



# CITY OF SWEET HOME CITY COUNCIL AGENDA

November 18, 2025, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Meeting Information

This meeting is open to the public in person and virtually. The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 971-203-2871 and enter the meeting ID followed by the # sign to be logged in to the call. Meeting ID: 635 790 974

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order & Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda

#### a) Approval of Minutes:

- i) [2025-10-28 City Council Work Session Minutes](#)
- ii) [2025-10-28 City Council Meeting Minutes](#)

### IV. Recognition of Visitors & Hearing of Petitions

### V. Reports of Committees

Library Advisory Board – Councilor Augsburg

Area Commission on Transportation – Councilor Sanchez, Councilor Bronson (alternate)

Chamber of Commerce – Councilor Hegge

Council of Governments – Councilor Bronson, Councilor Sanchez (alternate)

Solid Waste Advisory Council – Councilor Richards

### VI. Department Reports

Library

- [Library Report – October 2025](#)

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

- Planning & Building
    - [Planning & Building Report – October 2025](#)
  - Public Works
    - [Public Works Report – October 2025](#)
- Finance
- [Finance Department Report – October 2025](#)
- Police
- [Police Department Report – October 2025](#)

**VII. Reports of City Officials**

City Manager's Report

- i) [Fiscal Year Goals Update](#)
- ii) [November 2025 Newsletter](#)

Mayor's Report

**VIII. Council Business for Good of the Order**

**IX. Adjournment**



# CITY OF SWEET HOME CITY COUNCIL WORK SESSION MINUTES

October 28, 2025, 5:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

## **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## **Call to Order & Pledge of Allegiance**

The meeting was called to order at 5:30 PM.

## **Roll Call**

### **PRESENT**

President Pro Tem Josh Thorstad  
Councilor Chelsea Augsburger (virtual)  
Councilor Ken Bronson  
Councilor Aaron Hegge  
Councilor Angelita Sanchez

### **ABSENT**

Mayor Susan Coleman  
Councilor Dylan Richards

### **STAFF**

Jason Ogden, City Manager / Police Chief  
Blair Larsen, City Attorney  
Angela Clegg, Planning & Building Manager  
Adam Leisinger, Special Projects Manager  
Greg Springman, Public Works Director

### **GUESTS**

Gary Jarvis, Vice Chair, Charter Review Committee

## **Work Session**

### a) Proposed Charter Amendments

City Manager Ogden thanked the Charter Review Committee for their work to provide recommendations to modify the Sweet Home City Charter.

City Attorney Larsen provided an overview of the proposed changes within each Charter section. He stated that the City Council had the power to adopt no recommendations, some recommendations, all recommendations, or propose other changes. He noted that City Council would be responsible for referring any potential changes to the ballot for a future election.

Discussion ensued regarding existing language regarding "interference in administration" that had recently been found unconstitutional in a court of law as a result of a lawsuit in another Oregon municipality.

Councilor Sanchez and Councilor Bronson requested a complete markup version of the proposed amendments for review.

Councilor Hegge asked if the Mayor was considered a member of the Council where only the Council was recognized. City Attorney Larsen recognized Charter Review Committee Vice Chair Gary Jarvis. Vice Chair Jarvis stated that the Committee's intent was for the Mayor to act as a member of the Council except where specifically specified otherwise.

Councilor Sanchez expressed concern with tying absences to the ability to serve on Council and requested additional legal review.

Councilor Augsburger thanked the Charter Review Committee for their work and recommendations.

City Attorney Larsen asked for direction on next steps. President Pro Tem Thorstad requested the markup version of the document before setting additional meetings to discuss the Charter.

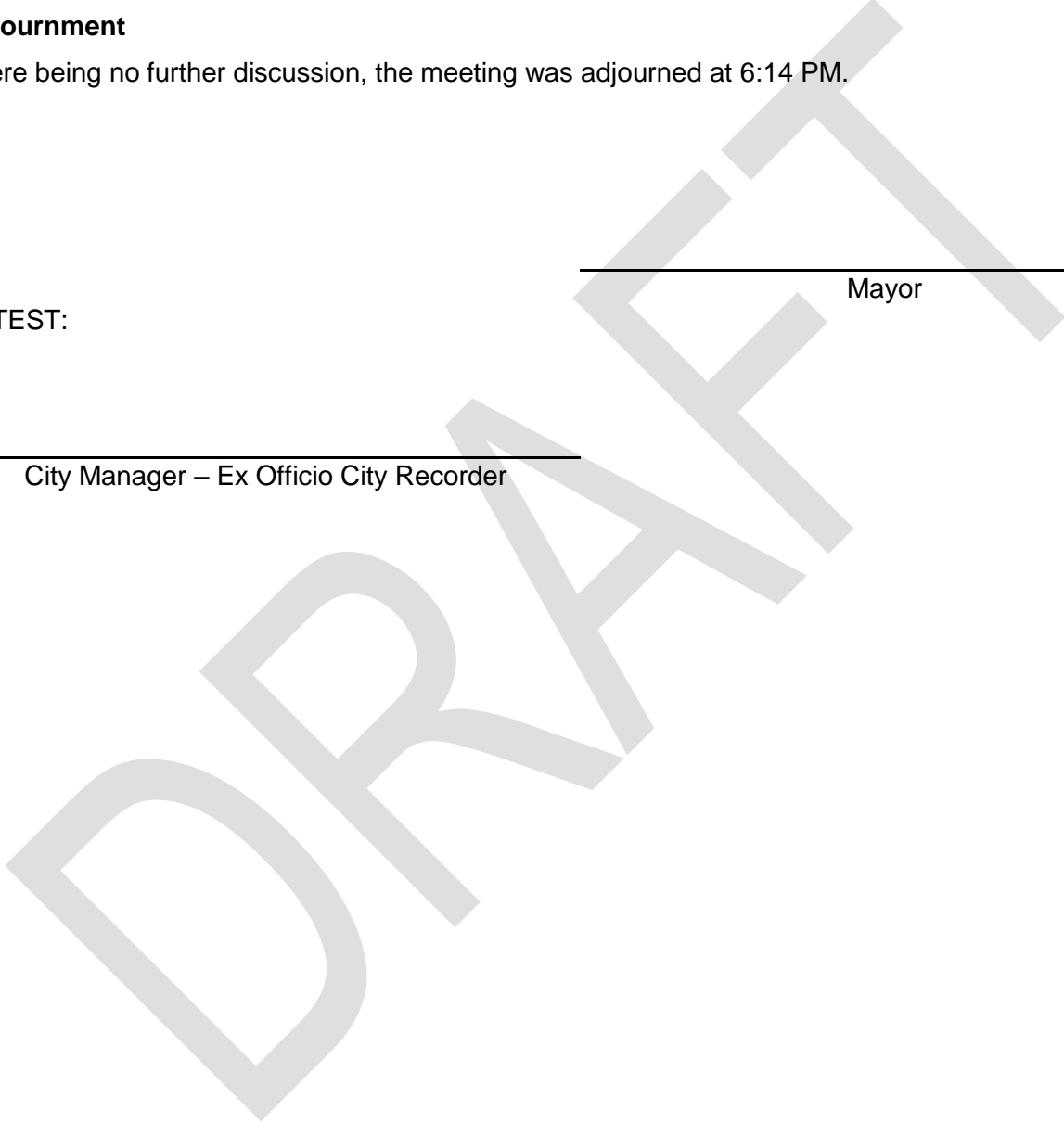
**Adjournment**

There being no further discussion, the meeting was adjourned at 6:14 PM.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Manager – Ex Officio City Recorder





# CITY OF SWEET HOME CITY COUNCIL MEETING MINUTES

October 28, 2025, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

## Mission Statement

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## Call to Order & Pledge of Allegiance

The meeting was called to order at 6:30 PM.

## Roll Call

### Roll Call

#### PRESENT

President Pro Tem Josh Thorstad  
Councilor Chelsea Augsburger (virtual)  
Councilor Ken Bronson  
Councilor Aaron Hegge  
Councilor Dylan Richards  
Councilor Angelita Sanchez

#### ABSENT

Mayor Susan Coleman

#### STAFF

Jason Ogden, City Manager / Police Chief  
Blair Larsen, City Attorney  
Angela Clegg, Planning & Building Manager  
Megan Dazey, Library Services Director  
Adam Leisinger, Special Projects Manager  
Greg Springman, Public Works Director

#### VISITORS

Frank Gallagher, 1420 1<sup>st</sup> Avenue, Sweet Home, OR 97386  
Kim Bowman, 1903 Kalmia Street, Sweet Home, OR 97386  
Fred Bowman, 1903 Kalmia Street, Sweet Home, OR 97386  
Tonni Hutchinson, 1897 Kalmia Street, Sweet Home, OR 97386

## Consent Agenda

Approval of Minutes:

- a) 2025-10-14 City Council Executive Session Minutes
- b) 2025-10-14 City Council Work Session Minutes
- c) 2025-10-14 City Council Meeting Minutes

Councilor Richards moved to approve the Consent Agenda. Councilor Hegge seconded the motion. The motion carried by the following vote:

AYE: Thorstad, Augsburger, Bronson, Hegge, Richards, Sanchez

NAY: None

ABSENT: Coleman

### **Recognition of Visitors & Hearing of Petitions**

President Pro Tem Thorstad recognized those registered to speak.

Frank Gallagher provided traffic data on 1<sup>st</sup> Avenue since speed humps were installed and noted that there was not a significant reduction in traffic volume. He stated that the data indicated an overall reduction in speeds.

### **New Business**

- a) Request for Council Action – Code Compliance Abatement Lien for 1889 Kalmia Street

City Manager Ogden reviewed the history of code compliance concerns and a resulting abatement action at 1889 Kalmia Street at cost to the City. He requested City Council approval to place a lien against the property in the amount of \$21,906.49 covering the cost of the abatement and associated administrative costs.

President Pro Tem Thorstad recognized those registered to speak.

Kim Bowman expressed concerned that the condition of the property had returned to the pre-abatement condition and that there were environmental and safety hazards present.

Fred Bowman reiterated Ms. Bowman's comments and expressed concern regarding the condition and habitability of the residential structure.

Tonni Hutchinson expressed disappointment that the condition of the property was deteriorating following the abatement.

Councilor Richards moved to approve the placement of the lien as recommended. Councilor Sanchez seconded the motion. The motion carried by the following vote:

AYE: Thorstad, Augsburger, Bronson, Hegge, Richards, Sanchez

NAY: None

ABSENT: Coleman

### **Ordinance Bills**

Third Reading of Ordinance Bills (Roll Call Vote Required)

- a) Request for Council Action – Ordinance No. 9 for 2025 – Ordinance. No. 1338 – Zone Map Amendment Application ZMA25-01

A third reading of Ordinance No. 9 for 2025 by title only was conducted.

Councilor Bronson moved to approve Ordinance No. 9 for 2025. Councilor Richards seconded the motion. The motion carried by the following vote:

AYE: Thorstad, Augsburger, Bronson, Richards, Sanchez

NAY: None

ABSENT: Coleman

RECUSE: Hegge

### **Reports of Committees**

Charter Review Committee – President Pro Tem Thorstad

- a) • 2025-10-07 Charter Review Committee Meeting Minutes

Community Health Committee – Councilor Bronson

- a) • 2025-10-22 Community Health Committee Meeting Minutes

Park & Tree Committee – Councilor Hegge

- a) • 2022-09-17 Park & Tree Committee Meeting Minutes

Area Commission on Transportation – Councilor Sanchez, Councilor Bronson (alternate)

Chamber of Commerce – Councilor Hegge

Council of Governments – Councilor Bronson, Councilor Sanchez (alternate)

Solid Waste Advisory Council – Councilor Richards

There were no reports to be heard.

### **Department Reports**

Planning & Building

a) • Planning & Building Report – September 2025

City Manager Ogden stated that code enforcement activities were being handled by the Police Department. He noted that he applied for a grant to replace an aging telecommunications tower and support it with an automatic generator.

Director Dazey highlighted the beginning of a free pantry at the library and the donation of a new fridge and freezer unit to support the pantry.

### **Reports of City Officials**

City Manager's Report

City Manager Ogden reported the success of a recent electronics recycling event. He noted that Public Works was currently assisting with leaf pick-up throughout the community. He invited everyone to the annual tree lighting on November 29<sup>th</sup>. He reminded City Council that there would be a single Council meeting in November on the 18<sup>th</sup>.

Mayor's Report

There was no report to be heard.

### **Council Business for Good of the Order**

Councilor Sanchez expressed concern with food security due to upcoming changes to availability in food assistance from the federal government. She noted that there were multiple resources available locally to those needing food resources.

### **Adjournment**

There being no further discussion, the meeting was adjourned at 7:00 PM.

ATTEST:

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Mayor

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City Manager – Ex Officio City Recorder



**City of Sweet Home**  
 Sweet Home Public Library  
 1101 13<sup>th</sup> Avenue  
 Sweet Home, OR 97386  
 541-367-5007

## Sweet Home Public Library

### Statistics

<b>October 2025</b>	This month Oct 2025	Last month Sept 2025	Previous year 2024	Year to date 2025
<b>Patron Activity</b>				
Door count	4533	3,877	45,620	38,780
Program participants (all ages)	590	269	3,697	4194
Total programs (all ages)	31	24	323	290
<b>Circulation and Renewals</b>				
Checkouts & renewals	6480	6,080	72,250	62,597
E-audio & E-book checkouts	876	758	8,860	7,629
Total items checked out	7,356	6,838	81,110	70,226
<b>Public Computers</b>				
Logins	306	267	3,016	2,442
<b>Resource Sharing Savings</b>				
Cost savings	\$5995.58	\$4,889.40	\$63,565.22	\$54,191.14
Items borrowed by consortium libraries	431	390	4,300	3,950
Items borrowed from consortium libraries	488	457	5,127	4,754
<b>Volunteer Hours</b>				
Hours worked by volunteers	43	49.25	450.50	337.50
<b>New Library Patrons</b>				
New patron cards issued	40	34	620	417

**Events this month:** We started the month by running the kid's activity area at the harvest Festival and ended the month with Halloween Storytime with a Cop and downtown trick or treating.

**Building updates:** The lighting in the staff area has been upgraded to LED (one of the fixtures needed to be replaced, so we decided to upgrade). We also replaced the front window on the porch with a new energy efficient window. This should help with sound, smells and drafts coming in through the window into the staff space and library.



TO: City Council  
 Jason Ogden, City Manager  
 Interested Parties

FROM: Angela Clegg, Planning and Building Manager

DATE: November 18, 2025

SUBJECT: Planning, Building & Engineering Department Report – October 2025

The Community and Economic Development Department consist of the City’s Building, Planning, Engineering, and Parks and Recreation programs. The following is a summary of activities and notes on current projects from October 1 to October 31, 2025.

**1. BUILDING**

<b>SUMMARY OF BUILDING PROGRAM PERMITS ISSUED</b>					
<b>Permit Category</b>	<b>October 2025</b>	<b>September 2025</b>	<b>2025 YTD</b>	<b>2024 Total</b>	<b>2020-2024 Annual Average</b>
Residential 1 and 2 Family Dwellings	2	3	22	27	24
Residential Demolition	5	0	8	4	7.8
Residential Manufactured Dwellings		1	4	5	6.8
Residential Mechanical	11	9	65	112	103.2
Residential Plumbing	1	6	19	13	25.8
Residential Site Development		0	1	0	0.2
Residential Structural	2	9	63	39	47.4
Commercial Alarm or Suppression Systems		0	0	2	3.6
Commercial Demolition		0	0	0	3
Commercial Mechanical		3	13	19	16.6
Commercial Plumbing		0	1	7	8.2
Commercial Phased		0	2		
Commercial Site Development		0	0	1	2.4
Commercial Structural	2	1	15	28	32.2
<b>Total Permits</b>	<b>23</b>	<b>32</b>	<b>213</b>	<b>243</b>	<b>278.4</b>
<b>Value Estimate of All Permits</b>	<b>\$856,370.00</b>	<b>\$1,131,848.00</b>	<b>\$14,714,331.20</b>	<b>\$17,738,221.41</b>	<b>\$18,256,308.81</b>
<b>Fees Collected</b>	<b>\$10,847.77</b>	<b>\$15,012.91</b>	<b>\$157,521.75</b>	<b>202,214.77</b>	<b>\$227,074.23</b>

Developments of note: For your reference, below are some developments of note that were previously reported. Any changes are noted with **bold text**.

- Clear Water Subdivision: 18-lot single-family home subdivision located on the west side of 45<sup>th</sup> Avenue, just north of Kalmia Street. Planning approval was granted in June. Road, sidewalk, and other infrastructure construction are complete. Construction has been steady, development is moving forward, and homes are being sold.
- The Sweet Home Planning Commission approved a 157-lot, low-density residential subdivision at 43rd Avenue and Coulter Lane. The project will be developed in four phases. Because the property contains wetlands, mitigation and permits from the Department of State Lands will be required, which may reduce the final number of lots. The first phase is unaffected by wetlands and is expected to proceed once market conditions allow. The developer has submitted an amended site plan and infrastructure plans, which are under staff review, and has already begun infrastructure and utility work.

They are completing the 43rd Avenue storm main from Coulter Lane to A Street (stacking manholes, pouring channels, etc.), and CCTV inspection footage will be available shortly after. Utility installation within the subdivision is ongoing: approximately 80% of sewer mains and laterals are complete, 85% of stormwater mains and catch basins are complete, and 20% of water mains are complete. The first on-site stormwater detention structure was finished on 9/2.

Next, they will begin connecting to the City’s sewer and water mains on 43rd Avenue to serve the subdivision’s homes facing that street. In addition, grading has begun for curb and gutter installation along 43rd Avenue, which is expected to be completed within the next few weeks.

- **The department had a pre-application meeting with a landowner proposing a gas station on the east side of town. There have been no applications to the City. The landowners were meeting as a part of their due diligence.**

## 2. PLANNING

- Summary of **Final Decisions** on Planning Division Applications:

Application Type	October 2025	September 2025	2025 YTD	2024 Total	2020-2024 Annual Average
Adjustments	0	0	0	1	N/A
Annexations	0	0	0	0	0.4
Code Amendments	0	0	0	0	1.4
Conditional Use	0	0	2	4	7.4
Fence Permit	0	6	35	40	TBD
Home Occupation	0	0	2	0	0.20
Partition	0	3	10	3	11.8
Planned Development/ Subdivision	0	0	0	3	1.8

Property Line Adjustments	2	1	6	6	13.4
Temp RV Permit	0	0	0	4	TBD
Vacation	0	0	0	0	0.2
Variance	0	0	0	1	3.0
Zoning Map Amendment	1	0	1	1	2.2

- Total Planning Division Applications Submitted:

<b>Total Completed Application</b>	<b>1</b>	<b>5</b>	<b>37</b>	<b>61</b>	<b>31.20</b>
<b>Total Fees Collected</b>	<b>\$200.00</b>	<b>\$120.00</b>	<b>\$5,280.00</b>	<b>\$10,150.00</b>	<b>\$15,883.50</b>

- 1 Land Use Application was submitted in October.
- 1 Land Use Application is pending final approval.
- The Planning Commission last met for a regular meeting on September 18<sup>th</sup>.

### 3. ENGINEERING

Application Type	October 2025	September 2025	2025 YTD	2024 Total	2023-2024 Annual Average
ROW	\$60.00	\$120.00	\$2,100.00	\$510.00	\$1,005.00
SC Inspections	\$70.00	\$90.00	\$220.00	\$50.00	\$510.00
Erosion Control		0	\$150.00	\$50.00	\$412.50
Parks SDC	0	0	\$26,050.60	\$12,708.00	\$22,729.36
Sewer SDC	0	0	\$99,311.09	\$41,822.39	\$75,911.03
Storm SDC	0	0	\$19,082.42	\$10,238.00	\$19,968.50
Streets SDC	0	0	\$63,844.27	\$30,764.88	\$72,691.07
Water SDC	0	0	\$106,056.10	\$62,483.00	\$92,623.87

<b>Total</b>	<b>\$130.00</b>	<b>\$210.00</b>	<b>\$316,814.48</b>	<b>\$158,626.00</b>	<b>\$285,851.00</b>
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### 4. PARKS

- The Park and Tree Committee last met on October 15<sup>th</sup>. Their next meeting will be November 19<sup>th</sup>.
- Staff applied for a grant from the Oregon Park and Recreation Department for Phase III of Sankey Park improvements, which will provide trail connections (including ADA access) to the upper portion of the park as well as amphitheater-style seating. The engineers submitted 100% design documents. Staff are in the process of final review.
  - Staff is collaborating with the Timber Framers Guild (TFG) on a potential design and construction of the bandstand. City Council approved the Special Procurement to award the TFG the bandstand portion of the project. Staff are preparing to put the trail system out to bid.

- Staff held a mandatory pre-bid meeting with contractors at Sankey Park to review the trail project and address any questions. Staff are compiling the questions and answers from that meeting and will upload them to the OpenGov procurement portal.
- Staff also met with a member of the TFG to establish the bandstand footprint. The guild member has communicated the agreed-upon dimensions and location to the architect, and we are now waiting for the architect to incorporate this information into the design plans.
- **A tentative design has been submitted and reviewed by staff. Staff will meet with members of the TFG next week to discuss the bandstand design, materials list, and possible project tasks.**
- **Staff will submit an extension request for the OPRD Grant at the end of November.**

## 5. SPECIAL EVENTS, RENTALS, AND MEMBERSHIPS

Application Type	October 2025	September 2025	2025 YTD	2024 Total	2023-2024 Annual Average
Chair & Table Rental	\$70.00	0	\$250.00	\$260.00	\$325.00
Gazebo Rental	0	0	\$800.00	\$640.05	\$607.58
Hut Rental	\$67.50	0	\$267.50	\$150.00	\$125.03
Racquetball Membership	0	0	\$0	\$257.00	\$391.13
Weddle Bridge Rental	0	0	\$0	\$135.00	\$117.53
<b>Total Fees Collected</b>	<b>\$137.50</b>	<b>0</b>	<b>\$1,317.50</b>	<b>\$1,442.00</b>	<b>\$1,566.27</b>

# MEMORANDUM



TO: City Council  
FROM: Greg Springman, Public Works Director  
DATE: November 18, 2025  
SUBJECT: Public Works Monthly Report – October 2025

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This memorandum provides a brief periodic update of specific projects, Water Treatment Plant (WTP) and Wastewater Treatment Plant (WWTP) operations and maintenance (O&M), and other activities performed by the Public Works Department.

## **WWTP Activities - Mahler Water Reclamation Facility**

- 29.28 million gallons (MG) of wastewater treated this month
- 1.74 MG max daily flow discharged
- 0.94 MG average daily flow discharged

### Compliance:

- Wastewater plant process had no violations for October 2025. The WWTP process has had “zero” process violations for the last 17 months.
- The City received a Notice of Civil Penalty from DEQ for wastewater discharge violations from the Wastewater Treatment Facility into Ames Creek and South Santiam River between October 2022 through May 2024. Staff will meet with DEQ to discuss it in detail. DEQ and the City staff agreed to modify the Notice of Penalty. City is waiting for DEQ’s response. The City will have the opportunity to do Supplemental Environmental Project (SEP) in lieu of the fine.

### O&M Projects:

- Wastewater plant switched to winter permit limitations on November 1, 2025.
- Mahler Water Reclamation Facility Project has been fully designed and is waiting for funding. Staff have completed the WIFIA application and submitted the \$25,000 application fee but are waiting for financial documents (completed FY23 Audit and an updated Credit Rating Report for the City). Once the audit is completed, the application will be submitted.

## **WTP Activities - Sweet Home Water Treatment Plant**

- 32.98 MG finish water treated this month
- 1.68 MG max daily demand
- 1.10 MG average daily demand

### Compliance:

- No process violations for October 2025.

### Raw Turbidity NTUs:

- Levels currently range are less than 5 NTUs during the month of October.

### O&M Projects:

- Army Corps Green Peter drawdown meetings have been held biweekly through November 12, 2025. Meetings will now be held weekly through the duration of the drawdown.

### Engineering Projects

- Ongoing ROW inspections for Ziplly Fiber installations throughout the community.
- Ongoing Coulter subdivision inspections.
- Request for quotes for a pole structure at Police Department.
- Completed the DEQ TMDL Stormwater update for 2025.
- Assisted other departments with small projects.
- Updated infrastructure in GIS for iWorQ database integration.

### Public Works Field Activities

#### Water Division

- Staff continue with water distribution system leak detection citywide.
- Staff continue to locate all City owned utilities for contractors throughout the service area.
- Staff have scheduled the installation of new water meters on 8<sup>th</sup> Avenue, and prepping 8<sup>th</sup> Avenue water main replacement project between Dogwood and Cedar. Materials have been ordered and received.

#### Collections System Division

- Staff started sewer main cleaning throughout the service area.
- Staff repaired the CCTV generator and performed sewer main CCTV inspections.
- Collections staff started winter Infiltration and Inflow (I&I) flow monitoring in basins 8, 13, & 16.

#### Streets Division

- Staff cleaned ditches for stormwater.
- Staff continue with a small amount of asphalt patch work for water leak repairs.
- Scheduled weekly street sweeping is ongoing.
- Staff is conducting fall leaf collection season, which began Monday, October 13, 2025 and will continue through Thursday, December 18, 2025.

#### Parks & Facilities Division

- Staff working on Supplemental Environmental Project (SEP) east of Ames Creek in Sankey Park. All vegetation has been mowed, sprayed and debris removed. Silage traps will be put in place mid-October. Traps will remain in place for one year.

- Staff set up Sankey Park for the annual Harvest Festival on Saturday, October 4, 2025.
- Staff maintained City parks, cleaned restrooms, and collected garbage from public trash cans.
- Working on park benches in-house.

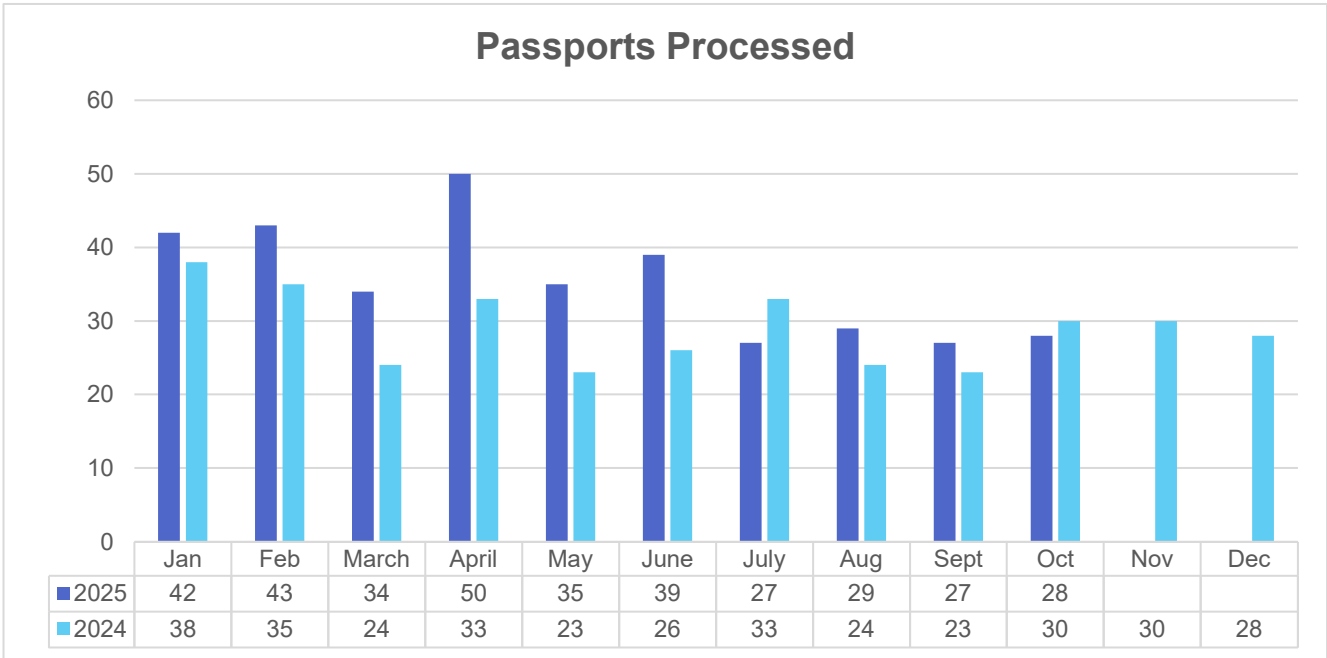
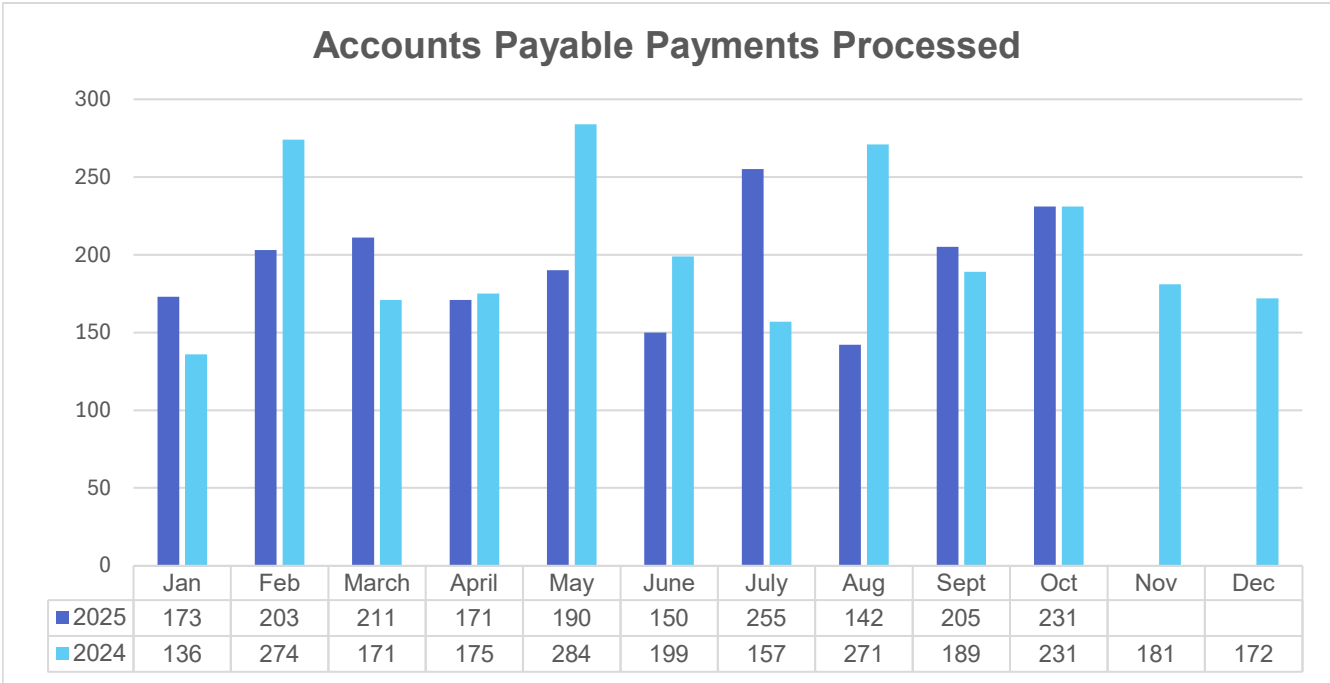
#### Stormwater Division

- Staff are cleaning storm drain lines as needed.
- Staff are cleaning storm ditches along street easements as time allows.

# Finance Department October 2025

**Finance Activities**

Payroll was processed for 74 employees.



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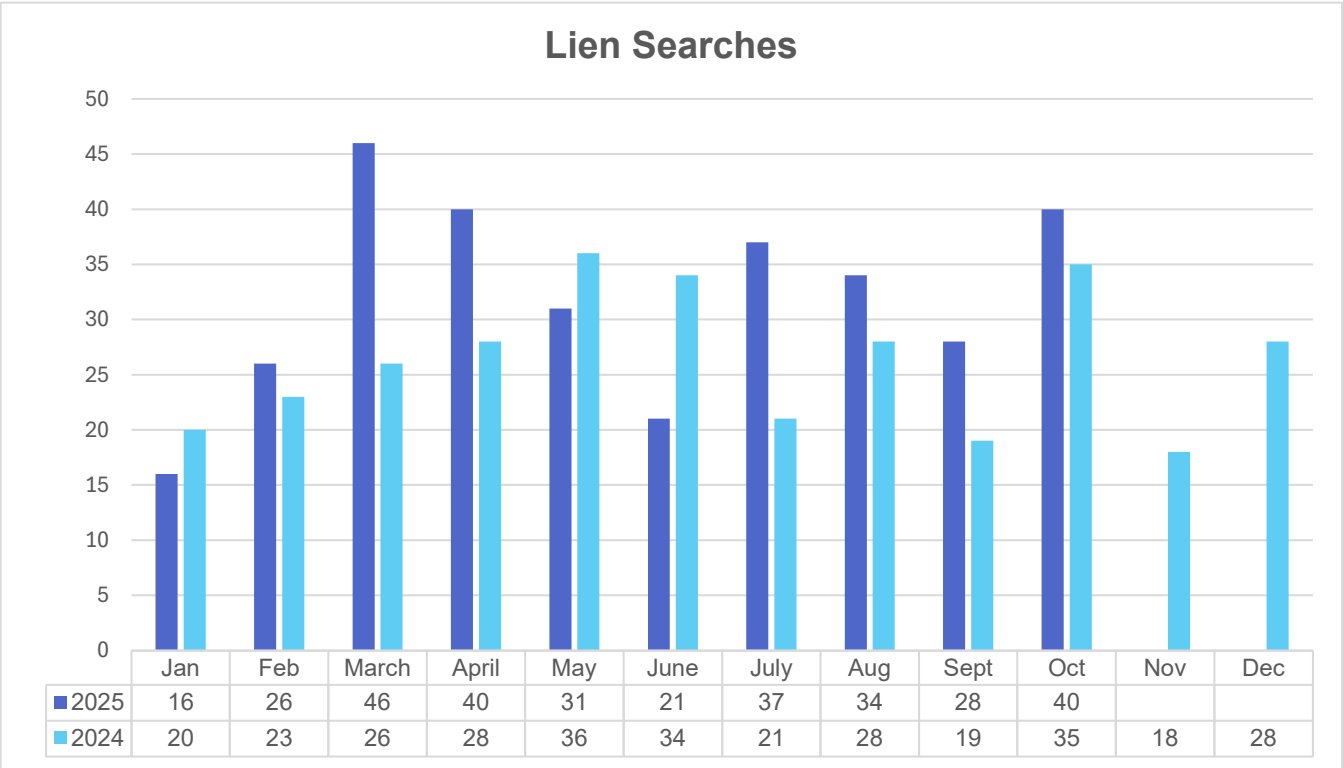
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# Finance Department

## October 2025

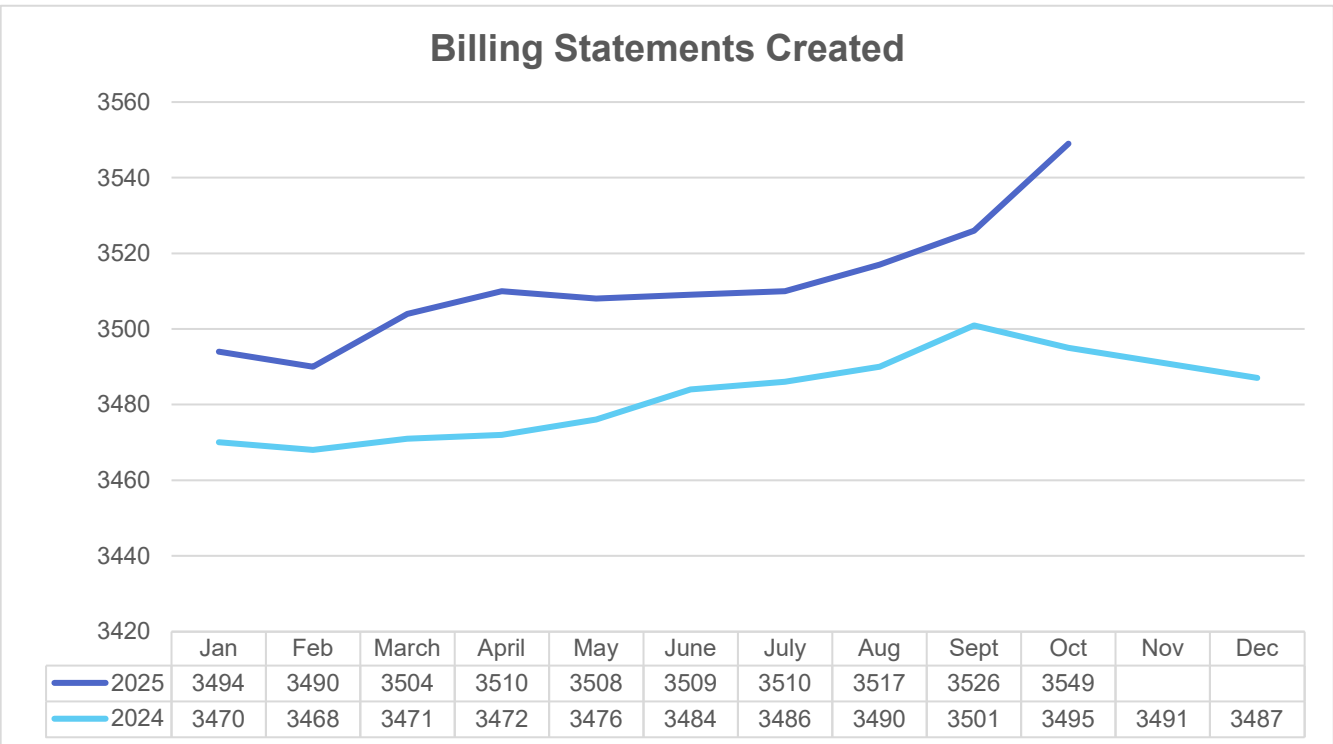
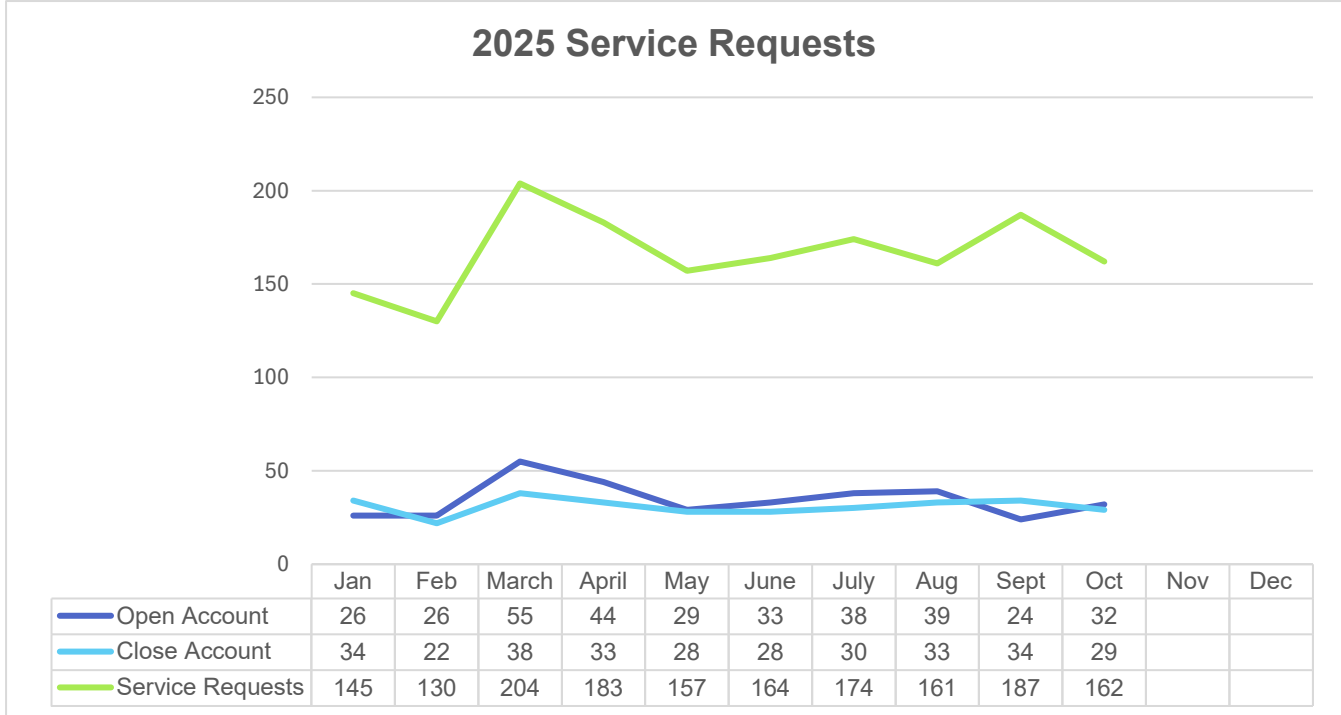
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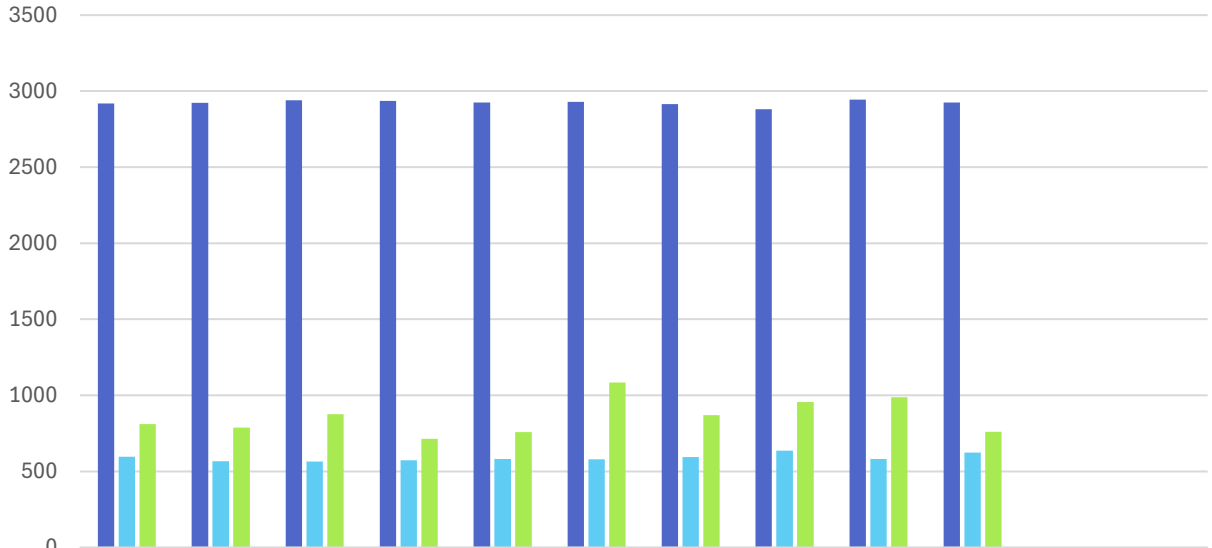


# Finance Department October 2025

## Utility Billing Activities

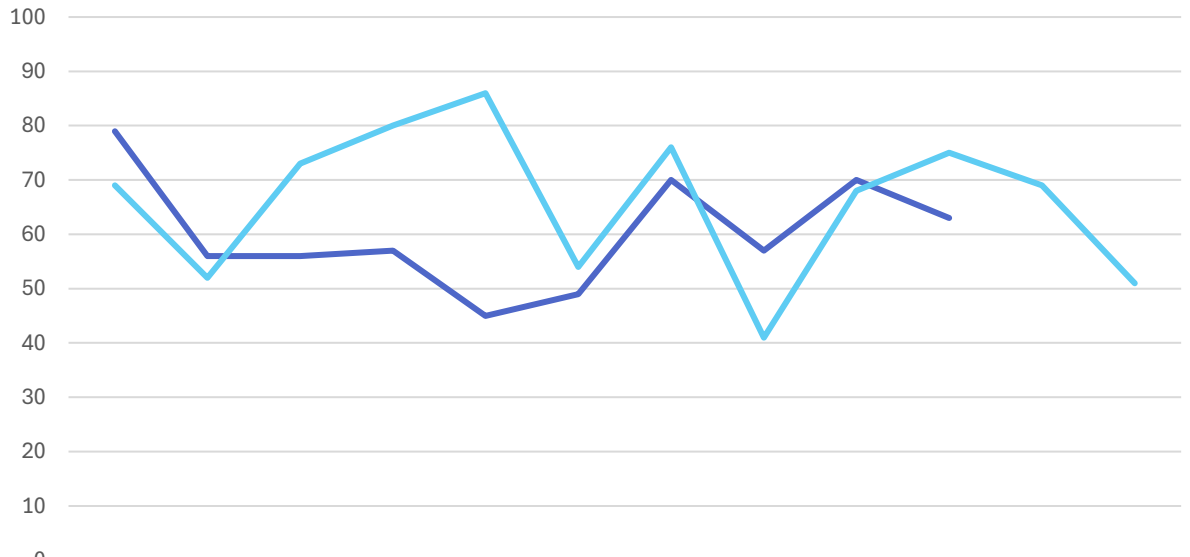


## Statements Mailed



	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec
Mailed	2920	2923	2940	2936	2926	2929	2915	2881	2944	2926		
Emailed	597	567	564	574	582	580	595	636	582	623		
Past Due	811	787	877	715	759	1085	869	957	987	760		

## Turn Off History



	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec
2025	79	56	56	57	45	49	70	57	70	63		
2024	69	52	73	80	86	54	76	41	68	75	69	51

Submitted by:

Cindi Robeck  
 Financial Operations Manager  
[crobeck@sweethomeor.gov](mailto:crobeck@sweethomeor.gov)

OCTOBER 2023 COUNCIL REPORT-CALLS FOR SERVICE

CALLS FOR SERVICE	Oct-25	Oct-24	2025 TO DATE	2024 TO DATE	YEAR TO DATE CHANGE
<b>PERSON CRIMES</b> (Homicide, Assault, Harassment, Sex Crimes, Menacing, Reckless Endanger, Kidnap, Domestic Violence, Elder & Child Abuse, etc)	13	17	193	240	-19.58%
<b>PROPERTY CRIMES</b> (Arson, Burglary, Theft, Criminal Mischief, Motor Vehicle Theft, Robbery, Unlawful Entry into Motor Vehicle, Reckless Burning, etc)	40	50	345	525	-34.29%
<b>SOCIETY CRIMES</b> (Drive Under Influence of Intoxicants, Disorderly Conduct, Resisting Arrest, Criminal Trespass, Escape, Runaway, Drug Offenses, Weapon Offenses, etc)	33	17	276	239	13.41%
<b>OREGON SPECIFIC CRIMES</b> (Protective Custodies, Traffic Crimes other than DUII, Warrant Arrests)	63	74	683	564	17.42%
<b>TOTAL CRIMES REPORTED</b>	149	158	1497	1568	-4.53%
<b>TOTAL CRIMES CLEARED</b>	103	120	846	994	-14.89%
<b>NON CRIMINAL CALLS FOR SERVICE</b> (Abandoned Vehicles, Agency Assists, 911 hangups, Alarm Calls, Ambulance Assist, Animal Calls, Death Investigations, Disturbances, Domestic Disputes, Juvenile, Motor Vehicle Crashes, Public Assists, Suspicious Activity, Traffic, Trespass Warnings, etc)	717	675	6863	6982	-1.70%
<b>TOTAL CALLS FOR SERVICE</b>	866	833	8360	8550	-2.22%
<b>TOTAL INCIDENT NUMBERS ISSUED</b>	808	781	7866	7854	0.15%
<b>TOTAL CAD NUMBERS ISSUED</b>	1465	1471	14052	15005	-6.35%

CUSTODIES	Oct-25	Oct-24	2025 TO DATE	2024 TO DATE	YEAR TO DATE CHANGE
<b>TOTAL PERSONS TAKEN INTO CUSTODY</b>	68	61	707	621	12.16%
<b>TOTAL ADULTS ARRESTED</b>	56	57	658	577	12.31%
<b>TOTAL JUVENILES IN CUSTODY</b>	12	4	48	53	-9.43%
<b>TOTAL CHARGES</b>	139	128	1299	1139	12.32%
<b>TOTAL ADULT CHARGES</b>	118	123	1235	961	22.19%
<b>TOTAL JUVENILE CHARGES</b>	21	5	64	77	-16.88%

October 2023 Council Report-Traffic

<b>CITATIONS ISSUED</b>	<b>Oct-25</b>	<b>Oct-24</b>	<b>2025 TO DATE</b>	<b>2024 TO DATE</b>	<b>YEAR TO DATE CHANGE</b>
<b>Chapter 803 Vehicle Title and Registration</b> (Fail to Register Vehicle, Fail to Renew Registration, Altered Plate, Switched Plates, Fail to Display Plate, etc.)	0	2	11	12	-8.33%
<b>Chapter 806 Financial Responsibility Law</b> (Driving Uninsured, Fail to Carry Proof of Insurance, False Info Regarding Liability Insurance, etc.)	5	12	99	121	-18.18%
<b>Chapter 807 Driving Privileges, Licenses and Permits</b> (No Operator License, Fail to Carry and Present License, Fail to Change Name and/or Address on Operator License, etc.)	0	1	18	28	-35.71%
<b>Chapter 811 Rules of the Road for Drivers</b> (Speeding, DWS, Reckless Driving, Careless Driving, Hit and Run, Fail to Obey Traffic Control Device, Follow too Close, Illegal Parking, Fail to Yield to Pedestrian, Fail to Wear Seatbelt, etc.)	15	21	203	278	-26.98%
<b>Chapter 813 Driving Under Influence of Intoxicants</b> (Drive Under Influence of Intoxicants, Refuse the Breath Test, etc.)	1	2	14	28	-50.00%
<b>Chapter 814 Pedestrians; Passengers; Livestock; Motorized Wheelchairs; Motorcycles; Bicycles</b> (Improper Use of Lanes, No Motorcycle Helmet, Bicyclist failing to Signal, etc)	1	0	2	0	0.00%
<b>Chapter 815 Vehicle Equipment Generally</b> (Improper Fenders or Mud Guards, Unreasonable Noise, Obstructed Vehicle Windows, etc.)	0	0	4	0	100.00%
<b>Chapter 816 Vehicle Equipment</b> (Operate Without Lighting Equipment, Operate Without Tail Lights, etc)	0	0	1	2	-50.00%
<b>Chapter 818 -821</b> (Vehicle limits, abandoned vehicle, special provisions, off road vehicles)	0	0	1	3	-66.67%
<b>TOTAL CITATIONS ISSUED</b>	22	38	353	472	-25.21%
<b>TOTAL PERSONS CITED</b>	12	28	190	315	-39.68%
<b>TOTAL WARNINGS ISSUED</b>	49	143	730	1307	-44.15%
<b>TOTAL OFFICER INITIATED TRAFFIC STOPS</b>	56	161	1061	1543	-31.24%

<b>MOTOR VEHICLE CRASHES</b>	<b>Oct-25</b>	<b>Oct-24</b>	<b>2025 TO DATE</b>	<b>2024 TO DATE</b>	<b>YEAR TO DATE CHANGE</b>
MVC-FATAL	0	0	0	1	-100.00%
MVC-INJURY	1	4	25	27	-7.41%
MVC-NON INJURY	12	4	75	91	-17.58%
HIT & RUN VEHICLE INJURY	1	0	7	5	28.57%
HIT & RUN PROPERTY	2	6	26	59	-55.93%
<b>TOTAL CRASHES</b>	16	14	133	183	-27.32%

<b>CRASHES INVOLVING DUII ARREST</b>	1	1	3	7	-57.14%
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### City Manager Goals - FY25-26

Name	Status	Date	Notes	Last Updated
Public art contest to design new challenge coins	Working on it	2026-06-30	Planning to begin in January 2026.	11/12/2025
Organize National Night Out event	Done	2025-08-05	NNO successfully hosted on 8/19.	9/11/2025
Reduce physical files by 10%/expand digital archive of historical files	Done	2026-06-30	Staff have processed over 100 records for destruction in accordance with state retention guidelines this fiscal year. Review and archival or destruction ongoing.	10/6/2025
Establish revenue streams to rebuild Commercial Exterior Improvement Program (CEIP)	Working on it	2026-06-30	Flex Building lease payments and EV charging revenue redirected to fund.	8/5/2025
Establish a policy library	Working on it	2026-06-30	Vendor selected November 2025, kickoff to begin soon.	11/12/2025
Create a unified park aesthetic	Working on it	2026-06-30	PW has installed some new benches and is working on additional pieces.	8/5/2025
Commence wastewater treatment plant project	Working on it	2026-06-30	WIFIA application pending audit completion and updated credit rating.	8/5/2025
Obtain funding for Downtown Plaza engineering	Stuck	2026-06-30	Met with COG and state agencies to assess grant opportunities; staff will investigate but funding options are limited.	9/15/2025
Festival Street improvements	Working on it	2026-06-30	Festival Street was activated for National Night Out. In negotiations for a mural at 1244 Long.	9/11/2025

2025-08-05 to 2026-06-30

### City Council Goals - FY25-26

#### Desirable Community

Name	Status	Due Date	Notes	Last Updated
Make progress on the restoration of Weddle Bridge	Working on it	2026-06-30	Staff working with state on historic designation application.	11/1/2025
Reduce downtown vacancies	Working on it	2026-06-30	In talks with tenant for potential feed store. Vacant Building Registry revived for downtown corridor.	9/11/2025

#### Effective & Efficient Government

Name	Status	Date	Notes	Last Updated
Increase electronic communication to citizens	Working on it	2026-06-30	New website transition completed in July 2025; email/text signups now available. Monthly newsletter established and sent out through website and Facebook.	10/6/2025
Review cybersecurity of key infrastructure	Working on it	2026-06-30	Grant received for firewall upgrades at Public Works. Working with the COG to plan backup redundancy citywide.	9/11/2025

#### Viable & Sustainable Infrastructure

Name	Status	Date	Notes	Last Updated
Renovate the east wing of City Hall	Working on it	2026-06-30	RFP for renovations received final review/approval from tenant; released 11/12/2025.	11/12/2025
Pursue technology upgrades for the library	Working on it	2026-06-30	Working to identify grant opportunities.	11/3/2025

#### Viable & Sustainable Essential Services

Name	Status	Date	Notes	Last Updated
Establish pavement preservation program	Done	2026-06-30	Program established and first applications already completed. Next round anticipated in early summer 2026.	11/12/2025
Make progress on Mountain View road multi-use path and sidewalks	Working on it	2026-06-30	Met with ODOT in July to revise scope based on available funding. ODOT identified additional funding to restore scope; 5-year plan approved.	10/6/2025

#### Economically Strong Environment

Name	Status	Date	Notes	Last Updated
Formulate a plan for the former Santiam Feed Store	Working on it	2026-06-30	Roof improvements completed in August 2025; in talks with potential tenant, who is working with their contractors to determine potential renovations.	10/6/2025
Formulate a plan for the former City Hall	Working on it	2026-06-30	Commercial reappraisal received and presented to Council; RFP for potential demolition in development for release anticipated in December 2025.	11/12/2025

# NEWSLETTER

## CITY OF SWEET HOME

November 2025



### COUNCIL CORNER

In October, City Council established a formal evaluation process for the City Manager and City Attorney and reviewed recommendations from the Charter Review Committee for potential changes to the Sweet Home Charter. They also approved a zone map amendment and placement of a lien for costs of a code compliance abatement.

Due to the holidays, City Council will only hold **one** meeting in November on a special date - Tuesday, November 18<sup>th</sup> at 6:30 PM. We hope to see you there in Council Chambers or on Microsoft Teams. Visit our website to find the livestream or past videos!

### FALL LEAF PICK-UP

Public Works is offering their annual leaf pick-up program until December 18<sup>th</sup>. Leaves must be raked into a neat pile and left on the side of the street. If there is other debris in your leaf pile, it will not be picked up.

To schedule, please contact [publicworkscrew@sweethomeor.gov](mailto:publicworkscrew@sweethomeor.gov) or 541-367-6349. You may request multiple pick-ups!

### WINTER AVERAGING

Residential sewer rate winter averaging months are HERE! Conserve water now to obtain your best sewer rate. Because we don't meter your sewer usage, the City calculates residential sewer rates every year based on a customer's average water consumption during the periods of November to April. This means that the sewer portion of a customer's bill will not increase during the summer months due to sprinkling, car washing, and filling of swimming pools. By saving water in the winter, you'll pay less in the summer!



### CITY MANAGER'S MESSAGE

The Harvest Festival was everything we love about Sweet Home. Sankey Park was full of color and laughter, with more than a hundred vendors and thousands of people coming together. We even met people who drove in from over an hour away just to be part of it. The chili cook-off made the day even more meaningful, with every bowl helping support Lexi, a brave five year old fighting cancer. Watching this community rally around her reminded me that Sweet Home isn't just a place we live - it's a family that shows up for each other. I am so grateful for the opportunity to live in and serve this community, and wish all of you a very happy Thanksgiving. See you at the tree lighting!

Yours in Service,  
Jason Ogden



[www.sweethomeor.gov](http://www.sweethomeor.gov)



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Check out our website  
and social media!