

**REGULAR MEETING
AUGUST 12, 2025
BOROUGH COUNCIL**

Council President Dr. Dobrin called the Regular Meeting to order at 7:30 PM.

The Borough Clerk read the following statement: “Pursuant to Section 5 of the Open Public Meetings Act, adequate notice of this meeting has been provided by posting on the bulletin board at Borough Hall and by notification to the Asbury Park Press and the New Coaster at least 48 hours prior to the meeting and filing with the Borough Clerk all on January 7, 2025.”

ROLL CALL (Regular Meeting)

PRESENT: Mr. Alessi, Ms. Buckley, Mr. Nesci, Mr. Parikh, Dr. Dobrin

ABSENT: None

ALSO PRESENT: Michelle Hutchinson, Borough Clerk

Kevin Starkey, Director of Law

Risa Clay, Mayor

Charles Terefenko, Business Administrator

Thomas Fallon, Director of Finance

Thomas Neff, Borough Engineer

Dr. Dobrin made a brief statement in memory of the September 11th event twenty-four years ago.

All present stood for a salute to the Flag.

APPROVAL OF MINUTES

Mr. Nesci offered a motion to approve June 17, 2025, Regular Meeting Minutes seconded by Mr. Alessi.

ROLL CALL

AYES: Mr. Alessi, Ms. Buckley, Mr. Nesci, Dr. Dobrin

ABSTAIN: Mr. Parikh

NAYS: None

ABSENT: None

REPORT OF MAYOR/COUNCIL/ADMINISTRATION

Police Department Oaths of Office

Promotional Oaths of Office

Mr. Terefenko announced the promotional oaths of office for Officer Elena Mazzeo and introduced Chief DeLucia, who thanked the Mayor and Administrator for the promotion and briefly commented on the service and dedication of the officer. Chief DeLucia announced the officer to take the oath with the new rank of:

Elena Mazzeo - Lieutenant

Chief DeLucia announced the officer to take the oath with their rank of Patrolman: *Tyler W. Dobrzynski - Patrolman*

Certificates of Recognition were read, and presented by Mayor Clay to:

Kristen Keane, Valedictorian of Monmouth Regional High School

Kaylee Rufuolo, Salutatorian of Monmouth Regional High School

A recess was called from 7:53pm to 7:56pm

Borough Engineer – Thomas Neff

Mr. Neff reported the Wardell Park restroom project has been delayed due to JCP&L. He reported on the consent agenda R-25-161 professional contract for Locust Grove Road sewer line which is the first step to provide residents with public sewer and R-25-162 bond release for Stavbro Lane, and road is now open again to the public with traffic light operational and the public be aware of the traffic patterns.

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Director of Finance- Thomas Fallon

Mr. Fallon reported the Ordinance 2025-1530 on the agenda is part of the Borough's capital plan for the 2025-2026 Road Improvement Plan

Business Administrator – Charles Terefenko

Mr. Terefenko congratulated the Police Chief and his officers on a successful National Night Out event on August 5th. He congratulated the Recreation Department staff, in particular Sherri Eisele and Mary Wilman, on another successful summer camp program with participation of approximately 300 campers. Also provided an update on the 75th Anniversary planning stating the partnerships with commercial and private citizens in the community having some 70 sponsorship vendors participating with sponsorship revenue at \$125,000 and 99% of the costs are covered by the sponsorship revenue. He listed all the events on the schedule for the three-day event.

Mayor's Report- Risa Clay

Mayor Clay echoed congratulations to Lieutenant Mazzeo and Patrolman Dobrzynski on their promotions and Sherri Eisele and Mary Wilman on a fantastic recreation program. Mayor Clay reported on the events she and other councilmembers participated in and attended this summer. In July, along with Mr. Terefenko, they met with JCP&L representative to discuss infrastructure projects within the Borough. On the 10th Mayor Clay visited the Recreation camp to attend the ice cream social which was a wonderful event. Throughout July she held weekly office hours to meet residents and address their concerns. On the 16th with Mr. Terefenko, they met with business leaders at Bell Works a new facility within Tinton Falls; on the 17th Councilman Alessi and the Mayor attend a luncheon for the "Power of Pink" supporting women's health programs. On the 18th attended the start of the Police Department's Sports Camp and thanked Chief DeLucia and Officers for another great program for our youth. The Mayor and Mr. Terefenko did a hard hat tour to see the progress of the new Robert Wood Johnson Monmouth Medical construction site. On the 19th attended a fundraiser at the St. Thomas Church; on the 22nd spoke to the Police Junior Academy; on the 23rd participated in a program for neuro-divergent drivers; on the 30th Councilmembers Alessi, Parikh and Mr. Terefenko also attended a ribbon cutting for a new health spa business; in August attended the Mazza Foundation Truck Pull fundraiser event for the girl scouts of the Jersey Shore; on August 5th celebrated National Night Out which was a great success; on August 6th with Councilman Alessi met with Seabrook's president to provide updates and answer questions; on the 7th attended Recreation camp talent show and on the 8th along with Mr. Terefenko and Chief DeLucia attended the Opioid Awareness GLAAD presentation and thanked the First Steps Program volunteers who assisted with moving cases of water.

Director of Law – Kevin Starkey

Mr. Starkey had no report.

Borough Clerk – Michelle Hutchinson

-Ms. Hutchinson stated the deadline for handing in municipal election petitions is Thursday, August 21, 2025, at 4:00pm to the Borough Clerk's office.

-Mr. Alessi reported the Zoning Board meeting approved a use variance application from Massaro Realty which included a pickleball facility and Rook Coffee manufacturer and youth baseball facility and approved an application for a flex space for CVS. The Shade Tree commission will have space at the 75th Anniversary celebration with helpful information for the community and suggested stopping by to meet the members. He thanked the Police Department for their successful efforts with the Junior Police Academy program and appreciation for all that they do for our community.

-Ms. Buckley echoed the congratulations to the Police Department and the Junior Police Academy cadets and all their efforts to succeed in the program. The Mazza Truck Pull event was a great success run by a Mazza staff member, Brynn, who is also a member of the Green Team. She thanked everyone involved in the planning of the National Night Out which was a great event again this year. The next Historic Preservation Commission meeting is August 11th at 7:30pm and the next Environmental Commission meeting is Thursday, August 21st at 7:30pm everyone is welcome to attend.

-Mr. Nesci reported that the Planning Board approved a preliminary and final site plan for a two and half acre subdivision on Wayside Road for a Wawa gas station and convenience store.

-Mr. Parikh echoed congratulations on the promotions at the Police Department. Thanked Chief DeLucia and Recreation Department for their efforts on a successful National Night Out event. Enjoyed seeing the community at the Mazza Truck Pull, another fun event. He complimented Mayor Clay on all the meetings and events attended in a short amount of time, which is much appreciated. Mr. Parikh attended the Tinton Falls Board of Education meeting on July 24th where they approved of goals and objectives for the upcoming year and mentioned their participation in the 75th Anniversary celebration with an art program and marching in the parade.

-Dr. Dobrin commented on all the great events in the Borough and how helpful and successful the programs are for the community. The 75th Anniversary celebration looks good and will be very exciting. The library is also making plans for the parade event and in general is doing good. Congratulated all the recipients of tonight's awards.

ORDINANCES FOR INTRODUCTION

Ms. Hutchinson read the title of the Ordinance: **BOND ORDINANCE NO. 2025-1530 BOND ORDINANCE PROVIDING FOR THE BOROUGH'S 2025-2026 ROAD IMPROVEMENT PROGRAM, APPROPRIATING**

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**\$4,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$3,700,000 BONDS AND NOTES TO
FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE BOROUGH OF
TINTON FALLS, IN THE COUNTY OF MONMOUTH, NEW JERSEY**

Ms. Hutchinson stated that the public hearing would be scheduled for Tuesday September 2, 2025.

Ms. Buckley offered a motion to introduce Ordinance No. 2025-1530 seconded by Mr. Parikh.

ROLL CALL

AYES: Mr. Alessi, Ms. Buckley, Mr. Nesci, Mr. Parikh, Dr. Dobrin

ABSTAIN: None

NAYS: None

ABSENT: None

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

BOND ORDINANCE NO. 2025-1530

**BOND ORDINANCE PROVIDING FOR THE BOROUGH'S 2025-2026 ROAD IMPROVEMENT PROGRAM,
APPROPRIATING \$4,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$3,700,000 BONDS
AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE
BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, NEW JERSEY**

BE IT ORDAINED by the BOROUGH COUNCIL OF THE BOROUGH OF TINTON FALLS, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the Borough of Tinton Falls, in the County of Monmouth, New Jersey (the "Borough"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$4,100,000, said sum being inclusive of all appropriations heretofore made therefore, including \$217,456 grant funds expected to be received from the New Jersey Department of Transportation ("NJDOT") and the sum of \$182,544 as the down payment for said purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. The down payment is now available by virtue of provision for down payment or for capital improvement purposes in the Capital Improvement Fund of one or more previously adopted budgets.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$3,700,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of the Borough's 2025-2026 Road Improvement Program, which includes improvements to various Borough roads, including but not limited to Rutgers Drive, Locust Grove Road, West Park Avenue, Oakdale Drive, Honey Lane, Brook Street, Sheila Drive, Silvercrest Drive, White Birch Court, Shea Lane, Garrison Drive, Pewter Drive, Pioneer Drive, Williamsburg Drive, Revere Drive, Woodland Manor, and Wardell Road Culvert, for which the NJDOT grant funds are expected to be received for the improvements to Rutgers Drive, together with all purposes necessary, incidental or apparent thereto, all as shown on and in accordance with plans, specifications or requisitions therefor on file with or through the Borough Chief Financial Officer, as finally approved by the governing body of the Borough.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$3,700,000, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$4,100,000, which is equal to the amount of the appropriation herein made therefor. The excess of the appropriation of \$4,100,000 over the estimated maximum amount of bonds or notes to be issued therefor being the amount of said \$182,544 down payment for said purposes and \$217,456 grant funds expected to be received from NJDOT.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the Borough, provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

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Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the Borough may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is ten (10) years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$3,700,000 and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$600,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the Borough are used to finance, on an interim basis, costs of said improvements or purposes, the Borough reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance shall constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.

Section 6. The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Borough Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the Borough for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Borough, and, unless paid from other sources, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Ms. Hutchinson read the title of the Ordinance: **2025-1531 ORDINANCE AMENDING CHAPTER 14, “FIRE PREVENTION,” REGARDING LOCAL FIRE SAFETY ENFORCEMENT, TO COMPLY WITH P.L. 2025, C. 19**

Ms. Hutchinson stated that the public hearing would be scheduled for Tuesday September 2, 2025.

Mr. Nesci offered a motion to introduce Ordinance No. 2025-1531 seconded by Ms. Buckley.

ROLL CALL

AYES: Mr. Alessi, Ms. Buckley, Mr. Nesci, Mr. Parikh, Dr. Dobrin

ABSTAIN: None

NAYS: None

ABSENT: None

ORDINANCE NO. 2025-1531

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

**ORDINANCE AMENDING CHAPTER 14, “FIRE PREVENTION,” REGARDING LOCAL FIRE SAFETY
ENFORCEMENT, TO COMPLY WITH P.L. 2025, C. 19**

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WHEREAS, the Borough of Tinton Falls has the authority to enforce the Uniform Fire Safety Act and the New Jersey Uniform Fire Code to all buildings, structures and premises covered under said provisions within the Borough pursuant to N.J.A.C. 5:70; and

WHEREAS, the State Legislature has amended various laws governing fire safety standards, codified at P.L. 2025, c. 19, which require amendments to the Borough Code.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that:

SECTION 1. Chapter 14 of the Borough Code of Tinton Falls, entitled “Fire Prevention,” shall be amended in § 14-1.2, in the manner indicated below (underlined provisions to be added):

§ 14-1.2. Enforcement Agency Designated.

The local enforcing agency shall be the Division of Fire Prevention/Fire Marshal’s Office in the Department of Building and Development of the Borough of Tinton Falls. A licensed fire inspector and fire official shall conduct fire inspections authorized under N.J.S.A. 52:27D-192 et seq. and established by the Act for non-life hazard and life-hazard uses. Existing licensed multiple dwelling inspectors and officials enforcing the Act in non-life-hazard use dwellings shall be allowed two years from the effective date of P.L. 2025, c. 19 to obtain a fire inspector license to be able to continue enforcing the Act.

SECTION 2. All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

SECTION 3. Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 4. This Ordinance shall take effect upon final passage, adoption and publication in the manner prescribed by law.

Ms. Hutchinson read the title of the Ordinance: **2025-1532 ORDINANCE AMENDING CHAPTER 11, “UNIFORM CONSTRUCTION CODE ENFORCING AGENCY,” TO AMEND THE MUNICIPAL ENFORCING AGENCY FEES**

Ms. Hutchinson stated that the public hearing would be scheduled for Tuesday September 2, 2025.

Ms. Buckley offered a motion to introduce Ordinance No. 2025-1532 seconded by Mr. Alessi.

ROLL CALL

AYES: Mr. Alessi, Ms. Buckley, Mr. Nesci, Mr. Parikh, Dr. Dobrin

ABSTAIN: None

NAYS: None

ABSENT: None

ORDINANCE NO. 2025-1532

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

**ORDINANCE AMENDING CHAPTER 11, “UNIFORM CONSTRUCTION
CODE ENFORCING AGENCY,” TO AMEND THE
MUNICIPAL ENFORCING AGENCY FEES**

BE IT ORDAINED by the Mayor and Borough Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that:

SECTION 1. Chapter 11 of the Borough Code of Tinton Falls, entitled “Uniform Construction Code Enforcing Agency,” shall be amended in §11-1.2, to amend the municipal enforcing agency fees, as set forth below.

The existing provisions of Section 11-1.2 of the Borough shall be deleted and the following shall be inserted in its place:

§ 11-1.2 Municipal Enforcing Agency Fees

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- a. **PLAN REVIEW FEE** shall be 20% of the amount to be charged for a new construction permit. Plan review fees shall be paid at the time of issuance of the permit. Plan review fees are not refundable. The minimum plan review fee shall be \$75.
- b. **ADMINISTRATIVE FEE** for the purposes of reconciliation of permit fees, wherein the Construction Official approves the use of supplemental inspectors, the permit holder shall be responsible for a 20% Administrative Fee.
- c. **THE BASIC CONSTRUCTION FEE** shall be the sum of the parts computed on the basis of the volume or the cost of construction, and the number of plumbing fixtures and devices, and the number of electrical fixtures and devices and the number of sprinklers, standpipes and heat and smoke detectors at the unit rates provided herein plus any special fees.
- d. **THE BUILDING SUBCODE FEE** shall be:
 1. **NEW CONSTRUCTION & ADDITIONS** - based on the volume of the structure. Volume shall be computed in accordance with NJAC 5:23-2.28.
 - (a) The new construction fee shall be in the amount of \$0.038 per cubic foot of volume for buildings and structures of all groups and types of construction as classified and defined in chapters 3 and 6, respectively, of the building subcode.
 - (b) For structures on farms, including commercial farm buildings under N.J.A.C. 5:23-3.2(d), the fee shall be \$.0011 per cubic foot of volume; the maximum fee may not exceed \$1,602.
 - (c) The fee shall be \$.035 per cubic foot of volume for groups A-1, A-2, A-3, A-4, A-5, F-1, F-2, S-1, and S-2.
 - (d) **THE MINIMUM FEE FOR AN ADDITION SHALL BE \$150.**
 2. **RECONSTRUCTION, ALTERATIONS, RENOVATIONS AND REPAIR** or site construction associated with pre-engineered systems of commercial farm buildings, pre-manufactured construction and external utility connection for pre-manufactured construction shall be based upon estimated cost of work.
 - (a) The fee for Use Groups R-3, R-4 and R-5 shall be \$38 per \$1,000.
 - (b) The fee for all other use groups shall be \$35 per \$1,000.

For the purpose of determining the estimated cost, the applicant shall submit to the Construction Official such cost data as may be available produced by the architect or engineer of record, or by a recognized estimating firm, or by the contractor. A bona fide contractor's bid, if available, shall be submitted. The Construction Official shall make the final decision regarding estimated cost.
 3. **COMBINATION FEE FOR RENOVATIONS OR ADDITIONS** shall be computed as the sum of the fees computed separately in accordance with items 1A and 1B.
 4. **FEES FOR RETAINING WALLS SHALL BE AS FOLLOWS:**
 - (a) The fee for a retaining wall with a surface area greater than 550 square feet that is associated with a Class 3 residential structure shall be \$210.
 - (b) The fee for a retaining wall with a surface area of 550 square feet or less that is associated with a Class 3 residential structure shall be \$106.
 - (c) The fee for a newly constructed retaining wall of any size at other than a Class 3 residential structure shall be based on the cost of the construction.
- e. **THE PLUMBING SUBCODE FEES** shall be:
 1. **FIXTURES/DEVICES/APPLIANCES**
 - (a) The fee shall be in the amount of \$25 per fixture connected to the plumbing system for all fixtures and appliances except as otherwise indicated.
 - (b) The fee shall be in the amount of \$25 per appliance connected to the gas piping except as listed below.
 - (c) The fee shall be \$75 per special device for the following: grease traps, oil separators, air conditioning units, refrigeration units, utility service connections, backflow preventers equipped with test ports (double check valve assembly, reduced pressure zone and pressure vacuum breaker backflow preventers), steam boilers, hot water boilers (excluding those for domestic water heating), furnaces, generators, active solar systems, roof drains, sewer pumps, sewer demo cap-off, interceptors and fuel oil piping. There shall be no inspection fee charged for gas service entrances.
 2. **BACKFLOW PREVENTERS**

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The fee for cross connections and backflow preventers that are subject to testing requiring re-inspection annually shall be \$65 for each device when they are tested.

3. THE FEE FOR EACH DOMESTIC WATER HEATER SHALL BE \$60

4. THE FEE FOR EACH SWIMMING POOL MAIN DRAIN/SPA TWIN DRAIN SHALL BE \$100

5. THE FEE FOR THE REPLACEMENT OF THE HVAC SYSTEM (FURNACE AND A/C ON SAME PERMIT) FOR R-2, R-3 AND R-5 USE GROUPS SHALL BE \$100

6. THE FEE FOR EACH ROOFTOP UNIT SHALL BE \$150

f. THE FIRE PROTECTION FEES shall be:

1. FIRE ALARM SYSTEMS – INSTALLATION, RELOCATION, OR REPLACEMENT OF ANY FIRE ALARM PANEL, ANNUNCIATOR, HEAT DETECTOR, SMOKE DETECTOR, MANUAL PULL STATION, BELL, HORN, STROBE OR OTHER TYPES OF SIGNALING, SUPERVISORY, OR INDICATOR DEVICES CONNECTED TO ANY AUTOMATIC OR MANUAL FIRE ALARM SYSTEM, THE FEES SHALL BE CALCULATED ON THE NUMBER OF INDIVIDUAL COMPONENT DEVICES AS FOLLOWS:

- (a) The fee for 10 or fewer devices shall be \$150
- (b) 11 to an including 20 devices shall be \$ 250
- (c) 21 to an including 100 devices shall be \$400
- (d) 101 to and including 200 devices shall be \$750
- (e) 201 to and including 500 devices shall be \$1,250
- (f) 501 or more devices the fee shall be \$1,250 plus \$2 per device or appliance beyond 500
- (g) For each notification booster or communicator, the fee shall be \$75
- (h) For each fire alarm panel, the fee shall be \$75

2. SPRINKLERS - INSTALLATION, RELOCATION, OR REPLACEMENT OF FIRE PROTECTION SPRINKLERS (WET & DRY)

- (a) The fee for 20 or fewer sprinkler heads shall be \$150
- (b) 21 to and including 100 heads shall be \$300
- (c) 101 to and including 200 heads shall be \$500
- (d) Over 201 heads to and including 300 heads the fee shall be \$250
- (e) For 301 heads to and including 400 heads shall be \$1,000
- (f) For 401 heads to and including 1,000 heads shall be \$1,500
- (g) For over 1,000 heads the fee shall be \$1,500 plus \$2 for each additional head

3. THE FEE FOR EACH STANDPIPE SHALL BE \$500

4. THE FEE FOR EACH INDEPENDENT PREENGINEERED SUPPRESSION SYSTEM SHALL BE \$250, AND THE FEE FOR EACH INDEPENDENT PREENGINEERED CLEAN AGENT SYSTEM SHALL BE \$500

5. FOR GAS AND OIL-FIRED HEAT PRODUCING DEVICES OR APPLIANCES, SUCH AS BUT NOT LIMITED TO FURNACES, BOILERS, WATER HEATERS, INDUSTRIAL OVENS, PROCESSING EQUIPMENT, ROOFTOP UNITS, PACKAGE UNITS, AND OTHER SIMILAR DEVICES, THE FEE SHALL BE \$100 PER DEVICE OR APPLIANCE

6. THE FEE FOR EACH COMMERCIAL KITCHEN EXHAUST SYSTEM SHALL BE AS FOLLOWS:

- (a) The fee for Type 1 systems shall be \$300 each
- (b) The fee for Type 2 systems shall be \$200 each

7. THE FEE FOR THE INSTALL OF AN ABOVEGROUND OR UNDERGROUND STORAGE TANK SHALL BE \$75 PER TANK

8. THE FEE FOR EACH INCINERATOR SHALL BE \$500

9. THE FEE FOR EACH CREMATORIUM SHALL BE \$500

10. THE FEE FOR EACH FIRE PUMP SHALL BE AS FOLLOWS:

- (a) Up to 500 gpm shall be \$450
- (b) 501 to 1,000 gpm shall be \$600
- (c) 1,001 to 1,500 gpm shall be \$1,000
- (d) For over 1,500 gpm, the fee shall be \$1,000 plus \$100 for every 500 gpm or fraction thereof over 1,500 gpm

11. THE FEE FOR EACH FIRE HYDRANT INSTALLED ON PRIVATE PROPERTY SHALL BE \$300

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12. THE FEE FOR EACH FIRE SERVICE UNDERGROUND SHALL BE \$1 PER FOOT. THE MINIMUM FEE SHALL BE \$100.

13. THE FEE FOR THE INSTALLATION OF PHOTOVOLTAIC OR SOLAR SYSTEMS SHALL BE \$100

14. EMERGENCY RESPONDER RADIO SYSTEMS

- (a) The fee for a survey shall be \$100
- (b) The inspection of the base system and one floor building coverage shall be \$500, plus \$150 for each additional floor of building coverage

15. THE FEE FOR THE INSTALL OF EACH HOT BOX SHALL BE \$150

16. FOR THE INSTALLATION, RELOCATION OR REPLACEMENT OF EACH FIRE PROTECTION DEVICE NOT OTHERWISE SPECIFIED ABOVE, THE FEE SHALL BE \$15 PER DEVICE. SUCH DEVICES MAY INCLUDE BUT ARE NOT LIMITED TO VOICE ALARMS, SPEAKERS, FIRE DEPARTMENT COMMUNICATION DEVICES, CONTROL UNITS, ETC.

g. THE ELECTRICAL SUBCODE FEES shall be:

1. RECEPTACLES AND FIXTURES

For the purpose of computing this fee, receptacles or fixtures shall include lighting outlets, wall switches, florescent fixtures, convenience receptacles or similar fixtures, sensors, dimmers, alarm devices, smoke and heat detectors, communication outlets, light standard 8 ft or less in height including luminaries, emergency lights, electric signs, exit lights or similar fixtures and devices related 20 amps or less including motors or equipment rated less than 1 hp or 1 kw.

- (a) For the first 15 receptacles or fixtures, the fee shall be in the amount of \$75.
- (b) For each additional 25 (or part thereof) receptacles or fixtures, the fee shall be in the amount of \$50.

2. MOTOR OR SIMILAR ELECTRICAL DEVICE (over 1 hp/kw)

To compute this fee, all motors except those in plug in appliances shall be counted including control equipment and all heating, cooking and other devices consuming or generating electrical current.

- (a) The permit fee for motors and electrical devices over 1 horsepower to 10 horsepower shall be \$40
- (b) 11 to 50 horsepower shall be \$50
- (c) 51 to 100 horsepower shall be \$100
- (d) 100 to 200 horsepower shall be \$500
- (e) Over 200 horsepower shall be \$750

3. GENERATORS AND TRANSFORMERS (over 1 hp/kw)

- (a) The permit fee for each transformer, inverter and/or generator over 1 kilowatt to 30 kilowatts shall be \$75
- (b) 31 kilowatts to 100 kilowatts shall be \$150
- (c) 101 kilowatts to 200 kilowatts shall be \$350
- (d) 201 to 500 kilowatts shall be \$600
- (e) Over 500 kilowatts shall be \$950

4. SERVICE, MAIN PANEL, SUBPANEL INSTALLATIONS OR REPLACEMENTS AND MOTOR CONTROL CENTERS

- (a) The fee for electrical Service of 200 amps or less shall be \$75
- (b) 200 to less than 400 amps shall be \$ 100
- (c) 400 to less than 600 amps shall be \$150
- (d) 600 to less than 800 amps shall be \$175
- (e) 800 to less than 1,000 amps shall be \$250
- (f) 1,000 to less than 1,200 amps shall be \$325
- (g) For service over 1,200 amps shall be \$500

5. ANNUAL ELECTRICAL POOL CERTIFICATION

The fee for the annual electrical inspection of each swimming pool, spa or hot tub, shall be \$100 for the first swimming pool, spa or hot tub and \$75 for each additional swimming pool, spa or hot tub located at the same location.

6. PHOTOVOLTAIC SYSTEMS

For photovoltaic systems, the fee shall be based on the designated kilowatt rating of the solar photovoltaic system as follows:

- (a) Up to and equal to 20 kilowatts shall be \$150
- (b) 21 to 50 kilowatts shall be \$250
- (c) 51 to 100 kilowatts shall be \$600
- (d) Ove 100 kilowatts shall be \$600 plus \$75 for every 100 kilowatts (or fractional part thereof)

7. THE FEE FOR ENERGY STORAGE SYSTEMS (BATTERY BACKUP) SHALL BE \$75

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8. THE FEE FOR EV CHARGERS IN RESIDENTIAL USE GROUPS SHALL BE \$75

h. SPECIAL FEES

1. DECKS

The fee to construct a deck shall be based on square footage as follows:

- (a) Up to and including 200 sq. ft shall be \$100
- (b) Over 200 sq. ft to and including 400 sq. shall be \$150
- (c) Over 400 sq. ft to and including 1000 sq. ft shall be \$200
- (d) Over 1000 sq. ft shall be \$250

2. SWIMMING POOLS

- (a) The fee for installation of an above-ground pool, more than 18 inches in depth or more than 750 gallons in capacity for Use Group R3, R4 and R5 shall be \$150.
- (b) The fee for installation of a private in-ground pool more than 18 inches in depth or more than 750 gallons in capacity for Use Groups R3, R4 and R5 shall be \$300.
- (c) The fee for installation of a public pool (in-ground or above-ground) shall be \$500.

3. WOOD/COAL BURNING STOVES AND CHIMNEYS

- (a) The fee for installation of wood/coal burning stove, fireplaces, heatolators, like devices and/or chimney shall be \$75.
- (b) The fee for the installation of a chimney liner shall be \$75

4. ACCESSORY AND STORAGE STRUCTURES

- (a) There is no building permit required for garden-type utility sheds which are 200 square feet or less in area, 10 feet or less in height, and accessories to buildings for residential use
- (b) The permit fee for sheds exceeding 200 square feet shall be \$200

5. ANTENNAS

The fee to erect antennas shall be \$225

6. DEMOLITION & REMOVAL

- (a) The permit fee for demolition or removal for a structure of less than 5,000 sq. ft in area and less than 30 ft in height and structures on farms included under NJAC 5:23-3.2(d) shall be \$150.
- (b) The permit fee for demolition of farm out-buildings and minor accessory structures (Use Group U) shall be \$50.
- (c) The permit fee for the demolition of an aboveground swimming pool shall be \$50
- (d) The permit fee for the demolition of an inground swimming pool shall be \$150
- (e) The permit fee for demolition of all other buildings, structures or Use Groups shall be \$300.
- (f) Removal of buildings and structures from one lot to another lot or to a new location on the same lot, the fee shall be \$50 for the first \$1000 of estimated cost plus \$25 for each additional \$1000 of cost or part thereof. Estimated cost shall be the sum of the following: The estimated cost of moving, plus the cost of the new foundations and all work necessary to place the building or structure in its completed condition in the new location.
- (g) The permit fee for the demolition or abandonment of an aboveground or underground storage tank shall be \$75 per tank.

7. SATELLITE DISHES & RADIO TRANSCEIVER EQUIPMENT

- (a) The fee to install a satellite dish, radio, television or other transceiver equipment to be installed for residential use shall be \$50.
- (b) The fee to install a satellite dish, radio, television or other transceiver equipment to be installed for non-residential or commercial use shall be \$100.

8. FENCE

- (a) The fee to erect a fence in Use Groups R2, R3, R4, R5 and U, which acts as a barrier for a private pool or is in excess of 6 ft in height, shall be \$50.
- (b) The fee to erect a fence (not to exceed 8 ft in height) for all other Use Groups and which acts as a barrier for a public pool shall be \$200.

9. LEAD ABATEMENT

The fee for issuance of a construction permit for each lead abatement project shall be \$150

10. ASBESTOS

- (a) The permit fee for Asbestos Hazard Abatement shall be \$100 for each construction permit issued. A Certificate of Occupancy must be issued following the successful completion of an asbestos hazard abatement project. The Certificate fee shall be \$50.
- (b) The permit fee for Lead Hazard Abatement shall be \$70 for each construction permit issued. A Certificate of Clearance must be issued following the successful completion of a lead hazard abatement project. The Certificate fee shall be \$50.

11. TENTS

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The permit fee for Tents in excess of 900 sq. ft or more than 30 ft in any dimension, shall be \$100.

12. SIGNS

The fee shall be \$100 per sign.

13. TEMPORARY STRUCTURES

When a permit is required for a temporary structure, the fee shall be \$150.

14. DEVELOPMENT-WIDE INSPECTIONS

The fee for development-wide inspection of homes after the issuance of a Certificate of Occupancy ordered pursuant to N.J.A.C. 5:23-2.35 shall be in the amount equal to twice the hourly base salary paid to any licensed Code Official performing the work or the hourly fees charged to the municipality by a professional contracted to provide such services pursuant to N.J.A.C. 5:23-2.35.

15. CERTIFICATES

- (a) The fee for a Certificate of Occupancy for Residential Additions and Interior Alterations shall be \$50.
- (b) The fee for a Certificate of Occupancy for Residential New Construction (homes, townhouses, condo, apartments etc) shall be \$75
- (c) The fee for a Temporary Certificate of Occupancy shall be \$30.
Exception: There shall be no fee for the first issuance of the Temporary Certificate of Occupancy provided the Certificate of Occupancy fee is paid at the time of permit issuance.
- (d) The fee for a Certificate of Occupancy for a Commercial Tenant Fit-Up shall be \$250.
- (e) The fee for a Certificate of Occupancy for Commercial New Construction shall be \$250.
- (f) The fee for a Certificate of Occupancy granted pursuant to a Change in Use Group shall be \$250.
- (g) The fee for a Certificate of Continued Occupancy issued under NJAC 5:23-2.23(c) shall be \$250

16. VARIATION

The fee for an application for VARIATION in accordance with NJAC 5:23-2.10 shall be \$450 for Class 1 structures and \$75 for Class 2 and Class 3 structures. The fee for resubmission of an application for a variation shall be \$229 for Class 1 structures and \$45 for Class 2 and Class 3 structures.

17. ANNUAL PERMITS

Fees for annual construction permits shall be as follows:

- (a) 1 - 25 workers (including foremen) = \$667 per worker;
- (b) Each additional worker over 25 = \$232 per worker

Prior to the issuance of the annual permit, a training registration fee of \$140 per subcode and a list of not more than 3 individuals to be trained per subcode must be submitted by the applicant to the Department of Community Affairs, Bureau of Code Services, Training Section along with a copy of construction permit (form F170). check shall be made payable to "Treasurer of State of NJ".

18. TRAINING FEES

- (a) NJ State Training Fees for New Construction and Additions: the fee shall be in accordance with NJAC 5:23-2.28.
- (b) The Minimum DCA fee shall be \$1.00.
- (c) No fee shall be collected for pre-engineered systems of commercial farm buildings.

19. THE MINIMUM FEE, PER SUBCODE, FOR RESIDENTIAL SHALL BE \$60

20. THE MINIMUM FEE, PER SUBCODE, FOR NON-RESIDENTIAL SHALL BE \$100

SECTION 2. All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

SECTION 3. Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 4. This Ordinance shall take effect upon final passage, adoption and publication in the manner prescribed by law.

ORDINANCES FOR FINAL CONSIDERATION

Ms. Hutchinson read the title of the Ordinance: **2025-1528 ORDINANCE AUTHORIZING RESIDENTS KEEPING BACKYARD CHICKENS, PURSUANT TO AN AMENDMENT TO CHAPTER 8, "ANIMAL CONTROL"**

Mr. Nesci offered a motion to open the Public Hearing on Ordinance No. 2025-1528, seconded by Mr. Parikh.

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ROLL CALL

AYES: All In Favor
NAYS: None
ABSTAIN: None
ABSENT: None

PUBLIC HEARING OPEN

There being no comments, Mr. Alessi offered a motion to close the Public Hearing on Ordinance No. 2025-1528, seconded by Mr. Parikh.

ROLL CALL

AYES: All In Favor
NAYS: None
ABSTAIN: None
ABSENT: None

PUBLIC HEARING CLOSED

Mr. Nesci offered a motion to adopt Ordinance No. 2025-1528, seconded by Mr. Parikh.

ROLL CALL

AYES: Mr. Alessi, Ms. Buckley, Mr. Nesci, Mr. Parikh, Dr. Dobrin
NAYS: None
ABSENT: None
ABSTAIN: None

Mr. Parikh commented on this ordinance being an innovative idea and it started by council listening to the residents and mentioning the applicants' enjoying chickens in their backyards and thanked the council for their efforts especially Councilman Nesci.

Ms. Hutchinson read the title of the Ordinance: **2025-1529 ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7 OF THE BOROUGH CODE, ENTITLED "TRAFFIC" TO ADD A NEW SECTION TO REGULATE LOW-SPEED ELECTRIC BICYCLES AND SCOOTERS**

Mr. Alessi offered a motion to open the Public Hearing on Ordinance No. 2025-1529, seconded by Ms. Buckley.

ROLL CALL

AYES: All In Favor
NAYS: None
ABSTAIN: None
ABSENT: None

PUBLIC HEARING OPEN

Mitch Kulberg, Tinton Falls – Mr. Kulberg asked if there is any for over 20 miles per hour. Mr. Starkey stated there are State regulations.

There being no further comments, Mr. Nesci offered a motion to close the Public Hearing on Ordinance No. 2025-1529, seconded by Mr. Parikh.

ROLL CALL

AYES: All In Favor
NAYS: None
ABSTAIN: None
ABSENT: None

Mr. Alessi feels this is a great ordinance and thanked everyone for their efforts.

PUBLIC HEARING CLOSED

Mr. Parikh offered a motion to adopt Ordinance No. 2025-1529, seconded by Mr. Alessi.

ROLL CALL

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AYES: Mr. Alessi, Ms. Buckley, Mr. Nesci, Mr. Parikh, Dr. Dobrin
NAYS: None
ABSENT: None
ABSTAIN: None

PUBLIC DISCUSSION

Ms. Buckley offered a motion to open the Public Discussion, seconded by Mr. Parikh.

ROLL CALL

AYES: All in Favor
NAYS: None
ABSENT: None
ABSTAIN: None

Dr. Dobrin asked the Clerk if there were any submitted comments and there were none.

Ms. Ellen Goldberg, Glenwood Drive – Ms. Goldberg provided an update on the library. She thanked everyone for the grant money awarded and is looking forward to the parking lot being redone. She announced that the Crawford House on August 23rd is having a Taste of Tinton Falls event and tickets are limited.

There being no further comments, Mr. Alessi offered a motion to close the Public Discussion, seconded by Ms. Buckley.

ROLL CALL

AYES: All in Favor
NAYS: None
ABSENT: None
ABSTAIN: None

PUBLIC DISCUSSION CLOSED

MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER - None

RESOLUTIONS - None

CONSENT AGENDA

Mr. Parikh offered a motion to approve the Consent Agenda, seconded by Mr. Nesci.

ROLL CALL

AYES: Mr. Alessi, Ms. Buckley, Mr. Nesci, Mr. Parikh, Dr. Dobrin
ABSTAIN: None
NAYS: None
ABSENT: None

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-156

**RESOLUTION DECLARING AUGUST 31ST AS OVERDOSE AWARENESS DAY
IN THE BOROUGH OF TINTON FALLS**

WHEREAS, the Borough of Tinton Falls does affirm and acknowledge the harm and hardship caused by drug overdose; and

WHEREAS, we recognize the purpose of International Overdose Awareness Day as remembering loved ones lost to overdose and working with the community to reduce the risk of drug-related deaths; and

WHEREAS, we resolve to play our part in reducing the toll of overdose in our community, which claimed the lives of more than 1,813 residents last year; and

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WHEREAS, we affirm that the people affected by overdose are our sons and daughters, our mothers and fathers, our brothers and sisters, and deserving of our love, compassion and support;

NOW, THEREFORE, BE IT RESOLVED that the Borough of Tinton Falls declares August 31st as Overdose Awareness Day.

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-157

RESOLUTION DECLARING SEPTEMBER 11, 2025 AS A BOROUGH HOLIDAY

WHEREAS, in light of the significance of the attacks on America on September 11, 2001, and the importance of September 11th as a day of remembrance, reflection and mourning, the Borough of Tinton Falls desires to declare September 11, 2025 as a paid holiday for its employees so that they can reflect upon the losses suffered by America on that fateful day; and

WHEREAS, the County of Monmouth has declared September 11, 2025 to be a County holiday, and has called upon the municipalities in the County to join in this day of remembrance; and

WHEREAS, the Borough calls upon its employees and the Borough at large to use September 11, 2025 as a day of service to benefit our fellow citizens.

NOW THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that:

1. September 11, 2025 is hereby declared to be an official holiday for 2025 and the Borough shall therefore be closed for business.
2. Those Borough employees normally required to report to work on a declared Borough holiday shall do so on September 11, 2025 in accordance with Borough policy and subject to the pertinent terms of any application collective negotiations agreements (essential employees).
3. The declaration that September 11, 2025 is a paid holiday for Borough employees is not intended to and shall not be deemed to create a “past practice” for future years.
4. Certified copies of this Resolution shall be forwarded to the Borough Administrator; the Borough Director of Finance; Labor Counsel; all Borough Department Heads; and the Monmouth County Administrator.

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-158

RESOLUTION – APPOINTING A CHICKEN ADVISORY VOLUNTEER AND LIAISON

BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that:

1. The following member be appointed as the Chicken Advisory Volunteer as established by Ordinance 2025-1528 for a two-year unexpired term beginning August 12, 2025, and ending December 31, 2026.
2. The following Councilmember be appointed as the Liaison for the remainder of their term.

Brian Nesci
Kash Parikh (Council Liaison)

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-159

**RESOLUTION AUTHORIZING GRANT APPLICATION TO
DEPARTMENT OF COMMUNITY AFFAIRS**

WHEREAS, the Borough of Tinton Falls desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$50,000.00 to carry out a project to assist the Tinton Falls Police Department in its law enforcement capabilities.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of Tinton Falls does hereby:

- (1) Authorize the application for such a grant; and
- (2) Recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any

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such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Borough of Tinton Falls and the New Jersey Department of Community Affairs.

BE IT FURTHER RESOLVED, that the persons whose names, titles and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith:

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-160

**RESOLUTION - AUTHORIZING AN INCREASE IN THE BID THRESHOLD AND APPOINTING A
QUALIFIED PURCHASING AGENT**

WHEREAS, pursuant to NJSA 40A:11-3(c) the State Treasurer has exercised her authority to adjust the bid and quote thresholds for awarding contracts by various contracting units; and

WHEREAS, effective July 1, 2025, municipalities that have appointed a Qualified Purchasing Agent pursuant to NJSA 40A:11-9(b) can take advantage of a higher bid threshold pursuant to NJSA 40A:11-3(a) and have the maximum bid threshold increased from \$44,000 to \$53,000 and the quote threshold increased from \$6,600 to \$7,950; and

WHEREAS, Shanon Rathyen possesses the designation of Qualified Purchasing Agent as issued by the Director of the Division of Local Government Services in accordance with NJAC 5:34-5 et seq; and

WHEREAS, the Borough of Tinton Falls desires to take advantage of the increased bid and quote threshold;

NOW, THEREFORE, BE IT RESOLVED that the governing body of the Borough of Tinton Falls hereby increases its bid threshold from \$44,000 to \$53,000 and quote threshold from \$6,600 to \$7,950, effective July 1, 2025.

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-161

**RESOLUTION AUTHORIZING CONTRACT FOR
PROFESSIONAL ENGINEERING SERVICES - REMINGTON & VERNICK ENGINEERS
ENGINEERING DESIGN AND BID SERVICES
LOCUST GROVE ROAD SEWER MAIN INSTALLATION**

WHEREAS, the Borough of Tinton Falls has a need for professional engineering services for the Engineering Design and Bid Services for the Locust Grove Road Sewer Main Installation; and

WHEREAS, Remington & Vernick Engineers is one of the Borough's Engineers as approved by Resolution R-24-247 adopted on December 17, 2024; and

WHEREAS, these services will include design and bid services as proposed in the proposal attached dated July 17, 2025; and

WHEREAS, this contract is to be awarded for an amount not to exceed \$30,400; and

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Tinton Falls that Remington & Vernick Engineers, 9 Allen Street, Toms River, NJ 08753, is hereby authorized to provide professional engineering services as described in the proposal dated July 17, 2025, for an amount not to exceed \$30,400; and

BE IT FURTHER RESOLVED that the Borough Clerk is hereby directed to publish a public notice of this Resolution as required by law.

I hereby certify funds are available from: Sewer Budget – Capital Outlay

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-162

**RESOLUTION – RELEASING PERFORMANCE GUARANTEES FOR
157 HAMILTON ROAD AND 1810 WAYSIDE ROAD BOROUGH OF TINTON FALLS
BLOCK 109 LOTS 12.01, 13.01, 15, 16, 18-24 AND 29.02**

WHEREAS, a request has been made for the release of Performance Guarantees for 157 Hamilton Road And 1810 Wayside Road Borough Of Tinton Falls Block 109 Lots 12.01, 13.01, 15, 16, 18-24 And 29.02 and

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WHEREAS, by letter dated August 4, 2025 (said letter attached and hereby made part of this Resolution), the Borough Engineer (Thomas Neff) has certified that all bonded items remain in acceptable condition and recommends the release of the guarantees.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that Performance Guarantees and remaining engineering escrow fees associated with this project be released subject to the payment of any and all outstanding engineering and inspection fees and posting of a two-year Maintenance Bond.

BOROUGH OF TINTON FALLS **R-25-163**
COUNTY OF MONMOUTH

**RESOLUTION - CANCELLING & REFUNDING TAXES DUE TO A
100% TOTALLY DISABLED VETERAN EXEMPTION**

WHEREAS, overbillings and overpayments of 2025 Taxes have been made as a result of 100% Totally Disabled Veteran Exemptions for the year 2025.

<u>Name</u>	<u>BLOCK</u>	<u>LOT</u>	<u>CANCEL</u>	<u>REFUND</u>	<u>TOTAL</u>
(HEREBY ATTACEHD AND MADE PART OF THIS RESOLUTION)	VARIOUS		\$10,083.82	\$13,851.34	\$23,935.16

and,

WHEREAS, said exemptions resulted in overbillings and overpayments of the 2025 taxes in the amount of \$23,935.16 as certified by the Borough Tax Collector.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the taxes amounting to \$10,083.82 be cancelled for the year 2025 and that refunds in the amount of \$13,851.34 are hereby approved for the attached properties.

I, Carol Hussey, Tax Collector of the Borough of Tinton Falls, hereby certify the amount of overbilling to be \$10,083.82 and the amount of overpayment to be \$13,851.34.

BOROUGH OF TINTON FALLS **R-25-164**
COUNTY OF MONMOUTH

RESOLUTION-REFUNDING RECREATION FEES

WHEREAS, fees were collected for our recreational program(s).

WHEREAS, said money was deposited by the Borough of Tinton Falls.

WHEREAS, the Recreation Superintendent informed that the following registered individual will be withdrawing from the 2025 Summer Camp Five Week Program to Three Week Program – Family Mezzapella. A refund in the amount listed shall be issued to the participant.

Program	Deposit Date	Payee	Amount Paid	Processing/ Cancellation Fee Applied/	Refund Amount
Summer Camp	4/9/2025	Ariana Mezzapella	\$889	\$561	\$328

NOW THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls that the multiple refunds in the amount listed in the “Refund Amount” column be issued.

BOROUGH OF TINTON FALLS **R-25-165**
COUNTY OF MONMOUTH

RESOLUTION – APPROVAL OF BILLS – August 12, 2025

WHEREAS, the Borough of Tinton Falls received certain claims against it by way of vouchers received during the period ending August 12, 2025; and

WHEREAS, the Borough Council has reviewed said claims.

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NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Tinton Falls, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

SUMMARY

GENERAL	7,507,237.06
SEWER UTILITY	596,602.98
GENERAL CAPITAL	524,594.16
GRANT FUND	1,354.54
TRUST FUNDS	312,766.94
DOG TRUST FUND	3,302.18
ESCROW	78,165.25
ADDITIONS	1,666,308.74
TOTAL	10,690,331.85

CERTIFICATION OF FUNDS:

**BOROUGH OF TINTON FALLS
COUNTY OF MONMOUTH**

R-25-166

**RESOLUTION AUTHORIZING PURCHASE UNDER
BERGEN COUNTY COOPERATIVE**

WHEREAS, the Borough of Tinton Falls is in need of one 2024 Chevrolet Tahoe, 5W4, 4WD; and

WHEREAS, the Borough of Tinton Falls is a current member of the Bergen County Cooperative approved by Resolution #R-23-154; and

WHEREAS, Pellegrino Chevrolet, 1000 Gateway Blvd., Westville, NJ 08093, is a valid vendor on the Bergen County Cooperative for the purchase of one 2024 Chevrolet Tahoe, 5W4, 4WD in the amount of \$54,974.75; and

WHEREAS, this purchase is permitted under N.J.S.A. 40A:11-11, the New Jersey State Cooperative Purchasing Program; and

WHEREAS, Charles W. Terefenko, MPA, CPM, Borough Administrator, recommends this purchase.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council authorizes the purchase under the valid Bergen County Cooperative:

I hereby certify funds are available from: Acquisition of Borough Trucks - \$52,826
Administration: Other Expenses - \$2,148.75

ADJOURNMENT

Mr. Nesci offered a motion to adjourn, seconded by Ms. Buckley.

ROLL CALL

AYES: All in Favor
NAYS: None
ABSENT: None
ABSTAIN: None

TIME: 8:33pm

Respectfully Submitted,

Michelle Hutchinson, Borough Clerk

Dr. Lawrence A. Dobrin, Council President

APPROVED AT A MEETING HELD ON: September 16, 2025.