



# CITY OF SWEET HOME CITY COUNCIL AGENDA

May 27, 2025, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

---

## **Meeting Information**

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 541-367-5128, choose option #1, and enter the meeting ID to be logged in to the call. Meeting ID: 258 239 814 274

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### **I. Call to Order & Pledge of Allegiance**

### **II. Roll Call**

### **III. Consent Agenda**

- a) Approval of Minutes:
  - i) 2025-05-13 City Council Executive Session Minutes
  - ii) 2025-05-13 City Council Meeting Minutes

### **IV. Recognition of Visitors & Hearing of Petitions**

### **V. Old Business**

- a) Request for Council Action – Resolution No. 11 for 2025 – Amending Resolution No. 21 for 2024 & Implementing Permanent Traffic Control Devices on First Avenue

### **VI. New Business**

### **VII. Ordinance Bills**

- a) Request for Council Action and First Reading of Ordinance Bills
  - i) Request for Council Action – Ordinance No. 5 for 2025 – Pacific Power Franchise Agreement
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)

---

*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

- iv) Request for Council Action – Ordinance No. 2 for 2025 – Ordinance No. 1333 – Adopting Camping Regulations

**IV. Reports of Committees**

Administration, Finance & Property Committee – President Pro Tem Thorstad

Charter Review Committee – President Pro Tem Thorstad

Community Health Committee – Councilor Bronson

Library Advisory Board – Councilor Augsburger

- i) 2025-05-08 Library Board Meeting Minutes

Park & Tree Committee – Councilor Hegge

Planning Commission

Public & Traffic Safety Committee – President Pro Tem Thorstad & Councilor Richards

Area Commission on Transportation – Councilor Sanchez, Councilor Bronson (alternate)

Chamber of Commerce – Councilor Hegge

Council of Governments – Councilor Bronson, Councilor Sanchez (alternate)

Solid Waste Advisory Council – Councilor Richards

**V. Department Reports**

Police Chief

- i) Police Chief Report – April 2025

**VI. Reports of City Officials**

City Manager's Report

Mayor's Report

**VII. Council Business for Good of the Order**

**VIII. Adjournment**