

**REGULAR MEETING  
MAY 19, 2026  
BOROUGH COUNCIL**

Council President Mr. Nesci called the Regular Meeting to order at 7:30 PM.

The Borough Clerk read the following statement: “Pursuant to Section 5 of the Open Public Meetings Act, adequate notice of this meeting has been provided by posting on the bulletin board at Borough Hall and by notification to the Asbury Park Press and the New Coaster at least 48 hours prior to the meeting and filing with the Borough Clerk all on November 10, 2025.”

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**ROLL CALL (Regular Meeting)**

PRESENT: Mr. Alessi, Ms. Buckley, Mr. Neis, Mr. Parikh  
ABSENT: Mr. Nesci

ALSO PRESENT: Doreen D’Annunzio, Deputy Borough Clerk  
Kevin Starkey, Director of Law  
Risa Clay, Mayor  
Christopher J. Camilleri, Business Administrator  
Thomas Fallon, Director of Finance  
Thomas Neff, Borough Engineer

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All present stood for a salute to the Flag.

**APPROVAL OF MINUTES** - None

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**REPORT OF MAYOR/COUNCIL/ADMINISTRATION**

Mayor Clay, “Mayor for the Day” Ryan McBride and Wrestling Coach Michael Murcia presented the certificates of recognition to the members of the Tinton Falls Wrestling Club.

**Certificates of Recognition – Tinton Falls Wrestling Club**



Mayor Clay expressed pleasure in honoring the wrestling program’s coach and coaching staff, recognizing the athletes of the Tinton Falls Wrestling Club for their dedication and outstanding achievements. She noted the program has become a point of pride for the community, has grown steadily into one of the borough’s key youth programs. She emphasized that, although the club operates independently, it benefits from strong support from the Tinton Falls Recreation Department and athletic department, creating a positive environment where young athletes can learn, improve, and thrive. Coach Murcia spoke about the program and the players. He assisted in handing out certificates to all the players.

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**Certificates of Recognition – Mayor for the Day**



Mayor Clay explained that the “Mayor for the Day” was created after a request from a PTA representative. She praised Ryan as an excellent mayor for the day, stating that he was attentive, interested, followed directions and suggestions well, mingled with attendees, interacted with staff, and set a high bar for future winners.

Mr. Alessi paused meeting from 7:48pm to 7:51pm

**Borough Engineer – Thomas Neff**

Mr. Neff reported that the contractor for the 2026 Road Program is P&A Construction, with Gemma as the subcontractor handling the concrete work. He stated that Gemma will begin work on Thursday, May 21st, installing concrete curbs and handicap ramps, starting on Sheila Drive and then proceeding to Woodland Manor, Shea Lane, West Park Avenue, Silvercrest Drive, and White Birch Court, with work on these streets expected to last no more than approximately two weeks. Mr. Neff further explained that a second crew will start right after Memorial Day to perform more involved concrete work on Oakdale Drive, Brook Street, and Honey Lane, with that phase expected to take about three to four weeks. Towards the end of June, the project will shift to drainage work in certain neighborhoods and paving in other neighborhoods. He outlined the notification plan, stating that residents in the affected areas will receive flyers placed in their doors or mailboxes, and that for major roads impacting the public, such as Rutgers Drive or West Park Avenue, the Borough will issue public notices.

**Director of Finance - Thomas Fallon**

Mr. Fallon reported that the Borough is holding the public hearing on the 2026 Municipal Budget and explained that this year the borough underwent its required detailed state budget review, which occurs once every three years. He stated that the State completed this detailed review with no comments or required amendments to the budget and has approved the budget for adoption. He further reported that the 2025 Municipal Audit has been completed and, as in prior years, there were no comments or recommendations from the auditors. The audit opinions on the financial statements, internal controls, and regulatory requirements were all clear. He concluded by thanking municipal employees, especially those working on financial and regulatory issues, for their excellent work and expressed pride in achieving another clean audit.

**Business Administrator – Christopher J. Camilleri**

Mr. Camilleri reported that his first two weeks in the role have been very busy and formally thanked the Mayor and Council for the opportunity to serve, expressing appreciation for the confidence and trust placed in him and his enthusiasm for supporting their vision for the borough. He noted that he has begun meeting with department heads, employees, and members of various boards and committees, as well as volunteers and youth athletic organizations, and observed that the borough is supported by an exceptional group of dedicated professionals and volunteers who genuinely care about the community and residents, with a level of pride and professionalism among Tinton Falls employees that he described as

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“second to none” based on his 35 years in the public sector. He stated that he looks forward to working with staff, board members, volunteers, and youth organizations to enhance recreation and sports facilities, improve youth program opportunities, and ensure a safe, positive, and well-maintained environment for children to learn, grow, and compete, and he affirmed his commitment to transparency, accessibility, fiscal responsibility, and efficient government operations while carrying out the Mayor and Council’s policies and goals and providing quality service to residents.

**Mayor Risa Clay**

Mayor Clay thanked Mr. Neis for volunteering to serve as the Council Liaison for Community Day, noting his role in supporting that endeavor. She recognized Councilman Neis and his partners for over 20 years of work organizing the Memorial Day service, emphasizing that the event is a long-running, well-organized effort that is a Neis family function rather than a formal town function. The mayor announced that the borough is now fully approved for its film ready ordinance and described this as exciting news. She also mentioned a new plaque in the lobby from the Shade Tree Commission recognizing Tinton Falls as a Tree City USA community. In addition, the mayor stated at the next meeting the borough will recognize its Citizen of the Year, who will also be honored at the Memorial Day celebration. While on that topic, she gave a shout out to Denise Catalano for her service as Citizen of the Year in Tinton Falls.

**Director of Law – Kevin Starkey**

Mr. Starkey congratulated and welcomed Mr. Camilleri on becoming the full-time business administrator. He acknowledged that Mr. Fallon did an exceptionally good job as interim administrator.

**Deputy Borough Clerk – Doreen D’Annunzio**

-Ms. D’Annunzio had no report.

-Mr. Alessi reported that the Planning Board met last week to consider a minor subdivision off Shafto Road, and that this subdivision was approved. He stated that the next Planning Board meeting is scheduled for May 27th at 7:00 PM. He welcomed Mr. Camilleri and offered congratulations to Mr. Fallon on returning to his full-time role as CFO.

-Ms. Buckley thanked Mr. Fallon for his service as Interim Borough Administrator and congratulated him and staff on another clean audit year, noting that a clean audit with zero comments is extremely rare and reflects the borough’s strong financial health and the quality of its professional staff. She welcomed Mr. Camilleri and looks forward to working with him. She reported attending the Jersey Shore Partnership event at Sandy Hook Beach with the Mayor and Mr. Parikh, describing it as a multi-town, multi-organization effort supporting the Jersey Shore through beach erosion prevention and cleanup. She noted that the Green Team will hold an online-only meeting tomorrow night, with links available on the borough website, and that the Environmental Commission’s environmental resource inventory review is progressing well, with a positive update received from the subcommittee. She concluded by stating that the next library board meeting will be on May 28.

-Mr. Neis commented that the municipal budget had been reviewed with no notes or issues, which he described as “a fabulous thing,” and commented that it was nice to see the wrestlers receive recognition earlier in the meeting. He reported that the next Zoning Board meeting is scheduled for June 4th at 7:30 PM. He reminded attendees of the Memorial Day observance on May 25th at 11:00 AM. He further stated that his family has been organizing the Memorial Day event since 1979, explaining that his father became chairman after Memorial Day was canceled, declaring that it could never be canceled, and that his family has continued running the event ever since for the benefit of both the town and his family.

-Mr. Parikh reported that the Historical Preservation Commission’s “Weekend in Old Monmouth” event held two weekends prior drew approximately 85 visitors to the Crawford House, the highest attendance the site has ever recorded, and noted that the next HPC meeting is scheduled for June 8th, with a Juneteenth event to be held on June 13th at 8:00 PM at the Crawford House. He stated that the Tinton Falls Board of Education met on May 7th and honored the Tinton Falls PTA for its efforts, with the next Board of Education meeting scheduled for May 21st. He further noted that Monmouth Regional High School has a meeting scheduled for June 16th. He reported on the Recreation Program’s T-Ball League, stating that week three of games had just been completed, that many children ages four to seven are participating in Saturday morning practices and games, and that volunteers, including coaches and families, are actively supporting the program, offering thanks to the Recreation Department staff and the coaches.

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**BUDGET**

**R-26-088 Resolution to Read 2026 Budget by Title**

Ms. D’Annunzio read Resolution R-26-088 by title: **Resolution to Read 2026 Budget by Title.**

Mr. Neis offered a motion to approve R-26-088, seconded by Mr. Parikh.

**ROLL CALL**

AYES: Mr. Alessi, Ms. Buckley, Mr. Neis, Mr. Parikh

ABSTAIN: None

NAYS: None

ABSENT: Mr. Nesci

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**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-088**

**RESOLUTION – TO READ 2026 MUNICIPAL BUDGET BY TITLE**

**WHEREAS**, N.J.S.A. 40A:4-8 as amended provides that the Budget shall be read in full at the public hearing, or that it may be read by its title only if:

1. At least one week prior to the date of the hearing and at the hearing, a complete copy of the approved Budget:
  - a.) shall be made available for public inspection, and
  - b.) shall made available to each person upon request.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that it is hereby declared that the condition of N.J.S.A. 40A: 4-8, as amended set forth in subsections 1(a) and 1(b), have been met and therefore the Budget for 2026 shall be read by title only.

**Public Hearing on the 2026 Municipal Budget**

Council Deputy President Alessi stated this is the time the public may comment only on the 2026 Municipal Budget.

*Ms. Buckley offered a motion to open the public hearing on the 2026 Municipal Budget, seconded by Mr. Parikh.*

**ROLL CALL**

AYES: Mr. Alessi, Ms. Buckley, Mr. Neis, Mr. Parikh  
ABSTAIN: None  
NAYS: None  
ABSENT: Mr. Nesci

There being no comments on the budget, Ms. Buckley offered a motion to close the public hearing on the 2026 Municipal Budget, seconded by Mr. Parikh.

**ROLL CALL**

AYES: Mr. Alessi, Ms. Buckley, Mr. Neis, Mr. Parikh  
ABSTAIN: None  
NAYS: None  
ABSENT: Mr. Nesci

Resolution R-26-089 to be read by Title: **Resolution Adopting 2026 Municipal Budget**

Ms. D’Annunzio read Resolution R-26-089 by title: **Resolution Adopting 2026 Municipal Budget**

Mr. Neis offered a motion to adopt Resolution R-26-089, seconded by Mr. Parikh.

**ROLL CALL**

AYES: Mr. Alessi, Ms. Buckley, Mr. Neis, Mr. Parikh  
ABSTAIN: None  
NAYS: None  
ABSENT: Mr. Nesci

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**SECTION 2 - UPON ADOPTION FOR YEAR 2026**

RESOLUTION 26-089  
of the **COUNCIL MEMBERS** of the **BOROUGH**  
of **TINTON FALLS**, County of **MONMOUTH** that the budget hereinbefore set forth is hereby

- adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:
- (a) \$ 19,078,233.46 (Item 2 below) for municipal purposes, and
  - (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
  - (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
  - (d) \$ 1,348,959.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
  - (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
  - (f) \$ - (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
(Insert last name)

<p><b>Ayes</b></p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p>Mr. Alessi Ms. Buckley Mr. Neis - Motion Mr. Panikh - Second</p> </div>	<p><b>Nays</b></p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p>None</p> </div>	<p><b>Abstained</b></p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p>None</p> </div> <p><b>Absent</b></p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p>Mr. Nesci</p> </div>
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SUMMARY OF REVENUES			
1. General Revenues			
Surplus Anticipated	08-100	\$	5,800,000.00
Miscellaneous Revenues Anticipated	13-099	\$	7,156,073.13
Receipts from Delinquent Taxes	15-499	\$	520,000.00
<b>2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)</b>	<b>07-190</b>	<b>\$</b>	<b>19,078,233.46</b>
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:			
Item 6, Sheet 42	07-195	\$	-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191	\$	-
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY			-
4. To Be Added to the Certificate for the Amount to be Raised by Taxation for Schools in Type II School Districts Only:			
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191	\$	-
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX	07-192	\$	-
<b>Total Revenues</b>	<b>13-289</b>	<b>\$</b>	<b>32,554,306.59</b>

Sheet 41

**SUMMARY OF APPROPRIATIONS**

SUMMARY OF APPROPRIATIONS			
<b>5. GENERAL APPROPRIATIONS:</b>	XXXXXX	XXXXXXXXXXXXXX	
<b>Within "CAPS"</b>	XXXXXX	XXXXXXXXXXXXXX	
(a & b) Operations Including Contingent	34-201	\$	23,073,178.00
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$	3,891,907.00
(g) Cash Deficit	46-885	\$	-
<b>Excluded from "CAPS"</b>	XXXXXX	XXXXXXXXXXXXXX	
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$	1,202,949.13
(c) Capital Improvements	44-899	\$	1,055,000.00
(d) Municipal Debt Service	45-999	\$	2,494,350.00
(e) Deferred Charges - Municipal	46-999	\$	-
(f) Judgments	37-480	\$	-
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	28-405	\$	-
(g) Cash Deficit	46-885	\$	-
(k) For Local District School Purposes	28-410	\$	-
(m) Reserve for Uncollected Taxes	50-899	\$	836,922.46
<b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>	<b>07-195</b>		
<b>Total Appropriations</b>	<b>34-499</b>	<b>\$</b>	<b>32,554,306.59</b>

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 19th day of May, 2026. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2026 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 19th day of May, 2026, \_\_\_\_\_, Clerk

Sheet 42

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**ORDINANCES FOR INTRODUCTION - None**

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**ORDINANCES FOR FINAL CONSIDERATION**

Ms. D'Annunzio read the title of the Ordinance: **ORDINANCE NO. 2026-1548 AN ORDINANCE AMENDING SALARY ORDINANCE TO PROVIDE FOR SALARY FOR BUSINESS ADMINISTRATOR**

Ms. Buckley offered a motion to open the Public Hearing on Ordinance No. 2026-1548, seconded by Mr. Neis.

**ROLL CALL**

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AYES: All In Favor  
NAYS: None  
ABSTAIN: None  
ABSENT: Mr. Nesci

**PUBLIC HEARING OPEN**

*There being no comments, Ms. Buckley offered a motion to close the Public Hearing on Ordinance No. 2026-1548, seconded by Mr. Neis.*

**ROLL CALL**

AYES: All In Favor  
NAYS: None  
ABSTAIN: None  
ABSENT: Mr. Nesci

**PUBLIC HEARING CLOSED**

*Mr. Parikh offered a motion to adopt Ordinance No. 2026-1548, seconded by Ms. Buckley.*

**ROLL CALL**

AYES: Mr. Alessi, Ms. Buckley, Mr. Neis, Mr. Parikh  
NAYS: None  
ABSTAIN: None  
ABSENT: Mr. Nesci

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**PUBLIC DISCUSSION**

*Ms. Buckley offered a motion to open the Public Discussion, seconded by Mr. Neis.*

**ROLL CALL**

AYES: All in Favor  
NAYS: None  
ABSTAIN: None  
ABSENT: Mr. Nesci

Mr. Alessi asked the Clerk if there were any submitted comments and there were none.

*There being no comments, Ms. Buckley offered a motion to close the Public Discussion, seconded by Mr. Neis.*

**ROLL CALL**

AYES: All in Favor  
NAYS: None  
ABSTAIN: None  
ABSENT: Mr. Nesci

**PUBLIC DISCUSSION CLOSED**

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**MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER** - None

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**RESOLUTIONS** - None

**CONSENT AGENDA**

*Mr. Parikh offered a motion to approve the Consent Agenda, seconded by Ms. Buckley.*

**ROLL CALL**

AYES: Mr. Alessi, Ms. Buckley, Mr. Neis, Mr. Parikh  
ABSTAIN: None  
ABSENT: Mr. Nesci

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**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-090**

**RESOLUTION - CERTIFICATION TO LOCAL FINANCE BOARD OF REVIEW OF 2025 ANNUAL AUDIT**

**WHEREAS**, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

**WHEREAS**, the Annual Report of Audit for the year 2025 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled “Comments and Recommendations; and

**WHEREAS**, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled “Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

**WHEREAS**, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

**WHEREAS**, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

**WHEREAS**, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE BE IT RESOLVED**, That the Committee of the Borough of Tinton Falls, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-091**

**RESOLUTION - PERSON-TO-PERSON TRANSFER PLENARY RETAIL DISTRIBUTION LICENSE  
LIQUOR LICENSE 1336-44-005-004**

**WHEREAS**, Tiya’s Liquors Inc, has made application to the Borough Council for a person-to-person transfer of plenary retail distribution License No. 1336-44-005-004 heretofore issued to 3 Queens Inc., for premises located at 4057 Asbury Avenue, Tinton Falls, NJ, and

**WHEREAS**, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term, and

**WHEREAS**, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated there under, as well as pertinent local ordinances and conditions consistent with Title 33, and

**WHEREAS**, no written objection to the transfer has been received by the Borough Clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls does hereby approve the transfer of the aforesaid Plenary Retail Consumption License #1336-44-005-004 to Tiya’s Liquors Inc. t/a Tinton Centre Wine & Spirits.

**BE IT FURTHER RESOLVED**, that the Borough Clerk be and is hereby authorized to endorse the transfer to the new ownership on the face of the license certificate showing the State assigned license number to be 1336-44-005-005 effective May 19, 2026 and a certified copy of this resolution be provided to the Division of Alcoholic Beverage Control, the Tinton Falls Police Department and Tiya’s Liquors Inc.

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**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-092**

**RESOLUTION-COMPENSATED ABSENCE FOR RETIREMENT**

**WHEREAS**, Anthony Turso has been employed by the Borough of Tinton Falls Police Department since March 15, 2004; was promoted to Sergeant on January 1, 2015; and was promoted to Lieutenant on April 4, 2022, and;

**WHEREAS**, on June 1, 2026, Anthony Turso will retire with over 25 years of dedicated service to the Borough and with the Division of Pensions and Benefits, and;

**WHEREAS**, Anthony Turso will be entitled to compensated absence benefits in accordance with the Agreement between the Borough and the Tinton Falls Superior Officers bargaining unit. The benefits are estimated to be a total of \$43,100. The breakdown of this payment includes accrued vacation time, sick time, and compensatory time, and;

**WHEREAS**, in accordance with NJSA 40A:9-165, the governing body must authorize all benefits, and;

**WHEREAS**, before any payment is made, the Chief Financial Officer must certify that sufficient documentation exists as to the amount of the accumulated absence, and that funds are available to pay the amount due.

**NOW, THEREFORE BE IT RESOLVED** by the Borough Council that subject to the certification of funds available by the Chief Financial Officer, Anthony Turso receives the compensated absence benefits.

Certification of Funds: Trust Fund – Accumulated Absences

**BOROUGH OF TINTON FALLS  
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**R-26-093**

**RESOLUTION AUTHORIZING PURCHASE UNDER STATE CONTRACT**

**WHEREAS**, the Tinton Falls Police Department would like to enter into an agreement with Axon Enterprise, Inc., for the additional purchase of a Taser Bundle; and

**WHEREAS**, Axon Enterprise, Inc., 17800 N. 85<sup>th</sup> Street, Scottsdale, AZ 85255, has a valid NJ State Contract #17-FLEET-00738, for Law Enforcement Firearms Equipment and Supplies, for a total purchase price in the amount of \$40,365.00. This contract will be for five (5) years; and

**WHEREAS**, this contract will run through December 31, 2030; and

**WHEREAS**, this purchase is permitted under 40A:11-12, the New Jersey State Cooperative Purchasing Program; and

**WHEREAS**, Chief Michael Delucia recommends this purchase;

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council authorizes the purchase under the valid 2025 NJ State Contract:

I hereby certify funds are available contingent on appropriations in budget years 2026, 2027, 2028, 2029, and 2030:

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-094**

**RESOLUTION AUTHORIZING PROJECT COMPLETION AND CHANGE ORDER #2 & FINAL  
DECREASING CONTRACT #24-2 IN THE AMOUNT OF \$11,255.27  
WARDELL PARK RESTROOM IMPROVEMENTS**

**WHEREAS**, Borough of Tinton Falls Contract #24-2 for the Wardell Park Restroom Improvements Project was awarded to Gavan General Contracting, Inc., 1015 Atlantic City Blvd., Bayville, NJ 08721, by Resolution R-24-124 in the amount of \$812,828.94 at a Council Meeting held on June 11, 2024; and

**WHEREAS**, the Borough entered into a Municipal Open Space Program Grant Agreement with the County of Monmouth on January 22, 2024 that provided \$195,000.00 for the project under Application No. 23-02 that required certain conditions be met by the Borough of Tinton Falls prior to receipt of the aforesaid funds; and

**WHEREAS**, the Monmouth County Park System requires a certified copy of a resolution of the governing body determining that the project aforesaid was finally complete and a closing statement of Final Change Order adopted by the governing body; and

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**WHEREAS**, Change Order #1 dated June 26, 2025, was an increase in the amount of \$14,119.32 for reasons described therein, for a total contract in the amount of \$826,948.26, this was approved by Resolution #R-25-149 on July 8, 2025; and

**WHEREAS**, Change Order #2 & Final dated April 30, 2026, from T & M Associates (annexed hereto and part hereof) requests a decrease in the amount of \$11,255.27 for reasons described therein, for a total contract in the amount of \$815,692.99; and

**WHEREAS**, the Borough Engineer has deemed the project complete and approved; and

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borough of Tinton Falls that all conditions of the Grant Agreement with Monmouth County have been satisfied by the Borough of Tinton Falls and that the project has been completed; and

**BE IT FURTHER RESOLVED** that the Borough Council of the Borough of Tinton Falls is hereby authorized to approve Change Order #2 & Final, decreasing Contract #24-2 in the amount of \$11,255.27 for a total contract in the amount of \$815,692.99 for the above contract awarded to Gavan General Contracting, Inc.

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-095**

**RESOLUTION OF AWARD  
OF CONTRACT #26-3  
WARDELL ROAD CULVERT REPLACEMENT**

**WHEREAS**, seven (7) bids were received on Thursday, May 7, 2026, for Contract #26-3 for the Wardell Road Culvert Replacement; and

**WHEREAS**, Marlin Construction Services, Inc., 86 Vanderveer Road, Freehold, NJ 07728, submitted the lowest responsible bid in the amount of \$491,375.16 for the above contract; and

**WHEREAS**, the Director of Law has found the bid to be in order, and Thomas P. Neff, PE, PP, CME, CFM, Borough Engineer, recommends award in his bid report attached dated May 7, 2026; and

**NOW, THEREFORE BE IT RESOLVED** that Marlin Construction Services, Inc., 86 Vanderveer Road, Freehold, NJ 07728, be awarded a contract in the amount of \$491,375.16 for the Wardell Road Culvert Replacement;

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are hereby authorized to execute a contract for the Borough of Tinton Falls as specified herein above.

I hereby certify funds are available from: Ord. #18-1430 - \$ 1,321.67  
Ord. #21-1477 - \$160,989.41  
Ord. #23-1502 - \$329,064.08

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-096**

**RESOLUTION AUTHORIZING CONTRACT FOR  
PROFESSIONAL ENGINEERING SERVICES  
SUBURBAN CONSULTING ENGINEERING  
WARDELL ROAD CULVERT REPLACEMENT – CONSTRUCTION PHASE SERVICES**

**WHEREAS**, the Borough of Tinton Falls has a need for professional engineering services for the Wardell Road Culvert Replacement Project; and

**WHEREAS**, Suburban Consulting Engineering is one of the approved Engineering Companies that was approved by Resolution R-26-016 adopted on January 20, 2026; and

**WHEREAS**, these Engineering Services are described in the proposal attached dated March 2, 2026; and

**WHEREAS**, this contract is to be awarded for an amount not to exceed \$39,610; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls that Suburban Consulting Engineering, 96 U.S. Highway 206, Suite 101, Flanders, NJ 07836, is hereby authorized to provide professional engineering services as described in the proposal dated March 2, 2026, for an amount not to exceed \$39,610; and

**BE IT FURTHER RESOLVED** that the Borough Clerk is hereby directed to publish a public notice of this Resolution as required by law.

**REGULAR MEETING  
MAY 19, 2026  
BOROUGH COUNCIL**

I hereby certify funds are available from: Ord. #23-1502

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-097**

**RESOLUTION APPROVING THE REQUEST BY JET RED TF, LLC TO AMEND THE MONMOUTH COUNTY WASTEWATER MANAGEMENT PLAN TO INCLUDE THE ENTIRE PROPERTY IN THE SEWER SERVICE AREA**

**WHEREAS**, Jet Red TF, LLC ("**Jet Red**") is the owner of property located at Block 145, Lots 7, 8 & 9 (the "**Property**") on the Tax Maps of the Borough of Tinton Falls (the "**Borough**"); and

**WHEREAS**, a portion of the Property lies within a non-sewer service area, as designated by the New Jersey Department of Environmental Protection Agency ("**NJDEP**") and Monmouth County; and

**WHEREAS**, Jet Red has made an application to the NJDEP for an amendment to the Monmouth County Wastewater Management Plan, which sets forth the existing sewer service area to include the entire Property, including those portions not currently included; and

**WHEREAS**, N.J.A.C. 7:15-1.1, et seq., requires that the Borough indicate whether it consents to, does not oppose or objects to the application for amendment to the existing sewer service area; and

**WHEREAS**, the Borough reviewed the request as well as certain mapping of the site; and

**WHEREAS**, the Borough believes that it is in the best interests of the health, safety and welfare of the public to consent to the application for amendment to the existing sewer service area.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that it hereby adopts the above recitals and findings, and hereby consents to Jet Red's application for amendment to the existing sewer service area.

**BE IT FURTHER RESOLVED** that the Borough Council, through the Borough Clerk, be authorized to transmit a certified copy of this resolution to Monmouth County and the NJDEP.

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-098**

**RESOLUTION - REFUNDING TAX OVERPAYMENT**

**WHEREAS**, overpayments of 2026 2<sup>nd</sup> quarter Taxes have been made as a result of duplicate payments made in error for the year 2026.

<u>Name</u>	<u>Block</u>	<u>Lot</u>	<u>Amount</u>
(HEREBY ATTACHED AND MADE PART OF THIS RESOLUTION)			\$33,067.18

and,

**WHEREAS**, said duplicate payments have resulted in overpayments of the 2026 2<sup>nd</sup> quarter taxes by Title Companies, Owners, and Mortgage Companies, in the total amount of \$33,067.18, as certified by the Borough Tax Collector.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that refunds totaling \$33,067.18 are approved for the attached properties.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the total amount of overpayments to be \$33,067.18.

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-099**

**RESOLUTION - REFUNDING SEWER OVERPAYMENT**

**WHEREAS**, an overpayment of a sewer bill on the following property has been paid in error creating an overpayment by property owner.

<u>Name</u>	<u>Block</u>	<u>Lot</u>	<u>Amount</u>
Brain, Cynthia	124.15	34	\$626.34

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56 Stratford Road  
Tinton Falls, NJ 07724

Re: 48 Frontier Way

and,

**WHEREAS**, said error has resulted in an overpayment of the sewer bill for 2026 in the amount of \$626.34 as certified by the Borough Tax Collector.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls that a refund in the amount of \$626.34 is hereby approved for the aforementioned property.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overpayment to be \$626.34.

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-100**

**RESOLUTION AMENDING RESOLUTION R-26-031 APPOINTING  
A MUNICIPAL HOUSING LIAISON**

**WHEREAS**, pursuant to N.J.A.C. 5:96-17.1 and N.J.A.C. 5:80-26.1 et seq. the Borough of Tinton Falls is required to appoint a Municipal Housing Liaison (“MHL”) for the administration of the Borough of Tinton Falls’ Affordable Housing Program to enforce the requirements of N.J.A.C. 5:97 and N.J.A.C. 5:80-26.1 et seq.; and

**WHEREAS**, the Borough of Tinton Falls has amended its code to provide for the appointment of an MHL to administer the Borough of Tinton Falls’ Affordable Housing Program; and

**WHEREAS**, the Borough of Tinton Falls now wishes to amend its prior designation and appoint a new Municipal Housing Liaison to fulfill these responsibilities; and

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls, in the County of Monmouth, and the State of New Jersey that Christopher J. Camilleri, Business Administrator, is hereby appointed by the Borough Council of the Borough of Tinton Falls as the Municipal Housing Liaison for the administration of the Affordable Housing Program pursuant to and in accordance with Ordinance # 08-1248 and as codified in the Borough Code of the Borough of Tinton Falls.

**BOROUGH OF TINTON FALLS  
COUNTY OF MONMOUTH**

**R-26-101**

**RESOLUTION – APPROVAL OF BILLS – May 19, 2026**

**WHEREAS**, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending May 19, 2026; and

**WHEREAS**, the Borough Council has reviewed said claims.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

**SUMMARY**

<b>GENERAL</b>	<b>4,042,611.10</b>
<b>SEWER UTILITY</b>	<b>28,479.64</b>
<b>GENERAL CAPITAL</b>	<b>12,401.37</b>
<b>GRANT FUND</b>	<b>8,361.84</b>
<b>TRUST FUNDS</b>	<b>28,123.99</b>
<b>DOG TRUST FUND</b>	<b>2,907.30</b>
<b>ESCROW</b>	<b>78,397.38</b>
<b>ADDITIONS</b>	<b>1,503,608.16</b>
<b>TOTAL</b>	<b>\$5,704,890.78</b>

CERTIFICATION OF FUNDS:

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**REGULAR MEETING  
MAY 19, 2026  
BOROUGH COUNCIL**

**ADJOURNMENT**

*Mr. Neis offered a motion to adjourn, seconded by Mr. Parikh.*

**ROLL CALL**

AYES: All in Favor

NAYS: None

ABSTAIN: None

ABSENT: Mr. Nesci

TIME: 8:09pm

Respectfully Submitted,

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Doreen D'Annunzio, Deputy Borough Clerk

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Michael J. Nesci, Council President

APPROVED AT A MEETING HELD ON: