



CITY OF SWEET HOME ADMINISTRATION, FINANCE AND PROPERTY COMMITTEE AGENDA

December 13, 2022, 5:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

Call to Order

Roll Call

New Business

- a) [Interviews for Boards and Committees](#)

Adjournment



CITY MANAGER'S OFFICE

3225 Main Street
Sweet Home, OR 97386
541-367-8969 541-367-1215 FAX
Jfisher@sweethomeor.gov

BOARD/COMMITTEE/COMMISSION APPLICATION

Applicant Information (Please type/print clearly):

Name: DAVID L. LOWMAN

Permanent Address: _____

Mailing Address: _____

Contact Phone Number: _____

E-Mail Address: _____

Preferred method of contact: Mail Phone Email

Occupation: POSTAL MAIL CARRIER Employer: UNITED STATE POSTAL SERVICE

Please mark the Board, Commission or Committee in which you are interested in serving:

Budget Committee Planning Commission Library Board

Board of Appeals Park and Tree Committee

Charter Review Committee All Hazard Mitigation Committee

Are you applying for reappointment: Yes No

If yes, how long have you served in this capacity: _____ Year(s) _____ Month(s)

1. How long have you lived in the area: 4 Year(s) 5 Month(s)

2. Please give a brief description of your experiences or training that you feel qualifies you for this particular position. 1 YR ON PLANNING COMMISSION.

3. List current involvement in other community groups and/or activities.
3 YRS BUDGET COMMITTEE, 1 YR CHARTER REVIEW COMMITTEE
1 YR ON PLANNING COMMISSION

4. What special contribution do you feel you can make to the group/position you are applying for?
KEEP A OPEN MIND, BE POSITIVE.

RESIDENCY:

The following applies for appointments that require residency and elector status:

I, DAVID L. LOWMAN, certify that I currently reside within the corporate limits of the City of Sweet Home and am an eligible elector as defined by ORS 246.012(5). I further acknowledge that should either my residency or my eligibility as an elector change I will notify the City of Sweet Home immediately.

CRIMINAL HISTORY BACKGROUND CHECK (CCH):

A Criminal History Check (CCH) may be performed as part of the City of Sweet Home appointment process for City Boards, Committees, and Commissions. I acknowledge that a refusal to allow the CCH to be performed, when required, will cause my application to no longer be considered.

PUBLIC DISCLOSURE:

The City sometimes receives requests for contact information for members serving on City boards, commissions and committees. As an appointed public body volunteer serving the City of Sweet Home, the information provided on this application is considered public record.

My signature acknowledges that the information I have provided on the application is true and complete to the best of my knowledge and I understand that a CCH may be performed, when required, and that the information provided on this application is considered public record.

David L. Lowman
Signature

10/18/2022
Date of Signature



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BOARD/COMMITTEE/COMMISSION APPLICATION

Applicant Information (Please type/print clearly):

Name: JEFFREY S. PARKER

Permanent Address: [Redacted] 97386

Mailing Address: S [Redacted]

Contact Phone Number: [Redacted]

E-Mail Address: jnp

Preferred method of contact: Mail Phone Email

Occupation: Grounds Supervisor Employer: Mennonite Village of Albany

Please mark the Board, Commission or Committee in which you are interested in serving:

Budget Committee Planning Commission Library Board

Board of Appeals Park and Tree Committee

Charter Review Committee All Hazard Mitigation Committee

Are you applying for reappointment: Yes No

If yes, how long have you served in this capacity: _____ Year(s) _____ Month(s)

1. How long have you lived in the area: 17+ Year(s) _____ Month(s)

2. Please give a brief description of your experiences or training that you feel qualifies you for this particular position.

Been on the Commission for nearly 3 years now

3. List current involvement in other community groups and/or activities.


Active in Community Churches

4. What special contribution do you feel you can make to the group/position you are applying for?

Many years as a General Contractor in the Valley 25 years

RESIDENCY:

The following applies for appointments that require residency and elector status:

I,  Jeff Parker, certify that I currently reside within the corporate limits of the City of Sweet Home and am an eligible elector as defined by ORS 246.012(5). I further acknowledge that should either my residency or my eligibility as an elector change I will notify the City of Sweet Home immediately.

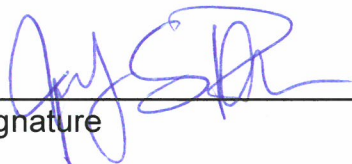
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Signature

11/17/2022
Date of Signature



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BOARD/COMMITTEE/COMMISSION APPLICATION

Applicant Information (Please type/print clearly):

Name: Todd BRANSON
Permanent Address: [REDACTED] OR 97386
Mailing Address: _____
Contact Phone Number: [REDACTED]
E-Mail Address: [REDACTED]
Preferred method of contact Mail Phone Email
Occupation: REAL ESTATE SALES Employer: SELF

Please mark the Board, Commission or Committee in which you are interested in serving:

Budget Committee Planning Commission Library Board
 Board of Appeals Park and Tree Committee
 Charter Review Committee All Hazard Mitigation Committee

Are you applying for reappointment Yes No
If yes, how long have you served in this capacity: _____ Year(s) _____ Month(s)

- How long have you lived in the area: 57 Year(s) _____ Month(s)
- Please give a brief description of your experiences or training that you feel qualifies you for this particular position. 28 YEARS IN REAL ESTATE SALES, KNOWLEDGE OF ZONING WORKING DIRECTLY AND INDIRECTLY WITH CITY PLANNING DEPT.
- List current involvement in other community groups and/or activities.
- What special contribution do you feel you can make to the group/position you are applying for?

RESIDENCY:

The following applies for appointments that require residency and elector status:

I, William Todd Brantson, certify that I currently reside within the corporate limits of the City of Sweet Home and am an eligible elector as defined by ORS 246.012(5). I further acknowledge that should either my residency or my eligibility as an elector change I will notify the City of Sweet Home immediately.


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Signature

12-08-22

Date of Signature



CITY MANAGER'S OFFICE

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Jfisher@sweethomeor.gov

BOARD/COMMITTEE/COMMISSION APPLICATION

Applicant Information (Please type/print clearly):

Name: Laura E. Wood

Permanent Address:

Mailing Address:

Contact Phone Number:

E-Mail Address:

Preferred method of contact: [] Mail [x] Phone [x] Email

Occupation: Business Consultant Employer: Self

Please mark the Board, Commission or Committee in which you are interested in serving:
[x] Budget Committee [x] Planning Commission [] Library Board
[] Board of Appeals [] Park and Tree Committee
[] Charter Review Committee [] All Hazard Mitigation Committee
Are you applying for reappointment? [x] Yes [] No
If yes, how long have you served in this capacity: 0 Year(s) 11 Month(s)

- 1. How long have you lived in the area: 3 Year(s) 2 Month(s)
2. Please give a brief description of your experiences or training that you feel qualifies you for this particular position.
Served on the planning commission in 2022. At work I align business priorities with the decisions owners are making and the way they communicate what they need to employees.
3. List current involvement in other community groups and/or activities.
I am past president of Albany New Business Generation (NBG), volunteer with CASA of Linn County, and support the preschool programs at BGC of Greater Santiam.
4. What special contribution do you feel you can make to the group/position you are applying for?

When working towards a common goal, I facilitate different perspectives in finding common ground. It makes decision making more efficient and overcomes personality conflicts to achieve success.

RESIDENCY:

The following applies for appointments that require residency and elector status:

I, Laura Wood, certify that I currently reside within the corporate limits of the City of Sweet Home and am an eligible elector as defined by ORS 246.012(5). I further acknowledge that should either my residency or my eligibility as an elector change I will notify the City of Sweet Home immediately.

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My signature acknowledges that the information I have provided on the application is true and complete to the best of my knowledge and I understand that a CCH may be performed, when required, and that the information provided on this application is considered public record.

Laura Wood Digitally signed by Laura Wood
Date: 2022.11.28 10:30:44 -08'00'

Signature

Date of Signature



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Jfisher@sweethomeor.gov

BOARD/COMMITTEE/COMMISSION APPLICATION

Applicant Information (Please type/print clearly):

Name: Joshua D. Marvin

Permanent Address: [REDACTED] OR 97386

Mailing Address: SAA

Contact Phone Number: [REDACTED]

E-Mail Address: [REDACTED]

Preferred method of contact Mail Phone Email

Occupation: FF/Paramedic Employer: Sweet Home Fire & Ambulance District

Please mark the Board, Commission or Committee in which you are interested in serving:

Budget Committee Planning Commission Library Board

Board of Appeals Park and Tree Committee

Charter Review Committee All Hazard Mitigation Committee

Are you applying for reappointment Yes No

If yes, how long have you served in this capacity: _____ Year(s) _____ Month(s)

- How long have you lived in the area: 35 Year(s) _____ Month(s)
- Please give a brief description of your experiences or training that you feel qualifies you for this particular position. I have been employed by Sweet Home Fire, Linn County Sheriff's Office, Linn County Road Department, & the City of Sweet Home Public Works. I'm a few classes short of having my bachelor's degree in Fire Service Administration.
- List current involvement in other community groups and/or activities. I have been a Boy's & Girls club sports coach, a high school coach, and an active member of the Sweet Home Volunteer Firefighters Association. As a member, Vice President, & President of the association.
- What special contribution do you feel you can make to the group/position you are applying for? I will be an active member & advocate for the City of Sweet Home. This is my home and I want good things to happen for this community. I will have the City's best interest in mind.

RESIDENCY:

The following applies for appointments that require residency and elector status:

I, Joshua Marvin, certify that I currently reside within the corporate limits of the City of Sweet Home and am an eligible elector as defined by ORS 246.012(5). I further acknowledge that should either my residency or my eligibility as an elector change I will notify the City of Sweet Home immediately.

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Signature

12-05-22

Date of Signature

