



CITY OF SWEET HOME COMMUNITY HEALTH COMMITTEE AGENDA

March 21, 2022, 6:00 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 861 388 18#

Call to Order and Pledge of Allegiance

Roll Call

Approval of Minutes

- a) [2022-02-28 Community Health Committee Minutes \(pg. 2\)](#)

Reports of Committees:

Community Health Fair Committee

Western University

Homeless Action Committee

Old Business:

New Business:

- a) Presentation by Family Relief Nursery
- b) FAC Policy Board Discussion

Adjournment

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.



CITY OF SWEET HOME COMMUNITY HEALTH MINUTES

February 28, 2022, 6:00 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

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Mission Statement

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Call to Order and Pledge of Allegiance

The meeting was Called to Order at 6pm.

Roll Call

PRESENT

Lisa Gourley, Chair
Dick Knowles, Guest
Doctor Larry Horton, Community Member
Bob Dalton, Committee Member
Jim Gourley, Committee Member
Blair Larsen, Community and Economic Development Director
Sean Morgan, Community Services Officer
Jeff Lynn, Chief of Police
Shirley Byrd, Executive Director FAC
Brock Byers, Program Manager FAC

Approval of Minutes

Motion to approve the minutes (Gourley/Dalton) All in Favor.

- a) 2021-12-20 Community Health Committee Minutes
- b) 2022-01-07 Community Health Committee Minutes
- c) 2022-01-17 Community Health Committee Meeting Minutes

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Reports of Committees:

Community Health Fair Committee

Bob Dalton reported the decision to move forward with a Community Health Fair this year. Event location has not yet been decided. Sankey Park may be an option.

Western University

Discussion ensued on how to engage Western University students. Doctor Horton reported there was a poster contest with our local schools, but he does not know how many entries were received.

Homeless Action Committee

Blair Larsen reported a partition of County property has been approved and an access easement on City owned property granted. A separate IGA associated with cost of the easement for planned RV Dump is in draft form and will go before City Council on March 8th. Brock Byers report a 35' FEMA shower trailer is being modified to make it ADA compliant.

Old Business:

None

New Business:

None

Adjournment

Jim Gourley reported 3,000 boxes of 25' Christmas lights have been received. Every 50' will require a plug and they are not LED lights.

Bob Dalton reported on the City's Natural Disaster Mitigation Plan and stated there is nothing in the plan related to extreme heat or cold. He also wanted to remind the need for transitional housing in our community.

The meeting adjourned at 6:41 PM.

Chair – Councilor Gourley

Date: