



# TOWN OF SYLVA BOARD OF COMMISSIONERS MEETING

Thursday, July 24, 2025 at 9:00 AM  
Board Room, 83 Allen Street Sylva, North Carolina

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## AGENDA

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### CALL TO ORDER

### APPROVAL OF AGENDA

*All items listed and adopted are for discussion or possible action*

### APPROVAL OF CONSENT AGENDA

1. July 24, 2025 Consent Agenda

### PUBLIC COMMENTS

### REPORTS

2. Mayor's Report
3. Commissioner's Report
4. Manager's Report
5. Public Works Department Report
6. Police Department Report
7. Fire Department Report
8. Main Street Report
9. Planning Board Report
10. TWSA Board Report
11. Pinnacle Park Report

### NEW BUSINESS

12. Volunteer Service Award Presentation
13. Historic Preservation Commission Update
14. Proclamation: Cal Raleigh Day

[15.](#) Proclamation: Contributions to Major League Baseball

[16.](#) Community Table Lease

[17.](#) Special Event Request--Private Wedding Alcohol Service @ Bridge Park

## **ADJOURNMENT**

*Town of Sylva*  
**CONSENT AGENDA**  
*July 24, 2025*

**1- BUDGET AMENDMENT:**

#5 19-353-0000 FD JC Contribution	\$ 34,403 D
19-531-0300 FD OT	20,000 C
19-530-0600 FD Pay Per Call	8,000 C
19-530-0000 FD Contingency	4,500 C
19-530-4000 FD PPE	1,903 C

**REF: To reverse the Jackson County Fire Department contribution to reflect actual vs. budgeted.**

#6 10-399-0000 Fund Balance Appropriation	\$ 9,093 C
10-660-1900 Reimbursement Jackson Savings	9,093 D

**REF: To appropriate Fund Balance to allow for a 42% reimbursement to Jackson Savings Bank for repaving to a shared driveway with the Police Department.**

#7 35-392-0400 Transfer in GF	\$ 385,000 C
35-413-0200 SC Stabilization Construction	385,000 D

**REF: To appropriate GF contribution into the Scotts Creek Slope Stabilization Project.**

**2- OTHER:**

- **Amended Scotts Creek Slope Stabilization Capital Project Ordinance ~** *The Board approved \$385,000 in the 2025-2026 General Fund Budget to be appropriated into the Slope Stabilization Project. This ordinance accounts for the additional funding (See Attached).*

**AMENDED  
TOWN OF SYLVA  
SCOTTS CREEK SLOPE STABILIZATION CAPITAL PROJECT  
ORDINANCE**

**BE IT ORDAINED** by the Governing Board of the Town of Sylva, North Carolina, that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following project is adopted:

**Section 1.** The project authorized is the for the planning, budgeting, and procurement of a qualified contractor to repair the Scott's Creek retaining wall failure. The project will stabilize Scott's Creek along the bank adjacent to Town property from the Allen Street Bridge to Poteet Park.

**Section 2.** The project may be funded by financing through debt, grant funding, fund balance reserves, fund balance, earmarked monies or other revenue sources that are applicable.

**Section 3.** The officers of this unit are hereby directed to proceed with the project within the budget contained herein.

**Section 4.** The following amounts are appropriated for the project:

**Revenues:**

Closeout of Allen Street Capital Project Fund (In lieu Capital Reserve Fund)	\$ 125,000.00
Transfer GF Fund Balance (In lieu Capital Reserve Fund)	829,500.00
NCDTS Cashflow Loan	203,928.93
<b>Transfer In GF Budget</b>	<b>385,000.00</b>
Closeout Bridge Park Stormwater Project (ARPA Related Funds)	<u>57,328.84</u>
	<b>\$ 1,600,757.77</b>

**Expenditures:**

Professional Services	120,000.00
<b>Construction/Repair</b>	<b>1,147,828.84</b>
Contingency	118,000.00
Miscellaneous Expense	10,000.00
Sales Tax (NC and County)	1,000.00
NCDTS Cashflow Loan Repayment	<u>203,928.93</u>
	<b>\$ 1,600,757.77</b>

**Section 6.** The Finance Officer is hereby directed to maintain within the project ordinance sufficient detailed accounting records to satisfy the requirements of a grantor agency and any federal regulations if applicable.

**Section 7.** If needed, funds may be advanced from the General Fund Balance for the purpose of making payments due. Any funds appropriated from Fund Balance will be approved by the Board of Commissioners.

**Section 8.** The Finance Officer is directed to report on a quarterly basis the financial status of each project element in Section 4.

**Section 9.** Copies of this project ordinance shall be furnished to the Clerk of the Governing Board and the Finance Officer for direction in carrying out this project.

**Section 10. Fund 35** (Scotts Creek Slope Stabilization Project) will account for the bookkeeping records of this project.

Adopted this the 24<sup>th</sup> day of July 2025

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Johnny Phillips, Mayor

ATTEST:

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Amanda Murajda, Town Clerk

***PROCLAMATION  
of the  
Town of Sylva Board of Commissioners  
Honoring Cal Raleigh***

***In Recognition of winning the Major League Baseball Home Run Derby and Declaring  
July 14, 2025, as***

***“Cal Raleigh Day”***

**WHEREAS**, the Town of Sylva Board of Commissioners would like to recognize Jackson County native, Cal Raleigh, who has risen to national prominence as a professional baseball player and catcher for the Seattle Mariners, bringing pride and recognition to the Town of Sylva and Jackson County for his achievements on the field; and

**WHEREAS**, Cal’s journey from the ballfields of Jackson County to the Major Leagues is a testament to his talent, perseverance, and the strong community values that shaped him; and

**WHEREAS**, Raleigh has etched his name into baseball history as a clutch performer, notably with his iconic walk-off home run in 2022, earning admiration from fans across the country; and

**WHEREAS**, on July 14, 2025, Cal Raleigh became the first catcher and switch hitter ever to win the MLB Home Run Derby, with an electrifying performance of 54 total home runs, making history and inspiring fans across the country; and

**WHEREAS**, his victory – accomplished with his father pitching and brother catching – was not only a testament to athletic ability but a celebration of family, community, and North Carolina pride; and

**WHEREAS**, known for his strength, perseverance, and leadership behind the plate, Cal Raleigh has become a fan favorite for his athletic excellence, hardworking nature, and the uplifting spirit he brings to the game; and

**WHEREAS**, Cal’s continued success inspires young athletes throughout Jackson County and beyond to dream big, stay determined, and take pride in their roots; and

**NOW, THEREFORE, BE IT HEREBY PROCLAIMED** that the Town of Sylva Board of Commissioners do hereby declare July 14, 2025, as “Cal Raleigh Day” in the Town of Sylva and call upon our citizens to recognize and celebrate this historic achievement by a hometown hero.

Adopted this 24<sup>th</sup> day of July 2025.

\_\_\_\_\_  
Johnny Phillips, Mayor

Attest:

\_\_\_\_\_  
Amanda W. Murajda, Town Clerk

***PROCLAMATION  
of the  
Town of Sylva Board of Commissioners  
Honoring the Town of Sylva for Its Contributions to  
Major League Baseball***

**WHEREAS**, the Town of Sylva, North Carolina, nestled in the heart of the Great Smoky Mountains, has long been a community that values hard work, perseverance, and the pursuit of excellence; and

**WHEREAS**, Jackson County has produced multiple individuals who have reached the highest levels of professional baseball, leaving a lasting legacy in Major League Baseball (MLB); and

**WHEREAS**, Johnny Oates, born in Sylva in 1946, played 11 seasons in the MLB as a catcher for five teams including the Baltimore Orioles and New York Yankees. Known for his defensive prowess, Oates later became a celebrated manager, leading the Texas Rangers to three American League West titles and earning American League Manager of the Year in 1996. He is honored in both the Texas Rangers and Baltimore Orioles Halls of Fame; and

**WHEREAS**, Cal Raleigh, a graduate of Smoky Mountain High School, has emerged as the MLB premier catchers. A switch-hitter for the Seattle Mariners, Raleigh became the first catcher in MLB history to hit 93 home runs in his first four seasons, won both the Gold Glove and Platinum Glove Awards in 2024, and was named an All-Star and Home Run Derby Champion in 2025; and

**WHEREAS**, Zebby Matthews, also a Smoky Mountain High School alumnus, made his MLB debut with the Minnesota Twins on August 13, 2024, delivering an impressive performance with five strikeouts and no walks over five innings. A product of Western Carolina University, Matthews represents the next generation of Sylva's baseball excellence; and

**WHEREAS**, these athletes have not only represented the community on the national stage but have also served as role models for young people in our community, demonstrating that with dedication and determination, even the loftiest goals are within reach; and

**NOW, THEREFORE, be it resolved** that the Town of Sylva Board of Commissioners do hereby recognize and celebrate the community's proud legacy of producing Major League Baseball talent and encourages continued support for youth sports and community pride.

Adopted this 24<sup>th</sup> day of July 2025.

\_\_\_\_\_  
Johnny Phillips, Mayor

Attest:

\_\_\_\_\_  
Amanda W. Murajda, Town Clerk

NORTH CAROLINA  
JACKSON COUNTY

THIS LEASE AGREEMENT made, executed and delivered this the \_\_\_\_ day of \_\_\_\_\_, 2025, by and between the TOWN OF SYLVA, a municipal corporation existing under and by virtue of the laws of the State of North Carolina, hereinafter "The Town," and THE COMMUNITY TABLE, INC. of North Carolina, a non-profit 501(c)3 corporation organized and existing under the laws of the State of North Carolina, hereinafter "Community Table;"

W I T N E S S E T H:

THAT, subject to the terms and conditions hereinafter set forth The Town does hereby let and lease unto the Community Table, and the Community Table does hereby accept as lessee of The Town, the following described lands:

BEING in the Sylva Township, Jackson County, North Carolina, and being known as the Community or Club House building situated on the old high school lot in the Town of Sylva, together with the right to use the adjacent parking lot.

TO HAVE AND TO HOLD the above described lot of land, and all privileges and appurtenances thereunto belonging, or in any way appertaining to The Town, and its successors in office, upon the following terms and conditions:

I

This lease shall begin upon signing and shall continue until June 30, 2028.

II

As rental for the premises, Community Table shall pay to The Town the sum of One Dollar per year, due and payable on or before July 1, 2023.

III

The Community Table shall be responsible for all costs and expenses associated with the upkeep and repair of the interior and exterior of the building, including but not limited to any repairs and maintenance, routine or necessary, to the roof, heat, plumbing, electrical, windows, and kitchen appliances.

IV

Any remodeling, painting or changes to the building under Paragraph III shall be first submitted to The Town for approval and no work shall be commenced without first securing the written authority of The Town. All expenditures shall be at the expenses of Community Table. All repairs, maintenance, remodeling or changes to the building shall



become part of the property and become the property of The Town, free from any claims of the Party of the Second Part.

## V

The Party of the Second Part shall provide and pay for all utilities including electric, heat, water and sewer charges on the premises.

## VI

Should the building on the premises be destroyed or rendered unfit for use and occupancy by fire or other casualty, this lease shall thereupon terminate.

## VII

Community Table shall not sublet nor assign any part of the premises without the written consent of The Town. Notwithstanding, Community Table may allow other community groups to use the building and may charge, at its discretion, other such groups for such use of the facility and utilities.

## VIII

The Town shall maintain hazard insurance of the structure; Community Table shall maintain a contents or renter's insurance policy on all personal property of Community Table used or kept within the structure.

## IX

It is understood and agreed that Community Table is a non-profit corporation organized for the purpose of providing nutritious meals to the community. As such, the building may be used under the lease for all Community Table related business.

## X

During the term of this lease, the building shall be maintained in a good state of repair and the grounds surrounding the building shall be kept in a neat and orderly condition. The Town expressly reserves the right to enter on the premises for the purpose of inspecting the grounds and premises.

## XI

It is understood and agreed if Community Table fails or neglects to do any act called for in this lease, and shall remain in default for a period of fifteen (15) days after written demand, then The Town may, at its option, declare this lease in default, re-enter and take possession of the premises, and declare the lease cancelled.

## XII

Either party may terminate this lease upon 60 days written notice to the other party. Upon such termination, Community Table's obligations to repair and maintain are relinquished provided that the structure, heat, plumbing, roof, etc. are in good repair and working order at the time of such termination.

IN WITNESS WHEREOF, the parties hereto have caused this lease to be executed in their respective names by their respective officials, and their seals to be hereto affixed and attested by their proper officers, all by proper authority duly given on this the day and year first above written.

TOWN OF SYLVA

By: \_\_\_\_\_  
Mayor Johnny Phillips

(SEAL)

Attest: \_\_\_\_\_  
Clerk

THE COMMUNITY TABLE, INC.

By: \_\_\_\_\_  
Executive Director

(SEAL)

Attest: \_\_\_\_\_  
Treasurer

## TOWN OF SYLVA

Parks and Recreation Department  
83 Allen Street Sylva, N.C. 28779

Phone: (828) 586-2719 Fax: (828) 586-8134 E-mail: [townclerk@townofsylva.org](mailto:townclerk@townofsylva.org)

## BRIDGE PARK PAVILION/OUTDOOR SPECIAL EVENT PERMIT APPLICATION

EVENT Date 9/21/2025Today's Date 5-27-25Name of Organization N/A Phone# 828-460-2573

## Primary Organizer Contact:

Name Heather Foster Event Day Phone# 828-460-2573Address 83 Bull Frog Cove Road, Sylva, NC 28779Email Address fosterheather1@gmail.com

## Primary Event Category:

**\*\*Note\*\* 60-Day Advance Notice is Required for Events that will need a Road Closure!!**

☐ Assembly/Rally    ☐ Race/Run/Walk    ☐ Festival  
☐ Concert    ☐ Block Party    ☐ Performance  
☐ Educational    ☐ Filming/Photography    ☒ Other: Reception

Name of Event Wedding Reception

Mission/Purpose of Event Reception Estimated # Attending 100  
(determines if police presence will be required at the applicant's expense)

Event Time(s) Opening 11:00 3:00 AM/PM - Closing 9:00 8:00 AM/PM

Set-up Date(s) 9-21-25 Set-up Time(s) 3:00 AM/PM -- 8:00 9:00 AM/PM

Primary On-Site Contact Heather Foster Mobile Phone# 828-460-2573Describe Event Wedding Reception

List quantity of structures &amp; equipment on-site (Ex. Tents; Stakes; Generators; Inflatables, etc.)

Couple Tents w food underneath on tables

Will streets/sidewalks need to be closed? Yes ☐ No ☒

Will any vehicles/trailers be located in non-parking areas? Yes ☐ No ☒

Are sales by private vendors being planned? Yes ☐ No ☒ IF YES, how many? \_\_\_\_\_

Will tents or canopies be used at the event? Yes ☒ No ☐

Will banners or signs be used outside the event area? Yes ☐ No ☒

Does your event require electricity? Yes ☒ No ☐

Will sound amplification be used? Yes ☒ No ☐

Will there be any cooking with grease? Yes ☐ No ☒

Will private grills be in use for food preparation? Yes ☐ No ☒

Will additional trash receptacles be used? Yes ☐ No ☒

Will the event be publicized? Yes ☐ No ☒ *Private event*

Do you want to request town approval to serve alcohol? Yes ☒ No ☐

What type of alcohol do you intend to serve? Beer / Wine By Whom? N/A  
 (If YES, attach a copy of the permit holder's NC Off-Premise license to sell alcohol and certificate of liability insurance coverage at a level of \$1,000,000, listing the Town of Sylva for the day of the event.)

Free to guest over 21 years of age

**\*\*ALCOHOL USE IS STRICTLY PROHIBITED ON PROPERTY OWNED OR OCCUPIED BY THE TOWN OF SYLVA\*\* - ORDINANCE: ARTICLE I SEC 4-2 UNLESS APPROVED BY THE TOWN BOARD. DO NOT publicize your event until you have been granted approval.**

INITIAL FOR ACKNOWLEDGEMENT JL

If the date and/or location requested is not available, or if the requested location is not an appropriate site to conduct your proposed event, the department will contact you and an alternate location will suggested if available. Your confirmation will be in the form of a permit, issued to the organization and/or person responsible for planning the event. Do not publicize your event until preliminary approval has been confirmed by the Town of Sylva. The submission of an Outdoor Special Event Permit Application is NOT approval to hold an event.

**Confetti is strictly prohibited.**

**List of Fees:****\*NOTE: All fees must be paid before the reservation is approved.****Park Reservation Fees**

- \_\_\_ \$30.00 for two hours (Town Residents)
- \_\_\_ \$50.00 for two hours (non-Town Residents)
- \_\_\_ \$50.00 for four hours (Town Residents)
- \_\_\_ \$75.00 for four hours (non-Town Residents)
- ☒ \$100.00 for eight hours (Town Residents)
- ☒ \$125.00 for eight hours (non-Town Residents)

**Vendor Fees**

- \_\_\_ \$100 for up to 30 tent/table vendors
- \_\_\_ \$75 for up to six food vendors. Please List:
- \_\_\_\_\_
- \_\_\_\_\_

☒ \$25 for each alcohol vendor, Qty: 1

\$125 TOTAL for BOTH Columns

Everything that I have stated on this application is correct to the best of my knowledge. I have read, understand, and agree to abide by the policies, rules, and regulations. The permit, if granted, is not transferable and is revocable at any time at the absolute discretion of the Sylva Town Manager.

Name of Applicant Heather Foster

Signature Heather Foster

Date 5-27-25

Town Official Approval \_\_\_\_\_

Date \_\_\_\_\_

**Official Use Only**

- ☐ Certificate of Liability Insurance Coverage
- ☐ Copy of NC License to Sell Alcohol

Resolution Approval Date: \_\_\_\_\_

**Food Vendors - Limited to a Total of 6**

- **Available Electricity:** 2 50-amp connections, 2 30-amp connections, 4 double 120v receptacles.
- **Trucks/trailers:** must be parked in the left paved lot as you face the stage, along Scott's Creek. A maximum of 6 can be staged there. All tow vehicles must be disconnected and moved to a parking space.
- **Tent and cart food vendors** not requiring electricity may set up along Scott's Creek in the grass on the back side of the right paved lot as you face the stage. A maximum of 4 can be staged there.
- **All food vendors must have an active "Itinerant Merchant Permit"** with the Town of Sylva.

**Parking**

- Vendor tents must be **staked into the grass or weighted.**
- No vendor tents may be staged in the right-paved parking lot as you face the stage without approval.
- Applicants who are expecting **large crowds** should consider providing a **shuttle service** as parking is limited.
- We recommend you avoid parking on Main and Mill Streets to allow merchant customers to park there.
- **Public Parking Suggestions:** Poteet Park, Mark Watson Park, Jackson County Library, Bicentennial Park (Keener Street) or request private lots by permission (Pinnacle Relief on Grindstaff Cove Road, First United Methodist Church on Jackson Street)

**Restrooms:** Public restrooms are available from dawn until dusk at Poteet Park or at the corner of Allen Street and Mill Street & Railroad Avenue. Depending on your crowd size, you may want to consider renting porta-potties. Please let Town Staff know if you intend to do that in order to coordinate the location.



**ABC**  
COMMISSION  
NORTH CAROLINA

00225841CM - 999  
Malt Beverage Special Event  
Macon  
LLC Manager Managed

# 00225841DG

THIS CERTIFIES THAT **Lazy Hiker LLC**  
**Lazy Hiker Brewing Company**  
**188 West Main Street**  
**Franklin, NC 28734**

IS AUTHORIZED BY THIS PERMIT TO  
CONDUCT TASTINGS AND SALES AT MALT BEVERAGE SPECIAL EVENTS  
on the above named premises as set forth in Chapter 18B of the General Statutes and the related rules promulgated by the  
Alcoholic Beverage Control Commission. This permit is subject to revocation, suspension or annulment.

THIS PERMIT IS NOT TRANSFERABLE.

*James C. [Signature]*  
Chairman



**ABC**  
COMMISSION  
NORTH CAROLINA

00225841CM - 999  
Brewery  
Macon  
LLC Manager Managed

# 00225841BM

THIS CERTIFIES THAT **Lazy Hiker LLC**  
**Lazy Hiker Brewing Company**  
**188 West Main Street**  
**Franklin, NC 28734**

IS AUTHORIZED BY THIS PERMIT TO  
MANUFACTURE MALT BEVERAGES  
on the above named premises as set forth in Chapter 18B of the General Statutes and the related rules promulgated by the  
Alcoholic Beverage Control Commission. This permit is subject to revocation, suspension or annulment.

THIS PERMIT IS NOT TRANSFERABLE.

*James C. [Signature]*  
Chairman



**ABC**  
COMMISSION  
NORTH CAROLINA

00225841CM - 999  
Malt Beverage Wholesaler  
Macon  
LLC Manager Managed

# 00225841BW

THIS CERTIFIES THAT **Lazy Hiker LLC**  
**Lazy Hiker Brewing Company**  
**188 West Main Street**  
**Franklin, NC 28734**

IS AUTHORIZED BY THIS PERMIT TO  
RECEIVE, TRANSPORT AND SELL AT WHOLESALE, APPROVED MALT BEVERAGE  
on the above named premises as set forth in Chapter 18B of the General Statutes and the related rules promulgated by the  
Alcoholic Beverage Control Commission. This permit is subject to revocation, suspension or annulment.

THIS PERMIT IS NOT TRANSFERABLE.

*James C. [Signature]*  
Chairman



LAZYHIK-01

MLE

Item 17.

DATE (MM/DD/YYYY)

6/16/2025

## CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wayah Insurance Group, Inc. PO Box 999 Franklin, NC 28744	CONTACT NAME:		
	PHONE (A/C, No, Ext): (828) 524-4442	FAX (A/C, No): (828) 369-5917	
INSURED  Lazy Hiker LLC 188 West Main Street Franklin, NC 28734	E-MAIL ADDRESS:		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Employers Mutual Casualty Co		21415
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		6A34651	6/17/2025	6/17/2026	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
							LIQUOR LIABILITY	\$ 1,000,000
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A		6H34651	6/17/2025	6/17/2026	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>	
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate holder is covered as add'l insured in reagrds to General Liability

## CERTIFICATE HOLDER

## CANCELLATION

Heather Foster 83 Bullfrog Cove Rd. Sylva, NC 28779	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

ACORD 25 (2016/03)

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LAZYHIK-01

MLE

Item 17.

DATE (MM/DD/YYYY)

6/16/2025

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PRODUCER Wayah Insurance Group, Inc. PO Box 999 Franklin, NC 28744	CONTACT NAME:		
	PHONE (A/C, No, Ext): (828) 524-4442	FAX (A/C, No): (828) 369-5917	
INSURED  Lazy Hiker LLC 188 West Main Street Franklin, NC 28734	E-MAIL ADDRESS:		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Employers Mutual Casualty Co		21415
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		6A34651	6/17/2025	6/17/2026	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
							LIQUOR LIABILITY	\$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE	\$
							AGGREGATE	\$
	DED <input type="checkbox"/> RETENTION \$							\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		6H34651	6/17/2025	6/17/2026	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>	
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate holder covered as add'l insured in regards to General Liability coverage

## CERTIFICATE HOLDER

## CANCELLATION

Town of Sylva 83 Allen Street Sylva, NC 28779	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Janice Sedford</i>