



# CITY OF SWEET HOME CITY COUNCIL

## AGENDA (REVISED OCT 8, 2021 AT 5:00 PM)

October 12, 2021, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

### Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

---

### Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 473 954 605#

#### I. Call to Order and Pledge of Allegiance

#### II. Roll Call

#### III. Consent Agenda:

- a) Approval of Minutes:
  - i) 2021-09-28 City Council - WS (pg. 3)
  - ii) 2021-09-28 City Council Minutes (pg. 5)

#### IV. Recognition of Visitors and Hearing of Petitions:

#### V. Old Business:

#### VI. New Business:

- a) Presentation on Current ODOT Projects (pg. 9)
- b) Request for Council Action - Intergovernmental Agreement for ODOT US 20/OR 228 ADA Curb Ramps (pg. 10)

#### VII. Ordinance Bills

- a) Request for Council Action and First Reading of Ordinance Bills
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)
  - i) 3rd Reading of Ordinance Bill No. 7, Ordinance No. 1299 for Zone Map Amendment Application ZMA21-03

#### VIII. Reports of Committees:

---

*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

Ad Hoc Committee on Health  
Administrative and Finance/Property  
Area Commission on Transportation  
Chamber of Commerce  
Charter Review Committee  
Council of Governments  
Legislative Committee  
Library Advisory Board  
Park and Tree Committee  
Solid Waste Advisory Council  
Youth Advisory Council

**IX. Reports of City Officials:**

Mayor's Report  
City Manager's Report

**X. Department Director's Reports**

Library Services Director  
i) September 2021 Monthly Report (pg. 33)  
Community and Economic Development Director  
i) September 2021 Monthly Report (pg. 35)  
Public Works Director  
i) September 2021 Monthly Report (pg. 39)

**XI. Council Business for Good of the Order**

**XII Adjournment**