



CITY OF SWEET HOME COMMUNITY HEALTH COMMITTEE AGENDA - REVISED

August 15, 2022, 7:00 PM

Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 971-203-2871, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 313 622 093

Call to Order and Pledge of Allegiance

Roll Call

Approval of Minutes

- a) [2022-05-16 Community Health Committee Minutes \(pg. 2\)](#)

Reports of Committees:

Community Health Fair Committee

- a) [Banner Permit - Community Health Fair \(pg. 4\)](#)

Western University

Homeless Action Committee

Old Business:

New Business:

Adjournment

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.



CITY OF SWEET HOME COMMUNITY HEALTH MINUTES

May 16, 2022, 6:00 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

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Call to Order and Pledge of Allegiance

The meeting was called to order at 6:00 PM.

Roll Call

ATTENDANCE

Councilor Lisa Gourley, Chair

Dick Knowles

Bob Dalton

Jim Gourley

Dr. Larry Horton

Brock Byers (online)

STAFF

Community and Economic Development Director Blair Larsen

Community Services Officer Sean Morgan

Police Chief Jeff Lynn

Approval of Minutes

Motion to approve the minutes made by Dr. Larry Horton, seconded by Dick Knowles. All in Favor. Motion Passes.

- a) 2022-05-02 Community Health Committee Minutes (pg. 2)

Reports of Committees:

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

Community Health Fair Committee

Bob Dalton reported progress on the Community Health Fair which will be held at the high school and not at Sankey Park. This will be an outdoor event and vendors will need to bring their own canopy. A Facebook action plan to promote events were discussed.

Western University

Di Lacey was impressed that all projects have been completed in the past 5 years of partnership. Dr. Horton reported Western University would like to repeat the activities students were involved in 5 years ago and was seeking support from the Community Health Committee. The committee felt there were a lot of positive outcomes from the focus groups and consensus of the group was support of another 5 years.

Homeless Action Committee

Brock Byers reported on the National Health and Homeless Convention which he attended and gleaned a lot of useful information. Additional funding is coming available for transitional housing, harm reduction, and other resources. They will be working to secure additional funding.

Brock Byers reported on the FAC policy board and selection of committee members.

Additional materials for the huts has been ordered. A goal is set to have the facility open by July 1, 2022.

Community and Economic Development Blair Larsen reported on working on a promotional video on construction of the huts and site construction.

Old Business:

New Business:

Adjournment

The meeting adjourned at 7:29 PM.

Chair – Councilor Gourley

Date:



APPLICATION AND PERMIT TO OCCUPY OR
PERFORM OPERATIONS UPON A STATE HIGHWAY

See Oregon Administrative Rule, Chapter 734, Division 55

PERMIT NUMBER

T 04M 54555

CLASS :

KEY#

GENERAL LOCATION			PURPOSE OF APPLICATION (TO CONSTRUCT/OPERATE/MAINTAIN)		
HIGHWAY NAME AND ROUTE NUMBER us 20/16/ Santiam			<input type="checkbox"/> POLE LINE	TYPE	MIN. VERT. CLEARANCE
HIGHWAY NUMBER 016	COUNTY Linn		<input type="checkbox"/> BURIED CABLE	TYPE	
BETWEEN OR NEAR LANDMARKS US 20 from Hwy 228 intersection to 22nd Avenue intersection			<input type="checkbox"/> PIPE LINE	TYPE	
HWY. REFERENCE MAP AML	DESIGNATED FREEWAY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IN U.S. FOREST <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> NON-COMMERCIAL SIGN	FEE AMOUNT <u>0</u>	
APPLICANT NAME AND ADDRESS City of Sweet Home Community Health Fair 3225 Main Street Sweet Home OR 97386			<input type="checkbox"/> MISCELLANEOUS OPERATIONS AND/OR FACILITIES AS DESCRIBED BELOW		
			FOR ODOT USE ONLY		
			BOND REQUIRED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	REFERENCE: OAR 734-55 035(2)	AMOUNT OF BOND <u>0</u>
			INSURANCE REQUIRED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	REFERENCE: OAR 734-55 035(1)	SPECIFIED COMP. DATE <u>8-20-2022</u>

DETAIL LOCATION OF FACILITY(For more space attach additional sheets)

MILE POINT	TO	MILE POINT	ENGINEERS STATION	ENGINEERS STATION	SIDE OF HWY OR ANGLE OF CROSSING	DISTANCE FROM		BURIED CABLE OR PIPE		SPAN LENGTH
						CENTER OF PVMT	R/W LINE	DEPTH/VERT.	SIZE AND KIND	
27.93			47.770		90d	varies	varies	xxx	xxx	xxx

DESCRIPTION AND LOCATION OF NON-COMMERCIAL SIGNS OR MISCELLANEOUS OPERATIONS FACILITIES

Permit and Permission to conduct parade within ODOT ROW. Display banner 8/10/22 - 8/20/22

SPECIAL PROVISIONS (FOR MORE SPACE ATTACH ADDITIONAL SHEETS)

- TRAFFIC CONTROL REQUIRED YES [OAR 734-55-025(6)] NO
- OPEN CUTTING OF PAVED OR SURFACED AREAS ALLOWED? YES [OAR 734-55-100(2)] NO [OAR 734-55-100(1)]
- ◆ AT LEAST 48 HOURS BEFORE BEGINNING WORK, THE APPLICANT OR HIS CONTRACTOR SHALL NOTIFY THE DISTRICT REPRESENTATIVE AT TELEPHONE NUMBER: na OR FAX A COPY OF THIS PAGE TO THE DISTRICT OFFICE AT: na please call SPECIFY TIME AND DATE IN THE SPACE BELOW.
- ◆ A COPY OF THIS PERMIT AND ALL ATTACHMENTS SHALL BE AVAILABLE AT THE WORK AREA DURING CONSTRUCTION.
- ◆ ATTENTION: Oregon Law requires you to follow rules adopted by the Oregon Utility Notification Center. Those rules are set forth in OAR 952-001-0010 through OAR 952-001-0090. You may obtain copies of the rules by calling the center at (503) 232-1987. CALL BEFORE YOU DIG 1-800-332-2344

COMMENTS - ODOT USE ONLY

Permit and permission to conduct work within the ODOT right of way. See attached provisions, pages 2 - 3.

IF THE PROPOSED APPLICATION WILL AFFECT THE LOCAL GOVERNMENT, THE APPLICANT SHALL ACQUIRE THE LOCAL GOVERNMENT OFFICIAL'S SIGNATURE BEFORE ACQUIRING THE DISTRICT MANAGER'S SIGNATURE.

LOCAL GOVERNMENT OFFICIAL SIGNATURE <input checked="" type="checkbox"/> <u>Christy Winters</u>	TITLE <u>City Manager Pro Tem</u>	DATE <u>6/24/2022</u>
APPLICANT SIGNATURE <input checked="" type="checkbox"/> <u>[Signature]</u>	APPLICATION DATE <u>6/22/22</u>	TITLE <u>Administrative Services</u>
DISTRICT MANAGER OR REPRESENTATIVE <input checked="" type="checkbox"/> <u>Kenneth W. K.</u>		TELEPHONE NO. <u>541-367-8969</u>
When this application is approved by the Department, the applicant is subject to, accepts and approves the terms and provisions contained and attached; and the terms of Oregon Administrative Rules, Chapter 734, Division 55, which is by this reference made a part of this permit.		APPROVAL DATE <u>7/7/22</u>

BNNR

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**GENERAL PROVISIONS / SPECIAL PROVISIONS
BANNER PERMIT**

04M 54555

"APPLICANT/PERMITTEE SHALL BE RESPONSIBLE AND LIABLE FOR (1) INVESTIGATING PRESENCE/ABSENCE OF ANY LEGALLY PROTECTED OR REGULATED ENVIRONMENTAL RESOURCE(S) IN THE ACTION AREA; (2) DETERMINING ANY AND ALL RESTRICTIONS OR REQUIREMENTS THAT RELATE TO THE PROPOSED ACTIONS, AND COMPLYING WITH SUCH, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO HAZARDOUS MATERIAL(S), WATER QUALITY CONSTRAINTS, WETLAND, ARCHEOLOGICAL OR HISTORIC RESOURCE(S), STATE AND FEDERAL THREATENED OR ENDANGERED SPECIES, ETC.; (3) COMPLYING WITH ALL FEDERAL, STATE, AND LOCAL LAWS, REGULATIONS, RULES AND ORDINANCES, WHETHER ENVIRONMENTAL IN NATURE OR OTHER, PERTAINING TO THE PROPOSED ACTION, AND OBTAINING ALL REQUIRED AND NECESSARY PERMITS AND APPROVALS.

IF APPLICANT/PERMITTEE IMPACTS A LEGALLY PROTECTED/ REGULATED RESOURCE, APPLICANT/PERMITTEE SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH SUCH IMPACT, INCLUDING, BUT NOT LIMITED TO ALL COSTS OF MITIGATION AND REHABILITATION, AND SHALL INDEMNIFY, DEFEND AND HOLD HARMLESS ODOT FOR SUCH IMPACTS AND BE RESPONSIBLE AND LIABLE TO ODOT FOR ANY COSTS OR CLAIMS THAT ODOT MAY HAVE.

NOTHING IN THIS PERMIT IS INTENDED TO GRANT RIGHTS OR IMPLY APPROVAL NOT FALLING WITHIN THE AUTHORITY AND JURISDICTION OF ODOT. IT IS THE RESPONSIBILITY OF THE APPLICANT TO DETERMINE THE NEED FOR AND TO OBTAIN SUCH LICENSES, PERMITS OR OTHER FORM OF APPROVAL WHICH MAY BE REQUIRED BY OTHER STATE AGENCIES, FEDERAL AGENCIES, CITIES AND/OR COUNTIES OF OREGON, UTILITY OR RAILROADS. OAR 734-055-055.

GENERAL PROVISIONS

SHOULD TRAFFIC CONTROL BE NECESSARY FOR INSTALLATION, MAINTENANCE & REMOVAL IT SHALL BE ACCORDING TO THE CURRENT "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS," USDOT & ODOT MANUAL, "SHORT TERM TRAFFIC CONTROL HANDBOOK, DECEMBER 2011,"

LIABILITY INSURANCE CERTIFICATE SHALL BE SUBMITTED TO THIS OFFICE PRIOR TO BANNER INSTALLATION(S).

CONTACT AN ODOT REPRESENTATIVE AT 541-757-4211 or 503-362-0457 IF PROBLEMS ARISE.
CONTACT 9-1-1 IN CASE OF AN EMERGENCY.

ANY DAMAGE TO ODOT RIGHT OF WAY SHALL BE RESTORED TO THAT CONDITION PRIOR TO CONSTRUCTION AND TO SATISFACTION OF ODOT REPRESENTATIVE.

SPECIAL PROVISIONS FOR BANNERS

BANNER TO BE HUNG AND REMOVED BY THE CITY OR A UTILITY COMPANY. IT IS APPLICANTS RESPONSIBILITY TO COORDINATE PLACEMENT AND REMOVAL OF BANNER WITH THE UTILITY COMPANY.

BANNER IS TO BE ERECTED SO THAT 20'-0" OF CLEARANCE WILL REMAIN BETWEEN THE ROADWAY ASPHALT AND THE AERIAL BANNER.

BANNER MATERIAL AND SUPPORT MUST BE MADE FROM DURABLE MATERIAL AND CONSTRUCTED TO WITHSTAND WIND PRESSURE OF 20 POUNDS PER SQUIRE FOOT OF EXPOSED SURFACE.

THE BANNER(S) MAY CONTAIN THE NAME AND/OR LOGO, DATE AND TIME, AND GENERAL LOCATION OF THE EVENT. BANNERS MAY NOT INCLUDE ANY ADVERTISING, COMMERCIAL MESSAGE, BRAND OR PRODUCT NAME, OR OTHER INFORMATION ABOUT THE EVENT SUCH AS COST, DIRECTIONS, ETC.

THE BANNER IS TO ADVERTISE AN EVENT THAT IS:
SPONSORED OR ENDORSED BY A CITY, COUNTY, OR STATE AGENCY.
TWO WEEKS OR SHORTER IN DURATION AND OPEN TO THE GENERAL PUBLIC.
LOCATED WITHIN A FIVE MILE RADIUS OF THE EVENT.

04M 54555

THE BANNER(S) MAY NOT BE ERECTED OR MAINTAINED IF THEY:
INTERFERE WITH, IMITATE, OR RESEMBLE ANY OFFICIAL TRAFFIC CONTROL DEVICE OR ATTEMPT OR APPEAR TO ATTEMPT TO DIRECT THE MOVEMENT OF TRAFFIC;
PREVENT THE DRIVER OF A MOTOR VEHICLE FROM HAVING A CLEAR AND UNOBSTRUCTED VIEW OF OFFICIAL TRAFFIC CONTROL DEVICES AND APPROACHING OR MERGING TRAFFIC;
HAVE ANY LIGHTING, UNLESS SUCH LIGHTING IS SHIELDED TO PREVENT LIGHT FROM BEING DIRECTED AT THE HIGHWAY OR IS OF SUCH LOW INTENSITY OR BRILLIANCE AS NOT TO CAUSE GLARE OR TO IMPAIR THE VISION OF THE DRIVER OF A MOTOR VEHICLE; OR ARE OTHERWISE A TRAFFIC HAZARD.

PERMITTEE, TO THE EXTENT PERMITTED BY THE OREGON CONSTITUTION AND THE OREGON TORT CLAIMS ACT, INDEMNIFY, DEFEND, SAVE, AND HOLD HARMLESS THE STATE OF OREGON, OREGON TRANSPORTATION COMMISSION AND ITS MEMBERS, DEPARTMENT OF TRANSPORTATION, ITS OFFICERS AND EMPLOYEES FROM ANY AND ALL CLAIMS, SUITS, AND LIABILITIES WHICH MAY OCCUR IN THE PERFORMANCE OF THIS ACTIVITY.

ADDITIONAL SIGNATURES ARE REQUIRED. LOCAL JURISTITION. SIGNATURE REPRESENTS CITY APPROVAL FOR THE PLANNED EVENT, APPROVAL OF ALL ASSOCIATED PLANNED ACTIVITIES ASSOCIATED TO AND FOR THIS PERMIT.

CITY REPRESENTATIVE IS TO SIGN PAGE OF 3 THIS PERMIT, UNDER LOCAL GOVERNMENT OFFICIAL SIGNATURE, AND TO PROVIDE THE FOLLOWING CONTACT INFORMATION:

JURISTITION: City of Sweet Home Community Health Fair
SIGNATURE: Christy Wurster, City Manager Ro Term
CONTACT NAME: Christy Wurster PHONE NO.: 541-367-8969
MAILING ADDRESS: 3225 Main Street
CITY: Sweet Home STATE: OR ZIP CODE: 97386

APPLICANT IS TO PROVIDE THE CITY WITH A COPY OF THE FINALIZED ODOT ISSUED PERMIT 30 DAYS PRIOR TO HANGING THE BANNER.

APPLICANT'S SIGNATURE ACKKNOWLEDGES APPLICANT HAS READ, UNDERSTANDS AND ACCEPTS ALL PROVISIONS

APPLICANT SIGNATURE Jellison DATE 6/22/22