



# CITY OF SWEET HOME CITY COUNCIL AGENDA

October 10, 2023, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order and Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda:

- a) Approval of Minutes:
  - i) 2023-09-26 City Council Workshop Minutes
  - ii) 2023-09-26 City Council Meeting Minutes
  - iii) 2023-09-27 City Council Special Meeting Minutes

### IV. Recognition of Visitors and Hearing of Petitions:

### V. Old Business:

### VI. New Business:

- a) 2023-25 Technical Assistance Grant—Comprehensive Plan

### VII. Ordinance Bills

- a) Request for Council Action and First Reading of Ordinance Bills
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)

### VIII. Reports of Committees:

- Ad Hoc Committee on Health
- Ad Hoc Committee on Arts and Culture

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

Administrative and Finance/Property  
Traffic Safety Committee  
Area Commission on Transportation  
Chamber of Commerce  
Charter Review Committee  
Council of Governments  
Library Advisory Board  
Park and Tree Committee  
Solid Waste Advisory Council  
Youth Advisory Council

**IX. Reports of City Officials:**

City Manager's Report  
Mayor's Report

**X. Department Director's Reports (1st meeting of the Month)**

Library Services Director  
Community and Economic Development Director  
Public Works Director

**X. Department Director's Reports (2nd meeting of the Month)**

Finance Director  
Police Chief  
City Attorney

**XI. Council Business for Good of the Order**

**XII Adjournment**