If you have any questions regarding this agenda, please contact the Borough Clerk at 732-542-3400 x260 or boroughclerk@tintonfalls.com



Borough of Tinton Falls Council Meeting-Courtroom 556 Tinton Avenue Tinton Falls, NJ 07724

# AGENDA BOROUGH COUNCIL REGULAR MEETING NOVEMBER 10, 2025

Regular Meeting to begin at 7:30 PM

Notice: Please silence your cell phones. If you need to make a call, kindly make your call outside of the meeting room.

### **CALL TO ORDER**

Open Public Meeting Statement: Call to Order – Pursuant to Section 5 of the Open Public Meetings Act, Adequate Notice of This Meeting Has Been Provided by Posting on the Bulletin Board at Borough Hall and by Notification to the Asbury Park Press and the New Coaster at Least 48 Hours Prior to the Meeting and filing with the Borough Clerk all on January 7, 2025.

#### **ROLL CALL**

#### **SALUTE TO FLAG**

## **APPROVAL OF MINUTES**

1. October 7, 2025 Regular Meeting Minutes

#### REPORT OF MAYOR/COUNCIL/ADMINISTRATION

- 2. Presentation of Community Service Certificates Girl Scouts Cadette Troops 60063 and 60144
- 3. CFO Report -Best Practices

### **ORDINANCES FOR INTRODUCTION**

## **ORDINANCES FOR FINAL CONSIDERATION**

#### PUBLIC DISCUSSION

#### MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

## **RESOLUTIONS**

#### **CONSENT AGENDA**

- 4. R-25-195 Resolution Designating Council Meeting Dates for 2026
- 5. R-25-196 Resolution Authorizing Transfers Between Budget Appropriations Pursuant To N.J.S.A. 40A:4-58
- 6. R-25-197 Resolution to Adopt Employee Handbook, with Amendments, Effective as of November 2025
- 7. R-25-198 Resolution Authorizing Execution of Agreement Ride in Monmouth Program formerly SCAT
- 8. R-25-199 Resolution Authorizing Execution Of A Small Wireless Facility Right-Of-Way Use Agreement With New York SMSA Limited Partnership DBA Verizon Wireless
- 9. R-25-200 Resolution Of Support For Sustainable Land Use Pledge
- 10. R-25-201 Resolution Authorizing Change Order #1 Increasing Contract #24-5 In The Amount Of \$31,272 Leland Terrace Pump Station Upgrades
- 11. R-25-202 Resolution Authorizing Purchase Under State Contract Axon Enterprise
- 12. R-25-203 Resolution Authorizing Purchase Under Sourcewell Cooperative Purchasing Agreement One (1) 2025 Caterpillar Inc., Model CB2.7 Utility Compactor
- 13. R-25-204 Resolution Authorizing Contract with Monmouth County SPCA for Animal Control Services
- 14. R-25-205 Resolution Authorizing Approval of Bills \$8,659,536.00

# $\underline{\textbf{EXECUTIVE SESSION}} \ (\text{if applicable})$

## **ADJOURNMENT**

Items on the Borough Council Agenda are subject to change at any time prior to and during this meeting.