

CITY OF SWEET HOME COMMUNITY HEALTH COMMITTEE AGENDA

June 08, 2023, 5:30 PM Sweet Home City Hall, 3225 Main Street Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit http://live.sweethomeor.gov. If you don't have access to the internet you can call in to 1-971-203-2871, Meeting ID: 386 690 194#

Call to Order and Pledge of Allegiance

Roll Call

Approval of Minutes

a) 2023-05-11 Community Health Committee Minutes

Reports of Committees:

Community Health Fair Committee

Western University

Homeless Action Committee

Old Business:

New Business:

a) Emergency Response Discussion

Adjournment



CITY OF SWEET HOME COMMUNITY HEALTH MINUTES

May 11, 2023, 5:30 PM Sweet Home City Hall, 3225 Main Street Sweet Home, OR 97386

WIFI Passcode: guestwifi

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Call to Order and Pledge of Allegiance

The meeting was called to order at 5:30 PM.

Roll Call

ATTENDANCE: Councilor Lisa Gourley, Chair Jim Gourley Bob Dalton Dick Knowles

STAFF

Sean Morgan, Community Services Officer Kelcey Young, City Manager Julie Fisher, Administrative Services Manager Jason Ogden, Chief of Police

PRESS Scott Swanson, The New Era

Approval of Minutes

There were no minutes for approval.

Reports of Committees:

Community Health Fair Committee

Bob Dalton reported the Health Fair Application has been revised.

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

Western University

Western University Student Presentation

Students Paulie, Jordan, Mira, and Michelle presented the Committee with a report on data from their research study. The 2017 study showed unmet health needs which resulted in the MIKE program. It also identified the need for an urgent care and promotion of healthy resources that are available.

	The current study showed the same res include an Education Forum, Advertise and Fitness Clubs and Team Sports.		
	Di Lacy, Western University Director of Sweet Home received national recogniti Lacy stated Sweet Home is more engagapplauded our efforts.	on with a 2022 Public	Health Service Award. Di
Homeless	Action Committee		
No new re	port.		
Old Busii	ness:		
None			
New Bus	ness:		
Adjournn	nent		
Sean Morgan asked for clarification on community roles and block captains. A discussion on the Emergency Response Plan ensued.			
Kelsey Ramm from Benton County Health Services added suggestions on outreach methods.			
City Manager Kelcey Young stated the Emergency Proclamation makes the City eligible for State funding. The Grant request is due Tuesday for Emergency Housing. The City Manager is requesting funding for a children's shelter, family housing, transitional housing, and 20 more huts at the FAC facility.			
The meeti	ng adjourned at 6:45 PM.		
Chair – C	ouncilor Gourley	Date:	