If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

### AGENDA BOROUGH COUNCIL REGULAR MEETING JULY 08, 2025

Regular Meeting to begin at 7:30 PM

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

#### **CALL TO ORDER**

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on January 7, 2025.

#### **ROLL CALL**

#### SALUTE TO FLAG

#### APPROVAL OF MINUTES

1. May 20, 2025 Regular Meeting Minutes

#### REPORT OF MAYOR/COUNCIL/ADMINISTRATION

- 2. Certificates of Recognition Tinton Falls Panthers Softball Team
- 3. Certificate of Award Tinton Falls Little League Softball
- 4. Certificate of Award Tinton Falls Little League Baseball
- 5. Certificate of Award Monmouth Falcons Youth Football and Cheer
- 6. Certificate of Award Tinton Falls Emergency Medical Services North
- 7. Certificate of Award Tinton Falls Library
- 8. Certificate of Award Tinton Falls Police Department

#### **ORDINANCES FOR INTRODUCTION**

- 9. 2025-1528 Ordinance Authorizing Residents Keeping Backyard Chickens, Pursuant To An Amendment To Chapter 8, "Animal Control"
- 2025-1529 Ordinance Amending And Supplementing Chapter 7 Of The Borough Code, Entitled "Traffic" To Add A New Section To Regulate Low-Speed Electric Bicycles And Scooters

#### **ORDINANCES FOR FINAL CONSIDERATION**

11. 2025-1527 Ordinance Vacating The Borough's Rights And Interest In Various Paper Streets Located Within Block 145, Lot 26.01

#### PUBLIC DISCUSSION

#### MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

#### RESOLUTIONS

#### **CONSENT AGENDA**

- 12. R-25-148 Resolution Appointing Members To The America 250 Committee
- 13. R-25-149 Resolution Authorizing Change Order #1 Increasing Contract #24-2 In The Amount Of \$14,119.32 Wardell Park Restroom Improvements

- 14. R-25-150 Resolution Authorizing Sale Of Compost And Leaves Not Needed For Public Use By Private Sale
- 15. R-25-151 Resolution Releasing Escrow FLM, Associates, LLC 3212 Shafto Road
- 16. R-25-152 Resolution Refunding Recreation Fees Fitzgerald
- 17. R-25-153 Resolution Refunding Recreation Fees Kane
- 18. R-25-154 Resolution Authorizing Cancellation of Municipal Certificate of Sale Block 75 Lot 71
- 19. R-25-155 Resolution Authorizing Approval of Bills \$7,773,236.79

#### **EXECUTIVE SESSION** (if applicable)

### **ADJOURNMENT**

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.



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### CERTIFICATE OF RECOGNITION

PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

## Alexandra Minafo

In recognition of your exceptional leadership, dedication, and unwavering commitment as manager to the Undefeated 2025 Tinton Falls Panthers Softball Team. Under your guidance, the Panthers achieved an extraordinary season, finishing with 11 victories, scoring 149 runs, and allowing only 23 runs.

Mayor, Risa Clay





PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

## John Bonito

In recognition of your exceptional leadership, dedication, and unwavering commitment coach to the Undefeated 2025 Tinton Falls Panthers Softball Team. Under your guidance, the Panthers achieved an extraordinary season, finishing with 11 victories, scoring 149 runs, and allowing only 23 runs.

ORGANIZED TO AUGUST 21

Borough of Tinton Falls July 8, 2025

Mayor, Risa Clay



PRESENTED BY THE: MAYOR OF TINTON FALLS

This certificate is awarded to:

# Jaelyn Healy

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay

ORGANIZAD ZA



PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

## Kameryn Healy

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



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### **CERTIFICATE OF RECOGNITION**

PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

## Isabella Bruno

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

OR CANDIDEO

Mayor, Risa Clay



PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

# Mackenzie Trump

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

# Natalie English

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



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### **CERTIFICATE OF RECOGNITION**

PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

## Olivia Burgin

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay





PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

## Alyssa Policastro

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay





PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

# Hayley Oksen

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



PRESENTED BY THE: MAYOR OF TINTON FALLS

This certificate is awarded to:

## Tori Galante

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

# Emily Curtis

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



PRESENTED BY THE: MAYOR OF TINTON FALLS

This certificate is awarded to:

# Lexi Tramaglini

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

## Shannon Feiter

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay



PRESENTED BY THE:
MAYOR OF TINTON FALLS

This certificate is awarded to:

# Izzy Ruiz

In recognition of your outstanding dedication, teamwork, and achievement as a member of the Undefeated 2025 Tinton Falls Panthers Softball Team.

The Panthers completed an incredible season with 11 wins, scoring 149 runs and allowing only 23 runs.

Mayor, Risa Clay

PROUDLY PRESENT TO

### Tinton Falls Little League Softball

In recognition of your continued service and commitment to the residents of Tinton Falls, Mayor Risa Clay in partnership with NJ Legislative District 11 Officials Senator Vin Gopal, Assemblywoman Margie Donlon and Assemblywoman Luanne Peterpaul are pleased to present this 2025 Community Grant Award of \$75,000.00 in support of athletic youth programs and community-based initiatives.

Thank you for your hard work.

PROUDLY PRESENT TO

### Tinton Falls Little League Baseball

In recognition of your continued service and commitment to the residents of Tinton Falls, Mayor Risa Clay in partnership with NJ Legislative District 11 Officials Senator Vin Gopal, Assemblywoman Margie Donlon and Assemblywoman Luanne Peterpaul are pleased to present this 2025 Community Grant Award of \$75,000.00 in support of athletic youth programs and community-based initiatives.

Thank you for your hard work.

PROUDLY PRESENT TO

### Monmouth Falcons Youth Football and Cheer

In recognition of your continued service and commitment to the residents of Tinton Falls, Mayor Risa Clay in partnership with NJ Legislative District 11 Officials Senator Vin Gopal, Assemblywoman Margie Donlon and Assemblywoman Luanne Peterpaul are pleased to present this 2025 Community Grant Award of \$50,000.00 in support of athletic youth

programs and community-based initiatives.

Thank you for your hard work.

PROUDLY PRESENT TO

### Tinton Falls Emergency Medical Services-North

In recognition of your continued service and commitment to the residents of Tinton Falls, Mayor Risa Clay in partnership with NJ Legislative District 11 Officials Senator Vin Gopal, Assemblywoman Margie Donlon and Assemblywoman Luanne Peterpaul are pleased to present this 2025 Community Grant Award of \$50,000.00 in support of health and safety.

Thank you for your hard work.

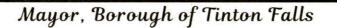
PROUDLY PRESENT TO

### Tinton Falls Library

In recognition of your continued service and commitment to the residents of Tinton Falls, Mayor Risa Clay in partnership with NJ Legislative District 11
Officials Senator Vin Gopal, Assemblywoman Margie Donlon and Assemblywoman Luanne Peterpaul are pleased to present this 2025
Community Grant Award of \$25,000.00 in support of literacy and

community-based program.

Thank you for your hard work.



PROUDLY PRESENT TO

### Tinton Falls Police Department

In recognition of your continued service and commitment to the residents of Tinton Falls, Mayor Risa Clay in partnership with NJ Legislative District 11 Officials Senator Vin Gopal, Assemblywoman Margie Donlon and Assemblywoman Luanne Peterpaul are pleased to present this 2025 Community Grant Award of \$50,000.00 in support of public safety and

community initiatives.

Thank you for your hard work.

### **ORDINANCE NO. 2025-1528**

### BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

### ORDINANCE AUTHORIZING RESIDENTS KEEPING BACKYARD CHICKENS, PURSUANT TO AN AMENDMENT TO CHAPTER 8, "ANIMAL CONTROL"

**WHEREAS,** the Borough Council of Tinton Falls previously authorized a pilot program to allow the keeping of backyard chickens, which was codified in the Borough Code as Chapter 8, Section 8, "Backyard Chickens"; and

**WHEREAS**, the pilot program expired at the end of 2023, but successfully saw the opening and proper maintenance of several backyard chicken coops; and

**WHEREAS,** the State of New Jersey encourages municipalities to promote sustainable programs; and

**WHEREAS,** the keeping of "Backyard Chickens" is a means by which sustainability can be achieved; and

**WHEREAS,** given the success of the Backyard Chickens pilot program in Tinton Falls, the Borough Council desires to make Section 8-7 a permanent part of the Borough Code, in order to authorize and regulate the establishment and oversight of backyard chicken coops in the Borough.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that:

**SECTION 1.** Chapter 8 of the Borough Code of Tinton Falls shall be amended in the manner indicated below:

#### § 8-7. BACKYARD CHICKENS IN TINTON FALLS

### § 8-7.1. Rules and Regulations.

This Ordinance establishes rules and regulations to authorize the residents of Tinton Falls to keep backyard chickens, subject to the terms and conditions set forth herein.

#### § 8-7.2. Eligibility; Restrictions.

a. The following shall be eligible to participate in this program: residents of single-family homes with a minimum lot size of one-half acre.

<u>b</u>. There shall be a limit of four (4) chickens per license unless the property and use is in accordance with Section 40-37B1 of this Code. Residents that have a lot size over 1 acre will be permitted to maintain up to (8) chickens per license. Roosters are prohibited.

### § 8-7.3. License Required; Fee; Completion of Class Required.

- a. No person shall keep chickens on their property without first obtaining a license from the Municipal Clerk's Office and paying the required fee. No license shall be issued unless the applicant has demonstrated compliance with all criteria set forth in the herein. Applicants who already keep chickens shall be given priority in the licensing process.
- b. A non-refundable annual license fee of \$10.00 shall be paid for each license issued for participation annually. No more than one license may be issued per household.
- c. Any applicant wishing to keep chickens shall be required to complete a class on the basics of raising backyard chickens. Proof of attendance must be presented with the completed application.

### § 8-7.4. Requirements for Coops and Runs.

Participant shall comply with the following regulations and conditions for keeping and housing of chickens:

- a. The coop shall be suitable in size to house the number of chickens subject to this program and shall provide at least four-square feet per chicken. The coop shall have four walls, a floor, a roof, be moisture-proof and well-ventilated with windows to admit sunlight. The maximum height of the coop shall not exceed seven feet. The coop must be kept clean. If water or electric is run to the coop, then permits from the building department must be obtained.
- b. A run must be attached to the coop and must also be at least 20 feet from the habitable portion of the neighboring residential dwelling. The run size must be at least eight square feet for each chicken.
- c. The coop and run shall be located in the backyard and shall be located no closer than 20 feet from the habitable portion of the neighboring residential dwelling. Garages, attached or otherwise, and accessory buildings shall not be considered a "residential dwelling" for purposes of calculating the required distance. A visual buffer shall be installed as needed.
- d. The coop and enclosed run must be made predator-proof and must include construction cloth.
- e. Clean water must be provided, and food must be kept tightly closed in a metal container away from the coop and run at night. Chicken feed must be provided only inside the run, not outside and not in the coop.
  - f. The yard in the area where the coop is located shall be clean and free from odors.

- g. Chickens may temporarily "free range" outside of the coop in a suitably contained area provided that an adult, age 18 or older, is present in the yard the entire time. The property must be completely fenced where chickens are allowed to be "free range."
  - h. All chickens must be kept in the coop overnight.
- i. Waste will be handled by the participant to prevent offensive odors and disposed in an environmentally-friendly manner.
- j. There shall be no selling of eggs, unless the property and use is in accordance with Section 37B1 of this Code.
  - k. There shall be no slaughtering of chickens in the Borough.

### § 8-7.5. Appointment of "Chicken Advisory Volunteer"; Complaints.

- a. A Chicken Advisory Volunteer shall be appointed by the Borough Council and shall serve for a term of two (2) years. The Borough Council shall also appoint a member of the Council as the Council Liaison. The Volunteer shall submit a quarterly report to the Council Liaison at least once per quarter. These reports shall include any activities of the Volunteer, such as new coops, as well as any complaints and resolutions from residents concerning backyard chickens. The Volunteer shall be required to complete a course on the basics of raising backyard chickens, within three (3) months of the initial appointment.
- b. If a complaint is received by the Borough, it will be forwarded to the Chicken Advisory Volunteer and the MCSPCA . If either finds a violation of the regulations set forth in this Section, solutions will be discussed with the offending resident to allow them to meet the requirements of the program as soon as possible. However, if after 14 days the violation has not been remedied, the Chicken Advisory Volunteer will notify the Council liaison so that code enforcement proceedings can be implemented. Complaints involving rodents or animal mistreatment shall be addressed immediately.
- c. The Chicken Advisory Volunteer shall be authorized to conduct a site visit to any property with chickens under this Chapter with at least 48 hours' notice.
- d. The Chicken Advisory Volunteer will assist anyone who no longer desires to keep backyard chickens with the relocation of their chickens.
- e. The Chicken Advisory Volunteer shall develop written procedures and practices for the raising of chicks by licensees. No licensee shall raise chicks until after such procedures and practices are issued. Any chick raising shall be in compliance with such procedures and practices.

#### § 8-7.6. Right of Inspection.

- a. The Zoning Officer and/or Code Inspector shall have the right to periodically inspect the premises to ascertain compliance with these regulations.
- b. Chickens shall be kept and maintained at all times in a humane manner and in accordance with good agricultural practices. The Animal Control Officer/Cruelty Investigators shall have all powers under N.J.S.A. 4:19-15.16c to ensure the chickens are maintained in a humane way and under humane conditions. Any failure to comply with the Animal Control Officer/Cruelty Officer shall be grounds for license revocation.
- c. The Freehold Board of Health, and/or any similar body the Borough contracts with for public health services, shall have the power to investigate any claims under their jurisdiction related to the keeping and maintenance of chickens. Any failure to comply with such body shall be grounds for revocation of license permitting the keeping and maintenance of chickens.

#### § 8-7.7. Revocation of License.

Failure to comply with the conditions and regulations set forth in this Ordinance shall result in revocation of the license and the removal and relocation of chickens. The applicant shall be notified by certified mail of the license revocation. All chickens and coops shall be removed within one week after receipt of such notice of revocation.

#### § 8-7.8. Violations and Penalties.

The owner or tenant shall, for each and every violation, be liable to the penalty stated in Chapter 1, Section 1-5. Each and every day that such violation continues shall be considered a separate and specific violation of this section and not as a continuing offense.

**SECTION 2.** All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

**SECTION 3.** Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

**SECTION 4.** This Ordinance shall take effect upon final passage, adoption and publication in the manner prescribed by law.

Introduced:	
Adopted:	
	DR. LAWRENCE DOBRIN

	RISA CLAY MAYOR
ATTEST:	
MICHELLE HUTCHINSON BOROUGH CLERK	
APPROVED AS TO FORM:	
KEVIN N. STARKEY, ESQ. DIRECTOR OF LAW	

#### **ORDINANCE NO. 2025-1529**

### BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

## ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7 OF THE BOROUGH CODE, ENTITLED "TRAFFIC" TO ADD A NEW SECTION TO REGULATE LOW-SPEED ELECTRIC BICYCLES AND SCOOTERS

**WHEREAS**, the State enacted a law, codified at N.J.S.A. 39:4-14.16, effective January 1, 2019, that created a new vehicle class designated as "Low Speed Electric Bicycle"; and

**WHEREAS,** the Borough Council has consulted with the Tinton Falls Police Department concerning Low Speed Electric Bicycles and Low Speed Electric Scooters; and

**WHEREAS,** the Borough Council finds that the operation of Low Speed Electric Bicycles and Low Speed Electric Scooters on public streets within the Borough of Tinton Falls may constitute a traffic hazard and a hazard to motor vehicle operators and pedestrians within the Borough due to the high volume of traffic within and through the Borough; and

**WHEREAS,** the Borough Council finds, however, that the operation of Low Speed Electric Vehicles can be both safe and appropriate when operated properly and, under certain conditions, be permitted without a negative impact upon public safety,

**NOW THEREFORE, BE IT ORDAINED** by the Mayor and Borough Council of the Borough of Tinton Falls, County of Monmouth, State of New Jersey, as follows:

**SECTION 1.** The Borough hereby amends Chapter 7 of the Borough Code to add a new Section 7-19, to be entitled "Low-Speed Electric Bicycles and Scooters," and which shall read as follows:

### § 7-19 LOW-SPEED ELECTRIC BICYCLES AND SCOOTERS.

#### **§ 7-19.1. Definitions**.

As used in this Section, the following terms, consistent with N.J.S.A. 39:1-1, shall have the definitions indicated:

### **Low-Speed Electric Bicycle**

A two- or three-wheeled vehicle with fully operable pedals and an electric motor of less than 750 watts that meets the requirements of one of the following classifications: "class 1 low-speed electric bicycle," which means a low-speed electric bicycle equipped with a motor that provides assistance only when the rider is pedaling, and that ceases to provide assistance when the bicycle reaches the speed of 20 miles per hour; or "class 2 low-speed electric bicycle," which means a low-speed electric bicycle equipped with a motor that may be used exclusively to propel the bicycle, and that is not capable of providing assistance when the bicycle reaches the speed of 20 miles per hour.

#### **Motorized Bicycle**

A pedal bicycle having a helper motor characterized in that either the maximum piston displacement is less than 50 cc. or said motor is rated at no more than 1.5 brake horsepower or is powered by an electric drive motor and said bicycle is capable of a maximum speed of no more than 25 miles per hour on a flat surface or a pedal bicycle having an electric motor that is capable of propelling the bicycle in excess of 20 miles per hour with a maximum motor-powered speed of no more than 28 miles per hour on a flat surface. This term shall not include a Low-Speed Electric Bicycle or Low-Speed Electric Scooter.

### **Low-Speed Electric Scooters**

A scooter with a floorboard that can be stood upon by the operator, with handlebars and an electric motor capable of propelling the device with or without human propulsion at a maximum speed of fewer than 19 miles per hour.

### § 7-19.2. Operation of Low-Speed Electric Bicycles and Low-Speed Electric Scooters within the Borough

#### A. Duties of persons on low-speed electric bicycles and low-speed electric scooters.

Any person operating a low-speed electric bicycle, low-speed electric scooter or similar device shall obey the instructions of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a police officer. Operators of a low-speed electric bicycle shall ride as near to the right-side of the traveled roadway as practicable, exercising due care when passing a standing vehicle or one proceeding in the same direction. Operators shall not ride at a speed faster than is reasonable or propr, taking into account the presence of traffic and/or pedestrians in the area.

#### B. Lights and reflectors.

Every low-speed electric bicycle, low-speed electric scooter or similar device shall have reflectors in the front and back. Every low-speed electric bicycle, low-speed electric scooter or similar device shall, when in use at nighttime, be equipped with a lamp on the front which shall emit a white light visible from a distance of at least 500 feet to the front, and with a lamp on the rear which shall emit a red light visible from a distance of at least 500 feet to the rear.

#### C. Audible sound/signal.

No person shall operate a low-speed electric bicycle, low-speed electric scooter or similar device unless it is equipped with a bell or other device capable of giving a signal audible for a distance of at least 100 feet, except that such low-speed electric bicycles, low-speed electric scooter or similar device shall not be equipped with, nor shall any person use upon a low-speed electric bicycle, low-speed electric scooter or similar device any siren or whistle.

#### D. Helmet.

All persons under the age of 17 are required to wear a protective helmet while operating a low-speed electric bicycle, low-speed electric scooter or similar device.

### E. Riding on sidewalks and walking paths.

No person shall operate a low-speed electric bicycle, low-speed electric scooter or similar device upon a sidewalk or walking path within the Borough of Tinton Falls, with the exception of any person under the age of 14 who may operate a low-speed electric scooter upon a sidewalk or walking path, unless otherwise prohibited.

#### F. Reckless or careless riding.

No person shall ride or operate a low-speed electric bicycle, low-speed electric scooter or similar device in a reckless or careless manner which endangers or is likely to endanger the safety or welfare of themselves or other persons or property. No person operating a low-speed electric bicycle, low-speed electric scooter or similar device shall attach themselves to any streetcar or vehicle, nor shall the operator of the low-speed electric bicycle, low-speed electric scooter or similar device allow others to hitch or hold onto an electric vehicle during operation. It shall be prohibited for a person operating a low-speed electric bicycle, low-speed electric scooter or similar device to allow another person to ride as a passenger, unless the person is carried in a proper seat, trailer or other accessory that complies with current regulations and contains adequate provision for retaining the passenger in place and for protecting the passenger.

#### G. Prohibited Locations.

Low-speed electric bicycles, low-speed electric scooter or similar device are prohibited from operating within or upon any Borough-owned properties or recreation areas. Those who have obtained a permit for use of a Borough-owned park or recreational area for a special event where the use of such vehicles is specifically authorized shall be exempt from the prohibitions in this paragraph.

H. *Exempt Vehicles*. This Section shall not apply to those devices used to increase the independent mobility of an individual who has limited or no ambulation abilities, such as a motorized wheelchair. This Section also shall not apply to toy electric vehicles, such as power wheels, designed for toddlers, where the maximum speed is less than 3 mph.

### I. Penalties for Violations.

Each person violating any provisions of this section shall, upon first conviction, be liable to a penalty of \$250.00, and upon a second conviction shall be liable to a penalty of \$500.00. No court appearance shall be required for a first or second alleged offense but will be required for a third or subsequent alleged offense. If the violator is a minor, then the parent or guardian of the minor offender shall be liable for the fine.

**SECTION 2.** All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

**SECTION 3.** Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

publication in the manner prescribed by law.

Introduced:

Adopted:

DR. LAWRENCE DOBRIN COUNCIL PRESIDENT

RISA CLAY MAYOR

ATTEST:

MICHELLE HUTCHINSON BOROUGH CLERK

APPROVED AS TO FORM:

KEVIN N. STARKEY, ESQ.

DIRECTOR OF LAW

SECTION 4. This Ordinance shall take effect upon final passage, adoption and

#### **ORDINANCE NO. 2025-1527**

### BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

### Ordinance Vacating The Borough's Rights And Interest In Various Paper Streets Located Within Block 145, Lot 26.01

**BE IT ORDAINED**, by the Borough Council of Borough of Tinton Falls, County of Monmouth, State of New Jersey as follows:

**SECTION 1.** Pursuant to the authority vested in the Borough of Tinton Falls by N.J.S.A. 40:67-21, all public rights owned by the Borough in the following roadways, located entirely within Block 145, Lot 26.01, be and hereby are vacated:

Red Bank Street (40' width)

Atlantic Street (40' width)

Bradley Street (40' width)

Chelsea Street (40' width)

Wildwood Street (40' width)

Pine Street (25' width)

Ocean Parkway (40' width)

**SECTION 2.** Notwithstanding this Ordinance there is hereby reserved and excepted from said vacation all rights and privileges now possessed by public utilities, as defined in N.J.S.A. 48:2-13, and by any cable television franchise company as defined in the "Cable Television Act." P.L. 1972, c. 186 (c. 48:5A-1 et seq.), to maintain, repair or replace their existing facilities in, adjacent to, over or under any part thereof to be vacated.

**SECTION 3.** This Ordinance is expressly conditioned upon title to the area being vacated merging in its entirety with title to the property known as Block 145 Lot 26.01.

**SECTION 4.** A certified copy of this Ordinance shall be filed with the Clerk of Monmouth County.

**SECTION 5.** In the event any section, part or provision of this Ordinance shall be held unconstitutional or invalid by any Court, such holding shall not affect the validity of this Ordinance or any remaining part of this Ordinance other than the part held unconstitutional or invalid.

**SECTION 6.** This ordinance shall take effect after second reading and publication as required by law.

required by law.	
Introduced:	
Adopted:	
	DR. LAWRENCE DOBRIN COUNCIL PRESIDENT
	RISA CLAY MAYOR
ATTEST:	
MICHELLE HUTCHINSON BOROUGH CLERK	
APPROVED AS TO FORM:	
KEVIN N. STARKEY, ESQ.	

### RESOLUTION APPOINTING MEMBERS TO THE AMERICA 250 COMMITTEE

**BE IT RESOLVED** that the Borough Council of the Borough of Tinton Falls appoints the following persons to the America 250 Committee for a term to expire on December 31, 2026:

Kashyap Parikh Councilmember

Kathleen DeAngelo Historic Commission Member Linda Zucaro Historic Commission Member

Dr. Lawrence A. Dobrin, Council President

#### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Mr. Parikh						
Dr. Dobrin						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8 <sup>th</sup> day of July 202	25.
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Michelle Hutchinson Borough Clerk

#### **RESOLUTION AUTHORIZING CHANGE ORDER #1** INCREASING CONTRACT #24-2 IN THE AMOUNT OF \$14,119.32 WARDELL PARK RESTROOM IMPROVEMENTS

WHEREAS, Contract #24-2 for the Wardell Park Restroom Improvement Project was awarded to Gavan General Contracting, Inc., 1015 Atlantic City Blvd., Bayville, NJ 08721, by Resolution R-24-124 in the amount of \$812,828.94 at a Council Meeting held on June 11, 2024; and

WHEREAS, Change Order #1 dated June 26, 2025, from T & M Associates (annexed hereto and part hereof) requests an increase in the amount of \$14,119.32 for reasons described therein, for a total contract in the amount of \$826,948.26; and

the amount of \$826,948.26 is Contracting, Inc.;	increasing Contract s hereby authorized					
I hereby certify fund	ds are available fron	n: Capital Or	dinance #23	3-1503		
Thomas P. Fallon, Chief Fina	ancial Officer					
		Dr. Law	rence A. D	obrin, Coun	cil Presiden	t
		OF TINTON				
Council Member	BOROUGH Moved	OF TINTON Second	FALLS CO	Nays	Absent	Abstain
Mr. Alessi					Absent	Abstain
Mr. Alessi Ms. Buckley					Absent	Abstain
Mr. Alessi					Absent	Abstain
Mr. Alessi Ms. Buckley Mr. Nesci					Absent	Abstain

to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of July 2025.

Michelle Hutchinson Borough Clerk

T&M ASSOCIATES
CONSULTING & MUNICIPAL ENGINEERS
ELEVEN TINDALL ROAD
MIDDLETOWN, NEW JERSEY 07748

SHEET NO. 1 OF 2 PROJECT NO. TFLS-01597

#### CHANGE ORDER NO. 1

DATE:	June 26, 2025					
PROJECT:	Wardell Park Restroom Improvements					
OWNER:	Borough of Tinton Falls					
CONTRACTOR:	Gavan General Contracting, Inc.					
DESCRIPTION OF C	HANGE:					
REDUCTIONS:						
EXTRA:	13 are increased to reflect current as	s-built quantities.				
items 4 and	15 are mercased to renee continue					
SUPPLEMENTARY:						
APPROVAL RECOM	IMENPED:	SEE ATTACHED DETAIL	ADDITIONAL	REDUCTION		
Make Mi	is sulme	A. TOTAL REDUCTIONS				
MICHAEL MACFAI	RLANE, PE, CME	THIS C.O.	XXXXXXXXXX	\$0.00		
ACCEPTED:	1. V.P.	B. TOTAL EXTRAS THIS C.O.	\$14,119.32	xxxxxxxxxx		
CONTRACTOR:		C. TOTAL SUPPLEMENTARY				
Gavan General Contr		тыѕ с.о.	\$0.00	XXXXXXXXXX		
OWNER'S APPROV	ALS:	TOTALS THIS C.O.	\$14,119,32	\$0,00		
		NET CHANGE THIS CHANGE ORDER	\$14,119.32			
		PREVIOUS CHANGE	314(11)02			
		ORDERS	\$0,00	\$0.00		
NOTE: All work to b		ORDERS TO DATE	\$14,119.32	\$0.00		
according to Contrac Specifications.	t.	NET CHANGE IN	314,112,52			
Specifications.		CONTRACT	\$14,119.32			
		ORIGINAL CONTRACT BID PRI	CE	\$812,828.94		
		CHANGE ORDERS TO DATE		\$14,119,32		
		REVISED CONTRACT PRICE		\$826,948.26		

C.

TOTAL SUPPLEMENTARY

SHEET NO. 2 OF 2 PROJECT NO. TFLS-01597

	[	<del></del>		
	OR: Gavan General Contracting, Inc.			
NO.	DESCRIPTION	QUANTITY		AMOUNT
				\$0.00
л.	TOTAL REDUCTIONS			\$0.00
4	2" Service Line, K Copper w/Corporation & Fittings	60.00 LF	\$131.57	\$7,894.20
13	Dense Graded Aggregate Trench Backfill, 6" Thick	66.00 SY	\$94,32	\$6,225.12
В.	TOTAL EXTRA			\$14,119.32
				\$0.00 \$0.00
	A. 4	RACTOR: Gavan General Contracting, Inc.  TEM NO. DESCRIPTION  A. TOTAL REDUCTIONS  4 2" Service Line, K Copper w/Corporation & Fittings Dense Graded Aggregate Trench Backfill, 6" Thick	R: Borough of Tinton Falls  RACTOR: Gavan General Contracting, Inc.  TEM NO. DESCRIPTION QUANTITY  A. TOTAL REDUCTIONS  4 2" Service Line, K Copper w/Corporation & Fittings 60.00 LF 66.00 SY	R: Borough of Tinton Falls  RACTOR: Gavan General Contracting, Inc.  TEM NO. DESCRIPTION QUANTITY PRICE  A. TOTAL REDUCTIONS  4 2" Service Line, K Copper w/Corporation & Fittings 60,00 LF S131.57 Dense Graded Aggregate Trench Backfill, 6" Thick 66,00 SY 594.32

\$0.00

## RESOLUTION AUTHORIZING SALE OF COMPOST AND LEAVES NOT NEEDED FOR PUBLIC USE BY PRIVATE SALE

**WHEREAS**, the Department of Public Works undertakes leaf collection in the Borough that produces approximately 3200 cubic yards of compost each year; and

**WHEREAS**, the efforts of the DPW to turn and move the leaves, not including the collection of leaves, costs the Borough approximately \$27,000 per year; and

**WHEREAS**, the vast majority of the compost, approximately 98%, is auctioned off at an average price of \$500.00 for the total; and

**WHEREAS,** the Borough could recognize substantial savings if DPW did not have to turn and move the leaves each year; and

**WHEREAS**, the leaves and compost are not needed for public use;

**WHEREAS**, the Local Public Contracts Law, N.J.S.A. 40A:11-36(6), authorizes the sale of personal property no longer needed for public use by way of a private sale without advertising when the value of the property is under 15% of the bid threshold (\$6,600.00).

**NOW, THEREFORE BE IT HEREBY RESOLVED** that the leaves and compost collected annually by the Department of Public Works is authorized to be sold, in accordance with N.J.S.A. 40A:11-36(6), by way of a private sale to Mazza Recycling Services, Inc., 3230 Shafto Road, Tinton Falls, NJ, at the price of Five Hundred Dollars (\$500.00).

Dr. Lawrence A. Do	brin, Council Presid	lent

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Mr. Parikh						
Dr. Dobrin						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of July 2025.

Michelle Hutchinson Borough Clerk

### RESOLUTION – RELEASING ESCROW FEES FLM, ASSOCIATES, LLC 3212 SHAFTO ROAD

**WHEREAS**, the developer has requested the release of any escrow fees posted for FLM Associates, LLC 3212 Shafto Road, Borough of Tinton Falls, Block 145 Lot 18, and

**WHEREAS**, the Borough Engineer, Thoms Neff, has certified that all items have been deemed complete and recommends the release of the funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that the escrow fees for FLM Associates, LLC, Borough of Tinton Falls, Block 145 Lot 18, be released subject to the payment of any and all outstanding engineering and inspection fees.

Dr. Lawrence A. Dobrin, Council President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Mr. Parikh						
Dr. Dobrin						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of July 2025.

Michelle Hutchinson Borough Clerk

### RESOLUTION-REFUNDING RECREATION FEES

**WHEREAS**, fees were collected for our recreational program(s).

WHEREAS, said money was deposited by the Borough of Tinton Falls.

**WHEREAS**, the Recreation Superintendent was informed that the following registered individual will be withdrawing from the 2025 Summer Camp – Family Fitzgerald. A refund in the amount listed shall be issued to the participant.

Program	Deposit Date	Payee	Amount Paid	Processing/ Cancellation Fee Applied/	Refund Amount
Summer Camp	4/9/2025	Fitzgerald	\$250	\$50 + \$20	\$180

**NOW THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that the multiple refunds in the amount listed in the "Refund Amount" column be issued.

Dr. Lawrence A.	Dobrin,	Council	President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Mr. Parikh						
Dr. Dobrin						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, my hand	l and the seal of the Borou	gh of Tinton Falls thi	is 8 <sup>th</sup> day of July 20	)25.
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Michelle Hutchinson	
Borough Clerk	

### RESOLUTION-REFUNDING RECREATION FEES

**WHEREAS**, fees were collected for our recreational program(s).

WHEREAS, said money was deposited by the Borough of Tinton Falls.

**WHEREAS**, the Recreation Superintendent was informed that the following registered individual will be withdrawing from the 2025 Summer Camp – Family Kane. A refund in the amount listed shall be issued to the participant.

				Processing/	
	Deposit		Amount	Cancellation	Refund
Program	Date	Payee	Paid	Fee Applied/	Amount
Summer Camp	4/9/2025	Lisa Kane	\$250	\$100 + \$20	\$130

NOW THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the multiple refunds in the amount listed in the "Refund Amount" column be issued.

Dr	. Lawrence A	. Dobrin,	Council	President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Mr. Parikh						
Dr. Dobrin						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, n	y hand	and the	seal o	of the	Borough of	f Tinton	Falls t	his 8 <sup>th</sup>	day	of July	2025.

Michelle Hutchinson	
Borough Clerk	

# BOROUGH OF TINTON FALLS COUNTY OF MONMOUTH

### RESOLUTION - AUTHORIZING CANCELLATION OF MUNICIPAL CERTIFICATE OF SALE

**WHEREAS,** Tax Sale Certificate #24-03378 was issued to the Borough of Tinton Falls for sewer charges on Block 75 Lot 71 (1 Spring Meadow Dr.), assessed to Caitlin M. Hynes, at a tax sale held on December 11, 2024

WHEREAS, CoreLogic Tax Service, on behalf of Loancare, paid the full amount of the certificate's delinquency.

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Municipal Clerk of the Borough of Tinton Falls are hereby Authorized to endorse Certificate of Sale #24-03378 for cancellation.

I, Carol Hussey, Tax Collector of the Borou was redeemed on July 2, 2025.	igh of Tinton Falls, hereby certify that Tax Sale Certificate #24-03378
Carol Hussey, Tax Collector	
•	Dr. Lawrence A. Dobrin, Council President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Dr. Dobrin						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this  $8^{\text{th}}$  day of July 2025.

Michelle Hutchinson	
Borough Clerk	

### **RESOLUTION – APPROVAL OF BILLS – July 8, 2025**

**WHEREAS**, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending July 8, 2025; and

WHEREAS, the Borough Council has reviewed said claims.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

### **SUMMARY**

GENERAL	6,129,774.50
SEWER UTILITY	19,861.40
GENERAL CAPITAL	29,557.25
GRANT FUND	925.00
TRUST FUNDS	24,364.74
DOG TRUST FUND	2,977.24
ESCROW	61,890.38
ADDITIONS	1,503,886.28
TOTAL	7.773.236.79

CERTIFICATION OF FUNDS:	
Thomas P. Fallon, Chief Financial Officer	
	Dr. Lawrence A. Dobrin, Council President

### BOROUGH OF TINTON FALLS COUNCIL

Council Member	Moved	Second	Ayes	Nays	Absent	Abstain
Mr. Alessi						
Ms. Buckley						
Mr. Nesci						
Mr. Parikh						
Dr. Dobrin						

### **CERTIFICATION**

I, Michelle Hutchinson, Borough Clerk of the Borough of Tinton Falls, hereby certify the foregoing to be a true copy of a resolution adopted by the Tinton Falls Borough Council at their meeting held July 8, 2025.

WITNESS, my hand and the seal of the Borough of Tinton Falls this 8th day of July 2025.

Michelle Hutchinson	
Borough Clerk	

Batch Type: C Batch Date: 07/08/25 Checking Account: 001 CLEARING G/L Credit: Budget G/L Credit Batch Id: KRS Generate Direct Deposit: N Check No. Check Date Vendor # Name Street 1 of Address to be printed on Check PO # Enc Date Item Description Payment Amt Charge Account Account Type Status Seg Acct Description 07/08/25 ADP00001 ADP, LLC P.O. BOX 830272 25-00050 01/08/25 14 PAYMENT #6 - JUNE, 2025 1,024.43 5-05-55-502-000-294 Budget Aprv 1 Sewer: Other 3.073.27 5-01-20-105-000-294 Budget 1 Aprv Human Res: Other 4,097.70 07/08/25 AKEQ001 A & K EQUIPMENT COMPANY INC. 221 WESCOTT DRIVE 224 57.83 5-01-26-300-000-201 Budget Aprv Ctrl Maint: Motor Vehicle - Streets 25-01461 06/25/25 2 SHIPPING 25.00 5-01-26-300-000-201 Aprv 225 1 Ctrl Maint: Motor Vehicle - Streets 82.83 07/08/25 ALLEG001 ALLEGIANCE TRUCKS CORPORATE BILLING, LLC 101.80 1 25-01159 05/06/25 1 U-JOINT SHAFT 5-01-26-300-000-201 Budaet Aprv 46 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 2 TUBE, COMPRESSOR 179.84 5-01-26-300-000-201 Budaet Aprv 47 1 Ctrl Maint: Motor Vehicle - Streets 3 TUBE, COMPRESSOR 202.46 25-01159 06/09/25 5-01-26-300-000-201 Budaet Aprv 48 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 4 SHIPPING 20.00 5-01-26-300-000-201 Budaet Aprv 49 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 5 PARTS RETURN 504.10- 5-01-26-300-000-201 Budget 50 Aprv 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 6 TUBE COMPRESSOR 202.46 5-01-26-300-000-201 Budaet Aprv 51 1 Ctrl Maint: Motor Vehicle - Streets 179.84 25-01159 06/09/25 7 TUBE COMPRESSOR 5-01-26-300-000-201 Budget Aprv 52 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 8 U-JOINT 101.80 5-01-26-300-000-201 Budget 53 1 Aprv Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 9 PART RETURN 179.84- 5-01-26-300-000-201 54 Budaet Aprv 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 10 PART RETURN 202.46- 5-01-26-300-000-201 55 1 Budaet Aprv Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 11 TUBE, CPR WATER OUTLET 68.46 5-01-26-300-000-201 56 1 Budget Aprv Ctrl Maint: Motor Vehicle - Streets 44.47 5-01-26-300-000-201 25-01159 06/09/25 12 TUBE, CPR WATER OUTLET Budaet 57 1 Aprv Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 13 GASKET, EXH GAS 42.57 5-01-26-300-000-201 Aprv 58 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 14 GASKET, EXH GAS 26.05 59 5-01-26-300-000-201 Budget Aprv 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 15 HORN, AIR 101.72 5-01-26-300-000-201 Aprv 60 1 Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 16 PART RETURN 85.49- 5-01-26-300-000-201 Budget 61 1 Aprv Ctrl Maint: Motor Vehicle - Streets 25-01159 06/09/25 17 TUBE, OIL LEVEL GUAGE 131.61 5-01-26-300-000-201 Budaet Aprv 62 1 Ctrl Maint: Motor Vehicle - Streets

Check No PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be   Charge Account Description	printed on Chec Account Type		Seq	Acct
25-01221	1 05/13/25	1 BOLT, M10 X 25	16.38	5-01-26-300-000-201	Budget	Aprv	174	1
25-01221	1 06/06/25	2 BOLT, HEX FLANGE	30.12	Ctrl Maint: Motor Vehicle	Budget	Aprv	175	1
25-01221	1 06/06/25	3 BOLT, HEX FLANGE	13.14	Ctrl Maint: Motor Vehicle	Budget	Aprv	176	1
5-01221	1 06/06/25	4 LOCKNUT FLANGE	10.64	Ctrl Maint: Motor Vehicle 5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	177	1
5-01221	1 06/06/25	5 RING, REINFORCEMENT	145.67	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	178	1
5-01221	1 06/06/25	6 KIT, TRANSMISSION	1,748.60	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	179	1
5-01221	1 06/06/25	7 GASKET, FLYWHEEL	44.98	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	180	1
5-01221	1 06/06/25	8 TUBE ASSY, OIL INLET	172.27	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	181	1
5-01221	1 06/06/25	9 SPRING, REAR MOUNTING	39.47	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	182	1
5-01221	1 06/06/25	10 BOLT, M12	209.88	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	183	1
5-01221	1 06/06/25	11 SEAL, ASSY REAR MAIN	155.65	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget	Aprv	184	1
5-01221	1 06/06/25	12 SENSOR, CRANKSHIFT	188.07	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	185	1
5-01221	1 06/06/25	13 INSULATOR, ENGINE MOUNTING	546.72	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	186	1
5-01221	1 06/06/25	14 INSULATOR, SNUBBER MOUNTING	81.82	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	187	1
		15 BOLT, FLANGE HEAD M16	16.06	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	188	1
	. ,	16 NUT, HEX	9.28	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	189	1
		17 GASKET, FLYWHEEL HOUSING	44.98	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	190	1
		18 SEAL, RING CAMSHAFT	31.87	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	191	1
	. ,	19 BOLT M16	43.76	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	192	1
		20 NUT, HEX	37.12	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	193	1
		21 HOSE ASSY CRANKCASE	129.12	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle		Aprv	194	1
)-01221	L U0/U0/23	22 TUBE, VENT AND DRAIN	4,370.53	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle	Budget - Streets	Aprv	195	1
	07/08/	/25 ALLIE001 ALLIED OIL, LLC		PO BOX 70282				
	1 06/05/25	16 DIESEL 06/05/2025	6,667.65	5-01-31-460-000-192 Gasoline: Fuel	Budget	Aprv	16	1
		17 GAS 06/05/2025	9,602.00	5-01-31-460-000-192 Gasoline: Fuel	Budget	Aprv	17	1
5-00154	4 06/05/25	18 GAS 06/17/2025	9,096.45	5-01-31-460-000-192	Budget	Aprv	18	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		s Seq	Acct
5-00154 06/05/25	19 DIESEL 06/17/2025	5,072.90	Gasoline: Fuel 5-01-31-460-000-192 Gasoline: Fuel	Budget	Aprv	19	1
		30,439.00	dasoffile. Fuel				
07/08	/25 AMAZIOO7 AMAZING DRONE SHOW	S. LLC	143 SUMMIT AVENUE				
5-01562 06/16/25		13,750.00	T-03-56-857-000-025	Budget	Aprv	326	1
		12.750.00	Gen Trust: Community Day				
		13,750.00					
07/08			P.O. BOX 035184				
25-01190 05/09/25	2 Crucial 32GB DDR5 RAM	233.97	5-01-20-100-001-177	Budget	Aprv	162	1
5-01190 05/09/25	3 ASUS NUC 14 Pro+	2,990.00	Admin Info Tech: Technology 5-01-20-100-001-177	Maintenance Budget	Anny	163	1
3-01130 03/03/23	3 A303 NOC 14 PTO+	2,990.00	Admin Info Tech: Technology		Aprv	103	T
5-01190 05/09/25	4 Crucial P310 500GB	419.90	5-01-20-100-001-177	Budget	Aprv	164	1
			Admin Info Tech: Technology				
5-01190 05/09/25	5 Crucial Pro 32GB DDR4 RAM	152.97	5-01-20-100-001-177	Budget	Aprv	165	1
5-01190 05/09/25	6 NPPower HR1224W	59.99	Admin Info Tech: Technology 5-01-20-100-001-177	Maintenance Budget	Aprv	166	1
3 01130 03/03/23	O NITOWEL TIKIZZAW	33.33	Admin Info Tech: Technology		Apiv	100	_
5-01190 05/09/25	7 Philips 6 Outlet Surge	29.37	5-01-20-100-001-177	Budget	Aprv	167	1
			Admin Info Tech: Technology				
5-01190 05/09/25	8 GE 6-Outlet Surge	37.68	5-01-20-100-001-177	Budget	Aprv	168	1
5-01190 05/09/25	9 20 Pieces Wall Plate Cover	26.99	Admin Info Tech: Technology 5-01-20-100-001-177	Maintenance Budget	Aprv	169	1
J-01130 03/03/23	3 20 FIECES WATT FTALE COVE	20.99	Admin Info Tech: Technology		Аριν	109	1
5-01454 06/04/25	1 SUPPLIES FOR STORY WALK	23.97	5-01-28-370-000-295	Budget	Aprv	222	1
			Recreation: Office Equipmen				
5-01459 06/05/25	1 MISC. OFFICE SUPPLIES	72.97	5-01-20-152-000-101	Budget	Aprv	223	1
5-01520 06/10/25	1 MISC SUMMER CAMP SUPPLIES	362.78	Central Svc: Office Supplie 5-01-28-370-000-241	s Budget	Aprv	241	1
J-01320 00/10/23	I MISC SUMMER CAMP SUFFEILS	302.70	Recreation: Summer Programs	•	Aprv	241	_
5-01520 06/10/25	2 PLAY-DOH MODELING COMPOUND	69.57	5-01-28-370-000-241	Budget	Aprv	242	1
	_		Recreation: Summer Programs				_
5-01520 06/10/25	3 BALLFUN DODGEBALLS PLAYGROUN	D 22.98	5-01-28-370-000-241	Budget	Aprv	243	1
5-01520 06/10/25	4 MATTELL UNO CARD GAME	12.40	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	244	1
3 01320 00/10/23	T MATTELE ONG CARD GAME	12:10	Recreation: Summer Programs		дрі і	211	_
5-01520 06/10/25	5 BUFFALO GAMES-PLING PONG	22.99	5-01-28-370-000-241	Budget	Aprv	245	1
F 04F20 06/40/2F	6	50.00	Recreation: Summer Programs		_	246	
5-01520 06/10/25	6 FRANKLIN SPORTS BATTLE BUCKE	TS 59.98	5-01-28-370-000-241	Budget	Aprv	246	1
5-01520 06/10/25	7 BALLFUN DODGEBALLS PLAYGROUN	D 20.98	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	247	1
3 31320 00/10/23	. SALLI ON POPULALLO I LATOROUN	20.30	Recreation: Summer Programs		, .p. v	- 17	
5-01520 06/10/25	8 LENWEN 24 PIECES 9 INCH BOUN	CE 33.99	5-01-28-370-000-241	Budget	Aprv	248	1
F 04F20 00/40/2=	0.10 =0.00 =0.00==	45.00	Recreation: Summer Programs		_	2 4 2	
5-01520 06/10/25	9 18 INCH RUBBER PLAYGROUND BA	LL 17.89	5-01-28-370-000-241	Budget	Aprv	249	1
5-01520 06/10/25	10 NANCIA TEA LIGHTS, 150 PACK	63.98	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	250	1
5 01520 00/10/25	10 WHICE I LEA LIGHTS, 130 IACK	05.50	Recreation: Summer Programs		, .b		_
5-01520 06/10/25	11 MADISI COLORED PENCILS BULK	59.98	5-01-28-370-000-241	Budget	Aprv	251	1

## Borough of Tinton Falls Check Payment Batch Verification Listing

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
25-01520 06/10/25	12 240 PCS WASHABLE SIDEWALK	34.99	Recreation: Summer Programs 5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	252	1
25-01520 06/10/25	13 JOYIN 72 PCS WASHABLE SIDEWALK	25.95	5-01-28-370-000-241	Budget	Aprv	253	1
25-01520 06/10/25	14 REMERRY 100 PCS SUBLIMINATION	71.96	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	254	1
25-01520 06/10/25	15 EMBROIDERY FLOSS BOBBINS, 128	5.39	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	255	1
25-01520 06/10/25	16 INTEX INFLATABLE STARS	56.80	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	256	1
25-01520 06/10/25	17 SPOONS CARD GAME IN BOX	35.97	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	257	1
25-01520 06/10/25	18 YETI IN MY SPAGHETTI BOARD GAM	22.26	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	258	1
25-01520 06/10/25	19 CERBONNY 48 PCS TETRA TOWER	40.98	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	259	1
25-01520 06/10/25	20 HUNGRY HUNGRY HIPPOS GAME	38.97	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	260	1
25-01520 06/10/25	21 HASBRO DONT BREAK THE ICE GAME	59.95	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	261	1
:5-01520 06/10/25	22 EASTGOING 10.75 INCH FLYING	29.99	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	262	1
25-01520 06/10/25	23 SLOOSH HUGE WATER SLIDE	31.99	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	263	1
25-01520 06/10/25	24 ACCGUAN 16 OZ MASON JARS	389.85	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	264	1
25-01520 06/10/25	25 AMAZON BASICS SANDWICH STORAGE	14.32	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	265	1
25-01520 06/10/25	26 AMAZON BASICS RECLOSABLE	30.99	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	266	1
5-01520 06/10/25	27 JUEGOAL OUTDOOR YARD GAMES	59.98	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	267	1
5-01520 06/10/25	28 600 PCS STICKERS FOR WATER	17.98	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	268	1
?5-01520 06/10/25	29 HOLADY LARGE SAND BUCKETS	96.00	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	269	1
5-01520 06/10/25	30 JEWTEMI 3 PCS 29 INCH	110.97	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	270	1
:5-01520 06/10/25	31 MONENFANCE 200 PCS CHEER	15.98	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	271	1
25-01520 06/10/25	32 RESILIA SUPER SLIP LAWN WATER	144.40	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	272	1
5-01520 06/10/25	33 DISCOUNT	23.98-	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	273	1
5-01535 06/12/25	1 WIRE BASKET	15.99	Recreation: Summer Programs 5-05-55-502-000-101	Budget	Aprv	284	1
5-01535 06/12/25	2 WEST COAST MIRROR	226.56	Sewer: Office Supplies 5-01-26-300-000-202	Budget	Aprv	285	1
25-01535 06/12/25	3 LAPTOP BRIEFCASE	34.99	Ctrl Maint: Motor Vehicle-S 5-01-26-290-000-191	anitation Budget	Aprv	286	1
25-01535 06/12/25	4 TOOLS FOR VINYL	6.99	Streets: Signs 5-01-26-290-000-191	Budget	Aprv	287	1

Check No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be   Charge Account Description	orinted on Chec Account Type		Seq	Acct
25-01546 06/13/25	358.99	Streets: Signs 5-01-20-130-000-101 Finance: Office Supplies	Budget	Aprv	296	1
	6,750.54					
07/08/25 AMERIOO3 AMERICAN RED CROS	SS	TRAINING SERVICES				
25-01625 06/24/25  1 DPW EMPLOYEES FOR:	240.00	5-01-20-100-000-294	Budget	Aprv	378	1
25-01627 06/24/25	320.00	Admin: Other 5-01-20-100-000-294	Budget	Aprv	383	1
J VIOLI VOJETJEJ I LIBRAKI STATI TOK.		Admin: Other	buuget	Αρι ν	303	_
	560.00					
07/08/25 ANCHO001 ANCHOR RUBBER STA	\MP	339 HERBERTSVILLE ROAD				
5-01380 05/30/25 1 Large VersaDater Stamp	99.75	5-01-20-150-000-101	Budget	Aprv	215	1
5-01380 05/30/25 2 Shipping	8.50	Assessor: Office Supplies 5-01-20-150-000-101	Budget	Aprv	216	1
5 01300 03/30/23 2 3httppting	0.30	Assessor: Office Supplies	budget	Αρι ν	210	_
5-01415 06/03/25 1 GENERAL TRUST ACCOUNT STAMP	PS 59.85	5-01-20-130-000-101	Budget	Aprv	220	1
5-01415 06/03/25 2 SHIPPING/HANDLING FEE	8.50	Finance: Office Supplies 5-01-20-130-000-101	Budget	Aprv	221	1
5 01715 00/03/23 2 SHIFF ING/HANDLING FEE		Finance: Office Supplies	budget	Αρι ν	221	_
	176.60					
07/08/25 ANTHO001 ANTHONY'S AUTOBOD	DY COLLISION	195 NEWMAN SPRINGS ROAD				
5-00027 04/24/25 19 INVOICE #11502	130.00	5-01-25-240-000-167	Budget	Aprv	12	1
	130.00	Police: Towing - Impound Ya	ard			
	150.00					
07/08/25 ASBUR001 ASBURY PARK PRESS		GANNETT NY/NJ LOCALiQ	Budase	A	_	1
5-00022 01/08/25	39 13.64	5-01-21-185-000-120 Zoning: Advertising	Budget	Aprv	5	1
	13.64	Zonning. Advertising				
07/08/25 ASBUR011 ASBURY PARK POLIC		ONE MUNICIPAL DI AZA				
07/08/25 ASBUR011 ASBURY PARK POLIC 5-01524 06/10/25 1 REIMBURSEMENT RYAN ANDERSON		ONE MUNICIPAL PLAZA T-03-56-857-000-010	Budget	Aprv	274	1
		Gen Trust: Forfeiture/Impo		r		
	1,656.50					
07/08/25 ATLAS001 ATLAS WELDING SUP	PPLY CO., INC.	808 BROOK ROAD				
5-01157 05/06/25 1 CYLINDER RENTAL MAY 2025	100.00	5-01-26-300-000-115	Budget	Aprv	45	1
	100.00	Ctrl Maint: Welding Suppli	es			
	100100					
07/08/25 ATT00007 AT&T	70.00	P.O. BOX 5071	Budasi	A	776	4
5-01624 06/24/25 1 TOWER/AREA SEARCH - SUBPOEN	NA 70.00	5-01-25-240-000-294 Police: Other	Budget	Aprv	376	1
5-01624 06/24/25 2 TOWER/AREA SEARCH - SUBPOEM	NA 70.00	5-01-25-240-000-294	Budget	Aprv	377	1
•		Police: Other	-	•		
	140.00					
07/08/25 ATTMO003 ATT MOBILITY		P.O. BOX 6463				
5-01678 06/30/25 1 PAYMENT #6 - JUNE, 2025	0.00	5-01-31-450-000-213	Budget	Aprv	446	1

heck No PO #			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
5-01678	06/30/25	2	BOROUGH PHONES	1,420.82	Telecommunications: Telepho 5-01-31-450-000-213 Telecommunications: Telepho	Budget	Aprv	447	1
5-01678	06/30/25	3	POLICE MODEMS	1,391.88	5-01-31-450-000-214 Telecommunications: Telepho	Budget	Aprv	448	1
5-01678	06/30/25	4	POLICE PHONES	2,376.13	5-01-31-450-000-214 Telecommunications: Telepho	Budget	Aprv	449	1
5-01678	06/30/25	5	IPADS/TABLETS & LAPTOPS	542.87	5-01-31-450-000-213 Telecommunications: Telepho	Budget	Aprv	450	1
				5,731.70					
5 01676	07/08		ATTMOOO4 ATT MOBILITY PAYMENT #6 - JUNE, 2025	253.35	P.O. BOX 6463 5-05-55-502-000-213	Budget	Aprv	441	1
3-010/0	00/30/23	1	PAIMENI #0 - JUNE, 2023	253.35	Sewer: Telephone	buuget	<b>А</b> рт V	441	1
	07/08	/25	ATTMOOO6 AT&T MOBILITY-CC		P.O. BOX 5085				
5-01677	06/30/25		FIRST NET	0.00	5-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	442	1
5-01677	06/30/25	2	SERVICE DATES: 2/5 - 3/4/2025	931.16	5-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	443	1
5-01677	06/30/25	3	SERVICE DATES: 3/5 - 4/4/2025	959.94	5-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	444	1
5-01677	06/30/25	4	SERVICE DATES: 4/5 - 5/4/2025	970.60	5-01-31-440-000-213 Telephone: Telephone	Budget	Aprv	445	1
				2,861.70					
C 01C20	07/08		AVAKIOO1 LEON S. AVAKIAN, INC.	1 005 00	788 WAYSIDE ROAD	Droject	Annı	200	1
2-01230	06/12/25	1	OLIVIA DARGIS	1,005.00	DAR4286CU DARGIS, OLIVIA-MINOR SUBDIV	Project	Aprv	280	1
				1,005.00					
			BECT001 BECKER'S TREE SERVICE,		3306 SHAFTO ROAD				
5-01548	06/13/25	1	TREE REMOVAL: HOCKHOCKSON RD	2,000.00	5-01-26-290-000-164 Streets: Tree Trimming	Budget	Aprv	298	1
5-01577	06/17/25	1	EMERGENCY TREE REMOVAL	2,000.00	5-01-26-290-000-164	Budget	Aprv	336	1
				4,000.00	Streets: Tree Trimming				
r 01522	07/08	•	BOROU046 BOROUGH OF TINTON FALL		ENGINEERING	Duoiset	A manus	202	1
5-01533	06/12/25	1	BRAUN	450.00	BRA4320CU BRAUN-20 SOC HILL - BULK VA	Project R	Aprv	283	1
				450.00					
5-00026	07/08 06/10/25	•	BROTH001 BROTHERS TOWING & RECCINVOICE #40783	OVERY 130.00	P.O. BOX 423 5-01-25-240-000-167	Budget	Aprv	9	1
			INVOICE #43140	130.00	Police: Towing - Impound Ya 5-01-25-240-000-167		Aprv	10	1
					Police: Towing - Impound Ya	rd	·		
5-00026	06/10/25	21	INVOICE #43245	130.00	5-01-25-240-000-167 Police: Towing - Impound Ya	Budget rd	Aprv	11	1
				390.00	J				

	C Date Vendor # Name E Item Description	Payment Amt	Street 1 of Address to be printed on Chec Charge Account Type Description		Seq	Acct
07/0			48 NORWICH DRIVE			
5-01646 06/25/2		625.00	5-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police	Aprv	423	1
5-01646 06/25/2	2 WINDSHIELDS FOR PD	625.00	5-01-26-300-000-203 Budget Ctrl Maint: Motor Vehicle - Police	Aprv	424	1
5-01646 06/26/2	3 WINDSHIELDS FOR S-23	700.00	5-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation	Aprv	425	1
		1,950.00				
07/0	8/25 CARUSO01 CARUSO & BAXTER PA 5 11 PAYMENT #10 - INV. 6/24/25	1 626 00	1129 BROAD STREET 5-01-20-155-000-142 Budget	Anny	15	1
3-00137 01/13/2	1 11 PAYMENT #10 - INV. 0/24/23	1,626.00	5-01-20-155-000-142 Budget Law: Consultants - Legal	Aprv	13	1
		1,626.00				
07/0 5-00212 04/28/2	•	284.00	P.O. BOX 631025 5-01-26-310-000-109 Budget	Aprv	23	1
3 00212 04/20/2	7 TIKST AID CADINETS JONE 2023		Bldg/Grds: Emergency Safety Materials	Αριν	23	_
		284.00				
07/0 5-01615 06/19/2	3/25 CIVICOO5 CIVICPLUS, LLC 5 1 BOARD MANAGEMENT SUBSCRIPTION	3,472.88	P.O. BOX 737311 5-01-20-100-001-177 Budget	Aprv	368	1
3 01013 00/13/2	T BOARD PRINCEPLENT SUBSCRIPTION		Admin Info Tech: Technology Maintenance	Αριν	300	_
		3,472.88				
07/0 5-01219 05/13/2	•	1,210.00	5369 US HWY 9 5-01-28-370-000-241 Budget	Aprv	173	1
J 01213 03/13/2	T CEIND ZONE 1/23 BALANCE DOE		Recreation: Summer Programs	Αριν	173	_
		1,210.00				
07/0 5-01162 05/06/2	•	17.55	610 PLUM STREET 5-01-26-300-000-202 Budget	Aprv	63	1
		145.72	Ctrl Maint: Motor Vehicle-Sanitation	•	64	1
5-01162 05/28/2			5-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation	Aprv		
5-01162 05/28/2	3 AIR FILTER	43.86	5-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation	Aprv	65	1
5-01162 05/28/2	4 AIR FILTER	14.76	5-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation	Aprv	66	1
5-01162 05/28/2	5 CRANKCASE	92.54	5-01-26-300-000-202 Budget	Aprv	67	1
5-01162 05/28/2	6 OIL FILTER	80.34	Ctrl Maint: Motor Vehicle-Sanitation 5-01-26-300-000-202 Budget	Aprv	68	1
5-01162 05/28/2	7 DESICCANT AI	170.36	Ctrl Maint: Motor Vehicle-Sanitation 5-01-26-300-000-202 Budget	Aprv	69	1
5-01162 05/28/2		31.14	Ctrl Maint: Motor Vehicle-Sanitation 5-01-26-300-000-200 Budget	Aprv	70	1
5-01162 05/28/2		100.98	Ctrl Maint: Motor Vehicle - B&G 5-01-26-300-000-202 Budget		71	1
			Ctrl Maint: Motor Vehicle-Sanitation	Aprv		
5-01162 05/28/2	5 10 CONICAL-SHARP	93.46	5-01-26-300-000-202 Budget Ctrl Maint: Motor Vehicle-Sanitation	Aprv	72	1
5-01162 05/28/2	11 FUEL FILTER	9.84	5-01-26-300-000-202 Budget	Aprv	73	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	orinted on Chec Account Type		Seq	Acct
25-01162 06/17/25	12 FILTERS FOR GENERATORS	75.03	Ctrl Maint: Motor Vehicle-9 5-01-26-310-000-181	Sanitation Budget	Aprv	74	1
23 01102 00/11/23	12 TETERS FOR GENERATORS	75.05	Bldg/Grds: General Hardware		дрі ν	, ,	_
25-01162 06/17/25	13 FILTERS FOR GENERATORS	75.03	5-05-55-502-000-181 Sewer: General Hardware-Mir	Budget nor Tools	Aprv	75	1
25-01162 06/17/25	14 FILTERS FOR GENERATORS	63.37	5-05-55-502-000-181 Sewer: General Hardware-Mir	Budget	Aprv	76	1
25-01162 06/17/25	15 FILTERS FOR GENERATORS	63.38	5-01-26-310-000-181	Budget	Aprv	77	1
25-01162 06/17/25	16 RADIAL SEAL	54.16	Bldg/Grds: General Hardware 5-01-26-300-000-202	Budget	Aprv	78	1
25-01162 06/17/25	17 AIR FILTER	114.75	Ctrl Maint: Motor Vehicle-S 5-01-26-300-000-202	Budget	Aprv	79	1
25-01162 06/17/25	18 RADIAL SEAL	151.47	Ctrl Maint: Motor Vehicle-S 5-01-26-300-000-202	Sanitation Budget	Aprv	80	1
25-01162 06/17/25	19 CONICAL SHAP	140.19	Ctrl Maint: Motor Vehicle-95-01-26-300-000-202	Sanitation Budget	Aprv	81	1
		1,537.93	Ctrl Maint: Motor Vehicle-S		r		
		1,557.55					
07/08/			P.O. BOX 70219				
:5-01528 06/11/25	1 PAYMENT #6 - JUNE, 2025	47.90	5-01-31-450-000-213	Budget	Aprv	278	1
25-01553 06/16/25	1 PAYMENT #6 - JUNE, 2025	185.51	Telecommunications: Telepho	Budget	Aprv	302	1
25-01636 06/24/25	1 PAYMENT #6 - JUNE, 2025	493.47	Telecommunications: Telepho 5-01-31-450-000-214	Budget	Aprv	417	1
		726.88	Telecommunications: Telepho	one - Police			
07/08/	25 COMPLOO1 COMPLETE SECURITY SY	YSTEMS	94 VANDERBURG ROAD				
, ,	8 SERVICE /FUEL/ATT STARLINK	622.96	5-01-26-310-000-155 Bldg/Grds: Alarms	Budget	Aprv	21	1
		622.96	brug/ drust Arutilis				
07/08/	25 COOPEOO1 COOPER ELECTRIC SUPP	PLY CO.	P.O. BOX 415925				
25-01386 06/02/25	1 GENERATOR FILTERS	45.68	5-01-26-310-000-178	Budget	Aprv	217	1
25-01386 06/19/25	2 GENERATOR FILTERS	45.68	Bldg/Grds: Building Mainter 5-01-26-310-000-178	Budget	Aprv	218	1
		91.36	Bldg/Grds: Building Mainter	nance			
07/08/		INO7 PAONE	P.A.				
25-00514 02/24/25	6 RETAINER - MAY, 2025	1,000.00	5-01-21-180-000-142	Budget	Aprv	26	1
25-01531 06/12/25	1 OLIVIA DARGIS	297.50	Planning: Consultants - Leg DAR4286CU	Project	Aprv	281	1
25-01599 06/18/25	1 STAVOLA REALTY COMPANY	507.50	DARGIS, OLIVIA-MINOR SUBDIN	/ Project	Aprv	355	1
25-01600 06/18/25	1 RANNEY SCHOOL INC	252.50	STAVOLA-1819 WAYSIDE RAN4327CO	Project	Aprv	356	1
		2,057.50	RANNEY SCHOOL-MINOR SITE PL	•			
07/00	725 FATOMON1 FATOMENOUS CEMES (CE.	ŕ	47 DDOAD CEDEET				
07/08/	'25 EATONOO1 EATONTOWN SEWERAGE A	AU I MUKT I Y	47 BROAD STREET				

Check No PO #			e Vendor # Name n Description	Payment Amt	Street 1 of Address to be pr Charge Account Description	inted on Chec Account Type		Seq	Acct
25-01648	06/25/25	1	3RD QTR 2025 SEWER CHARGES	14,870.90	5-05-55-502-000-234 Sewer: Eatontown Sewerage Au	Budget th	Aprv	427	1
				14,870.90					
5-01598			FITZG006 FITZGERALD, DAWN REFUND WITHDRAW SUMMER CAMP	180.00	12 LINDA LANE 5-01-08-105-006	Revenue	Aprv	354	1
				180.00	Recreation				
	07/08/				919 HIGHWAY 33	_			
5-00394	02/07/25	1	COMMERICAL PROTECTION PLAN	450.00	5-01-26-310-000-230 Bldg/Grds: Library	Budget	Aprv	25	1
				450.00					
5-01532	07/08/ 06/12/25		FWWEB005 F.W. WEBB COMPANY RBLD KIT 2" FOR PLUMBING	559.81	70 APPLE STREET 5-01-28-375-000-117	Budget	Aprv	282	1
	v v, ==, =v	_		559.81	Parks: Building Materials &	5			_
	07/08/	<b>)</b> [	GANNLOO1 GANN LAW	333.01	550 BROAD STREET				
5-01629			NJ POLICE MANUAL 2025	119.00	5-01-20-100-000-119	Budget	Aprv	385	1
5-01629	06/24/25	2	SHIPPING	11.00		Budget	Aprv	386	1
				130.00	Admin: Books & Publications				
L 01562	07/08/				383 CARLTON ROAD	Duda et	A	227	1
2-01203	06/16/25	1	50% DEPOSIT: FIREWORKS DISPLAY	3,750.00	T-03-56-857-000-025 Gen Trust: Community Day	Budget	Aprv	327	1
				3,750.00					
4-01673	07/08/ 06/18/24		GAVANOO1 GAVAN GENERAL CONTRAC PAYMENT #10	TING, INC 26,093.14	1015 ATLNTIC CITY BLVD. C-04-23-503-000-510	Budget	Aprv	3	1
				26,093.14	ORD. 23-1503: Capital Projec	t Costs			
	07/08/	25	HUNTEOO2 HUNTER JERSEY PETERBI	•	PO BOX 1054				
5-01409			205P/R82-5001 STEP-CAB ACCESS	1,043.10		Budget	Aprv	219	1
				1,043.10	cerr matte. motor ventere-sa	irreacton			
ς_ <b>Λ1</b> Γ1Λ	07/08/		HUTCH002 HUTCHINS HVAC, INC CONDENSOR FAN MOTOR	1 1/15 00	601 UNION AVE 5-01-26-310-000-154	Pudao+	Anry	233	1
	06/10/25			1,145.00	Bldg/Grds: Equipment Mainten		Aprv		1
	06/10/25		R-410A	220.00	Bldg/Grds: Equipment Mainten		Aprv	234	1
	06/10/25		R-22	600.00	Bldg/Grds: Equipment Mainten		Aprv	235	1
5-01519	06/10/25	4	MOTOR MOUNT	1,752.00	5-01-26-310-000-154 Bldg/Grds: Equipment Mainten	Budget ance	Aprv	236	1
5-01519	06/10/25	5	BLADE	280.00		Budget	Aprv	237	1

heck No. PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
5-01519	06/10/25	6 RUN CAP	25.00	5-01-26-310-000-154 Bldg/Grds: Equipment Mainte	Budget	Aprv	238	1
5-01519	06/10/25	7 MECHANIC LABOR	170.00	5-01-26-310-000-154 Bldg/Grds: Equipment Mainte	Budget	Aprv	239	1
5-01519	06/10/25	8 MECHANIC LABOR	340.00	5-01-26-310-000-154 Bldg/Grds: Equipment Mainte	Budget	Aprv	240	1
5-01647	06/25/25	1 LABOR	340.00	5-01-26-310-000-154 Bldg/Grds: Equipment Mainte	Budget	Aprv	426	1
			4,872.00	Brug/ Grust Equipment Marrice	nunce			
	07/08/	25 ICECROO1 ICE CREAM EMERGENCY	,	91 BRIARWOOD COURT				
5-00964	04/14/25	1 ICE CREAM EVENT SUMMER CAMP	2,662.50	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	38	1
5-00964	04/14/25	2 BUS RENTAL RESERVE RATE	100.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	39	1
			2,762.50	Recreation. Summer Frograms				
	07/08/	'25 JCPL0001 JCP&L		BUILDINGS				
5-01555	06/16/25	1 PAYMENT #5 - MAY, 2025	0.00	5-01-31-430-000-215	Budget	Aprv	304	1
01333	00/10/23	I TATHERT #5 MAT, 2025	0.00	Electricity: Electric	budget	Apriv	304	_
-01555	06/16/25	2 100-012-263-073	409.71	5-01-31-430-000-215	Budget	Aprv	305	1
				Electricity: Electric	J			
5-01555	06/16/25	3 100-012-337-836	226.43	5-01-31-430-000-215	Budget	Aprv	306	1
01555	00/10/25	4 100 013 003 004	001 12	Electricity: Electric	- 1 .		207	
0-01555	06/16/25	4 100-013-983-984	861.12	5-01-31-430-000-215	Budget	Aprv	307	1
5-01555	06/16/25	5 100-015-448-242	41.46	Electricity: Electric 5-01-31-430-000-215	Budget	Aprv	308	1
)-01333	00/10/23	3 100-013-440-242	71.70	Electricity: Electric	Budget	Αμιν	300	_
5-01555	06/16/25	6 100-015-448-341	51.19	5-01-31-430-000-215	Budget	Aprv	309	1
				Electricity: Electric	J			
5-01555	06/16/25	7 100-015-448-416	47.35	5-01-31-430-000-215	Budget	Aprv	310	1
- 04	00/40/05	0 100 015 110 010	100 14	Electricity: Electric	- 1 .		244	
>-01555	06/16/25	8 100-015-448-648	189.14	5-01-31-430-000-215	Budget	Aprv	311	1
5_01555	06/16/25	9 100-030-315-079	961.23	Electricity: Electric 5-01-31-430-000-215	Budget	Aprv	312	1
)-01333	00/10/23	9 100-030-313-079	301.23	Electricity: Electric	Buuget	Aprv	312	1
5-01555	06/16/25	10 100-030-696-478	18.29	5-01-31-430-000-215	Budget	Aprv	313	1
				Electricity: Electric	J	'		
5-01555	06/16/25	11 100-074-802-370	347.78	5-01-31-430-000-215	Budget	Aprv	314	1
- 44	00/40/05	40 400 450 004 400	500.04	Electricity: Electric				_
5-01555	06/16/25	12 100-156-264-192	598.31	5-01-31-430-000-215	Budget	Aprv	315	1
5_01555	06/16/25	13 100-073-060-350	93.85	Electricity: Electric 5-01-31-430-000-215	Budget	Aprv	316	1
)-01333	00/10/23	13 100-073-000-330	33.03	Electricity: Electric	Buuget	Aprv	310	1
5-01555	06/16/25	14 100-059-018-828	483.59	5-01-31-430-000-215	Budget	Aprv	317	1
	,,		.03.33	Electricity: Electric	y			_
5-01555	06/16/25	15 100-060-488-234	2,027.20	5-01-31-430-000-215	Budget	Aprv	318	1
				Electricity: Electric				
5-01555	06/16/25	16 100-078-740-139	30.92	5-01-31-430-000-215	Budget	Aprv	319	1
C 01555	06/16/2F	17 100-073-019-745	58.73	Electricity: Electric 5-01-31-430-000-215	Budget	Aprv	320	1
				3-111-31-43H-HHH-/IS	RIMMAT	/\'111/\	5/11	- 1

PO # Enc Date	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be   Charge Account Description	Account Type		Seq	Acct
5-01555 06/16/25	18 100-120-626-468	10.18	5-01-31-430-000-215 Electricity: Electric	Budget	Aprv	321	1
5-01568 06/17/25	1 PAYMENT #5 - MAY, 2025	4.65	5-01-31-430-000-215 Electricity: Electric	Budget	Aprv	330	1
5-01569 06/17/25	1 PAYMENT #5 - MAY, 2025	46.30	5-01-31-430-000-215 Electricity: Electric	Budget	Aprv	331	1
5-01570 06/17/25	1 PAYMENT #5 - MAY, 2025	8,052.22	5-01-31-430-000-215 Electricity: Electric	Budget	Aprv	332	1
5-01571 06/17/25	1 PAYMENT #5 - MAY, 2025	4.65	5-01-31-430-000-215 Electricity: Electric	Budget	Aprv	333	1
5-01572 06/17/25	1 PAYMENT #5 - MAY, 2025	156.28	5-01-31-430-000-215 Electricity: Electric	Budget	Aprv	334	1
5-01573 06/17/25	1 PAYMENT #5 - MAY, 2025	1,608.50	5-01-31-430-000-215 Electricity: Electric	Budget	Aprv	335	1
		16,329.08					
07/08/			TRAFFIC LIGHTS				
5-01529 06/11/25	·	48.78	5-01-31-430-000-216 Electricity: Traffic Light	•	Aprv	279	1
5-01561 06/16/25		8.49	5-01-31-430-000-216 Electricity: Traffic Light	•	Aprv	325	1
5-01566 06/17/25		8.27	5-01-31-430-000-216 Electricity: Traffic Light	•	Aprv	328	1
5-0156/ 06/1//25	1 PAYMENT #5 - MAY, 2025	74.31	5-01-31-430-000-216 Electricity: Traffic Light	Budget ing	Aprv	329	1
07/08/			STREET LIGHTS				
5-01626 06/24/25	1 PAYMENT #6 - JUNE, 2025	0.00	5-01-31-435-000-217 Street Lighting: Street Light	Budget ghting	Aprv	379	1
5-01626 06/24/25		2,089.12	5-01-31-435-000-217 Street Lighting: Street Light	Budget ghting	Aprv	380	1
5-01626 06/24/25	3 ACCT. #100-012-464-440	1,187.05	5-01-31-435-000-217 Street Lighting: Street Light	Budget ghting	Aprv	381	1
5-01626 06/24/25	4 ACCT. #100-012-464-499	6,680.41	5-01-31-435-000-217 Street Lighting: Street Light	Budget ghting	Aprv	382	1
		9,956.58					
07/08/			PUMPING STATIONS				
5-01554 06/16/25	1 PAYMENT #5 - MAY, 2025	286.48	5-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	303	1
5-01556 06/16/25	1 PAYMENT #5 - MAY, 2025	70.57	5-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	322	1
5-01557 06/16/25	·	164.47	5-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	323	1
5-01558 06/16/25	1 PAYMENT #5 - MAY, 2025	1,104.43	5-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	324	1
		1,625.95					
	10.		AFFORDARI E HOHETNE				
07/08/	/25	7.97	AFFORDABLE HOUSING T-03-56-860-000-001	Budget	Aprv	277	1

Check No. Check Date Vendor # Name PO # Enc Date Item Description Po	ayment Amt	Street 1 of Address to be pr Charge Account Description	inted on Check Account Type		Seq	Acct
	7.97					
07/08/25 JOHNDOO1 SITEONE LANDSCAPE SUPPLY		24110 NETWORK PLACE				
15-00814 03/28/25 1 MISC SUPPLIES	794.63	5-01-28-375-000-181 Parks: General Hardware-Mino	Budget r Tools	Aprv	27	1
25-00814 05/13/25 2 SCH PVC MALE ADAPTER	5.78		Budget	Aprv	28	1
25-00814 06/06/25 3 PRO LEAGUE FIELD CONDITIONER —	729.52	5-01-28-375-000-185 Parks: Horticultural Materia	Budget ls	Aprv	29	1
	1,529.93					
07/08/25 KONAIOO6 KONA ICE OF ASBURY PARK		CLARKS FAMILY BUSINESS				
25-01342 05/28/25 1 ICES FOR CAMPERS FOR FINAL DAY —	1,550.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	205	1
07/08/25 LANGU001 LANGUAGE SERVICES ASSOC	TATEC	P.O. BOX 829752				
15-01618 06/23/25 1 LANGUAGE LINE	155.40		Budget	Aprv	370	1
DE 01610 06 /22 /2E	254.00	Court: Consultants - Other	D da a t		271	1
5-01618 06/23/25 2 LANGUAGE LINE —	354.90 510.30	5-01-42-490-000-151 Court: I/L: Consultant's Oth	Budget er	Aprv	371	1
07/08/25 MAURIOO1 MAURIZIO'S RESTAURANT &	DT77A	613 HOPE ROAD				
15-01275 05/19/25 1 SUMMER CAMP PIZZA DAY	628.00	5-01-28-370-000-241	Budget	Aprv	198	1
25-01275 06/06/25 2 DELIVERY	30.00	Recreation: Summer Programs 5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	199	1
<del>-</del>	658.00	Recreation. Summer Programs				
07/08/25 MAURIOO2 MAURIZIO'S RESTAURANT &	PIZZA	613 HOPE ROAD				
5-01276 05/19/25 1 SUMMER CAMP PIZZA DAY	628.00		Budget	Aprv	200	1
5-01276 06/25/25 2 DELIVERY FEE	30.00		Budget	Aprv	201	1
_	658.00	Recreation: Summer Programs				
07/08/25 MAZZE006 MAZZEO, ELENA						
5-01604 06/18/25 1 REIMBURSEMENT	19.71		Budget	Aprv	358	1
_	19.71	Gen Trust: Police Youth Prog	I allis			
07/08/25 MCAA0016 MCAA OF MONMOUTH COUNTY		C/O SANDRA AKES, CMCA	_ 1		3=5	
15-01619 06/23/25 1 MONMOUTH COUNTY ASSOCIATION	60.00	5-01-43-490-000-128 Court: Meetings & Conference	Budget s	Aprv	372	1
_	60.00	commence a contention	-			
07/08/25 MONMO002 MON CTY POLICE ACADEMY	0.00	MON. COUNTY TREASURER	- 1 .		2.1	
'5-00310 01/30/25	250.00	5-01-25-240-000-136 Police: Schooling/Training	Budget	Aprv	24	1
<del>-</del>	250.00					

PO # Enc Date		Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
07/08 5-01595 06/18/25	•	MONMO030 MONMOUTH COUNTY CLERK IJ COUNTY RECORDING-VACAT ROAD	16.00	MARKET YARD 5-01-20-100-000-294 Admin: Other	Budget	Aprv	351	1
07/08	/25	MONMO054 MONMOUTH COUNTY SPCA		260 WALL STREET				
5-01511 06/10/25	,	MAY, 2025 - INVOICE #2026161	2,625.00	T-12-99-999-000-003	Budget	Aprv	230	1
		,	•	Animal Control Trust: Anima		r		
5-01511 06/10/25	7 (	CATS/KITTENS - INV. #2026161	225.00	T-12-99-999-000-003	Budget	Aprv	231	1
5-01511 06/10/25	О г	EUTHANASIA SERVICES	127.24	Animal Control Trust: Anima T-12-99-999-000-003	Budget	Aprv	232	1
J-01311 00/10/23	3 6	UTHANASIA SERVICES	127.24	Animal Control Trust: Anima		Αμιν	232	1
			2,977.24	Annual Concrot Huber Annua				
07/08	/25	MONMO079 MON CTY POLICE CHIEFS	ASSOC.	ATTN: CHIEF SEAN O'HALLORAN				
-01537 06/12/25		TRAINING CLASS	200.00	5-01-25-240-000-136	Budget	Aprv	288	1
			200.00	Police: Schooling/Training				
			200.00					
07/08		MRJOH001 UNITED SITE TRISTATE		PO BOX 660475				
-01655 06/25/25	1 F	PORTABLE BATHROOMS WARDELL PAR	455.26	5-01-28-370-000-250	Budget	Aprv	433	
			455.26	Recreation: Facilities & Su	pplies			
			133120					
07/08		MRTAX MONMOUTH REGIONAL HIG		ONE NORMAN J FIELD WAY			400	
5-01650 06/25/25	1 2	2025-2026 TX LVY DUE:7/1/25	1,201,618.92	5-01-99-999-002-206 School Taxes Payable - MRHS	Budget	Aprv	430	-
5-01650 06/25/25	2 2	2025-2026 TX LVY DUE:7/1/25	590,347.00	5-01-99-999-002-206	Budget	Aprv	431	
		v=v =v=v :// =/ =/		School Taxes Payable - MRHS				-
			1,791,965.92					
			1,731,303.32					
07/08	/25	NJAMEOO2 NJ AMERICAN WATER (mo	, ,	P.O. BOX 371331				
		NJAMEOO2 NJ AMERICAN WATER (mo PAYMENT #5 - MAY, 2025	, ,	5-01-31-445-000-219	Budget	Aprv	391	
-01634 06/24/25	1 F	PAYMENT #5 - MAY, 2025	nthly) 0.00	5-01-31-445-000-219 Water: Water				
-01634 06/24/25	1 F		nthly)	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219	Budget Budget	Aprv Aprv	391 392	:
-01634 06/24/25 -01634 06/24/25	1 F	PAYMENT #5 - MAY, 2025	nthly) 0.00	5-01-31-445-000-219 Water: Water				
-01634 06/24/25 -01634 06/24/25 -01634 06/24/25	1 F 2 A 3 A	PAYMENT #5 - MAY, 2025 ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297	nthly) 0.00 198.83 220.18	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water	Budget Budget	Aprv Aprv	392 393	
i-01634 06/24/25 i-01634 06/24/25 i-01634 06/24/25	1 F 2 A 3 A	ACCOUNT #1018-210025366766	nthly) 0.00 198.83	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water 5-01-31-445-000-219	Budget	Aprv	392	
-01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25	1 F 2 A 3 A 4 A	ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860	nthly) 0.00 198.83 220.18 69.37	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water	Budget Budget Budget	Aprv Aprv Aprv	392 393 394	
-01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25	1 F 2 A 3 A 4 A 5 A	ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860 ACCOUNT #1018-210026283246	nthly) 0.00 198.83 220.18	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water 5-01-31-445-000-219 Water: Water 5-01-31-445-000-219	Budget Budget	Aprv Aprv	392 393 394 395	
-01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25	1 F 2 A 3 A 4 A 5 A	ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860	nthly) 0.00 198.83 220.18 69.37	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219	Budget Budget Budget	Aprv Aprv Aprv	392 393 394	
-01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25	1 F 2 A 3 A 4 A 5 A	ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860 ACCOUNT #1018-210026283246 ACCOUNT #1018-220039223681	nthly) 0.00 198.83 220.18 69.37 220.18 210.07	5-01-31-445-000-219 Water: Water	Budget Budget Budget Budget Budget	Aprv Aprv Aprv Aprv	392 393 394 395 396	
i-01634 06/24/25 i-01634 06/24/25 i-01634 06/24/25 i-01634 06/24/25 i-01634 06/24/25 i-01634 06/24/25	1 F 2 A 3 A 4 A 5 A	ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860 ACCOUNT #1018-210026283246	nthly) 0.00 198.83 220.18 69.37 220.18	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219	Budget Budget Budget Budget	Aprv Aprv Aprv Aprv	392 393 394 395	
-01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25	1 F 2 A 3 A 4 A 5 A 6 A	ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860 ACCOUNT #1018-210026283246 ACCOUNT #1018-220039223681	nthly) 0.00 198.83 220.18 69.37 220.18 210.07	5-01-31-445-000-219 Water: Water	Budget Budget Budget Budget Budget	Aprv Aprv Aprv Aprv	392 393 394 395 396	
6-01634 06/24/25 6-01634 06/24/25 6-01634 06/24/25 6-01634 06/24/25 6-01634 06/24/25 6-01634 06/24/25 6-01634 06/24/25 6-01635 06/24/25	1 F 2 A 3 A 4 A 5 A 6 A 7 A 1 F	PAYMENT #5 - MAY, 2025 ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860 ACCOUNT #1018-210026283246 ACCOUNT #1018-220039223681 ACCOUNT #1018-210026695597 PAYMENT #5 - MAY, 2025	nthly) 0.00 198.83 220.18 69.37 220.18 210.07 74.20 0.00	5-01-31-445-000-219 Water: Water	Budget Budget Budget Budget Budget Budget Budget	Aprv Aprv Aprv Aprv Aprv Aprv	392 393 394 395 396 397 398	1 1 1 1
-01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01634 06/24/25 -01635 06/24/25	1 F 2 A 3 A 4 A 5 A 6 A 7 A 1 F	PAYMENT #5 - MAY, 2025 ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860 ACCOUNT #1018-210026283246 ACCOUNT #1018-220039223681 ACCOUNT #1018-210026695597	nthly) 0.00 198.83 220.18 69.37 220.18 210.07 74.20	5-01-31-445-000-219 Water: Water 5-01-31-445-000-219	Budget Budget Budget Budget Budget Budget	Aprv Aprv Aprv Aprv Aprv Aprv	392 393 394 395 396 397	1 1 1 1 1 1
	1 F 2 A 3 A 4 A 5 A 6 A 7 A 1 F	PAYMENT #5 - MAY, 2025 ACCOUNT #1018-210025366766 ACCOUNT #1018-220028637297 ACCOUNT #1018-210026489860 ACCOUNT #1018-210026283246 ACCOUNT #1018-220039223681 ACCOUNT #1018-210026695597 PAYMENT #5 - MAY, 2025	nthly) 0.00 198.83 220.18 69.37 220.18 210.07 74.20 0.00	5-01-31-445-000-219 Water: Water	Budget Budget Budget Budget Budget Budget Budget	Aprv Aprv Aprv Aprv Aprv Aprv Aprv	392 393 394 395 396 397 398	1 1 1 1

25-01635 06/24/25	s Seq	Acct
25-01635 06/24/25   5 ACCT. #21002487406   23.71   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   6 ACCT. #210025930877   23.71   5-01-31-445-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   7 ACCT. #210026064155   23.71   5-01-31-445-000-219   Budget Aprv Nater: Nater   25-01635 06/24/25   8 ACCT. #210026064155   23.71   5-05-55-502-000-219   Budget Aprv Nater: Nater   25-01635 06/24/25   9 ACCT. #210026085457   23.71   5-05-55-502-000-219   Budget Aprv Nater: Nater   25-01635 06/24/25   10 ACCT. #210026085457   23.71   5-05-55-502-000-219   Budget Aprv Nater: Nater   25-01635 06/24/25   11 ACCT. #210026085457   23.71   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   12 ACCT. #210026082052   23.71   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   13 ACCT. #210026082052   23.71   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   13 ACCT. #210027142072   25.88   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   14 ACCT. #210027142072   23.68   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   14 ACCT. #210027142072   23.68   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   15 ACCT. #2100276252327   23.68   5-05-55-502-000-219   Budget Aprv Sewer: Nater   25-01635 06/24/25   15 ACCT. #220009982149   29.084   5-01-31-445-000-219   Budget Aprv Nater: Nater   25-01635 06/24/25   16 ACCT. #220009982170   27.74   25-01635 06/24/25   18 ACCT. #220009982170   27.74   25-01635 06/24/25   19 ACCT. #220009982170   27.74   27.00-219   Budget Aprv Nater: Nater   25-01635 06/24/25   19 ACCT. #220009982170   27.74   2	401	1
15-01635 06/24/25	402	1
15-01635 06/24/25	403	1
15-01635 06/24/25   8 ACCT. #210026064155   23.71   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   10 ACCT. #210026245800   74.20   5-01-31-445-000-219   Budget Aprv Water: Water   S-01635 06/24/25   11 ACCT. #210026285457   23.71   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   11 ACCT. #210026329449   23.71   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   12 ACCT. #210026862052   43.90   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   13 ACCT. #210027142072   58.88   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   14 ACCT. #210027552327   23.68   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   15 ACCT. #210027552327   23.68   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   15 ACCT. #220009982149   290.84   5-01-31-445-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   16 ACCT. #220009982149   290.84   5-01-31-445-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   17 ACCT. #220009982163   664.41   5-01-31-445-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   18 ACCT. #220009982170   277.40   5-01-31-445-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   19 ACCT. #210049507068   0.00   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   19 ACCT. #210049507068   0.00   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   19 ACCT. #210049507068   0.00   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   19 ACCT. #210049507068   0.00   5-05-55-502-000-219   Budget Aprv Sewer: Water   S-01635 06/24/25   19 ACCT. #210049507068   0.00   3-05-55-502-000-219   Budget Aprv   S-01635 06/24/25   19 ACCT. #210049507068   0.00   3-05-55-502-000-219   Budget Aprv   S-01635 06/24/25   19 ACCT. #210049507068   0.00   3-05-55-502-000-219   Budget Aprv   S-01635 06/24/25   19 ACCT. #210049507068   0.00   3-05-55-502-000-219   Budget Aprv   3-05-05-55-502-000-219   Budget Aprv   3-05-05-05-05-000-219   3-05-05-05-05-000	404	1
5-01635 06/24/25 10 ACCT. #210026285457 23.71 5-05-55-502-000-219 Budget Aprv Sewer: Water Saver: Water Sewer: Water Sewer	405	1
5-01635 06/24/25 10 ACCT. #210026329449 23.71 5-05-55-02-000-219 Budget Aprv Sewer: Water Source: Water Water: Water Source: Water: Water Source: Water: Water Source: Water: Water Source: Water: Water Water: Water Water: Water Source: Water: Water Water: Water Source: Water: Water Water: Water Source: Water: Water Source: Water: Water Source: Water: Water	406	1
5-01635 06/24/25 12 ACCT. #21002682052 43.90 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 12 ACCT. #21002742072 58.88 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 13 ACCT. #21002742072 58.88 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 14 ACCT. #210027552327 23.68 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 15 ACCT. #210028695173 59.18 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 16 ACCT. #220009982149 290.84 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 17 ACCT. #220009982163 664.41 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 18 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-010 Budget Aprv Water: Water Wate	407	1
5-01635 06/24/25 12 ACCT. #210026862052 43.90 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 13 ACCT. #210027142072 58.88 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 14 ACCT. #210027552327 23.68 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 15 ACCT. #210028695173 59.18 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 16 ACCT. #220009982149 290.84 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 17 ACCT. #220009982163 664.41 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 18 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water Water: Water 5-01635 06/24/25 19 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water Sewer: Water Water: Water Sewer: Water Sewer: Water Sewer: Water Sewer: Water Water: Water Sewer: Water Water: Water Sewer: Water Water: Water Sewer: Water S	408	1
5-01635 06/24/25 13 ACCT. #210027142072 58.88 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 14 ACCT. #210027552327 23.68 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 15 ACCT. #210028695173 59.18 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 16 ACCT. #220009982149 290.84 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 17 ACCT. #220009982163 664.41 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 18 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 5-01635 06/24/25 1 PAYMENT #6 - JUNE, 2025 23.71 T-03-56-860-000-001 Budget Aprv Afford Housing: Developer Fees  07/08/25 NJAME006 NJ AMERICAN WATER AFFORDABLE HOUSING T-03-56-860-000-001 Budget Aprv Afford Housing: Developer Fees  07/08/25 NJAME006 NJ AMERICAN WATER AFFORDABLE HOUSING T-03-50-860-000-001 Budget Aprv Afford Housing: Developer Fees  07/08/25 NJAME006 NJ AMERICAN WATER AFFORDABLE HOUSING T-03-50-860-000-001 Budget Aprv Afford Housing: Developer Fees  07/08/25 NJAME006 NJ AMERICAN WATER AFFORDABLE HOUSING T-03-50-860-000-001 Budget Aprv Afford Housing: Developer Fees  07/08/25 NJAME008 NJ AMERICAN WATER AFFORDABLE HOUSING T-03-50-860-000-001 Budget Aprv Afford Housing: Developer Fees	409	1
5-01635 06/24/25 14 ACCT. #210027552327 23.68 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 15 ACCT. #210028695173 59.18 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 16 ACCT. #220009982149 290.84 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 17 ACCT. #220009982163 664.41 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 18 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Sewer: Water 5-01635 06/24/25 1 PAYMENT #6 - JUNE, 2025 23.71 T-03-56-860-000-001 Budget Aprv Afford Housing: Developer Fees 5-01679 06/30/25 NJAME006 NJ AMERICAN WATER (monthly) AFFORDABLE HOUSING T-03-56-860-000-001 Budget Aprv Afford Housing: Developer Fees 5-01679 06/30/25 NJAME006 NJ AMERICAN WATER (MONTH) AFFORDABLE HOUSING T-03-56-860-000-001 Budget Aprv Afford Housing: Developer Fees 5-01679 06/30/25 NJAME006 NJ AMERICAN WATER ATTN: NEW SERVICES ORD. 23-1503: Section 2:20 Costs 1,400.00 P.O. BOX 11743	410	1
5-01635 06/24/25 15 ACCT. #210028695173 59.18 5-05-55-502-000-219 Budget Aprv Sewer: Water Sewer: Water Sewer: Water Sewer: Water Water: Water Sewer: Water: Water Sewer: Wate	411	1
5-01635 06/24/25 16 ACCT. #220009982149 290.84 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 17 ACCT. #220009982163 664.41 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 18 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Water: Water 2,976.38  07/08/25 NJAME003 NJ AMERICAN WATER (monthly) 5-01622 06/24/25 1 PAYMENT #6 - JUNE, 2025 23.71  07/08/25 NJAME006 NJ AMERICAN WATER 47FORDABLE HOUSING 1-03-56-860-000-001 Budget Afford Housing: Developer Fees 23.71  AFFORDABLE HOUSING 1-03-56-860-000-001 Budget Afford Housing: Developer Fees 23.71  AFFORDABLE OUSING 1-03-56-860-000-001 Budget Afford Housing: Developer Fees 23.71  07/08/25 NJAME006 NJ AMERICAN WATER 5-01679 06/30/25 1 97 SHARK RIVER RD (WALZ PARK) 1,400.00  07/08/25 NJNAT002 NJ NATURAL GAS (monthly) P.O. BOX 11743	412	1
5-01635 06/24/25 17 ACCT. #220009982163 664.41 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 18 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068  0.00 5-05-55-502-000-219 Budget Aprv Sewer: Water 2,976.38  07/08/25 NJAME003 NJ AMERICAN WATER (monthly) AFFORDABLE HOUSING 5-01622 06/24/25 1 PAYMENT #6 - JUNE, 2025 23.71 T-03-56-860-000-001 Budget Afford Housing: Developer Fees  07/08/25 NJAME006 NJ AMERICAN WATER ATTN: NEW SERVICES 5-01679 06/30/25 1 97 SHARK RIVER RD (WALZ PARK) 1,400.00 C-04-23-503-000-555 Budget ORD. 23-1503: Section 2:20 Costs  07/08/25 NJNAT002 NJ NATURAL GAS (monthly) P.O. BOX 11743	413	1
5-01635 06/24/25 18 ACCT. #220009982170 277.40 5-01-31-445-000-219 Budget Aprv Water: Water 5-01635 06/24/25 19 ACCT. #210049507068 0.00 5-05-55-502-000-219 Budget Aprv Sewer: Water	414	1
0.00   5-05-55-502-000-219   Budget   Aprv   Sewer: Water     2,976.38     0.7/08/25   NJAME003 NJ AMERICAN WATER (monthly)   AFFORDABLE HOUSING   T-03-56-860-000-001   Budget   Aprv   Afford Housing: Developer Fees     23.71     23	415	1
2,976.38	416	1
23.71 T-03-56-860-000-001 Budget Aprv Afford Housing: Developer Fees  07/08/25 NJAME006 NJ AMERICAN WATER 5-01679 06/30/25 1 97 SHARK RIVER RD (WALZ PARK)  07/08/25 NJNAT002 NJ NATURAL GAS (monthly)  23.71 T-03-56-860-000-001 Budget Aprv Afford Housing: Developer Fees  1,400.00 C-04-23-503-000-555 Budget ORD. 23-1503: Section 2:20 Costs		
5-01622 06/24/25 1 PAYMENT #6 - JUNE, 2025 23.71 T-03-56-860-000-001 Budget Afford Housing: Developer Fees  07/08/25 NJAME006 NJ AMERICAN WATER ATTN: NEW SERVICES 5-01679 06/30/25 1 97 SHARK RIVER RD (WALZ PARK) 1,400.00 C-04-23-503-000-555 Budget ORD. 23-1503: Section 2:20 Costs  07/08/25 NJNAT002 NJ NATURAL GAS (monthly) P.O. BOX 11743		
23.71  07/08/25 NJAME006 NJ AMERICAN WATER 5-01679 06/30/25 1 97 SHARK RIVER RD (WALZ PARK)  1,400.00  07/08/25 NJNAT002 NJ NATURAL GAS (monthly)  23.71  ATTN: NEW SERVICES  C-04-23-503-000-555 Budget Aprv  ORD. 23-1503: Section 2:20 Costs	374	1
5-01679 06/30/25 1 97 SHARK RIVER RD (WALZ PARK) 1,400.00 C-04-23-503-000-555 Budget Aprv ORD. 23-1503: Section 2:20 Costs 1,400.00 07/08/25 NJNAT002 NJ NATURAL GAS (monthly) P.O. BOX 11743		
ORD. 23-1503: Section 2:20 Costs  1,400.00  07/08/25 NJNAT002 NJ NATURAL GAS (monthly)  P.O. BOX 11743	1.54	
1,400.00 07/08/25 NJNAT002 NJ NATURAL GAS (monthly) P.O. BOX 11743	451	1
. 01679 0677477E	201	
i-01628 06/24/25	384	1
-01630 06/24/25 1 PAYMENT #5 - MAY, 2025 70.92 5-01-31-446-000-218 Budget Aprv	387	1
Gas: Natural Gas 5-01631 06/24/25	388	1
Sewer: Gas & Electric 5-01632 06/24/25	389	1

Check No. PO # Ei			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
25-01633 00	6/24/25	1 F	PAYMENT #5 - MAY, 2025	110.00	Sewer: Gas & Electric 5-05-55-502-000-214 Sewer: Gas & Electric	Budget	Aprv	390	1
5-01623 00			NJNATOO3 NJ NATURAL GAS (MONTHL PAYMENT #5 - MAY, 2025	9.60 9.60	AFFORDABLE HOUSING T-03-56-860-000-001 Afford Housing: Developer F	Budget ees	Aprv	375	1
5-01484 00	07/08/ 6/06/25		NJSTAOO1 NJ ST LEAGUE OF MUNICI OB POSTING- POLICE OFFICER	115.00 115.00	222 WEST STATE STREET 5-01-20-105-000-120 Human Res: Advertising	Budget	Aprv	226	1
5-00156 04	07/08/ 4/03/25		ONECA001 ONE CALL CONCEPTS, INC MAY 2025- MARKOUTS	385.20	7223 PARKWAY DRIVE 5-05-55-502-000-123 Sewer: Fees & Permits	Budget	Aprv	20	1
5-01369 0!	07/08/ 5/29/25		PARTYOO2 PARTY PERFECT RENTALS, SUMMER CAMP INFLATABLE DAY	3,131.88 3,131.88	312 SQUANKUM YELLOWBROOK RD 5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	214	1
5-01226 0!	07/08/ 5/13/25		PASHS001 PASHMAN,STEIN,WALDER, PAYMENT #3 - INV. #177122	HAYDEN 1,713.50 1,713.50	101 CRAWFORDS CORNER RD T-03-56-860-000-001 Afford Housing: Developer F	Budget ees	Aprv	196	1
5-01596 00	07/08/ 6/18/25		PETRO001 PETRO-KING INC. GIR-NA FUEL MANG. SYSTEM KIT	2,125.00	P.O. BOX 29 5-01-26-310-000-154 Bldg/Grds: Equipment Mainte	Budget nance	Aprv	352	1
5-01538 00	07/08/ 6/12/25		PETTY002 PETTY CASH - TAX OFFIC UNCH FOR BRING YOUR CHILD	30.00 30.00	5-01-20-100-000-294 Admin: Other	Budget	Aprv	289	1
5-01218 0	, ,	1 (	PINELOO5 PINELANDS GAME OPERATI	1,440.00	153 CREEKSIDE LANE 5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	170	1
i-01218 0! i-01218 0!			SUMMER CAMP TRIP-JULY 15 LASER CAMP TRIP BALANCE DUE 7/15	300.00- 57.60 	5-01-28-370-000-241 Recreation: Summer Programs 5-01-28-370-000-241 Recreation: Summer Programs	Budget Budget	Aprv Aprv	171 172	1
5-01343 0	07/08/ 5/28/25		PODSOUO1 PODS ENTERPRISES, LLC TORAGE UNITS FOR SUMMER CAMP	0.00	P.O. BOX 791003 5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	206	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be portion  Charge Account  Description	Account Type		Seq	Acct
-01343 05/28/25	2 DELIVERY FEE	148.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	207	1
-01343 05/28/25	3 MONTHLY RENTAL	388.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	208	1
-01343 05/28/25	4 PROTECTION OPTION	20.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	209	1
		556.00	Recreation. Junine Trograms				
07/08/			1901 WRIGHT BLVD.	_			
5-01602 06/18/25	1 BEAST EVIDENCE SOFTWARE	875.00	5-01-25-240-000-154 Police: Equipment Maintenan	Budget	Aprv	357	1
		875.00	rorree. Equipment marricenam				
07/08/		250.00	62 WEST BERGEN PLACE	Budest	A	204	1
	1 LITTLE LEAGUE BANNER	350.00	5-01-26-290-000-191 Streets: Signs	Budget	Aprv	204	1
5-01547 06/13/25	1 SUMMER CAMP BANNER	450.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	297	1
		800.00					
07/08/	25 RALPHOO2 RALPH'S ITALIAN ICES		RTC ICES, LLC				
5-00972 04/14/25	1 SUMMER CAMP INFLATABLE FUN	1,415.00	5-01-28-370-000-241	Budget	Aprv	43	1
		1,415.00	Recreation: Summer Programs				
07/08/			SCHOOL BUS SERVICE				
5-00962 04/14/25	1 BUS SERVICE SUMMER CAMP 2025	0.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	30	1
5-00962 04/14/25	2 JULY 15 SINGLE BUS	500.00	5-01-28-370-000-241	Budget	Aprv	31	1
-00962 04/14/25	3 JULY 16 MONMOUTH MUSEUM	350.00	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	32	1
5-00962 04/14/25	4 JULY 22 SHORE BOWLING LANES	900.00	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	33	1
i-00962 04/14/25	5 JULY 23 URBAN AIR HAZLET	1,350.00	Recreation: Summer Programs 5-01-28-370-000-241	Budget	·	34	1
		,	Recreation: Summer Programs		Aprv		
5-00962 04/14/25	6 JULY 29 CLIMBZONE HOWELL	900.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	35	1
5-00962 04/14/25	7 AUGUST 5 IPLAY	900.00	5-01-28-370-000-241 Recreation: Summer Programs	Budget	Aprv	36	1
		4,900.00	Recreation. Summer Programs				
07/08/	,	100 50	P.O. BOX 41564	Budas	A	420	
	1 THIRD QUARTER SERVICES FOR:	106.50	5-01-22-200-000-154 Code: Equipment Maintenance	Budget	Aprv	438	1
5-01670 06/29/25	2	106.50	5-01-21-185-000-154 Zoning: Equipment Maintenan	Budget Ce	Aprv	439	1
		213.00	Toming Equipment Planteenant				
07/08/	25 RIZZO001 DOMINIC RIZZO		RIZZO'S REPTILE DISCOVERY				
	1 ANIMAL EXHIBIT SUMMER CAMP	925.00	G-02-41-806-013-004	Budget	Aprv	42	1

## Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 17	Page	No:	17
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heck No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be printed on Che Charge Account Account Type Description		s Seq	Acct
	925.00				
07/08/25 ROLLIOO6 ROLLING VIDEO GAMES 5-00967 04/14/25 1 OPTIONAL VIDEO GAME TRUCK	775.00	9 WAYSIDE TERRACE 5-01-28-370-000-241 Budget Recreation: Summer Programs	Aprv	40	1
07/08/25 ROLLI011 ROLLING VIDEO GAMES 5-00968 04/14/25 1 PHOTO BOOTH FOR ALL CAMPERS	499.00	9 WAYSIDE TERRACE 5-01-28-370-000-241 Budget Recreation: Summer Programs	Aprv	41	1
07/08/25 ROLLIO16 ROLLING VIDEO GAMES 5-00973 04/14/25 1 VIDEO GAME TRUCK OPTIONAL CAMP		9 WAYSIDE TERRACE 5-01-28-370-000-241 Budget Recreation: Summer Programs	Aprv	44	1
07/08/25 ROLLI021 ROLLING VIDEO GAMES 5-01368 05/29/25 1 SUMMER CAMP ACTIVITY JULY 31	950.00	9 WAYSIDE TERRACE 5-01-28-370-000-241 Budget Recreation: Summer Programs	Aprv	213	1
07/08/25 SAKEROO1 SAKER SHOPRITES G-01617 06/23/25 1 SUPPIES FOR TRANING & LUNCH	132.49	10 CENTERVILLE ROAD 5-05-55-502-000-136 Budget Sewer: Schooling/Training	Aprv	369	1
07/08/25 SHREW006 SHREWSBURY AUTO PART -01173 05/06/25 3 NAPA AIR FILTER	S, INC. 83.46	459 SHREWSBURY AVENUE 5-01-26-300-000-202 Budget	Aprv	82	1
-01173 06/09/25 4 WEST COAST MIRROR	27.68	Ctrl Maint: Motor Vehicle-Sanitation 5-01-26-300-000-202 Budget	Aprv	83	1
-01173 06/09/25 5 RAGS IN A BOX	17.02		Aprv	84	1
-01173 06/09/25 6 NITRILE DISPOS GLOVE	25.22	Ctrl Maint: General Hardware-Minor Tools 5-01-26-300-000-181 Budget	Aprv	85	1
-01173 06/09/25 7 BATTERY	196.71	Ctrl Maint: General Hardware-Minor Tools 5-01-26-300-000-203 Budget	Aprv	86	1
-01173 06/09/25 8 FUEL INJECTION PRESSURE	50.80	Ctrl Maint: Motor Vehicle - Police 5-01-26-300-000-200 Budget	Aprv	87	1
-01173 06/09/25 9 WIPER BLADE	55.30	Ctrl Maint: Motor Vehicle - B&G 5-01-26-300-000-201 Budget	Aprv	88	1
-01173 06/09/25 10 WIPER BLADE	55.30	Ctrl Maint: Motor Vehicle - Streets 5-01-26-300-000-201 Budget	Aprv	89	1
-01173 06/09/25 11 OIL FILTER	11.82	Ctrl Maint: Motor Vehicle - Streets 5-01-26-300-000-201 Budget	Aprv	90	1
-01173 06/09/25 12 AIR FILTER	42.18	Ctrl Maint: Motor Vehicle - Streets 5-01-26-300-000-201 Budget	Aprv	91	1
-01173 06/09/25 13 RAGS IN A BOX	102.12	Ctrl Maint: Motor Vehicle - Streets 5-01-26-300-000-181 Budget	Aprv	92	1
5-01173 06/09/25 14 RAGS IN A BOX	34.04	Ctrl Maint: General Hardware-Minor Tools 5-01-26-300-000-181 Budget Ctrl Maint: General Hardware-Minor Tools	Aprv	93	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description			Seq	Acct
5-01173 06/10/25	15 GOLD FUEL FILTER	35.11	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle -	Budget	Aprv	94	1
5-01173 06/10/25	16 GOLD OIL FILTER	11.90	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle -	Budget	Aprv	95	1
5-01173 06/10/25	17 18MO WTY BAT	563.12	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S	Budget	Aprv	96	1
5-01173 06/10/25	18 SUPER WTHRSTRP ADV	8.03	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S	Budget	Aprv	97	1
5-01173 06/10/25	19 LICENSE KIT	4.36	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S	Budget	Aprv	98	1
5-01173 06/10/25	20 MOUNT	2.81	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S	Budget	Aprv	99	1
5-01173 06/10/25	21 LAMP	28.00	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S	Budget	Aprv	100	1
5-01173 06/10/25	22 LAMP	14.00	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S	Budget	Aprv	101	1
5-01173 06/10/25	23 ALARM	121.00	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S	Budget	Aprv	102	1
5-01173 06/10/25	24 HYDRAULIC FILTER	90.41	5-01-26-300-000-201 Ctrl Maint: Motor Vehicle -	Budget	Aprv	103	1
5-01173 06/10/25	25 BATTERY	23.60	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	104	1
5-01173 06/10/25	26 ROPE-HANDLE	3.95	5-01-26-300-000-200 Ctrl Maint: Motor Vehicle -	Budget	Aprv	105	1
5-01173 06/10/25	27 OIL FILTER	4.97	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	106	1
5-01173 06/10/25	28 UNIV TPMS SENSOR SNAP IN	223.96	5-01-26-300-000-199 Ctrl Maint: Motor Vehicle	Budget	Aprv	107	1
5-01173 06/10/25	29 CHROME LUG NUT	97.76	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget Police	Aprv	108	1
5-01173 06/10/25	30 PX ULTRA GREY SILICON	15.78	5-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	109	1
5-01173 06/10/25	31 ONE FRONT TRUCK	62.31	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget Police	Aprv	110	1
5-01173 06/10/25	32 ONE REAR TRUCK	62.31	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	111	1
5-01173 06/10/25	33 ONE REAR COATED	159.52	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	112	1
5-01173 06/10/25	34 ULTRA PREMIUM FRONT DISC	9.60	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	113	1
5-01173 06/10/25	35 ADAPTIVE ONE FRONT	57.37	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	114	1
5-01173 06/10/25	36 CORE DEPOSIT	61.73	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	115	1
5-01173 06/10/25	37 ONE FRONT LEFT BRAKE	57.37	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	116	1
5-01173 06/10/25	38 CORE DEPOSIT	61.73	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	117	1
5-01173 06/10/25	39 BRACKETED CALIPER	67.64	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	118	1
5-01173 06/10/25	40 CORE DEPOSIT	70.18	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	119	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	orinted on Chec Account Type		Seq	Acct
5-01173 06/10/25	41 RIGHT REAR BRAKE	67.64	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget - Police	Aprv	120	1
5-01173 06/10/25	42 CORE DEPOSIT	70.18	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	121	1
5-01173 06/10/25	43 BRK FLUID DOT	21.16	5-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	122	1
5-01173 06/10/25	44 CLASS I BATTERY	196.71	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget - Police	Aprv	123	1
5-01173 06/10/25	45 WTY BAT	118.79	5-01-26-300-000-200 Ctrl Maint: Motor Vehicle -	Budget	Aprv	124	1
5-01173 06/10/25	46 PART RETURN	140.78-	5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-9	Budget Sanitation	Aprv	125	1
5-01173 06/10/25	47 CORE CREDIT		5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-9	Budget Sanitation	Aprv	126	1
5-01173 06/10/25			5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-5		Aprv	127	1
5-01173 06/10/25			5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-9		Aprv	128	1
5-01173 06/10/25			5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S		Aprv	129	1
5-01173 06/10/25			5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S		Aprv	130	1
5-01173 06/10/25			5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S		Aprv	131	1
5-01173 06/10/25			5-01-26-300-000-202 Ctrl Maint: Motor Vehicle-S		Aprv	132	1
5-01173 06/10/25			4-01-26-300-000-203 Ctrl Maint: Motor Vehicle -		Aprv	133	1
5-01173 06/10/25			5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -		Aprv	134	1
5-01173 06/10/25			5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -		Aprv	135	1
5-01173 06/10/25			5-01-26-300-000-201 Ctrl Maint: Motor Vehicle -		Aprv	136	1
	58 THERMOSTAT AND WATER OUTLET 59 ENGINE COOLING SYSTEM	46.09 30.65	5-01-26-300-000-199 Ctrl Maint: Motor Vehicle 5-01-26-300-000-199	Budget Budget	Aprv	<ul><li>137</li><li>138</li></ul>	1
5-01173 06/10/25		134.04	Ctrl Maint: Motor Vehicle 5-01-26-300-000-200	Budget	Aprv Aprv	139	1
	61 CORE DEPOSIT	18.00	Ctrl Maint: Motor Vehicle - 5-01-26-300-000-200		Aprv	140	1
5-01173 06/10/25		19.90	Ctrl Maint: Motor Vehicle - 5-01-26-300-000-201		Aprv	141	1
	63 VACUUM BOOST	131.51	Ctrl Maint: Motor Vehicle - 5-01-26-300-000-203		Aprv	142	1
	64 UNIV TPMS SENSOR SNAP IN	55.99	Ctrl Maint: Motor Vehicle - 5-01-26-300-000-203		Aprv	143	1
	65 FUEL LINE HOSE	57.00	Ctrl Maint: Motor Vehicle - 5-01-26-300-000-203		Aprv	144	1
	66 FUEL LINE HOSE	57.00	Ctrl Maint: Motor Vehicle - 5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	- Police Budget	Aprv	145	1

		e Vendor # Name m Description	Payment Amt	Street 1 of Address to be p Charge Account Description			Seq	Acct
5-01173 06/10/25	67	PRESSURE SENSOR	67.99	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	146	1
5-01173 06/10/25	68	UNIVERSAL CEMENT QT	36.98	5-01-26-300-000-181 Ctrl Maint: General Hardwar	Budget	Aprv	147	1
5-01173 06/10/25	69	TIRE BEAD SEALER	18.87	5-01-26-300-000-181 Ctrl Maint: General Hardwar	Budget	Aprv	148	1
5-01173 06/10/25	70	ELECTRONIC CLEANER	25.30	5-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	149	1
5-01173 06/10/25	71	CORE CREDIT	18.00-	5-01-26-300-000-200 Ctrl Maint: Motor Vehicle -	Budget B&G	Aprv	150	1
5-01173 06/10/25	72	CORE CREDIT	61.73-	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	151	1
5-01173 06/10/25	73	CORE CREDIT	61.73-	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	152	1
5-01173 06/10/25	74	CORE CREDIT	70.18-	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	153	1
5-01173 06/10/25	75	CORE CREDIT	70.18-	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	154	1
5-01173 06/10/25	76	FILTERS- GENERATOR	121.01	5-01-26-310-000-181 Bldg/Grds: General Hardware	Budget	Aprv	155	1
5-01173 06/10/25	77	FILTERS- GENERATOR	121.01	5-05-55-502-000-181 Sewer: General Hardware-Min	Budget	Aprv	156	1
5-01173 06/12/25	78	WATER PUMP	174.51	5-01-26-300-000-203 Ctrl Maint: Motor Vehicle -	Budget	Aprv	157	1
5-01173 06/12/25	79	NAPA DEX COOL ANTIFREEZE	3,133.50	5-01-26-300-000-118 Ctrl Maint: Chemicals	Budget	Aprv	158	1
07/08,	/25	SPIRO002 SPIRO, HARRISON & NE	LSON	200 MONMOUTH STREET				
5-01669 06/29/25	1	COMMVAULT REDEVELOPMENT	648.92	BEL4322EX BELL WORKS TF/SOMERSET DEV	Project LLC	Aprv	437	1
07/08,		STAVOOO1 STAVOLA ASPHALT COMPA		PO BOX 482				
>-00160 01/14/25	3	ASPHALT 12 TONS	1,076.21	5-01-26-290-000-189 Streets: Road Material	Budget	Aprv	22	1
07/08,				96 US HIGHWAY 206, SUITE 10.			2	1
		PAYMENT #12 - INV. #79673	913.75	T-03-56-859-000-001 Open Space Trust: Open Space		Aprv	2	1
-01/80 0//10/24	11	PAYMENT #10 - INV. #79735	154.11	C-04-23-502-000-510 ORD. 23-1502: Capital Proje	Budget ct Costs	Aprv	4	1
		TASTEOO1 TASTE OF ITALY	£2E 00	1201 SYCAMORE AVNEUE	Pudao+	Anny	Λ22	1
-01033 00/52/52	1	4FT SUBS- TRANING & LUNCH DPW	625.00	5-05-55-502-000-136 Sewer: Schooling/Training	Budget	Aprv	432	1
07/08		TAYLOOO1 TAYLOR'S TOWING	120.00	PO BOX 2517	Dudaet	A series :	_	1
5-00025 05/12/25	46	INVOICE #193571	130.00	5-01-25-240-000-167	Budget	Aprv	6	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Che Charge Account Type Description		Seq	Acct
25-00025 05/12/25	47 INVOICE #193618	130.00	Police: Towing - Impound Yard 5-01-25-240-000-167 Budget	Aprv	7	1
25-00025 05/12/25	48 INVOICE #193912	130.00	Police: Towing - Impound Yard 5-01-25-240-000-167 Budget	Aprv	8	1
25-01549 06/13/25	1 HEAVY DUTY UNDER REACH	350.00	Police: Towing - Impound Yard 5-01-26-305-000-166 Budget	Aprv	299	1
5-01549 06/13/25	2 PULL DRIVE SHAFT	45.00	Sanitation: Towing 5-01-26-305-000-166 Budget	Aprv	300	1
5-01549 06/13/25	3 RUN AIR LIGHTS	50.00	Sanitation: Towing 5-01-26-305-000-166 Budget	Aprv	301	1
		835.00	Sanitation: Towing			
07/08	/25 TINTOOO3 TINTON FALLS SCHOOL		658 TINTON AVENUE			
5-01649 06/25/25	1 2025-2026 TX LVY DUE:7/15/25	2,377,823.50	5-01-99-999-001-206 Budget	Aprv	428	1
5-01649 06/25/25	2 2025-2026 TX LVY DUE:7/15/25	1,804,518.00	School Taxes Payable - TFBOE 5-01-99-999-001-206 Budget	Aprv	429	1
		4,182,341.50	School Taxes Payable - TFBOE			
07/08	/25 TMASS001 T & M ASSOCIATES		11 TINDALL ROAD			
	14 PAYMENT #13 - INV. #SAB479779	1,910.00	C-04-21-477-000-555 Budget ORD.21-1477/22-1488: Section 2:20 Costs	Aprv	1	1
5-01539 06/12/25	1 CROSS BUILDERS	755.00	CRO4257CO Project	Aprv	290	1
5-01540 06/12/25	1 BOOKS N THINGS WAREHOUSE	500.00	CROSS BLDRS-135 APPLE STREET MAR4330CU Project	Aprv	291	1
5-01541 06/12/25	1 1251 JUMPING BROOK ROAD	1,302.00	MARCELLO 91-91 APPLE STREET AMA4310CO Project	Aprv	292	1
5-01542 06/12/25	1 SPARK CAR WASH	2,166.00	AMAZON-1251 JUMPING BROOK RD SPA4296CO Project	Aprv	293	1
		,	SPARK CAR WASH-15 NEWMAN SPRIN	•		1
5-01543 06/12/25	1 MEDICAL OFFICE BUILDING	150.00	CJW4253CO Project CJ WINKS-133 NEWM SP-P/F SITE	Aprv	294	1
5-01544 06/12/25	1 JSM SUBDIVISION AT 1470 SHAFTO	66.20	JSM4262CU Project	Aprv	295	1
5-01580 06/17/25	1 LENNAR MIX USE-INV SAB486855	615.00	JSM @ TINTON FALLS-1470 SHAFTO LEN5926EO Project	Aprv	338	1
5-01581 06/17/25	1 369 ESSEX RD LLC-INV SAB486856	957.50	LENNAR PARCEL C-MIXED USE EO 3693863EO Project	Aprv	339	1
			369 ESSEX RD, LLC-369 ESSEX RD	Арт v		
5-01582 06/17/25	1 MON WIRE/MASSARO-INV SAB486857	234.42	MON4203EO Project MON WIRE/MASSARO RLTY-SHAFTO	Aprv	340	1
5-01583 06/17/25	1 STAVOLA MIXED - INV SAB486858	5,412.00	STA4250EO Project	Aprv	341	1
5-01584 06/17/25	1 SUBURBAN DISP-INV SAB486859	250.00	STAVOLA RLTY-MIXED USE DEV SUB4220EO Project	Aprv	342	1
5-01585 06/17/25	1 SHARK RIVER RD-INV SAB486860	7,577.50	SUBURBAN DISP-5299 ASBURY AVE SHA4270E0 Project	Aprv	343	1
5-01586 06/17/25	1 IRON CROSS-TIMBE-INV SAB486861	693.00	SHARK RIVER OWNER-49 & 71 SHAR TIM4268EO Project	Aprv	344	1
5-01587 06/17/25			TIMBERRIDGE - IRONWORKS CROSS BAR4248EO Project	Aprv	345	1
			RWJ BARNABAS-MYER CENTER	•		
)-NT200 NP/T//52	1 301 COMMERCE - INV SAB486863	323.00	3014305EO Project	Aprv	346	1

	Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Charge Account Typo Description		Seq	Acct
25-01590 06/17/25	1 PLAT PROP-UNCL G-INV SAB486864	825.00	301 COMMERCE WAY-PRE/MAJ SITE PLA4293EO Project	Aprv	347	1
23-01390 00/17/23	I PLAT PROP-UNCL G-INV SAD400004	623.00	PLAT PROP-990&1000 SHREWS AVE	Αμι ν	347	1
25-01591 06/17/25	1 APPLE ST KITCHEN-INV SAB486865	1,388.00	APP4289EO Project	Aprv	348	1
25-01592 06/17/25	1 TRINITY HALL PH3-INV SAB486866	1,424.50	APPLE ST KIT-33 & 45 APPLE ST TRI4295E0 Project	Aprv	349	1
25-01594 06/18/25	1 APPLE ST KITCHEN-INV SAB484438	5,417.50	TRINITY HALL-PHASE 3 APP4289EO Project APPLE ST KIT-33 & 45 APPLE ST	Aprv	350	1
25-01607 06/19/25	1 MASSARO REALTY LLC	5,237.50	MAS4335CO Project	Aprv	359	1
25-01608 06/19/25	1 WARSHAUER PARKING LOT	200.00	MASSARO RLTY-VARIANCE/SITE PLN 8004252CO Project	Aprv	360	1
25-01609 06/19/25	1 JET RED TF LLC	0.00	800 SHREWSBURY AVE-WARSH LOT JET4328CO Project	Aprv	361	1
25-01609 06/19/25	2 JET RED TF LLC	2,444.00	JET RED-275 SHARK-BULK VAR/SIT JET4328CO Project	Anny	362	1
23-01003 00/13/23	Z JET KED IF LLC	2,444.00	JET RED-275 SHARK-BULK VAR/SIT	Aprv	302	1
25-01610 06/19/25	1 NY SMSA LIMITED (VZN)	264.00	VER4316CU Project	Aprv	363	1
25-01611 06/19/25	1 3058 & 3024 SHAFTO ROAD	3,355.50	VERIZON WIRELESS-BULK VARIANCE JOH4338CO Project JOHNSON-2058&3024 SHAFTO-SUBDI	Aprv	364	1
25-01612 06/19/25	1 WAYSIDE ROAD CROSSING	1,167.74	STA4326CO Project STAVOLA-1819 WAYSIDE	Aprv	365	1
25-01613 06/19/25	1 STAVOLA WAYSIDE CROSSING WEST	8,751.50	STA4336CO Project	Aprv	366	1
25-01614 06/19/25	1 RWJ BARNABAS	1,642.00	STAVOLA-1810 & 1820 WAYSIDE BAR4307CU Project	Aprv	367	1
25-01620 06/23/25	1 RANNEY SCHOOL WELCOME CENTER	2,038.10	RWJ BAR/MON MED-MYER CENTER RAN4327CO Project	Aprv	373	1
25-01656 06/25/25	1 JSM SUBDIVISION	764.00	RANNEY SCHOOL-MINOR SITE PLAN JSM4299CU Project	Aprv	434	1
25-01657 06/25/25	1 JSM SUBDIVISION AT 1470 SHAFTO	1,750.00	JSM - 1470 SHAFTO ROAD, LLC JSM4299CU Project	Aprv	435	1
);	1 JCM CURRIVICTON	1 000 00	JSM - 1470 SHAFTO ROAD, LLC	Anny	126	1
23-01030 00/23/23	1 JSM SUBDIVISION	1,008.00	JSM4299CU Project JSM - 1470 SHAFTO ROAD, LLC	Aprv	436	1
0= /00	(0.5	,				
	/25 TRACK005 TRACK AND FIELD PERF 1 SPEED AND AGILITY CLINIC	ORMANCE 2,520.00	CLINICS T-03-56-857-000-009 Budget	Aprv	353	1
23 01337 00/10/23	I SILLO AND AGILITY CLINIC		Gen Trust: Recreation	Αριν	333	_
		2,520.00				
	/25 TREASOO3 TREAS, ST OF NJ, NJD	COMM AFF	DCA ELSA			
25-01579 06/17/25	1 ELEVATOR INSPECTION	516.00	5-01-26-310-000-123 Budget Bldg/Grds: Fees & Permits	Aprv	337	1
		516.00	Drug, drug. 1003 & fermits			
07/08			221 PROBASCO ROAD			
25-00963 04/14/25	1 SUMMER CAMP ACTIVITY 7-14-2025	425.00	5-01-28-370-000-241 Budget Recreation: Summer Programs	Aprv	37	1
		425.00				

Check No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
07/08/25 UNITEO09 UNITED RENTALS 25-01262 05/15/25 1 LIFT BOOM RENTAL	1,408.94	PO BOX 100711 5-01-26-310-000-170 Bldg/Grds: Leased Equipment	Budget	Aprv	197	1
07/08/25 URBAN006 URBAN AIR		3010 ROUTE 35 #1C				
5-01344 05/28/25	4,187.50	5-01-28-370-000-241	Budget	Aprv	210	1
	.,=00	Recreation: Summer Programs	2922			_
5-01344 05/28/25 2 BALANCE DUE CAMP TRIP 7-23-25	1,680.32-	5-01-28-370-000-241	Budget	Aprv	211	1
25-01344 05/28/25	4.99	Recreation: Summer Programs 5-01-28-370-000-241	Budget	Aprv	212	1
-	2,512.17	Recreation: Summer Programs				
07/08/25 USBAN065 U.S. BANK CORPORATE CAI	RD	P.O. BOX 790428				
5-01493 06/09/25 1 CRIMINAL HISTORY RECORDS	20.00	5-01-20-105-000-294	Budget	Aprv	227	1
5-01494 06/09/25 1 CRIMINAL HISTORY RECORDS	20.00	Human Res: Other 5-01-20-105-000-294	Budget	Aprv	228	1
5-01495 06/09/25  1 LICENSES - MAY, 2025	1,944.00	Human Res: Other 5-01-20-100-001-177	Budget	Aprv	229	1
5-01638 06/24/25	600.00	Admin Info Tech: Technology 5-01-20-100-000-294		Aprv	418	1
5-01639 06/24/25   1 LICENSES - MAY, 2025	2,520.00	Admin: Other 5-01-20-100-001-177	Budget	Aprv	419	1
	,	Admin Info Tech: Technology	Maintenance	Арт v		1
'5-01640 06/24/25 1 LICENSES - MAY, 2025	112.00	5-01-20-100-001-177 Admin Info Tech: Technology	Budget	Aprv	420	1
5-01641 06/24/25 1 CRIMINAL HISTORY RECORDS	20.00	5-01-20-105-000-294 Human Res: Other	Budget	Aprv	421	1
5-01642 06/24/25 1 QUICKBOOKS RENEWAL	702.00	5-01-20-100-001-177 Admin Info Tech: Technology	Budget Maintenance	Aprv	422	1
·	5,938.00					
07/08/25 VERIZO14 VERIZON	450.24	(FIOS)	- 1 .			1
5-01675 06/30/25 1 PAYMENT #6 - JUNE, 2025	158.24	5-01-31-440-000-213	Budget	Aprv	440	1
-	158.24	Telephone: Telephone				
07/08/25 VERM001 VERMEER NORTH ATLANTIC		7 MAPLE AVE				
15-01316 05/21/25 1 CVY-8319 NCP-BELT ASSY	3,090.62	5-01-26-290-000-183 Streets: Machinery Parts	Budget	Aprv	202	1
5-01316 06/12/25 2 SHIPPING	1,562.11	5-01-26-290-000-183 Streets: Machinery Parts	Budget	Aprv	203	1
-	4,652.73	Scieces. Machinery Parts				
07/08/25 WARSH001 WARSHAUER ELECTRIC SUP	PLY	800 SHREWSBURY AVENUE				
5-01175 05/06/25 1 PLUG-ON BREAKER	110.84	5-01-28-375-000-117	Budget	Aprv	159	1
5-01175 05/13/25 2 SMARTLOCKPRO GFCI RECEPTACLE	146.25	Parks: Building Materials & 5-01-28-375-000-117	Budget	Aprv	160	1
5-01175 05/13/25 3 SQD PLUG-ON BREAKER	18.36	Parks: Building Materials & 5-05-55-502-000-181 Sewer: General Hardware-Min	Budget	Aprv	161	1

July 1, 2025 01:02 PM

## Borough of Tinton Falls Check Payment Batch Verification Listing

Page No: 24

Check No. Check Date Vendor # Name		Street 1 of Address to be printed o	n Check	
PO # Enc Date Item Description	Payment Amt	Charge Account Account Description	Type Status Seq	Acct
	275.45			
07/08/25 WETIM001 W E TIMMERMAN	CO., INC	3554 ROUTE 22 WEST		
25-01526 06/11/25		5-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets	Aprv 275	1
25-01526 06/11/25 2 SHIPPING	20.00	5-01-26-300-000-201 Budget Ctrl Maint: Motor Vehicle - Streets	Aprv 276	1
	123.17			
<u>Count</u> <u>Line Items</u>	Amount			
Checks: 100 451	6,269,350.51			
There are NO errors or warnings in this listing	g.			

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND	4-01	18.00-	0.00	0.00	18.00-
CURRENT FUND	5-01	6,129,612.50	180.00	0.00	6,129,792.50
SEWER UTILITY FUND	5-05 Year Total:	<u>19,861.40</u> 6,149,473.90	0.00 180.00	0.00	19,861.40 6,149,653.90
CAPITAL FUND	C-04	29,557.25	0.00	0.00	29,557.25
GRANT FUND	G-02	925.00	0.00	0.00	925.00
GENERAL TRUST FUND	T-03	24,364.74	0.00	0.00	24,364.74
DOG TRUST FUND	T-12 Year Total:	2,977.24 27,341.98	0.00	0.00	2,977.24 27,341.98
Tota	al Of All Funds:	6,207,280.13	180.00	0.00	6,207,460.13

Project Description	Project No.	Project Total
301 COMMERCE WAY-PRE/MAJ SITE	3014305E0	323.00
369 ESSEX RD, LLC-369 ESSEX RD	3693863E0	957.50
800 SHREWSBURY AVE-WARSH LOT	8004252CO	200.00
AMAZON-1251 JUMPING BROOK RD	AMA4310C0	1,302.00
APPLE ST KIT-33 & 45 APPLE ST	APP4289E0	6,805.50
RWJ BARNABAS-MYER CENTER	BAR4248E0	50.00
RWJ BAR/MON MED-MYER CENTER	BAR4307CU	1,642.00
BELL WORKS TF/SOMERSET DEV LLC	BEL4322EX	648.92
BRAUN-20 SOC HILL - BULK VAR	BRA4320CU	450.00
CJ WINKS-133 NEWM SP-P/F SITE	CJW4253C0	150.00
CROSS BLDRS-135 APPLE STREET	CR04257C0	755.00
DARGIS, OLIVIA-MINOR SUBDIV	DAR4286CU	1,302.50
JET RED-275 SHARK-BULK VAR/SIT	JET4328C0	2,444.00
JOHNSON-2058&3024 SHAFTO-SUBDI	ЈОН4338СО	3,355.50
JSM @ TINTON FALLS-1470 SHAFTO	JSM4262CU	66.20
JSM - 1470 SHAFTO ROAD, LLC	JSM4299CU	3,522.00
LENNAR PARCEL C-MIXED USE EO	LEN5926EO	615.00
MARCELLO 91-91 APPLE STREET	MAR4330CU	500.00
MASSARO RLTY-VARIANCE/SITE PLN	MAS4335CO	5,237.50
MON WIRE/MASSARO RLTY-SHAFTO	MON4203EO	234.42
PLAT PROP-990&1000 SHREWS AVE	PLA4293E0	825.00
RANNEY SCHOOL-MINOR SITE PLAN	RAN4327CO	2,290.60
SHARK RIVER OWNER-49 & 71 SHAR	SHA4270E0	7,577.50
SPARK CAR WASH-15 NEWMAN SPRIN	SPA4296C0	2,166.00
STAVOLA RLTY-MIXED USE DEV	STA4250E0	5,412.00
STAVOLA-1819 WAYSIDE	STA4326C0	1,675.24
STAVOLA-1810 & 1820 WAYSIDE	STA4336C0	8,751.50

5-13-101-01-000-001

5-13-201-20-000-000

Cash

Escrow Checking

Totals for Fund 5-13 :

Grand Total:

Project Descri	ption	Project No.	Project T	otal
SUBURBAN DISP-5299 ASBURY AVE		SUB4220E0	250.00	
TIMBERRIDGE - IRONWORKS CROSS		TIM4268E0	693.00	
TRINITY HALL-PHASE 3		TRI4295E0	1,424.50	
		VER4316CU	·	
VERIZON WIRELE	VERIZON WIRELESS-BULK VARIANCE		264.00 61,890.38	
	Total Of All Projects:		·	0.38
		G/L Posting Su	mmary	
Account	Description		Debits	Credits
5-01-101-01-000-001 5-01-192-08-000-000 5-01-201-20-000-000 5-01-203-55-000-000 5-01-206-55-000-001 5-01-206-55-000-002 5-02-101-01-000-001 5-02-213-40-000-000 5-03-101-01-000-014 5-03-101-01-000-016 5-03-201-20-000-000	Clearing Anticipated Revenues Current Appropriations Appropriation Reserves School Taxes Payable - TF School Taxes Payable - MR Totals for Fund 5  Cash Appropriated Reserves Totals for Fund 5  Cash Cash - Open Space Cash - Affordable Housing Trust Appropriations Totals for Fund 5	HS -01 : -02 :	4,079.59 180.00 159,366.67 0.00 4,182,341.50 1,791,965.92 6,137,933.68 0.00 925.00 925.00 0.00 0.00 0.00 0.00 24,364.74 24,364.74	6,133,854.09 0.00 4,061.59 18.00 0.00 0.00 6,137,933.68 925.00 0.00 925.00 21,696.21 913.75 1,754.78 0.00 24,364.74
5-04-101-01-000-001 5-04-215-55-000-000 5-05-101-01-000-001 5-05-201-20-000-000	Cash Capital Appropriations Totals for Fund 5  Cash Sewer Appropriations Totals for Fund 5	-04 :	0.00 29,557.25 29,557.25 0.00 19,861.40 19,861.40	29,557.25 0.00 29,557.25 19,861.40 0.00 19,861.40
5-12-101-01-000-001 5-12-201-20-000-000	Cash Animal Control Appropriat Totals for Fund 5		0.00 2,977.24 2,977.24	2,977.24 0.00 2,977.24

61,890.38

0.00

6,277,509.69

0.00

61,890.38 61,890.38

6,277,509.69

### ADDITIONS TO THE 7/8/2025 BILL LIST

<u>Date</u>	<u>Check</u>	<u>Description</u>	Amt Paid
6/26/2025 6/26/2025	99910 99911	Borough of Tinton Falls - June Payroll Borough of Tinton Falls - June Payroll Agency	1,184,538.58 319,347.70
			1.503.886.28