



# **VILLAGE OF THORNTON**

## **Regular Board Meeting**

**February 18, 2025 at 7:15 PM**

**Village Hall – 115 East Margaret St**

## **AGENDA**

---

### **I. Call to Order**

### **II. Approval of Committee & Regular Meeting Minutes; Vouchers**

[A.](#) February 3, 2025 Committee Meeting Minutes

[B.](#) February 3, 2025 Regular Meeting Minutes

[C.](#) FY25 Line Item Transfers

[D.](#) Vouchers

### **III. Public Comment**

### **IV. Committee Topics**

### **V. Treasurer Frye**

[A.](#) Treasurer's Report

### **VI. Attorney Dillner**

[A.](#) Resolution 2025-003: Village of Thornton Historical Society Lease Extension

### **VII. Administrator Wiak**

[A.](#) Contract Extension: Scavenger Services: Flood Brothers

[B.](#) ISATT Vehicle Purchases

[C.](#) Thornton Police Department Capital Fund Purchase Requests

### **VIII. Acting President Pisarzewski**

### **IX. Old & New Business**

### **X. Adjournment**

VILLAGE OF THORNTON, COUNTY OF COOK  
MINUTES OF THE COMMITTEE MEETING – FEBRUARY 3, 2025

CALL TO ORDER

Acting President Pisarzewski called the Meeting to order at 7:00 p.m.

Acting President Pisarzewski reported the meeting was being recorded by Interim Clerk Kitakis, and also recorded on social media.

ROLL CALL

Present at Roll Call: Acting President Pisarzewski, Trustees Cunningham, Reynolds, Kaye, Glaser, Atkinson; Recreation Director Dunlop; Deputy Fire Chief DuVall; Police Chief Wesolowski;  
Also Present: Administrator Wiak; Attorney S. Dillner; Engineer Kaminsky.

PUBLIC COMMENT

Interim Clerk Kitakis read an email from Susan Roush, a previous Thornton resident, who is concerned about the mail. Mrs. Roush sent out several Christmas cards to residents in town and they were returned undeliverable. Mrs. Roush would like something to be done about the post service in town.

COMMITTEE REPORTS

There were no trustee reports.

ATTORNEY'S REPORT

Ordinance 2025-002: 2025 Water rate increase

Trustee Glaser indicated 174 residents were charged in the month of November and their meters were not read. She inquired if those residents would be charged at the new rate. Interim Clerk Kitakis stated those 174 meters would be read at the rate of \$13.37.

Trustee Cunningham inquired if more Public Works employees have been trained on how to read the new meters. Interim Clerk Kitakis confirmed more Public Works employees have been trained, and the Civic software has been updated to convert the new meter readings correctly.

Ordinance 2025-003: Dumpsters

Attorney Dillner explained that proposed dumpster ordinance. There will be a \$25 permit fee, but that fee will be waived if the dumpster is in conjunction with a building permit. Dumpsters in driveways will be permitted for 14 days, and street dumpsters will be permitted for 7 days. Dumpsters on the street will need to be outfitted with reflective tape and flashing lights. Trustee Atkinson and Building Commissioner Habecker conversed about the timeline for dumpster renewals. Trustee Reynolds requested to also have the dumpster provider submit the contract they have with the resident to the Village. Building Commissioner Habecker informed Trustee Reynolds the dumpster company would need to turn in all

their information and the contract information to receive the dumpster permit. Trustee Reynolds also asked for clarification in the ordinance about the citations. Fines issued for dumpster will be per diem.

### ADMINISTRATOR'S REPORT

FY'25 line item transfer for Public Works

Administrator Wiak explained in light of an email received from Trustee Atkinson, the line item transfer request for Public Works will be tabled until the Board's February 18, 2025 meeting.

FY'25 line item transfer for police will stay on the agenda for tonight.

### Employee Handbook updates

Administrator Wiak explained the handbook was last updated in 2013. Many new laws have been enacted since 2013 and the updated manual reflects those changes. Administrator Wiak encouraged the Board to read through the handbook and email her with any questions. The Board will vote on the approval of the manual at their February 18, 2025 meeting.

### OLD BUSINESS

No comment.

### NEW BUSINESS

No comment.

### ADJOURNMENT

There being no further business for the good and welfare of the Village, a motion was made by Trustee Kaye, seconded by Trustee Atkinson, to adjourn the Committee meeting.

All in favor.

Motion carried.

Acting President Pisarzewski adjourned the Committee meeting at 7:20 p.m.

---

Nikki Kitakis, Interim Clerk

VILLAGE OF THORNTON, COUNTY OF COOK  
MINUTES OF THE REGULAR BOARD MEETING – FEBRUARY 3, 2025

CALL TO ORDER

Acting President Pisarzewski called the Regular Meeting to order at 7:21 p.m.

President Pisarzewski reported the meeting was being recorded by Interim Clerk Kitakis, and is being placed on social media.

PLEDGE AND INVOCATION

Acting President Pisarzewski led the pledge to the flag, followed with a moment of silence for our public servants, our military, our recently deceased, and our sick.

ROLL CALL

Present at Roll Call: Acting President Pisarzewski; Trustees Cunningham, Reynolds, Kaye, Glaser, Atkinson; Recreation Director Dunlop; Police Chief Wesolowski; Deputy Fire Chief DuVall.

Also Present: Administrator Wiak; Attorney S. Dillner; Engineer Kaminsky.

Appointment of Interim Deputy Clerk Brozowski

Public Comment- None

Acting President Pisarzewski asked for a motion to approve the appointment of Interim Deputy Clerk Brozowski.

Motion by Trustee Reynolds, second by Trustee Kaye

Ayes: Trustee Reynolds, Kaye, Cunningham, Atkinson, Glaser, Acting President Pisarzewski

Nays:

Motion: Carried

Interim Clerk Kitakis swore in Elizabeth Brozowski as Interim Deputy Clerk.

MINUTES

January 21,2025 Committee Meeting Minutes

Motion to approve January 21,2025 Committee Meeting Minutes, as amended

Motion Made by Trustee Kaye, seconded by Trustee Glaser

Ayes: Trustee Kaye, Glaser, Atkinson, Cunningham, Reynolds, Acting President Pisarzewski

Nays:

Motion: Carried

### January 21,2025 Regular Meeting Minutes

Motion Made by Trustee Cunningham, seconded by Trustee Kaye

Ayes: Trustee Cunningham, Kaye, Glaser, Reynolds, Atkinson, Glaser, Acting President Pisarzewski

Nays:

Motion: Carried

### FY 25 Line-item Adjustment Request for the Village of Thornton Police Department

Motion Made by Trustee Reynolds, seconded by Trustee Kaye

Ayes: Trustee Reynolds, Kaye, Glaser, Atkinson, Glaser, Cunningham, Acting President Pisarzewski

Nays:

Motion: Carried

### Vouchers

Acting President Pisarzewski asked for a motion to approve the Vouchers in the amount of \$159,267.08 of which \$14,659.33 is prepaid and \$249.25 is from the SOS grant. Trustee Atkinson asked about the vouchers that were in miView, but not the payment approval report. Interim Clerk Kitakis explained those invoices would be pre-paid, and would be one the list for the board to approve at the February 18, 2025 meeting.

Motion Made by Trustee Reynolds, seconded by Trustee Cunningham

Ayes: Trustee Reynolds, Cunningham, Kaye, Glaser, Atkinson, Glaser, Acting President Pisarzewski

Nays:

Motion: Carried

### Public Comment

Roger Maltrotto voiced concerned regarding a dumpster on Kinzie Street as it has no reflectors and can be a potential hazard to motorists. He also asked the Thornton Police Department to please increase patrol around the Thornton Distillery as patrons are parking on both sides of the street, which makes turning onto the street very dangerous. Additionally, Mr. Maltrotto alleged the Thornton

Library is illegally recording patrons, and the sign informing the patrons is not is the correct spot for all to see.

Ordinance 2025-002: 2025 Water Rates

Motion Made by Trustee Kaye, seconded by Trustee Cunningham,

Ayes: Trustee Kaye, Cunningham, Reynolds, Atkinson, Glaser, Acting President Piszewski

Nays:

Motion: Carried

Ordinance 2025-003: Dumpsters

Motion to pass Ordinance 2025-003, as amended

Motion Made by Trustee Reynolds, seconded by Trustee Atkinson

Ayes: Trustee Reynolds, Atkinson, Cunningham, Kaye, Glaser, Acting President Piszewski

Nays:

Motion: Carried

Trustee Atkinson proposed to have the abovementioned ordinance go into effect immediately.

Motion was requested to have Ordinance 2025-003: Dumpsters go into effect on February 3, 2025

Motion was made by Trustee Atkinson, seconded by Trustee Glaser

Ayes: Trustee Atkinson, Glaser, Cunningham, Kaye, Reynolds, Acting President Piszewski

Nays:

Motion: Carried

EXECUTIVE SESSION

Acting President Piszewski asked for a motion for the Board to proceed into Executive Session to discuss Sale of Property and Personnel.

Motion by Trustee Reynolds seconded by Trustee Glaser

Ayes: Trustees Reynolds, Glaser, Atkinson, Cunningham, Acting President Piszewski,

Nays: Trustee Kaye

Motion carried.

OLD BUSINESS

No comments.

NEW BUSINESS

No comments.

ADJOURNMENT

There being no further business for the good and welfare of the Village, a motion was made by Trustee Kaye, seconded by Trustee Atkinson to adjourn the Regular meeting.

All in favor.

Motion carried.

Acting President Pisarzewski adjourned the Regular Board meeting at 8:34 p.m.

\_\_\_\_\_  
Joseph Pisarzewski, Acting President

\_\_\_\_\_  
Nikki Kitakis, Interim Clerk



# VILLAGE OF THORNTON

Section II, Item C.

115 EAST MARGARET STREET • THORNTON, ILLINOIS 60476  
PHONE (708) 877-4456 • FAX (708) 877-4458

## Memorandum

Date: February 18, 2025  
To: Village Board and President  
From: Melissa Wiak, Village Administrator  
Subject: FY Line-Item Transfer Requests

---

|           |            |                    |            |
|-----------|------------|--------------------|------------|
| Increase: | 02-74-7021 | Maint-water system | \$23,000   |
| Decrease: | 02-74-6021 | Health Insurance   | (\$10,000) |
| Decrease: | 02-74-7075 | Professional fees  | (\$10,000) |
| Decrease: | 02-74-7042 | Heat               | (\$1,000)  |
| Decrease: | 02-74-7073 | Legal fees         | (\$2,000)  |
| Increase: | 02-74-7020 | Maint-water tests  | \$800.00   |
| Increase: | 02-74-7065 | Postage            | \$600.00   |
| Decrease: | 02-74-7040 | Telephone          | (\$1,000)  |
| Decrease: | 02-74-6021 | Health Insurance   | (\$400.00) |



Report Criteria:  
Detail report.  
Invoices with totals above \$0.00 included.  
Only unpaid invoices included.

| Invoice Number                        | Invoice Date | Description                | GL Account and Title                | Net Invoice Amount |
|---------------------------------------|--------------|----------------------------|-------------------------------------|--------------------|
| <b>ABBOTTS MINUTE PRINTING</b>        |              |                            |                                     |                    |
| 49992                                 | 02/12/2025   | ENVELOPES                  | 01-51-8010 Supplies-office          | 214.00             |
| Total ABBOTTS MINUTE PRINTING:        |              |                            |                                     | 214.00             |
| <b>ACCURATE DOCUMENT DESTRUCTION</b>  |              |                            |                                     |                    |
| 13965114T095                          | 02/04/2025   | DOCUMENT DESTRUCTION       | 01-67-7018 Maint-equipment          | 259.87             |
| Total ACCURATE DOCUMENT DESTRUCTION:  |              |                            |                                     | 259.87             |
| <b>AMERICAN EXPRESS</b>               |              |                            |                                     |                    |
| 02232025                              | 02/12/2025   | COMCAST                    | 01-50-8007 Computer Support         | 74.88              |
| 02232025                              | 02/12/2025   | COMCAST                    | 01-50-8007 Computer Support         | 91.52              |
| 02232025                              | 02/12/2025   | COMCAST                    | 01-50-8007 Computer Support         | 127.42             |
| 02232025                              | 02/12/2025   | COMCAST                    | 01-50-8007 Computer Support         | 172.90             |
| 02232025                              | 02/12/2025   | COMCAST                    | 01-50-8007 Computer Support         | 1,707.05           |
| 02232025                              | 02/12/2025   | COMCAST                    | 01-50-8007 Computer Support         | 2,182.00           |
| 02232025                              | 02/12/2025   | VERIZON                    | 01-50-7040 Telephone - general      | 562.14             |
| 02232025                              | 02/12/2025   | GALLS                      | 01-63-8013 Uniforms                 | 119.94             |
| 02232025                              | 02/12/2025   | AMMUNITION DEPOT           | 01-67-8005 Training/Conferences     | 2,142.05           |
| 02232025                              | 02/12/2025   | SAMS CLUB                  | 01-63-8014 Supplies-operating       | 160.90             |
| 02232025                              | 02/12/2025   | TECHCOM                    | 01-50-7040 Telephone - general      | 134.48             |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-67-8064 Equipment-dept           | 169.00             |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-67-8014 Supplies-operating       | 123.45             |
| 02232025                              | 02/12/2025   | WALGREENS                  | 01-69-8014 Supplies-operating       | 23.87              |
| 02232025                              | 02/12/2025   | DISCOUNT SCHOOL SUPPLY     | 01-61-7026 Recreational Programs    | 115.88             |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-61-7018 Maint-equipment          | 319.99             |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-61-8064 Equipment purchases      | 49.99              |
| 02232025                              | 02/12/2025   | DISCOUNT SCHOOL SUPPLY     | 01-61-7026 Recreational Programs    | 93.22              |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-61-8014 Supplies-Operating       | 13.58              |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-61-8014 Supplies-Operating       | 59.03              |
| 02232025                              | 02/12/2025   | HOME DEPOT                 | 01-61-8064 Equipment purchases      | 242.43             |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-61-7026 Recreational Programs    | 18.99              |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-61-7026 Recreational Programs    | 60.33              |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-61-8064 Equipment purchases      | 169.99             |
| 02232025                              | 02/12/2025   | INTERNATIONAL CODE COUNCIL | 01-59-8005 Training/Conferences     | 35.64              |
| 02232025                              | 02/12/2025   | INTERNATIONAL CODE COUNCIL | 01-59-8005 Training/Conferences     | 66.94              |
| 02232025                              | 02/12/2025   | INTERNATIONAL CODE COUNCIL | 01-59-8005 Training/Conferences     | 309.00             |
| 02232025                              | 02/12/2025   | TARGET                     | 01-51-8010 Supplies-office          | 37.77              |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-51-8010 Supplies-office          | 34.32              |
| 02232025                              | 02/12/2025   | AMAZON                     | 01-51-8010 Supplies-office          | 34.32              |
| 02232025                              | 02/12/2025   | APPLE                      | 01-50-8006 Miscellaneous            | 43.99              |
| 02232025                              | 02/12/2025   | EIGHNER'S FLOWERS          | 01-50-8006 Miscellaneous            | 80.49              |
| Total AMERICAN EXPRESS:               |              |                            |                                     | 9,508.86           |
| <b>BEDFORD PARK POLICE DEPARTMENT</b> |              |                            |                                     |                    |
| 102824112424                          | 02/14/2025   | PAYROLL REIMBURSEMENT      | 15-67-7075 ISATT Sworn Law Enforcem | 11,404.43          |
| 102824112424                          | 02/14/2025   | PAYROLL REIMBURSEMENT      | 15-67-7077 ISATT Sworn Law Enforce  | 2,756.16           |
| 112520241222                          | 02/14/2025   | SALARY REIMBURSEMENT       | 15-67-7075 ISATT Sworn Law Enforcem | 11,762.83          |
| 112520241222                          | 02/14/2025   | SALARY REIMBURSEMENT       | 15-67-7077 ISATT Sworn Law Enforce  | 668.16             |
| 12232411924                           | 02/14/2025   | SALARY REIMBURSEMENT       | 15-67-7075 ISATT Sworn Law Enforcem | 11,485.44          |

| Invoice Number                        | Invoice Date | Description                   | GL Account and Title                | Net Invoice Amount |
|---------------------------------------|--------------|-------------------------------|-------------------------------------|--------------------|
| 12232411924                           | 02/14/2025   | SALARY REIMBURSEMENT          | 15-67-7077 ISATT Sworn Law Enforce  | 822.15             |
| 930202410272                          | 02/14/2025   | PAYROLL REIMBURSEMENT         | 15-67-7075 ISATT Sworn Law Enforcem | 9,779.74           |
| 930202410272                          | 02/14/2025   | PAYROLL REIMBURSEMENT         | 15-67-7077 ISATT Sworn Law Enforce  | 1,837.44           |
| Total BEDFORD PARK POLICE DEPARTMENT: |              |                               |                                     | 50,516.35          |
| <b>CDW GOVERNMENT, INC.</b>           |              |                               |                                     |                    |
| AC47Q4P                               | 02/06/2025   | COMPUTER SUPPORT              | 01-50-8007 Computer Support         | 795.33             |
| Total CDW GOVERNMENT, INC.:           |              |                               |                                     | 795.33             |
| <b>CITY OF BURBANK</b>                |              |                               |                                     |                    |
| 2142025                               | 02/14/2025   | SALARY REIMBURSEMENT          | 15-67-7075 ISATT Sworn Law Enforcem | 20,077.55          |
| 2142025                               | 02/14/2025   | SALARY REIMBURSEMENT          | 15-67-7077 ISATT Sworn Law Enforce  | 270.19             |
| Total CITY OF BURBANK:                |              |                               |                                     | 20,347.74          |
| <b>CITY OF CHICAGO HEIGHTS</b>        |              |                               |                                     |                    |
| 3008-01                               | 02/06/2025   | DEC 2024 WATER PURCHASE       | 02-74-7043 Water purchases          | 51,543.00          |
| Total CITY OF CHICAGO HEIGHTS:        |              |                               |                                     | 51,543.00          |
| <b>COM ED</b>                         |              |                               |                                     |                    |
| 36000-125                             | 02/11/2025   | 8334936000                    | 01-63-7041 Electricity-hst s-vldgs  | 157.74             |
| 42000-125                             | 02/11/2025   | 5720942000                    | 01-63-7041 Electricity-hst s-vldgs  | 26.91              |
| 42222-125                             | 02/11/2025   | 5008942222                    | 01-63-7044 Street light electricity | 31.25              |
| 7000-125                              | 02/11/2025   | 6637317000                    | 01-63-7044 Street light electricity | 3,279.33           |
| Total COM ED:                         |              |                               |                                     | 3,495.23           |
| <b>DACAV INDUSTRIES</b>               |              |                               |                                     |                    |
| 3361                                  | 01/27/2025   | UNIFORMS FD                   | 01-69-8013 Uniforms                 | 1,410.00           |
| Total DACAV INDUSTRIES:               |              |                               |                                     | 1,410.00           |
| <b>ETP LABS, INC.</b>                 |              |                               |                                     |                    |
| 24-137672                             | 02/11/2025   | WATER TESTS                   | 02-74-7020 Maint-water tests        | 150.00             |
| Total ETP LABS, INC.:                 |              |                               |                                     | 150.00             |
| <b>GATEWAY BUSINESS SYSTEMS</b>       |              |                               |                                     |                    |
| 38410508                              | 02/11/2025   | PINTER CONTRACT PW            | 01-63-7025 Contract services        | 119.50             |
| Total GATEWAY BUSINESS SYSTEMS:       |              |                               |                                     | 119.50             |
| <b>HISKES AND DILLNER</b>             |              |                               |                                     |                    |
| 02122025                              | 02/12/2025   | LEGAL FEES                    | 01-54-7073 Legal fees               | 5,412.00           |
| Total HISKES AND DILLNER:             |              |                               |                                     | 5,412.00           |
| <b>IDI</b>                            |              |                               |                                     |                    |
| 823364                                | 02/10/2025   | INVESTIGATIVE SEARCH PLATFORM | 01-67-7025 Contractual services     | 75.00              |
| Total IDI:                            |              |                               |                                     | 75.00              |
| <b>IMPACT AEDS, LLC</b>               |              |                               |                                     |                    |
| 400550                                | 02/12/2025   | SUPPLIES                      | 01-69-8014 Supplies-operating       | 3,681.00           |

VILLAGE OF THORNTON

Payment Approval Report  
Report dates: 2/4/2025-2/14/2025

Page: 3  
Feb 15, 2025 10:36AM

| Invoice Number                           | Invoice Date | Description              | GL Account and Title                | Net Invoice Amount |
|------------------------------------------|--------------|--------------------------|-------------------------------------|--------------------|
| Total IMPACT AEDS, LLC:                  |              |                          |                                     | 3,681.00           |
| <b>ISBS-IMAGE SYSTEMS &amp; BUSINESS</b> |              |                          |                                     |                    |
| 414157                                   | 02/04/2025   | COPIERS @ PD             | 01-67-8007 Computer Support/IT      | 238.37             |
| Total ISBS-IMAGE SYSTEMS & BUSINESS:     |              |                          |                                     | 238.37             |
| <b>LANER MUCHIN DOMBROW BECKER</b>       |              |                          |                                     |                    |
| 680751                                   | 02/12/2025   | LEGAL                    | 01-67-7025 Contractual services     | 525.00             |
| 680751                                   | 02/12/2025   | LEGAL                    | 01-54-7071 Legal fees-labor         | 800.00             |
| Total LANER MUCHIN DOMBROW BECKER:       |              |                          |                                     | 1,325.00           |
| <b>LANSING HEATING &amp; AIR</b>         |              |                          |                                     |                    |
| 125057                                   | 02/11/2025   | PM CHECK                 | 01-63-7001 Maint-building           | 860.00             |
| Total LANSING HEATING & AIR:             |              |                          |                                     | 860.00             |
| <b>LEGACY FIRE APPARATUS</b>             |              |                          |                                     |                    |
| 20004                                    | 01/06/2025   | T-45 REPAIR              | 01-69-7002 Maint-vehicles           | 3,131.75           |
| 20035                                    | 01/27/2025   | SQ-45 (730) REPAIR       | 01-69-7002 Maint-vehicles           | 3,495.47           |
| 20086                                    | 02/10/2025   | PARTS FOR A-145          | 01-69-7002 Maint-vehicles           | 230.54             |
| 20087                                    | 02/07/2025   | PARTS FOR SQ-45 (730)    | 01-69-7002 Maint-vehicles           | 137.00             |
| Total LEGACY FIRE APPARATUS:             |              |                          |                                     | 6,994.76           |
| <b>Master Building Services</b>          |              |                          |                                     |                    |
| 293                                      | 02/04/2025   | 1/2 OF CLEANING SERVICES | 01-67-7025 Contractual services     | 500.00             |
| Total Master Building Services:          |              |                          |                                     | 500.00             |
| <b>MENARDS - HOMEWOOD</b>                |              |                          |                                     |                    |
| 73088-                                   | 02/12/2025   | SUPPLIES                 | 01-69-8014 Supplies-operating       | 78.71              |
| 83438                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 109.90             |
| 83448                                    | 02/11/2025   | PADLOCK                  | 01-63-8014 Supplies-operating       | 15.99              |
| 83575                                    | 08/13/2024   | SUPPLIES FD              | 01-69-8014 Supplies-operating       | 102.20             |
| 83607                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 117.55             |
| 86086                                    | 02/11/2025   | PW LANDSCAPE             | 01-63-7008 Maint-grounds            | 54.67              |
| 86157                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 76.35              |
| 87046                                    | 10/03/2024   | SUPPLIES FD              | 01-69-8014 Supplies-operating       | 65.92              |
| 87727                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 93.99              |
| 88419                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 46.83              |
| 89141                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 137.55             |
| 89220                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 32.99              |
| 91240                                    | 02/11/2025   | PW SUPPLIES              | 02-74-8014 Supplies-operating Water | 57.94              |
| 91817                                    | 12/15/2024   | SUPPLIES FD              | 01-69-8014 Supplies-operating       | 270.17             |
| Total MENARDS - HOMEWOOD:                |              |                          |                                     | 1,260.76           |
| <b>PF PETTIBONE &amp; CO</b>             |              |                          |                                     |                    |
| 187150                                   | 02/14/2025   | PRINTING                 | 15-67-8012 Materials/Supplies       | 1,341.50           |
| Total PF PETTIBONE & CO:                 |              |                          |                                     | 1,341.50           |
| <b>PIRTEK O'HARE</b>                     |              |                          |                                     |                    |
| SH-T00020397                             | 02/11/2025   | SEWER JET                | 01-63-7018 Maint-equipment          | 312.02             |

| Invoice Number                     | Invoice Date | Description                      | GL Account and Title                | Net Invoice Amount |
|------------------------------------|--------------|----------------------------------|-------------------------------------|--------------------|
| SH-T00023164                       | 02/11/2025   | SEWER JET REPAIRS                | 01-63-7018 Maint-equipment          | 545.15             |
| Total PIRTEK O'HARE:               |              |                                  |                                     | 857.17             |
| <b>RYAN GORMAN</b>                 |              |                                  |                                     |                    |
| 2102025                            | 02/14/2025   | TRAVEL                           | 15-67-8003 Travel/Training          | 100.00             |
| Total RYAN GORMAN:                 |              |                                  |                                     | 100.00             |
| <b>SECRETARY OF STATE POLICE</b>   |              |                                  |                                     |                    |
| 116312025                          | 02/14/2025   | SALARY REIMBURSEMENT             | 15-67-7077 ISATT Sworn Law Enforce  | 9,495.26           |
| Total SECRETARY OF STATE POLICE:   |              |                                  |                                     | 9,495.26           |
| <b>SLUITER AUTO ELECTRIC, INC.</b> |              |                                  |                                     |                    |
| 526707                             | 02/12/2025   | BATTERIES                        | 01-63-7018 Maint-equipment          | 330.00             |
| Total SLUITER AUTO ELECTRIC, INC.: |              |                                  |                                     | 330.00             |
| <b>SUBURBAN PUBLIC WORKS</b>       |              |                                  |                                     |                    |
| 2025-48                            | 02/11/2025   | ACTIVE MEMBER FEE                | 01-63-8005 Training/Conferences     | 100.00             |
| Total SUBURBAN PUBLIC WORKS:       |              |                                  |                                     | 100.00             |
| <b>Trust Tech, LLC</b>             |              |                                  |                                     |                    |
| 25371R                             | 02/07/2025   | RETAINER FOR CYBER ATTACK        | 01-50-8300 Legal Settlements        | 2,500.00           |
| Total Trust Tech, LLC:             |              |                                  |                                     | 2,500.00           |
| <b>US GAS</b>                      |              |                                  |                                     |                    |
| 465772                             | 01/31/2025   | OXYGEN FD                        | 01-69-7025 Contracted services      | 108.50             |
| Total US GAS:                      |              |                                  |                                     | 108.50             |
| <b>VILLAGE OF FLOSSMOOR</b>        |              |                                  |                                     |                    |
| 2463                               | 02/12/2025   | MISC.                            | 01-69-7025 Contracted services      | 340.23             |
| Total VILLAGE OF FLOSSMOOR:        |              |                                  |                                     | 340.23             |
| <b>VILLAGE OF SOUTH HOLLAND</b>    |              |                                  |                                     |                    |
| 02062025                           | 02/06/2025   | WATER PURCHASE 12/12/24-02/06/25 | 02-74-7043 Water purchases          | 52,536.41          |
| Total VILLAGE OF SOUTH HOLLAND:    |              |                                  |                                     | 52,536.41          |
| <b>VILLAGE OF THORNTON</b>         |              |                                  |                                     |                    |
| 6302412525                         | 02/14/2025   | SALARY REIMBURSEMENT             | 15-67-7075 ISATT Sworn Law Enforcem | 68,177.92          |
| 6302412525                         | 02/14/2025   | SALARY REIMBURSEMENT             | 15-67-7077 ISATT Sworn Law Enforce  | 5,487.15           |
| Total VILLAGE OF THORNTON:         |              |                                  |                                     | 73,665.07          |
| <b>WENTWORTH TIRE</b>              |              |                                  |                                     |                    |
| 30063238                           | 02/04/2025   | VEHICLE MAINT.                   | 01-67-7002 Maint-vehicles           | 171.39             |
| 30063406                           | 02/10/2025   | OIL CHANGE & FILTERS             | 01-67-7002 Maint-vehicles           | 86.44              |
| 30063440                           | 02/14/2025   | VEHICLE MAINT.                   | 15-67-7002 Vehicle Maintenance/Fuel | 917.98             |
| 30063484                           | 02/14/2025   | VEHICLE MAINT.                   | 15-67-7002 Vehicle Maintenance/Fuel | 73.41              |

| Invoice Number        | Invoice Date | Description | GL Account and Title  | Net<br>Invoice Amount |
|-----------------------|--------------|-------------|-----------------------|-----------------------|
| Total WENTWORTH TIRE: |              |             |                       | 1,249.22              |
| <b>WEX BANK</b>       |              |             |                       |                       |
| 102559552             | 02/06/2025   | FUEL @ PW   | 01-63-7031 Motor fuel | 1,163.86              |
| 102571831             | 02/06/2025   | FUEL @ F.D. | 01-69-7031 Motor fuel | 1,662.76              |
| 102573820             | 02/06/2025   | FUEL @ P.D. | 01-67-7031 Motor fuel | 2,294.89              |
| Total WEX BANK:       |              |             |                       | 5,121.51              |
| Grand Totals:         |              |             |                       | 306,451.64            |

Report Criteria:  
Detail report.  
Invoices with totals above \$0.00 included.  
Only unpaid invoices included.

Report Criteria:  
Detail report.  
Invoices with totals above \$0.00 included.  
Only paid invoices included.

| Invoice Number               | Invoice Date | Description                          | GL Account and Title                | Net Invoice Amount |
|------------------------------|--------------|--------------------------------------|-------------------------------------|--------------------|
| <b>E-COM DISPATCH CENTER</b> |              |                                      |                                     |                    |
| 1175                         | 01/01/2025   | OPERATING FY 24/25 FEB25-MAR25-APR25 | 01-67-7025 Contractual services     | 16,922.04          |
| 1175                         | 01/01/2025   | OPERATING FY24/25 FEB25-MAR25-APR25  | 01-69-7025 Contracted services      | 9,871.19           |
| 1175                         | 01/01/2025   | OPERATING FY 24/25 FEB25-MAR25-APR25 | 01-63-7025 Contract services        | 1,410.17           |
| Total E-COM DISPATCH CENTER: |              |                                      |                                     | 28,203.40          |
| <b>SECRETARY OF STATE</b>    |              |                                      |                                     |                    |
| 02112025                     | 02/11/2025   | 28 CONFIDENTAL LICENSE PLATE RENEWA  | 15-67-7002 Vehicle Maintenance/Fuel | 4,228.00           |
| Total SECRETARY OF STATE:    |              |                                      |                                     | 4,228.00           |
| Grand Totals:                |              |                                      |                                     | 32,431.40          |

| Invoice Number      | Invoice Date | Description | GL Account and Title | Net<br>Invoice Amount |
|---------------------|--------------|-------------|----------------------|-----------------------|
| <b>GENERAL FUND</b> |              |             |                      |                       |
| Total GENERAL FUND: |              |             |                      | 73,295.22             |
| <b>WATER FUND</b>   |              |             |                      |                       |
| Total WATER FUND:   |              |             |                      | 104,902.51            |
| <b>SOS GRANT</b>    |              |             |                      |                       |
| Total SOS GRANT:    |              |             |                      | 160,685.31            |
| Grand Totals:       |              |             |                      | 338,883.04            |

Report Criteria:  
Detail report.  
Invoices with totals above \$0.00 included.  
Only unpaid invoices included.

| Vendor                             | Vendor Name              | Invoice Number | Description               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid  | Voided |
|------------------------------------|--------------------------|----------------|---------------------------|--------------|-----------------------|-------------|------------|--------|
| <b>BERNIE LUBAWY</b>               |                          |                |                           |              |                       |             |            |        |
| 1023                               | BERNIE LUBAWY            | 2522E          | QUARTERLY ELECTRIC INSPEC | 01/22/2025   | 520.00                | 520.00      | 02/05/2025 |        |
| Total BERNIE LUBAWY:               |                          |                |                           |              | 520.00                | 520.00      |            |        |
| <b>DACRA ADJUDICATION SYSTEM</b>   |                          |                |                           |              |                       |             |            |        |
| 3610                               | DACRA ADJUDICATION SYSTE | DT 2024-12-10  | MOS/MOVE SOFTWARE         | 01/22/2025   | 2,500.00              | 2,500.00    | 02/05/2025 |        |
| Total DACRA ADJUDICATION SYSTEM:   |                          |                |                           |              | 2,500.00              | 2,500.00    |            |        |
| <b>Minuteman Press</b>             |                          |                |                           |              |                       |             |            |        |
| 3706                               | Minuteman Press          | 1307-          | TOW SHEETS                | 01/22/2025   | 243.07                | 243.07      | 02/05/2025 |        |
| Total Minuteman Press:             |                          |                |                           |              | 243.07                | 243.07      |            |        |
| <b>SOUTH SUBURBAN MAJOR CRIMES</b> |                          |                |                           |              |                       |             |            |        |
| 1613                               | SOUTH SUBURBAN MAJOR CRI | 01152025       | SSMCTF ASSESSMENT         | 01/22/2025   | 2,000.00              | 2,000.00    | 02/04/2025 |        |
| Total SOUTH SUBURBAN MAJOR CRIMES: |                          |                |                           |              | 2,000.00              | 2,000.00    |            |        |
| <b>WENTWORTH TIRE</b>              |                          |                |                           |              |                       |             |            |        |
| 3075                               | WENTWORTH TIRE           | 30063101       | OIL CHANGE & FILTER       | 01/17/2025   | 67.43                 | 67.43       | 02/05/2025 |        |
| Total WENTWORTH TIRE:              |                          |                |                           |              | 67.43                 | 67.43       |            |        |
| Grand Totals:                      |                          |                |                           |              | 5,330.50              | 5,330.50    |            |        |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_



Village of Thornton  
Cash Position  
January 31, 2025

|               |                                      |    |                            |
|---------------|--------------------------------------|----|----------------------------|
| 5/3 Financial | Checking                             | \$ | 1,008,936.59               |
| Wintrust      | Checking                             |    | 1,887,168.02               |
| IL Funds      | Pooled                               |    | 1,406,554.05               |
| IL Funds      | Escrow                               |    | 145,853.17                 |
|               | SOS Grant                            |    | 5,108,927.10               |
|               | SOS Grant Debit Card Acct            |    | 38,642.81                  |
|               | BNY Mellon - D/S Escrow              |    | 52,386.07                  |
|               | Balance per bank statement           |    | <u>9,648,467.81</u>        |
|               | Deposits in Transit                  |    | 3,928.43                   |
|               | Outstanding Checks                   |    | <u>(1,138,331.11)</u>      |
|               | Adjusted Bank Balance                | \$ | <u><u>8,514,065.13</u></u> |
|               | Balance per books                    |    |                            |
|               | 01.01.0001 General Cash              |    | 2,629,782.00               |
|               | 02.01.0001 Water                     |    | (66,990.92)                |
|               | 04.01.0001 Motor Fuel Tax            |    | 172,610.61                 |
|               | 05.01.0001 Grants                    |    | (13,278.53)                |
|               | 06.01.0001 DUI/Vehicle Fund          |    | 1,466.19                   |
|               | 08.01.0001 Capital Projects          |    | 321,954.09                 |
|               | 09.01.0001 Bond Debt Service         |    | 43,235.40                  |
|               | 11.01.0001 Downtown TIF #3           |    | 7,375.58                   |
|               | 12.01.0001 TIF Downtown              |    | 51,376.59                  |
|               | 13.01.0001 TIF Blackstone            |    | 68,270.27                  |
|               | 14.01.0001 Water Capital Improvement |    | 404,773.22                 |
|               | 15.01.0001 SOS Grant                 |    | 4,842,739.58               |
|               | 16.01.0001 Rebuild Illinois          |    | <u>50,751.05</u>           |
|               | Adjusted Book                        | \$ | <u><u>8,514,065.13</u></u> |
|               | Difference                           |    | 0.00                       |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| GENERAL FUND       |                              |            |              |              |                     |
|--------------------|------------------------------|------------|--------------|--------------|---------------------|
|                    | PERIOD ACTUAL                | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT                |
| REVENUES           |                              |            |              |              |                     |
| 01-40-4001         | PROPERTY TAX                 | 64,945.15  | 1,467,961.17 | 3,052,479.00 | 1,584,517.83 48.1   |
| 01-40-4002         | REPLACEMENT TAX              | 10,967.65  | 68,213.10    | 147,032.00   | 78,818.90 46.4      |
| 01-40-4003         | SALES TAX                    | 28,154.02  | 253,620.39   | 250,000.00   | ( 3,620.39) 101.5   |
| 01-40-4004         | STATE INCOME TAX             | 43,601.70  | 314,373.06   | 408,006.00   | 93,632.94 77.1      |
| 01-40-4005         | UTILITY TAX ELECTRIC         | 10,190.27  | 103,422.56   | 135,000.00   | 31,577.44 76.6      |
| 01-40-4006         | UTILITY TAX GAS              | 20,902.23  | 112,357.24   | 135,000.00   | 22,642.76 83.2      |
| 01-40-4007         | UTILITY TAX TELEPHONE        | 1,939.20   | 18,287.31    | 30,000.00    | 11,712.69 61.0      |
| 01-40-4008         | FOREIGN FIRE TAX             | .00        | .00          | 1.00         | 1.00 .0             |
| 01-40-4010         | AMBULANCE FEES               | 44,033.88  | 264,785.21   | 170,000.00   | ( 94,785.21) 155.8  |
| 01-40-4012         | LOCAL USE TAX                | 4,420.45   | 61,294.32    | 100,641.00   | 39,346.68 60.9      |
| 01-40-4014         | HOME RULE SALES TAX          | 26,001.00  | 236,789.97   | 112,000.00   | ( 124,789.97) 211.4 |
| 01-40-4015         | IGA- MENARDS REVENUE SHARING | .00        | 72,679.00    | 65,000.00    | ( 7,679.00) 111.8   |
| 01-40-4016         | VIDEO GAMING TAX             | 4,227.53   | 38,441.35    | 50,000.00    | 11,558.65 76.9      |
| 01-40-4017         | CANNIBIS TAX                 | 335.85     | 2,814.97     | 3,722.00     | 907.03 75.6         |
| 01-40-4018         | CASINO GAMING REVENUE        | 7,829.98   | 14,940.22    | .00          | ( 14,940.22) .0     |
| 01-40-4022         | FRANCHISE CABLE              | .00        | 21,398.10    | 40,000.00    | 18,601.90 53.5      |
| 01-40-4023         | FRANCHISE - GREEN ENERGY     | .00        | .00          | 1,000.00     | 1,000.00 .0         |
| 01-40-4029         | VARIANCE/ SPECIAL USE FEES   | .00        | 1,460.00     | 1,000.00     | ( 460.00) 146.0     |
| 01-40-4030         | RENTAL INSPECTION FEES       | 300.00     | 3,370.00     | 8,000.00     | 4,630.00 42.1       |
| 01-40-4031         | BUILDING PERMITS             | 977.50     | 32,784.00    | 15,000.00    | ( 17,784.00) 218.6  |
| 01-40-4032         | BUSINESS LICENSES            | .00        | 1,335.00     | 10,000.00    | 8,665.00 13.4       |
| 01-40-4034         | CONTRACTORS LICENSES         | 500.00     | 6,400.00     | 5,000.00     | ( 1,400.00) 128.0   |
| 01-40-4036         | LEASE PAYMENTS               | 19,712.42  | 92,362.42    | 76,000.00    | ( 16,362.42) 121.5  |
| 01-40-4038         | TIPPING FEES                 | .00        | 15,102.13    | 30,000.00    | 14,897.87 50.3      |
| 01-40-4040         | CIRCUIT COURT FINES          | .00        | 50.00        | 5,000.00     | 4,950.00 1.0        |
| 01-40-4041         | LOCAL FINES                  | 2,994.33   | 35,405.05    | 75,000.00    | 39,594.95 47.2      |
| 01-40-4050         | INTEREST EARNED              | .00        | 24,740.15    | 20,000.00    | ( 4,740.15) 123.7   |
| 01-40-4065         | IN LIEU OF TAXES             | 530,604.00 | 530,604.00   | 553,577.00   | 22,973.00 95.9      |
| 01-40-4066         | MISCELLANEOUS                | 1,494.13   | 5,482.67     | 10,000.00    | 4,517.33 54.8       |
| 01-40-4067         | SOS SALARY REIMBURSEMENT     | .00        | 62,857.85    | 128,000.00   | 65,142.15 49.1      |
| 01-40-4071         | RECREATION ROOM RENTALS      | .00        | .00          | 27,000.00    | 27,000.00 .0        |
| 01-40-4072         | RECREATION PARTICIPANT FEES  | 1,401.22   | 14,807.37    | 36,000.00    | 21,192.63 41.1      |
| 01-40-4073         | CROSSING GUARD REIMB         | .00        | 17,835.50    | 29,700.00    | 11,864.50 60.1      |
| 01-40-4080         | AMBULANCE - GMET             | .00        | 13,104.96    | 100,000.00   | 86,895.04 13.1      |
| 01-40-4081         | FIRE RECOVERY BILLING        | 687.87     | 2,049.47     | 10,000.00    | 7,950.53 20.5       |
| TOTAL REVENUES     |                              | 826,220.38 | 3,911,128.54 | 5,839,158.00 | 1,928,029.46 67.0   |
| TOTAL FUND REVENUE |                              | 826,220.38 | 3,911,128.54 | 5,839,158.00 | 1,928,029.46 67.0   |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

GENERAL FUND

|                                         | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED  | PCNT   |
|-----------------------------------------|---------------|--------------|------------|-------------|--------|
| <u>GENERAL ADMINISTRATION</u>           |               |              |            |             |        |
| 01-50-6001 SALARIES REGULAR             | 9,807.71      | 77,458.76    | 97,977.00  | 20,518.24   | 79.1   |
| 01-50-6003 SALARIES - ELECTED OFFICIALS | 1,775.00      | 15,975.00    | 21,300.00  | 5,325.00    | 75.0   |
| 01-50-6004 SALARY LIQUOR COMMISSIONER   | 50.00         | 450.00       | 600.00     | 150.00      | 75.0   |
| 01-50-6015 FICA/MEDICARE TAX            | 915.45        | 7,381.91     | 9,171.00   | 1,789.09    | 80.5   |
| 01-50-6016 UNEMPLOYMENT BENEFITS        | .00           | .00          | 1.00       | 1.00        | .0     |
| 01-50-6020 IMRF RETIREMENT              | 627.69        | 4,538.60     | 6,675.00   | 2,136.40    | 68.0   |
| 01-50-6021 HEALTH INSURANCE             | 1,621.05      | 12,098.85    | 34,228.00  | 22,129.15   | 35.4   |
| 01-50-7040 TELEPHONE - GENERAL          | 985.24        | 13,189.78    | 28,595.00  | 15,405.22   | 46.1   |
| 01-50-7063 NEWSLETTER EXPENSE           | .00           | .00          | 2,500.00   | 2,500.00    | .0     |
| 01-50-7076 ENGINEERING/ARCHITECT        | .00           | 16,758.51    | 14,260.00  | ( 2,498.51) | 117.5  |
| 01-50-7089 EXPENSE REIMBURSEMENTS       | 525.00        | 4,770.63     | 7,500.00   | 2,729.37    | 63.6   |
| 01-50-8002 MEMBERSHIPS                  | 2,593.00      | 5,685.12     | 7,870.00   | 2,184.88    | 72.2   |
| 01-50-8005 TRAINING/CONVENTIONS         | 79.21         | 1,133.92     | 4,100.00   | 2,966.08    | 27.7   |
| 01-50-8006 MISCELLANEOUS                | ( 131.98)     | 3,244.35     | 3,000.00   | ( 244.35)   | 108.2  |
| 01-50-8007 COMPUTER SUPPORT             | 37,604.74     | 130,075.44   | 132,528.00 | 2,452.56    | 98.2   |
| 01-50-8037 SPECIAL EVENTS               | 322.00        | 11,081.86    | 11,350.00  | 268.14      | 97.6   |
| 01-50-8054 GENERAL INSURANCE            | 160,779.00    | 161,000.00   | 214,592.00 | 53,592.00   | 75.0   |
| 01-50-8064 EQUIPMENT PURCHASES          | .00           | 28.25        | 500.00     | 471.75      | 5.7    |
| 01-50-8101 DEBT SERVICE PAYMENTS        | .00           | .00          | 2,000.00   | 2,000.00    | .0     |
| 01-50-8104 FUND TRANSFERS               | .00           | .00          | 103,000.00 | 103,000.00  | .0     |
| 01-50-8300 LEGAL SETTLEMENTS            | .00           | .00          | 1.00       | 1.00        | .0     |
| 01-50-8310 REAL ESTATE TAXES PAID       | .00           | ( 12,933.79) | 1.00       | 12,934.79   | (12933 |
| TOTAL GENERAL ADMINISTRATION            | 217,553.11    | 451,937.19   | 701,749.00 | 249,811.81  | 64.4   |

VILLAGE CLERK/COLLECTOR

|                                      |           |            |            |           |      |
|--------------------------------------|-----------|------------|------------|-----------|------|
| 01-51-6001 SALARIES-REGULAR          | 7,420.38  | 61,604.41  | 82,163.00  | 20,558.59 | 75.0 |
| 01-51-6002 SALARIES-OVERTIME         | 518.44    | 5,544.94   | 10,000.00  | 4,455.06  | 55.5 |
| 01-51-6003 CLERK ELECTED SALARY      | 300.00    | 2,400.00   | 3,600.00   | 1,200.00  | 66.7 |
| 01-51-6005 SALARIES-PART TIME        | .00       | .00        | 1,500.00   | 1,500.00  | .0   |
| 01-51-6015 FICA/MEDICARE TAX         | 611.59    | 5,069.43   | 7,441.00   | 2,371.57  | 68.1 |
| 01-51-6016 UNEMPLOYMENT BENEFITS     | .00       | .00        | 1.00       | 1.00      | .0   |
| 01-51-6020 IMRF RETIREMENT           | 527.28    | 4,181.43   | 6,525.00   | 2,343.57  | 64.1 |
| 01-51-6021 EMPLOYEE HEALTH INSURANCE | 995.62    | 13,943.74  | 29,232.00  | 15,288.26 | 47.7 |
| 01-51-7025 CONTRACTED SERVICE        | 425.38    | 1,998.48   | 2,400.00   | 401.52    | 83.3 |
| 01-51-7065 POSTAGE                   | .00       | 3,630.20   | 6,000.00   | 2,369.80  | 60.5 |
| 01-51-8002 MEMBERSHIPS               | .00       | .00        | 1.00       | 1.00      | .0   |
| 01-51-8005 TRAINING/CONFERENCES      | .00       | .00        | 1,325.00   | 1,325.00  | .0   |
| 01-51-8006 MISCELLANEOUS             | 600.55    | 864.32     | 2,000.00   | 1,135.68  | 43.2 |
| 01-51-8010 SUPPLIES-OFFICE           | 465.69    | 3,943.52   | 8,600.00   | 4,656.48  | 45.9 |
| 01-51-8011 VEHICLE STICKERS          | .00       | .00        | 100.00     | 100.00    | .0   |
| 01-51-8013 UNIFORMS                  | .00       | .00        | 1.00       | 1.00      | .0   |
| 01-51-8064 EQUIPMENT PURCHASES       | .00       | .00        | 1.00       | 1.00      | .0   |
| TOTAL VILLAGE CLERK/COLLECTOR        | 11,864.93 | 103,180.47 | 160,890.00 | 57,709.53 | 64.1 |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| GENERAL FUND                         |               |            |            |            |       |
|--------------------------------------|---------------|------------|------------|------------|-------|
|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
| <u>FINANCE</u>                       |               |            |            |            |       |
| 01-53-6005 SALARIES-PART TIME        | 2,767.35      | 19,114.04  | 23,984.00  | 4,869.96   | 79.7  |
| 01-53-6015 FICA/MEDICARE TAX         | 211.71        | 1,462.26   | 1,835.00   | 372.74     | 79.7  |
| 01-53-7025 CONTRACT SERVICES         | .00           | 882.00     | 925.00     | 43.00      | 95.4  |
| 01-53-7069 AUDIT                     | .00           | 16,850.00  | 18,852.00  | 2,002.00   | 89.4  |
| 01-53-8002 MEMBERSHIPS               | .00           | .00        | 160.00     | 160.00     | .0    |
| 01-53-8005 TRAINING                  | .00           | .00        | 525.00     | 525.00     | .0    |
| 01-53-8006 MISCELLANEOUS             | .00           | .00        | 1.00       | 1.00       | .0    |
| 01-53-8007 COMPUTER SOFTWARE         | .00           | .00        | 1.00       | 1.00       | .0    |
| TOTAL FINANCE                        | 2,979.06      | 38,308.30  | 46,283.00  | 7,974.70   | 82.8  |
| <u>LEGAL</u>                         |               |            |            |            |       |
| 01-54-7061 NOTICES                   | .00           | .00        | 1,200.00   | 1,200.00   | .0    |
| 01-54-7071 LEGAL FEES-LABOR          | .00           | 7,801.18   | 10,000.00  | 2,198.82   | 78.0  |
| 01-54-7073 LEGAL FEES                | 5,188.25      | 45,532.25  | 55,000.00  | 9,467.75   | 82.8  |
| 01-54-7074 LEGAL FEES - LITIGATION   | .00           | .00        | 1.00       | 1.00       | .0    |
| 01-54-7075 LEGAL FEES - REGULATORY   | .00           | .00        | 1.00       | 1.00       | .0    |
| TOTAL LEGAL                          | 5,188.25      | 53,333.43  | 66,202.00  | 12,868.57  | 80.6  |
| <u>PLANNING AND DEVELOPMENT</u>      |               |            |            |            |       |
| 01-58-7067 PRINTING                  | .00           | .00        | 1.00       | 1.00       | .0    |
| 01-58-7075 PROFESSIONAL SERVICES     | .00           | 1,150.00   | 1,150.00   | .00        | 100.0 |
| 01-58-8005 TRAINING/CONFERENCES      | .00           | .00        | 200.00     | 200.00     | .0    |
| 01-58-8037 PROGAMS/SPECIAL EVENTS    | .00           | 280.95     | 1,000.00   | 719.05     | 28.1  |
| TOTAL PLANNING AND DEVELOPMENT       | .00           | 1,430.95   | 2,351.00   | 920.05     | 60.9  |
| <u>BUILDING COMMISSION</u>           |               |            |            |            |       |
| 01-59-6001 SALARIES & WAGES          | 3,924.18      | 28,420.97  | 34,010.00  | 5,589.03   | 83.6  |
| 01-59-6005 SALARY - PART TIME        | 2,610.00      | 14,129.00  | 18,000.00  | 3,871.00   | 78.5  |
| 01-59-6015 FICA/MEDICARE TAX         | 484.42        | 3,116.91   | 2,602.00   | ( 514.91)  | 119.8 |
| 01-59-6016 UNEMPLOYMENT BENEFITS     | .00           | .00        | 1.00       | 1.00       | .0    |
| 01-59-6021 EMPLOYEE HEALTH INSURANCE | 820.60        | 7,342.96   | 11,466.00  | 4,123.04   | 64.0  |
| 01-59-7010 CODE ENFORCEMENT EXPENSES | .00           | 575.00     | 40,000.00  | 39,425.00  | 1.4   |
| 01-59-7092 ELECTRICAL INSPECTIONS    | .00           | 1,120.00   | 2,000.00   | 880.00     | 56.0  |
| 01-59-7094 PLUMBING INSPECTIONS      | 560.00        | 1,160.00   | 2,000.00   | 840.00     | 58.0  |
| 01-59-8002 MEMBERSHIPS               | .00           | 170.00     | 1,145.00   | 975.00     | 14.9  |
| 01-59-8005 TRAINING/CONFERENCES      | .00           | .00        | 1,000.00   | 1,000.00   | .0    |
| 01-59-8007 COMPUTER SUPPORT/IT       | .00           | .00        | 500.00     | 500.00     | .0    |
| 01-59-8014 SUPPLIES-OPERATING        | .00           | 24.56      | 1,000.00   | 975.44     | 2.5   |
| TOTAL BUILDING COMMISSION            | 8,399.20      | 56,059.40  | 113,724.00 | 57,664.60  | 49.3  |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------------------------------------|---------------|------------|------------|------------|------|
| <u>FIRE AND POLICE COMMISSION</u>         |               |            |            |            |      |
| 01-60-7061 NOTICES                        | .00           | .00        | 1.00       | 1.00       | .0   |
| 01-60-7075 PROFESSIONAL SERVICES          | .00           | .00        | 1.00       | 1.00       | .0   |
| 01-60-8004 DUES-FEES                      | .00           | .00        | 375.00     | 375.00     | .0   |
| 01-60-8005 TRAINING/CONFERENCES           | .00           | .00        | 1.00       | 1.00       | .0   |
| 01-60-8008 TESTING                        | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
| TOTAL FIRE AND POLICE COMMISSION          | .00           | .00        | 5,378.00   | 5,378.00   | .0   |
| <u>RECREATION</u>                         |               |            |            |            |      |
| 01-61-6001 SALARIES                       | 7,200.00      | 48,319.34  | 62,400.00  | 14,080.66  | 77.4 |
| 01-61-6005 SALARIES-PART TIME             | 8,106.76      | 48,599.17  | 113,220.00 | 64,620.83  | 42.9 |
| 01-61-6015 FICA/MEDICARE TAX              | 1,127.63      | 6,939.44   | 13,435.00  | 6,495.56   | 51.7 |
| 01-61-6016 UNEMPLOYMENT BENEFITS          | .00           | .00        | 1.00       | 1.00       | .0   |
| 01-61-6020 IMRF RETIREMENT                | 813.65        | 4,903.87   | 8,611.00   | 3,707.13   | 57.0 |
| 01-61-6021 HEALTH INSURANCE               | 2,278.55      | 20,719.83  | 30,619.00  | 9,899.17   | 67.7 |
| 01-61-7018 MAINT-EQUIPMENT                | .00           | 1,160.00   | 4,400.00   | 3,240.00   | 26.4 |
| 01-61-7025 CONTRACT SERVICES              | .00           | 982.23     | 8,200.00   | 7,217.77   | 12.0 |
| 01-61-7026 RECREATIONAL PROGRAMS          | 50.40         | 3,885.83   | 11,600.00  | 7,714.17   | 33.5 |
| 01-61-7031 MOTOR FUEL                     | 115.57        | 335.66     | 600.00     | 264.34     | 55.9 |
| 01-61-7067 PRINTING                       | 33.47         | 432.99     | 1,500.00   | 1,067.01   | 28.9 |
| 01-61-8005 TRAINING/CONFERENCES           | .00           | 450.00     | 1,000.00   | 550.00     | 45.0 |
| 01-61-8007 COMPUTER SUPPORT/IT            | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 01-61-8010 SUPPLIES-OFFICE                | .00           | 174.65     | 800.00     | 625.35     | 21.8 |
| 01-61-8013 UNIFORMS                       | .00           | 343.67     | 700.00     | 356.33     | 49.1 |
| 01-61-8014 SUPPLIES-OPERATING             | .00           | 872.84     | 2,400.00   | 1,527.16   | 36.4 |
| 01-61-8037 PROGRAM EXPENSE/SPECIAL EVENTS | 212.28        | 2,610.07   | 2,750.00   | 139.93     | 94.9 |
| 01-61-8064 EQUIPMENT PURCHASES            | .00           | 2,385.96   | 5,000.00   | 2,614.04   | 47.7 |
| TOTAL RECREATION                          | 19,938.31     | 143,115.55 | 268,236.00 | 125,120.45 | 53.4 |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| GENERAL FUND                         |               |            |            |             |       |
|--------------------------------------|---------------|------------|------------|-------------|-------|
|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
| PUBLIC WORKS                         |               |            |            |             |       |
| 01-63-6001 SALARIES                  | 19,995.63     | 133,388.83 | 171,861.00 | 38,472.17   | 77.6  |
| 01-63-6002 SALARIES-OVERTIME         | 3,897.70      | 16,448.90  | 13,500.00  | ( 2,948.90) | 121.8 |
| 01-63-6005 SALARIES-PART TIME        | .00           | 1,054.40   | 4,500.00   | 3,445.60    | 23.4  |
| 01-63-6015 FICA/MEDICARE TAX         | 1,776.71      | 10,853.12  | 14,524.00  | 3,670.88    | 74.7  |
| 01-63-6016 UNEMPLOYMENT BENEFITS     | .00           | .00        | 1.00       | 1.00        | .0    |
| 01-63-6020 IMRF RETIREMENT           | 1,529.18      | 9,068.61   | 12,629.00  | 3,560.39    | 71.8  |
| 01-63-6021 EMPLOYEE HEALTH INSURANCE | 2,243.20      | 27,463.38  | 40,888.00  | 13,424.62   | 67.2  |
| 01-63-7001 MAINT-BUILDING            | 2,512.30      | 10,265.66  | 32,000.00  | 21,734.34   | 32.1  |
| 01-63-7002 MAINT-VEHICLES            | .00           | 808.07     | 8,000.00   | 7,191.93    | 10.1  |
| 01-63-7008 MAINT-GROUNDS             | 2,390.00      | 19,506.23  | 40,800.00  | 21,293.77   | 47.8  |
| 01-63-7018 MAINT-EQUIPMENT           | 649.04        | 2,429.94   | 8,500.00   | 6,070.06    | 28.6  |
| 01-63-7025 CONTRACT SERVICES         | 4,576.78      | 17,592.92  | 18,603.00  | 1,010.08    | 94.6  |
| 01-63-7031 MOTOR FUEL                | 965.90        | 10,251.97  | 15,000.00  | 4,748.03    | 68.4  |
| 01-63-7035 GARBAGE DISPOSAL          | 20,731.10     | 165,906.80 | 250,000.00 | 84,093.20   | 66.4  |
| 01-63-7041 ELECTRICITY-HST S-VBLDGS  | 228.61        | 3,815.14   | 6,000.00   | 2,184.86    | 63.6  |
| 01-63-7042 HEAT                      | 3,487.38      | 7,868.82   | 30,000.00  | 22,131.18   | 26.2  |
| 01-63-7044 STREET LIGHT ELECTRICITY  | 3,010.54      | 22,069.90  | 33,000.00  | 10,930.10   | 66.9  |
| 01-63-8005 TRAINING/CONFERENCES      | .00           | .00        | 100.00     | 100.00      | .0    |
| 01-63-8007 COMPUTER SUPPORT/IT       | .00           | .00        | 3,000.00   | 3,000.00    | .0    |
| 01-63-8013 UNIFORMS                  | 30.00         | 894.47     | 2,000.00   | 1,105.53    | 44.7  |
| 01-63-8014 SUPPLIES-OPERATING        | 992.87        | 7,304.14   | 18,000.00  | 10,695.86   | 40.6  |
| 01-63-8064 EQUIPMENT PURCHASES       | .00           | 415.27     | 6,500.00   | 6,084.73    | 6.4   |
| 01-63-8900 TRANSFER TO OTHER FUNDS   | .00           | 5,474.06   | 10,948.00  | 5,473.94    | 50.0  |
| TOTAL PUBLIC WORKS                   | 69,016.94     | 472,880.63 | 740,354.00 | 267,473.37  | 63.9  |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| GENERAL FUND                         |               |              |              |              |        |
|--------------------------------------|---------------|--------------|--------------|--------------|--------|
|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT   |
| POLICE                               |               |              |              |              |        |
| 01-67-6001 SALARIES                  | 145,390.43    | 947,564.56   | 1,181,786.00 | 234,221.44   | 80.2   |
| 01-67-6002 SALARIES-OVERTIME         | 9,877.32      | 141,935.40   | 125,000.00   | ( 16,935.40) | 113.6  |
| 01-67-6005 SALARIES-PART TIME        | 869.00        | 7,906.50     | 23,862.92    | 15,956.42    | 33.1   |
| 01-67-6009 CROSSING GUARDS           | 4,997.50      | 33,384.74    | 59,400.00    | 26,015.26    | 56.2   |
| 01-67-6010 TUITION REIMBURSEMENT     | .00           | .00          | 3,000.00     | 3,000.00     | .0     |
| 01-67-6015 FICA/MEDICARE TAX         | 11,952.64     | 83,175.68    | 103,282.00   | 20,106.32    | 80.5   |
| 01-67-6016 UNEMPLOYMENT BENEFITS     | 95.00         | 95.00        | 1.00         | ( 94.00)     | 9500.0 |
| 01-67-6020 IMRF RETIREMENT           | 9,930.75      | 61,962.77    | 85,628.00    | 23,665.23    | 72.4   |
| 01-67-6021 EMPLOYEE HEALTH INSURANCE | 20,964.43     | 171,780.27   | 290,981.00   | 119,200.73   | 59.0   |
| 01-67-7002 MAINT-VEHICLES            | 173.41        | 6,323.00     | 20,000.00    | 13,677.00    | 31.6   |
| 01-67-7018 MAINT-EQUIPMENT           | .00           | 420.73       | 6,000.00     | 5,579.27     | 7.0    |
| 01-67-7025 CONTRACTUAL SERVICES      | 6,350.00      | 109,513.75   | 151,778.08   | 42,264.33    | 72.2   |
| 01-67-7031 MOTOR FUEL                | 2,734.70      | 20,900.47    | 27,000.00    | 6,099.53     | 77.4   |
| 01-67-7065 POSTAGE                   | .00           | 800.00       | 2,000.00     | 1,200.00     | 40.0   |
| 01-67-7067 PRINTING                  | 243.07        | 378.07       | 600.00       | 221.93       | 63.0   |
| 01-67-8002 MEMBERSHIPS               | 4,000.00      | 4,190.00     | 5,035.00     | 845.00       | 83.2   |
| 01-67-8005 TRAINING/CONFERENCES      | .00           | 7,464.29     | 29,350.00    | 21,885.71    | 25.4   |
| 01-67-8006 MISCELLANEOUS             | 68.48         | 1,192.01     | 2,000.00     | 807.99       | 59.6   |
| 01-67-8007 COMPUTER SUPPORT/IT       | 449.00        | 6,359.00     | 12,632.00    | 6,273.00     | 50.3   |
| 01-67-8008 TESTING                   | .00           | 1,187.00     | 3,525.00     | 2,338.00     | 33.7   |
| 01-67-8009 PUBLICATIONS              | .00           | .00          | 200.00       | 200.00       | .0     |
| 01-67-8013 UNIFORMS                  | 557.52        | 14,958.57    | 21,200.00    | 6,241.43     | 70.6   |
| 01-67-8014 SUPPLIES-OPERATING        | .00           | 438.64       | 2,500.00     | 2,061.36     | 17.6   |
| 01-67-8064 EQUIPMENT-DEPT            | .00           | 25,504.47    | 25,752.00    | 247.53       | 99.0   |
| 01-67-8073 LEADS/NCIC                | .00           | .00          | 1.00         | 1.00         | .0     |
| TOTAL POLICE                         | 218,653.25    | 1,647,434.92 | 2,182,514.00 | 535,079.08   | 75.5   |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| GENERAL FUND                            |               |               |               |              |         |
|-----------------------------------------|---------------|---------------|---------------|--------------|---------|
|                                         | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED   | PCNT    |
| <u>FIRE</u>                             |               |               |               |              |         |
| 01-69-6001 SALARIES                     | 78,591.35     | 495,188.67    | 659,933.00    | 164,744.33   | 75.0    |
| 01-69-6002 SALARIES - OVERTIME          | 9,443.82      | 50,834.99     | 80,000.00     | 29,165.01    | 63.5    |
| 01-69-6005 SALARIES-PART TIME           | 28,732.40     | 204,622.08    | 250,000.00    | 45,377.92    | 81.9    |
| 01-69-6015 FICA/MEDICARE TAX            | 8,723.04      | 55,483.38     | 75,424.00     | 19,940.62    | 73.6    |
| 01-69-6016 UNEMPLOYMENT BENEFITS        | .00           | .00           | 1.00          | 1.00         | .0      |
| 01-69-6020 IMRF RETIREMENT              | 6,903.84      | 38,476.19     | 55,913.00     | 17,436.81    | 68.8    |
| 01-69-6021 EMPLOYEE HEALTH INSURANCE    | 8,280.29      | 83,003.97     | 160,730.00    | 77,726.03    | 51.6    |
| 01-69-7002 MAINT-VEHICLES               | 1,596.67      | 37,648.57     | 40,000.00     | 2,351.43     | 94.1    |
| 01-69-7018 MAINT-EQUIPMENT              | .00           | 2,047.02      | 7,000.00      | 4,952.98     | 29.2    |
| 01-69-7025 CONTRACTED SERVICES          | 7,683.90      | 58,733.19     | 72,636.00     | 13,902.81    | 80.9    |
| 01-69-7031 MOTOR FUEL                   | 7,708.16      | 21,398.52     | 20,000.00     | ( 1,398.52)  | 107.0   |
| 01-69-7065 POSTAGE                      | 9.13          | 9.13          | 100.00        | 90.87        | 9.1     |
| 01-69-8002 MEMBERSHIPS                  | 1,868.00      | 5,504.00      | 11,013.00     | 5,509.00     | 50.0    |
| 01-69-8004 DUES-FEES                    | .00           | 97.50         | 1,000.00      | 902.50       | 9.8     |
| 01-69-8005 TRAINING/CONFERENCES         | 800.00        | 2,735.05      | 19,500.00     | 16,764.95    | 14.0    |
| 01-69-8006 MISCELLANEOUS                | 107.95        | 775.78        | 1,000.00      | 224.22       | 77.6    |
| 01-69-8007 CUMPUTER SUPPORT/IT          | .00           | 4,190.70      | 14,201.00     | 10,010.30    | 29.5    |
| 01-69-8010 SUPPLIES-OFFICE              | .00           | .00           | 1,000.00      | 1,000.00     | .0      |
| 01-69-8013 UNIFORMS                     | 857.50        | 3,112.07      | 9,500.00      | 6,387.93     | 32.8    |
| 01-69-8014 SUPPLIES-OPERATING           | 139.70        | 5,098.43      | 18,529.00     | 13,430.57    | 27.5    |
| 01-69-8062 FOREIGN FIRE TAX             | .00           | .00           | 1.00          | 1.00         | .0      |
| 01-69-8064 EQUIPMENT-DEPT               | 1,596.50      | 6,959.91      | 11,000.00     | 4,040.09     | 63.3    |
| 01-69-8104 FUND TRANSFER                | .00           | 55,038.07     | 55,038.00     | ( .07)       | 100.0   |
| TOTAL FIRE                              | 163,042.25    | 1,130,957.22  | 1,563,519.00  | 432,561.78   | 72.3    |
| <u>CONTINGENCY</u>                      |               |               |               |              |         |
| 01-73-8006 CONTINGENCY/DEFERRED CAPITAL | .00           | .00           | 100,000.00    | 100,000.00   | .0      |
| TOTAL CONTINGENCY                       | .00           | .00           | 100,000.00    | 100,000.00   | .0      |
| TOTAL FUND EXPENDITURES                 | 716,635.30    | 4,098,638.06  | 5,951,200.00  | 1,852,561.94 | 68.9    |
| NET REVENUE OVER EXPENDITURES           | 109,585.08    | ( 187,509.52) | ( 112,042.00) | 75,467.52    | (167.4) |



VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                    |                       | WATER FUND    |              |            |               |       |
|--------------------|-----------------------|---------------|--------------|------------|---------------|-------|
|                    |                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED    | PCNT  |
| REVENUES           |                       |               |              |            |               |       |
| 02-40-4050         | INTEREST EARNED       | .00           | 530.80       | 1,500.00   | 969.20        | 35.4  |
| 02-40-4065         | WATER CONNECTION FEES | .00           | 1,950.00     | 1,500.00   | ( 450.00)     | 130.0 |
| 02-40-4066         | MISC-WATER            | ( 7,356.26)   | 18,460.56    | 8,000.00   | ( 10,460.56)  | 230.8 |
| 02-40-4067         | MISCELLANEOUS - SEWER | ( 174.17)     | 981.64       | .00        | ( 981.64)     | .0    |
| 02-40-4080         | WATER SALES           | 413,437.86    | 949,632.65   | 800,000.00 | ( 149,632.65) | 118.7 |
| 02-40-4081         | SEWER USAGE CHARGE    | 27,717.20     | 62,057.07    | 55,000.00  | ( 7,057.07)   | 112.8 |
| TOTAL REVENUES     |                       | 433,624.63    | 1,033,612.72 | 866,000.00 | ( 167,612.72) | 119.4 |
| TOTAL FUND REVENUE |                       | 433,624.63    | 1,033,612.72 | 866,000.00 | ( 167,612.72) | 119.4 |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| WATER FUND                             |               |            |               |               |       |
|----------------------------------------|---------------|------------|---------------|---------------|-------|
|                                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT  |
| WATER                                  |               |            |               |               |       |
| 02-74-6001 SALARIES                    | 12,063.86     | 78,978.43  | 102,591.00    | 23,612.57     | 77.0  |
| 02-74-6002 SALARIES-OVERTIME           | 1,938.76      | 7,835.49   | 10,612.00     | 2,776.51      | 73.8  |
| 02-74-6005 SALARIES-PART TIME          | .00           | .00        | 2,760.00      | 2,760.00      | .0    |
| 02-74-6015 FICA                        | 1,013.94      | 6,291.61   | 8,871.00      | 2,579.39      | 70.9  |
| 02-74-6020 IMRF                        | 896.16        | 5,235.67   | 7,713.00      | 2,477.33      | 67.9  |
| 02-74-6021 EMPLOYEE HEALTH INSURANCE   | 2,549.84      | 16,861.25  | 38,210.00     | 21,348.75     | 44.1  |
| 02-74-7016 MAINTENANCE SEWERS          | .00           | 17,855.00  | 29,000.00     | 11,145.00     | 61.6  |
| 02-74-7018 MAINT-EQUIPMENT             | .00           | 1,134.94   | 5,000.00      | 3,865.06      | 22.7  |
| 02-74-7019 MAINT-GROUND RESV AND TOWER | .00           | 2,700.00   | 5,000.00      | 2,300.00      | 54.0  |
| 02-74-7020 MAINT-WATER TESTS           | 580.46        | 4,702.92   | 4,500.00      | ( 202.92)     | 104.5 |
| 02-74-7021 MAINT-WATER SYSTEM          | 12,720.60     | 32,977.30  | 16,000.00     | ( 16,977.30)  | 206.1 |
| 02-74-7023 MAINT-METERS                | .00           | 6,202.46   | 9,000.00      | 2,797.54      | 68.9  |
| 02-74-7040 TELEPHONE-WATER             | 160.00        | 884.53     | 2,500.00      | 1,615.47      | 35.4  |
| 02-74-7041 ELECTRICITY-PUMPS           | 517.17        | 7,712.92   | 13,000.00     | 5,287.08      | 59.3  |
| 02-74-7042 HEAT                        | 569.13        | 1,203.13   | 4,000.00      | 2,796.87      | 30.1  |
| 02-74-7043 WATER PURCHASES             | 127,406.21    | 352,177.23 | 658,227.00    | 306,049.77    | 53.5  |
| 02-74-7047 DEPRECIATION EXPENSE        | .00           | .00        | 5.00          | 5.00          | .0    |
| 02-74-7065 POSTAGE                     | .00           | 3,315.48   | 3,300.00      | ( 15.48)      | 100.5 |
| 02-74-7069 AUDIT                       | .00           | 2,350.00   | 2,350.00      | .00           | 100.0 |
| 02-74-7073 LEGAL FEES                  | .00           | 285.00     | 4,000.00      | 3,715.00      | 7.1   |
| 02-74-7075 PROFESSIONAL SERVICES       | 1,086.00      | 4,333.75   | 25,500.00     | 21,166.25     | 17.0  |
| 02-74-7076 ENGINEERING/ARCHITECT       | .00           | .00        | 2,000.00      | 2,000.00      | .0    |
| 02-74-8004 DUES-FEES                   | .00           | .00        | 250.00        | 250.00        | .0    |
| 02-74-8005 TRAINING/CONFERENCES        | .00           | .00        | 1,000.00      | 1,000.00      | .0    |
| 02-74-8006 MISCELLANEOUS               | 276.80        | 1,914.64   | 3,000.00      | 1,085.36      | 63.8  |
| 02-74-8007 COMPUTER SUPPORT/IT         | .00           | .00        | 3,000.00      | 3,000.00      | .0    |
| 02-74-8014 SUPPLIES-OPERATING WATER    | .00           | 3,606.13   | 8,500.00      | 4,893.87      | 42.4  |
| 02-74-8015 SUPPLIES-OPERATING SEWER    | .00           | 67.21      | 1,500.00      | 1,432.79      | 4.5   |
| 02-74-8016 UNEMPLOYMENT BENEFITS       | .00           | .00        | 1.00          | 1.00          | .0    |
| 02-74-8054 GENERAL INSURANCE           | 13,500.00     | 13,500.00  | 13,500.00     | .00           | 100.0 |
| 02-74-8102 INTEREST EXPENSE            | .00           | .00        | 5.00          | 5.00          | .0    |
| TOTAL WATER                            | 175,278.93    | 572,125.09 | 984,895.00    | 412,769.91    | 58.1  |
| TOTAL FUND EXPENDITURES                | 175,278.93    | 572,125.09 | 984,895.00    | 412,769.91    | 58.1  |
| NET REVENUE OVER EXPENDITURES          | 258,345.70    | 461,487.63 | ( 118,895.00) | ( 580,382.63) | 388.2 |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                    |                 | MOTOR FUEL TAX FUND |            |            |            |      |
|--------------------|-----------------|---------------------|------------|------------|------------|------|
|                    |                 | PERIOD ACTUAL       | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
| REVENUE            |                 |                     |            |            |            |      |
| 04-40-4050         | INTEREST EARNED | .00                 | 1,698.87   | 2,500.00   | 801.13     | 68.0 |
| 04-40-4101         | MFT TAX         | .00                 | 72,862.17  | 104,030.00 | 31,167.83  | 70.0 |
| TOTAL REVENUE      |                 | .00                 | 74,561.04  | 106,530.00 | 31,968.96  | 70.0 |
| TOTAL FUND REVENUE |                 | .00                 | 74,561.04  | 106,530.00 | 31,968.96  | 70.0 |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                               |                       | MOTOR FUEL TAX FUND |            |              |               |      |
|-------------------------------|-----------------------|---------------------|------------|--------------|---------------|------|
|                               |                       | PERIOD ACTUAL       | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT |
| MFT                           |                       |                     |            |              |               |      |
| 04-80-7006                    | MAINT-STREETS         | 800.00              | 1,256.88   | 111,000.00   | 109,743.12    | 1.1  |
| 04-80-7007                    | MAINT - SIDEWALKS     | .00                 | .00        | 16,000.00    | 16,000.00     | .0   |
| 04-80-7009                    | MAINT. - TREE REMOVAL | .00                 | 11,080.00  | 17,000.00    | 5,920.00      | 65.2 |
| 04-80-7024                    | MAINT - STREET LIGHTS | .00                 | 5,362.00   | 6,000.00     | 638.00        | 89.4 |
| 04-80-7076                    | MFT ENGINEERING       | 3,993.50            | 5,092.50   | 10,000.00    | 4,907.50      | 50.9 |
| 04-80-8025                    | SALT EXPENSE          | 1,485.00            | 1,485.00   | 22,000.00    | 20,515.00     | 6.8  |
| 04-80-8075                    | SIGNS                 | .00                 | .00        | 8,000.00     | 8,000.00      | .0   |
| 04-80-8076                    | TRAFFIC LIGHTS        | 1,286.40            | 3,859.20   | 4,000.00     | 140.80        | 96.5 |
| TOTAL MFT                     |                       | 7,564.90            | 28,135.58  | 194,000.00   | 165,864.42    | 14.5 |
| TOTAL FUND EXPENDITURES       |                       | 7,564.90            | 28,135.58  | 194,000.00   | 165,864.42    | 14.5 |
| NET REVENUE OVER EXPENDITURES |                       | ( 7,564.90)         | 46,425.46  | ( 87,470.00) | ( 133,895.46) | 53.1 |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                    |                | GRANTS        |            |            |            |      |
|--------------------|----------------|---------------|------------|------------|------------|------|
|                    |                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
| REVENUE            |                |               |            |            |            |      |
| 05-40-4039         | SOS FORFEITURE | .00           | 5,112.25   | 30,000.00  | 24,887.75  | 17.0 |
| 05-40-4068         | GRANT REVENUE  | .00           | 634.00     | 422,000.00 | 421,366.00 | .2   |
| 05-40-4099         | CONTINGENCY    | .00           | .00        | 500,000.00 | 500,000.00 | .0   |
| TOTAL REVENUE      |                | .00           | 5,746.25   | 952,000.00 | 946,253.75 | .6   |
| TOTAL FUND REVENUE |                | .00           | 5,746.25   | 952,000.00 | 946,253.75 | .6   |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                      |                                | GRANTS        |             |            |            |      |
|----------------------|--------------------------------|---------------|-------------|------------|------------|------|
|                      |                                | PERIOD ACTUAL | YTD ACTUAL  | BUDGET     | UNEXPENDED | PCNT |
| <u>PUBLIC WORKS</u>  |                                |               |             |            |            |      |
| 05-63-8067           | INFRASTRUCTURE IMPROVEMENTS    | .00           | .00         | 400,000.00 | 400,000.00 | .0   |
|                      | TOTAL PUBLIC WORKS             | .00           | .00         | 400,000.00 | 400,000.00 | .0   |
| <u>POLICE</u>        |                                |               |             |            |            |      |
| 05-67-8039           | GRANT EXPENDITURES-POLICE DEPT | .00           | .00         | 7,000.00   | 7,000.00   | .0   |
| 05-67-8040           | MONEY LAUNDERING FORFEITURE FU | 8,400.00      | 8,400.00    | 30,000.00  | 21,600.00  | 28.0 |
|                      | TOTAL POLICE                   | 8,400.00      | 8,400.00    | 37,000.00  | 28,600.00  | 22.7 |
| <u>FIRE</u>          |                                |               |             |            |            |      |
| 05-69-8039           | GRANT EXPENDITURES-FIRE DEPT   | .00           | 634.00      | 15,000.00  | 14,366.00  | 4.2  |
|                      | TOTAL FIRE                     | .00           | 634.00      | 15,000.00  | 14,366.00  | 4.2  |
| <u>DEPARTMENT 73</u> |                                |               |             |            |            |      |
| 05-73-8006           | CONTINGENCY                    | .00           | .00         | 500,000.00 | 500,000.00 | .0   |
|                      | TOTAL DEPARTMENT 73            | .00           | .00         | 500,000.00 | 500,000.00 | .0   |
|                      | TOTAL FUND EXPENDITURES        | 8,400.00      | 9,034.00    | 952,000.00 | 942,966.00 | 1.0  |
|                      | NET REVENUE OVER EXPENDITURES  | ( 8,400.00)   | ( 3,287.75) | .00        | 3,287.75   | .0   |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

POLICE DUI/VEHICLE REPLACEMENT

|                    |                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT  |
|--------------------|---------------------|---------------|------------|--------|------------|-------|
| REVENUE            |                     |               |            |        |            |       |
| 06-40-4040         | CIRCUIT COURT FINES | .00           | 75.00      | 250.00 | 175.00     | 30.0  |
| 06-40-4050         | INTEREST INCOME     | .00           | 16.26      | 10.00  | ( 6.26)    | 162.6 |
| TOTAL REVENUE      |                     | .00           | 91.26      | 260.00 | 168.74     | 35.1  |
| TOTAL FUND REVENUE |                     | .00           | 91.26      | 260.00 | 168.74     | 35.1  |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                               |                             | POLICE DUI/VEHICLE REPLACEMENT |            |             |             |      |
|-------------------------------|-----------------------------|--------------------------------|------------|-------------|-------------|------|
|                               |                             | PERIOD ACTUAL                  | YTD ACTUAL | BUDGET      | UNEXPENDED  | PCNT |
| POLICE                        |                             |                                |            |             |             |      |
| 06-67-7002                    | MAINT-VEHICLES              | .00                            | .00        | 1,619.00    | 1,619.00    | .0   |
| 06-67-8006                    | MISCELLANEOUS               | .00                            | .00        | 1.00        | 1.00        | .0   |
| 06-67-8064                    | EQUIPMENT/VEHICLES PURCHASE | .00                            | .00        | 1.00        | 1.00        | .0   |
| 06-67-8102                    | INTEREST EXPENSE            | .00                            | .00        | 1.00        | 1.00        | .0   |
| TOTAL POLICE                  |                             | .00                            | .00        | 1,622.00    | 1,622.00    | .0   |
| TOTAL FUND EXPENDITURES       |                             | .00                            | .00        | 1,622.00    | 1,622.00    | .0   |
| NET REVENUE OVER EXPENDITURES |                             | .00                            | 91.26      | ( 1,362.00) | ( 1,453.26) | 6.7  |



VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                    |                           | CAPITAL PROJECTS FUND |            |            |              |       |
|--------------------|---------------------------|-----------------------|------------|------------|--------------|-------|
|                    |                           | PERIOD ACTUAL         | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
| REVENUE            |                           |                       |            |            |              |       |
| 08-40-4050         | INTEREST INCOME           | .00                   | 4,393.96   | 1,500.00   | ( 2,893.96)  | 292.9 |
| 08-40-4055         | VEHICLE SALES             | .00                   | .00        | 10,000.00  | 10,000.00    | .0    |
| 08-40-4056         | SALE OF PROPERTY          | .00                   | 190,153.00 | 150,000.00 | ( 40,153.00) | 126.8 |
| 08-40-4091         | TRANSFER FROM OTHER FUNDS | .00                   | .00        | 41,000.00  | 41,000.00    | .0    |
| TOTAL REVENUE      |                           | .00                   | 194,546.96 | 202,500.00 | 7,953.04     | 96.1  |
| TOTAL FUND REVENUE |                           | .00                   | 194,546.96 | 202,500.00 | 7,953.04     | 96.1  |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| CAPITAL PROJECTS FUND       |                             |            |            |                        |                 |
|-----------------------------|-----------------------------|------------|------------|------------------------|-----------------|
|                             | PERIOD ACTUAL               | YTD ACTUAL | BUDGET     | UNEXPENDED             | PCNT            |
| ADMINISTRATION              |                             |            |            |                        |                 |
| 08-50-7075                  | PROFESSIONAL SERVICES       | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-50-8039                  | GRANT ADMINISTRATION        | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-50-8064                  | EQUIPMENT ACQUISITIONS      | .00        | .00        | 71,500.00              | 71,500.00 .0    |
| 08-50-8066                  | BUILDING IMPROVEMENTS       | .00        | 270.00     | 1.00 ( 269.00)         | 27000.0         |
| 08-50-8067                  | INFRASTRUCTURE IMPROVEMENTS | .00        | .00        | 1.00                   | 1.00 .0         |
| TOTAL ADMINISTRATION        |                             | .00        | 270.00     | 71,504.00              | 71,234.00 .4    |
| RECREATION DEPARTMENT       |                             |            |            |                        |                 |
| 08-61-8039                  | GRANT MATCH                 | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-61-8064                  | EQUIPMENT ACQUISITION       | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-61-8066                  | BUILDING IMPROVEMENTS       | 215,151.09 | 110,932.22 | 28,000.00 ( 82,932.22) | 396.2           |
| 08-61-8067                  | INFRASTRUCTURE IMPROVEMENTS | .00        | .00        | 25,000.00              | 25,000.00 .0    |
| TOTAL RECREATION DEPARTMENT |                             | 215,151.09 | 110,932.22 | 53,002.00 ( 57,930.22) | 209.3           |
| PUBLIC WORKS                |                             |            |            |                        |                 |
| 08-63-8039                  | GRANT MATCH                 | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-63-8064                  | EQUIPMENT ACQUISITION       | .00        | .00        | 23,000.00              | 23,000.00 .0    |
| 08-63-8066                  | BUILDING IMPROVEMENTS       | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-63-8067                  | INFRASTRUCTURE IMPROVEMENTS | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-63-8900                  | TRANSFER TO OTHER FUND      | .00        | .00        | 1.00                   | 1.00 .0         |
| TOTAL PUBLIC WORKS          |                             | .00        | .00        | 23,004.00              | 23,004.00 .0    |
| POLICE DEPARTMENT           |                             |            |            |                        |                 |
| 08-67-8039                  | GRANT MATCH                 | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-67-8064                  | EQUIPMENT ACQUISITION       | 26,554.04  | 67,606.04  | 86,000.00              | 18,393.96 78.6  |
| 08-67-8066                  | BUILDING IMPROVEMENTS       | .00        | .00        | 17,000.00              | 17,000.00 .0    |
| TOTAL POLICE DEPARTMENT     |                             | 26,554.04  | 67,606.04  | 103,001.00             | 35,394.96 65.6  |
| FIRE DEPARTMENT             |                             |            |            |                        |                 |
| 08-69-8039                  | GRANT MATCH - FIRE DEPT     | .00        | .00        | 1.00                   | 1.00 .0         |
| 08-69-8064                  | EQUIPMENT ACQUISITION       | .00        | .00        | 93,580.00              | 93,580.00 .0    |
| 08-69-8066                  | BUILDING IMPROVEMENTS       | .00        | .00        | 1.00                   | 1.00 .0         |
| TOTAL FIRE DEPARTMENT       |                             | .00        | .00        | 93,582.00              | 93,582.00 .0    |
| TOTAL FUND EXPENDITURES     |                             | 241,705.13 | 178,808.26 | 344,093.00             | 165,284.74 52.0 |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                               |               |            |               |               |      |
|-------------------------------|---------------|------------|---------------|---------------|------|
| CAPITAL PROJECTS FUND         |               |            |               |               |      |
|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT |
| NET REVENUE OVER EXPENDITURES | ( 241,705.13) | 15,738.70  | ( 141,593.00) | ( 157,331.70) | 11.1 |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                    |                           | GO BOND DEBT SERVICE |            |            |              |       |
|--------------------|---------------------------|----------------------|------------|------------|--------------|-------|
|                    |                           | PERIOD ACTUAL        | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
| REVENUES           |                           |                      |            |            |              |       |
| 09-40-4001         | REAL ESTATE TAXES         | 7,163.26             | 156,306.51 | 144,575.00 | ( 11,731.51) | 108.1 |
| 09-40-4050         | INTEREST INCOME           | .00                  | 700.61     | .00        | ( 700.61)    | .0    |
| 09-40-4091         | TRANSFER FROM OTHER FUNDS | .00                  | 89,250.97  | 140,464.00 | 51,213.03    | 63.5  |
| TOTAL REVENUES     |                           | 7,163.26             | 246,258.09 | 285,039.00 | 38,780.91    | 86.4  |
| TOTAL FUND REVENUE |                           | 7,163.26             | 246,258.09 | 285,039.00 | 38,780.91    | 86.4  |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| GO BOND DEBT SERVICE          |                                | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED | PCNT    |
|-------------------------------|--------------------------------|---------------|---------------|---------------|------------|---------|
| DEBT SERVICE                  |                                |               |               |               |            |         |
| 09-30-8101                    | PRINCIPAL - 2018 GO BOND       | .00           | 115,000.00    | 115,000.00    | .00        | 100.0   |
| 09-30-8102                    | INTEREST - 2018 GO BOND        | .00           | 20,978.69     | 21,025.00     | 46.31      | 99.8    |
| 09-30-8111                    | PRINCIPAL - 2014 GO BOND       | 175,000.00    | 175,000.00    | 175,000.00    | .00        | 100.0   |
| 09-30-8122                    | INTEREST - 2014 GO BOND        | 3,587.50      | 7,175.00      | 7,175.00      | .00        | 100.0   |
| 09-30-8131                    | CAPITAL LEASE LOAN - PRINCIPAL | .00           | 63,781.13     | 90,474.00     | 26,692.87  | 70.5    |
| 09-30-8132                    | CAPITAL LEASE LOAN - INTEREST  | .00           | 25,469.84     | 32,990.00     | 7,520.16   | 77.2    |
| TOTAL DEBT SERVICE            |                                | 178,587.50    | 407,404.66    | 441,664.00    | 34,259.34  | 92.2    |
| TOTAL FUND EXPENDITURES       |                                | 178,587.50    | 407,404.66    | 441,664.00    | 34,259.34  | 92.2    |
| NET REVENUE OVER EXPENDITURES |                                | ( 171,424.24) | ( 161,146.57) | ( 156,625.00) | 4,521.57   | (102.9) |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

DOWNTOWN TIF #3

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT   |
|--------------------------------------|---------------|------------|-----------|------------|--------|
| <u>REVENUE</u>                       |               |            |           |            |        |
| 11-40-4050 INTEREST INCOME           | .00           | 148.41     | 1.00 (    | 147.41)    | 14841. |
| 11-40-4056 SALE OF PROPERTY          | .00           | .00        | 50,000.00 | 50,000.00  | .0     |
| 11-40-4110 TIF APPLICATION FEES      | .00           | .00        | 800.00    | 800.00     | .0     |
| 11-40-4900 TRANSFER FROM OTHER FUNDS | .00           | .00        | 45,000.00 | 45,000.00  | .0     |
| TOTAL REVENUE                        | .00           | 148.41     | 95,801.00 | 95,652.59  | .2     |
| TOTAL FUND REVENUE                   | .00           | 148.41     | 95,801.00 | 95,652.59  | .2     |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| DOWNTOWN TIF #3               |                          |            |             |              |                     |
|-------------------------------|--------------------------|------------|-------------|--------------|---------------------|
|                               | PERIOD ACTUAL            | YTD ACTUAL | BUDGET      | UNEXPENDED   | PCNT                |
| NEW DOWNTOWN TIF              |                          |            |             |              |                     |
| 11-74-7073                    | LEGAL FEES               | 165.00     | 3,393.00    | 12,000.00    | 8,607.00 28.3       |
| 11-74-7075                    | PROFESSIONAL SERIVCES    | .00        | .00         | 12,000.00    | 12,000.00 .0        |
| 11-74-7076                    | ENGINEERING SERVICES     | .00        | .00         | 2,500.00     | 2,500.00 .0         |
| 11-74-7089                    | DEVELOPER REIMBURSEMENTS | .00        | .00         | 36,000.00    | 36,000.00 .0        |
| 11-74-8006                    | MISCELLANEOUS            | .00        | .00         | 1.00         | 1.00 .0             |
| 11-74-8007                    | COMPUTER SUPPORT/IT      | .00        | .00         | 19,540.00    | 19,540.00 .0        |
| 11-74-8063                    | CAPITAL IMPROVEMENTS     | .00        | .00         | 24,000.00    | 24,000.00 .0        |
| 11-74-8064                    | EQUIPEMENT ACQUISITION   | .00        | .00         | 1.00         | 1.00 .0             |
| 11-74-8310                    | REAL ESTATE TAXES        | .00        | 4,789.53    | 5,001.00     | 211.47 95.8         |
| 11-74-8900                    | TRANSFER TO OTHER FUNDS  | .00        | .00         | 1.00         | 1.00 .0             |
| TOTAL NEW DOWNTOWN TIF        |                          | 165.00     | 8,182.53    | 111,044.00   | 102,861.47 7.4      |
| TOTAL FUND EXPENDITURES       |                          | 165.00     | 8,182.53    | 111,044.00   | 102,861.47 7.4      |
| NET REVENUE OVER EXPENDITURES |                          | ( 165.00)  | ( 8,034.12) | ( 15,243.00) | ( 7,208.88) ( 52.7) |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                               |                 | TIF DOWNTOWN  |            |        |            |      |
|-------------------------------|-----------------|---------------|------------|--------|------------|------|
|                               |                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
| REVENUES                      |                 |               |            |        |            |      |
| 12-40-4001                    | PROPERTY TAX    | .00           | 525.54     | .00    | ( 525.54)  | .0   |
| 12-40-4050                    | INTEREST EARNED | .00           | 130.51     | .00    | ( 130.51)  | .0   |
| TOTAL REVENUES                |                 | .00           | 656.05     | .00    | ( 656.05)  | .0   |
| TOTAL FUND REVENUE            |                 | .00           | 656.05     | .00    | ( 656.05)  | .0   |
| NET REVENUE OVER EXPENDITURES |                 | .00           | 656.05     | .00    | ( 656.05)  | .0   |



VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                      |                      | BLACKSTONE TIF |            |           |            |       |
|----------------------|----------------------|----------------|------------|-----------|------------|-------|
|                      |                      | PERIOD ACTUAL  | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT  |
| BLACKSTONE TIF       |                      |                |            |           |            |       |
| 13-40-4001           | REAL ESTATE TAXES    | 36.65          | 56,880.97  | 78,338.00 | 21,457.03  | 72.6  |
| 13-40-4015           | TIF APPLICATION FEES | .00            | .00        | 400.00    | 400.00     | .0    |
| 13-40-4050           | INTEREST INCOME      | .00            | 588.51     | 150.00    | ( 438.51)  | 392.3 |
| TOTAL BLACKSTONE TIF |                      | 36.65          | 57,469.48  | 78,888.00 | 21,418.52  | 72.9  |
| TOTAL FUND REVENUE   |                      | 36.65          | 57,469.48  | 78,888.00 | 21,418.52  | 72.9  |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| BLACKSTONE TIF                |                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-------------------------------|-------------------------|---------------|------------|--------------|--------------|------|
| BLACKSTONE TIF                |                         |               |            |              |              |      |
| 13-74-7073                    | LEGAL                   | .00           | .00        | 3,000.00     | 3,000.00     | .0   |
| 13-74-7075                    | PROFESSIONAL SERVICES   | .00           | .00        | 500.00       | 500.00       | .0   |
| 13-74-7076                    | ENGINEERING EXPENSE     | .00           | .00        | 1.00         | 1.00         | .0   |
| 13-74-7089                    | DEVELOPER REIMBURSEMENT | .00           | .00        | 1.00         | 1.00         | .0   |
| 13-74-8006                    | MISCELLANEOUS           | .00           | .00        | 1.00         | 1.00         | .0   |
| 13-74-8063                    | CAPITAL IMPROVEMENT     | .00           | .00        | 86,000.00    | 86,000.00    | .0   |
| 13-74-8064                    | EQUIPMENT ACQUISITION   | .00           | .00        | 1.00         | 1.00         | .0   |
| 13-74-8900                    | TRANSFER TO OTHER FUNDS | .00           | 28,738.84  | 57,478.00    | 28,739.16    | 50.0 |
| TOTAL BLACKSTONE TIF          |                         | .00           | 28,738.84  | 146,982.00   | 118,243.16   | 19.6 |
| TOTAL FUND EXPENDITURES       |                         | .00           | 28,738.84  | 146,982.00   | 118,243.16   | 19.6 |
| NET REVENUE OVER EXPENDITURES |                         | 36.65         | 28,730.64  | ( 68,094.00) | ( 96,824.64) | 42.2 |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

WATER FUND CAPITAL IMPROVEMENT

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED  | PCNT  |
|------------------------------------------|---------------|--------------|--------------|-------------|-------|
| <u>REVENUES</u>                          |               |              |              |             |       |
| 14-40-4050 INTEREST EARNED               | .00           | 5,075.78     | 1,500.00     | ( 3,575.78) | 338.4 |
| 14-40-4083 CAPITAL IMPROVEMENT SURCHARGE | 65,336.30     | 144,361.55   | 150,000.00   | 5,638.45    | 96.2  |
| 14-40-4090 LOAN PROCEEDS                 | .00           | 1,406,676.30 | 2,040,431.00 | 633,754.70  | 68.9  |
|                                          |               |              |              |             |       |
| TOTAL REVENUES                           | 65,336.30     | 1,556,113.63 | 2,191,931.00 | 635,817.37  | 71.0  |
|                                          |               |              |              |             |       |
| TOTAL FUND REVENUE                       | 65,336.30     | 1,556,113.63 | 2,191,931.00 | 635,817.37  | 71.0  |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| WATER FUND CAPITAL IMPROVEMENT        |               |            |              |               |       |
|---------------------------------------|---------------|------------|--------------|---------------|-------|
|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
| <u>WATER/SEWER</u>                    |               |            |              |               |       |
| 14-74-7076 ENGINEERING/ARCHITECT      | 2,630.00      | 22,355.00  | 25,001.00    | 2,646.00      | 89.4  |
| 14-74-8007 COMPUTER SUPPORT/IT        | .00           | .00        | 1.00         | 1.00          | .0    |
| 14-74-8062 INFRASTRUCTURE IMPR. SEWER | .00           | 17,761.00  | 20,001.00    | 2,240.00      | 88.8  |
| 14-74-8063 INFRASTRUCTURE IMPR. WATER | 5,260.00      | 722,209.92 | 1,651,672.00 | 929,462.08    | 43.7  |
| 14-74-8064 EQUIPMENT PURCHASES        | .00           | .00        | 1.00         | 1.00          | .0    |
| 14-74-8101 DEBT PRINCIPAL PYMTS       | .00           | .00        | 15,000.00    | 15,000.00     | .0    |
| 14-74-8102 INTEREST EXPENSE           | .00           | .00        | 20,000.00    | 20,000.00     | .0    |
| TOTAL WATER/SEWER                     | 7,890.00      | 762,325.92 | 1,731,676.00 | 969,350.08    | 44.0  |
| TOTAL FUND EXPENDITURES               | 7,890.00      | 762,325.92 | 1,731,676.00 | 969,350.08    | 44.0  |
| NET REVENUE OVER EXPENDITURES         | 57,446.30     | 793,787.71 | 460,255.00   | ( 333,532.71) | 172.5 |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                    |                         | SOS GRANT     |              |              |              |        |
|--------------------|-------------------------|---------------|--------------|--------------|--------------|--------|
|                    |                         | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT   |
| REVENUES           |                         |               |              |              |              |        |
| 15-40-4050         | INTEREST EARNED         | .00           | 63,274.03    | 5,000.00     | ( 58,274.03) | 1265.5 |
| 15-40-4068         | GRANT REVENUE           | .00           | 3,376,815.00 | 3,434,181.00 | 57,366.00    | 98.3   |
| 15-40-4069         | GRANT REVENUE - CHICAGO | .00           | 1,407,963.00 | 1,451,011.00 | 43,048.00    | 97.0   |
| TOTAL REVENUES     |                         | .00           | 4,848,052.03 | 4,890,192.00 | 42,139.97    | 99.1   |
| TOTAL FUND REVENUE |                         | .00           | 4,848,052.03 | 4,890,192.00 | 42,139.97    | 99.1   |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

SOS GRANT

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED      | PCNT  |
|-------------------------------------------|---------------|--------------|---------------|-----------------|-------|
| <u>POLICE</u>                             |               |              |               |                 |       |
| 15-67-6001 NON SWORN SALARIES             | 29,775.39     | 191,466.58   | 258,053.00    | 66,586.42       | 74.2  |
| 15-67-6002 NON SWORN SALARIES-OVERTIME    | 103.60        | 2,795.37     | 3,030.00      | 234.63          | 92.3  |
| 15-67-6005 TASK FORCE FINANCIAL SALARIES  | 720.00        | 8,331.77     | 15,000.00     | 6,668.23        | 55.6  |
| 15-67-6015 FICA/MEDICARE TAX              | 2,279.49      | 14,965.23    | 21,120.00     | 6,154.77        | 70.9  |
| 15-67-6016 UNEMPLOYMENT BENEFITS          | .00           | .00          | 5.00          | 5.00            | .0    |
| 15-67-6020 NON SWORN IMRF RETIREMENT      | 1,958.32      | 12,008.89    | 18,810.00     | 6,801.11        | 63.8  |
| 15-67-6021 NON SWORN EMP HEALTH INSURANCE | 3,244.30      | 29,370.87    | 44,219.00     | 14,848.13       | 66.4  |
| 15-67-7002 VEHICLE MAINTENANCE/FUEL       | 1,150.60      | 90,239.04    | 165,000.00    | 74,760.96       | 54.7  |
| 15-67-7025 CONTRACTUAL SERVICES           | 6,588.81      | 38,302.92    | 51,300.00     | 12,997.08       | 74.7  |
| 15-67-7070 FACILITIES LEASE               | .00           | 25,000.00    | 24,000.00     | ( 1,000.00)     | 104.2 |
| 15-67-7073 CONTRACTUAL LEGAL & AUDIT      | .00           | 3,165.00     | 10,000.00     | 6,835.00        | 31.7  |
| 15-67-7074 ISATT STATE'S ATTNY PYRL       | .00           | .00          | 400,000.00    | 400,000.00      | .0    |
| 15-67-7075 ISATT SWORN LAW ENFORCEMENT    | 120,699.23    | 895,362.97   | 1,961,362.00  | 1,065,999.03    | 45.7  |
| 15-67-7077 ISATT SWORN LAW ENFORCE OT     | 22,058.43     | 223,346.23   | 800,000.00    | 576,653.77      | 27.9  |
| 15-67-8003 TRAVEL/TRAINING                | 369.54        | 24,137.63    | 35,000.00     | 10,862.37       | 69.0  |
| 15-67-8012 MATERIALS/SUPPLIES             | 1,432.67      | 5,011.00     | 18,500.00     | 13,489.00       | 27.1  |
| 15-67-8063 VEHICLE ACQUISITIONS           | .00           | .00          | 93,000.00     | 93,000.00       | .0    |
| 15-67-8064 EQUIPMENT PURCHASES            | 2,359.08      | 42,483.05    | 16,000.00     | ( 26,483.05)    | 265.5 |
| TOTAL POLICE                              | 192,739.46    | 1,605,986.55 | 3,934,399.00  | 2,328,412.45    | 40.8  |
| <u>DEPARTMENT 68</u>                      |               |              |               |                 |       |
| 15-68-7025 CONTRACTED SERVICES            | .00           | .00          | 84,502.00     | 84,502.00       | .0    |
| 15-68-7077 CONTRACTUAL OVERTIME - INVESTI | 44,355.42     | 463,640.60   | 1,225,799.00  | 762,158.40      | 37.8  |
| 15-68-8003 TRAVEL & TRAINING              | .00           | 18,849.14    | 8,190.00      | ( 10,659.14)    | 230.2 |
| 15-68-8012 MATERIALS/SUPPLIES             | .00           | .00          | 61,920.00     | 61,920.00       | .0    |
| 15-68-8063 VEHICLE ACQUISITION            | .00           | 183,557.15   | 200,000.00    | 16,442.85       | 91.8  |
| 15-68-8064 EQUIPMENT PURCHASES            | 29,963.59     | 85,034.11    | 170,600.00    | 85,565.89       | 49.8  |
| TOTAL DEPARTMENT 68                       | 74,319.01     | 751,081.00   | 1,751,011.00  | 999,930.00      | 42.9  |
| TOTAL FUND EXPENDITURES                   | 267,058.47    | 2,357,067.55 | 5,685,410.00  | 3,328,342.45    | 41.5  |
| NET REVENUE OVER EXPENDITURES             | ( 267,058.47) | 2,490,984.48 | ( 795,218.00) | ( 3,286,202.48) | 313.3 |

VILLAGE OF THORNTON  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

|                    |                 | REBUILD ILLINOIS FUND |            |          |            |      |
|--------------------|-----------------|-----------------------|------------|----------|------------|------|
|                    |                 | PERIOD ACTUAL         | YTD ACTUAL | BUDGET   | UNEXPENDED | PCNT |
| SOURCE 40          |                 |                       |            |          |            |      |
| 16-40-4050         | INTEREST INCOME | .00                   | 859.09     | 1,500.00 | 640.91     | 57.3 |
| TOTAL SOURCE 40    |                 | .00                   | 859.09     | 1,500.00 | 640.91     | 57.3 |
| TOTAL FUND REVENUE |                 | .00                   | 859.09     | 1,500.00 | 640.91     | 57.3 |

VILLAGE OF THORNTON  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING JANUARY 31, 2025

| REBUILD ILLINOIS FUND         |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-------------------------------|-----------------------------|---------------|------------|--------------|--------------|------|
| REBUILD ILLINOIS              |                             |               |            |              |              |      |
| 16-80-7076                    | ENGINEERING FEES            | .00           | .00        | 5,000.00     | 5,000.00     | .0   |
| 16-80-8067                    | INFRASTRUCTURE IMPROVEMENTS | .00           | .00        | 43,675.00    | 43,675.00    | .0   |
| TOTAL REBUILD ILLINOIS        |                             | .00           | .00        | 48,675.00    | 48,675.00    | .0   |
| TOTAL FUND EXPENDITURES       |                             | .00           | .00        | 48,675.00    | 48,675.00    | .0   |
| NET REVENUE OVER EXPENDITURES |                             | .00           | 859.09     | ( 47,175.00) | ( 48,034.09) | 1.8  |





A WINTRUST COMMUNITY BANK  
9801 W. Higgins, Box 32, Rosemont, IL 60018

21097 TWS924OR020125032122 01 000000000 2 017



VILLAGE OF THORNTON  
OPERATING ACCOUNT  
115 E MARGARET ST  
THORNTON IL 60476-1285

Last Statement:  
Statement Ending:  
Page:

Dec  
J  
Section V, Item A.  
1 of 16

## Customer Service



**Customer Support:**  
708-478-4447



**Branch Hours of Operation:**  
Mon-Fri 9:00 am - 5:00 pm  
Saturday 9:00 am - 1:00 pm

**Customer Contact Center Hours:**  
Mon - Fri 7:00 am - 8:00 pm  
Saturday 7:00 am - 5:00 pm



**Access Your Account Online:**  
[www.oldplanktrailbank.com](http://www.oldplanktrailbank.com)

## GOVERNMENT CHECKING

Account Number: XXXXXX8430

### Balance Summary

|                                         |                       |
|-----------------------------------------|-----------------------|
| <b>Beginning Balance as of 01/01/25</b> | <b>\$2,237,757.21</b> |
| + Deposits and Credits (45)             | \$743,292.78          |
| - Withdrawals and Debits (113)          | \$1,093,597.78        |
| <b>Ending Balance as of 01/31/25</b>    | <b>\$1,887,168.02</b> |
| Analysis or Maintenance Fees for Period | \$284.19              |
| Number of Days in Statement Period      | 31                    |

## Checks

\* Indicates a break in check sequence  
R-Check has been returned

| Date   | Check# | Amount      | Date   | Check# | Amount     | Date   | Check# | Amount       |
|--------|--------|-------------|--------|--------|------------|--------|--------|--------------|
| Jan 07 | 71170  | \$48,643.04 | Jan 03 | 71449  | \$1,400.00 | Jan 24 | 71521  | \$310.00     |
| Jan 02 | 71281  | \$126.78    | Jan 27 | 71451  | \$150.00   | Jan 17 | 71522  | \$300.00     |
| Jan 14 | 71286  | \$96.38     | Jan 07 | 71452  | \$1,000.00 | Jan 14 | 71523  | \$450.00     |
| Jan 23 | 71291  | \$72.07     | Jan 06 | 71456  | \$181.25   | Jan 23 | 71524  | \$72.07      |
| Jan 08 | 71317  | \$295.00    | Jan 08 | 71457  | \$239.18   | Jan 31 | 71526  | \$736.00     |
| Jan 02 | 71352  | \$126.78    | Jan 03 | 71463  | \$130.00   | Jan 30 | 71532  | \$7,273.60   |
| Jan 14 | 71357  | \$96.38     | Jan 06 | 71464  | \$195.00   | Jan 31 | 71536  | \$538.07     |
| Jan 23 | 71362  | \$72.07     | Jan 14 | 71467  | \$150.00   | Jan 31 | 71538  | \$75.00      |
| Jan 07 | 71367  | \$72,676.20 | Jan 02 | 71474  | \$1,208.00 | Jan 30 | 71540  | \$1,485.00   |
| Jan 07 | 71368  | \$16,076.70 | Jan 08 | 71478  | \$1,693.86 | Jan 31 | 71541  | \$907.84     |
| Jan 03 | 71380  | \$22,000.00 | Jan 30 | 71483  | \$126.78   | Jan 31 | 71546  | \$6.00       |
| Jan 08 | 71381  | \$200.00    | Jan 14 | 71488  | \$96.38    | Jan 30 | 71547  | \$222.00     |
| Jan 27 | 71402  | \$126.78    | Jan 21 | 71489  | \$202.50   | Jan 31 | 71548  | \$160.00     |
| Jan 14 | 71407  | \$96.38     | Jan 02 | 71491  | \$300.00   | Jan 30 | 71553  | \$2,066.40   |
| Jan 02 | 71408  | \$202.50    | Jan 23 | 71493  | \$72.07    | Jan 31 | 71554  | \$174,279.00 |
| Jan 16 | 71426  | \$10,970.00 | Jan 21 | 71505  | \$319.60   | Jan 30 | 71555  | \$6,623.50   |
| Jan 10 | 71428  | \$32,491.16 | Jan 07 | 71506  | \$349.60   | Jan 31 | 71558  | \$1,195.00   |
| Jan 06 | 71430  | \$1,093.40  | Jan 10 | 71507  | \$2,380.31 | Jan 10 | 71559  | \$194,759.67 |
| Jan 03 | 71434  | \$4,988.88  | Jan 10 | 71508  | \$38.79    | Jan 31 | 71566  | \$23,914.99  |
| Jan 15 | 71436  | \$180.00    | Jan 21 | 71509  | \$36.71    | Jan 31 | 71569  | \$880.68     |
| Jan 09 | 71437  | \$132.27    | Jan 06 | 71510  | \$126.98   | Jan 21 | 71574  | \$110.12     |
| Jan 03 | 71442  | \$108.20    | Jan 06 | 71511  | \$122.36   | Jan 21 | 71575  | \$135.71     |
| Jan 10 | 71443  | \$495.00    | Jan 06 | 71512  | \$116.98   | Jan 21 | 71576  | \$104.88     |
| Jan 03 | 71444  | \$8,409.50  | Jan 06 | 71513  | \$176.20   | Jan 21 | 71577  | \$125.71     |
| Jan 15 | 71446  | \$222.00    | Jan 21 | 71520  | \$202.50   | Jan 22 | 71578  | \$352.39     |

*Section V, Item A.*

**Checks/Withdrawals Outstanding**[illegible]

|                                                                   |                                                      |
|-------------------------------------------------------------------|------------------------------------------------------|
| 2. <b>Enter</b> the Bank Balance shown on this statement          |                                                      |
| <b>Add</b> deposits made by you, but not shown on this statement. |                                                      |
|                                                                   |                                                      |
|                                                                   |                                                      |
|                                                                   |                                                      |
|                                                                   |                                                      |
|                                                                   |                                                      |
| <b>Subtotal</b>                                                   |                                                      |
|                                                                   |                                                      |
| 3. <b>List</b> total of checks outstanding                        |                                                      |
| <b>Subtract</b> check total from above Subtotal                   |                                                      |
|                                                                   | The number above should match your checkbook balance |

1. Review last month's statement to make sure any differences were corrected.
2. Check additions and subtractions in your checkbook.
3. Compare the amount of each check and deposit on this statement with the amount recorded in your checkbook.
4. Make sure all outstanding checks have been listed, including those that may not have been paid from the previous statement.
5. Make sure that any electronic fund transfers or automatic payments are recorded in your checkbook.

**In Case of Errors or Questions About Your Electronic Transfers.** Telephone us or write us using the telephone number or address listed on the front of this statement, if you think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later than sixty (60) days after we sent the FIRST statement on which the problem or error appeared.

- Tell us your name and account number (if any).
- Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
- Tell us the dollar amount of the suspected error.

We will investigate your complaint and will correct any error promptly. For consumer accounts, if we take more than ten (10) business days to do this, we will credit your account for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation.

**How Your Finance Charge (If Any) is calculated.** If this statement includes billing information regarding a personal line of credit, the finance charge for each statement (loan) period is calculated by applying the applicable daily periodic rate(s) to the daily balances(including current transactions). To get daily balances, we take the beginning principle balance of your account each day, add any new loans or charges and subtract any payment or credits. Then, we multiply the daily balance each day of the statement period by the applicable daily periodic rate(s). We then add up all of these daily finance charges to get your total finance charge.

**In Case of Errors or Questions About Your Personal Line of Credit (This is a Summary of Your Billing Rights).** If you think your bill is wrong, or if you need more information about a transaction on your bill, write us on a separate sheet at the address shown on the front of your statement as soon as possible. We must hear from you no later than sixty (60) days after we sent the first bill on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights.

In your letter, give us the following information:

- Your name and account number.
  - The dollar amount of the suspected error.
  - Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.
- You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.



**OLD PLANK TRAIL**  
COMMUNITY BANK, NA.<sup>®</sup>

A WINTRUST COMMUNITY BANK  
9801 W. Higgins, Box 32, Rosemont, IL 60018

Account Number:

Statement Date:

Page :

Section V, Item A.

2 of 16

## Checks (Continued)

\* Indicates a break in check sequence  
R-Check has been returned

| Date   | Check#  | Amount      | Date   | Check#  | Amount      | Date   | Check#  | Amount      |
|--------|---------|-------------|--------|---------|-------------|--------|---------|-------------|
| Jan 28 | 71588 * | \$675.00    | Jan 31 | 71608 * | \$935.50    | Jan 31 | 71632   | \$15,966.59 |
| Jan 30 | 71590 * | \$1,289.00  | Jan 30 | 71609   | \$300.00    | Jan 30 | 71633   | \$148.14    |
| Jan 31 | 71591   | \$560.00    | Jan 30 | 71612 * | \$120.95    | Jan 28 | 71640 * | \$115.57    |
| Jan 24 | 71593 * | \$21,968.68 | Jan 31 | 71615 * | \$1,806.50  | Jan 31 | 71643 * | \$1,195.00  |
| Jan 30 | 71596 * | \$5,902.80  | Jan 30 | 71616   | \$5,090.75  | Jan 30 | 71646 * | \$198.00    |
| Jan 31 | 71603 * | \$8,931.00  | Jan 30 | 71623 * | \$1,142.67  | Jan 29 | 71658 * | \$14,659.33 |
| Jan 31 | 71604   | \$3,218.25  | Jan 30 | 71631 * | \$10,587.45 |        |         |             |

## Debits

| Date   | Description                                                                                      | Subtractions  |
|--------|--------------------------------------------------------------------------------------------------|---------------|
| Jan 02 | CHECK 71281                                                                                      | -\$126.78     |
| Jan 02 | CHECK 71352                                                                                      | -\$126.78     |
| Jan 02 | CHECK 71408                                                                                      | -\$202.50     |
| Jan 02 | CHECK 71474                                                                                      | -\$1,208.00   |
| Jan 02 | CHECK 71491                                                                                      | -\$300.00     |
| Jan 03 | CHECK 71380                                                                                      | -\$22,000.00  |
| Jan 03 | CHECK 71434                                                                                      | -\$4,988.88   |
| Jan 03 | CHECK 71442                                                                                      | -\$108.20     |
| Jan 03 | CHECK 71444                                                                                      | -\$8,409.50   |
| Jan 03 | CHECK 71449                                                                                      | -\$1,400.00   |
| Jan 03 | CHECK 71463                                                                                      | -\$130.00     |
| Jan 03 | PREAUTHORIZED DEBIT<br>VILLAGE OF THORN PAYROLL 250103                                           | -\$87,056.59  |
| Jan 06 | CHECK 71430                                                                                      | -\$1,093.40   |
| Jan 06 | CHECK 71456                                                                                      | -\$181.25     |
| Jan 06 | CHECK 71464                                                                                      | -\$195.00     |
| Jan 06 | CHECK 71510                                                                                      | -\$126.98     |
| Jan 06 | CHECK 71511                                                                                      | -\$122.36     |
| Jan 06 | CHECK 71512                                                                                      | -\$116.98     |
| Jan 06 | CHECK 71513                                                                                      | -\$176.20     |
| Jan 07 | CHECK 71170                                                                                      | -\$48,643.04  |
| Jan 07 | CHECK 71367                                                                                      | -\$72,676.20  |
| Jan 07 | CHECK 71368                                                                                      | -\$16,076.70  |
| Jan 07 | CHECK 71452                                                                                      | -\$1,000.00   |
| Jan 07 | CHECK 71506                                                                                      | -\$349.60     |
| Jan 07 | PREAUTHORIZED DEBIT<br>FIRST AMERICAN B PLAN FUND 250107 254A0E0BDCE                             | -\$133.33     |
| Jan 07 | PREAUTHORIZED DEBIT<br>FIRST AMERICAN B PLAN FUND 250107 254AB922F54                             | -\$150.00     |
| Jan 07 | PREAUTHORIZED DEBIT<br>IRS USATAXPYMT 250107 220540742951219                                     | -\$34,013.78  |
| Jan 08 | CHECK 71317                                                                                      | -\$295.00     |
| Jan 08 | CHECK 71381                                                                                      | -\$200.00     |
| Jan 08 | CHECK 71457                                                                                      | -\$239.18     |
| Jan 08 | CHECK 71478                                                                                      | -\$1,693.86   |
| Jan 08 | PREAUTHORIZED DEBIT<br>IL DEPT OF REVEN EDI PYMNTS TXP*366006125000*0<br>112*20250331*T*597 705\ | -\$5,977.05   |
| Jan 09 | CHECK 71437                                                                                      | -\$132.27     |
| Jan 10 | CHECK 71428                                                                                      | -\$32,491.16  |
| Jan 10 | CHECK 71443                                                                                      | -\$495.00     |
| Jan 10 | CHECK 71507                                                                                      | -\$2,380.31   |
| Jan 10 | CHECK 71508                                                                                      | -\$38.79      |
| Jan 10 | CHECK 71559                                                                                      | -\$194,759.67 |





A WINTRUST COMMUNITY BANK  
9801 W. Higgins, Box 32, Rosemont, IL 60018

Account Number:  
Statement Date:  
Page :

Section V, Item A.

3 of 16

## Debits (Continued)

| Date   | Description                                                                                      | Subtractions |
|--------|--------------------------------------------------------------------------------------------------|--------------|
| Jan 13 | PREAUTHORIZED DEBIT<br>FIRST AMERICAN B EMPL FEE 250113 2501064B984E9                            | -\$2.95      |
| Jan 14 | CHECK 71286                                                                                      | -\$96.38     |
| Jan 14 | CHECK 71357                                                                                      | -\$96.38     |
| Jan 14 | CHECK 71407                                                                                      | -\$96.38     |
| Jan 14 | CHECK 71467                                                                                      | -\$150.00    |
| Jan 14 | CHECK 71488                                                                                      | -\$96.38     |
| Jan 14 | CHECK 71523                                                                                      | -\$450.00    |
| Jan 15 | CHECK 71436                                                                                      | -\$180.00    |
| Jan 15 | CHECK 71446                                                                                      | -\$222.00    |
| Jan 16 | CHECK 71426                                                                                      | -\$10,970.00 |
| Jan 16 | PREAUTHORIZED DEBIT<br>POSTALIA TDCPOSTAGE 250116 106000951173                                   | -\$500.00    |
| Jan 16 | DEPOSIT RETURN ITEM<br>DDA CB Debit 1180 Frozen/Blocked Acc                                      | -\$187.70    |
| Jan 17 | CHECK 71522                                                                                      | -\$300.00    |
| Jan 17 | PREAUTHORIZED DEBIT<br>VILLAGE OF THORN PAYROLL 250117                                           | -\$85,929.94 |
| Jan 17 | MAINTENANCE FEE<br>ANALYSIS ACTIVITY FOR 12/24                                                   | -\$284.19    |
| Jan 21 | CHECK 71489                                                                                      | -\$202.50    |
| Jan 21 | CHECK 71505                                                                                      | -\$319.60    |
| Jan 21 | CHECK 71509                                                                                      | -\$36.71     |
| Jan 21 | CHECK 71520                                                                                      | -\$202.50    |
| Jan 21 | CHECK 71574                                                                                      | -\$110.12    |
| Jan 21 | CHECK 71575                                                                                      | -\$135.71    |
| Jan 21 | CHECK 71576                                                                                      | -\$104.88    |
| Jan 21 | CHECK 71577                                                                                      | -\$125.71    |
| Jan 22 | CHECK 71578                                                                                      | -\$352.39    |
| Jan 22 | PREAUTHORIZED DEBIT<br>FIRST AMERICAN B PLAN FUND 250122 2518078EB93A                            | -\$133.33    |
| Jan 22 | PREAUTHORIZED DEBIT<br>FIRST AMERICAN B PLAN FUND 250122 2518925F7EF5                            | -\$150.00    |
| Jan 23 | CHECK 71291                                                                                      | -\$72.07     |
| Jan 23 | CHECK 71362                                                                                      | -\$72.07     |
| Jan 23 | CHECK 71493                                                                                      | -\$72.07     |
| Jan 23 | CHECK 71524                                                                                      | -\$72.07     |
| Jan 23 | PREAUTHORIZED DEBIT<br>AMEX EPAYMENT ACH PMT 250123 W3886                                        | -\$6,885.12  |
| Jan 23 | PREAUTHORIZED DEBIT<br>IRS USATAXPYMT 250123 220542362589946                                     | -\$32,775.66 |
| Jan 24 | CHECK 71521                                                                                      | -\$310.00    |
| Jan 24 | CHECK 71593                                                                                      | -\$21,968.68 |
| Jan 24 | PREAUTHORIZED DEBIT<br>IL DEPT OF REVEN EDI PYMNTS TXP*366006125000*0<br>112*20250331*T*585 850\ | -\$5,858.50  |
| Jan 27 | CHECK 71402                                                                                      | -\$126.78    |
| Jan 27 | CHECK 71451                                                                                      | -\$150.00    |
| Jan 27 | PREAUTHORIZED DEBIT<br>WEX INC FLEET DEBI 250127 9100012659616                                   | -\$965.90    |
| Jan 27 | PREAUTHORIZED DEBIT<br>WEX INC FLEET DEBI 250127 9100012659553                                   | -\$1,596.25  |
| Jan 27 | PREAUTHORIZED DEBIT<br>WEX INC FLEET DEBI 250127 9100012659517                                   | -\$2,734.70  |
| Jan 28 | CHECK 71588                                                                                      | -\$675.00    |
| Jan 28 | CHECK 71640                                                                                      | -\$115.57    |
| Jan 29 | CHECK 71658                                                                                      | -\$14,659.33 |
| Jan 30 | CHECK 71483                                                                                      | -\$126.78    |





A WINTRUST COMMUNITY BANK  
9801 W. Higgins, Box 32, Rosemont, IL 60018

Account Number:  
Statement Date:  
Page :

Section V, Item A.

4 of 16

## Debits (Continued)

| Date   | Description                                            | Subtractions  |
|--------|--------------------------------------------------------|---------------|
| Jan 30 | CHECK 71532                                            | -\$7,273.60   |
| Jan 30 | CHECK 71540                                            | -\$1,485.00   |
| Jan 30 | CHECK 71547                                            | -\$222.00     |
| Jan 30 | CHECK 71553                                            | -\$2,066.40   |
| Jan 30 | CHECK 71555                                            | -\$6,623.50   |
| Jan 30 | CHECK 71590                                            | -\$1,289.00   |
| Jan 30 | CHECK 71596                                            | -\$5,902.80   |
| Jan 30 | CHECK 71609                                            | -\$300.00     |
| Jan 30 | CHECK 71612                                            | -\$120.95     |
| Jan 30 | CHECK 71616                                            | -\$5,090.75   |
| Jan 30 | CHECK 71623                                            | -\$1,142.67   |
| Jan 30 | CHECK 71631                                            | -\$10,587.45  |
| Jan 30 | CHECK 71633                                            | -\$148.14     |
| Jan 30 | CHECK 71646                                            | -\$198.00     |
| Jan 31 | CHECK 71526                                            | -\$736.00     |
| Jan 31 | CHECK 71536                                            | -\$538.07     |
| Jan 31 | CHECK 71538                                            | -\$75.00      |
| Jan 31 | CHECK 71541                                            | -\$907.84     |
| Jan 31 | CHECK 71546                                            | -\$6.00       |
| Jan 31 | CHECK 71548                                            | -\$160.00     |
| Jan 31 | CHECK 71554                                            | -\$174,279.00 |
| Jan 31 | CHECK 71558                                            | -\$1,195.00   |
| Jan 31 | CHECK 71566                                            | -\$23,914.99  |
| Jan 31 | CHECK 71569                                            | -\$880.68     |
| Jan 31 | CHECK 71591                                            | -\$560.00     |
| Jan 31 | CHECK 71603                                            | -\$8,931.00   |
| Jan 31 | CHECK 71604                                            | -\$3,218.25   |
| Jan 31 | CHECK 71608                                            | -\$935.50     |
| Jan 31 | CHECK 71615                                            | -\$1,806.50   |
| Jan 31 | CHECK 71632                                            | -\$15,966.59  |
| Jan 31 | CHECK 71643                                            | -\$1,195.00   |
| Jan 31 | PREAUTHORIZED DEBIT<br>VILLAGE OF THORN PAYROLL 250131 | -\$85,639.65  |

## Credits

| Date   | Description                                                                                                        | Additions   |
|--------|--------------------------------------------------------------------------------------------------------------------|-------------|
| Jan 02 | PREAUTHORIZED CREDIT<br>NGS, INC. HCCLAIMPMT 800118608*13518405 97~                                                | \$784.77    |
| Jan 03 | PREAUTHORIZED CREDIT<br>IMRF VD_CED_PAY 250102 98-100000006422                                                     | \$851.46    |
| Jan 06 | PREAUTHORIZED CREDIT<br>doxo doxoPAY 250106 7br2                                                                   | \$200.00    |
| Jan 06 | PREAUTHORIZED CREDIT<br>NGS, INC. HCCLAIMPMT 800127772*13518405 97~                                                | \$451.45    |
| Jan 06 | PREAUTHORIZED CREDIT<br>COOK COUNTY TRSR COMB DISTR 250106 031260000                                               | \$63,916.45 |
| Jan 07 | PREAUTHORIZED CREDIT<br>State of Ill Commercial 250107 AC6426532007252                                             | \$188.77    |
| Jan 07 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT C25003E71321680*13<br>61236610*CP2025010 3E713216800-123529 5650\ | \$789.33    |
| Jan 07 | PREAUTHORIZED CREDIT<br>VITALCHEK NETWOR PAYMENT REF*TN*10205772202 5010612140101\                                 | \$4,691.06  |
| Jan 08 | PREAUTHORIZED CREDIT<br>NGS, INC. HCCLAIMPMT 800137526*13518405 97~                                                | \$385.73    |



A WINTRUST COMMUNITY BANK  
9801 W. Higgins, Box 32, Rosemont, IL 60018

Account Number:  
Statement Date:  
Page :

Section V, Item A.

5 of 16

## Credits (Continued)

| Date   | Description                                                                                                        | Additions  |
|--------|--------------------------------------------------------------------------------------------------------------------|------------|
| Jan 10 | PREAUTHORIZED CREDIT<br>doxo doxoPAY 250110 7dh5                                                                   | \$162.79   |
| Jan 10 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT C25008E71705760*13<br>61236610*CP2025010 8E717057600-123529 5650\ | \$449.91   |
| Jan 10 | PREAUTHORIZED CREDIT<br>VIOLATIONS PAYME ACH Pmt WebPay - December 2024                                            | \$1,235.43 |
| Jan 13 | PREAUTHORIZED CREDIT<br>COOK COUNTY TRSR COMB DISTR 250113 031260020                                               | \$0.58     |
| Jan 13 | PREAUTHORIZED CREDIT<br>COOK COUNTY TRSR COMB DISTR 250113 031260502                                               | \$36.65    |
| Jan 13 | PREAUTHORIZED CREDIT<br>WPS-TMEP CONTRAC HCCLAIMPMT 2510362828*1000000<br>299*WPSTDEFIC\                           | \$98.41    |
| Jan 13 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT M25009E40454650*17<br>31350270*MA2025010 9E404546500-123529 5650\ | \$420.94   |
| Jan 13 | PREAUTHORIZED CREDIT<br>iStream 5036233 250113                                                                     | \$834.03   |
| Jan 13 | PREAUTHORIZED CREDIT<br>COOK COUNTY TRSR COMB DISTR 250113 031260000                                               | \$2,624.63 |
| Jan 13 | DEPOSIT                                                                                                            | \$3,220.84 |
| Jan 13 | DEPOSIT                                                                                                            | \$6,540.62 |
| Jan 14 | PREAUTHORIZED CREDIT<br>LexisNexis SV9T 8002552414 102256192025011312 133101 IN:Village<br>of Thornton - Recr      | \$83.00    |
| Jan 14 | PREAUTHORIZED CREDIT<br>LexisNexis SV9T 8002552414 102256052025011312 090101 IN:Village<br>of Thornton - Poli      | \$312.00   |
| Jan 14 | PREAUTHORIZED CREDIT<br>NGS, INC. HCCLAIMPMT 800145720*13518405 97~                                                | \$455.65   |
| Jan 14 | PREAUTHORIZED CREDIT<br>VITALCHEK NETWOR PAYMENT REF*TN*10225576202 5011211590001\                                 | \$2,231.73 |
| Jan 17 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT C25015E72313880*13<br>61236610*CP2025011 5E723138800-123529 5650\ | \$1,895.40 |
| Jan 21 | PREAUTHORIZED CREDIT<br>VITALCHEK NETWOR PAYMENT REF*TN*10245706202 5012012000101\                                 | \$1,656.13 |
| Jan 22 | PREAUTHORIZED CREDIT<br>LexisNexis SV9T 8002552414 102457472025012012 140001 IN:Village<br>of Thornton - Poli      | \$555.00   |
| Jan 22 | PREAUTHORIZED CREDIT<br>LexisNexis SV9T 8002552414 102457112025012012 023001 IN:Village<br>of Thornton - Recr      | \$800.22   |
| Jan 23 | PREAUTHORIZED CREDIT<br>NGS, INC. HCCLAIMPMT 800166202*13518405 97~                                                | \$373.81   |
| Jan 24 | PREAUTHORIZED CREDIT<br>iStream 5036233 250124                                                                     | \$558.70   |
| Jan 24 | PREAUTHORIZED CREDIT<br>COOK COUNTY TRSR COMB DISTR 250124 031260000                                               | \$687.50   |
| Jan 24 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT C25022E72845690*13<br>61236610*CP2025012 2E728456900-123529 5650\ | \$1,386.40 |
| Jan 28 | PREAUTHORIZED CREDIT<br>COOK COUNTY TRSR COMB DISTR 250128 031260020                                               | \$0.90     |
| Jan 28 | PREAUTHORIZED CREDIT<br>LexisNexis SV9T 8002552414 102647272025012712 140101 IN:Village<br>of Thornton - Poli      | \$100.00   |





A WINTRUST COMMUNITY BANK  
9801 W. Higgins, Box 32, Rosemont, IL 60018

Account Number:  
Statement Date:  
Page :

Section V, Item A.

6 of 16

## Credits (Continued)

| Date   | Description                                                                                                        | Additions    |
|--------|--------------------------------------------------------------------------------------------------------------------|--------------|
| Jan 28 | PREAUTHORIZED CREDIT<br>doxo doxoPAY 250128                                                                        | \$106.96     |
| Jan 28 | PREAUTHORIZED CREDIT<br>LexisNexis SV9T 8002552414 102646772025012611 590001 IN:Village<br>of Thornton - Recr      | \$144.00     |
| Jan 28 | PREAUTHORIZED CREDIT<br>VITALCHEK NETWOR PAYMENT REF*TN*10264687202 5012712040101\                                 | \$3,556.99   |
| Jan 28 | PREAUTHORIZED CREDIT<br>COOK COUNTY TRSR COMB DISTR 250128 031260000                                               | \$4,353.39   |
| Jan 29 | PREAUTHORIZED CREDIT<br>NGS, INC. HCCLAIMPMT 800178028*13518405 97~                                                | \$452.85     |
| Jan 29 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT C25027E73236500*13<br>61236610*CP2025012 7E732365000-123529 5650\ | \$758.68     |
| Jan 29 | DEPOSIT                                                                                                            | \$624,254.67 |
| Jan 31 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT C25029E73481370*13<br>61236610*CP2025012 9E734813700-123529 5650\ | \$115.17     |
| Jan 31 | PREAUTHORIZED CREDIT<br>BCBS ILLINOIS HCCLAIMPMT C25029E73481360*13<br>61236610*CP2025012 9E734813600-123529 5650\ | \$115.52     |
| Jan 31 | PREAUTHORIZED CREDIT<br>NGS, INC. HCCLAIMPMT 800184304*13518405 97~                                                | \$263.99     |
| Jan 31 | PREAUTHORIZED CREDIT<br>EXELON CORP PYMNT 250131 0000368970                                                        | \$10,190.27  |

## Daily Balances

| Date   | Balance        | Date   | Balance        | Date   | Balance        | Date   | Balance        |
|--------|----------------|--------|----------------|--------|----------------|--------|----------------|
| Dec 31 | \$2,237,757.21 | Jan 09 | \$2,000,366.82 | Jan 17 | \$1,691,242.20 | Jan 27 | \$1,621,726.64 |
| Jan 02 | \$2,236,577.92 | Jan 10 | \$1,772,050.02 | Jan 21 | \$1,691,660.60 | Jan 28 | \$1,629,198.31 |
| Jan 03 | \$2,113,336.21 | Jan 13 | \$1,785,823.77 | Jan 22 | \$1,692,380.10 | Jan 29 | \$2,240,005.18 |
| Jan 06 | \$2,175,891.94 | Jan 14 | \$1,787,920.63 | Jan 23 | \$1,652,804.85 | Jan 30 | \$2,197,428.14 |
| Jan 07 | \$2,008,518.45 | Jan 15 | \$1,787,518.63 | Jan 24 | \$1,627,300.27 | Jan 31 | \$1,887,168.02 |
| Jan 08 | \$2,000,499.09 | Jan 16 | \$1,775,860.93 |        |                |        |                |





**FIFTH THIRD**

(CHICAGO)

P.O. BOX 630900 CINCINNATI OH 45263-0900

VILLAGE OF THORNTON  
GENERAL FUND  
115 E MARGARET ST  
THORNTON IL 60476-1292

Statement Period Date: 1/1/2025 - 1/31/2025

Account Type: PF CC

Account **Section V, Item A.**

Banking Center: Rosemont South Bc

Banking Center Phone: 847-653-2100

Commercial Client Services: 866-475-0729

**Account Summary - 4375041**

|       |                      |                |                          |    |
|-------|----------------------|----------------|--------------------------|----|
| 01/01 | Beginning Balance    | \$939,530.67   | Number of Days in Period | 31 |
| 1     | Checks               | \$(2,500.00)   |                          |    |
| 1     | Withdrawals / Debits | \$(269.43)     |                          |    |
| 17    | Deposits / Credits   | \$72,175.35    |                          |    |
| 01/31 | Ending Balance       | \$1,008,936.59 |                          |    |

**Check**

1 check totaling \$2,500.00

\* Indicates gap in check sequence i = Electronic Image s = Substitute Check

| Number | Date Paid | Amount   |
|--------|-----------|----------|
| 9423 i | 01/07     | 2,500.00 |

**Withdrawals / Debits**

1 item totaling \$269.43

| Date  | Amount | Description    |
|-------|--------|----------------|
| 01/13 | 269.43 | SERVICE CHARGE |

**Deposits / Credits**

17 items totaling \$72,175.35

| Date  | Amount    | Description                                                                                             |
|-------|-----------|---------------------------------------------------------------------------------------------------------|
| 01/03 | 3,750.00  | Lamar Advertisin PAYMENTS 246372 Village Of Thornton 010325                                             |
| 01/07 | 373.57    | ANDRES MED CC CREDIT CAR THORNTON 010725                                                                |
| 01/08 | 2,500.00  | RETURNED ITEM/COUNTERFEIT                                                                               |
| 01/10 | 6,137.89  | State of Ill HCCLAIMPMT AC6450449007283 0001VILLAGE OF THORN<br>TRN*1*4782025002D238*1376002057 011025  |
| 01/14 | 7,829.98  | State of Ill Commercial AC6459178006508 VILLAGE OF THORN 011425                                         |
| 01/16 | 3,750.00  | Lamar Advertisin PAYMENTS 268671 Village Of Thornton 011625                                             |
| 01/16 | 20,902.23 | Nicor Gas Compan PAYMENTS 9600036409 VILLAGE OF THORN 011625                                            |
| 01/21 | 368.91    | HNB - ECHO HCCLAIMPMT 366006125 VILLAGE OF THORNTON TRN*1*1171927412*1341858379 012125                  |
| 01/22 | 94.24     | ANDRES MED CC CREDIT CAR THORNTON 012225                                                                |
| 01/22 | 451.45    | PALMETTO GBA RRB CDA HCCLAIMPMT 1235295650 VILLAGE OF THORNTON<br>TRN*1*819433647*1571062326~ 012225    |
| 01/23 | 91.80     | HNB - ECHO HCCLAIMPMT 366006125 VILLAGE OF THORNTON TRN*1*1172441942*1341858379 012325                  |
| 01/23 | 94.65     | State of Ill HCCLAIMPMT AC6494928004735 0001VILLAGE OF THORN<br>TRN*1*4782025010D467*1376002057 012325  |
| 01/23 | 8,418.20  | State of Ill HCCLAIMPMT AC6494928004734 0001VILLAGE OF THORN<br>TRN*1*4782025008D120*1376002057 012325  |
| 01/23 | 8,418.20  | State of Ill HCCLAIMPMT AC6494928004736 0001VILLAGE OF THORN<br>TRN*1*4782025015D113*1376002057 012325  |
| 01/28 | 594.99    | UnitedHealthcare HCCLAIMPMT 366006125 village of thornton TRN*1*S4759806*1411289245*000087726<br>012825 |
| 01/29 | 4,190.14  | State of Ill HCCLAIMPMT AC6508467004383 0001VILLAGE OF THORN<br>TRN*1*4782025022D006*1376002057 012925  |
| 01/30 | 4,209.10  | State of Ill HCCLAIMPMT AC6513211004765 0001VILLAGE OF THORN<br>TRN*1*4782025023C704*1376002057 013025  |





| Daily Balance Summary |            |       |            |       |              |
|-----------------------|------------|-------|------------|-------|--------------|
| Date                  | Amount     | Date  | Amount     | Date  | Amount       |
| 01/03                 | 943,280.67 | 01/14 | 957,352.68 | 01/23 | 999,942.36   |
| 01/07                 | 941,154.24 | 01/16 | 982,004.91 | 01/28 | 1,000,537.35 |
| 01/08                 | 943,654.24 | 01/21 | 982,373.82 | 01/29 | 1,004,727.49 |
| 01/10                 | 949,792.13 | 01/22 | 982,919.51 | 01/30 | 1,008,936.59 |
| 01/13                 | 949,522.70 |       |            |       |              |

# Analysis Billing Updates



## Summary

Fifth Third is updating and enhancing some of our billing and pricing processes. To support these efforts, the changes below are being implemented effective March 1, 2025. These changes are intended to be fee neutral or have an immaterial impact.\*

## Description of changes

|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bank ID Consolidation</b><br><i>(Bank ID is also known as Affiliate Code)</i> | <p>A Bank ID is the three-digit number that precedes an account number. Example: If an account number is displayed as (023) D XXXXXXX, the Bank ID is 023.</p> <p>Bank IDs will be updated to 879 for all domestic accounts. Canadian USD accounts will use Bank ID 932. Canadian Dollar accounts will use Bank ID 935.</p>                                                                                                                 |
| <b>Basis Days Calculation – Required Balance</b>                                 | <p>To align with how Earnings Credit is calculated, we will move to a static 30-day period for calculating Required Balance.</p>                                                                                                                                                                                                                                                                                                            |
| <b>Blocked Composite Account Types</b>                                           | <p>Certain account types do not allow negotiated pricing. If a composite account has been established with any of these account types, it may have its account type updated to enable negotiated pricing. This will help ensure that child accounts underneath the composite account inherit the intended pricing.</p>                                                                                                                      |
| <b>Calculation Basis Days for Account Closures</b>                               | <p>Certain calculations for closing accounts in the Cincinnati region will use the number of calendar days instead of the number of days that the account was open. Examples: Earnings Credit and Deposit Administration Fee.</p>                                                                                                                                                                                                           |
| <b>CPS Device ID on Statement</b>                                                | <p>Statements for CPS clients will no longer contain a listing of individual device IDs. This information will be available for Excel download from Fifth Third Direct. For many clients, this will materially reduce statement length.</p>                                                                                                                                                                                                 |
| <b>CPS Use Tax Service Codes</b>                                                 | <p>To facilitate the processing of Use Tax in select states (currently New Jersey, Illinois and Maine), certain Currency Processing Solution (CPS) devices may have their billing transitioned to a new service code. Below are the new service names that may appear on statements:</p> <p>CPS 1K-NT HARDWARE FEE<br/>CPS 2K-NT HARDWARE FEE<br/>CPS 2KT-NT HARDWARE FEE<br/>CPS 6K-NT HARDWARE FEE<br/>CPS 10K-NT RCYCLR HARDWARE FEE</p> |

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EDI 822 File Processing</b>                                     | Fifth Third will transition to an industry-standard file format for EDI 822 file creation. Impacted clients were given the opportunity to test the new format in 2024. New EDI 822 files will be transmitted in the same method as your previous EDI 822 files.                                                                                                                                                                                                                                                    |
| <b>Intramonth Statement</b>                                        | Fifth Third will have the ability to generate an intramonth “snapshot” statement, providing a month-to-date view of select activities and volumes.                                                                                                                                                                                                                                                                                                                                                                 |
| <b>IOLTA Processing Improvements</b>                               | Certain fees for IOLTA and/or IOTA accounts will be waived upfront instead of assessed and then credited back at a later date.                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Paper Analysis Statement Fee</b>                                | <p>This service will move from a tiered pricing structure to a per unit structure.</p> <p>Previously, all paper analysis statement volume within a relationship was totaled and priced on one account. Pricing was tiered based on volume.</p> <p>Going forward, paper analysis statement volume will be listed and priced on only the individual account(s) using the service. The per unit price will be determined based on past activity, to match the current fees being assessed as closely as possible.</p> |
| <b>Sales Tax on Statement</b>                                      | Sales tax will be displayed in the Results Summary section of the statement instead of the Services Performed section.                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Select Price Points on IOLTA or IOTA Accounts Based in Ohio</b> | Certain price points for IOLTA or IOTA accounts in Ohio may be updated to help ensure that client billing remains in line with prior experience.                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Standardizing G33 “Transactions” Pricing</b>                    | The pricing for “Transactions” is intended to be consistent across a relationship and at the standard rate. Discrepancies to this pricing may be adjusted.                                                                                                                                                                                                                                                                                                                                                         |
| <b>Uncollected Balance Usage Fee Calculation</b>                   | The formula to determine the Uncollected Balance Usage Fee (formerly known as Negative Collected) will leverage calendar days in the month, as opposed to a static number.                                                                                                                                                                                                                                                                                                                                         |
| <b>Updated Statement Layout</b>                                    | An enhanced statement layout will be provided. For details on changes, please reach out to your relationship team.                                                                                                                                                                                                                                                                                                                                                                                                 |

### We’re here to help

If you have any questions, please contact your Treasury Management Officer. You can also call our Commercial Support Center at 866-475-0729, Monday through Friday, 7 a.m. to 10 p.m., ET for additional support.

\*Your actual impact could vary slightly depending on rounding, account structure, volume changes or other variables.  
Deposit and credit products provided by Fifth Third Bank, National Association. Member FDIC.

Village of Thornton  
Cash Position  
February 12, 2025

|                                      |           |                     |
|--------------------------------------|-----------|---------------------|
| <b>Balance per books</b>             |           |                     |
| 01.01.0001 General Cash              | \$        | 2,683,733.22        |
| 02.01.0001 Water                     |           | (50,666.19)         |
| 04.01.0001 Motor Fuel Tax            |           | 172,610.61          |
| 05.01.0001 Grants                    |           | (13,278.53)         |
| 06.01.0001 DUI/Vehicle Fund          |           | 1,466.19            |
| 08.01.0001 Capital Projects          |           | 270,032.90          |
| 09.01.0001 Bond Debt Service         |           | 9,022.50            |
| 11.01.0001 Downtown TIF #3           |           | 7,375.58            |
| 12.01.0001 TIF Downtown              |           | 51,376.59           |
| 13.01.0001 TIF Blackstone            |           | 68,270.27           |
| 14.01.0001 Water Capital Improvement |           | 404,773.22          |
| 15.01.0010 SOS Grant                 |           | 4,799,401.09        |
| 15.01.0002 SOS Debit account         |           | 38,642.81           |
| 16.01.0001 Rebuild Illinois          |           | 50,751.05           |
| <hr/>                                |           |                     |
| <b>Adjusted Book</b>                 | <b>\$</b> | <b>8,493,511.31</b> |
| <hr/>                                |           |                     |

RESOLUTION NO 25-003R  
VILLAGE OF THORNTON RESOLUTION GRANTING OPTION TO EXTEND LEASE WITH VILLAGE  
OF THORNTON HISTORICAL SOCIETY

---

**WHEREAS**, on March 17, 2014, the Village of Thornton entered into a lease with the Village of Historical Society for the property located at 114 North Hunter Street, Thornton, Illinois; and

**WHEREAS**, said lease was for an initial term of 10 years and provided an option to renew the lease for two successive ten-year terms upon the same terms except for rent. A true and correct copy of the lease is attached and made part of this resolution as exhibit A; and

**WHEREAS**, the Village of Thornton Historical Society has indicated that they wish to exercise the option to renew the lease for a ten-year term; and

**WHEREAS**, the Village of Thornton accepts the request to exercise the option; and

**WHEREAS**, the Village of Thornton and the Village Historical Society have negotiated and agreed to modify the rent; and

**WHEREAS**, the President and Board of Trustees of the Village of Thornton approved the extension and the new terms at their March 4, 2024 Board Meeting and wish to memorialize the extension in writing

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Thornton as follows:

**SECTION 1:** That the President and Village Clerk of the Village of Thornton hereby consent to an additional term of ten years expiring March 31, 2034 upon the same terms and conditions except the following:

Section 3.1 rent shall be \$225 per month.

Section 6.6 The Village of Thornton to pay all utilities.

**SECTION 2:** The specific terms and conditions of this Resolution shall prevail against other existing ordinances or resolutions of the Village of Thornton to the extent there may be any conflict. All existing resolutions of the Village of Thornton which directly conflict with the terms of this resolution are herein repealed.

**SECTION 3:** Effective Date. This Resolution shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED by the President and Board of Trustees of the Village of Thornton, Cook County, Illinois, this 18th day of February 2025.

AYE: \_\_\_\_\_

NAY: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED BY ME THIS 18th day of FEBRUARY 2025.

\_\_\_\_\_  
Joseph Pisarzewski  
Acting Village President  
Village of Thornton

PUBLISHED in pamphlet form by authority of the Corporate Authorities on \_\_\_\_\_,  
2024.

ATTEST:

\_\_\_\_\_  
Nikki Katakis  
Acting Village Clerk  
Village of Thornton

Y:\Scott\Thornton\Resol\Bud's RC Club – Resolution – 3-27-24

## **LEASE**

THIS LEASE AGREEMENT is made as of this 17<sup>th</sup> day of March, 2014, by and between the VILLAGE OF THORNTON ("Landlord"), an Illinois Municipal Corporation, and the Village of Thornton Historical Society, an Illinois Not-For-Profit Corporation, ("Tenant").

### **ARTICLE I PREMISES**

Landlord hereby leases to Tenant and Tenant hereby leases from Landlord, upon the terms, covenants and conditions hereof, the building and premises located at 114 North Hunter Street, Thornton, Illinois 60476, PIN: 29-34-119-007-0000 (the "Premises"), identified on Exhibit A attached hereto.

### **ARTICLE II TERM**

The term of this Lease shall commence on April 1, 2014, and shall end on March 31, 2024 (the "Lease Term"), unless sooner terminated as herein provided. A "Lease Year" shall be defined for purposes of this Lease as any year to year period occurring during the Lease Term.

The Tenant shall have an option to renew this Lease under the same terms and conditions except for rent, which shall be negotiated between the Landlord and Tenant for two (2) successive 10-year terms, provided that the Tenant is not in default of the terms of this agreement and serves written notice of the intent for the option term prior to the expiration of the existing term.

### **ARTICLE III RENT**

3.1 **Base Rent.** Tenant covenants and agrees to pay to Landlord rental during the term of this Lease, including any renewal thereof, promptly when due and without setoff or deduction of any amount for any reason, base rent at the rate of ONE DOLLAR (\$1.00) per year.

3.2 **Payment of Rent.** All rent shall be paid to the order of Landlord or such other party or location as Landlord shall from time to time direct.

3.3 **Taxes.** The property is currently tax exempt. In the event that real estate taxes are levied on the premises by virtue of this Lease, Tenant shall pay all real estate taxes levied on the premises when due.



#### **ARTICLE IV COMPLIANCE WITH REQUIREMENTS**

Tenant will promptly a) comply with and cure any violations of applicable laws, ordinances and other legal requirements pertaining to the Premises, which Tenant causes; and b) procure, maintain and comply with all permits, licenses and other authorizations required for the use of the Premises and for the lawful operation, maintenance and repair of the Premises or any part thereof, except for permits, licenses and other authorizations required for the maintenance and repair obligations required by Landlord hereunder. Tenant shall use its best efforts not to do or permit any act or thing which constitutes a public or private nuisance. If the Tenant shall change the operation or use or permit a change in the operation or use of any part of the Premises from the initial operation and use thereof approved by Landlord, the result of which may invalidate or increase the premium cost of any policy of insurance carried by Landlord, Tenant upon demand by Landlord shall pay such additional premium cost to Landlord.

#### **ARTICLE V COVENANT AGAINST LIENS**

Tenant agrees not to suffer or permit any mechanic's lien, charge or order to be filed against the Premises. If because of any act or omission of Tenant, any mechanic's lien charge or order for the payment of money shall be filed against the Premises, Tenant shall, at its own expense, cause the same to be discharged of record or bonded over within thirty (30) days after written notice from Landlord to Tenant of the filing thereof. If Tenant shall fail to cause any such lien to be discharged of record or bonded within the period required for such discharge or bonding, then Landlord shall have the right to cause the same to be discharged without obligation to investigate the validity of any such lien, and Tenant shall promptly reimburse Landlord for any amount so paid by Landlord, including reasonable attorneys' fees and any other expenses or costs thereby incurred.

#### **ARTICLE VI MAINTENANCE, ALTERATIONS AND ADDITIONS**

6.1 **Maintenance and Repairs.** By taking possession of the Premises, Tenant accepts the Premises as being in good and sanitary order, condition and repair, and in the condition in which Landlord is obligated to deliver it. Tenant shall, at all times during the Term, keep the Premises and every part thereof in good condition, excepting damage thereto by fire, earthquake, act of God or the elements. Tenant shall upon the expiration or sooner termination of the Term, surrender to Landlord the Premises and all repairs, changes, alterations, fixtures, additions, improvements thereto in the same condition as when received, or when first installed, ordinary wear and tear excepted. It is hereby understood and agreed that Landlord has no obligation to alter, remodel, improve, repair, decorate, or paint the Premises, and that representations respecting the condition of the Premises have been made by Landlord to Tenant,

except as specifically herein set forth. Notwithstanding the provisions of this Article and subject to 6.2 and 6.3 below, Landlord shall repair and maintain the roof and structural portions of the Premises, including the basic plumbing, air-conditioning, heating, and electrical systems, installed or furnished by Landlord.

**6.2 Major Maintenance.** Major maintenance and repair of the leased premises, involving anticipated or actual costs in excess of \$750.00 per incident, not due to Lessees' misuse, waste or neglect, or that of Lessees; employees, family, agents or visitors, is the responsibility of Lessor, or Lessor's successors or assigns.

**6.3 Minor Maintenance.** Minor maintenance and repair of the leased premises, involving anticipated or actual costs less than \$750.00 per incident is the Tenant's responsibility.

**6.4 Landlord's Right of Entry.** Tenant shall allow entry by Landlord, its agents or employees for the purpose of routine housekeeping duties furnished by Landlord and to make such examination, repairs, alterations, and improvements as Landlord shall desire or deem necessary to the Premises from time to time, provided that Landlord shall use reasonable efforts to limit its entry, where possible so as not to interfere with Tenant's business. Moreover, if Tenant does not keep the Premises in good repair and in a clean, sightly and healthy condition, Landlord may enter the Premises, but it is not required to do so, directly or by his agents or employees without such entry causing or constituting a termination of this Lease or an interference with the possession of the Premises by Tenant and Landlord may cause the premises to be placed in such a state of repair, sightliness, healthiness and cleanliness as existed at the date of the execution of this Lease and Landlord may charge and Tenant agrees to pay as Additional Rent, the expenses of Landlord incurred under the terms of this provision.

**6.5 Alterations and Additions.** After the commencement of the Lease, all structural alterations, improvements, additions or installations in or to the Premises, and the performance of all fixturing, furnishing, equipping and other similar work in the Premises proposed to be done by or at the request of Tenant shall require Landlord's prior written consent, which consent shall not be unreasonably withheld. Before commencement of any such work or delivery of any materials into the Premises, Tenant shall employ or retain only the services of licensed, bonded and insured contractors and shall obtain all necessary permits and licenses and submit plans and specifications to Landlord for its written approval. Tenant agrees to hold Landlord and Landlord's beneficiaries, agents and employees forever harmless against all claims and liabilities of every kind, nature and description which may arise out of or in any way be connected with such work. Tenant shall pay the cost of all such work, including necessary repairs to Landlord's property, occasioned by such work. Upon completion of such work, Tenant shall furnish Landlord with a certificate of the Tenant's architect that the work meets all building codes and shall guarantee that there are no mechanic's liens upon the Premises arising out of the work. All such work shall comply with all insurance requirements and with all laws, ordinances and legal requirements, and shall be done in a good and workmanlike manner and with the use of good grades of materials. All alterations, improvements, additions, installations, fixtures, excluding trade fixtures, to or in the Premises shall and, at the expiration or termination of this Lease shall remain in the Premises as Landlord's property without compensation, allowance or credit to Tenant therefor.

6.6 Tenant and Landlord shall share responsibility for all utilities on a 50/50 basis. Landlord shall pay all utilities and invoice the Tenant.

## ARTICLE VII INSURANCE

7.1 **Insurance.** Landlord, at Landlord's expense, will maintain the following insurance at all times during the term of the Lease with insurance companies satisfactory to Landlord:

(a) Comprehensive general liability insurance against any loss, cost or damage to persons or property by reason of, arising out of maintenance of the Premises, contractual liability and personal injury or death coverage, such insurance to be in the sum of ONE MILLION DOLLARS (\$1,000,000.00) per occurrence and TWO MILLION DOLLARS (\$2,000,000.00) in the aggregate (or in such greater sum as may from time to time be required by Landlord, based upon amounts of similar insurance coverage maintained by prudent owners or tenants of similar facilities;

(b) Fire, lightning, wind storm, hail storm, air craft, vehicles, smoke, explosion, riot or civil commotion as provided by the Standard Fire and Extended Coverage Policy and all other risks of loss as insured against under Special Extended Coverage Endorsement and extended coverage insurance covering the Premises, such coverage in an amount of not less than the full replacement cost of all additions, alterations and improvements to the Premises but not all furniture, equipment and supplies and other trade fixtures and all other items of Tenant's property on the Premises. The carrying of any insurance by Landlord shall not relieve Tenant of Tenant's obligation to indemnify, defend and hold harmless Landlord, its beneficiaries and any other party as provided under this Lease or constitute the limit of Tenant's liability to Landlord.

(c) Other than stated in (a) and (b) above, all other insurance, including but not limited to Workers' Compensation insurance, Dramshop insurance and insurance covering the property of Tenant shall be Tenant's responsibility.

7.2 **Parties.** The policies of insurance required to be maintained by the parties pursuant to this Article VII shall name as the insured parties, Landlord, Tenant and their respective agents and employees as their respective interests may appear.

## ARTICLE VIII EMINENT DOMAIN, CONDEMNATION AND CASUALTY

8.1 If all or any substantial part of the Premises shall be taken or appropriated by any public or quasi-public authority under the power of condemnation, eminent domain or conveyance in lieu thereof, either party shall have the right, at its option, of giving the other, at any time within thirty (30) days after such taking, notice terminating this Lease. In this instance, no rent shall be due from Tenant effective the date of the taking. Landlord shall be entitled to any and all income, rent, award, or any interest therein whatsoever which may be paid or made in connection with such public or quasi-public use or purpose, and Tenant hereby assigns to Landlord any interest it may have in or claim to all or any part of such sums, and Tenant shall have no claim against Landlord for the value of any unexpired term of the Lease. If a substantial part of the Premises shall be so taken or appropriated and neither party hereto shall elect to terminate this Lease, the rental thereafter shall be adjusted on a pro rata basis effective the date of taking. Before Tenant may terminate this Lease by reason of taking or appropriation as above provided, such taking or appropriation shall be so substantial as to prevent Tenant's use and occupancy thereof.

8.2 In addition to the rights of Landlord above, if any substantial part of the Premises shall be taken or appropriated by any public or quasi-public authority under the power of condemnation, eminent domain, or conveyance in lieu thereof, and regardless of whether the Premises or any part thereof are so taken or appropriated, Landlord shall have the right, at its sole option, to terminate this Lease, and Landlord shall be entitled to any and all income, rent award, or any interest therein whatsoever in accordance with its rights under Illinois law. Tenant shall likewise be entitled to retain all sums payable to it in accordance with exercise of all its rights under Illinois law. In this instance, no rent shall be due from Tenant effective the date of taking.

8.3 In the event only an insubstantial portion of the Premises shall be taken or appropriated by any public or quasi-public authority under the power of condemnation, eminent domain, or conveyance in lieu thereof, the Lease shall remain in full force and effect except that rent shall be adjusted on a pro rata basis effective the date of the taking.

8.4 In the event the Premises is damaged by fire or other casualty, Landlord shall forthwith repair the same provided such fire or casualty can, in Landlord's reasonable estimation, be restored, within ninety (90) days from the date of the fire or other casualty, and this Lease shall remain in full force and effect. If such fire or casualty is not the result of any negligence or willful misconduct of Tenant, or its agents or employees, then Tenant shall be entitled to a proportionate abatement in rent from the taking of such fire or casualty, such reduction to be based pro rata to the extent to which the fire or casualty and the taking of such repairs shall interfere with the use and occupancy by Tenant of the Premises. Within thirty (30) days from the date of such fire or casualty, Landlord shall notify Tenant, in writing, whether or not material restoration can be made within the ninety (90) day period, and Landlord's determination shall be binding on Tenant.

8.5 If such repairs cannot, in Landlord's reasonable estimation, be made within ninety (90) days from the date of the fire or the casualty, Landlord shall have the sole option of giving Tenant, at any time within sixty (60) days after such fire or casualty, notice terminating this Lease as of the date of such fire or casualty. In the event of the giving of such notice, this Lease shall expire and all interest of the tenant in the Premises shall terminate as of the date of such fire or casualty as if such date had originally been fixed in this Lease for the expiration the Term. In the event that Landlord does not exercise the above set forth option to terminate this Lease, then Landlord shall repair or restore such damage, this Lease continuously in full force and effect, but the rent hereunder to be proportionately abated as herein provided. Landlord shall not be required to repair any injury or damage by fire or other cause, or to make any repairs or replacements of any paneling's, decorations, partitions, additions, railings, ceilings, floor coverings, office fixtures or any other property or improvements installed on the Premises at the expense of Tenant. Any insurance which may be carried by Landlord or Tenant against loss or damage to the Premises shall be for the sole benefit of the party carrying such insurance and under its sole control.

In the event that the Landlord should fail to complete such repairs and material restoration within ninety (90) days after the date of such fire or casualty, Tenant may at its option and as its sole remedy terminate the Lease by delivering written notice to Landlord, whereupon the Lease shall end on the date of such notice as if the date of such notice was the originally fixed in this Lease for the expiration of the Term; provided, however, that if construction is delayed because of changes, deletions or additions in construction requested by Tenant, strikes, lockouts, casualties, acts of God, war, material or labor shortages, governmental regulation or control or other causes beyond the reasonable control of Landlord, the period for restoration, repair or rebuilding shall be extended for the amount of time Landlord is so delayed.

8.6 In the event of any fire or other casualty where the Lease is not terminated pursuant to the terms of this Article VIII, Tenant shall immediately repair and restore any portion of the alterations, additions or improvements made by or on behalf of Tenant in the Premises.

8.7 In the event of any damage or destruction to the Premises by any peril covered by the provisions of this Article, Tenant shall upon notice from Landlord, remove forthwith, at its sole cost and expense, such portion or all of the as Landlord shall request and Tenant hereby indemnifies and holds Landlord harmless from any loss, liability, cost and expenses, including attorneys' fees, arising out of any claim of damage or injury as a result of any alleged failure to properly secure the Premises prior to such removal and/or such removal.

8.8 **Non-Liability of Landlord.** Landlord and its beneficiaries shall not be liable for any injury or damage to persons or property resulting from fire, explosion, falling plaster, gas, electricity, water, rain, or snow leaks from any part of the Premises or leaks or backups from the pipes, appliances, or plumbing works or from the roof, street, or subsurface or from any other place or by dampness or by any other cause of whatever nature. Landlord shall not be liable for any such damage caused by other persons in the Premises, occupants of adjacent property, or the public, quasi-public work or by theft. All property of Tenant kept or stored on the Premises shall be so kept or stored at the risk of Tenant only and Tenant shall hold Landlord harmless from any

claims arising out of damage to the same unless such damage shall be caused by the willful act or gross neglect of Landlord, or its agents or employees.

**8.9 Indemnification.** Tenant agrees to indemnify and hold harmless Landlord its beneficiaries, and their respective employees and agents, jointly and severally, from and against any and all claims, liabilities, demands, costs and expenses of every kind and nature, including reasonable attorneys' fees and litigation expenses, arising from Tenant's use or occupancy of the Premises or from any breach or default on the part of Tenant hereunder or from the negligence or willful misconduct of Tenant or any permitted assignee, subtenant or occupant, their respective employees, agents, guests, servants, invitees, or customers in or about the Premises, other than by reason of the negligence of Landlord or its employees or agents, or the default of Landlord under this Lease. In the event any such proceeding is instituted against Landlord, or any such party, tenant covenants to defend such proceeding at its sole cost and expense by legal counsel reasonably satisfactory to Landlord, if so requested.

## ARTICLE IX USE OF PREMISES

Tenant shall continuously (subject to casualty and condemnation) occupy and use the Premises during the entire term only for operation of The Village of Thornton Historical Society. Such use shall not be changed without the written consent of the Landlord, which may be withheld. Tenant shall operate its business in an efficient, professional and reputable manner.

## ARTICLE X ASSIGNMENT AND SUBLETTING

**10.1 Assignment.** Tenant shall not, without Landlord's prior written consent, which consent shall not be unreasonably withheld:

- (a) Assign, sublet, or convey this Lease or any interest under it; or
- (b) Allow any transfer thereof or any lien upon Tenant's interest by operation of law (other than as hereinafter provided).

**10.2 Effect of Transfer of Lease.** No permitted assignment, sublet or other transfer of this Lease shall relieve Tenant of Tenant's covenants and agreements hereunder, and Tenant shall continue to be liable as a principal and not as a guarantor or surety, to the same extent as though no assignment, sublet or transfer had been made. Any transferee of this Lease under this provision shall expressly assume, and by reason of such assignment shall be considered as having assumed, all of the obligations and duties of Tenant hereunder.

**10.3** Tenant shall not mortgage this Lease or any interest they may have in this Lease.

## ARTICLE XI DEFAULT

**11.1 Events of Default.** The following shall be deemed events of default ("Events of Default") by Tenant under this Lease:

- (a) Tenant defaults in the payment of any installment of rent and does not cure same within five (5) days after written demand by Landlord that the default be cured; or in the payment of any other charge due under this Lease and does not cure same within fifteen (15) days after written demand by Landlord that the default be cured;
- (b) Tenant defaults in the prompt and full performance of any other provision of this Lease, and except in cases of emergency (which defaults shall be cured immediately, if possible), does not cure the default within thirty (30) days after written demand by Landlord that the default be cured, or if such default cannot be cured within said thirty (30) day period, Tenant fails to commence to cure such default within said thirty (30) day period or thereafter fails to diligently and continuously proceed to cure such default;
- (c) Tenant makes an assignment for the benefit of creditors or takes any action towards a general compromise of its debts or a composition with its creditors;
- (d) A receiver, trustee or liquidator of Tenant or its assets is appointed by entry of an order or judgment or decree by a court of competent jurisdiction and the same is not vacated, discharged, or dismissed within thirty (30) days thereafter;
- (e) A petition is filed by or against Tenant to declare Tenant bankrupt or seeking a plan or reorganization or arrangement under any chapter of the Bankruptcy Act and same is not discharged or vacated within thirty (30) days thereafter; and
- (f) Tenant is voluntarily or involuntarily dissolved.

Upon the occurrence of an event of default by Tenant, Landlord may, if Landlord elects, immediately terminate this Lease and Tenant's right to possession of the Premises.

**11.2 Termination of Lease.** In the event Landlord elects to terminate this Lease and Tenant's right to possession, Landlord shall be entitled to recover immediately from Tenant all damages to which Landlord is entitled under law, specifically including, without limitation, all Landlord's expenses of reletting (including reasonable costs of repairs, alterations, improvements, additions, decorations, legal fees and brokerage commissions).

**11.3 Re-Entry.** Upon termination of this Lease, whether by lapse of time or otherwise, Tenant shall surrender and vacate the Premises immediately surrendering all keys therefore and deliver possession thereof to Landlord in a clean, good and tenantable condition, ordinary wear and damage by fire or other casualty excepted. Upon the expiration of this Lease or the termination of this Lease not due to a default by Tenant, Tenant shall be entitled to remove

from the Premises all trade fixtures, furnishings and other personal property paid for by Tenant, provided that Tenant shall repair all damages to the Premises resulting from such removal and shall restore the Premises to a tenantable condition. Upon termination of this Lease due to a default by Tenant, Tenant shall not remove any fixtures, furnishings, equipment or personal property from the Premises. In the event possession is not immediately delivered to Landlord, or if tenant shall fail to remove all Tenant's trade fixtures, furnishings, equipment and personal property which Tenant is permitted to remove under the terms hereof, Tenant hereby grants to landlord full and free license to enter into and upon the Premises with process of law for the purpose of returning to Landlord the Premises as of Landlord's former estate, to expel or remove Tenant and any others who may be occupying the Premises and to remove any and all of Tenant's property therefrom.

**11.4 Personal Property.** Any and all personal property which may be removed from the Premises by Landlord pursuant to Section 11.3 above or pursuant to law and which Tenant fails to remove by the expiration or earlier termination of this Lease, or of Tenant's right to possession of the Premises, shall be conclusively presumed to have been abandoned by Tenant and title thereto shall pass to Landlord without any cost by setoff, credit or otherwise, and Landlord may, at its option:

- (a) Accept title to such property in which event Tenant shall be conclusively presumed to have conveyed such property to Landlord under this Lease as a bill of sale;
- (b) At Tenant's expense, dispose of such property in a manner that Landlord shall select using reasonable care and prudence; or
- (c) At Tenant's expense, store such property. In no event, however, shall Landlord be responsible for the value, preservation or safekeeping of such property other than a duty to use reasonable care and prudence.

**11.5 Attorney's Fees.** The Tenant shall pay upon demand by Landlord all of the costs, charges and expenses, including reasonable attorneys' fees, incurred by the Landlord in enforcing the obligation of the Tenant under this Lease. The Landlord shall pay upon demand by Tenant all of the costs, charges and expenses, including reasonable attorneys' fees, incurred by the Tenant in enforcing the obligation of the Landlord under this Lease.

**11.6 Landlord's Performance.** If Tenant shall default in the performance of any of its obligations under this Lease and such default shall continue after the expiration of any notice or cure period provided in this Lease, Landlord may perform such obligation for the account and expense of Tenant without further notice, and Tenant shall reimburse Landlord therefor upon demand.

**11.7 Rights Cumulative.** All rights and remedies under this Article XI and elsewhere in this Lease shall be distinct, separate and cumulative and none shall exclude any other right or remedy of either party set forth in this Lease.



11.8 **Interest.** All sums owed by the Tenant to the Landlord hereunder shall be paid within ten (10) days of the date when due, and shall thereafter bear interest at the rate of fifteen percent (15%) per annum.

11.9 **Notice of Claim.** Tenant shall, within ten (10) days, provide Landlord written notice of the taking or foreclosure upon the Tenant's fixtures, equipment, chattels, personal property, improvements, rents, issues or profits pursuant to any execution, process or proceeding by a creditor or judgment creditor of Tenant or pursuant to governmental action.

11.10 **Holdover.** Tenant shall pay Landlord for each day Tenant retains possession of the Premises or part thereof after termination hereof by lapse of time or otherwise two hundred percent (200%) of the amount of the rental for the last period prior to the date of such termination prorated on a daily basis, and also pay all damages sustained by Landlord by reason of such retention, and shall indemnify and hold harmless Landlord from any loss or liability resulting from such holding over and delay in surrender. If Landlord gives notice to Tenant of Landlord's election thereof, such holding over shall constitute renewal of this Lease for a period from month to month or for one year, whichever shall be specified in such notice, in either case at two hundred percent (200%) of the rental being paid to Landlord under this Lease immediately prior thereto, but if the Landlord does not so elect, acceptance by Landlord of rent after such termination shall not constitute a renewal. This provision shall not be deemed to waive Landlord's right of reentry or any other right hereunder or at law.

## ARTICLE XII CERTIFICATES

Tenant shall, without charge, at any time and from time to time hereafter, within ten (10) days after written request of Landlord, certify by written instrument duly executed and acknowledged to any mortgagee or purchaser, or any other party specified in such request that:

- (a) This Lease is in full force and effect, if such be the case.
- (b) Tenant has no offsets or defenses to its performance of the terms and provisions of this Lease, including the payment of rent, if such be the case, or if there are any such defenses or offsets, specifying the same.
- (c) Tenant is in possession of the Premises.
- (d) Tenant will not pay rent more than one month in advance to the Lessor.
- (e) If an assignment of rents or leases has been served upon the Tenant by a mortgagee or prospective mortgagee, acknowledging receipt thereof and agreeing to be bound by the provisions thereof.
- (f) Tenant agrees that this Lease shall be subordinate to the lien of a first mortgage and that it shall attorn to such mortgagee provided the Lender agrees that so long as Tenant is not in default hereunder, it will not disturb Tenant's possession of the Premises under this Lease.

(g) Tenant will give to the first mortgagee copies of all notices required or permitted to be given by Tenant to Landlord.

(h) Any other reasonable requirements of Landlord or Mortgagee.

### **ARTICLE XIII NOTICES**

13.1 All notices to or demands upon Landlord or Tenant desired or required to be given under any of the provisions hereof shall be in writing. Any notices or demands shall have been deemed to have been duly and sufficiently given if either personally delivered or served by registered or certified mail, return receipt requested, in an envelope properly stamped and addressed to Tenant, 114 North Hunter, Thornton, Illinois 60476; to Landlord, Village of Thornton, 115 East Margaret Street, Thornton, Illinois 60476 ATTENTION: Jason Wicha, with a copy to Scott Dillner, Village Attorney, 16231 Wausau Avenue, South Holland, Illinois 60473

13.2 Notices personally delivered shall be deemed served on the date of delivery. All notices mailed shall be deemed served as of the date reflected on the return receipt. Any certified or registered mailing which is returned to the sender marked "refused", "unclaimed," or "addressee unknown", is properly addressed, shall be deemed served as of the date postmarked.

### **ARTICLE XIV AMENDMENTS**

This Lease may not be amended, modified or terminated, nor may any obligation hereunder be waived orally, and no such amendment, modification, termination or waiver shall be effective for any purpose unless it is in writing, signed by the party against whom enforcement thereof is sought.

### **ARTICLE XV BROKERAGE COMMISSIONS**

Each party represents to the other that there are no claims for brokerage commissions or finder's fees in connection with the negotiation or execution of this Lease and each party agrees to indemnify and hold harmless the other party from all liabilities for brokerage commission arising out of its own acts.

### **ARTICLE XVI MISCELLANEOUS**

16.1 **Severability.** If any provisions of this Lease or any application thereof shall be invalid or unenforceable, the remainder of this Lease and any other application of such provision shall not be affected thereby.

16.2 **Binding Effect.** This Lease shall be binding upon and inure to the benefit of and be enforceable by the respective successors and permitted assigns of the parties hereto.

16.3 **Quiet Enjoyment.** Landlord covenants that so long as Tenant is not in default hereunder, Tenant will have, during the term hereof and any extension thereof, peaceful and quiet possession of the Premises subject to the provisions of this Lease.

16.4 **Headings.** The Article and Section headings are for convenience of reference only and shall not limit or otherwise affect the meaning hereof.

16.5 **Governing Law.** This Lease shall be governed by and construed in accordance with the laws of the State of Illinois.

16.6 **Context.** All terms used in this Lease, regardless of the number or gender in which they are used, shall be deemed and construed to include any other number, singular or plural, and by other gender, masculine, feminine or neuter, as the context or sense of this Lease or any section, subsection or clause herein may require as if such terms had been more fully and properly written in such number or gender.

16.7 **Time.** Time is of the essence of this Lease and the performance of all covenants, agreements and conditions hereof.

**IN WITNESS WHEREOF,** the parties have executed this Lease as of the day and year first above written.

LANDLORD:

TENANT:

VILLAGE OF THORNTON,  
An Illinois Municipal Corporation

VILLAGE OF THORNTON HISTORICAL  
SOCIETY, An Illinois Not-For-Profit  
Corporation

By: Robert Kolosh  
Robert Kolosh, Village President

By: Sue A. Hanson

ATTEST:

ATTEST:

Debra L. Pisarzewski  
By: Debra L. Pisarzewski, Village Clerk

By: Janet L. Sanders

**EXHIBIT A**  
**THE PREMISES**

LOT 3 IN BLOCK 15 IN VILLAGE OF THORNTON, A SUBDIVISION OF THE  
NORTHWEST QUARTER OF SECTIN 34, TOWNSHIP 36 NORTH, RANGE 14 (EXCEPT  
THE WEST 20 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN: 29-34-119-007-0000

Commonly Known As: 114 North Hunter Street, Thornton, Illinois 60476



February 11, 2025

Melissa Wiak  
Village Administrator  
Village of Thornton  
115 E. Margaret Street  
Thornton, IL 60476

RE: Solid Waste Contract Renewal Request

Dear Administrator, Wiak:

On behalf of Flood Brothers Disposal Co., we would like to express our utmost gratitude for the opportunity to provide curbside residential refuse, recycling, and yard waste collection, to the Village of Thornton over the years.

Our commitment to delivering exceptional waste management services, combined with our dedication to maintaining a clean and sustainable environment, along with being a good neighbor, has been the cornerstone of our partnership. We have worked diligently to exceed the community's expectations, and we remain dedicated to fulfilling the Village of Thornton's waste disposal needs and establishing ourselves as a true community partner.

We kindly request a seven-year renewal of our agreement, starting from April 1, 2025, as the current contract term nears its expiration at the end of March 2025. We believe that a long-term commitment will allow us to further enhance our services, invest in advanced waste management technologies, and continue to improve the overall waste disposal experience for the residents of the Village of Thornton.

We have provided a set of rates for the next seven years. Our rates include all of the auxiliary events and services we have provided over the years, with the addition of a container with monthly service for secure document shredding at Village Hall. We continue to remain open as the Village expands its events and programs to adding to those during the contract.

Finally, we want to sincerely thank you for your collaboration and trust. We are confident that our partnership will contribute to a cleaner, greener, and more sustainable community for many years to come.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael J. Flood".

Michael J. Flood  
Flood Bros Disposal Co.



Village of Thornton Solid Waste Collection Rate Schedule

Presented by Flood Brothers Disposal Co.

| Current Rates             | 4/1/2025 - 3/31/2026 | 4/1/2026 - 3/31/2027 | 4/1/2027 - 3/31/2028 | 4/1/2028 - 3/31/2029 | 4/1/2030 - 3/31/2031 | 4/1/2031 - 3/31/2032 | 4/1/2032 - 3/31/2033 |
|---------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Monthly Rate per Unit     | \$21.55              | \$23.06              | \$23.98              | \$24.94              | \$25.94              | \$27.23              | \$30.03              |
| Additional Cart / Monthly | \$2.50               | \$2.50               | \$2.50               | \$2.50               | \$2.50               | \$2.50               | \$2.50               |

\$1.51      .92      .96      \$1.00      \$1.29      \$1.37      \$1.43  
 7%      4%      4%      4%      ~5%      ~5%      5%



ILLINOIS STATEWIDE AUTO THEFT  
TASK FORCE

ADAM BROSHOUS  
DIRECTOR

## 2025 Ford Explorer

Zeigler Ford of North Riverside 708-442-7000

2025 Ford Explorer

VIN: 1FMUK8KH6SGA46144

Stock Number 4919

Final OTD Price \$49,733.70

Napleton Ford 708-736-8191

2025 Ford Explorer

VIN: 1FMUK8KH2SGB11247

STOCK: FL0115

Final OTD Price \$52,586.55

Ford of Homewood 708-356-9304

2025 Ford Explorer

VIN: 1FMUK8KH4SGA45428

Stock Number 25029

Price Range: \$48,536 Internet – \$53,740 MSRP

(Requested appointment for negotiation)

Currie Motors of Frankfort 815-743-3673

2025 Ford Explorer

VIN: 1FMUK8KH6SGA16108

Stock: FCTP25-46

Final OTD Price \$53,125.68

(Requested appointment for negotiation)



ILLINOIS STATEWIDE AUTO THEFT  
TASK FORCE

ADAM BROSHOUS  
DIRECTOR

2025 Chevrolet Traverse

Kunes Auto Group of Elkhorn  
2025 Chevrolet Traverse High Country  
VIN: 1GNEVKRS2SJ189102  
\$58,846.00

Zeigler Chevrolet of Schaumburg  
2025 Chevrolet Traverse Z71  
VIN: 1GNEVJRS0SJ181221  
\$49,599.00

Chevrolet of Oak Lawn  
2025 Chevrolet Traverse RS  
VIN: 1GNERLRS0SJ181333  
\$56,145.00 or

Chevrolet of Oak Lawn  
2025 Chevrolet Traverse Z71  
VIN: Not available  
\$48,636.00



**Melissa Wiak - FW: ISATT Vehicle Purchase Authorization**

---

**From:** "Broshous, Adam" <Abroshous@ILSOS.GOV>  
**To:** Melissa Wiak <mwiak@thorntonil.us>  
**Date:** 2/13/2025 10:40 PM  
**Subject:** FW: ISATT Vehicle Purchase Authorization  
**Cc:** "O'Connor, Daniel K." <Doconnor2@ILSOS.GOV>, "Broshous, Adam" <Abroshous...>  
**Attachments:** 2025 Ford Explorer.docx; 2025 Chevrolet Traverse.docx

---

Melissa,

This State fiscal year (FY2025), ISATT was approved by the Motor Vehicle Theft Prevention Council, who funds our grant, to purchase two new vehicle and approved the requested amount of \$120,000.00 to do so. I am requesting authorization from the Thornton Village Board to purchase two replacement ISATT vehicles not to exceed \$120,000.00. Attached you will find quotes for these two vehicles, a 2025 Ford Explorer, and a 2025 Chevrolet Traverse.

ISATT is seeking approval to proceed with the purchase of both units with Zeigler Automotive. For the Ford Explorer they provided the lowest out the door price opposed to a price range to be negotiated at time of sale. For the Chevrolet Traverse, Chevrolet of Oak Lawn was the lowest quote, however they don't actually have the vehicle in stock and would have to source the vehicle and the final price would vary based on the vehicle found. Zeigler Automotive is the next lowest quote and has the vehicle in stock.

Thank you,  
Adam

**Adam Broshous**

Lieutenant, Illinois Secretary of State Police  
Director, Illinois Statewide Auto Theft Task Force  
Director, Greater Peoria Auto Crimes Task Force  
Cell (630) 366-9040

[ILSOS.gov](https://www.ilsos.gov)

---

## INTEROFFICE MEMORANDUM

---

**TO: THORNTON BOARD OF TRUSTEES**

**FROM: CHIEF WESOLOWSKI**

**SUBJECT: CAPITAL FUNDS**

**DATE: 02/13/2025**

**CC: ADMINISTRATOR WIAK**



---

I am seeking permission from the village board to spend approximately \$10,300.00 out of my capital fund for needed police equipment. I am requesting to purchase 2 PepperBall guns (Approx. \$5,600.00) with accessories, 2 ballistic shields (Approx. \$4,000.00) and 9 Mark-9 OC spray canisters (Approx. \$700.00). Each purchase would come from different vendors due to the uniqueness of each piece of equipment. This will help the police department with several requirements under the Safe-T Act. I have \$18,393.96 left in my capital fund, of which \$8,000.00 is allocated for the Motorola/SpillMan project that has already been approved. This leaves me \$10,393.96 in the capital fund for these much needed police equipment purchases.

*R. Wesolowski*

Chief Richard Wesolowski