

City of Tenino

149 Hodgen Street South
Tenino, WA 98589

City Council Meeting
Tuesday, April 08, 2025 at 6:30 PM

Agenda

WORK SESSION

1. Councilmember Eisel would like to discuss possible changes to the local gambling tax.
2. Jocelyn Bobbett to give a presentation on donating a bench to sit beside the VFW Memorial Wall.
3. Discussion of a possible annexation between the Norsman Property and the Stone Carvers.
4. Miles Sand and Gravel, Urban growth area discussion
5. Informational questions and answers from Council

CALL TO ORDER

AGENDA APPROVAL

6. Agenda Approval

Recommended Action: Motion to approve the 4/08/2025 agenda as presented.

APPROVAL OF MINUTES

- [7.](#) Approval of Minutes

Recommended Action: Motion to approve the 3/25/2025 minutes as presented.

CONSENT CALENDAR

- [8.](#) Consent Calendar for March 26, 2025 through April 08, 2025 consisting of Payroll EFT's in the amount of \$68,166.32 and Claims Checks #33102 through #33138 and EFT's in the amount of \$43,481.15 for a Grand Total of \$111,647.47.

Liquor License Renewals: None

Recommended Action: Move to approve the consent calendar as presented.

EXECUTIVE SESSION

PRESENTATIONS

PUBLIC COMMENTS

PUBLIC HEARING

PROCLAMATIONS

OLD BUSINESS

NEW BUSINESS

- 9. Easement Termination Agreement between the City and tax parcels 11619401011; 11619430100 and 1161940000.

Recommended Action: Approve Mayor Watterson the sign and record the Easement Termination.

- 10. **PW 2005 Truck Surplus:**

Recommended Action: Motion to approve to surplus the public works 2005 Chev truck as it is of no further use to them.

- 11. Confirmation of Clerk/Treasurer

Recommended Action: Motion to confirm Nancy Reddick as Clerk/Treasurer.

RESOLUTIONS

ORDINANCES

REPORTS

12. 12. Outside Agency

- 1) Chamber of Commerce
- 2) Economic Development Council (EDC)
- 3) South Thurston Economic Development Initiative (STEDI)
- 4) ARCH Commission 5) Experience Olympia & Beyond (VCB)
- 5) Timberland Regional Library

13. 13. Committees/Commissions

- 1) Civil Service Commission
- 2) Finance Committee
- 3) Planning Commission
- 4) Public Safety Committee
- 5) Public Works Committee

14. **14. Staff**

- 1) Chief of Police
- 2) Director of Public Works

- 3) Code Enforcement/Building Inspector
- 4) PARC Specialist
- 5) Clerk/Treasurer
- 6) Mayor

15. 15. Liaisons

- 1) Bucoda/Tenino Healthy Action Team (BTHAT)
- 2) Solid Waste Advisory Board
- 3) TCOMM/911
- 4) Tenino School Board
- 5) Thurston Regional Planning Council (TRPC)
- 6) Transportation Policy Board
- 7) Thurston County Commissioner's Office
- 8) Legislature

PUBLIC COMMENTS 2

ANNOUNCEMENTS

ADJOURNMENT

File Attachments for Item:

7. Approval of Minutes

Recommended Action: Motion to approve the 3/25/2025 minutes as presented.

**City Council Meeting
Tuesday, March 25, 2025**

Minutes

WORK SESSION

Mayor Watterson convened the work session at 6:30 pm with

PRESENT

Councilmember Linda Gotovac

Councilmember Elaine Klamn

Councilmember John O'Callahan

Councilmember Jason Lawton

Councilmember Jeff Eisel

1. Work Session Items and Agenda for 4/8/2025

Add Easement Termination Agreement to 4/8/25 meeting.

2. Judy Cryderman, Community donation

Judy Cryderman wishes to donate to the Dog Shelter build

CALL TO ORDER

Mayor Watterson convened the regular Council Meeting at 7:30 pm with

PRESENT

Councilmember Linda Gotovac

Councilmember Elaine Klamn

Councilmember John O'Callahan

Councilmember Jason Lawton

Councilmember Jeff Eisel

3. Flag Salute

AGENDA APPROVAL

4. Agenda Approval

Recommended Action: Motion to approve the 3/25/2025 agenda as presented.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Lawton.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan,
Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

APPROVAL OF MINUTES

5. Approval of Minutes

Recommended Action: Motion to approve the 3/11/2025 minutes as presented.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Gotovac.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

CONSENT CALENDAR

6. Consent Calendar for March 12, 2025 through March 25, 2025 consisting of Payroll EFT's in the amount of \$37,338.49 and Claims Checks #330074 through #33101 and EFT's in the amount of \$87,145.08 for a Grand Total of \$124,483.57.

Liquor License Renewals: None

Recommended Action: Move to approve the consent calendar as presented.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Gotovac.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

EXECUTIVE SESSION

None

PRESENTATIONS

None

PUBLIC COMMENTS

None

PUBLIC HEARING

None

PROCLAMATIONS

None

OLD BUSINESS

None

NEW BUSINESS

7. Planning Commission Appointment

Recommended Action: Move to approve the appointment of William Bennett II to position 3.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Lawton.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

8. Carol Solar-request to remove late fee

Recommended Action: Move to remove or deny the late fee due to hardships.

Motion made by Councilmember Gotovac to approve the removal of the late fee, Seconded by Councilmember O'Callahan.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

9. AUTHORIZATION FOR ENGINEERING SERVICES NO. 2025-001 CITY OF TENINO, WASHINGTON BASEBALL FIELD DRAINAGE DESIGN SERVICES

Recommended Action: Move to approve the authorization for engineering svcs 2025-001.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Gotovac.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

10. Late fee request to waive H. Jepsen

Recommended Action: Motion to remove or deny the late fee imposed.

Motion made by Councilmember O'Callahan to deny the request to remove the late fee, Seconded by Councilmember Gotovac.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

11. RCO Grant Agreement:

Recommended Action: Motion to approve Mayor Watterson to sign the RCO agreement.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Gotovac.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

12. City Park Trail Maintenance Agreement:

Recommended Action: Motion to approve Mayor Watterson to sign the City Park Trail Maintenance Agreement.

Motion made by Councilmember Gotovac, Seconded by Councilmember O'Callahan.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

13. Tenino Farmers Market request. Use and block off Olympia Street and waive the Special Events Fee.

Recommended Action: Move to approve the use of Olympia St and waiver or deny the Special Events Fee.

Motion made by Councilmember O'Callahan to waive the Special Events Fee, Seconded by Councilmember Gotovac.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

RESOLUTIONS

14. Resolution 2025-03 Amending the Fee Schedule

Recommended Action: Move to approve Resolution 2025-03, amending the Fee Schedule as presented.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Lawton.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Eisel.

Motion passes 5/0.

ORDINANCES

None

REPORTS

15. 12. Outside Agency

- 1) Chamber of Commerce
- 2) Economic Development Council (EDC)
- 3) South Thurston Economic Development Initiative (STEDI)
- 4) ARCH Commission 5) Experience Olympia & Beyond (VCB)
- 5) Timberland Regional Library

13. Committees/Commissions

- 1) Civil Service Commission
- 2) Finance Committee
- 3) Planning Commission
- 4) Public Safety Committee
- 5) Public Works Committee

14. Staff

- 1) Chief of Police
- 2) Director of Public Works
- 3) Code Enforcement/Building Inspector
- 4) PARC Specialist
- 5) Clerk/Treasurer
- 6) Mayor

15. Liaisons

- 1) Bucoda/Tenino Healthy Action Team (BTHAT)
- 2) Solid Waste Advisory Board
- 3) TCOMM/911
- 4) Tenino School Board
- 5) Thurston Regional Planning Council (TRPC)
- 6) Transportation Policy Board
- 7) Thurston County Commissioner's Office
- 8) Legislature

12. Outside Agency

5) Timberland Regional New Librarian reported they would like to have public works dump a garbage can outside as it would require extra time for the employees to do so. He also requested the City install a water fountain in the wall so travel bottles can be filled. They will begin closing for lunch between the hours of 1:30 pm to 2:00 pm.

14. Staff

1) Chief of Police: Mayor Watterson reported the Police Dept identified and arrested a suspect of the car tagging's in town.

2) Director of Public Works: Mayor Watterson reported they have been working on the ballfields getting ready for the reno.

3) Code Enforcement/Building Inspector: Mayor Watterson reported L.G. Nelson is retiring therefore, Brian will be taking over in the next 30 days, we will be modifying his contract during the next meeting.

6) Mayor: Mayor Watterson reported the City is close to getting the 2023 audit completed. The Food Bank Cold Storage grant is finalized. The VFW is holding a gold star family dinner in hopes of identifying additional family members that served in the area. He spoke at the last Chamber Meeting regarding happenings in the City. We have completed the heat pump contracts as well.

15. Liaisons

1) Bucoda/Tenino Healthy Action Team (BTHAT): Councilmember Eisel reported they will be hosting a medicine take back on 4/26/2025 from 10 am to 2 pm at the Tenino Police Dept.

8) Legislature: Councilmember Gotovac reported there are still some bills going through of interest, such as the Levy lid tax increasing property tax 30%.

PUBLIC COMMENTS 2

None

ANNOUNCEMENTS

Councilmember Eisel reported he toured the High School which was very interesting. They are doing some updating to the building which will be very nice. They are working through a tough budget like all of us. He met the student rep.

Councilmember Klamn reported a Middle School Math Teacher from the Rochester district has been awarded Teacher of the Year.

ADJOURNMENT

Mayor Watterson adjourned the meeting at 7:56 pm.

File Attachments for Item:

8. Consent Calendar for March 26, 2025 through April 08, 2025 consisting of Payroll EFT's in the amount of \$68,166.32 and Claims Checks #33102 through #33138 and EFT's in the amount of \$43,481.15 for a Grand Total of \$111,647.47.

Liquor License Renewals: None

Recommended Action: Move to approve the consent calendar as presented.

Consent Calendar for March 26, 2025 through April 8, 2025 consisting of:

- **Payroll EFT's in the amount of \$68,166.32**
- **Claims Checks #33102 through #33138 and EFT's in the amount of \$43,481.15.**

for a grand total of \$111,647.47

a) Liquor & Cannabis License:

CHECK REGISTER

City Of Tenino

Time: 15:06:41 Date: 04/08/2025

03/26/2025 To: 04/08/2025

Page: 2

| Trans | Date | Type | Acct # | Chk # | Claimant | Amount | Memo |
|----------------------------------|------------|--------|--------|-------|--------------------------------|------------|---|
| 1121 | 04/08/2025 | Claims | 5 | 33126 | Springbrook Holding Co LLC | 283.55 | |
| 1122 | 04/08/2025 | Claims | 5 | 33127 | T-Mobile | 168.00 | Air cards |
| 1123 | 04/08/2025 | Claims | 5 | 33128 | Tenino Marketfresh | 108.03 | |
| 1124 | 04/08/2025 | Claims | 5 | 33129 | Tenino Telephone Co | 1,632.58 | |
| 1125 | 04/08/2025 | Claims | 5 | 33130 | City Of Tenino | 1,686.23 | |
| 1126 | 04/08/2025 | Claims | 5 | 33131 | Thurston Co Treasurer | 322.36 | |
| 1127 | 04/08/2025 | Claims | 5 | 33132 | USA BlueBook | 976.86 | |
| 1128 | 04/08/2025 | Claims | 5 | 33133 | Utilities Underground Location | 5.40 | |
| 1129 | 04/08/2025 | Claims | 5 | 33134 | Karen Valenzuala | 92.40 | |
| 1130 | 04/08/2025 | Claims | 5 | 33135 | Brian Von Clück | 1,114.48 | |
| 1131 | 04/08/2025 | Claims | 5 | 33136 | Voyager Fleet System | 1,832.17 | |
| 1132 | 04/08/2025 | Claims | 5 | 33137 | WA State Treasurer | 694.48 | |
| 1133 | 04/08/2025 | Claims | 5 | 33138 | Wilson Parts Corporation | 123.01 | |
| | | | | | | 72,047.65 | |
| 001 General Government Fund #001 | | | | | | 72,047.65 | |
| 002 Quarry Pool Fund #002 | | | | | | 429.83 | |
| 101 City Street Fund #101 | | | | | | 3,863.30 | |
| 401 Water Fund | | | | | | 7,453.53 | |
| 410 Sewer Fund | | | | | | 27,853.16 | |
| | | | | | | 111,647.47 | Claims: 43,481.15 Payroll: 68,166.32 |

WE, the members of the City Council of the City of Tenino, Thurston County, Washington, DO HEREBY certify that the merchandise or services listed above have been received and that the above listed vouchers and the related checks have been reviewed and approved for payment by the Tenino City Council.

DATED this _____ day of _____ 2025.

Clerk/Treasurer

Mayor

Councilmember

Councilmember

Councilmember

Councilmember

Councilmember

CHECK REGISTER

City Of Tenino

Time: 15:06:41 Date: 04/08/2025

03/26/2025 To: 04/08/2025

Page: 1

| Trans | Date | Type | Acct # | Chk # | Claimant | Amount | Memo |
|-------|------------|---------|--------|-------|-------------------------------------|-----------|--|
| 1021 | 04/05/2025 | Payroll | 5 | EFT | Robert A Auderer | 2,800.75 | |
| 1022 | 04/05/2025 | Payroll | 5 | EFT | Veronica A Barnes | 2,453.83 | |
| 1023 | 04/05/2025 | Payroll | 5 | EFT | Miles Cannon | 2,095.92 | |
| 1024 | 04/05/2025 | Payroll | 5 | EFT | Troy LK Cannon | 2,974.40 | |
| 1025 | 04/05/2025 | Payroll | 5 | EFT | Jessica Davis | 1,636.88 | |
| 1026 | 04/05/2025 | Payroll | 5 | EFT | Brent L Gibbs | 2,226.10 | |
| 1027 | 04/05/2025 | Payroll | 5 | EFT | Aaron Lee | 3,811.51 | |
| 1028 | 04/05/2025 | Payroll | 5 | EFT | Alec C McClelland | 3,826.66 | |
| 1029 | 04/05/2025 | Payroll | 5 | EFT | Cole Plaja | 1,953.48 | |
| 1030 | 04/05/2025 | Payroll | 5 | EFT | Jason M Plaja | 3,021.78 | |
| 1031 | 04/05/2025 | Payroll | 5 | EFT | Jessica Reeves-Rush | 1,154.74 | |
| 1032 | 04/05/2025 | Payroll | 5 | EFT | Maria Rodriguez | 2,563.22 | |
| 1033 | 04/05/2025 | Payroll | 5 | EFT | Jeffrey A Eisel | 136.66 | |
| 1034 | 04/05/2025 | Payroll | 5 | EFT | Linda Gotovac | 136.66 | |
| 1035 | 04/05/2025 | Payroll | 5 | EFT | Effie E Klamn | 182.22 | |
| 1036 | 04/05/2025 | Payroll | 5 | EFT | Jason A Lawton | 136.66 | |
| 1037 | 04/05/2025 | Payroll | 5 | EFT | John J O'Callahan | 227.77 | |
| 1038 | 04/05/2025 | Payroll | 5 | EFT | David A Watterson | 1,366.68 | |
| 1064 | 04/04/2025 | Payroll | 5 | EFT | WA State Dept of Retirement Systems | 12,296.21 | Pay Cycle(s) 03/20/2025 To 03/20/2025 - LEOFF II; Pay Cycle(s) 03/20/2025 To 03/20/2025 - PERS II; Pay Cycle(s) 04/05/2025 To 04/05/2025 - LEOFF II; Pay Cycle(s) 04/05/2025 To 04/05/2025 - PERS II; Pa |
| 1065 | 04/04/2025 | Payroll | 5 | EFT | Internal Revenue Service | 11,745.45 | 941 Deposit for Pay Cycle(s) 04/05/2025 - 04/05/2025 |
| 1066 | 04/04/2025 | Payroll | 5 | EFT | AWC Benefits Trust | 11,418.74 | Pay Cycle(s) 03/20/2025 To 03/20/2025 - AWC; Pay Cycle(s) 04/05/2025 To 04/05/2025 - AWC |
| 1097 | 04/08/2025 | Claims | 5 | 33102 | ALS Group USA, Corp | 308.00 | |
| 1098 | 04/08/2025 | Claims | 5 | 33103 | Access Security | 533.51 | |
| 1099 | 04/08/2025 | Claims | 5 | 33104 | Miles Cannon | 87.00 | 3/12/2025 training |
| 1100 | 04/08/2025 | Claims | 5 | 33105 | Chehalis Outfitters | 151.43 | |
| 1101 | 04/08/2025 | Claims | 5 | 33106 | Cintas Corporation | 136.46 | |
| 1102 | 04/08/2025 | Claims | 5 | 33107 | Crystal Springs | 93.07 | |
| 1103 | 04/08/2025 | Claims | 5 | 33108 | Dille Law, PLLC | 5,508.00 | |
| 1104 | 04/08/2025 | Claims | 5 | 33109 | Duni Sanitation | 155.00 | |
| 1105 | 04/08/2025 | Claims | 5 | 33110 | Joe Enbody | 2,550.00 | |
| 1106 | 04/08/2025 | Claims | 5 | 33111 | Emily Evans | 175.00 | |
| 1107 | 04/08/2025 | Claims | 5 | 33112 | Sarah Gaden | 487.20 | |
| 1108 | 04/08/2025 | Claims | 5 | 33113 | H D Fowler Co | 1,287.17 | |
| 1109 | 04/08/2025 | Claims | 5 | 33114 | Joes Refuse | 1,476.34 | |
| 1110 | 04/08/2025 | Claims | 5 | 33115 | Master Meter | 1,502.00 | |
| 1111 | 04/08/2025 | Claims | 5 | 33116 | Carla McAferty | 150.00 | |
| 1112 | 04/08/2025 | Claims | 5 | 33117 | Northstar Chemical, Inc | 3,931.83 | |
| 1113 | 04/08/2025 | Claims | 5 | 33118 | Pitney Bowes | 19.48 | Scale |
| 1114 | 04/08/2025 | Claims | 5 | 33119 | Puget Sound Energy | 4,982.38 | |
| 1115 | 04/08/2025 | Claims | 5 | 33120 | Quill | 78.94 | |
| 1116 | 04/08/2025 | Claims | 5 | 33121 | RTS Enviromental LLC | 5,500.00 | |
| 1117 | 04/08/2025 | Claims | 5 | 33122 | Right Systems Inc | 3,407.59 | |
| 1118 | 04/08/2025 | Claims | 5 | 33123 | Matt Russell | 300.00 | |
| 1119 | 04/08/2025 | Claims | 5 | 33124 | Scheibmeir, Kelly & Nelson PS | 1,471.20 | |
| 1120 | 04/08/2025 | Claims | 5 | 33125 | Nancy Schmidt | 150.00 | |

File Attachments for Item:

9. Easement Termination Agreement between the City and tax parcels 11619401011; 11619430100 and 1161940000.

Recommended Action: Approve Mayor Watterson the sign and record the Easement Termination.

Filed at the Request of
and to be Returned to:

Brent F. Dille
DILLE LAW, PLLC
2010 Caton Way SW, Suite 101
Olympia, WA 98502

EASEMENT TERMINATION AGREEMENT

| | |
|--|---|
| Grantor | CITY OF TENINO |
| Grantee | CITY OF TENINO |
| Legal Description (abbreviated) | S.19-16N-1W: Ptn. SW¼SE¼ |
| Assessor's Tax Parcel ID No. | 11619401011; 11619430100 and 1161940000 |
| Reference Nos. of Related Documents | 4178998 |

THIS EASEMENT TERMINATION AGREEMENT (this “Agreement”) is executed as of the _____ day of March, 2025, by and between THE CITY OF TENINO, a Washington municipal corporation (the “City”) and Grantor and Grantee.

RECITALS

A. The City of Tenino is the owner of real property described on **Exhibit A** attached hereto (the “Burdened Property”).

B. The City of Tenino is the owner of real property describe on **Exhibit B** and **Exhibit C** attached hereto (collectively the “Benefited Property”).

C. The Burdened Property is burdened by that certain easement agreement, dated October 28, 2010, and recorded under Thurston County recording number, 4178998 and the easement depicted on Exhibit A (“Existing Easement”).

EXHIBIT A
Legal Description of Burdened Property

EXHIBIT B
Legal Description of Benefited Property

File Attachments for Item:

10. PW 2005 Truck Surplus:

Recommended Action: Motion to approve to surplus the public works 2005 Chev truck as it is of no further use to them.

STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP (TITLE)
CERTIFICATE NUMBER
0518820210

| | | | | | | |
|----------------------------------|---|----------------------------------|-----------------------------|---------------------|--------------------|------------------------------|
| LICENSE NUMBER 41407D | VEHICLE IDENTIFICATION NUMBER (VIN) 1GCEK19T25E294465 | YEAR 2005 | MAKE CHEV | MODEL SK1 | STYLE 4C | SERIES BODY K1PU |
| DATE ISSUED 07/07/2005 | ODOMETER MILES 0000074 | ODOMETER STATUS ACTUAL | | FLEET NUMBER | EQUIP NUMBER | FUEL TYPE GASOLINE |
| USE CLASS EX | SCALE WEIGHT 05070 | GROSS WEIGHT 000002 | VEHICLE COLOR GRY | PRIOR TITLE STATE | PRIOR TITLE NUMBER | |

COMMENTS
30380-2005

BRANDS



LEGAL OWNER: When lien is satisfied, release interest by signing below and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.170. **TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY.**

LEGAL OWNER
**CITY OF TENINO
PO BOX 4019
TENINO WA 98589-4019**

REGISTERED OWNER
SAME AS LEGAL OWNER

SIGNATURE OF LEGAL OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

SIGNATURE OF REGISTERED OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

SIGNATURE OF LEGAL OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

SIGNATURE OF REGISTERED OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

Elinor A. Luce
DIRECTOR DEPARTMENT OF LICENSING

07/05

0143993 01 AV
0143993 01 AV

ASSIGNMENT BY
REGISTERED OWNER

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

NO TENTHS

- 1. is the ACTUAL MILEAGE of the vehicle
- 2. is in EXCESS OF ITS MECHANICAL LIMITS
- 3. is NOT THE ACTUAL MILEAGE

ODOMETER READING (in miles)

TRANSFEREE / BUYER: unless licensed dealer, must transfer title within 15 days of sale.
I / we warrant this Title and certify that the vehicle described herein has been sold to the following:

Date of Transfer

SIGNATURE OF TRANSFEREE / BUYER

SIGNATURE OF TRANSFEROR / SELLER

HANDPRINTED NAME OF TRANSFEREE / BUYER

HANDPRINTED NAME OF TRANSFEROR / SELLER

ADDRESS OF TRANSFEREE / BUYER

ADDRESS OF TRANSFEROR / SELLER



FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

KEEP IN A SAFE PLACE

ANY ALTERATION OR ERASURE VOIDS THIS TITLE

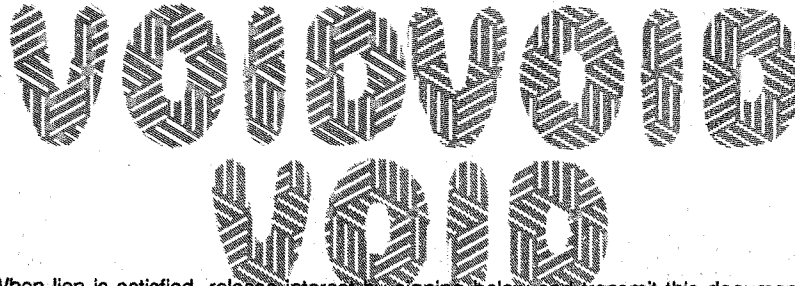
TD-420-002

STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP (TITLE)
CERTIFICATE NUMBER
0518820210

| | | | | | | |
|----------------------------------|---|----------------------------------|-----------------------------|---------------------|--------------------|------------------------------|
| LICENSE NUMBER 41407D | VEHICLE IDENTIFICATION NUMBER (VIN) 1GCEK19T25E294465 | YEAR 2005 | MAKE CHEV | MODEL SK1 | STYLE 4C | SERIES BODY K1PU |
| DATE ISSUED 07/07/2005 | ODOMETER MILES 0000074 | ODOMETER STATUS ACTUAL | | FLEET NUMBER | EQUIP NUMBER | FUEL TYPE GASOLINE |
| USE CLASS EX | SCALE WEIGHT 05070 | GROSS WEIGHT 000002 | VEHICLE COLOR GRY | PRIOR TITLE STATE | PRIOR TITLE NUMBER | |

COMMENTS
30380-2005

BRANDS



LEGAL OWNER: When lien is satisfied, release interest by signing below and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.170. **TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY.**

LEGAL OWNER
**CITY OF TENINO
PO BOX 4019
TENINO WA 98589-4019**

REGISTERED OWNER
SAME AS LEGAL OWNER

SIGNATURE OF LEGAL OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

SIGNATURE OF REGISTERED OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

SIGNATURE OF LEGAL OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

SIGNATURE OF REGISTERED OWNER HEREBY DATE
RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

Elinor A. Luce
DIRECTOR DEPARTMENT OF LICENSING

07/05

0143993 01 AV
0143993 01 AV

ASSIGNMENT BY REGISTERED OWNER

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

NO TENTHS

1. is the ACTUAL MILEAGE of the vehicle

2. is in EXCESS OF ITS MECHANICAL LIMITS

3. is NOT THE ACTUAL MILEAGE

ODOMETER READING (in miles) _____

TRANSFEREE / BUYER: unless licensed dealer, must transfer title within 15 days of sale.
I / we warrant this Title and certify that the vehicle described herein has been sold to the following:

Signature of Transferee / Buyer _____ Date of Transfer _____

Signature of Transferor / Seller _____

Handprinted Name of Transferee / Buyer _____ Handprinted Name of Transferor / Seller _____

Address of Transferee / Buyer _____ Address of Transferor / Seller _____



FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

KEEP IN A SAFE PLACE

ANY ALTERATION OR ERASURE VOIDS THIS TITLE

TD-420-002

File Attachments for Item:

14. 14. Staff

- 1) Chief of Police
- 2) Director of Public Works
- 3) Code Enforcement/Building Inspector
- 4) PARC Specialist
- 5) Clerk/Treasurer
- 6) Mayor

1. We are currently working on grading the alleyways and parking lots as well as cleaning/replacing street signs.
2. We recently broke ground for the foundation of the new memorial wall that will be near the walking trail next to the pool entrance.
3. We are currently building a gazebo that will be up in the fenced area near the swimming pool.
4. We're also working on replacing all of the old outdated fire hydrants as well as water meters this year.
5. We will be replacing the membrane bioreactor (MBR) in basin 2. At the wastewater treatment plant this summer.