1-01959 08/18/21 4 ARMOR EXPRESS SERAPH GEN 3                             | 950.95                | G-02-41-811-000-001 Budget Grant: Body Armor Fund/Equipment             | Aprv                | 943   | 1    |
|   | 3,803.80              | Grant. Body Armor Pund/Equipment  |                     |       |      |
| 09/09/21 LENAP001 LENAPE WOODS C.A  |                       | C/O TOWNE & COUNTRY MANAGEMENT  |                     |       |      |
| 1-02081 08/27/21 1 LENAPE WOODS CONDO SVCS RE:                            | IMB 117.00            | 1-01-26-325-000-226 Budget<br>Condo Svc: Condo Services Act             | Aprv                | 1072  | 1    |
| 1-02081 08/27/21 2 LENAPE WOODS CONDO SVCS RE                             | IMB 734.00            | 1-01-26-325-000-226 Budget Condo Svc: Condo Services Act                | Aprv                | 1073  | 1    |
|   | 851.00                | Condo Sve. Condo Services Acc   |                     |       |      |
| 09/09/21 LIGONO01 MAHOGANY LIGON  | up 15 00              | 9 FLINTLOCK DRIVE   | A 11 11 1           | 002   | 1    |
| 1-01926 08/12/21 1 REFUND GAMETRUCK-SUMMER CAI                            |                       | 1-01-08-105-006 Revenue Recreation                                      | Aprv                | 903   | Ţ    |
|   | 15.00                 |   |                     |       |      |
| 09/09/21 LORCO001 LORCO PETROLEUM 9<br>1-01890 08/05/21 1 REMOVE USED OIL | SERVICES 150.00       | 450 SOUTH FRONT STREET<br>1-01-26-300-000-224 Budget                    | Aprv                | 860   | 1    |
| 1 01030 00/03/21 I KEMOVE OJED OTE  |                       | Ctrl Maint: Hazardous Waste   | Λήι γ               | 500   | 1    |
|   | 150.00                |   |                     |       |      |
| 09/09/21 MAACO001 MAACO AUTO PAINT:<br>1-01899 08/05/21                   | ING & BODYWORK 333.00 | 46 GILBERT STREET SOUTH<br>1-01-26-290-000-294 Budget                   | Aprv                | 871   | 1    |
|   | 232.00                | Streets: Other  |                     |       | -    |

|                           |         | endor # Name<br>escription                               | Payment Amt     | Street 1 of Address to be p<br>Charge Account<br>Description                  | rinted on Chec<br>Account Type |              | Seq      | Acct |
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| 1-01899 08/12/21          | 2 PA    | INT MATERIALS  | 229.40          | 1-01-26-290-000-294<br>Streets: Other   | Budget                         | Aprv         | 872      | 1    |
| L-01899 08/12/21          | l 3 BO  | DY LABOR   | 729.00          | 1-01-26-290-000-294<br>Streets: Other   | Budget                         | Aprv         | 873      | 1    |
| 09/00                     | ì/21 №  | AZZA001 MAZZA RECYCLING SERVI                            | CES ITD         | 3230 SHAFTO ROAD  |                                |              |          |      |
|                           |         | RE DISPOSAL 7/27/21                                      | 426.00          | G-02-41-806-009-004   | Budget                         | Aprv         | 861      | 1    |
| L-01938 08/12/21          | l 1 RE  | CYCLING DISPOSAL JULY 2021                               | 8,115.76        | Grant: Clean Comm. 2020: Ot 1-01-32-465-000-221                               | Budget                         | Aprv         | 916      | 1    |
|                           |         |  | 8,541.76        | Landfill: Transfer Station  | Fees                           |              |          |      |
| 09/09                     | )/21 N  | CAAO021 MCAA OF NEW JERSEY                               |                 | ATTN: MICHELE FRASIER, CMCA   |                                |              |          |      |
| •                         | •       | 21 Membership Dues                                       | 50.00           | 1-01-20-100-000-127<br>Admin: Dues  | Budget                         | Aprv         | 41       | 1    |
| L-01892 08/05/21          | 1 MC    | AA League of Municipalities                              | 100.00          | 1-01-43-490-000-128   | Budget                         | Aprv         | 862      | 1    |
| 1-01892 08/05/21          | L 2 MC  | AA League Of Municipalities                              | 35.00           | Court: Meetings & Conference 1-01-43-490-000-128 Court: Meetings & Conference | Budget                         | Aprv         | 863      | 1    |
| 1-01892 08/05/21          | L 3 MC  | AA League of Municipalities                              | 65.00           | 1-01-43-490-000-128 Court: Meetings & Conference                              | Budget                         | Aprv         | 864      | 1    |
|                           |         |  | 250.00          |   |                                |              |          |      |
|                           |         | EEHAOO1 MEEHAN, AMANDA<br>FUND GAMETRUCK-SUMMER CAMP     | 30.00           | 264 RIVEREDGE ROAD<br>1-01-08-105-006   | Revenue                        | Aprv         | 902      | 1    |
| . 01313 00, 11, 11        |         | TOTAL CONTROL CONTROL                                    | 30.00           | Recreation  | Revenue                        | , , , ,      | 302      | -    |
| 00 /0/                    | ) /21 · | 5514001 1565761 AND OD 675V5W                            | WEG3 + 63       | 21 2001/01 227/5  |                                |              |          |      |
| 09/09<br>1-01921 08/12/21 |         | ESJA001 JESSICA AND OR STEVEN FUND GAMETRUCK-SUMMER CAMP | MESJASZ 15.00   | 31 ROSLYN DRIVE<br>1-01-08-105-006  | Revenue                        | Aprv         | 898      | 1    |
| . •=•== ••, ==, ==        |         |  | 15.00           | Recreation  |                                |              |          | _    |
| 00.101                    | . /21   |  |                 | F2F   |                                |              |          |      |
| 09/09<br>L-01214 07/12/21 |         | IDAT002 AT NORTHERN NJ/MID AT<br>ZEL, HEADLIGHT          | 308.18          | 525 LINDEN AVENUE<br>1-01-26-300-000-202                                      | Budget                         | Aprv         | 76       | 1    |
|                           |         |  |                 | Ctrl Maint: Motor Vehicle-S   | anitation                      |              |          | _    |
| L-01214 07/27/21          | 1 3 HO  | RN,AIR 12, BLACK PAINTED                                 | 89.65           | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                            | Budget                         | Aprv         | 77       | 1    |
| L-01214 07/29/21          | L 4 TH  | ERMOSTAT   | 43.35           | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                            | Budget                         | Aprv         | 78       | 1    |
| L-01214 07/30/21          | L 5 GU  | AGE, FUEL SENDER   | 216.37          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                            | Budget                         | Aprv         | 79       | 1    |
| L-01214 08/03/21          | L 6 BE  | ZEL HEAD LIGHT   | 308.18          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                            | Budget                         | Aprv         | 80       | 1    |
|                           | 1 7 HC  | RN, AIR 12, BLACK  | 89.65           | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                            | Budget                         | Aprv         | 81       | 1    |
| L-01214 08/06/21          |         |  |                 |   |                                |              |          |      |
|                           | L 8 PA  | RT RETURN INV#X403016901:02                              | 89.65-          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-S                            | Budget<br>anitation            | Aprv         | 82       | 1    |
| 1-01214 08/06/21          |         | RT RETURN INV#X403016901:02                              | 89.65-<br>73.45 |   | anitation<br>Budget            | Aprv<br>Aprv | 82<br>83 | 1    |

| Check No. Check Date Vendor # Name<br>PO # Enc Date Item Description         | Payment Amt    | Street 1 of Address to be pu<br>Charge Account<br>Description                       | rinted on Chec<br>Account Type |      | s Seq | Acct |
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| 21-01214 08/06/21 11 CONTROL, HEATER   | 397.48         | Ctrl Maint: Motor Vehicle-Sa<br>1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-Sa | Budget                         | Aprv | 85    | 1    |
| 21-01214 08/06/21 12 CONTROL, HEATER CORE                                    | 95.85          | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-Sa                                 | Budget                         | Aprv | 86    | 1    |
| 21-01214 08/06/21 13 PART RETURN INV#X40301                                  | 1,235.65       |   | Budget                         | Aprv | 87    | 1    |
| 09/09/21 MIDDL001 MIDDLETOWN F<br>21-00879 04/15/21 1 A/S CERAMIC CARTRIDGES |                | 70 APPLE STREET<br>1-01-26-310-000-117  | Budget                         | Aprv | 42    | 1    |
| 21-00879 08/11/21 2 SILICONE GREASE TUBE                                     | 12.20<br>82.60 | Bldg/Grds: Building Materia<br>1-01-26-310-000-117<br>Bldg/Grds: Building Materia   | Budget                         | Aprv | 43    | 1    |
| 09/09/21 MILLE013 MILLENNIUM 7   |                | FOR TLOA OF NJ LLC  | n. de a                        | A    | 1000  | 1    |
| 21-02073 08/27/21 1 REDEMPTION TAX SALE#30                                   | 2,416.48       | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions                                   | Budget                         | Aprv | 1062  | 1    |
| 21-02073 08/27/21 2 PREMIUM  | 3,216.48       | T-03-56-850-000-007<br>Gen Trust: Tax Sale Premiums                                 | Budget<br>S                    | Aprv | 1063  | 1    |
| 09/09/21 MONMO022 MONMOUTH BU  | ·              | 777 SHREWSBURY AVE  |                                |      |       |      |
| 21-01630 06/30/21 1 MISC CAMP SUPPLIES                                       | 47.56<br>47.56 | 1-01-28-370-000-241<br>Recreation: Summer Programs                                  | Budget                         | Aprv | 613   | 1    |
| 09/09/21 MONMO054 MONMOUTH COL   | INTY SPCA      | 260 WALL STREET   |                                |      |       |      |
| 21-00571 03/09/21 13 PAYMENT #7 - TNR 5 CAT                                  |                | T-12-99-999-000-003 Animal Control Trust: Anima                                     | Budget<br>  Control            | Aprv | 30    | 1    |
| 21-00571 03/10/21 14 PAYMENT #7 -JULY, 2021                                  | 2,500.00       | T-12-99-999-000-003 Animal Control Trust: Anima                                     | Budget                         | Aprv | 31    | 1    |
| 21-00571 03/10/21 16 EUTHANIZE DEER 7/10/20                                  |                | T-12-99-999-000-003<br>Animal Control Trust: Anima                                  | Budget                         | Aprv | 32    | 1    |
|  | 2,720.65       |   |                                |      |       |      |
| 09/09/21 MONMOUTH MONMOUTH BUJ<br>21-01465 07/12/21 2 DTM ACR GLOSS EN SAFET |                | 777 SHREWSBURY AVE<br>T-03-56-858-000-001   | Budget                         | Aprv | 277   | 1    |
| 21-01465 07/12/21 3 BLACK METAL STEEL POLE                                   | 3.99           | Self Ins Trust: Self Insurar<br>T-03-56-858-000-001                                 | Budget                         | Aprv | 278   | 1    |
| 21-01465 07/12/21 4 SUPER/FAB ROLLER COVER                                   | 5.58           | Self Ins Trust: Self Insurar<br>T-03-56-858-000-001                                 | Budget                         | Aprv | 279   | 1    |
| 21-01465 07/12/21 5 ROLLER TRAY SET  | 7.98           | Self Ins Trust: Self Insurar<br>T-03-56-858-000-001                                 | Budget                         | Aprv | 280   | 1    |
| 21-01465 07/16/21    6 WAFER S/D SCREW                                       | 5.99           | Self Ins Trust: Self Insurar  | Budget                         | Aprv | 281   | 1    |
| 21-01465 07/16/21 7 80LB MORTOR MIX  | 12.58          | Bldg/Grds: General Hardware-<br>1-01-26-292-000-188                                 | -Minor Tools<br>Budget         | Aprv | 282   | 1    |
| 21-01465 07/28/21 8 GORILLA WELD   | 5.99           | Stormwater:Drains<br>1-01-28-375-000-181<br>Parks: General Hardware-Mino            | Budget<br>or Tools             | Aprv | 283   | 1    |

|                   | Date Vendor # Name<br>Item Description | Payment Amt  | Street 1 of Address to be printed on Che<br>Charge Account Account Type<br>Description |      | s Seq | Acct |
|-------------------|--|--------------|--|------|-------|------|
| 21-01465 07/28/21 | 9 EYE BOLT                             | 1.19         | 1-01-28-375-000-117 Budget<br>Parks: Building Materials & Supplies                     | Aprv | 284   | 1    |
| 21-01465 07/28/21 | 10 STRAIGHT LINK                       | 6.93         | 1-01-28-375-000-117 Budget Parks: Building Materials & Supplies                        | Aprv | 285   | 1    |
| 1-01465 07/28/21  | 11 DOUBLE EXPANSION SHIELD             | 2.70         | 1-01-28-375-000-117 Budget Parks: Building Materials & Supplies                        | Aprv | 286   | 1    |
| 1-01465 07/28/21  | 12 QUICK LINK                          | 5.18         | 1-01-28-375-000-117 Budget Parks: Building Materials & Supplies                        | Aprv | 287   | 1    |
| 1-01465 07/28/21  | 13 PREM POLPRO                         | 40.78        | 1-01-28-375-000-117 Budget Parks: Building Materials & Supplies                        | Aprv | 288   | 1    |
| 1-01465 07/28/21  | 14 LCK SPG SNP                         | 16.99        | 1-01-28-375-000-117 Budget Parks: Building Materials & Supplies                        | Aprv | 289   | 1    |
| 1-01465 07/28/21  | 15 RE E/S RE SS                        | 12.99        | 1-01-28-375-000-117 Budget Parks: Building Materials & Supplies                        | Aprv | 290   | 1    |
| 1-01465 07/28/21  | 16 CANVAS DROP CLOTH                   | 47.98        | 1-01-26-290-000-191 Budget<br>Streets: Signs   | Aprv | 291   | 1    |
| 1-01465 08/03/21  | 17 80LB GRAVEL MIX                     | 234.78       | 1-01-28-375-000-181 Budget Parks: General Hardware-Minor Tools                         | Aprv | 292   | 1    |
|                   |  | 457.62       | Tarkor deliciar haranare while 19915   |      |       |      |
| 09/09/            | 21 MORGA001 MORGAN PRINTING            |              | 333 SOUTH PINE AVENUE  |      |       |      |
| 1-01919 08/10/21  | 1 BUSINESS CARDS                       | 32.00        | 1-01-25-240-000-294 Budget<br>Police: Other  | Aprv | 895   | 1    |
| 09/09/            | 21 MRJOHOO1 UNITED SITE TRISTATE       | 32.00        | PO BOX 735008  |      |       |      |
| 1-01741 07/22/21  | 1 PORTABLE BATHROOM WARDELL PARK       |              | 1-01-28-370-000-250 Budget Recreation: Facilities & Supplies                           | Aprv | 822   | 1    |
|                   |  | 357.25       | Recited tion. Facilities & Supplies  |      |       |      |
| 09/09/            | 21 MRTAX MONMOUTH REGIONAL HI          | CH ZCHOOI    | ONE NORMAN J FIELD WAY   |      |       |      |
| 1-02052 08/26/21  | 1 2020-2021 TX LVY DUE: 9/15/21        | 1,142,034.33 | 1-01-99-999-002-206 Budget<br>School Taxes Payable - MRHS                              | Aprv | 1049  | 1    |
|                   |  | 1,142,034.33 | School Parcs Payable Minis   |      |       |      |
| 09/09/            | 21 MUNICOO1 MUNICIPAL RECORD SER       | VICE         | 106 W. ATLANTIC AVENUE   |      |       |      |
| L-01773 07/28/21  | 1 MB Traffic tickets/complaints        | 2,873.00     | 1-01-42-490-000-104 Budget<br>Court: I/L: Forms - Monmouth Beach                       | Aprv | 838   | 1    |
| L-01773 08/24/21  | 2 TF Traffic tickets/complaints        | 2,873.00     | 1-01-43-490-000-102 Budget<br>Court: Forms   | Aprv | 839   | 1    |
| 1-01773 08/24/21  | 3 Eatontown Traffic tickets/comp       | 2,873.00     | 1-01-42-490-000-102 Budget<br>Court: I/L: Forms - Eatontown                            | Aprv | 840   | 1    |
|                   |  | 8,619.00     |  |      |       |      |
| 09/09/            | 21 NAPAG001 NAPA G.P.C. FORMERLY       | F& C         | NAPA AUTO PARTS  |      |       |      |
| 1-01217 06/10/21  | 2 DRYER AIR                            | 299.90       | 1-01-26-300-000-201 Budget<br>Ctrl Maint: Motor Vehicle - Streets                      | Aprv | 88    | 1    |
| 1-01217 06/10/21  | 3 CORE DEPOSIT                         | 185.00       | 1-01-26-300-000-201 Budget<br>Ctrl Maint: Motor Vehicle - Streets                      | Aprv | 89    | 1    |
| 1-01217 06/11/21  | 4 GASKET                               | 11.58        | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tools                 | Aprv | 90    | 1    |
| 1-01217 06/11/21  | 5 HUB PLUG                             | 8.20         | 1-01-26-300-000-198 Budget   | Aprv | 91    | 1    |

|                 |        | e Vendor # Name<br>m Description | Payment Amt | Street 1 of Address to be pri<br>Charge Account A<br>Description                        | nted on Chec<br>ccount Type |      | Seq | Acct |
|-----------------|--------|----------------------------------|-------------|---|-----------------------------|------|-----|------|
| 21-01217 06/16, | '21 6  | WHL/DRUM                         | 555.44      | Ctrl Maint: Tire Repairs & Su<br>1-01-26-300-000-198 E<br>Ctrl Maint: Tire Repairs & Su | udget                       | Aprv | 92  | 1    |
| 21-01217 06/16, | '21 7  | CAST SHOE                        | 607.20      |   | udget                       | Aprv | 93  | 1    |
| 21-01217 06/16, | '21 8  | CORE DEPOSIT                     | 2,092.00    |   | udget                       | Aprv | 94  | 1    |
| 21-01217 06/16, | '21 9  | HARDWARE KIT                     | 179.20      |   | udget                       | Aprv | 95  | 1    |
| 21-01217 06/16, | 21 10  | GOVERNOR                         | 37.04       |   | udget                       | Aprv | 96  | 1    |
| 21-01217 06/18, | '21 11 | . GOLD SEAL COMBINATION          | 159.60      |   | udget                       | Aprv | 97  | 1    |
| 21-01217 06/22, | '21 12 | GOLD SEAL COMBINATION            | 159.60      | 1-01-26-300-000-181   | udget                       | Aprv | 98  | 1    |
| 21-01217 06/22, | 21 13  | CORE CREDIT                      | 185.00-     | Ctrl Maint: General Hardware-<br>1-01-26-300-000-201 E<br>Ctrl Maint: Motor Vehicle - S | udget                       | Aprv | 99  | 1    |
| 21-01217 06/25, | '21 14 | SWITCH                           | 40.72       |   | udget                       | Aprv | 100 | 1    |
| 21-01217 06/29, | '21 15 | A/C COMPRESSOR W/ CLUTCH         | 304.50      |   | udget                       | Aprv | 101 | 1    |
|                 |        |                                  | 4,454.98    | ctri maint: motor venicie-sar   | ITTATION                    |      |     |      |
| 09,             | 09/21  | NEPTU002 NEPTUNE DOOR            |             | 3424 STATE HWY 33   |                             |      |     |      |
| !1-01504 06/22, | 21 2   | REPAIR DPW DOOR                  | 358.00      | 1-01-26-310-000-178 Bldg/Grds: Building Maintenar                                       | udget<br>ice                | Aprv | 509 | 1    |
| 1-01504 08/02   | 21 3   | REPAIR DPW DOOR                  | 358.00      |   | udget                       | Aprv | 510 | 1    |
|                 |        |                                  | 716.00      |   |                             |      |     |      |
| 09,             | 09/21  | NEWCO001 NEW COASTER, THE        |             | 1011 MAIN STREET  |                             |      |     |      |
| 1-00061 01/13,  | '21 21 | . PYMT. #17 - INV. #57615        | 24.49       | 1-01-20-120-000-120 E   | udget                       | Aprv | 8   | 1    |
| 1-00061 01/13   | 21 22  | PYMT. #18 - INV. #57645          | 76.98       |   | udget                       | Aprv | 9   | 1    |
|                 |        |                                  | 101.47      |   |                             |      |     |      |
| 09,             | 09/21  | NJNAT002 NJ NATURAL GAS (month   | ly)         | P.O. BOX 11743  |                             |      |     |      |
| 21-01976 08/23, | 21 1   | PAYMENT #7 - JULY, 2021          | 0.00        | 1-01-31-446-000-218 E   | udget                       | Aprv | 985 | 1    |
| 21-01976 08/23, | 21 2   | 664 TINTON AVENUE - LIBRARY      | 34.85       |   | udget                       | Aprv | 986 | 1    |
| 21-01976 08/23, | '21 3  | 556 TINTON AVENUE - OLD DPW      | 218.67      | 1-01-31-446-000-218   | udget                       | Aprv | 987 | 1    |
| 21-01976 08/23, | '21 4  | 556 TINTON AVENUE - BUTLER BLD   | 34.85       |   | udget                       | Aprv | 988 | 1    |
| 21-01977 08/23, | '21 1  | . PAYMENT #7 - JULY, 2021        | 47.00       |   | udget                       | Aprv | 989 | 1    |
| 21-01978 08/23, | '21 1  | . PAYMENT #7 - JULY, 2021        | 44.62       |   | udget                       | Aprv | 990 | 1    |
| 21-01979 08/23, | '21 1  | . PAYMENT #8 - AUGUST, 2021      | 36.06       | Gas: Natural Gas<br>1-05-55-502-000-214 E   | udget                       | Aprv | 991 | 1    |

| Check No<br>PO # |            | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |         | s Seq | Acct |
|------------------|------------|-------------------------------------|-------------|--|--------------------------------|---------|-------|------|
| 21-01980         | 08/23/21   | 1 PAYMENT #7 - JULY, 2021           | 34.85       | 1-01-31-446-000-218  | Budget                         | Aprv    | 992   | 1    |
| 1-01981          | . 08/23/21 | 1 PAYMENT #2 - JULY, 2021           | 34.85       | Gas: Natural Gas<br>1-05-55-502-000-214                      | Budget                         | Aprv    | 993   | 1    |
| 1-01982          | 08/23/21   | 1 PAYMENT #7 - JULY, 2021           | 36.05       | Sewer: Gas & Electric<br>1-05-55-502-000-214                 | Budget                         | Aprv    | 994   | 1    |
| 1-02068          | 08/27/21   | 1 PAYMENT #8 - AUGUST, 2021         | 34.85       | Sewer: Gas & Electric<br>1-01-31-446-000-218                 | Budget                         | Aprv    | 1057  | 1    |
| 1-02069          | 08/27/21   | 1 PAYMENT #8 - AUGUST, 2021         | 935.20      | Gas: Natural Gas<br>1-01-31-446-000-218                      | Budget                         | Aprv    | 1058  | 1    |
| 1-02070          | 08/27/21   | 1 PAYMENT #8 - AUGUST, 2021         | 434.33      | Gas: Natural Gas<br>1-01-31-446-000-218                      | Budget                         | Aprv    | 1059  | 1    |
|                  |            |                                     | 1,926.18    | Gas: Natural Gas   |                                |         |       |      |
|                  | 09/09/     | /21 NJSTA003 NJ STATE DEPT HEALTH/  | CND CDVC    | INFECTIOUS/ZOONOTIC DISEASE                                  | DD                             |         |       |      |
| -01650           | , ,        | 1 ANIMAL CONTROL - JUNE, 2021       | 14.00       | T-12-99-999-000-002  | Budget                         | Aprv    | 623   | 1    |
|                  | 07/07/21   |                                     | 2.80        | Due State of NJ/Dog License<br>T-12-99-999-000-002           |                                | Aprv    | 624   | 1    |
| . 02050          | 01,01,22   | 2 /112/11/2 CONTROL SONE, 1911      | 2.00        | Due State of NJ/Dog License                                  |                                | , .p. • | 02.   | _    |
| L-01650          | 07/07/21   | 3 ANIMAL CONTROL - JUNE, 2021       | 6.00        | T-12-99-999-000-002<br>Due State of NJ/Dog License           | Budget                         | Aprv    | 625   | 1    |
| L-01911          | . 08/05/21 | 1 ANIMAL CONTROL - JULY, 2021       | 16.00       | T-12-99-999-000-002<br>Due State of NJ/Dog License           | Budget                         | Aprv    | 890   | 1    |
| L-01911          | . 08/05/21 | 2 ANIMAL CONTROL - JULY, 2021       | 3.20        | T-12-99-999-000-002  Due State of NJ/Dog License             | Budget                         | Aprv    | 891   | 1    |
| 1-01911          | 08/05/21   | 3 ANIMAL CONTROL - JULY, 2021       | 6.00        | T-12-99-999-000-002  Due State of NJ/Dog License             | Budget                         | Aprv    | 892   | 1    |
|                  |            |                                     | 48.00       | bue state of his/bog Erechse                                 | 3                              |         |       |      |
|                  | 09/09/     | /21 OCONNOO2 DAVID & JACQUELINE O   | 'CONNOR     | 4 SPRING COURT   |                                |         |       |      |
| L-01948          | 08/12/21   | •                                   | 1,675.42    | 1-01-99-999-000-205<br>Tax Overpayments                      | Budget                         | Aprv    | 938   | 1    |
|                  |            |                                     | 1,675.42    |  |                                |         |       |      |
|                  | 09/09/     | /21 OFFICO22 THE OFFICE OF THE COU  | JNTY CLERK  | P.O. BOX 1251  |                                |         |       |      |
| 1-02072          | 08/27/21   | 1 CANCELLING TAX SALE #3063         | 8.00        | T-03-56-851-000-001<br>TTL Trust: TTL Redemptions            | Budget                         | Aprv    | 1061  | 1    |
|                  |            |                                     | 8.00        |  |                                |         |       |      |
|                  | 09/09/     | /21 ONECA001 ONE CALL CONCEPTS, IN  | NC.         | 7223 PARKWAY DRIVE   |                                |         |       |      |
| 01097            | 05/06/21   | 1 ONE CALL MESSAGES JULY 2021       | 273.13      | 1-05-55-502-000-123  | Budget                         | Aprv    | 62    | 1    |
| 01097            | 08/04/21   | 2 VOICE TICKET DELIVERY             | 15.00       | Sewer: Fees & Permits<br>1-05-55-502-000-123                 | Budget                         | Aprv    | 63    | 1    |
|                  |            |                                     | 288.13      | Sewer: Fees & Permits  |                                |         |       |      |
|                  | 00/00      | /21 00750001 0075050                |             | DO DOY 14503   |                                |         |       |      |
| 1 01520          | 09/09/     |                                     | 70.00       | PO BOX 14502   | Dudas+                         | Λ ιο νο | [25   | 1    |
| T-0T258          | 06/24/21   | 1 ITEM #13943795 DIY SQUISHY        | 79.96       | 1-01-28-370-000-241 Recreation: Summer Programs              | Budget                         | Aprv    | 535   | 1    |
| 1-01528          | 06/24/21   | 2 ITEM #57/9322 INFLATABLE BEACH    | 13.99       | 1-01-28-370-000-241  | Budget                         | Aprv    | 536   | 1    |
| 1-01528          | 06/24/21   | 3 ITEM #57/9080 COLOR YOUR OWN      | 27.98       | Recreation: Summer Programs<br>1-01-28-370-000-241           | Budget                         | Aprv    | 537   | 1    |
|                  |            |                                     |             |  |                                |         |       |      |

| Check No<br>PO # |          | Date Vendor # Name Item Description                               | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                      | rinted on Chec<br>Account Type |      | Seq  | Acct |
|------------------|----------|---|-------------|---|--------------------------------|------|------|------|
| 21-01528         | 06/24/21 | 4 ITEM #13834253 BULK   | 79.98       | Recreation: Summer Programs<br>1-01-28-370-000-241<br>Recreation: Summer Programs | Budget                         | Aprv | 538  | 1    |
| 21-01528         | 06/24/21 | 5 ITEM #57/9301 DIY SUNGLASSES                                    | 149.85      | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget                         | Aprv | 539  | 1    |
| 21-01528         | 06/24/21 | 6 BEACH BALL  | 139.90      | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget                         | Aprv | 540  | 1    |
| 21-01528         | 06/24/21 | 7 ITEM #48/4368 MAGIC COLOR FISH                                  | 15.98       | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget                         | Aprv | 541  | 1    |
| 21-01528         | 06/24/21 | 8 ITEM #13673908 JUMBO TULIP                                      | 29.97       | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget                         | Aprv | 542  | 1    |
| 1-01528          | 06/24/21 | 9 ITEM #57/2504 FELT SHEETS                                       | 16.99       | 1-01-28-370-000-241   | Budget                         | Aprv | 543  | 1    |
| 1-01528          | 06/24/21 | 10 ITEM #13757817 CERAMIC DINO                                    | 39.98       | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget                         | Aprv | 544  | 1    |
| 1-01528          | 06/24/21 | 11 ITEM #13722460 CERAMIC RAINBOW                                 | 19.99       | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget                         | Aprv | 545  | 1    |
| 1-01528          | 06/24/21 | 12 ITEM #48/4902 CERAMIC TURTLE                                   | 39.98       | Recreation: Summer Programs   | Budget                         | Aprv | 546  | 1    |
| 1-01528          | 06/24/21 | 13 ITEM #48/6539 CERAMIC CUPCAKE                                  | 39.98       | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget                         | Aprv | 547  | 1    |
| 1-01528          | 08/24/21 | 14 SIDEWALK CHALK   | 79.18       | Recreation: Summer Programs   | Budget                         | Aprv | 548  | 1    |
| 1-01528          | 08/24/21 | 15 SLAM PRO   | 149.97      | Recreation: Summer Programs   | Budget                         | Aprv | 549  | 1    |
| 1-01528          | 08/24/21 | 16 TIPSY TOSS   | 125.97      | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget                         | Aprv | 550  | 1    |
| 1-01528          | 08/26/21 | 17 GIFT CARD DISCOUNT   | 20.00-      | Recreation: Summer Programs   | Budget                         | Aprv | 551  | 1    |
|                  |          |   | 1,029.65    | Recreation: Summer Programs   |                                |      |      |      |
|                  | 09/09/   | /21 PALMIOO1 ROBERT PALMISANO                                     |             | 51 GLOVER LANE  |                                |      |      |      |
| 1-01930          |          | 1 REDEMPTION TAX SALE#3198  | 1,099.45    | T-03-56-851-000-001   | Budget                         | Aprv | 906  | 1    |
| L-01930          | 08/12/21 | 2 PREMIUM   | 100.00      | TTL Trust: TTL Redemptions<br>T-03-56-850-000-007                                 | Budget                         | Aprv | 907  | 1    |
|                  |          |   | 1,199.45    | Gen Trust: Tax Sale Premium   | S                              |      |      |      |
|                  | 00/00    | 721 DADVDOS DADV DLACE T  |             | C/O ACCOCTA COMM MAICHT CODD  |                                |      |      |      |
| 1-02083          |          | 21 PARKPOO5 PARK PLACE I 1 PARK PLACE I -CONDO SVCS REIM          | 140.00      | C/O ASSOCIA COMM MNGMT CORP<br>1-01-26-325-000-226                                | Budget                         | Aprv | 1076 | 1    |
| 1-02083          | 08/27/21 | 2 PARK PLACE I -CONDO SVCS REIM                                   | 878.00      | Condo Svc: Condo Services A<br>1-01-26-325-000-226                                | Budget                         | Aprv | 1077 | 1    |
|                  |          |   | 1,018.00    | Condo Svc: Condo Services A   | ct                             |      |      |      |
|                  | 00 /00   | /21 - DADI/A/001 - DADI/A/TEM AT TIMEON                           | LLC         | C/O EVECUTIVE PROPERTY MOUT   |                                |      |      |      |
| 1-02084          |          | 21 PARKV001 PARKVIEW AT TINTON FA<br>1 PARKVIEW - CONDO SVCS REIM | 54.00       | C/O EXECUTIVE PROPERTY MGMT<br>1-01-26-325-000-226                                | Budget                         | Aprv | 1078 | 1    |
| 1-02084          | 08/27/21 | 2 PARKVIEW - CONDO SVCS REIM                                      | 336.00      | Condo Svc: Condo Services A<br>1-01-26-325-000-226                                | Budget                         | Aprv | 1079 | 1    |
|                  |          |   | 390.00      | Condo Svc: Condo Services A   | ct                             |      |      |      |

| Check No.<br>PO # |                   |     | Vendor # Name<br>Description                       | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |      | s Seq | Acct |
|-------------------|-------------------|-----|--|-------------|--|--------------------------------|------|-------|------|
|                   | 09/09             |     |  |             | 101 CRAWFORDS CORNER RD                                      |                                |      |       |      |
| 21-00146          | 01/22/21          | 9   | PAYMENT #7 - INV. #94896                           | 1,110.00    | T-03-56-860-000-001<br>Afford Housing: Developer F           | Budget                         | Aprv | 24    | 1    |
|                   |                   |     |  | 1,110.00    | Arrora moustings beveroper i                                 | CC3                            |      |       |      |
|                   | 09/09             | /21 | PITNEO01 PITNEY BOWES                              |             | P.O. BOX 371896  |                                |      |       |      |
| 21-01882          | 08/05/21          | 1 : | #787-1 RED INK                                     | 639.98      | 1-01-20-152-000-154  | Budget                         | Aprv | 847   | 1    |
| 21-01882          | 08/05/21          | 2 1 | DISCOUNT   | 157.00-     | Central Svc: Equipment Main 1-01-20-152-000-154              | Budget                         | Aprv | 848   | 1    |
| )1 N1007          | NQ /NE /21        | 2   | CUTDDING   | 10.00       | Central Svc: Equipment Main 1-01-20-152-000-154              |                                | Anny | 849   | 1    |
| 1-01002           | 08/05/21          | Э.  | SHIPPING   | 10.00       | Central Svc: Equipment Main                                  | Budget<br>tenance              | Aprv | 043   | 1    |
| 21-02037          | 08/26/21          | 1   | MONTHSPAYMENT #3, INVIEW MMS                       | 36.00       | 1-01-20-152-000-171  | Budget                         | Aprv | 1041  | 1    |
|                   |                   |     |  | 528.98      | Central Svc: Rented Equipme                                  | nt                             |      |       |      |
|                   | 09/09             | /21 | PODS0001 PODS ENTERPRISES, LLC                     |             | 13535 FEATHER SOUND DRIVE                                    |                                |      |       |      |
| 1-01742           | 07/22/21          |     | SUMMER CAMP STORAGE CONTAINER                      | 269.00      | 1-01-28-370-000-241  | Budget                         | Aprv | 823   | 1    |
| 21-01742          | 08/24/21          | 2   | PICKUP CONTAINER 8/20/2021                         | 79.00       | Recreation: Summer Programs 1-01-28-370-000-241              | Budget                         | Aprv | 824   | 1    |
|                   | ,                 |     | 2, 2,  | 240.00      | Recreation: Summer Programs                                  |                                | r    |       |      |
|                   |                   |     |  | 348.00      |  |                                |      |       |      |
| 1 01027           | 09/09             | ,   | POLICOO3 JENNIFER OR SCOTT POL                     |             | 16 GLENWOOD DRIVE  | _                              |      | 004   | -    |
| 1-01927           | 08/12/21          | 1   | REFUND SOCCER-ALYSSA                               | 41.00       | 1-01-08-105-006<br>Recreation                                | Revenue                        | Aprv | 904   | 1    |
|                   |                   |     |  | 41.00       |  |                                |      |       |      |
|                   | 09/09             |     | PUMPI001 PUMPING SERVICES, INC                     |             | 201 LINCOLN BLVD.  |                                |      |       |      |
| :1-01468          | 06/16/21          | 1   | LABOR CREW   | 780.50      | 1-05-55-502-000-190<br>Sewer: Station Repairs                | Budget                         | Aprv | 293   | 1    |
|                   |                   |     |  | 780.50      | Select Seacton Repairs                                       |                                |      |       |      |
|                   | 09/09             | /21 | RAINOOO1 RAINONE COUGHLIN MINC                     | HELLO LLC   | 555 US HIGHWAY 1 SOUTH                                       |                                |      |       |      |
| 1-00144           | 01/22/21          | 8   | PAYMENT #7 - JULY, 2021                            | 1,633.50    | 1-01-20-155-000-148<br>Law: Consultants - Labor Co           | Budget                         | Aprv | 22    | 1    |
|                   |                   |     |  | 1,633.50    | Law. Consultants Labor Co                                    | unser                          |      |       |      |
|                   | 09/09             | /21 | REALTOO1 REALTY DATA SYSTEMS,                      | 110         | 2 MAJESTIC AVENUE, SUITE 2                                   |                                |      |       |      |
| 1-01961           | •                 |     | PAYMENT #1 - INV. #571                             | 3,885.00    | 1-01-20-150-000-147  | Budget                         | Aprv | 944   | 1    |
|                   |                   |     |  | 3,885.00    | Assessor: Consultants - Ass                                  | essments                       |      |       |      |
|                   |                   |     |  | 3,003.00    |  |                                |      |       |      |
| 1_01545           | 09/09<br>06/25/21 |     | REPUB001 REPUBLIC SERVICES BULK DISPOSAL JULY 2021 | 2,454.80    | PO BOX 932899<br>1-01-32-465-000-221                         | Budget                         | Aprv | 552   | 1    |
|                   |                   |     |  | ·           | Landfill: Transfer Station                                   | Fees                           | ·    |       |      |
| 1-01545           | 08/06/21          | 3   | FUEL RECOVERY FEE                                  | 57.76       | 1-01-32-465-000-221<br>Landfill: Transfer Station            | Budget                         | Aprv | 553   | 1    |
| 21-01545          | 08/06/21          | 4   | RECYCLE TAX  | 86.64       | 1-01-32-465-001-221  | Budget                         | Aprv | 554   | 1    |
| )1_01[/[          | በያ /በፍ /21        | Ç 1 | BULK DISPOSAL JULY 2021                            | 2 020 20    | Recycling Tax: Transfer Sta<br>1-01-32-465-000-221           |                                | Anny | 555   | 1    |
| .1-01343          | 08/06/21          | )   | DULK DISPUSAL JULI 2021                            | 2,038.30    | Landfill: Transfer Station                                   | Budget<br>Fees                 | Aprv | 333   | T    |

| PO # Enc Date Item    | Vendor # Name<br>Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | Account Type       |      | Seq  | Acct |
|-----------------------|------------------------------|-------------|--|--------------------|------|------|------|
| 1-01545 08/06/21 6 F  | FUEL RECOVERY FEE            | 47.96       | 1-01-32-465-000-221<br>Landfill: Transfer Station            | Budget             | Aprv | 556  | 1    |
| 1-01545 08/06/21 7 F  | RECYCLE TAX                  | 71.94       | 1-01-32-465-001-221 Recycling Tax: Transfer Sta              | Budget             | Aprv | 557  | 1    |
| 1-01545 08/06/21 8 E  | BULK DISPOSAL JULY 2020      | 1,390.60    | 1-01-32-465-000-221 Landfill: Transfer Station               | Budget             | Aprv | 558  | 1    |
| 1-01545 08/06/21 9 N  | MINIMUM ONE TON FEE          | 95.00       | 1-01-32-465-000-221<br>Landfill: Transfer Station            | Budget             | Aprv | 559  | 1    |
| 1-01545 08/06/21 10 F | FUEL RECOVERY FEE            | 34.36       | 1-01-32-465-000-221<br>Landfill: Transfer Station            | Budget             | Aprv | 560  | 1    |
| 1-01545 08/06/21 11 F | RECYCLE TAX                  | 51.54       | 1-01-32-465-001-221<br>Recycling Tax: Transfer Sta           | Budget             | Aprv | 561  | 1    |
| 1-01545 08/13/21 12 E | BULK DISPOSAL JULY 2021      | 1,618.40    | 1-01-32-465-000-221 Landfill: Transfer Station               | Budget             | Aprv | 562  | 1    |
| 1-01545 08/13/21 13 F | FUEL RECOVERY FEE            | 38.08       | 1-01-32-465-000-221<br>Landfill: Transfer Station            | Budget             | Aprv | 563  | 1    |
| 1-01545 08/13/21 14 F | RECYCLE TAX                  | 57.12       | 1-01-32-465-001-221<br>Recycling Tax: Transfer Sta           | Budget             | Aprv | 564  | 1    |
|                       |                              | 8,042.50    | Recycling tax. Transfer Sea                                  | cron               |      |      |      |
| 09/09/21              | RICHT002 RICH TREE SERVICE   |             | 325 BERGEN ST  |                    |      |      |      |
| 1-01782 07/28/21 1 1  |                              | 699.28      | T-03-56-859-000-001<br>Open Space Trust: Open Spac           | Budget<br>e        | Aprv | 841  | 1    |
| 1-01783 07/28/21 1 1  | TREE REMOVAL                 | 559.42      | T-03-56-859-000-001<br>Open Space Trust: Open Space          | Budget             | Aprv | 842  | 1    |
| 1-01784 07/28/21 1 1  | TREE REMOVAL                 | 1,153.99    | T-03-56-859-000-001<br>Open Space Trust: Open Space          | Budget             | Aprv | 843  | 1    |
|                       |                              | 2,412.69    | open space Trust. Open space                                 | C                  |      |      |      |
| 09/09/21              | RICOHOO1 RICOH USA, INC.     |             | P.O. BOX 41564   |                    |      |      |      |
|                       | PAYMENT #8 - AUGUST, 2021    | 133.34      | 1-01-43-490-000-295<br>Court: Office Equipment/Fur           | Budget<br>niture   | Aprv | 1022 | 1    |
| 1-02007 08/26/21 2    |                              | 0.00        | 1-01-43-490-000-295<br>Court: Office Equipment/Fur           | Budget             | Aprv | 1023 | 1    |
| 1-02012 08/26/21 1 F  | PAYMENT #8 - AUGUST, 2021    | 197.86      | 1-01-20-120-000-171<br>Clerk: Rented Equipment               | Budget             | Aprv | 1024 | 1    |
| 1-02017 08/26/21 1 F  | PAYMENT #8 - AUGUST, 2021    | 100.33      | 1-01-20-145-000-295 Revenue: Office Equipment/F              | Budget<br>urniture | Aprv | 1025 | 1    |
| 1-02017 08/26/21 2    |                              | 0.00        | 1-01-20-145-000-295<br>Revenue: Office Equipment/F           | Budget             | Aprv | 1026 | 1    |
| 1-02019 08/26/21 1 F  | PAYMENT #8 - AUGUST, 2021    | 295.53      | 1-01-26-290-000-170<br>Streets: Leased Equipment             | Budget             | Aprv | 1027 | 1    |
| 1-02019 08/26/21 2    |                              | 0.00        | 1-01-26-290-000-170<br>Streets: Leased Equipment             | Budget             | Aprv | 1028 | 1    |
| 1-02024 08/26/21 1 F  | PAYMENT #8 - AUGUST, 2021    | 162.46      | 1-01-25-240-000-170<br>Police: Leased Equipment              | Budget             | Aprv | 1029 | 1    |
| 1-02024 08/26/21 2    |                              | 0.00        | 1-01-25-240-000-170<br>Police: Leased Equipment              | Budget             | Aprv | 1030 | 1    |
|                       |                              |             | . J CC. LCGJCG LGGIDHICHL                                    |                    |      |      |      |

|                  | ate Vendor # Name<br>tem Description  | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | Account Type            |       | s Seq | Acct |
|------------------|---------------------------------------|-------------|--|-------------------------|-------|-------|------|
| 09/09/2          | 1 RJP0001 RJP HOTSY                   |             | 17 R LAKEWOOD ROAD   |                         |       |       |      |
| 1-00724 03/26/21 | 1 RIPPER                              | 1,076.00    | 1-01-26-300-000-118  | Budget                  | Aprv  | 37    | 1    |
| 1-00724 08/03/21 | 2 LANCE DOUBLE PRESSURE WAND          | 173.00      | Ctrl Maint: Chemicals<br>1-01-26-300-000-181                 | Budget                  | Aprv  | 38    | 1    |
| 1-00724 08/03/21 | 3 DELIVERY                            | 45.00       | Ctrl Maint: General Hardwar<br>1-01-26-300-000-118           | e-Minor Tools<br>Budget | Aprv  | 39    | 1    |
|                  |                                       | 1,294.00    | Ctrl Maint: Chemicals  |                         |       |       |      |
| 09/09/2          | 1 ROMANOO1 ROMANOV, DAN               |             |  |                         |       |       |      |
| L-02099 08/30/21 | 1 US DOMAIN RENEWAL                   | 19.99       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1099  | 1    |
|                  |                                       |             | Admin Info Tech: Technology                                  |                         |       |       |      |
| 1-02099 08/30/21 | 2 STANDARD WILDCARD SSL               | 591.98      | 1-01-20-100-001-177  | Budget                  | Aprv  | 1100  | 1    |
| 1-02099 08/30/21 | 3 WEBSITES + MARKETING BASIC          | 288.00      | Admin Info Tech: Technology 1-01-20-100-001-177              | Maintenance<br>Budget   | Aprv  | 1101  | 1    |
| 1 02033 00/30/21 | J WEDSITES + MARKETING DASIC          | 200.00      | Admin Info Tech: Technology                                  |                         | Apiv  | 1101  | _    |
| 1-02099 08/30/21 | 4 EXPERT SERVICES - WSB RESTORE       | 60.00       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1102  | 1    |
|                  | _                                     |             | Admin Info Tech: Technology                                  |                         |       |       |      |
| 1-02099 08/30/21 | 5 .ORG DOMAIN RENEWAL                 | 20.99       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1103  | 1    |
| 1-02099 08/30/21 | 6 .NET DOMAIN RENEWAL                 | 19.99       | Admin Info Tech: Technology 1-01-20-100-001-177              | Maintenance<br>Budget   | Aprv  | 1104  | 1    |
| 1-02033 00/30/21 | O INCI DOMAIN KENEWAL                 | 19.99       | Admin Info Tech: Technology                                  |                         | Aprv  | 1104  | _    |
| -02099 08/30/21  | 7 .COM DOMAIN RENEWAL                 | 17.99       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1105  | 1    |
|                  |                                       |             | Admin Info Tech: Technology                                  |                         |       |       |      |
| 1-02099 08/30/21 | 8 .INFO DOMAIN RENEWAL                | 23.99       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1106  | 1    |
| 1-02099 08/30/21 | 9 FEES                                | 0.72        | Admin Info Tech: Technology 1-01-20-100-001-177              | Maintenance<br>Budget   | Aprv  | 1107  | 1    |
| 1-02033 00/30/21 | 5 FEE3                                | 0.72        | Admin Info Tech: Technology                                  |                         | Аргу  | 1107  | 1    |
| -02101 08/30/21  | 1 REIMBURSEMENT FOR:                  | 0.00        | 1-01-20-100-001-177  | Budget                  | Aprv  | 1108  | 1    |
|                  |                                       |             | Admin Info Tech: Technology                                  |                         |       |       |      |
| 1-02101 08/30/21 | 2 FEBRUARY, 2021                      | 14.56       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1109  | 1    |
| 1-02101 08/30/21 | 3 MARCH, 2021                         | 15.39       | Admin Info Tech: Technology 1-01-20-100-001-177              | Maintenance<br>Budget   | Aprv  | 1110  | 1    |
| 1-02101 00/30/21 | 3 MARCH, 2021                         | 13.33       | Admin Info Tech: Technology                                  |                         | Аргу  | 1110  | 1    |
| -02101 08/30/21  | 4 APRIL, 2021                         | 15.11       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1111  | 1    |
|                  |                                       |             | Admin Info Tech: Technology                                  |                         | ·     |       |      |
| 1-02101 08/30/21 | 5 MAY, 2021                           | 15.48       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1112  | 1    |
| 02101 00/20/21   | 6 TUNE 2021                           | 15.26       | Admin Info Tech: Technology 1-01-20-100-001-177              |                         | Aprv  | 1112  | 1    |
| 1-02101 08/30/21 | 6 JUNE, 2021                          | 13.20       | Admin Info Tech: Technology                                  | Budget<br>Maintenance   | Aprv  | 1113  | T    |
| 1-02101 08/30/21 | 7 JULY, 2021                          | 15.45       | 1-01-20-100-001-177  | Budget                  | Aprv  | 1114  | 1    |
| ,                | ,                                     |             | Admin Info Tech: Technology                                  |                         | r     |       |      |
|                  |                                       | 1,134.90    |  |                         |       |       |      |
| 09/09/2          | · · · · · · · · · · · · · · · · · · · | 2 22 23     | 762 WHITE HORSE PIKE   | _ 1                     |       | 4022  |      |
| 1-01998 08/25/21 | 1 WATCHGUARD VIDEO VISTA ADD-ON       | 3,800.00    | 1-01-25-240-000-169  | Budget                  | Aprv  | 1011  | 1    |
| L-01999 08/25/21 | 1 SERVICE PLUS PORT TO PORT           | 360.00      | Police: Patrol Equipment<br>1-01-25-240-000-169              | Budget                  | Aprv  | 1012  | 1    |
| -01333 00/23/2I  | I DEVATCE LEND LOVE IN LOVE           | 300.00      | Police: Patrol Equipment                                     | buuyet                  | Api v | 1017  | T    |
|                  |                                       | 4,160.00    |  |                         |       |       |      |
|                  |                                       |             |  |                         |       |       |      |
| 09/09/2          | l rutge003 rutgers                    |             | CONTINUING PROFESSIONAL EDU                                  |                         |       |       |      |

|                 |            | pate Vendor # Name<br>Etem Description          | Payment      | Amt    | Street 1 of Address to be p<br>Charge Account<br>Description      | rinted on Chec<br>Account Type |            | Seq | Acct |
|-----------------|------------|---|--------------|--------|---|--------------------------------|------------|-----|------|
| 1-01415 06/09/  | 21         | 1 CLEAN COMMUNITY RECER                         | Γ CLASS      | 135.00 | G-02-41-806-009-004<br>Grant: Clean Comm. 2020: Ot                | Budget<br>her                  | Aprv       | 108 | 1    |
| 1-01416 06/09/  | 21         | 1 CLEAN COMMUNITY RECER                         |              | 135.00 | G-02-41-806-009-004<br>Grant: Clean Comm. 2020: Ot                | Budget                         | Aprv       | 109 | 1    |
|                 |            |   |              | 270.00 |   |                                |            |     |      |
|                 | 09/2<br>21 | RUTGE018 RUTGERS SCH<br>1 CERT. IN HUMAN RESOUR |              | 950.00 | EXECUTIVE EDUCATION 1-01-20-100-000-136 Admin: Schooling/Training | Budget                         | Aprv       | 601 | 1    |
|                 |            |   | 1,           | 950.00 | ,   |                                |            |     |      |
| 09/             | 09/2       | 1 SEABOOO1 SEABOARD FI                          | RE & SAFETY  |        | ATTN: ANNIE   |                                |            |     |      |
| •               | •          | 4 INVOICE #19901734                             |              | 47.00  | 1-01-25-240-000-114<br>Police: Fire & Oxygen Refil                | Budget<br>ls                   | Aprv       | 11  | 1    |
|                 |            |   |              | 17.00  |   |                                |            |     |      |
| •               | 09/2       | 21 SEABOOO2 SEABOARD WE<br>7 INVOICE #2129330   | LDING SUPPLY | 45.00  | ATTN: RICKY<br>1-01-25-240-000-114                                | Budget                         | Anny       | 5   | 1    |
| 1-00033 01/12/  | 21         | / INVOICE #2129330                              |              | 43.00  | Police: Fire & Oxygen Refil                                       |                                | Aprv       | )   | 1    |
| 1-00053 01/12/  | 21         | 8 INVOICE #2130015                              |              | 60.00  | 1-01-25-240-000-114<br>Police: Fire & Oxygen Refil                | Budget                         | Aprv       | 6   | 1    |
| L-01680 07/19/  | 21         | 1 RE-BUILT AIRCO COMBO                          | ГORCH        | 245.00 | 1-01-26-300-000-115   | Budget                         | Aprv       | 760 | 1    |
| L-01680 07/19/  | 21         | 2 AIRCO CUTTING TIPS                            |              | 13.75  | Ctrl Maint: Welding Supplie                                       | Budget                         | Aprv       | 761 | 1    |
|                 |            |   |              | 363.75 | Ctrl Maint: Welding Supplie                                       | 5                              |            |     |      |
| 09/             | 09/2       | 1 SEACO001 SEACOAST CH                          | EVROLET      |        | 3410 SUNSET AVE   |                                |            |     |      |
| 1-01469 07/14/  |            | 2 T00L  |              | 18.03  | 1-01-26-300-000-182   | Budget                         | Aprv       | 294 | 1    |
| 1 01460 07/14/  | 11         | 2 (c) HOUGTNG                                   |              | (2 05  | Ctrl Maint: Shop Tools  | Dudaat                         | A 10 101 / | 205 | 1    |
| 1-01409 07/14/  | 21         | 3 (S) HOUSING                                   |              | 62.95  | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                | Budget<br>Police               | Aprv       | 295 | 1    |
| 1-01469 07/14/  | 21         | 4 (S) CAP                                       |              | 5.51   | 1-01-26-300-000-203   | Budget                         | Aprv       | 296 | 1    |
|                 |            |   |              |        | Ctrl Maint: Motor Vehicle -                                       |                                | ·          |     |      |
| 1-01469 07/14/  | 21         | 5 W-(S) ABSORB                                  |              | 152.96 | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                | Budget                         | Aprv       | 297 | 1    |
| 1-01469 07/16/  | 21         | 6 (S) BELT                                      |              | 21.01  | 1-01-26-300-000-201   | Budget                         | Aprv       | 298 | 1    |
|                 |            |   |              |        | Ctrl Maint: Motor Vehicle -                                       |                                |            |     | _    |
| 1-01469 07/16/  | 21         | 7 (S) VALVE                                     |              | 41.28  | 1-01-26-300-000-201   | Budget                         | Aprv       | 299 | 1    |
| 1-01469 07/16/  | 21         | 8 (S) VALVE                                     |              | 41.28  | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                   | Streets<br>Budget              | Aprv       | 300 | 1    |
| 1-01403 07/10/  | 21         | 0 (3) VALVE                                     |              | 41.20  | Ctrl Maint: Motor Vehicle -                                       |                                | Αριν       | 300 |      |
| L-01469 07/30/  | 21         | 9 BOLT  |              | 56.88  | 1-01-22-195-000-205   | Budget                         | Aprv       | 301 | 1    |
| . 04.460 07/20/ | 24         | 10 (0)  |              | 65.00  | UCC: Motor Vehicle  | - 1 .                          |            | 202 |      |
| L-U1469 U//30/  | <b>Z</b> I | 10 (S) TENSION                                  |              | 65.09  | 1-01-22-195-000-205<br>UCC: Motor Vehicle                         | Budget                         | Aprv       | 302 | 1    |
| 1-01469 07/30/  | 21         | 11 (S) GASKET                                   |              | 29.40  | 1-01-22-195-000-205<br>UCC: Motor Vehicle                         | Budget                         | Aprv       | 303 | 1    |
| 1-01469 07/30/  | 21         | 12 (S) BELT                                     |              | 42.82  | 1-01-22-195-000-205<br>UCC: Motor Vehicle                         | Budget                         | Aprv       | 304 | 1    |
| 1-01469 07/30/  | 21         | 13 (S) PULLEY                                   |              | 59.95  | 1-01-22-195-000-205<br>UCC: Motor Vehicle                         | Budget                         | Aprv       | 305 | 1    |

|                   | Date Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description    | orinted on Chec<br>Account Type |      | Seq | Acct |
|-------------------|--|-------------|---|---------------------------------|------|-----|------|
| 21-01469 07/30/21 | 14 NUT                                 | 26.10       | 1-01-22-195-000-205   | Budget                          | Aprv | 306 | 1    |
| 21-01469 07/30/21 | 15 (S) BELT KIT                        | 46.07       | UCC: Motor Vehicle<br>1-01-22-195-000-205                       | Budget                          | Aprv | 307 | 1    |
| 21-01469 07/30/21 | 16 W-(S) WIRE                          | 109.96      | UCC: Motor Vehicle 1-01-22-195-000-205                          | Budget                          | Aprv | 308 | 1    |
| 21-01469 07/30/21 | 17 (S) SPARK                           | 73.36       | UCC: Motor Vehicle<br>1-01-22-195-000-205<br>UCC: Motor Vehicle | Budget                          | Aprv | 309 | 1    |
| 21-01469 07/30/21 | 18 (S) SEAL                            | 14.21       | 1-01-22-195-000-205<br>UCC: Motor Vehicle                       | Budget                          | Aprv | 310 | 1    |
| 21-01469 07/30/21 | 19 (S) SEAL                            | 12.79       | 1-01-22-195-000-205<br>UCC: Motor Vehicle                       | Budget                          | Aprv | 311 | 1    |
| 21-01469 07/30/21 | 20 HOUSING                             | 48.61       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                | Budget<br>- Police              | Aprv | 312 | 1    |
| 1-01469 07/30/21  | 21 MIRROR                              | 308.55      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                | Budget                          | Aprv | 313 | 1    |
| 1-01469 07/30/21  | 22 (S) FILTER                          | 74.44       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                | Budget                          | Aprv | 314 | 1    |
| 1-01469 07/30/21  | 23 (S) PAD                             | 95.64       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                | Budget                          | Aprv | 315 | 1    |
| 1-01469 07/30/21  | 24 (S) PAD KIT                         | 175.26      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                | Budget                          | Aprv | 316 | 1    |
| 1-01469 07/30/21  | 25 (S) SENSOR                          | 63.49       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                | Budget                          | Aprv | 317 | 1    |
| 1-01469 07/30/21  | 26 COIL                                | 157.26      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              | Budget<br>- Police              | Aprv | 318 | 1    |
| 1-01469 07/30/21  | 27 OUTSIDE REPAIRS TO 3609             | 390.53      | 1-01-26-300-000-154<br>Ctrl Maint: Equipment Maint              | Budget<br>tenance               | Aprv | 319 | 1    |
| 1-01469 07/30/21  | 28 (S) STARTER                         | 128.45      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                | Budget<br>- Police              | Aprv | 320 | 1    |
| 1-01667 07/13/21  | 1 BOLT                                 | 56.88       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              | Budget<br>- Police              | Aprv | 667 | 1    |
| 1-01667 07/30/21  | 2 (S) BOLT                             | 57.95       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              | Budget<br>- Police              | Aprv | 668 | 1    |
| 1-01667 07/30/21  | 3 (S) BOLT                             | 11.92       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              | Budget<br>- Police              | Aprv | 669 | 1    |
| 1-01667 07/30/21  |  | 30.50       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              | Budget<br>- Police              | Aprv | 670 | 1    |
| 1-01667 07/30/21  |  | 31.00       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              | Budget<br>- Police              | Aprv | 671 | 1    |
| 1-01667 07/30/21  | . ,                                    | 12.36       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              |                                 | Aprv | 672 | 1    |
| 1-01667 07/30/21  | . ,                                    | 14.76       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              |                                 | Aprv | 673 | 1    |
| 1-01667 07/30/21  |  | 52.48       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              |                                 | Aprv | 674 | 1    |
| 1-01667 07/30/21  |  | 18.00       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              |                                 | Aprv | 675 | 1    |
| 1-01667 07/30/21  |  | 5.84        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              |                                 | Aprv | 676 | 1    |
| 1-01667 07/30/21  | 11 (S) BOLT                            | 3.05        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -              | Budget<br>- Police              | Aprv | 677 | 1    |

|                   | Date Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be  <br>Charge Account<br>Description | orinted on Chec<br>Account Type |      | Seq | Acct |
|-------------------|--|-------------|--|---------------------------------|------|-----|------|
| 21-01667 07/30/21 | 12 (S) KEY                             | 4.36        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 678 | 1    |
| 21-01667 07/30/21 | 13 (S) RETAINER                        | 21.64       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 679 | 1    |
| 21-01667 07/30/21 | 14 (S) CAM SHAFT                       | 144.95      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 680 | 1    |
| 1-01667 07/30/21  | 15 (S) SENSOR                          | 40.44       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 681 | 1    |
| 1-01667 07/30/21  | 16 (S) GASKET                          | 4.04        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 682 | 1    |
| 1-01667 07/30/21  | 17 (S) SPROCKER                        | 38.85       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 683 | 1    |
| 21-01667 07/30/21 | 18 (S) SEAL                            | 5.09        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 684 | 1    |
| 1-01667 07/30/21  | 19 (S) GUIDE                           | 29.89       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 685 | 1    |
| 1-01667 07/30/21  | 20 (S) INDICATOR                       | 18.92       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 686 | 1    |
| 1-01667 07/30/21  | 21 (S) CHAIN                           | 47.01       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 687 | 1    |
| 1-01667 07/30/21  | 22 (S) LIFTER                          | 215.84      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 688 | 1    |
| 1-01667 07/30/21  | 23 (S) TUBE                            | 20.76       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 689 | 1    |
| 1-01667 07/30/21  | 24 (S) PLUG                            | 3.27        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 690 | 1    |
| 1-01667 07/30/21  | 25 (S) BEARING                         | 55.12       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 691 | 1    |
| 1-01667 07/30/21  | 26 (S) GUIDE                           | 22.44       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 692 | 1    |
| 1-01667 07/30/21  | 27 (S) GUIDE                           | 22.02       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 693 | 1    |
| 1-01667 07/30/21  | 28 (S) MAGNET                          | 37.11       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 694 | 1    |
| 1-01667 07/30/21  | 29 (S) NOZZLE                          | 69.68       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 695 | 1    |
| 1-01667 07/30/21  |  | 38.54       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 696 | 1    |
| 1-01667 07/30/21  |  | 31.40       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 697 | 1    |
| 1-01667 07/30/21  |  | 87.73       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 698 | 1    |
| 1-01667 07/30/21  |  | 129.62      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 699 | 1    |
| 1-01667 07/30/21  |  | 171.52      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 700 | 1    |
| 1-01667 07/30/21  |  | 128.46      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 701 | 1    |
| 1-01667 07/30/21  |  | 62.19       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 702 | 1    |
| 1-01667 07/30/21  | 37 NUT                                 | 26.10       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 703 | 1    |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be  <br>Charge Account<br>Description | orinted on Chec<br>Account Type |      | Seq | Acct |
|---|-------------|--|---------------------------------|------|-----|------|
| 21-01667 07/30/21 38 (S) SEAL                                     | 14.21       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 704 | 1    |
| 21-01667 07/30/21 39 (S) SEAL                                     | 12.79       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 705 | 1    |
| 21-01667 07/30/21 40 (S) CONNECT                                  | 22.41       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 706 | 1    |
| 1-01667 07/30/21 41 (S) HOSE                                      | 121.24      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 707 | 1    |
| 1-01667 07/30/21 42 (S) HOSE                                      | 24.99       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 708 | 1    |
| 1-01667 07/30/21 43 (S) HOSE                                      | 71.26       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 709 | 1    |
| 1-01667 07/30/21 44 (S) HOSE                                      | 64.13       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 710 | 1    |
| 1-01667 07/30/21 45 (S) CLAMP                                     | 10.40       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 711 | 1    |
| 1-01667 07/30/21 46 (S) ACTUATOR                                  | 124.04      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 712 | 1    |
| 1-01667 07/30/21 47 HEAD  | 502.52      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 713 | 1    |
| L-01667 07/30/21 48 CORE EXCHANGE                                 | 75.00       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 714 | 1    |
| 1-01667 07/30/21 49 (S) PUMP                                      | 274.25      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 715 | 1    |
| 1-01667 07/30/21 50 (S) STARTER                                   | 128.45      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 716 | 1    |
| 1-01667 07/30/21 51 (S) PUMP                                      | 172.96      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 717 | 1    |
| 1-01667 07/30/21 52 (S) MANIFOLD                                  | 304.05      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 718 | 1    |
| 1-01667 07/30/21 53 (S) MOUNT                                     | 91.22       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 719 | 1    |
| 1-01667 07/30/21 54 (S) MOUNT                                     | 92.54       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 720 | 1    |
| 1-01667 07/30/21 55 W-(S) RADIA                                   | 356.78      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 721 | 1    |
| 1-01667 07/30/21 56 (S) BEARING                                   | 31.40       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 722 | 1    |
| 1-01667 07/30/21 57 (S) TENSION                                   | 28.58       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 723 | 1    |
| 1-01667 07/30/21 58 (S) SENSOR                                    | 27.45       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 724 | 1    |
| 1-01667 07/30/21 59 (S) SEAL                                      | 3.78        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 725 | 1    |
| 1-01667 07/30/21 60 (S) WIRE                                      | 9.68        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 726 | 1    |
| 1-01667 07/30/21 61 (S) COVER                                     | 57.00       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 727 | 1    |
| 1-01667 07/30/21 62 (S) VALVE                                     | 7.66        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             |                                 | Aprv | 728 | 1    |
| 11-01667 07/30/21 63 WIRE   | 48.22       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 729 | 1    |

|                  | Date Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                      | orinted on Chec<br>Account Type |      | Seq | Acct |
|------------------|--|-------------|---|---------------------------------|------|-----|------|
| 1-01667 07/30/21 | 64 (S) PIN                             | 2.74        | 1-01-26-300-000-203   | Budget                          | Aprv | 730 | 1    |
| 1-01667 07/30/21 | 65 (S) SEAL                            | 5.09        | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203                                   | Budget                          | Aprv | 731 | 1    |
| 1-01667 08/13/21 | 66 (S) GASKET                          | 5.04        | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203                                   | Budget                          | Aprv | 732 | 1    |
| 1-01667 08/13/21 | 67 (S) BELT                            | 23.66       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203                                   | Budget                          | Aprv | 733 | 1    |
| 1-01667 08/13/21 | 68 (S) BELT                            | 4.38        | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle - | Budget                          | Aprv | 734 | 1    |
| 1-01667 08/13/21 | 69 (S) BELT KIT                        | 55.44       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 735 | 1    |
| 1-01667 08/13/21 | 70 (S) PIPE                            | 26.89       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 736 | 1    |
| 1-01667 08/13/21 | 71 (S) BOLT                            | 7.54        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 737 | 1    |
| 1-01667 08/13/21 | 72 (S) BOLT                            | 8.38        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 738 | 1    |
| 1-01667 08/13/21 | 73 (S) HOSE                            | 38.74       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 739 | 1    |
| 1-01667 08/13/21 | 74 (S) SENSOR                          | 67.25       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 740 | 1    |
| 1-01667 08/13/21 | 75 W-(S) WIRE                          | 79.60       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 741 | 1    |
| 1-01667 08/13/21 | 76 (S) PUMP                            | 22.10       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget                          | Aprv | 742 | 1    |
| 1-01667 08/13/21 | 77 (S) PIPE                            | 45.77       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget<br>- Police              | Aprv | 743 | 1    |
| 1-01667 08/13/21 | 78 (S) PIPE                            | 26.89       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget<br>- Police              | Aprv | 744 | 1    |
| 1-01667 08/25/21 | 79 PART RETURN                         | 52.48-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv | 745 | 1    |
| 1-01667 08/25/21 | 80 HANDLING CHARGE                     | 13.92       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget<br>- Police              | Aprv | 746 | 1    |
| 1-01667 08/25/21 | 81 PART RETURN                         | 31.40-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget<br>- Police              | Aprv | 747 | 1    |
| 1-01667 08/25/21 | 82 HANDLING CHARGE                     | 8.35        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget<br>- Police              | Aprv | 748 | 1    |
| 1-01667 08/25/21 | 83 PART RETURN                         | 502.52-     | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget<br>- Police              | Aprv | 749 | 1    |
| 1-01667 08/25/21 |  | 75.00-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget<br>- Police              | Aprv | 750 | 1    |
| 1-01667 08/25/21 | 85 HANDLING CHARGE                     | 133.67      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget<br>- Police              | Aprv | 751 | 1    |
| 1-01700 07/22/21 |  | 56.28       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget<br>- Police              | Aprv | 772 | 1    |
| 1-01700 07/30/21 | 2 STUD                                 | 54.00       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget<br>- Police              | Aprv | 773 | 1    |
| 1-01700 07/30/21 | 3 (S) TUBE                             | 16.20       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle                                  | Budget<br>- Police              | Aprv | 774 | 1    |
| 1-01700 07/30/21 | 4 (S) GASKET                           | 29.40       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -                                | Budget                          | Aprv | 775 | 1    |

|                   | Date Vendor # Name Item Description | Payment Amt  | Street 1 of Address to be p<br>Charge Account<br>Description | orinted on Chec<br>Account Type |      | Seq | Acct |
|-------------------|-------------------------------------|--------------|--|---------------------------------|------|-----|------|
| 21-01700 07/30/21 | 5 (S) INDICATOR                     | 18.50        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 776 | 1    |
| 21-01700 07/30/21 | 6 (S) GASKET                        | 10.82        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 777 | 1    |
| 21-01700 07/30/21 | 7 (S) PIPE                          | 44.97        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 778 | 1    |
| 21-01700 07/30/21 | 8 NUT                               | 26.10        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 779 | 1    |
| 21-01700 07/30/21 | 9 (S) SEAL                          | 14.21        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 780 | 1    |
| 21-01700 07/30/21 | 10 (S) SEAL                         | 12.79        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 781 | 1    |
| 21-01700 07/30/21 | 11 (S) MOUNT                        | 212.28       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 782 | 1    |
| 21-01700 07/30/21 | 12 REMANUFACTURED ENGINE            | 4,117.01     | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 783 | 1    |
| 21-01700 07/30/21 | 13 W-(S) WIRE                       | 109.96       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                          | Aprv | 784 | 1    |
| 21-01700 07/30/21 |                                     | 26.17        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 785 | 1    |
| 21-01700 07/30/21 |                                     | 7.09         | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget<br>- Police              | Aprv | 786 | 1    |
| 21-01700 07/30/21 |                                     | 22.95        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 787 | 1    |
| 21-01700 07/30/21 |                                     | 6.98         | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 788 | 1    |
| 21-01700 07/30/21 |                                     | 37.30        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 789 | 1    |
| 21-01700 07/30/21 |                                     | 10.82        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 790 | 1    |
| 21-01700 07/30/21 |                                     | 23.17        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 791 | 1    |
| 21-01700 07/30/21 |                                     |              | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 792 | 1    |
| 21-01700 07/30/21 |                                     | 70.22        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 793 | 1    |
| 21-01700 07/30/21 |                                     | 4.34         | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 794 | 1    |
| 21-01700 07/30/21 |                                     | 5.13         | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           |                                 | Aprv | 795 | 1    |
| 21-01700 07/30/21 | 23 (S) SENSUK                       | 56.16        | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget<br>- Police              | Aprv | 796 | 1    |
| 09/09/            | /21 SHREW001 SHREWSBURY CAR WASH    | H QUICK LUBE | 901 SHREWSBURY AVENUE  |                                 |      |     |      |
| ·                 | 1 MAY 2021 CAR WASHES               | 28.95        | 1-01-25-265-000-204<br>Fire: Motor Vehicle - Fire            | Budget                          | Aprv | 888 | 1    |
| 21-01910 08/05/21 | 2 JUNE 2021 CAR WASHES              | 35.95        | 1-01-25-265-000-204<br>Fire: Motor Vehicle - Fire            | Budget                          | Aprv | 889 | 1    |
| 09/09/            | /21 SHREW006 SHREWSBURY AUTO PAR    |              | 459 SHREWSBURY AVENUE  |                                 |      |     |      |

| Check No<br>PO # |          |    | Vendor # Name<br>Description | Payment Amt | Street 1 of Address to be pr<br>Charge Account<br>Description                     | inted on Chec<br>Account Type |      | Seq | Acct |
|------------------|----------|----|------------------------------|-------------|---|-------------------------------|------|-----|------|
| 21-01470         | 06/16/21 | 3  | LAMP                         | 20.11       |   | Budget                        | Aprv | 321 | 1    |
| 21-01470         | 07/14/21 | 4  | ADAPTER                      | 57.24       | Ctrl Maint: General Hardware  | Budget                        | Aprv | 322 | 1    |
| 21-01470         | 07/14/21 | 5  | POWER STEERING BOX           | 287.97      | Ctrl Maint: General Hardware  | Budget                        | Aprv | 323 | 1    |
| 21-01470         | 07/14/21 | 6  | CORE DEPOSIT                 | 242.00      | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-200<br>Ctrl Maint: Motor Vehicle - | Budget                        | Aprv | 324 | 1    |
| 1-01470          | 07/14/21 | 7  | PITMAN ARM ASSEMBLY          | 113.31      | 1-01-26-300-000-200<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 325 | 1    |
| 1-01470          | 07/14/21 | 8  | WHEEL BOLT                   | 122.80      | 1-01-26-300-000-198 Ctrl Maint: Tire Repairs & S                                  | Budget                        | Aprv | 326 | 1    |
| 1-01470          | 07/14/21 | 9  | WHEEL NUT                    | 60.20       | 1-01-26-300-000-198<br>Ctrl Maint: Tire Repairs & S                               | Budget                        | Aprv | 327 | 1    |
| 1-01470          | 07/14/21 | 10 | WHEEL BOLT                   | 122.80      | 1-01-26-300-000-198<br>Ctrl Maint: Tire Repairs & S                               | Budget                        | Aprv | 328 | 1    |
| 1-01470          | 07/14/21 | 11 | SEALED BEAM                  | 18.58       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 329 | 1    |
| 1-01470          | 07/14/21 | 12 | RAZOR BL                     | 7.71        | 1-01-26-300-000-181<br>Ctrl Maint: General Hardware                               | Budget                        | Aprv | 330 | 1    |
| 1-01470          | 07/14/21 | 13 | AIR LINE WATER SEPARATOR     | 52.17       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardware                               | Budget                        | Aprv | 331 | 1    |
| 1-01470          | 07/14/21 | 14 | FREIGHT                      | 17.09       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardware                               | Budget                        | Aprv | 332 | 1    |
| 1-01470          | 07/14/21 | 15 | OIL FILTER                   | 18.16       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 333 | 1    |
| 1-01470          | 07/14/21 | 16 | FUEL FILTER                  | 8.89        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 334 | 1    |
| 1-01470          | 07/14/21 | 17 | FUEL FILTER                  | 48.18       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget<br>Streets             | Aprv | 335 | 1    |
| 1-01470          | 07/14/21 | 18 | AIR FILTER                   | 52.52       |   | Budget                        | Aprv | 336 | 1    |
| 1-01470          | 07/14/21 | 19 | FUEL FILTER                  | 8.89        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 337 | 1    |
| 1-01470          | 07/14/21 | 20 | RADIATOR CAP                 | 5.09        | 1-01-26-300-000-181<br>Ctrl Maint: General Hardware                               | Budget<br>e-Minor Tools       | Aprv | 338 | 1    |
| 1-01470          | 07/14/21 | 21 | MAC BATTERY PROTECT          | 20.43       | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                                      | Budget                        | Aprv | 339 | 1    |
| 1-01470          | 07/14/21 | 22 | OZZY JUICE                   | 84.99       | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                                      | Budget                        | Aprv | 340 | 1    |
| 1-01470          | 07/14/21 | 23 | FT BLAC                      | 29.96       | T-03-56-858-000-001<br>Self Ins Trust: Self Insurar                               | Budget<br>ice                 | Aprv | 341 | 1    |
| 1-01470          | 07/14/21 | 24 | FLAME PROOF BLACK            | 23.98       | T-03-56-858-000-001<br>Self Ins Trust: Self Insurar                               | Budget                        | Aprv | 342 | 1    |
| 1-01470          | 07/15/21 | 25 | OIL FILER                    | 9.60        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 343 | 1    |
| 1-01470          | 07/15/21 | 26 | FUEL FILTER                  | 14.47       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 344 | 1    |
| 1-01470          | 07/15/21 | 27 | FUEL FILTER                  | 15.02       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 345 | 1    |
| 1-01470          | 07/15/21 | 28 | AIR FILTER                   | 107.62      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget                        | Aprv | 346 | 1    |

|                  | Date Vendor # Name Item Description | Payment Amt | Street 1 of Address to be  <br>Charge Account<br>Description | orinted on Chec<br>Account Type |      | Seq | Acct |
|------------------|-------------------------------------|-------------|--|---------------------------------|------|-----|------|
| 1-01470 07/15/21 | 29 AIR FILTER                       | 31.35       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 347 | 1    |
| 1-01470 07/15/21 | 30 HALOGEN SEALED BEAMS             | 9.38        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 348 | 1    |
| 1-01470 07/15/21 | 31 PRESSURE TEST BLOCK              | 118.75      | 1-01-26-300-000-154<br>Ctrl Maint: Equipment Main:           | Budget                          | Aprv | 349 | 1    |
| 1-01470 07/15/21 | 32 PRESSURE TEST HEAD               | 162.50      | 1-01-26-300-000-154<br>Ctrl Maint: Equipment Main:           | Budget                          | Aprv | 350 | 1    |
| 1-01470 07/15/21 | 33 RESURFACED HEAD                  | 150.00      | 1-01-26-300-000-154<br>Ctrl Maint: Equipment Main:           | Budget                          | Aprv | 351 | 1    |
| 1-01470 07/15/21 | 37 TIE ROD END                      | 137.30      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 352 | 1    |
| 1-01470 07/15/21 | 38 TIE ROD OUTER                    | 140.00      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget                          | Aprv | 353 | 1    |
| 1-01470 07/15/21 | 39 AUTO FABRIC FRESH                | 5.77        | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                 | Budget                          | Aprv | 354 | 1    |
| 1-01470 07/15/21 | 40 JOHNSENS BRAKLEEN                | 44.28       | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                 | Budget                          | Aprv | 355 | 1    |
| 1-01470 07/15/21 | 41 BATTERY                          | 214.94      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Streets             | Aprv | 356 | 1    |
| 1-01470 07/15/21 | 42 BLOWER MOTOR RESISTOR            | 23.72       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Streets             | Aprv | 357 | 1    |
| 1-01470 07/15/21 | 43 SAND PAD                         | 13.00       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwa            | Budget                          | Aprv | 358 | 1    |
| 1-01470 07/15/21 | 44 AIR FILTER                       | 20.40       | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-:           | Budget<br>Sanitation            | Aprv | 359 | 1    |
| 01470 07/15/21   | 45 OIL FILTER                       | 13.25       | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-:           | Budget<br>Sanitation            | Aprv | 360 | 1    |
| 01470 07/15/21   | 46 AIR GREASE GUN PISTOL            | 99.99       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwa            | Budget<br>re-Minor Tools        | Aprv | 361 |      |
| 1-01470 07/15/21 | 47 TIE ROD END ADJ                  | 118.50      | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwa            | Budget<br>re-Minor Tools        | Aprv | 362 |      |
| 1-01470 07/15/21 | 48 FRIEGHT                          | 25.00       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwa            | Budget<br>re-Minor Tools        | Aprv | 363 | 1    |
| -01470 07/15/21  | 49 AIR FILTER                       | 71.78       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 364 |      |
| -01470 07/15/21  | 50 AIR FILTER                       | 46.80       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Police              | Aprv | 365 | •    |
| -01470 07/15/21  | 51 DISC PAD                         | 56.99       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwa            | Budget<br>re-Minor Tools        | Aprv | 366 | •    |
| -01470 07/15/21  |                                     |             | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-            | Budget<br>Sanitation            | Aprv | 367 |      |
|                  | 53 CREDIT INV# 452036               |             | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle             | Budget<br>- Streets             | Aprv | 368 | -    |
|                  | 54 SHADE 10 WLD HELMET              | 119.04      | 1-01-26-300-000-115<br>Ctrl Maint: Welding Supplic           |                                 | Aprv | 369 | 1    |
| -01470 07/15/21  |                                     | 13.38       | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                 | Budget                          | Aprv | 370 | 1    |
|                  | 56 PISTON RING COMPRESSOR           | 11.49       | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                 | Budget                          | Aprv | 371 |      |
| 01470 07/15/21   | 57 REMOV INSTALL PISTON             | 5.91        | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                 | Budget                          | Aprv | 372 |      |

|               | neck Date Vendor #<br>Date Item Descripti |                 | Payment Amt | Street 1 of Address to be  <br>Charge Account<br>Description            | orinted on Chec<br>Account Type |      | Seq | Acct |
|---------------|---|-----------------|-------------|---|---------------------------------|------|-----|------|
| 21-01470 07/1 | 5/21 58 ENGINE PRE                        | ELUBE           | 10.14       | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                            | Budget                          | Aprv | 373 | 1    |
| 21-01470 07/1 | 5/21 59 FEELER GAU                        | IGE             | 5.99        | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwa                       | Budget                          | Aprv | 374 | 1    |
| 21-01470 07/1 | 5/21 60 FEELER GAU                        | IGE             | 13.49       | 1-01-26-300-000-181   | Budget                          | Aprv | 375 | 1    |
| 21-01470 07/1 | 5/21 61 BELT-AIR C                        | CONDITIONING    | 14.79       | Ctrl Maint: General Hardwa<br>1-01-26-300-000-203                       | Budget                          | Aprv | 376 | 1    |
| 21-01470 07/1 | 5/21 62 10w30                             |                 | 44.16       | Ctrl Maint: Motor Vehicle 1-01-26-300-000-193                           | Budget                          | Aprv | 377 | 1    |
| 21-01470 07/1 | 5/21 63 NAPA DEX A                        | NTIFREEZE       | 53.94       | Ctrl Maint: Lubrication-0i  | Budget                          | Aprv | 378 | 1    |
| 21-01470 07/1 | 5/21 64 WHEEL BEAR                        | ING             | 16.46       | Ctrl Maint: Chemicals<br>1-01-26-300-000-198                            | Budget                          | Aprv | 379 | 1    |
| 21-01470 07/1 | 5/21 65 WHEEL BEAR                        | ING             | 16.46       | Ctrl Maint: Tire Repairs & 1-01-26-300-000-198                          | Budget                          | Aprv | 380 | 1    |
| 21-01470 07/1 | 5/21 66 WHEEL BEAR                        | ING- REAR OUTER | 34.64       | Ctrl Maint: Tire Repairs & 1-01-26-300-000-198                          | Budget                          | Aprv | 381 | 1    |
| 21-01470 07/1 | 5/21 67 WHEEL SEAL                        |                 | 26.76       | Ctrl Maint: Tire Repairs & 1-01-26-300-000-198                          | Budget                          | Aprv | 382 | 1    |
| 21-01470 07/1 | 5/21 68 TUBE                              |                 | 10.91       | Ctrl Maint: Tire Repairs & 1-01-26-300-000-181                          | Budget                          | Aprv | 383 | 1    |
| 21-01470 07/1 | 5/21 69 GLASS CLEA                        | NER             | 3.98        | Ctrl Maint: General Hardwa<br>1-01-26-300-000-118                       | re-minor 1001S<br>Budget        | Aprv | 384 | 1    |
| 21-01470 07/1 | 5/21 70 BRAKELEEN                         |                 | 95.76       | Ctrl Maint: Chemicals<br>1-01-26-300-000-118                            | Budget                          | Aprv | 385 | 1    |
| 21-01470 07/1 | 5/21 71 OZZY MAT                          |                 | 19.49       | Ctrl Maint: Chemicals<br>1-01-26-300-000-118                            | Budget                          | Aprv | 386 | 1    |
| 21-01470 07/1 | 5/21 72 GL BLAC                           |                 | 22.47       | Ctrl Maint: Chemicals<br>1-01-26-300-000-118<br>Ctrl Maint: Chemicals   | Budget                          | Aprv | 387 | 1    |
| 21-01470 07/1 | 5/21 73 BATTERY                           |                 | 470.28      | 1-01-26-300-000-202<br>Ctrl Maint: Motor Vehicle-:                      | Budget                          | Aprv | 388 | 1    |
| 21-01470 07/1 | 5/21 74 CORE DEPOS                        | IT              | 108.00      | 1-01-26-300-000-202   | Budget                          | Aprv | 389 | 1    |
| 21-01470 07/1 | 5/21 75 PARKING BR                        | AKE SHOE        | 51.00       | Ctrl Maint: Motor Vehicle-:   | Budget                          | Aprv | 390 | 1    |
| 21-01470 07/1 | 5/21 76 CORE DEPOS                        | IT              | 9.00        | Ctrl Maint: Motor Vehicle   | Budget                          | Aprv | 391 | 1    |
| 21-01470 07/1 | 5/21 77 PISTON GRO                        | OVE CLEANER     | 14.56       | Ctrl Maint: Motor Vehicle   | - Streets<br>Budget             | Aprv | 392 | 1    |
| 21-01470 07/1 | 5/21 78 BRAKE PADS                        | ;               | 64.19       | Ctrl Maint: Chemicals 1-01-26-300-000-201                               | Budget                          | Aprv | 393 | 1    |
| 21-01470 07/1 | 5/21 79 CALIPER BO                        | DLTS            | 21.34       | Ctrl Maint: Motor Vehicle   | Budget                          | Aprv | 394 | 1    |
| 21-01470 07/1 | 5/21 80 PB DS PENE                        | TRANT           | 59.88       | Ctrl Maint: Motor Vehicle   | - Streets<br>Budget             | Aprv | 395 | 1    |
| 21-01470 07/1 | 5/21 81 PARKING BR                        | AKE SHOE KIT    | 16.57       | Ctrl Maint: Chemicals<br>1-01-26-300-000-201                            | Budget                          | Aprv | 396 | 1    |
| 21-01470 08/0 | 2/21 82 BRAKE CALI                        | PER W/ HARDWARE | 86.18       | Ctrl Maint: Motor Vehicle 1-01-26-300-000-201                           | Budget                          | Aprv | 397 | 1    |
| 21-01470 08/0 | 2/21 83 CORE DEPOS                        | IT              | 72.22       | Ctrl Maint: Motor Vehicle 1-01-26-300-000-201 Ctrl Maint: Motor Vehicle | Budget                          | Aprv | 398 | 1    |

| heck No<br>PO # |          |     | Vendor # Name<br>Description   | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                      | Account Type |      | Seq | Acct |
|-----------------|----------|-----|--------------------------------|-------------|---|--------------|------|-----|------|
| 1-01470         | 08/02/21 | 84  | BRAKE CALIPER W/ HARDWARE      | 86.18       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget       | Aprv | 399 | 1    |
| 1-01470         | 08/02/21 | 85  | CORE DEPOSIT                   | 72.22       | 1-01-26-300-000-201   | Budget       | Aprv | 400 | 1    |
| 1-01470         | 08/02/21 | 86  | BRAKE CALIPER W/ HOUSING       | 15.90       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 401 | 1    |
| 1-01470         | 08/02/21 | 87  | AIR FILTER                     | 13.94       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-200                                   | Budget       | Aprv | 402 | 1    |
| 1-01470         | 08/02/21 | 88  | BATTERY                        | 107.47      | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203                                   | Budget       | Aprv | 403 | 1    |
| 1-01470         | 08/02/21 | 89  | CORE DEPOSIT                   | 18.00       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203                                   | Budget       | Aprv | 404 | 1    |
| 1-01470         | 08/02/21 | 90  | NAPA OIL SEAL                  | 26.76       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 405 | 1    |
| 1-01470         | 08/02/21 | 91  | NAPA ULTRA PREMIUM FRONTY DISC | 4.79        | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 406 | 1    |
| 1-01470         | 08/04/21 | 92  | BALL JOINT                     | 63.78       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 407 | 1    |
| 1-01470         | 08/04/21 | 93  | BALL JOINT                     | 97.96       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 408 | 1    |
| 1-01470         | 08/04/21 | 94  | WHEEL SEAL                     | 20.22       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 409 | 1    |
| 1-01470         | 08/04/21 | 95  | PLEX GRS                       | 5.38        | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 410 | 1    |
| 1-01470         | 08/04/21 | 96  | BRAKE ROTOR                    | 398.26      | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 411 | 1    |
| 1-01470         | 08/04/21 | 97  | WHEEL BEARING CONE             | 25.62       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 412 | 1    |
| 1-01470         | 08/04/21 | 98  | WHEEL BEARING CONE             | 26.48       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle - | Budget       | Aprv | 413 | 1    |
| -01470          | 08/04/21 | 99  | BRAKELEEN                      | 31.08       | 1-01-26-300-000-118<br>Ctrl Maint: Chemicals                                      | Budget       | Aprv | 414 | 1    |
| L-01470         | 08/04/21 | 100 | TIE ROD                        | 38.66       | 1-01-26-300-000-201   | Budget       | Aprv | 415 | 1    |
| -01470          | 08/04/21 | 101 | WHEEL NUT                      | 21.40       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle - | Budget       | Aprv | 416 | 1    |
| L-01470         | 08/04/21 | 102 | BRAKE ROTOR                    | 234.64      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget       | Aprv | 417 | 1    |
| L-01470         | 08/04/21 | 103 | DISC PAD                       | 56.99       | 1-01-26-300-000-201   | Budget       | Aprv | 418 | 1    |
| L-01470         | 08/04/21 | 104 | BELT TENSIONER ASSEMBLY        | 45.87       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle - | Budget       | Aprv | 419 | 1    |
| -01470          | 08/04/21 | 105 | OIL FILTER                     | 5.80        | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -                                | Budget       | Aprv | 420 | 1    |
| L-01470         | 08/04/21 | 106 | AIR FILTER                     | 10.45       | 1-01-26-300-000-201   | Budget       | Aprv | 421 | 1    |
| -01470          | 08/04/21 | 107 | CABIN AIR FILTER               | 10.45       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 422 | 1    |
| L-01470         | 08/04/21 | 108 | WIPER BLADE                    | 7.21        | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201                                   | Budget       | Aprv | 423 | 1    |
| L-01470         | 08/04/21 | 109 | WIPER BLADE                    | 10.59       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle - | Budget       | Aprv | 424 | 1    |

| Check No.<br>PO # |          |     | Vendor # Name<br>Description | Payment Amt | Street 1 of Address to be printed on Che<br>Charge Account Account Type<br>Description                             |      | Seq | Acct |
|-------------------|----------|-----|------------------------------|-------------|--|------|-----|------|
| 21-01470          | 08/04/21 | 110 | PRIMARY WIRE                 | 58.25       | 1-01-26-300-000-181 Budget   | Aprv | 425 | 1    |
| 21-01470          | 08/04/21 | 111 | PRIMARY WIRE                 | 56.75       | Ctrl Maint: General Hardware-Minor Tools 1-01-26-300-000-181 Budget  | Aprv | 426 | 1    |
| 21-01470          | 08/04/21 | 112 | WHIP HOSE                    | 74.68       | Ctrl Maint: General Hardware-Minor Tools<br>1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tools | Aprv | 427 | 1    |
| 21-01470          | 08/04/21 | 113 | DISC PAD                     | 56.99       | 1-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police  | Aprv | 428 | 1    |
| 21-01470          | 08/04/21 | 114 | BRAKE ROTOR                  | 236.32      | 1-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police  | Aprv | 429 | 1    |
| 21-01470          | 08/04/21 | 115 | WHEEL BEARING                | 197.82      | 1-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police  | Aprv | 430 | 1    |
| 21-01470          | 08/04/21 | 116 | BLUEBIRD AIR HOSE            | 48.99       | 1-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Tools  | Aprv | 431 | 1    |
| 21-01470          | 08/04/21 | 117 | WHEEL NUT                    | 22.96       | 1-01-22-195-000-205 Budget UCC: Motor Vehicle  | Aprv | 432 | 1    |
| 21-01470          | 08/04/21 | 118 | BATTERY                      | 384.88      | 1-01-26-300-000-208 Budget<br>Ctrl Maint: Motor VehMilitary Surplus  | Aprv | 433 | 1    |
| 21-01470          | 08/04/21 | 119 | CORE DEPOSIT                 | 72.00       | 1-01-26-300-000-208 Budget<br>Ctrl Maint: Motor VehMilitary Surplus  | Aprv | 434 | 1    |
| 21-01470          | 08/04/21 | 120 | SQUEEGEE                     | 17.18       | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tools   | Aprv | 435 | 1    |
| 21-01470          | 08/04/21 | 121 | OIL FILTER                   | 6.37        | 1-01-26-300-000-200 Budget<br>Ctrl Maint: Motor Vehicle - B&G  | Aprv | 436 | 1    |
| 21-01470          | 08/04/21 | 122 | HYDRUALIC FILTER             | 39.88       | 1-01-26-300-000-200 Budget<br>Ctrl Maint: Motor Vehicle - B&G  | Aprv | 437 | 1    |
| 21-01470          | 08/04/21 | 123 | FUEL FILTER                  | 2.32        | 1-01-26-300-000-200 Budget<br>Ctrl Maint: Motor Vehicle - B&G  | Aprv | 438 | 1    |
| 21-01470          | 08/04/21 | 124 | AIR FILTER                   | 58.48       | 1-01-26-300-000-200 Budget<br>Ctrl Maint: Motor Vehicle - B&G  | Aprv | 439 | 1    |
| 21-01470          | 08/04/21 | 125 | FUEL FILTER                  | 17.16       | 1-01-26-300-000-200 Budget<br>Ctrl Maint: Motor Vehicle - B&G  | Aprv | 440 | 1    |
| 21-01470          | 08/04/21 | 126 | NAPA BAR CHAIN OIL GAL       | 13.55       | 1-01-26-300-000-193 Budget<br>Ctrl Maint: Lubrication-Oils-Grease  | Aprv | 441 | 1    |
| 21-01470          | 08/04/21 | 127 | GL WHT                       | 7.49        | 1-01-26-300-000-118 Budget<br>Ctrl Maint: Chemicals  | Aprv | 442 | 1    |
| 21-01470          | 08/04/21 | 128 | SOLDER ROSIN FLUX            | 9.21        | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tools   | Aprv | 443 | 1    |
| 21-01470          | 08/04/21 | 129 | BUTANE FUEL                  | 10.55       | 1-01-26-300-000-193 Budget<br>Ctrl Maint: Lubrication-Oils-Grease  | Aprv | 444 | 1    |
| 21-01470          | 08/04/21 | 130 | COUPLR                       | 39.99       | 1-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Tools  | Aprv | 445 | 1    |
| 21-01470          | 08/04/21 | 131 | COUPLR                       | 39.99       | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tools   | Aprv | 446 | 1    |
| 21-01470          | 08/04/21 | 132 | PX BLUE THREADLOCKER         | 48.46       | 1-01-26-300-000-118 Budget<br>Ctrl Maint: Chemicals  | Aprv | 447 | 1    |
| 21-01470          | 08/04/21 | 133 | PX RED THREADLOCKER          | 6.76        | 1-01-26-300-000-118 Budget<br>Ctrl Maint: Chemicals  | Aprv | 448 | 1    |
| 21-01470          | 08/04/21 | 134 | WORLD TECH                   | 11.14       | 1-01-26-300-000-181 Budget<br>Ctrl Maint: General Hardware-Minor Tools   | Aprv | 449 | 1    |
| 21-01470          | 08/04/21 | 135 | VACUMN PUMP OIL              | 9.92        | 1-01-26-300-000-193 Budget Ctrl Maint: Lubrication-Oils-Grease   | Aprv | 450 | 1    |

|                | eck Date Vendor # Name<br>ate Item Description | Payment Amt | Street 1 of Address to be processed to the process of the contract of the cont | orinted on Chec<br>Account Type |      | Seq | Acct |
|----------------|--|-------------|--|---------------------------------|------|-----|------|
| 1-01470 08/04/ | /21 136 BATTERY                                | 96.72       | 1-01-26-300-000-201  | Budget                          | Aprv | 451 | 1    |
| 1-01470 08/04/ | /21 137 CORE DEPOSIT                           | 18.00       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201  | Budget                          | Aprv | 452 | 1    |
| 1-01470 08/04/ | /21 138 TAPE                                   | 15.21       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-181  | Budget                          | Aprv | 453 | 1    |
| 1-01470 08/04/ | /21 139 MASKING TAPE                           | 9.56        | Ctrl Maint: General Hardwar<br>1-01-26-300-000-181   | Budget                          | Aprv | 454 | 1    |
| 1-01470 08/04/ | /21 140 AIR FILTER                             | 83.64       | Ctrl Maint: General Hardwar<br>1-01-26-300-000-202   | Budget                          | Aprv | 455 | 1    |
| 1-01470 08/04/ | /21 141 AC CUT OFF SWITCH                      | 41.48       | Ctrl Maint: Motor Vehicle-9  | Budget                          | Aprv | 456 | 1    |
| 1-01470 08/04/ | /21 142 EZ LUBE GREASE                         | 3.36        | Ctrl Maint: General Hardwar<br>1-01-26-300-000-193   | Budget                          | Aprv | 457 | 1    |
| 1-01470 08/04/ | /21 143 RUBBER PLUG                            | 4.80        | Ctrl Maint: Lubrication-0i   | Budget                          | Aprv | 458 | 1    |
| 1-01470 08/04/ | /21 144 CONTROL ARM                            | 125.67      | Ctrl Maint: General Hardwai<br>1-01-22-195-000-205   | re-Minor Tools<br>Budget        | Aprv | 459 | 1    |
| 1-01470 08/04/ | /21 145 OIL FILTER                             | 36.40       | UCC: Motor Vehicle 1-01-26-300-000-203   | Budget                          | Aprv | 460 | 1    |
| 1-01470 08/04/ | /21 146 OIL FILTER                             | 36.40       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203  | Budget                          | Aprv | 461 | 1    |
| 1-01470 08/04/ | /21 147 FUEL FILTER                            | 12.72       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203  | Budget                          | Aprv | 462 | 1    |
| 1-01470 08/04/ | /21 148 FUEL FILTER                            | 12.72       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203  | Budget                          | Aprv | 463 | 1    |
| 1-01470 08/04/ | /21 149 AIR FILTER                             | 94.30       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -  | Budget                          | Aprv | 464 | 1    |
| 1-01470 08/04/ | /21 150 CABIN AIR FILTER                       | 34.10       | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle   | Budget                          | Aprv | 465 | 1    |
| 1-01470 08/04/ | /21 151 2 DISC                                 | 37.50       | 1-01-26-300-000-181  | Budget                          | Aprv | 466 | 1    |
| 1-01470 08/04/ | /21 152 OIL FILTER                             | 9.60        | Ctrl Maint: General Hardwall 1-01-26-300-000-202   | Budget                          | Aprv | 467 | 1    |
| 1-01470 08/04/ | /21 153 FUEL FILTER                            | 15.70       | Ctrl Maint: Motor Vehicle-9<br>1-01-26-300-000-202   | Budget                          | Aprv | 468 | 1    |
| 1-01470 08/04/ | /21 154 AIR FILTER                             | 64.31       | Ctrl Maint: Motor Vehicle-S<br>1-01-26-300-000-202   | Budget                          | Aprv | 469 | 1    |
| 1-01470 08/04/ | /21 155 AIR CONDITIONING COMPRESSOR            | 23.35       | Ctrl Maint: Motor Vehicle-9<br>1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -  | Budget                          | Aprv | 470 | 1    |
| 1-01470 08/04/ | /21 156 BATTERY                                | 152.14      | 1-01-26-300-000-203  | Budget                          | Aprv | 471 | 1    |
| 1-01470 08/04/ | /21 157 CORE DEPOSIT                           | 18.00       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-203  | Budget                          | Aprv | 472 | 1    |
| 1-01470 08/04/ | /21 158 MAX FUSE PAC                           | 4.32        | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-181  | Budget                          | Aprv | 473 | 1    |
| 1-01470 08/04/ | /21 159 SPARK PLUG                             | 58.16       | Ctrl Maint: General Hardwall-01-26-300-000-203   | Budget                          | Aprv | 474 | 1    |
| 1-01470 08/04/ | /21 160 NAPA TRANS FILTER                      | 64.25       | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-200  | Budget                          | Aprv | 475 | 1    |
| 1-01470 08/04/ | /21 161 OXYGEN O2 SENSOR                       | 52.49       | Ctrl Maint: Motor Vehicle -<br>1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -  | Budget                          | Aprv | 476 | 1    |

|                     | nate Vendor # Name<br>Etem Description             | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |       | Seq  | Acct |
|---------------------|--|-------------|--|--------------------------------|-------|------|------|
| 21-01470 08/04/21 1 | .62 DISC PAD                                       | 56.99       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwar           | Budget<br>e-Minor Tools        | Aprv  | 477  | 1    |
| 21-01470 08/04/21 1 | .63 RAGS IN A BOX                                  | 79.40       | 1-01-26-310-000-116<br>Bldg/Grds: Janitorial Suppl           | Budget                         | Aprv  | 478  | 1    |
| 21-01470 08/04/21 1 | .64 CORE CREDIT INV# 454450                        | 18.00-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 479  | 1    |
| 21-01470 08/04/21 1 | .65 CORE CREDIT INV# 450569                        | 18.00-      | 1-01-22-195-000-205<br>UCC: Motor Vehicle                    | Budget                         | Aprv  | 480  | 1    |
| 21-01470 08/04/21 1 | .66 CORE CREDIT INV# 450166                        | 18.00-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 481  | 1    |
| 21-01470 08/04/21 1 | .67 CORE CREDIT INV# 449617                        | 18.00-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 482  | 1    |
| 21-01470 08/04/21 1 | .68 PART RETURN                                    | 47.50-      | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwar           | Budget                         | Aprv  | 483  | 1    |
| 21-01470 08/04/21 1 | .69 CORE DEPOSIT INV# 453063                       | 9.00-       | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 484  | 1    |
| 21-01470 08/04/21 1 | .70 CORE DEPOSIT INV# 453103                       | 72.22-      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 485  | 1    |
| 21-01470 08/04/21 1 | .71 CORE DEPOSIT INV# 453103                       | 72.22-      | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 486  | 1    |
| 21-01470 08/04/21 1 | .72 CORE DEPOSIT INV# 453180                       | 18.00-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 487  | 1    |
| 21-01470 08/04/21 1 | .73 CORE DEPOSIT INV# 452954                       | 108.00-     | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 488  | 1    |
| 21-01470 08/06/21 1 | .74 PART RETURN                                    | 7.96-       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwar           | Budget                         | Aprv  | 489  | 1    |
| 21-01470 08/06/21 1 | .75 PART RETURN                                    | 6.96-       | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwar           | Budget                         | Aprv  | 490  | 1    |
| 21-01470 08/06/21 1 | .76 PART RETURN                                    | 17.77-      | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwar           | Budget                         | Aprv  | 491  | 1    |
| 21-01470 08/06/21 1 | .77 CREDIT INVOICE# 451168                         | 32.10-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 492  | 1    |
| 21-01470 08/06/21 1 | .78 CREDIT INVOICE# 451168                         | 29.23-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 493  | 1    |
| 21-01470 08/06/21 1 | .79 CREDIT INVOICE# 451168                         | 29.23-      | 1-01-26-300-000-203<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 494  | 1    |
| 21-01470 08/06/21 1 | .80 CREDIT INVOICE# 451616                         | 49.50-      | 1-01-26-300-000-200<br>Ctrl Maint: Motor Vehicle -           | Budget                         | Aprv  | 495  | 1    |
|                     |  | 7,989.66    | cerr marite. Motor ventere                                   | bad                            |       |      |      |
|                     | 1 SJE00001 SJE<br>1 ICONTROL COMPUTER SUBSCRIPTION | 135.00      | 22650 COUNTY HWY 6<br>1-05-55-502-000-160                    | Budget                         | Aprv  | 868  | 1    |
| 11 01030 00/03/21   | I ICONTROL COM OTER SUBSCRIPTION                   | 135.00      | Sewer: Computer Service                                      | buuget                         | ∆bi v | 000  | _    |
| 09/09/2             |  |             | C/O IDEAL MANAGEMENT   | Duduet                         | A     | 1000 | 1    |
|                     | 1 SOUTH POINT CONDO SRVC REIMB                     | 53.00       | 1-01-26-325-000-226<br>Condo Svc: Condo Services A           |                                | Aprv  |      | 1    |
| 21-02085 08/27/21   | 2 SOUTH POINT CONDO SRVC REIMB                     | 333.00      | 1-01-26-325-000-226<br>Condo Svc: Condo Services A           | Budget<br>ct                   | Aprv  | 1081 | 1    |
|                     |  | 386.00      |  |                                |       |      |      |

| heck No<br>PO # |          | Date Vendor # Name<br>Item Description                        | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description                      | Account Type |      | Seq | Acct |
|-----------------|----------|---|-------------|---|--------------|------|-----|------|
| 1-01527         |          | 21 SSWOR001 S&S WORLDWIDE<br>1 ITEM #PE1693 FUSE BEAD IRONING | 23.80       | P.O. BOX 845825<br>1-01-28-370-000-241  | Budget       | Aprv | 512 | 1    |
| 1-01527         | 06/24/21 | 3 ITEM #AC600 BUTTON PARTS                                    | 35.20       | Recreation: Summer Programs 1-01-28-370-000-241                                   |              | Aprv | 513 | 1    |
| 1-01527         | 06/24/21 | 4 ITEM #AC601 BUTTON PAPER CIRCL                              | 11.60       | Recreation: Summer Programs 1-01-28-370-000-241                                   |              | Aprv | 514 | 1    |
| 1-01527         | 06/24/21 | 5 ITEM #PE1757 SCRATCH ART CIRCL                              | 17.40       | Recreation: Summer Programs<br>1-01-28-370-000-241                                | Budget       | Aprv | 515 | 1    |
| 1-01527         | 06/24/21 | 6 ITEM #MT26 WOOD SCRATCH TOOL                                | 7.00        | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget       | Aprv | 516 | 1    |
| 1-01527         | 06/24/21 | 10 ITEM #CM307 COLOR ME SQUISHY                               | 46.00       | Recreation: Summer Programs<br>1-01-28-370-000-241                                | Budget       | Aprv | 517 | 1    |
| 1-01527         | 06/24/21 | 11 ITEM #CM305 COLOR ME SQUISHY                               | 46.00       | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget       | Aprv | 518 | 1    |
| 1-01527         | 06/24/21 | 12 ITEM #304 COLOR ME SQUISHY                                 | 47.40       | Recreation: Summer Programs<br>1-01-28-370-000-241                                | Budget       | Aprv | 519 | 1    |
| 1-01527         | 06/24/21 | 13 ITEM #GP56 JUMBO TISSUE PAPER                              | 175.80      | Recreation: Summer Programs   | Budget       | Aprv | 520 | 1    |
| 1-01527         | 06/24/21 | 14 ITEM #SG796 COLOR SPLASH GEL                               | 149.40      | Recreation: Summer Programs<br>1-01-28-370-000-241                                | Budget       | Aprv | 521 | 1    |
| L-01527         | 06/24/21 | 15 ITEM #GP1011 GRASS HAIR                                    | 124.00      | Recreation: Summer Programs   | Budget       | Aprv | 522 | 1    |
| L-01527         | 06/24/21 | 16 ITEM #PE2183 SCRACH ART                                    | 32.20       | Recreation: Summer Programs   | Budget       | Aprv | 523 | 1    |
| L-01527         | 06/24/21 | 18 ITEM #SC1202 CRAYOLA FINELINE                              | 79.90       | Recreation: Summer Programs   | Budget       | Aprv | 524 | 1    |
| 1-01527         | 06/24/21 | 19 ITEM #PT3404 COLOR SPLASH                                  | 85.80       | Recreation: Summer Programs   | Budget       | Aprv | 525 | 1    |
| L-01527         | 06/24/21 | 20 ITEM #PT3305 COLOR SPLASH                                  | 77.00       | Recreation: Summer Programs 1-01-28-370-000-241                                   | Budget       | Aprv | 526 | 1    |
| 1-01527         | 06/24/21 | 21 ITEM #PT3447 COLOR SPLASH                                  | 81.75       | Recreation: Summer Programs<br>1-01-28-370-000-241<br>Recreation: Summer Programs | Budget       | Aprv | 527 | 1    |
| L-01527         | 06/24/21 | 22 ITEM #AB3000 PAINT BRUSH JUMBO                             | 83.40       | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget       | Aprv | 528 | 1    |
| 1-01527         | 06/24/21 | 23 ITEM #SC982 PERMANENT MARKERS                              | 97.80       | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget       | Aprv | 529 | 1    |
| L-01527         | 08/24/21 | 25 EMPTY PAINT STRIPS   | 54.00       | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget       | Aprv | 530 | 1    |
| L-01527         | 08/24/21 | 26 MAT  | 142.40      | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget       | Aprv | 531 | 1    |
| 1-01527         | 08/24/21 | 27 PARACHUTES   | 116.95      | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget       | Aprv | 532 | 1    |
| L-01527         | 08/24/21 | 28 KRAFT PAPER  | 113.64      | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget       | Aprv | 533 | 1    |
| L-01527         | 08/24/21 | 29 BUTTON PANTS   | 70.40       | 1-01-28-370-000-241 Recreation: Summer Programs                                   | Budget       | Aprv | 534 | 1    |
|                 |          |   | 1,718.84    |   |              |      |     |      |
|                 |          | 21 STAND001 STANDARD SUPPLY CO.                               |             | ROUTE 66 & GARDEN ST. PARKW   | AY           |      |     |      |
| 1-01472         | 06/16/21 | 1 PADLOCKS K/A  | 21.98       | 1-01-26-290-000-191   | Budget       | Aprv | 496 | 1    |

|             |                   | te Vendor # Name<br>em Description                                 | Payment Amt  | Street 1 of Address to be p<br>Charge Account<br>Description | rinted on Chec<br>Account Type |      | Seq  | Acct |
|-------------|-------------------|--|--------------|--|--------------------------------|------|------|------|
| 1-01472 07/ | 16/21             | 2 BX DRILL SCREWS  | 5.79         | 1-01-26-310-000-117<br>Bldg/Grds: Building Materia           | Budget                         | Aprv | 497  | 1    |
| 1-01472 07/ | 16/21             | 3 S/S CLAMPS   | 49.50        | 1-01-26-300-000-181<br>Ctrl Maint: General Hardwar           | Budget                         | Aprv | 498  | 1    |
| 1-01472 07/ | 26/21             | 4 VALVE KEYS   | 4.40         | 1-01-26-310-000-181<br>Bldg/Grds: General Hardware           | Budget                         | Aprv | 499  | 1    |
| 1-01472 07/ | 28/21             | 5 CASE MARKING PAINT   | 33.95        | 1-01-28-375-000-185  Parks: Horticultural Materi             | Budget                         | Aprv | 500  | 1    |
| 1-01472 07/ | 28/21             | 6 MARKING PAINT  | 12.58        | 1-01-28-375-000-185<br>Parks: Horticultural Materi           | Budget                         | Aprv | 501  | 1    |
| 1-01472 08/ | 03/21             | 7 SILICONE   | 5.99         | 1-01-28-375-000-117 Parks: Building Materials &              | Budget                         | Aprv | 502  | 1    |
| 1-01472 08/ | 10/21             | 8 GALLONS PAINT  | 78.00        | T-03-56-859-000-001<br>Open Space Trust: Open Spac           | Budget                         | Aprv | 503  | 1    |
| 1-01472 08/ | 10/21             | 9 ALMOND PHENOSEAL   | 23.56        | T-03-56-859-000-001<br>Open Space Trust: Open Space          | Budget                         | Aprv | 504  | 1    |
| 1-01472 08/ | 10/21 1           | 0 TROWEL   | 1.78         | T-03-56-859-000-001<br>Open Space Trust: Open Spac           | Budget                         | Aprv | 505  | 1    |
| 1-01472 08/ | 10/21 1           | 1 BRUSH  | 14.82        | T-03-56-859-000-001<br>Open Space Trust: Open Spac           | Budget                         | Aprv | 506  | 1    |
| 1-01472 08/ | 10/21 1           | 2 BRUSH  | 6.58         | T-03-56-859-000-001<br>Open Space Trust: Open Spac           | Budget                         | Aprv | 507  | 1    |
|             |                   |  | 258.93       |  |                                |      |      |      |
|             | 09/09/21          |  | 27.00        | STAPLES  | Buda i                         |      | 0.50 | 1    |
| 1-01883 08/ | 05/21             | 1 ENVELOPES FOR DROP BOX   | 37.98        | 1-01-20-152-000-101<br>Central Svc: Office Supplie           | Budget<br>S                    | Aprv | 850  | 1    |
|             |                   |  | 37.98        |  |                                |      |      |      |
|             | 09/09/21          |  | 7. 7.        | P.O. BOX 9001036   |                                |      |      |      |
| 1-01010 04/ |                   | 1 MISC. POLICE SUPPLIES  | 74.74        | 1-01-25-240-000-101<br>Police: Office Supplies               | Budget                         | Aprv | 44   | 1    |
| 1-01438 06/ | 11/21             | 1 OFFICE CHAIR - DEANNA  |              | 1-01-20-105-000-295<br>Human Res: Office Equipment           | Budget<br>/Furniture           | Aprv | 115  | 1    |
|             |                   |  | 274.73       |  |                                |      |      |      |
|             | 09/09/21<br>25/21 | STAVO001 STAVOLA ASPHALT COMPAI<br>1 ASPHALT FOR POT HOLES JULY 21 | NY<br>206.54 | PO BOX 482<br>1-01-26-290-000-189                            | Budget                         | Aprv | 565  | 1    |
| 1-01546 07/ | 28/21             | 2 FUEL SURCHARGE   | 5.38         | Streets: Road Material<br>1-01-26-290-000-189                | Budget                         | Aprv | 566  | 1    |
| 1-01546 07/ | 28/21             | 3 ASPHALT CONTENT ADJUSTMANT                                       | 20.61        | Streets: Road Material<br>1-01-26-290-000-189                | Budget                         | Aprv | 567  | 1    |
|             |                   |  | 232.53       | Streets: Road Material                                       |                                |      |      |      |
|             | 09/09/21          | STELA001 STELAIR DESIGN  |              | 570 BROADWAY   |                                |      | _    |      |
| 1-01645 07/ | ,                 | _  | 0.00         | 1-01-28-370-000-241<br>Recreation: Summer Programs           | Budget                         | Aprv | 617  | 1    |
| 1-01645 07/ | 07/21             | 2  | 2,527.50     | 1-01-28-370-000-241 Recreation: Summer Programs              | Budget                         | Aprv | 618  | 1    |
| 1 01645 07/ | 07/21             | 3 SUMMER CAMP SHIRTS   | 495.00       | 1-01-28-370-000-241  | Budget                         | Aprv | 619  | 1    |

|  | Date Vendor # Name Item Description   | Payment Amt                 | Street 1 of Address to be proceed to the process of | rinted on Chec<br>Account Type                       |                      | Seq      | Acct        |
|--|---|-----------------------------|--|--|----------------------|----------|-------------|
| 21-01645 07/07/21  | 4 SUMMER CAMP SHIRTS  | 306.00                      | 1-01-28-370-000-241<br>Recreation: Summer Programs   | Budget   | Aprv                 | 620      | 1           |
| 21-01645 08/29/21  | 5 SUMMER CAMP SHIRTS  | 120.00                      | 1-01-28-370-000-241 Recreation: Summer Programs  | Budget   | Aprv                 | 621      | 1           |
| 21-01645 08/29/21  | 6 SUMMER CAMP SHIRTS  | 120.00                      | 1-01-28-370-000-241 Recreation: Summer Programs  | Budget   | Aprv                 | 622      | 1           |
|  |   | 3,568.50                    | Recreación. Summer 11 ograms   |  |                      |          |             |
| 09/09  | /21 STERL001 SPRING MEADOW CONDOM   | INIUM                       | C/O STERLING PROPERTY MGMT   |  |                      |          |             |
|  | 1 SPRING MEADOW CONDO SVCS REIMB  | 114.00                      | 1-01-26-325-000-226<br>Condo Svc: Condo Services Ad  | Budget<br>ct   | Aprv                 | 1082     | 1           |
| 1-02086 08/27/21   | 2 SPRING MEADOW CONDO SVCS REIMB  | 713.00                      | 1-01-26-325-000-226<br>Condo Svc: Condo Services Ad  | Budget   | Aprv                 | 1083     | 1           |
|  |   | 827.00                      |  |  |                      |          |             |
| 09/09  | /21 THOMAOO2 THOMAS J. HIRSCH, ESC  | ).                          | 3350 ROUTE 138, BLDG 1   |  |                      |          |             |
|  | 9 PAYMENT #8 - AUGUST, 2021   | 1,000.00                    | 1-01-21-185-000-142<br>Zoning: Consultants - Legal   | Budget   | Aprv                 | 26       | 1           |
| 1-01934 08/12/21   | 1 PROF. SRVS. JEFFREY/TINA TODD   | 150.00                      | TOD4028CU<br>TODD, JEFFREY & GINA-65 ROSI  | Project<br>YN  | Aprv                 | 911      | 1           |
| 1-01935 08/12/21   | 1 PROF. SRVS. JEFFREY/AUDREY  | 150.00                      | ROD4077CU<br>RODERMAN - 32 THAYER DRIVE  | Project  | Aprv                 | 912      | 1           |
|  |   | 1,300.00                    |  |  |                      |          |             |
| 09/09  | /21 TINTO003 TINTON FALLS SCHOOL  |                             | 658 TINTON AVENUE  |  |                      |          |             |
| 1-02053 08/26/21   | 1 2020-2021 TXLVY DUE:8/15/2021   | 2,024,173.58                | 1-01-99-999-001-206  | Budget   | Aprv                 | 1050     | 1           |
| 1-02053 08/26/21   | 2 2020-2021 TXLVY DUE:8/15/2021   | 50,000.00                   | School Taxes Payable - TFBOE<br>1-01-99-999-001-206  | Budget   | Aprv                 | 1051     | 1           |
|  |   | 2,074,173.58                | School Taxes Payable - TFBO  | <u>:</u>   |                      |          |             |
| 09/09  | /21 TMASSOO1 T & M ASSOCIATES   |                             | 11 TINDALL ROAD  |  |                      |          |             |
|  | 22 PAYMENT #20 - INV. #SE410256   | 202.00                      | C-04-19-451-000-555  | Budget   | Aprv                 | 1        | 1           |
| 1 00142 01/22/21   | 52 5000505 #47 500 #65410264  | 040.22                      | ORD. 19-1451: Section 2:20 (   |  |                      | 1.1      | 1           |
| 1-00143 01/22/21   | 53 PAYMENT #47 - INV. #SE410264   | 940.22                      | 1-01-20-165-000-144<br>Eng: Consultants - Engineer   | Budget   | Aprv                 | 14       | 1           |
| 00142 01/22/21   | 54 PAYMENT #48 - INV. #SE410265   | 258.00                      | 1-01-20-165-000-144<br>Eng: Consultants - Engineer   | Budget   | Aprv                 | 15       | 1           |
| L-00143 01/22/21   |   |                             | 3  | Budgo+   | Aprv                 | 16       | 1           |
|  | 56 PAYMENT #49 - INV. #SE410266   | 344.00                      | 1-05-55-502-000-144 Sewer: Consultants - Engine  | Budget   | 7.p. v               |          |             |
| 1-00143 01/22/21   | 56 PAYMENT #49 - INV. #SE410266<br>57 PAYMENT #50 - INV. #SE410267                                    | 344.00<br>43.00             | Sewer: Consultants - Enginee<br>1-01-20-165-000-144  | •  | Aprv                 | 17       | 1           |
| 1-00143 01/22/21<br>1-00143 01/22/21   |   |                             | Sewer: Consultants - Engineer<br>1-01-20-165-000-144<br>Eng: Consultants - Engineer<br>1-01-20-165-000-144   | er   | ·                    | 17<br>18 |             |
| 1-00143 01/22/21<br>1-00143 01/22/21<br>1-00143 01/22/21   | 57 PAYMENT #50 - INV. #SE410267   | 43.00                       | Sewer: Consultants - Engineer<br>1-01-20-165-000-144<br>Eng: Consultants - Engineer<br>1-01-20-165-000-144<br>Eng: Consultants - Engineer<br>1-01-20-165-000-144   | er<br>Budget   | Aprv                 |          | 1<br>1<br>1 |
| 1-00143 01/22/21<br>1-00143 01/22/21<br>1-00143 01/22/21<br>1-00143 01/22/21                     | 57 PAYMENT #50 - INV. #SE410267<br>58 PAYMENT #51 - INV. #SE410268                                    | 43.00<br>437.00             | Sewer: Consultants - Engineer 1-01-20-165-000-144 Eng: Consultants - Engineer 1-01-20-165-000-144 Eng: Consultants - Engineer 1-01-20-165-000-144 Eng: Consultants - Engineer 1-01-20-165-000-144  | er<br>Budget<br>Budget                               | Aprv<br>Aprv         | 18       | 1           |
| 1-00143 01/22/21<br>1-00143 01/22/21<br>1-00143 01/22/21<br>1-00143 01/22/21<br>1-00143 01/22/21 | 57 PAYMENT #50 - INV. #SE410267<br>58 PAYMENT #51 - INV. #SE410268<br>59 PAYMENT #52 - INV. #SE410269 | 43.00<br>437.00<br>6,794.00 | Sewer: Consultants - Engineer<br>1-01-20-165-000-144<br>Eng: Consultants - Engineer<br>1-01-20-165-000-144<br>Eng: Consultants - Engineer<br>1-01-20-165-000-144<br>Eng: Consultants - Engineer  | er<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget | Aprv<br>Aprv<br>Aprv | 18<br>19 | 1           |

|                  | Date Vendor # Name Item Description                           | Payment Amt | Street 1 of Address to be<br>Charge Account<br>Description           | printed on Chec<br>Account Type |      | s Seq | Acct |
|------------------|---|-------------|--|---------------------------------|------|-------|------|
| 1-00584 03/09/21 | 14 PAYMENT #12 - INV. #SE410260                               | 1,063.25    | C-04-20-462-000-555<br>ORD. 20-1462: Section 2:20                    | Budget                          | Aprv | 33    | 1    |
| 1-01115 05/06/21 | 4 PAYMENT #3 - INV.#SE410258                                  | 517.50      | 1-05-55-502-200-250<br>Sewer: Capital Outlay                         | Budget                          | Aprv | 64    | 1    |
| 1-01117 05/06/21 | 2 PAYMENT #1 - INV. #SE410259                                 | 2,698.00    | C-04-20-462-000-555<br>ORD. 20-1462: Section 2:20                    | Budget                          | Aprv | 65    | 1    |
| 1-01292 05/28/21 | 4 PAYMENT #3 - INV. #SE410262                                 | 26,724.25   | C-04-18-430-000-555<br>ORD. 18-1430: Section 2:20                    | Budget                          | Aprv | 102   | 1    |
| 1-01634 07/06/21 | 3 PAYMENT #2 - INV. #410263                                   | 496.00      | T-03-56-859-000-001  | Budget                          | Aprv | 614   | 1    |
| 1-01655 07/08/21 | 4 PAYMENT #3 - INV. #SE410261                                 | 676.00      | Open Space Trust: Open Spa<br>T-03-56-859-000-001                    | Budget                          | Aprv | 626   | 1    |
| 1-02077 08/27/21 | 1 REGENCY @ TROTTERS POINTE                                   | 1,481.00    | Open Space Trust: Open Spa TOL1865EO                                 | Project                         | Aprv | 1067  | 1    |
| 1-02078 08/27/21 | 1 CAPELLI SPORT COMPLEX                                       | 402.00      | REGENCY@TROTTERS POINTE -<br>ANJ4630EO<br>CAPELLI SPORTS COMPLEX-WAY | Project                         | Aprv | 1068  | 1    |
| 1-02079 08/27/21 | 1 LENNAR PARCEL C-1 U.S. HOMES                                | 301.00      | USH5710E0 LENNAR PARCEL C-1 - E0                                     | Project                         | Aprv | 1069  | 1    |
| 1-02091 08/27/21 | 1 LENNAR PARCEL C-MIXED USE                                   | 839.00      | LENS926EO  LENNAR PARCEL C-MIXED USE                                 | Project                         | Aprv | 1091  | 1    |
| 1-02092 08/27/21 | 1 369 ESSEX ROAD WAREHOUSE                                    | 467.50      | 3693863E0  | Project                         | Aprv | 1092  | 1    |
| 1-02093 08/27/21 | 1 BELLA LEGACY FUND-57 APPLE ST                               | 566.25      | 369 ESSEX RD, LLC-369 ESSE<br>BEL3939EU<br>BELLA LEGACY - 57 APPLE   | Project                         | Aprv | 1093  | 1    |
| 1-02094 08/27/21 | 1 FLM ASSICIATES-3212 SHAFTO RD                               | 9,760.50    | FLM3970E0<br>FLM ASSOC - 3212 SHAFTO RD                              | Project                         | Aprv | 1094  | 1    |
| 1-02095 08/27/21 | 1 SOLDIER ON VETERANS HOUSING                                 | 9,737.50    | SOL6346EO SOLDIER ON-G.H. MANSFIELD                                  | Project                         | Aprv | 1095  | 1    |
| 1-02096 08/27/21 | 1 150 TORNILLO WAY  | 86.00       | DEN6221EO CONCRETE PROP-DENHOLTZ-150                                 | Project                         | Aprv | 1096  | 1    |
| 1-02097 08/27/21 | 1 w&m ASSOCIATES (AMAZON)                                     | 7,467.75    | WMA4127EO W&M ASSOCIATES-JB2 PARTNER                                 | Project                         | Aprv | 1097  | 1    |
| 1-02098 08/27/21 | 1 RANNEY SCHOOL ATHLETIC FIELD                                | 83.25       | RAN3996EO RANNEY SCHOOL-TURF FIELD-E                                 | Project                         | Aprv | 1098  | 1    |
|                  |   | 80,260.89   | NAMINET SCHOOL-TURF FIELD-E  | NGIN                            |      |       |      |
|                  | /21 TREASOO8 TREASURER, STATE OF I                            | NJ          | OFFICE OF ADMIN. SRVS.   |                                 |      |       |      |
| 1-01686 07/19/21 | 1 DCA FEES - SECOND QUARTER:                                  | 34,744.00   | 1-01-99-999-002-286<br>Due State of N.J Traini                       | Budget<br>ng Fees               | Aprv | 764   | 1    |
|                  |   | 34,744.00   |  |                                 |      |       |      |
| 09/09/           | /21 TRUGRO01 TRUGREEN-CHEMLAWN 2 PAYMENT #1 - INV. #143484174 | 40.00       | PO BOX 78031<br>1-01-20-175-000-294                                  | Budget                          | Aprv | 52    | 1    |
| , ,              |   |             | Historical: Other  | Ū                               | •    |       |      |
| 1-01088 05/06/21 |   | 1,732.00    | 1-01-28-375-000-185 Parks: Horticultural Mater                       |                                 | Aprv | 53    | 1    |
| 1-01088 05/06/21 | 2 EARLY SUMMER FERTILIZER                                     | 1,039.50    | 1-01-28-375-000-185 Parks: Horticultural Mater                       | Budget<br>ials                  | Aprv | 54    | 1    |
| 1-01088 05/06/21 | 3 EARLY SUMMER FERTILIZER                                     | 756.00      | 1-01-28-375-000-185<br>Parks: Horticultural Mater                    | Budget<br>ials                  | Aprv | 55    | 1    |
| 1-01088 05/06/21 | 4 EARLY SUMMER FERTILIZER                                     | 577.50      | 1-01-28-375-000-185 Parks: Horticultural Mater                       | Budget                          | Aprv | 56    | 1    |

|                         | Date Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be p<br>Charge Account<br>Description | Account Type   |      | s Seq | Acct |
|-------------------------|--|-------------|--|--|------|-------|------|
| -01088 05/06/21         | 5 EARLY SUMMER FERTILIZER              | 288.75      | 1-01-28-375-000-185  | Budget   | Aprv | 57    | 1    |
| -01088 05/06/21         | 6 EARLY SUMMER FERTILIZER              | 346.50      | Parks: Horticultural Materi                                  | Budget   | Aprv | 58    | 1    |
| -01088 05/06/21         | 7 EARLY SUMMER FERTILIZER              | 73.50       | Bldg/Grds: Horticultural Ma<br>1-01-26-310-000-185           | Budget   | Aprv | 59    | 1    |
| -01091 05/06/21         | 1 VEGETATION CONTROL #2                | 210.00      | Bldg/Grds: Horticultural Ma<br>1-01-28-375-000-185           | Budget   | Aprv | 60    | 1    |
| -01094 05/06/21         | 1 VEGETATION CONTROL #1                | 210.00      | Parks: Horticultural Materi<br>1-01-28-375-000-185           | Budget   | Aprv | 61    | 1    |
| -01886 08/05/21         | 1 VEGETATION CONTROL BORO HALL         | 158.00      | Parks: Horticultural Materi<br>1-01-26-310-000-185           | Budget   | Aprv | 857   | 1    |
|                         |  | 5,431.75    | Bldg/Grds: Horticultural Ma                                  | iteriais   |      |       |      |
| •                       | /21 ULINEOO1 ULINE INC.                | 104.00      | P.O. BOX 88741   | Dudao+   | Annu | 67    | 1    |
|                         | 1 6 MIL RECLOSABLE BAGS: 13X18         | 104.00      | 1-01-22-195-000-101<br>UCC: Office Supplies                  | Budget   | Aprv | 67    | 1    |
| -01174 08/13/21         | 2 SHIPPING                             | 17.77       | 1-01-22-195-000-101<br>UCC: Office Supplies                  | Budget   | Aprv | 68    | 1    |
|                         |  | 121.77      |  |  |      |       |      |
| 09/09<br>08/26/21-02035 |  | 0.00        | P.O. BOX 650116<br>1-01-20-152-000-122                       | Budget   | Aprv | 1037  | 1    |
| -02035 08/26/21         | 2 INV. #0000Y8Y366291                  | 5.00        | Central Svc: Postage<br>1-01-20-152-000-122                  | Budget   | Aprv | 1038  | 1    |
| 02035 08/26/21          | 3 INV. #0000Y8Y366271                  | 50.43       | Central Svc: Postage<br>1-01-20-152-000-122                  | Budget   | Aprv | 1039  | 1    |
| 02035 08/26/21          | 4 INV. #0000Y8Y366191                  | 9.45        | Central Svc: Postage<br>1-01-20-152-000-122                  | Budget   | Aprv | 1040  | 1    |
|                         |  | 64.88       | Central Svc: Postage   |  |      |       |      |
|                         | /21 USSP0001 US SPORTS INSTITUTE       | 1 220 00    | 4 SOMERSET STREET  | Part de la companya d |      | F11   | 1    |
| -01523 06/23/21         | 1 SUMMER CAMP ACTIVITY                 | 1,320.00    | 1-01-28-370-000-241 Recreation: Summer Programs              | Budget   | Aprv | 511   | 1    |
| 00 (00                  | /24                                    | 1,320.00    | 220 22000  |  |      |       |      |
| 09/09<br>08/12/21-01937 |  | 135.00      | 320 SCHUYLER AVENUE<br>1-01-25-240-000-110                   | Budget   | Aprv | 913   | 1    |
| 01937 08/12/21          | 2 #12-845011 BAG II DISPOSABLE         | 286.80      | Police: First Aid Supplies<br>1-01-25-240-000-110            | Budget   | Aprv | 914   | 1    |
| -01937 08/12/21         | 3 KC PURPLE NITRILE X-LARGE            | 199.90      | Police: First Aid Supplies                                   | Budget   | Aprv | 915   | 1    |
|                         |  | 621.70      | Police: First Aid Supplies                                   |  |      |       |      |
| 09/09                   |  |             | 4400 US HIGHWAY 9 SOUTH                                      |  |      |       |      |
| -01994 08/25/21         | 1 HOSTING & SUPPORT FEES-POLICE        | 0.00        | 1-01-25-240-000-154 Police: Equipment Maintenan              | Budget<br>ce   | Aprv | 1001  | 1    |
| -01994 08/25/21         | 2 PROFESSIONAL SERVICES: PR4300        | 1,653.15    | 1-01-25-240-000-154 Police: Equipment Maintenan              | Budget   | Aprv | 1002  | 1    |
| -01994 08/25/21         | 3 но5000                               | 1,125.00    | 1-01-25-240-000-154  | Budget   | Aprv | 1003  | 1    |

| heck No. Check Date Vendor # Name<br>PO # Enc Date Item Description  | Payment Amt                          | Street 1 of Address to be pr<br>Charge Account<br>Description | rinted on Check<br>Account Type |        | s Seq | Acct |
|--|--------------------------------------|---|---------------------------------|--------|-------|------|
|  | 2,778.15                             | Police: Equipment Maintenand                                  | ce                              |        |       |      |
| 00/00/21 VITALO01 VITAL COMMU  | NITCATIONS INC                       | P.O. BOX 74008484   |                                 |        |       |      |
| 09/09/21 VITAL001 VITAL COMMU<br>1-02067 08/27/21 1 PAYMENT #9 - SEPTEMBE  |                                      | 1-05-55-502-000-160   | Budget                          | Aprv   | 1055  | 1    |
| 1 OLOGI GOYLIYLI I TAMBERT NO SELTEMBE   | K, 2021 511100                       | Sewer: Computer Service                                       | buaget                          | /\p: • | 1033  | _    |
| 1-02067 08/27/21 2   | 507.20                               | 1-01-20-145-000-160   | Budget                          | Aprv   | 1056  | 1    |
|  |                                      | Revenue: Computer Services                                    |                                 |        |       |      |
|  | 852.00                               |   |                                 |        |       |      |
| 09/09/21 WARSH001 WARSHAUER E  | I FCTRTC SUPPLY                      | 800 SHREWSBURY AVENUE   |                                 |        |       |      |
| L-01326 06/02/21 1 FUSETRON FUSE   | 23.68                                | 1-01-26-310-000-117   | Budget                          | Aprv   | 105   | 1    |
|  |                                      | Bldg/Grds: Building Material                                  |                                 | r      |       |      |
|  | 23.68                                |   |                                 |        |       |      |
| 09/09/21 WARSH002 WARSHAURER   | CENEDATOR II.C                       | 800 SHREWSBURY AVE  |                                 |        |       |      |
| 09/09/21 WARSH002 WARSHAURER<br>0-02777 11/19/20 1 KOHLER GENERATOR MODE   |                                      | 0-05-55-502-200-250   | Budget                          | Aprv   | 3     | 1    |
| TOTAL TIPES TO THE MODE OF THE PROPERTY OF THE | L 1000 31,333.00                     | Sewer: Capital Outlay   | budget                          | Api v  | ,     | _    |
|  | 51,993.00                            |   |                                 |        |       |      |
| 00 /00 /21 NETTWOOL N. F. TIMEDM   | AN CO THE                            | 2554 BOUTE 22 MEST  |                                 |        |       |      |
| 09/09/21 WETIM001 W E TIMMERM<br>L-01739 07/22/21 1 CONVEYOR LWR FLOOR   | AN CO., INC 647.76                   | 3554 ROUTE 22 WEST<br>1-01-26-300-000-201                     | Budget                          | Aprv   | 813   | 1    |
| O1733 07/22/21 I CONVETOR LWR FLOOR  | 047.70                               | Ctrl Maint: Motor Vehicle -                                   |                                 | Apr v  | 013   | _    |
| L-01739 07/29/21 2 CONVEYOR UPR FLOOR  | 592.46                               | 1-01-26-300-000-201   | Budget                          | Aprv   | 814   | 1    |
| , ,  |                                      | Ctrl Maint: Motor Vehicle -                                   |                                 | '      |       |      |
| L-01739 07/29/21 $$ 3 CONVEYOR RETENTION SP  | RT 95.57                             | 1-01-26-300-000-201   | Budget                          | Aprv   | 815   | 1    |
| 0.01720 07/20/24 4   | 20.00                                | Ctrl Maint: Motor Vehicle -                                   |                                 |        | 01.0  |      |
| L-01739 07/29/21 4 CLIP  | 20.80                                | 1-01-26-300-000-201   | Budget                          | Aprv   | 816   | 1    |
| L-01739 07/29/21 5 WASHER  | 3.84                                 | Ctrl Maint: Motor Vehicle - 1-01-26-300-000-201               | Budget                          | Aprv   | 817   | 1    |
| . 01/33 0//23/21 3 WASHER  | J.0T                                 | Ctrl Maint: Motor Vehicle -                                   |                                 | Λþi v  | 017   | _    |
| L-01739 07/29/21 6 HHCS  | 4.16                                 | 1-01-26-300-000-201   | Budget                          | Aprv   | 818   | 1    |
|  |                                      | Ctrl Maint: Motor Vehicle -                                   | Streets                         | •      |       |      |
| L-01739 07/29/21 7 SPRG  | 1.28                                 | 1-01-26-300-000-201   | Budget                          | Aprv   | 819   | 1    |
| 0.1720 07/20/21 0 7000 007   | 5.04                                 | Ctrl Maint: Motor Vehicle -                                   |                                 |        | 020   |      |
| L-01739 07/29/21 8 PUSH NUT  | 5.04                                 | 1-01-26-300-000-201<br>Ctrl Maint: Motor Vehicle -            | Budget                          | Aprv   | 820   | 1    |
| L-01739 07/29/21 9 ESN   | 1.40                                 | 1-01-26-300-000-201   | Budget                          | Aprv   | 821   | 1    |
| 1 01/33 01/23/21 3 LSN   | 1170                                 | Ctrl Maint: Motor Vehicle -                                   |                                 | Apiv   | 021   | _    |
|  | 1,372.31                             |   |                                 |        |       |      |
| 00/00/21 1/7/006 1/7/07/16 2200  | OV. COMPONENTIAL ACCO                | c/o cro= 1c   |                                 |        |       |      |
| 09/09/21 WINOO6 WINDING BRO<br>L-02087 08/27/21 1 WINDING BROOK CONDO S  | OK CONDOMINIUM ASSO RVC REIMB 319.00 | C/O SAGE 1, LLC<br>1-01-26-325-000-226                        | Budget                          | Aprv   | 100/  | 1    |
| F-05001 00/51/51 I MINDING BROOK CONDO 2   | VAC VETIAID 3TA'AA                   | Condo Svc: Condo Services Ac                                  |                                 | Ahi A  | 1004  | 1    |
| L-02087 08/27/21 2 WINDING BROOK CONDO S   | RVC REIMB 2,006.00                   | 1-01-26-325-000-226   | Budget                          | Aprv   | 1085  | 1    |
| , ,  | -,····•                              | Condo Svc: Condo Services Ac                                  |                                 |        |       | _    |
| 1-02087 08/27/21 3 2020 SOLID WASTE COLL   | ECTION 24,000.00                     |   | Budget                          | Aprv   | 1086  | 1    |
|  |                                      | Condo Svc: Condo Services Ac                                  | ct .                            |        |       |      |
|  | 26,325.00                            |   |                                 |        |       |      |
| 09/09/21 WORLD002 WORLD JEEP   | CHRYSLER DODGE RAM                   | 681 SHREWSBURY AVENUE   |                                 |        |       |      |
| -01766 07/27/21 1 SPORD MOTOR  | 116.80                               | 1-01-26-300-000-206   | Budget                          | Aprv   | 833   | 1    |
|  | 220.00                               |   |                                 |        |       | _    |

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## Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 53

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt  | Street 1 of Address to be printed on Check Charge Account Account Type Status Seq Acc Description                       |
|---|--------------|---|
| 21-01766 08/12/21 2 RELAY   | 12.20        | Ctrl Maint: Motor Vehicle - Recreation<br>1-01-26-300-000-206 Budget Aprv 834<br>Ctrl Maint: Motor Vehicle - Recreation |
| 09/09/21 ZENDE001 ZENDESK, INC.                                   |              | 1019 MARKET STREET  |
| 21-01993 08/25/21 1 2 USERS                                       | 1,176.00     | 1-01-20-100-001-177 Budget Aprv 1000<br>Admin Info Tech: Technology Maintenance   |
| Checks: Count Line Items 161 1114                                 | 3,817,383.83 |   |
| There are NO errors or warnings in this listing                   |              |   |

| Totals by Year-Fund<br>Fund Description | Fund                | Budget Total              | Revenue Total    | G/L Total | Total                     |
|---|---------------------|---------------------------|------------------|-----------|---------------------------|
| CURRENT FUND                            | 0-01                | 85.42                     | 0.00             | 0.00      | 85.42                     |
| SEWER UTILITY FUND                      | 0-05<br>Year Total: | 51,993.00<br>52,078.42    | 0.00             | 0.00      | 51,993.00<br>52,078.42    |
| CURRENT FUND                            | 1-01                | 3,512,957.75              | 2,401.00         | 0.00      | 3,515,358.75              |
| SEWER UTILITY FUND                      | 1-05<br>Year Total: | 20,115.47<br>3,533,073.22 | 0.00<br>2,401.00 | 0.00      | 20,115.47<br>3,535,474.22 |
| CAPITAL FUND                            | C-04                | 162,577.15                | 0.00             | 0.00      | 162,577.15                |
| RANT FUND                               | G-02                | 15,393.55                 | 0.00             | 0.00      | 15,393.55                 |
| ENERAL TRUST FUND                       | T-03                | 13,401.34                 | 0.00             | 0.00      | 13,401.34                 |
| OOG TRUST FUND                          | T-12<br>Year Total: | 2,768.65<br>16,169.99     | 0.00             | 0.00      | 2,768.65<br>16,169.99     |
| To                                      | tal Of All Funds:   | 3,779,292.33              | 2,401.00         | 0.00      | 3,781,693.33              |

| Project Description            | Project No. | Project Total |  |
|--------------------------------|-------------|---------------|--|
|                                | rioject No. |               |  |
| 369 ESSEX RD, LLC-369 ESSEX RD | 3693863E0   | 467.50        |  |
| 7TH DAY, LLC-4045 NJ HWY 33    | 7TH4168CO   | 767.50        |  |
| CAPELLI SPORTS COMPLEX-WAYSIDE | ANJ4630E0   | 402.00        |  |
| BELLA LEGACY - 57 APPLE        | BEL3939EU   | 566.25        |  |
| CONCRETE PROP-DENHOLTZ-150 TOR | DEN6221E0   | 86.00         |  |
| FLM ASSOC - 3212 SHAFTO RD     | FLM3970E0   | 9,760.50      |  |
| LENNAR PARCEL C-MIXED USE EO   | LEN5926E0   | 839.00        |  |
| RANNEY SCHOOL-TURF FIELD-ENGIN | RAN3996E0   | 83.25         |  |
| RILEY SUBDIVISION-531 TINTON A | RIL4036CU   | 981.50        |  |
| RODERMAN - 32 THAYER DRIVE     | ROD4077CU   | 150.00        |  |
| SOLDIER ON-G.H. MANSFIELD VET  | S0L6346E0   | 9,737.50      |  |
| STAVOLA RLTY-HAMILTON &WAYSIDE | STA4150C0   | 1,739.75      |  |
| SUBURBAN DISP-5299 ASBURY AVE  | SUB4184C0   | 710.00        |  |
| TODD, JEFFREY & GINA-65 ROSLYN | T0D4028CU   | 150.00        |  |
| REGENCY@TROTTERS POINTE - EO   | TOL1865E0   | 1,481.00      |  |
| LENNAR PARCEL C-1 - EO         | USH5710E0   | 301.00        |  |
| W&M ASSOCIATES-JB2 PARTNERS    | WMA4127E0   | 7,467.75      |  |
| Total Of All Pro               | ojects:     | 35,690.50     |  |

## G/L Posting Summary

| Account             | Description                               | Debits       | Credits      |
|---------------------|---|--------------|--------------|
| 1-01-101-01-000-001 | Clearing                                  | 3,972.30     | 3,519,416.47 |
| 1-01-192-08-000-000 | Anticipated Revenues                      | 2,401.00     | 0.00         |
| 1-01-201-20-000-000 | Current Appropriations                    | 256,472.92   | 3,972.30     |
| 1-01-203-55-000-000 | Appropriation Reserves                    | 85.42        | 0.00         |
| 1-01-205-55-000-000 | Tax Overpayments                          | 9,505.22     | 0.00         |
| 1-01-206-55-000-001 | School Taxés Payable - TFBOE              | 2,074,173.58 | 0.00         |
| 1-01-206-55-000-002 | School Taxes Payable - MRHS               | 1,142,034.33 | 0.00         |
| 1-01-286-55-000-002 | Due State of N.J Training Fees            | 34,744.00    | 0.00         |
|                     | Totals for Fund 1-0 $\check{	exttt{1}}$ : | 3,523,388.77 | 3,523,388.77 |
| 1-02-101-01-000-001 | Cash                                      | 0.00         | 15,393.55    |
| 1-02-213-40-000-000 | Appropriated Reserves                     | 15,393.55    | 0.00         |
|                     | Totals for Fund 1-02 :                    | 15,393.55    | 15,393.55    |

## Borough of Tinton Falls Check Payment Batch Verification Listing

| Project Description      |                            | Project No. | Project Tota      | al           |
|--------------------------|----------------------------|-------------|-------------------|--------------|
| 1-03-101-01-000-001 Cash |                            |             | 0.00              | 900.00       |
|                          | h - TTL                    |             | 0.00              | 3,585.93     |
|                          | h - Self Insurance         |             | 0.00              | 556.06       |
|                          | h - Open Space             |             | 0.00              | 7,249.35     |
|                          | h - Affordable Housing     |             | 0.00              | 1,110.00     |
| 1-03-201-20-000-000 Trus | st Appropriations          |             | <u>13,401.34</u>  | 0.00         |
|                          | Totals for Fund 1-03       | :           | 13,401.34         | 13,401.34    |
| 1-04-101-01-000-001 cash | h                          |             | 0.00              | 162,577.15   |
| 1-04-215-55-000-000 Cap  | ital Appropriations        |             | <u>162,577.15</u> | 0.00         |
|                          | Totals for Fund 1-04       | :           | 162,577.15        | 162,577.15   |
| 1-05-101-01-000-001 cash | h                          |             | 0.00              | 72,108.47    |
| 1-05-201-20-000-000 Sewe | er Appropriations          |             | 20,020.70         | 0.00         |
| 1-05-203-20-000-000 Appr | ropriation Reserves        |             | 51,993.00         | 0.00         |
| 1-05-206-55-000-000 Over | rpaid Sewer Rents          |             | 94.77             | 0.00         |
|                          | Totals for Fund 1-05       | :           | 72,108.47         | 72,108.47    |
| 1-12-101-01-000-001 Cash | h                          |             | 0.00              | 2,768.65     |
| 1-12-201-20-000-000 Anir | mal Control Appropriations |             | 2,720.65          | 0.00         |
|                          | State of NJ/Dog Licenses   |             | 48.00             | 0.00         |
|                          | Totals for Fund 1-12       | :           | 2,768.65          | 2,768.65     |
| 1-13-101-01-000-001 Cash | h                          |             | 0.00              | 35,690.50    |
|                          | row Checking               |             | 35,690.50         | 0.00         |
|                          | Totals for Fund 1-13       | :           | 35,690.50         | 35,690.50    |
|                          | Grand Tot                  | al:         | 3,825,328.43      | 3,825,328.43 |