



# CITY OF SWEET HOME COMMUNITY HEALTH COMMITTEE AGENDA

November 10, 2022, 5:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream.

To join via MS Teams: Meeting ID: 261 311 102 421 Passcode: 9r6n2c

To join via phone: 1-971-203-2871 Meeting ID: 386 690 194#

## Call to Order and Pledge of Allegiance

### Roll Call

Approval of Minutes

- a) [2022-09-19 Community Health Committee Minutes \(pg.2\)](#)

## Reports of Committees:

Community Health Fair Committee

Western University

Homeless Action Committee

## Old Business:

## New Business:

## Adjournment



# CITY OF SWEET HOME COMMUNITY HEALTH MINUTES

September 19, 2022, 6:00 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

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## Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 971-203-2871, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 313 622 093

## Call to Order and Pledge of Allegiance

The meeting was called to order at 6:00 PM.

## Roll Call

Chair Lisa Gourley  
Jim Gourley  
Bob Dalton  
Brock Byers  
Shirley Byrd  
Larry Horton  
Dr. Sam Milstein  
Janet Mcinerny

## Staff

Police Chief Jeff Lynn

## Approval of Minutes

Motion made by Committee Member Jim Gourley, Seconded by Committee Member Dalton. Motion passed with all in favor.

- a) 2022-08-15 Community Health Committee Minutes

**Reports of Committees:**

Community Health Fair Committee

Bob Dalton provided an update on the event. He estimated that the attended numbers would not be as high as past years. He also reported that LOVE Inc. was on site providing clothing to those in need. The backpack program provided over 200 backpacks to students. Mr. Dalton indicated that overall there was good feedback from the vendors who felt the turnout was good and enjoyed the outdoor venue. A discussion ensued regarding the amount of Narcan that had been given out along with a number of sharps containers. This led to talk regarding the need for additional disposal sites for needles.

Jim Gourley estimated there were 400 in attendance.

Western University

Dr. Larry Horton provided an update on the progress. Dr. Horton explained that the community health focus groups which consist of between 35 - 40 individuals are ready to go, they are now just waiting on Western University. He felt there should be a lot of movement next month.

Homeless Action Committee

Brock Byers provided an update on the site. They continue to focus on street outreach, housing, and services. Mr. Byers also explained that FAC is also focusing on Harm Reduction in Linn County and they are the recipients of all the Linn County Harm Reduction supplies.

Mr. Byers also praised the Public Works Department for the work that they have put into the site. He reported that the High School students have been doing an amazing job building the micro shelters.

Mr. Byers stated they have been having supply issues, but they hope to be open in October.

**Old Business:**

**New Business:**

The Committee elected to change the Community Health Committee to the 2nd Thursday of each month and move the time to 5:00 PM.

**Adjournment**

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Chair – Councilor Gourley

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Date: