



# CITY OF SWEET HOME CITY COUNCIL AGENDA

November 12, 2024, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 541-367-5128, choose option #1, and enter the meeting ID to be logged in to the call. Meeting ID: 276 473 769 028

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order & Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda

- a) Approval of Minutes:
  - i) 2024-10-22 City Council Meeting Minutes

### IV. Recognition of Visitors & Hearing of Petitions

- a) Lifesaving Award

### V. Old Business

- a) Request for Council Action – Granting the City Manager Pro Tem Hiring Authority

### VI. New Business

- a) Proclamation - 2024 City Council Election Results
- b) Request for Council Action – Contract Approval – On-Call Professional Engineering Services (Engineer of Record)

### VII. Reports of Committees

Ad Hoc Committee on Arts & Culture - Councilor Gourley

Administration, Finance & Property Committee - Councilor Trask

Community Health Committee - Mayor Coleman

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

Library Advisory Board - President Pro Tem Mahler  
Park & Tree Committee - Councilor Trask  
Public & Traffic Safety Committee - Councilor Richards  
Youth Advisory Council - Councilor Sanchez

**VIII. Department Reports**

Library Services Director

i) Library Director Monthly Report - October 2024

Public Works Director

i) Public Works Monthly Report - October 2024

Police Chief

i) Police Chief Monthly Report - October 2024

**IX. Reports of City Officials**

City Manager's Report

Mayor's Report

**X. Council Business for Good of the Order**

a) Winter Meeting Schedule

**XI. Adjournment**