



# CITY OF SWEET HOME CITY COUNCIL AGENDA

May 12, 2026, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Meeting Information

This meeting is open to the public in person and virtually. The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 971-203-2871 and enter the meeting ID followed by the # sign to be logged in to the call. Meeting ID: 882 329 760

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order & Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda

- a) Approval of Minutes:
  - i) [2026-04-28 City Council Executive Session Minutes](#)
  - ii) [2026-04-28 City Council Meeting Minutes](#)

### IV. Recognition of Visitors & Hearing of Petitions

- a) Distinguished Service Award
- b) Officer Swearing-in

### V. Reports of Committees

Administration, Finance & Property Committee – President Pro Tem Thorstad

Budget Committee

- [2026-04-29 Budget Committee Meeting Minutes](#)
- [2026-04-30 Budget Committee Meeting Minutes](#)

Community Health Committee – Councilor Bronson

- [2026-04-22 Community Health Committee Meeting Minutes](#)

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

Library Advisory Board – Councilor Augsburger

Park & Tree Committee – Councilor Hegge

Planning Commission

Area Commission on Transportation – Councilor Sanchez, Councilor Bronson (alternate)

Chamber of Commerce – Councilor Hegge

Council of Governments – Councilor Bronson, Councilor Sanchez (alternate)

Solid Waste Advisory Council – Councilor Richards

**VI. Department Reports**

Library

Planning & Building

Public Works

Finance

Police

• [Police Department Report – April 2026](#)

**VII. Reports of City Officials**

City Manager's Report

Mayor's Report

**VIII. Council Business for Good of the Order**

**IX. Adjournment**



# CITY OF SWEET HOME CITY COUNCIL EXECUTIVE SESSION MINUTES

April 28, 2026, 5:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

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## Call to Order

The meeting was called to order at 5:30 PM.

## Roll Call

### PRESENT

Mayor Susan Coleman  
President Pro Tem Josh Thorstad  
Councilor Chelsea Augsburger  
Councilor Aaron Hegge  
Councilor Dylan Richards

### ABSENT

Councilor Ken Bronson  
Councilor Angelita Sanchez

### STAFF

Jason Ogden, City Manager / Police Chief  
Cecily Hope Pretty, Deputy City Manager  
Blair Larsen, City Attorney

## Executive Session

Mayor Coleman read the Executive Session statement at 5:31 PM.

The Sweet Home City Council Executive Session is held pursuant to:

ORS 192.660(2)(e) to conduct deliberations with persons designated by the public body to negotiate real property transactions; and

ORS 192.660(2)(i) to review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee, or staff member who does not request an open hearing.

Official representation of the news media and designated staff shall be allowed to attend the Executive Session. All other members of the audience are asked to remain outside the room during the Executive Session. Representatives of the news media are specifically directed not to report on any of the discussions during Executive Session, except to state the general subject of the session as previously announced. No formal actions may be taken in Executive Session.

Formal actions to be taken, if any, as a result of the Executive Session will be conducted during the Council's regular session.

**Adjournment**

There being no further discussion, the meeting was adjourned at 6:17 PM.

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Mayor

ATTEST:

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City Manager – Ex Officio City Recorder

DRAFT



# CITY OF SWEET HOME CITY COUNCIL MEETING MINUTES

April 28, 2026, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Call to Order & Pledge of Allegiance

The meeting was called to order at 6:30 PM.

## Roll Call

### PRESENT

Mayor Susan Coleman  
President Pro Tem Josh Thorstad  
Councilor Chelsea Augsburger  
Councilor Aaron Hegge  
Councilor Dylan Richards

### ABSENT

Councilor Ken Bronson  
Councilor Angelita Sanchez

### STAFF

Jason Ogden, City Manager / Police Chief  
Cecily Hope Pretty, Deputy City Manager  
Blair Larsen, City Attorney

### GUESTS

Jamee Millard, 1901 Long Street, Sweet Home, OR 97386  
Chris Millard, 1901 Long Street, Sweet Home, OR 97386

## Consent Agenda

- a) Request for Council Action – Committee Appointment

### Approval of Minutes:

- a) 2026-03-24 City Council Meeting Minutes
- b) 2026-04-14 City Council Executive Session Minutes

Councilor Richards moved to approve the Consent Agenda. President Pro Tem Thorstad seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Augsburger, Hegge, Richards

NAY: None

ABSENT: Sanchez

## **Recognition of Visitors & Hearing of Petitions**

### a) Student Honoree

Mayor Coleman recognized Christian Romero and highlighted his desire to complete 1,000 volunteer hours. Mayor Coleman asked him of his progress and high school status. Christian replied that he was a freshman and had 450 hours of volunteering. She presented him with a Sweet Home challenge coin.

Mayor Coleman recognized those registered to speak.

Jamee Millard expressed concern that administrative issues led to her choosing to close her business, Dad Bod Detailing. She outlined notices from the City regarding signage, change of occupancy, and water runoff. She stated that DEQ provided her with an exemption based on her water use and that the City did not recognize the exemption.

Chris Millard reiterated what Ms. Millard had said regarding Dad Bod Detailing's issues with the City. He expressed concern with the role of the City Manager being combined with the Police Chief. He noted that there were other areas not in compliance that were not being examined. He asked City Council to intervene and lift restrictions through the end of their service on June 30<sup>th</sup>.

### b) Mental Health Awareness Month Proclamation

Mayor Coleman read the proclamation declaring May 2026 Mental Health Awareness Month. She thanked the Community Health Committee for bringing the proclamation forward.

### c) National Day of Prayer Proclamation

Mayor Coleman read the proclamation declaring May 7, 2026 a National Day of Prayer.

## **New Business**

### a) Request for Council Action – Resolution No. 6 for 2026 – Sweet Home High School May Day Parade

City Manager Ogden stated that the Sweet Home High School requested street closures to hold a May Day parade. He noted that they anticipated over 700 student participants. He reviewed the proposed parameters of the event and the availability of staff.

Councilor Richards moved to approve Resolution No. 6 for 2026 as proposed. President Pro Tem Thorstad seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Augsburger, Hegge, Richards

NAY: None

ABSENT: Sanchez

## **Reports of Committees**

Administration, Finance & Property Committee – President Pro Tem Thorstad

Community Health Committee – Councilor Bronson

- 2026-04-22 Community Health Committee Meeting Minutes

Library Advisory Board – Councilor Augsburger

- 2026-04-09 Library Board Meeting Minutes

Park & Tree Committee – Councilor Hegge

- 2026-03-18 Park & Tree Committee Meeting Minutes

Planning Commission

Area Commission on Transportation – Councilor Sanchez, Councilor Bronson (alternate)

Chamber of Commerce – Councilor Hegge

Council of Governments – Councilor Bronson, Councilor Sanchez (alternate)

Solid Waste Advisory Council – Councilor Richards

Councilor Hegge thanked staff for organizing the Blooms & Brews event the past weekend.

Councilor Bronson highlighted a recent presentation by Heidi Womack at the Community Health Committee regarding their diabetic nutrition services and highlighted the availability of those services once weekly at Samaritan Health in Sweet Home.

## **Department Reports**

### Library

- Library Report – March & April 2026

### Planning & Building

- Planning & Building Report – March 2026

### Public Works

- Public Works Report – March 2026

### Finance

- Finance Department Report – 3rd Quarter & March 2026

### Police

- Police Department Report – March 2026

### City Attorney

City Manager Ogden highlighted the recent Child Abuse Awareness March and thanked those who attended and those who volunteered. He noted that person crimes were down 43% for the year to date and society crimes were down 36%. He stated that total crimes cleared were up 21%.

Director Dazey stated that the Safety Fair and Summer Reading Kickoff would take place on June 13<sup>th</sup> at Sankey Park.

Public Works Advisor Springman highlighted that Public Works would be doing cleanup downtown.

## **Reports of City Officials**

### a) City Manager's Report

City Manager Ogden highlighted recent paving improvements on Redwood Street by Northside Park. He stated that an e-recycling event would be held at City Hall on May 23<sup>rd</sup>. He noted that Blooms & Brews was a success and thanked staff for their hard work. He stated that Sankey Park Phase III was continuing to progress including a new sidewalk on 14<sup>th</sup> Avenue and more work on the ADA trail.

### b) Mayor's Report

Mayor Coleman thanked Public Works and City staff for their work on Blooms & Brews. She noted that a citizen, Laura Lewis, was able to clean one of the park tables that had been vandalized. She highlighted the new art installation in City Hall's lobby and that a reception would be held the following day. She stated that Hoy's Hardware started a handyman service to assist with small household tasks at a reasonable price.

## **Council Business for Good of the Order**

Councilor Richards stated that it was disgraceful the way that the City treated Dad Bod Detailing.

Mayor Coleman asked that City Manager Ogden meet with Dad Bod Detailing to discuss the issues. City Manager Ogden stated that Dad Bod Detailing had multiple opportunities to come into compliance and the City was interested in their success.

## **Adjournment**

There being no further discussion, the meeting was adjourned at 7:01 PM.

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Mayor

ATTEST:

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City Manager – Ex Officio City Recorder

DRAFT



# CITY OF SWEET HOME BUDGET COMMITTEE MEETING MINUTES

April 29, 2026, 5:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

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## Call to Order

The meeting was called to order at 5:30 PM.

## Roll Call

### PRESENT

Mayor Susan Coleman  
President Pro Tem Josh Thorstad  
Councilor Chelsea Augsburger  
Councilor Aaron Hegge  
Councilor Dylan Richards (virtual)  
Councilor Angelita Sanchez  
Committee Member Bob Briana  
Committee Member Diane Gerson  
Committee Member Dawn Miller  
Committee Member Josephine Olson  
Committee Member Nancy White

### ABSENT

Councilor Ken Bronson  
Committee Member Matthew Bechtel

### STAFF

Jason Ogden, City Manager / Police Chief  
Cecily Hope Pretty, Deputy City Manager  
Matt Brown, Finance Director (contracted)  
Megan Dazey, Library Services Director  
Blair Larsen, City Attorney  
Adam Leisinger, Special Projects Manager  
Cindi Robeck, Financial Operations Manager

Mayor Coleman thanked the citizen members of the Committee for their service.

## Election of Chair

Committee Member Miller moved to nominate Councilor Augsburger as Chair. President Pro Tem Thorstad seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Hegge, Richards, Sanchez, Briana, Gerson, Miller, Olson, White

NAY: None

ABSTAIN: Augsburger

ABSENT: Bechtel, Bronson

## Approval of Minutes

- a) 2025-04-30 Budget Committee Meeting Minutes
- b) 2025-05-01 Budget Committee Meeting Minutes

Mayor Coleman moved to approve the minutes of the April 30, 2025 and May 1, 2025 Budget Committee meetings. President Pro Tem Thorstad seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Augsburg, Hegge, Richards, Sanchez, Briana, Gerson, Miller, Olson, White

NAY: None

ABSENT: Bechtel, Bronson

### **Public Comment**

There was no public comment to be heard.

### **Review & Discussion of Proposed FY 2026-2027 Budget**

#### a) FY 26-27 Proposed Budget

City Manager Ogden presented the Budget Message.

Director Brown provided an overview of the budget, noting that it must be balanced and the importance of it reflecting the goals and values of the City Council. He reviewed the budget timeline including the state deadline of June 30<sup>th</sup> of each year. He summarized each of the fund buckets of the budget.

Committee Member Briana asked if police funds and library funds could not be used for other things because they are bonds. Director Brown replied that they are property taxes levied for a specific purpose.

Director Brown presented an overview of the General Fund, including potential capital projects such as the East Wing renovations, City Hall Park, and Weddle Bridge improvements. He noted that there were several transfers out to other funds, which were typically done annually.

Mayor Coleman asked how long the City had been paying the Senior Center's utilities. Financial Operations Manager Robeck replied that the City had paid the utilities for many years but that the Senior Center reimbursed those expenses.

Director Brown presented an overview of the Police Fund and noted that department cost increases were largely due to staffing cost increases and the addition of abatement funds that were previously in the General Fund. He stated that the fund had healthy balances in contingency funds and unappropriated funds. He explained that contingency funds could be used upon request by the City Manager whereas unappropriated funds could not be used unless the state declared a State of Emergency.

Committee Member Briana asked of the personal services and materials costs for Finance. Director Brown replied that it was a combination of personnel costs, professional services, and costs to operate the department.

Committee Member White asked if the Police Department was fully staffed. City Manager Ogden replied that it would be as of May 4<sup>th</sup>.

Director Brown presented an overview of the Library Fund and noted that department cost increases were largely due to staffing cost increases.

Committee Member Briana asked if the plan was to renovate the current library or do a new library. Director Dazey replied that the current library was about half the size it needed to be and expansion on the current lot was not possible. She added that they were searching for a new space but nothing had been identified yet.

Committee Member Gerson asked of the increases to insurance. Director Brown replied that insurance increases were estimated and not yet finalized. Director Dazey added that most of staff were part-time and it was not possible to know if they would all opt for insurance or not until after the budget was approved.

Mayor Coleman asked of the increase for staffing. Director Dazey replied that the Library was budgeting for an intern rather than counting on grants for that purpose.

Director Brown presented an overview of the Community Enhancement Fund and its sub-programs, including the Path Program, Special Events, Transit, Parks, Weddle Bridge, and Pool Donations.

Committee Member Briana asked of the intent for the Path Program. Financial Operations Manager Robeck replied that it has historically been utilized for transportation or transportation grant matches.

Committee Member Gerson asked of the \$70,000 under Parks and if they were supplemental to the capital improvement plans for parks. Director Brown replied that it was.

Director Brown presented an overview of the Willow-Yucca LID Fund and stated that it was set up in anticipation of a construction project for a Local Improvement District (LID). He noted that when the City was ready to move forward with construction, it would go out for a loan that would then be paid back by the residents receiving the improvements.

Committee Member White asked if a property owner was going to contribute money to the project. City Manager Ogden stated that there was a property owner who owned several of the properties who had requested the project. City Attorney Larsen stated that he recalled the major property owner stating that he did not want any City assistance for his portion of the project.

Committee Member Olson asked of the scope of the project. Deputy City Manager Pretty replied that the current scope was still under discussion but it would potentially include water, sidewalks, street improvements, storm, and sewer. Mayor Coleman added that the property owners were currently on wells but now wanted to connect to City water.

Director Brown presented an overview of the Transportation Fund and noted that the primary source of revenue for the fund came from State Gas Tax. He added that the projects identified in the Capital Improvement Plan would require grants or other funding in order to complete those projects. He stated that the City would need to examine how it would fund the Transportation Fund based on current funding challenges.

Director Brown presented an overview of System Development Charges (SDCs) for water, sewer, storm, transportation, and parks and they were one-time fees assessed on new development intended to help with costs of infrastructure needs to serve growth. He noted that SDC fees could only be used to cover for increased capacity.

Director Brown presented an overview of the Water Fund. He noted that there were two main departments in the Water Fund: the Water Treatment Plant and Distribution. He stated that he was not recommending any increases in the water fees for the next year based on the Capital Improvement Plan.

Committee Member White asked if the issues caused by the drawdown had been solved. City Manager Ogden replied that it was a seasonal problem that varied depending on conditions.

Director Brown presented an overview of the Sewer Fund. He noted that there were two main departments in the Sewer Fund: the Wastewater Treatment Plant and Collections. He added that once the City's audits were completed and the terms of the anticipated loan for the new plant program could be finalized, it would impact sewer rates.

Councilor Sanchez asked of the status of the audits. Director Brown replied that the City was waiting on financial statements for the Fiscal Year 2024 audit, which were anticipated soon, and then the next audit would begin immediately. He added that Fiscal Year 2026 ends June 30, 2026 and audits were typically completed by the end of the calendar year.

Committee Member Gerson asked why there was a large contingency fund and nothing in the unappropriated fund. Director Brown replied that it was to allow for flexibility due to the treatment plant project.

Committee Member White asked of impacts to the fund due to the City's population rising above 10,000. Deputy City Manager Pretty replied that there were some increased reporting requirements that the City was trying to absorb with staff but some required additional professional services costs.

Director Brown presented an overview of the Storm Fund. He stated that expenses were decreasing solely due to changes in the way personnel costs were to be distributed. He noted that typically for Enterprise Funds such as the Storm Fund, best practice was to hold three months of operating expenses in contingency or a reserve fund but the Storm Fund was not able to meet this threshold. He reviewed a rate study of the City's current storm rates, including comparisons to other cities placing Sweet Home as having the lowest current rate. He stated that the storm projects programmed in the Capital Improvement Plan would lead to expenditures outpacing revenue and the fund balance would go into the negative, which was not legally permitted. He reviewed a forecast if the fee was raised from \$4 to \$5 a month for Fiscal

Year 2026-2027 and another \$1 a month in Fiscal Year 2027-2028. He asked the Budget Committee for the recommendation as to whether the City Council should discuss increasing the rate effective in July.

Committee Member Briana expressed support for the discussion to support the identified projects and future projects.

Committee Member White stated that a \$1 increase would not be a major burden compared to waiting and raising it more significantly later.

Committee Member Gerson expressed doubt regarding the project selection and stated that she felt the second project identified was more important than the first. She noted concerns that approving fee increases for the next two years would lead to annual increases indefinitely.

Councilor Sanchez reminded the Committee that sewer rates would increase significantly later due to the Wastewater Treatment Plant project.

Discussion ensued regarding the unknowns of future rate increases and how delays typically led to project costs increasing.

President Pro Tem Thorstad expressed concern that the City had a history of delaying increases until a significant increase was required and stated that smaller amounts were less painful. Director Brown stated that his recommendation to cities was to do small, moderate increases every year to keep pace with costs. He added that if rate increases had been approved for the few years prior, the City would have had more revenue and more interest income on those revenues. He recommended that the City request any amount possible for the plant project from the Oregon legislature.

Director Brown presented an overview of the Economic Development Fund.

Committee Member Gerson asked of the definition of miscellaneous income. Financial Operations Manager Robeck replied that it was revenues from the City's EV charging station and rent from the Flex Building.

Director Brown presented an overview of the Reserve Fund and stated that the Reserve Fund amount was not fully known while waiting for audits to be completed and the fund balance would be confirmed. He noted that the City Manager and City Council could discuss its future use once that balance was known.

Director Brown stated that the next Budget Committee meeting would contain a Public Hearing on State Shared Revenues.

Councilor Sanchez asked if it was possible to find out about how much interest has been earned from interest bearing accounts. Director Brown replied that the General Fund receives all interest revenues before being divided into their respective funds but the City was estimated \$750,000 for the next fiscal year.

Committee Member Briana asked of putting the Police Department and Library into the General Fund. Director Brown replied that you could but then the departments would be co-mingled with everything else in the General Fund. Committee Member Briana stated that he would not be in attendance at the following meeting but expressed his support for the budget as proposed.

Mayor Coleman asked of the ability to fund police and library services if the levies were not approved. Discussion ensued regarding necessary cuts to other General Fund services if the levies did not pass and there was a desire to continue police and library services.

**Adjournment**

There being no further discussion, the meeting was adjourned at 7:01 PM.

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Chair

ATTEST:

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City Manager – Ex Officio City Recorder

DRAFT



# CITY OF SWEET HOME BUDGET COMMITTEE MEETING MINUTES

April 30, 2026, 5:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

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## Call to Order

The meeting was called to order at 5:30 PM.

## Roll Call

### PRESENT

Mayor Susan Coleman  
President Pro Tem Josh Thorstad  
Councilor/Committee Chair Chelsea Augsburger  
Councilor Aaron Hegge  
Committee Member Matthew Bechtel  
Committee Member Diane Gerson  
Committee Member Dawn Miller  
Committee Member Josephine Olson  
Committee Member Nancy White

### ABSENT

Councilor Ken Bronson  
Councilor Dylan Richards  
Councilor Angelita Sanchez  
Committee Member Bob Briana

### STAFF

Jason Ogden, City Manager / Police Chief  
Cecily Hope Pretty, Deputy City Manager  
Matt Brown, Finance Director (contracted)  
Megan Dazey, Library Services Director  
Blair Larsen, City Attorney  
Adam Leisinger, Special Projects Manager  
Cindi Robeck, Financial Operations Manager

## Review & Discussion of the FY 2026-2027 Budget

- a) FY 26-27 Proposed Budget

Chair Augsburger invited Public Comment on the budget. There was no one to be heard.

## Public Hearing – State Shared Revenue

Chair Augsburger opened the Public Hearing at 5:33 PM.

There was no one to be heard.

Chair Augsburger closed the Public Hearing at 5:33 PM.

**Approval of the Property Tax Rate**

Councilor Hegge moved to approve the Permanent Tax Rate of \$1.4157 per \$1,000 and Local Option Levies of \$9.0200 per \$1,000. Committee Member Gerson seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Augsburger, Hegge, Bechtel, Gerson, Miller, Olson, White

NAY: None

ABSENT: Bronson, Richards, Sanchez, Briana

**Approval of the Proposed City Budget for FY 26-27**

Committee Member White moved to approve expenditures for Fiscal Year 2026-2027 in the amount of \$43,904,000 and to establish the maximum expenditures for each fund as shown in the proposed budget. Committee Member Bechtel seconded the motion. The motion carried by the following vote:

AYE: Coleman, Thorstad, Augsburger, Hegge, Bechtel, Gerson, Miller, Olson, White

NAY: None

ABSENT: Bronson, Richards, Sanchez, Briana

Chair Augsburger thanked everyone for their work to review the budget and for attending the meetings to provide their input.

Mayor Coleman thanked the Committee Members for their service.

City Manager Ogden thanked the Budget Committee and staff for their hard work on the budget.

**Adjournment**

There being no further discussion, the meeting was adjourned at 5:37 PM.

\_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
City Manager – Ex Officio City Recorder



# Community Health Committee Meeting Minutes

April 22, 2026, 4:00 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

## Mission Statement

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## Call to Order & Pledge of Allegiance

The meeting was called to order at 4:00 PM.

## Roll Call

### PRESENT

Chair Kelsey Ann Wray  
Vice Chair Bob Dalton  
Committee Member Michael Grenz  
Committee Member Dr. Larry Horton  
Committee Member Wanda Jones  
Committee Member Dick Knowles  
Committee Member Shirley Schumacher

### STAFF

Jason Ogden, City Manager / Police Chief  
Cecily Hope Pretty, Deputy City Manager  
Adam Leisinger, Special Projects

### GUESTS

Heidi Womack, Samaritan Hospital Nutrition & Diabetic Center

## Approval of Minutes

- a) 2025-02-25 Community Health Committee Meeting Minutes

Committee Member Schumacher moved to approve the minutes of the Community Health Committee. Vice Chair Dalton seconded the motion. The motion carried by the following vote:

AYE: Wray, Dalton, Grenz, Horton, Jones, Knowles, Schumacher  
NAY: None

## Recognition of Visitors / Public Comment

There were no visitors to be heard.

Chair Wray recognized Heidi Womack to present under Community Partner Presentations.

## Community Partner Presentations

- a) Samaritan Lebanon Hospital Nutrition & Diabetic Center – Heidi Womack

Heidi Womack stated that she was a registered nurse and certified diabetic educator. She reviewed Samaritan Lebanon Hospital's available diabetes services including diabetes self-management therapy, medical nutrition therapy, and diabetes foot care. She stated that self-management therapy was covered by most insurances including Medicare and Medicaid. She noted that classes were currently available in

person and would soon also be available virtually. She highlighted services related to accessing and using diabetes technology. She reviewed the components of the diabetes foot clinic and potential requirements to participate, particularly for Medicare and Medicaid patients. She noted that some services were available in the Sweet Home Clinic on Fridays, including one-on-one counseling for nutrition, monitoring, medications, and on-going support.

Committee Member Knowles asked how many patients were served by the program. Ms. Womack replied that it was approximately 1,200. She noted that overall, participants saw a reduction in their A1C.

Vice Chair Dalton invited Ms. Knowles to attend the Community Health Fair.

Committee Member Schumacher asked if family members could participate as well. Ms. Womack replied that family members and supporters were encouraged to participate.

Committee Member Jones noted the value of diabetic education to supplement the clinical experience and expand access to services.

Committee Member Grenz asked if there was typically a copay associated with Medicare patients. Ms. Womack stated that it depended on the provider and what kind of staff member was seen. She added that financial assistance was available for qualified applicants.

No action was required for this item. New Business was heard at this time.

### **New Business**

#### a) Health Fair/Banners

Vice Chair Dalton stated that he would likely begin sending out applications for the Health Fair in May. He noted that he would send last year's list of participants to the Committee and asked for input on additional providers to invite. He asked the Committee to consider what kinds of banners to create to do more public advertising. Chair Wray suggested yard signs.

No action was required for this item.

#### b) Mental Health Resources

Vice Chair Dalton noted challenges with accessing a mental health provider in a timely fashion. He suggested that the Committee do more to put together a resource list centered around mental health resources.

Discussion ensued regarding the challenges to accessing mental health due to barriers with insurance coverage.

No action was required for this item.

#### c) Transportation

Vice Chair Dalton asked of challenges related to using transportation to access health services. Committee Member Jones replied that she saw issues with educating people about what is available and how to use the services in a way that could reduce their barriers.

No action was required for this item.

### **Committee Business for the Good of the Order**

Committee Member Schumacher stated that Western University came to the Senior Center looking to advertise for participants in a class regarding falling and fall prevention.

Committee Member Knowles stated that May was Mental Health Awareness Month.

**Adjournment**

There being no further discussion, the meeting was adjourned at 4:54 PM.

ATTEST:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
City Manager – Ex Officio City Recorder

DRAFT

OCTOBER 2023 COUNCIL REPORT-CALLS FOR SERVICE

CALLS FOR SERVICE	Apr-26	Apr-25	2026 TO DATE	2025 TO DATE	YEAR TO DATE CHANGE
<b>PERSON CRIMES</b> (Homicide, Assault, Harassment, Sex Crimes, Menacing, Reckless Endanger, Kidnap, Domestic Violence, Elder & Child Abuse, etc)	24	22	53	73	-27.40%
<b>PROPERTY CRIMES</b> (Arson, Burglary, Theft, Criminal Mischief, Motor Vehicle Theft, Robbery, Unlawful Entry into Motor Vehicle, Reckless Burning, etc)	33	38	115	129	-10.85%
<b>SOCIETY CRIMES</b> (Drive Under Influence of Intoxicants, Disorderly Conduct, Resisting Arrest, Criminal Trespass, Escape, Runaway, Drug Offenses, Weapon Offenses, etc)	9	27	67	119	-43.70%
<b>OREGON SPECIFIC CRIMES</b> (Protective Custodies, Traffic Crimes other than DUII, Warrant Arrests)	50	79	227	275	-17.45%
<b>TOTAL CRIMES REPORTED</b>	116	166	462	596	-22.48%
<b>TOTAL CRIMES CLEARED</b>	82	118	357	335	6.16%
<b>NON CRIMINAL CALLS FOR SERVICE</b> (Abandoned Vehicles, Agency Assists, 911 hangups, Alarm Calls, Ambulance Assist, Animal Calls, Death Investigations, Disturbances, Domestic Disputes, Juvenile, Motor Vehicle Crashes, Public Assists, Suspicious Activity, Traffic, Trespass Warnings, etc)	651	637	2632	2437	7.41%
<b>TOTAL CALLS FOR SERVICE</b>	767	803	3094	3033	1.97%
<b>TOTAL INCIDENT NUMBERS ISSUED</b>	731	744	2929	2799	4.44%
<b>TOTAL CAD NUMBERS ISSUED</b>	1469	1392	5636	5397	4.24%

CUSTODIES	Apr-26	Apr-25	2026 TO DATE	2025 TO DATE	YEAR TO DATE CHANGE
<b>TOTAL PERSONS TAKEN INTO CUSTODY</b>	55	73	236	264	-10.61%
<b>TOTAL ADULTS ARRESTED</b>	51	67	225	250	-10.00%
<b>TOTAL JUVENILES IN CUSTODY</b>	4	6	11	14	-21.43%
<b>TOTAL CHARGES</b>	105	178	441	542	-18.63%
<b>TOTAL ADULT CHARGES</b>	101	169	428	524	-18.32%
<b>TOTAL JUVENILE CHARGES</b>	4	9	13	18	-27.78%

October 2023 Council Report-Traffic

<b>CITATIONS ISSUED</b>	<b>Apr-26</b>	<b>Apr-25</b>	<b>2026 TO DATE</b>	<b>2025 TO DATE</b>	<b>YEAR TO DATE CHANGE</b>
<b>Chapter 803 Vehicle Title and Registration</b> (Fail to Register Vehicle, Fail to Renew Registration, Altered Plate, Switched Plates, Fail to Display Plate, etc.)	2	0	9	4	55.56%
<b>Chapter 806 Financial Responsibility Law</b> (Driving Uninsured, Fail to Carry Proof of Insurance, False Info Regarding Liability Insurance, etc.)	17	8	74	50	32.43%
<b>Chapter 807 Driving Privileges, Licenses and Permits</b> (No Operator License, Fail to Carry and Present License, Fail to Change Name and/or Address on Operator License, etc.)	5	1	11	13	-15.38%
<b>Chapter 811 Rules of the Road for Drivers</b> (Speeding, DWS, Reckless Driving, Careless Driving, Hit and Run, Fail to Obey Traffic Control Device, Follow too Close, Illegal Parking, Fail to Yield to Pedestrian, Fail to Wear Seatbelt, etc.)	28	17	91	99	-8.08%
<b>Chapter 813 Driving Under Influence of Intoxicants</b> (Drive Under Influence of Intoxicants, Refuse the Breath Test, etc.)	2	3	8	6	25.00%
<b>Chapter 814 Pedestrians; Passengers; Livestock; Motorized Wheelchairs; Motorcycles; Bicycles</b> (Improper Use of Lanes, No Motorcycle Helmet, Bicyclist failing to Signal, etc)	0	0	0	0	0.00%
<b>Chapter 815 Vehicle Equipment Generally</b> (Improper Fenders or Mud Guards, Unreasonable Noise, Obstructed Vehicle Windows, etc.)	0	0	0	2	-100.00%
<b>Chapter 816 Vehicle Equipment</b> (Operate Without Lighting Equipment, Operate Without Tail Lights, etc)	0	0	0	1	-100.00%
<b>Chapter 818 -821</b> (Vehicle limits, abandoned vehicle, special provisions, off road vehicles)	0	0	0	0	0.00%
<b>TOTAL CITATIONS ISSUED</b>	54	29	153	175	-12.57%
<b>TOTAL PERSONS CITED</b>	39	20	122	106	13.11%
<b>TOTAL WARNINGS ISSUED</b>	167	74	529	434	17.96%
<b>TOTAL OFFICER INITIATED TRAFFIC STOPS</b>	203	94	806	533	33.87%

<b>MOTOR VEHICLE CRASHES</b>	<b>Apr-26</b>	<b>Apr-25</b>	<b>2026 TO DATE</b>	<b>2025 TO DATE</b>	<b>YEAR TO DATE CHANGE</b>
MVC-FATAL	0	0	0	0	0.00%
MVC-INJURY	2	3	9	13	-30.77%
MVC-NON INJURY	5	3	23	22	4.35%
HIT & RUN VEHICLE INJURY	0	1	1	4	-75.00%
HIT & RUN PROPERTY	2	5	11	14	-21.43%
<b>TOTAL CRASHES</b>	9	12	44	53	-16.98%

<b>CRASHES INVOLVING DUII ARREST</b>	0	0	0	2	-100.00%
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