## City of Tenino

149 Hodgen Street South Tenino, WA 98589

#### City Council Meeting Tuesday, February 14, 2023 at 7:00 PM

#### Agenda

#### WORK SESSION

1. RV ordinance Discussion

Recommended Action: Discussion Only

#### CALL TO ORDER

#### AGENDA APPROVAL

2. Agenda for the Regular Meeting of the 2/14/23.

**Recommended Action:** Motion to approve the agenda as presented.

#### **APPROVAL OF MINUTES**

3. Meeting Minutes for 1/24/2023

**Recommended Action:** Motion to approve 1/24/2023 meeting minutes as presented.

#### **CONSENT CALENDAR**

4. Consent Calendar consisting of January 25, 2023 through February 14, 2023:

Payroll EFT's in the amount of \$50,116.11

Claims Checks #31163 through #31219 and EFT's in the amount of \$193,572.86

for a grand total of \$243,688.97

Liquor Cannabis License: Landmark Tavern

**Recommended Action:** Move to approve the consent calendar as presented.

#### **EXECUTIVE SESSION**

#### PRESENTATIONS

5. Presentation from South Thurston Fire regarding First Due

Recommended Action: None

**PUBLIC COMMENTS** 

#### **PUBLIC HEARING**

#### PROCLAMATIONS

#### **OLD BUSINESS**

#### **NEW BUSINESS**

<u>6.</u> Stone Carver Lease Amendment. This Amendment will extend the current 1 year lease to 5 years.

Recommended Action: Review and motion to approve Stone Carver Lease Amendment.

7. Commercial Brokers Agreements. City of Tenino would enter into Agreements with Kidder Mathews to assist the City with structuring ground lease rates in the ag park.

Recommended Action: Review and motion to approve Agreements with Kidder Mathews.

8. Thurston County Heritage Grant Acceptance of \$4,261.09

Recommended Action: Accept the Thurston County Heritage Grant

#### RESOLUTIONS

#### ORDINANCES

#### REPORTS

- 9. 1) Chamber of Commerce
  - 2) Economic Development Council (EDC)
  - 3) South Thurston Economic Development Initiative (STEDI)
  - 4) ARCH Commission
  - 5) Experience Olympia & Beyond (VCB)
  - 6) South Thurston Fire
  - 7) Library
  - 8) Museum
  - 9) Tenino Community Service Center
- 10. 1) Civil Service Commission
  - 2) Façade Improvement Grant Review Committee
  - 3) Finance Committee
  - 4) Planning Commission
  - 5) Public Safety Committee

#### 11. 1) Chief of Police

- 2) Director of Public Works
- 3) City Planner
- 4) Code Enforcement/Building Inspector
- 5) PARC Specialist
- 6) City Attorney
- 7) Clerk/Treasurer
- 8) Mayor
- 12. 1) Bucoda/Tenino Healthy Action Team (BTHAT)
  - 2) Solid Waste Advisory Board
  - 3) TCOMM/911
  - 4) Tenino School Board
  - 5) Thurston Regional Planning Council (TRPC)
  - 6) Transportation Policy Board
  - 7) Legislature

**PUBLIC COMMENTS 2** 

#### ANNOUNCEMENTS

ADJOURNMENT

1. RV ordinance Discussion

Recommended Action: Discussion Only

#### ORDINANCE

#### AN ORDINANCE OF THE CITY OF TENINO, WASHINGTON, ADDING CHAPTER [fill in], RECREATIONAL VEHICLE AND TRAVEL TRAILER TEMPORARY OCCUPANCY, TO THE TENINO MUNICIPAL CODE

**WHEREAS**, a recreational vehicle or travel trailer (collectively "RV") located in a residential lot within the City of Tenino for conditional temporary occupancy is beneficial to residents who may need family or friends nearby for to assist with safety and care, who have family or friends in the process of relocating, and for various other reasons; and

- WHEREAS, the City currently allows under TMC 108.40.140 for temporary stays in permitted RV parks; and
- **WHEREAS**, the City must balance the benefits of temporary RV occupancy on residential lots with problems that may be associated with unrestricted occupancy.

### NOW THEREFORE, the City Council of the City of Tenino, Washington, do ordain as follows:

**Section I.** It is the intention of the City Council, and it is hereby ordained, that the provisions of this Ordinance shall become and be made a part of the Code of Ordinances, City of Tenino, Washington, and the section of the code and this ordinance may be renumbered to accomplish that intention.

**Section II.** A new chapter numbered \_\_\_\_\_\_, and titled "Temporary Occupancy of Recreational Vehicles on Residential Lots," shall be added to the Tenino Municipal Code as described in Exhibit A attached hereto, made part hereof, and incorporated herein by reference.

**Section III.** This Ordinance shall become effective five (5) days after publication as required by law.

Adopted by the Tenino City Council and approved by its Mayor this \_\_\_\_\_ day of August, 2022.

Wayne Fournier, Mayor

Attest:

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 Jen Scharber, Acting Clerk/Treasurer
 Second reading:
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Richard L. Hughes, City Attorney

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#### **Temporary Occupancy of Recreational Vehicle or Travel Trailer**

A recreational <u>v</u>Vehicle (RV) or <u>t</u>Travel <u>t</u>Trailer located on a residential lot of record may be temporarily occupied for a time period of 120 days subject to compliance with the standards set forth in this Section. Recreational vehicles, travel trailers or tents located within a recreational vehicle park or other public areas are not subject to other standards set forth in <u>this section the</u> <u>Tenino Municipal Code</u>, or as established by City Staff consistent with the Tenino Municipal <u>Code</u>.

- 1. Temporary occupancy of a recreational vehicle or travel trailer is permitted in all appropriate zones when in compliance with the following:
  - A. Within the city limits, only a recreational vehicle or travel trailer located on a lot developed with a principal dwelling unit or dwelling under construction or remodel may be occupied for the temporary time of <u>up to 120 60</u> days, and be renewed up to an additional 60 days, as determined by the City without submission of another permit application. Occupancy of RVs or travel trailers on developed residential property of less than 30 consecutive days within a <u>120 day</u>120-day period do not need City approval.
  - B. Recreational vehicles or travel trailers shall be in good working order <u>and maintained</u> such that their appearance is not unsightly as determined by the Cityin such a condition as to provide for safe and effective use and not be more than 10 years old.
  - C. A recreational vehicle or travel trailer parked on a public right of way or easement shall not be occupied.
  - D.C. Recreational vehicles or travel trailers shall not be placed in critical areas or their associated buffers.
  - D. Recreational vehicles or travel trailers shall have access to adequate power and water at the site. In addition, *through the permitting process, methods of wastewater disposal shall be established.* If connection to the City sewer system <u>is established</u> through an approved connection, the property owner will be charged \$25.00 per month on the <u>utility customer'sir</u> utility bill. No grey or black water shall be discharged on the property. Any evidence of such will cause immediate revocation of the temporary occupancy permit. <u>The utility customer will be responsible for any</u> <u>unpaid charges as a result of occupancy of an RV or trailer on the corresponding residential property.</u>
  - Ð.
- b.a. City staff will prepare an application for temporary occupancy consistent with this ordinance. All proposals applications for temporary occupancy of Recreational Vehicle or Travel Trailer permit within City limits shall include

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a statement of the type of recreational vehicle, how water and sewer services will be provided.

### <u>E.</u> No generators are allowed to power the recreational vehicle or travel trailer under this permit.

<del>E.</del>F. Garbage and sanitation shall be disposed of in a manner approved by the City. Formatted: Font: 12 pt G. Recreational vehicles or travel trailers shall only be placed in side yards or back yards of the lot instead of the front of a residence. Where a house exists on the neighboring property, a minimum of 10' clearance shall be maintained from the property lines. Establishment of use can not cannot impact neighboring properties. All City standards related to a single family single-family dwelling shall apply unless specifically changed here. A maximum of 1 RV or trailer is allowed per lot. F.H. At the discretion of the City, temporary occupancy of an RV or travel trailer shall include a site plan or map showing proposed placemen of the RV or travel trailer on the property. All proposals for temporary occupancy of RV or travel trailer within City limits shall include a site plan showing proposed placement of RV or travel trailer on parcel. <u>H.I.</u> The recreational vehicle or travel trailer shall be removed from the lot within 14 days after expiration of the temporary occupancy period except the recreational vehicle or travel trailer may remain on site unoccupied if the person or entity in control of the the property is the legal or registered owner, subject to any City requirements for storage of recreational vehicles or travel trailers. I.J. A recreational vehicle or travel trailer may be occupied for up to 14 days per year without a temporary use permit. Formatted: Font: (Default) Times New Roman, 12 pt 2. An approval for the temporary occupancy of a recreational vehicle or travel trailer is Formatted: Font: 12 pt valid for a maximum of 120 days when in compliance with this standard. Extensions of this approval may be granted on a case by case basis, when needed, for an additional 120 days. Unless specifically different here, all City codes must be met. The occupancy of 4-2 RVs and travel trailers on residential property is not intended to modify the amend any other section of the Tenino Municipal Code pertaining to the use, parking, storage, abandonment of RV's and travel trailers, or any other section generally. Formatted: Font: 12 pt This ordinance will expire 1 year from time of adoption unless extended by the City Council. During this period there will only be 10 permits allowed at any one timeCity staff will have discretion to limit the number of permits for occupancy issued as described herein based on the City's financial and staffing capacity, Formatted: Font: 12 pt Formatted: Font: 12 pt 5.4. Violation of a temporary occupancy permit shall be punishable as a class 1 civil Formatted: Indent: Left: 0.5", Add space between paragraphs of the same style, No bullets or numbering infraction pursuant RCW 7.80.120, in addition to other civil penalties that may be applicable to such violation, such as for vehicle abandonment. Formatted: Font: 12 pt Formatted: Font: Times New Roman, 12 pt

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3. Meeting Minutes for 1/24/2023

**Recommended Action:** Motion to approve 1/24/2023 meeting minutes as presented.

#### City Council Meeting Tuesday, January 24, 2023

#### Minutes

#### WORK SESSION

3

Mayor Fournier convened the work session at 7:00 pm with

PRESENT Councilmember Linda Gotovac Councilmember Elaine Klamn Councilmember John O'Callahan Councilmember Jason Lawton Councilmember Rachel Davidson.

1. Planning Commission has been working on a proposed Temporary RV permit.

Recommended Action: None, Discussion Only

Discussion only regarding the proposed RV permit.

#### **CALL TO ORDER**

Mayor Fournier convened the regular council meeting at 7:30 pm with

PRESENT Councilmember Linda Gotovac Councilmember Elaine Klamn Councilmember John O'Callahan Councilmember Jason Lawton Councilmember Rachel Davidson

#### AGENDA APPROVAL

2. Agenda for the Regular Meeting of the 1/24/23.

**Recommended Action:** Motion to approve the agenda as presented.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Lawton.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Davidson.

Motion passes 5/0.

#### **APPROVAL OF MINUTES**

3. Meeting Minutes for 1/10/2023

**Recommended Action:** Motion to approve 1/10/2023 meeting minutes as presented.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Lawton.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Davidson.

Motion passes 5/0.

#### **CONSENT CALENDAR**

4. Consent Calendar consisting of January 11, 2023 through January 24, 2023:

Payroll EFT's in the amount of \$39,645.69

Claims Checks #31137 through #31162 and EFT's in the amount of \$96,738.86

for a grand total of \$136,384.55

Liquor Cannabis License: 1776 Bar, Three Amigos (Don Juans), Tenino VFW

**Recommended Action:** Move to approve the consent calendar as presented.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Gotovac.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Davidson.

Motion passes 5/0.

#### **EXECUTIVE SESSION**

None

#### PRESENTATIONS

None

#### PUBLIC COMMENTS

None

#### **PUBLIC HEARING**

None

#### PROCLAMATIONS

5. Proclamation for Tenino's Sesquicentennial Year

Reccomended Action: Motion to proclaim 2023 Tenino's Sesquicentennial Year

Mayor Fournier read the proclamation into the record.

Motion made by Councilmember O'Callahan, Seconded by Councilmember Lawton.

Voting Yea: Councilmember Gotovac, Councilmember Klamn, Councilmember O'Callahan, Councilmember Lawton, Councilmember Davidson.

Motion passes 5/0.

#### **OLD BUSINESS**

None

#### **NEW BUSINESS**

 Tenino Community Service Center introducing their new program that is a non-governing board represented by Tenino High School students learning about Tenino Food Bank, and the City Government.

#### Recommended Action: none

#### RESOLUTIONS

None

#### ORDINANCES

None

#### REPORTS

- 7. 1) Chamber of Commerce
  - 2) Economic Development Council (EDC)
  - 3) South Thurston Economic Development Initiative (STEDI)
  - 4) ARCH Commission
  - 5) Experience Olympia & Beyond (VCB)
  - 6) South Thurston Fire
  - 7) Library
  - 8) Museum
  - 9) Tenino Community Service Center

**3)** South Thurston Economic Development Initiative (STEDI): Mayor Fournier reminded everyone of the Sesquicentennial Year that is scheduled for a celebration July 8th, 2023 in the park. They also toured the new buildings and offices for the County.

**6) South Thurston Fire:** Councilmember O'Callahan reported they are taking applications for an empty seat on the Fire Commission Board.

**7)** Library: Linda McKinney handed out to Mayor and Council a summary of the increases of book rentals/sales from 2022. The date for the increase in open days and times has been

moved back to March 2023. They will soon have access to the Dolly Parton Foundation with more citizens being able to obtain books.

**9) Tenino Community Service Center:** Caden from the Tenino High School gave a report on behalf of the Community Center stating Hunger Action Day will be held 2/7/23. They will be having fundraising Bingo at the Eagles on 2/10/2023 for \$2.00 per card.

8. 1) Civil Service Commission

2) Façade Improvement Grant Review Committee

- 3) Finance Committee
- 4) Planning Commission
- 5) Public Safety Committee

**4) Planning Commission:** Mayor Fournier reported there is a vacancy on the Commission and invited anyone to apply as you do not have to be a resident inside the City limits.

#### 9. 1) Chief of Police

- 2) Director of Public Works
- 3) City Planner
- 4) Code Enforcement/Building Inspector
- 5) PARC Specialist
- 6) City Attorney
- 7) Clerk/Treasurer
- 8) Mayor

**1) Chief of Police:** Mayor Fournier reported Chief has been working on getting a contract to purchase fuel through the School District.

**2) Director of Public Works:** Mayor Fournier reported they are preparing to pour concrete for the playground.

**7) Clerk/Treasurer:** C/T Scharber reported she has been working with the Auditors. We have a new employee in the office who is working out well, and will bring her to the next council meeting for introductions.

**8) Mayor:** Mayor Fournier reported he has been attending the meetings on the Supreme Living housing to State wants to purchase for sex offenders in Maytown. The legislature is in session for 2023. The PARC commission is working on a grant for the Stone Carvers to upgrade their

offices and equipment. He is working on a grant to improve the bathrooms at the park and pool areas. He held a meeting today regarding the Ag Park. The 1st building bids are going out soon.

#### 10. 1) Bucoda/Tenino Healthy Action Team (BTHAT)

- 2) Solid Waste Advisory Board
- 3) TCOMM/911
- 4) Tenino School Board
- 5) Thurston Regional Planning Council (TRPC)
- 6) Transportation Policy Board
- 7) Legislature

**1)** Bucoda/Tenino Healthy Action Team (BTHAT): Councilmember Lawton stated the Team will be attending a rally at the Capitol on Thursday at 4:30 pm regarding the anti abortion law.

**4) Tenino School Board:** Superintendant Endicott reported they have had a very busy start to the new year. Tonight is senior night for the Boys Basketball Team. They honored a past student last Saturday with issuing her, her diploma for graduating High School.

**5)** Thurston Regional Planning Council (TRPC): Councilmember O'Callahan reported for both TRPC and TPB stating they are working on future priorities for Thurston County. Both commissions also sent a letter against the new airport proposal.

#### 6) Transportation Policy Board

7) Legislature: Councilmember Gotovac stated there is no new news for the City.

#### **PUBLIC COMMENTS 2**

None

#### ANNOUNCEMENTS

The Fire Fighters Crab Feed Fundraiser will be held on March 4th from 4:00 pm - 7:00 pm at the Fire Station.

#### ADJOURNMENT

Mayor Fournier adjourned the meeting at 8:24 pm.

4. Consent Calendar consisting of January 25, 2023 through February 14, 2023:

Payroll EFT's in the amount of \$50,116.11

Claims Checks #31163 through #31219 and EFT's in the amount of \$193,572.86 for a grand total of \$243,688.97

Liquor Cannabis License: Landmark Tavern

**Recommended Action:** Move to approve the consent calendar as presented.



#### NOTICE OF LIQUOR LICENSE APPLICATION

APPLICANTS:

GRUBBS, JEFF

LANDMARK TAVERN LLC

1969-04-11 PRESLEY, MELINDA C

(Spouse) 1967-02-03

PRESLEY, ROBERT K 1964-12-06

#### WASHINGTON STATE LIQUOR AND CANNABIS BOARD

License Division - P.O. Box 43098 Olympia, WA 98504-3098 Customer Service: (360) 664-1600 Fax: (360) 753-2710 Website: http://lcb.wa.gov

RETURN TO: localauthority@sp.lcb.wa.gov

DATE: 2/08/23

TO: 3400R OF TENINO/CITY OF TENINO RE: NEW APPLICATION

UBI: 605-010-473-001-0001

License: 353746 - 20 County: 34 Tradename: LANDMARK TAVERN

Loc Addr: 313 SUSSEX AVE W TENINO WA 98589-9343

Mail Addr: PO BOX 5446 LACEY WA 98509-5446

Phone No.: 360-701-3411 JEFF GRUBBS

Privileges Applied For: SPIRITS/BR/WN REST LOUNGE + KEGS TO GO

As required by RCW 66.24.010(8), the Liquor and Cannabis Board is notifying you that the above has applied for a liquor license. You have 20 days from the date of this notice to give your input on this application. If we do not receive this notice back within 20 days, we will assume you have no objection to the issuance of the license. If you need additional time to respond, you must submit a written request for an extension of up to 20 days, with the reason(s) you need more time. If you need information on SSN, contact our CHRI desk at (360) 664-1724.

1. Do you approve of applicant?	
2. Do you approve of location?	
3. If you disapprove and the Board contemplates issuing a license, do you wish to	
request an adjudicative hearing before final action is taken?	
(See WAC 314-09-010 for information about this process)	
4. If you disapprove, per RCW 66.24.010(8) you MUST attach a letter to the Board	
detailing the reason(s) for the objection and a statement of all facts on which your	
objection(s) are based.	

DATE

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Consent Calendar consisting of January 25, 2023, through February 14, 2023:

Payroll EFT's in the amount of \$50,116.11

• Claims Checks #31163 through #31219 and EFT's in the amount of \$193,572.86

for a grand total of \$243,688.97.

Liquor and/or Cannibis License requests:

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#### City Of Tenino

#### **CHECK REGISTER**

Time: 16:05:25 Date: 02/14/2023

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#### 01/25/2023 To: 02/14/2023

Trans	Date	Туре	Acct #	Chk #	Claimant	Amount Memo	
450	02/14/2023	Claims	5	31191	NASRO	40.00	
451	02/14/2023	Claims	5		Olympia Copy & Printing	168.20	
452	02/14/2023	Claims	5		PB Electronics Inc	49.00	
453	02/14/2023	Claims	5		Peak Software Systems, Inc	4,049.75	
454	02/14/2023	Claims	5		Pitney Bowes Global Financial	518.55	
					Svcs		
455	02/14/2023	Claims	5	31196	Puget Sound Energy	7,228.31	
456	02/14/2023	Claims	5	31197	Quill	91.87	
457	02/14/2023	Claims	5	31198	RTS Enviromental LLC	5,500.00	
458	02/14/2023	Claims	5	31199	Right Systems Inc	2,199.49	
459	02/14/2023	Claims	5	31200	Maria Rodriguez	17.19	
460	02/14/2023	Claims	5	31201	SCJ Alliance	3,925.75	
461	02/14/2023	Claims	5	31202	Tenino Chamber Of Commerce	50.00	
462	02/14/2023	Claims	5	31203	Tenino Telephone Co	1,978.70	
463	02/14/2023	Claims	5	31204	City Of Tenino	1,619.42	
464	02/14/2023	Claims	5	31205	That Hose Guy	37.45	
465	02/14/2023	Claims	5	31206	Thurston Co Auditor	2,512.16	
466	02/14/2023	Claims	5	31207	Thurston Co Env Health	128.00	
467	02/14/2023	Claims	5	31208	Thurston Co Public Health &	810.00	
					Social Serv		
468	02/14/2023	Claims	5	31209	Thurston Co Treasurer	15.78	
469	02/14/2023	Claims	5	31210	Thurston-Mason Behavior Health	145.21	
					Org		
470	02/14/2023	Claims	5	31211	USA BlueBook	556.93	
471	02/14/2023	Claims	5	31212	Utilities Underground Location	15.48	
472	02/14/2023	Claims	5	31213	Verizon Wireless (Cell)	835.46	
473	02/14/2023	Claims	5	31214	Voyager Fleet System	2,379.50	
474	02/14/2023	Claims	5	31215	WA Assoc of Sheriffs & Police	60.00	
					Chiefs		
475	02/14/2023	Claims	5	31216	WA State Auditor	2,426.35	
476	02/14/2023	Claims	5	31217	WA State Treasurer	566.45	
477	02/14/2023	Claims	5	31218	WABO	95.00	
478	02/14/2023	Claims	5	31219	Wilson Parts Corporation	507.60	
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			Street Fund			7,040.11	
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101 City Street Fund #101 310 Municipal Capital Imp Fund 310 401 Water Fund

402 Water Capital Imp Fund

410 Sewer Fund

- Claims: 243,688.97 Payroll:

66,158.34 18,411.92

37,832.71

40,580.18

193,572.86 50,116.11

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#### City Of Tenino

#### **CHECK REGISTER**

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City	Of Ienino			0		Time: 16:05:25 Date: 02/14/2023
				0	1/25/2023 To: 02/14/2023	Page: 1
Trans	Date	Туре	Acct #	Chk #	Claimant	Amount Memo
257	01/27/2023	Payroll	5	EFT	AWC Benefits Trust	11,946.71 Pay Cycle(s) 12/01/2022 To 12/31/2022 - AWC Disability; Pay Cycle(s) 12/20/2022 To 12/20/2022 - AWC; Pay Cycle(s) 12/16/2022 To 12/31/2022 - AWC; Pay Cycle(s) 12/16/2022 To 12/31/2022 - AWC Disability
311	02/05/2023	Payroll	5		Robert A Auderer	2,553.84
312	02/05/2023	Payroll	5		Christopher A Backus	2,410.28
313	02/05/2023	Payroll	5		Veronica A Barnes	1,943.38
314	02/05/2023	Payroll	5		Troy LK Cannon	2,844.84
315	02/05/2023	Payroll	5		Rene Durand	2,123.40
316	02/05/2023	Payroll	5		Brent L Gibbs	2,846.05
317	02/05/2023	Payroll	5	EFT	Drew Johnson	2,641.25
318	02/05/2023	Payroll	5	EFT	Aaron Lee	2,007.17
319	02/05/2023	Payroll	5	EFT	Alec C McClelland	2,662.91
320	02/05/2023	Payroll	5	EFT	Cole Plaja	1,656.11
321	02/05/2023	Payroll	5	EFT	Jason M Plaja	2,834.44
322	02/05/2023	Payroll	5	EFT	Derrick Prosser	2,221.22
323	02/05/2023	Payroll	5	EFT	Jessica Reeves-Rush	1,724.37
324	02/05/2023	Payroll	5	EFT	Maria Rodriguez	1,943.21
325	02/05/2023	Payroll	5	EFT	Jennifer N Scharber	2,303.61
326	02/05/2023	Payroll	5	EFT	Courtney N Sheldon	1,321.76
327	02/05/2023	Payroll	5	EFT	Rachel L Davidson	137.62
328	02/05/2023	Payroll	5	EFT	Wayne R Fournier	1,305.83
329	02/05/2023	Payroll	5		Linda Gotovac	183.50
330	02/05/2023	Payroll	5	EFT	Effie E Klamn	137.62
331	02/05/2023	Payroll	5	EFT	Jason A Lawton	137.62
332	02/05/2023	Payroll	5	EFT	John J O'Callahan	229.37
422	02/14/2023	Claims	5		ALS Group USA, Corp	491.00
423	02/14/2023	Claims	5	31164		16,904.82
424	02/14/2023	Claims	5	31165	Advanced Electrical Technologies	1,057.36
425	02/14/2023	Claims	5		AmeriSafe	604.01
426	02/14/2023	Claims	5	31167	American Fence Rental LLC	147.74
427	02/14/2023	Claims	5		Applied Industrial Technologies	9,950.00
428	02/14/2023	Claims	5		Robert A Auderer	42.09
429	02/14/2023	Claims	5		Awards West	219.11
430	02/14/2023	Claims	5	31171		37,832.71
431	02/14/2023	Claims	5		Chehalis Tribal Jail	85.00
422	02/14/2022	Claims	-	21172		

31173 Corporate Payment Systems

31177 East County Guns Centralia

31178 Enbody, Dugaw, Enbody

31183 Interstate Automotive Inc

31186 Lewis County Chemical

31188 Lincoln Creek Lumber

31190 Mountain Mist Water

31185 Law Office of Richard L. Hughes

31189 Miles Sand And Gravel Company

31174 Correct Equipment

31180 Gibbs & Olson Inc

31181 Grit City Conti

31182 H D Fowler Co

31184 Joes Refuse

PLLC

31187 Lexipol, LLC

31176 Rene Durand

31179 FCS Group

31175 Day Wireless Systems

356.90

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55.10

5,616.87

1,000.00

7,303.75

19,045.45

41,447.81

109.50

1,938.35

1,146.59

1,725.00

558.99

387.99

21.90

4,217.11

1,009.90

900.00

5. Presentation from South Thurston Fire regarding First Due

Recommended Action: None



## What is FirstDue?

- Access point for vital pre-incident planning information
- Uses "the Cloud" to make information readily available
  - Membership
  - Apparatus (MDT)
  - Mutual aid partners (FirstDue users)
- This is <u>NOT</u> and inspection!

## Why?

- To compile important structure information to allow for better incident response and increase the situational awareness and safety for responding crews.
- Help responders provide a better service to the community.
  - Alleviate access issues
  - Prevent unneeded damage
  - Easier communication with property owners
  - Minimize risk
  - Set expirations for certain information (contacts, KnoxBox keys)

## What information is collected?

- Includes, but not limited to:
  - Structure layout
  - Utility locations
  - Security/alarm panel locations and codes
  - 24hr emergency contact information (building manager/property owner)
  - Photos of exterior and pertinent interior items.
  - Opportunity for crews to walk through and familiarize with the structure and its layout as well as any hazardous contents.

## How is it used?

- Desktop (web browser)
- App Based (cell phone)



# How is it used?

Verizon

(Q)

\$<sup>14±</sup>.4 61%∎

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5.



Swipe to unlock

### Call received

• Notification via app

### Crew goes enroute to call

• Incident automatically populates

Immediate access to important information

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## What we need from you

- Prepare all needed documentation
  - 24hr emergency contact name, phone number.
  - Floor plans/layouts
  - Knox box + keys
  - Alarm systems present/location
  - Utility information
- Contact South Thurston Fire & EMS to schedule walk-through of your location.
  - Pre-Fire planning: 360-264-4116

6. Stone Carver Lease Amendment. This Amendment will extend the current 1 year lease to 5 years. **Recommended Action:** Review and motion to approve Stone Carver Lease Amendment.

#### FIRST AMENDMENT

То

#### LEASE AGREEMENT

#### BETWEEN

#### **TENINO STONE CARVERS**

#### AND

#### THE CITY OF TENINO,

#### a municipal corporation of the State of Washington,

This First Amendment to ("Amendment") is dated February \_\_\_, 2023 (the "Effective Date") and is entered into by and between TENINO STONE CARVERS ("lessee") and the CITY OF TENINO ("lessor"),

WHEREAS, Lessee and Lessor entered into a certain Lease Agreement concerning City property located at 798 Sussex Avenue W, Tenino on or about \_\_\_\_\_, 2022; and

WHEREAS, Lessee and Lessor desire to amend the said Lease as set forth herein; and

WHEREAS, it is in the best interest of the Lessor to enter into this Amendment so that the leased property provides revenue to the City of Tenino and is maintained by Lessee;

NOW THEREFORE, in consideration of the mutual promises as stated herein which the Parties acknowledge is good and valuable consideration, the Parties agree as follows:

1. Paragraph 2 regarding term of lease shall read as follows and replace the original lease language: The term of this Lease shall commence on, \_\_\_\_\_\_, 2022 ("Term") and continue for a period of 5 years, which may be renewed for one additional 5-year period by Lessee upon providing written Notice to Lessor within 120 days of the date in which the Lease would otherwise expire, and approval by the City Council of Tenino after consideration of whether the City needs the leased space for its own use. Further, either Party may terminate this Lease under paragraph 8 herein. The Parties may amend this agreement from time to time in writing and authorized by their respective representatives.

2. Entire Agreement. As expressly modified in this Amendment, the Agreement shall remain in full force and effect and the Parties hereto acknowledge, confirm, and ratify all of the terms and conditions of the Agreement. This Amendment, together with the

previously entered into the Lease Agreement, contains the entire agreement between the Parties with respect to the transactions contemplated hereunder and thereunder.

**3. Counterparts**. This Amendment may be executed in any number of counterparts, and each such counterpart shall be deemed to be an original instrument, but all such counterparts together shall constitute but one Agreement.

EXECUTED as of the date first above written by duly authorized officers of the parties hereto, intending to be legally bound hereby.

**TENINO STONE CARVERS,** a Washington non-profit corporation

By:	
Its:	
Date:	

#### CITY OF TENINO,

a municipal corporation of the State of Washington

By: Wayne Fournier Its: Mayor Date: \_\_\_\_\_

7. Commercial Brokers Agreements. City of Tenino would enter into Agreements with Kidder Mathews to assist the City with structuring ground lease rates in the ag park.

**Recommended Action:** Review and motion to approve Agreements with Kidder Mathews.

#### CITY OF TENINO AGREEMENT FOR CONSULTATIVE SERVICES

This Agreement is entered into by and between the City of Tenino, Washington, a municipal corporation organized under the laws of the State of Washington ("City") and Kidder Mathews, a Washington Limited Liability Company, whose address is 1550 Irving St SW Ste 200, Olympia, WA 98512 ("Consultant").

WHEREAS, the City desires to enter in agreement with Kidder Mathews to assist the city with structuring ground lease rates in the City of Tenino ag park; and

WHEREAS, Consultant and City wish to enter into this Agreement to completely set forth the terms and conditions upon which the Consultant is retained to provide the services requested by the City;

WHEREAS, Consultant shall perform all of the services, duties and obligations described at **Exhibit A**, attached hereto, made part hereof, and is incorporated herein by reference, in a good faith, professional, and diligent manner so as to cause the workshop to be completed in an expeditious, reasonable, economical, and workmanlike fashion.

NOW, THEREFORE, in consideration of the mutual benefits and considerations set forth below, the parties agree as follows:

- 1. Scope of Services. See Exhibit A.
- 2. Compensation and Payment. The Consultant shall receive the total sum \$200 an hour not to exceed \$5,000.00 for services rendered under this agreement. No work will be performed without authorization from the City.
- 3. Consultant shall complete and return Federal Tax Form W-9 upon execution of this Agreement. Consultant shall send their\_invoice approximately monthly which the City will review for payment.
- 4. Duration of Agreement. This Agreement shall be in effect upon signing by both parties and will expire 24 months thereafter unless terminated by either party upon 30 day's written notice.
- 5. Ownership and Use of documents. All materials and documents produced by the Consultant pursuant to this agreement shall be the property of the City.
- 6. Independent Consultant. The Consultant and the City agree that the Consultant is an independent contractor with respect to the services provided. Nothing in this Agreement shall be considered to create any employer and employee relationship between the parties. The City further recognizes that the Consultant has, and will continue to have, an independent business and other clients. The Consultant recognizes that the City has, and will continue to have, contracts with other contractors for the provision of services.
- Insurance. The Consultant shall obtain and maintain insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of work per this Agreement with a minimum of \$500,000 Automobile coverage and \$1,000,000

7.

General Liability, and Errors and Omissions insurance of not less than \$500,000. Any City insurance shall be in excess of Consultant's insurance.

#### 8. Termination.

7.

A. Both parties retain the right to terminate or suspend this Agreement at any time, with or without cause, upon thirty (307) days written notice. In the event of termination or suspension by the City, all finished or unfinished work products shall be submitted to the City.
B. Prior to litigation of any dispute arising out of this Agreement, the Parties will submit the matter to mediation on terms and conditions to be agreed upon or, failing such agreement, to the Washington Arbitration and Mediation Service in Seattle. Each party will be responsible for their own costs of mediation, including attorney's fees, and share the mediation service fee equally.

- 8.9. Entire Agreement. This Agreement contains the entire agreement between the parties, and no other agreements, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or bind either of the parties.
  - a. Either party may request changes to the Agreement or Scope of Services at any time.
  - b. Any such change, or amendment, must be accorded the same degree of formality as this agreement and no change or amendment shall be valid unless agreed to by both parties in writing.

9.<u>10.</u> Notices.

CITY OF TENINO	Kidder Mathews
Clerk/Treasurer	
P.O. Box 4019	1550 Irving St SW Ste 200
Tenino, WA 98589	Olympia, WA 98512

<u>10.11.</u> Applicable Law and Severability. This agreement shall be governed by, and construed in accordance with, the laws of the State of Washington. Any provision or part of this agreement held to be void or unenforceable under any law or regulation shall be deemed stricken and all other remaining provisions shall continue to be valid and binding.

CITY OF TENINO

CONSULTANT

Mayor	-	

Date:\_\_\_\_\_

Date:

Kidder Mathews

ATTEST:

Agreement- Kidder Mathews 07022023 Page Number 2 of 3 7.

Clerk/Treasurer

#### EXHIBIT A - SCOPE OF SERVICES

Upon request of the City, Consultant shall:

- Review, analyze, evaluate commercial ground lease rent provisions in the SW Agricultural Park to ensure the appropriate rent is paid to the City in accordance with sound business practices.
- Assist the City generally and participate in meetings, discussions, and negotiations with potential lessee's and their representatives concerning the rental provisions of proposed ground leases, including preparation of written and electronic materials to support such tasks.
- Meet with City staff, council, mayor, and city attorney as needed within the scope of services provided.

8. Thurston County Heritage Grant Acceptance of \$4,261.09

Recommended Action: Accept the Thurston County Heritage Grant



RECEIVED

FEB 07 2023

### CITY OF TENINO

COUNTY COMMISSIONERS

Carolina Mejia-Barahona District One Gary Edwards District Two Tye Menser District Three

### COMMUNITY PLANNING & ECONOMIC DEVELOPMENT DEPARTMENT

**Creating Solutions for Our Future** 

Joshua Cummings, Director

February, 2, 2023

Wayne Fournier City of Tenino PO Box 4019 Tenino, WA 98589

Dear Mr. Fournier,

I am pleased to inform you that the Thurston County Board of Commissioners approved the Historic Commission's recommendation to award the City of Tenino \$4261.09 in support of its Downtown Interpretive Signs. This funding is to be used for the expenditures related to the referenced project and cannot be used for other purposes.

Attached please find two original Thurston County Heritage Grant Program Agreements, Scope of Work and Reimbursement Form (Attachment A) for your approved project. Please sign and return both original copies of the Agreements for County signature. One signed original Agreement will be returned to you.

Please provide the County proof of insurance to show you are meeting section eight of the Agreement.

Please note that the Heritage Grant Program is a reimbursement program of the approved expenditures. To request reimbursement, complete and return the attached form (Attachment A). A progress report or final report must be attached to the reimbursement request per the instructions on Attachment A. Please note that within 90 days of the completion of your project you must provide a completed Attachment A and Final Report.

A progress report will be requested in June. If you are unable to complete your project by the end of the year you may request a one-time six month extension. If requested, an extension request form will be mailed to you in November and must be returned with your request by December 1st. Those receiving a six month extension will be unable to apply for grant funding the following year.

Good luck as you proceed with your organization's project. If you have any questions please contact Sonja Cady at 360-867-2117, or by email at <u>sonja.cady@co.thurston.wa.us</u>.

Sincerely,

Sonia Cady

Historic Commission Staff CPED Department

cc: Patty Roseto Commissioner's Office