



CITY OF SWEET HOME CITY COUNCIL AGENDA

April 28, 2026, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

This meeting is open to the public in person and virtually. The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 971-203-2871 and enter the meeting ID followed by the # sign to be logged in to the call. Meeting ID: 635 790 974

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

I. Call to Order & Pledge of Allegiance

II. Roll Call

III. Consent Agenda

- a) Request for Council Action – Committee Appointment
- b) Approval of Minutes:
 - i) 2026-03-24 City Council Meeting Minutes
 - ii) 2026-04-14 City Council Executive Session Minutes

IV. Recognition of Visitors & Hearing of Petitions

- a) Student Honoree
- b) Mental Health Awareness Month Proclamation
- c) National Day of Prayer Proclamation

V. New Business

- a) Request for Council Action – Resolution No. 6 for 2026 – Sweet Home High School May Day Parade

VI. Reports of Committees

Administration, Finance & Property Committee – President Pro Tem Thorstad

Community Health Committee – Councilor Bronson

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

- 2026-04-22 Community Health Committee Meeting Minutes

Library Advisory Board – Councilor Augsburger

- 2026-04-09 Library Board Meeting Minutes

Park & Tree Committee – Councilor Hegge

- 2026-03-18 Park & Tree Committee Meeting Minutes

Planning Commission

Area Commission on Transportation – Councilor Sanchez, Councilor Bronson (alternate)

Chamber of Commerce – Councilor Hegge

Council of Governments – Councilor Bronson, Councilor Sanchez (alternate)

Solid Waste Advisory Council – Councilor Richards

VII. Department Reports

Library

- Library Report – March & April 2026

Planning & Building

- Planning & Building Report – March 2026

Public Works

- Public Works Report – March 2026

Finance

- Finance Department Report – 3rd Quarter & March 2026

Police

- Police Department Report – March 2026

City Attorney

VIII. Reports of City Officials

City Manager's Report

Mayor's Report

IX. Council Business for Good of the Order

X. Adjournment